An English translation of

Kanz-ul-Iman

The Treasure of Faith

(Translation of the Glorious Qur'aan)

By: A'la Hazrat Imam of Ahl-Us-Sunnah

Imam Ahmad Raza Al-Qaadiri رحمۃ اللہ علیہ

Translated from Urdu into English by:

Mufti Abdun Nabi Hamidi (South Africa)

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Maktaba-tul-Madinah
Aalami Madani Markaz, Faizan-e-Madinah Mahallah Saudagran,
Purani Sabzi Mandi, Karachi, Pakistan

Email: maktabaglobal@dawateislami.net – maktaba@dawateislami.net
Phone: +92 21 111 25 26 92 / +92 313 1139278 / Ext:7213
Web: www.dawateislami.net / www.maktabatulmadinah.com

Foreword

A'la Hadrat Imaam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْه - upon whom be mercy - had a great amount of knowledge and insight into the sciences of the Holy Qur'aan. His translation of the Holy Qur'aan titled Kanz-ul-Iman fi Tarjama-til-Qur'aan stands out as the most brilliant translation of the Holy Qur'aan in the Urdu language. A'la Hadrat did not write a Tafseer (Qur'anic commentary) of the entire Holy Qur'aan but his mastery in this field can be understood by his explanation of Surah al-Duha at the blessed 'Urs of Muhibb al-Rasool Hadrat Maulana Shah 'Abd al-Qaadir which took him 6 hours (from 9 AM till 3 PM).

Kanz-ul-Iman fi Tarjama-til-Qur'aan is a beautiful combination of a word-by-word, conceptual and idiomatic translation. A'la Hadrat kept the translation in accordance with the high standards of the classical Arabic language.

The method adopted in the translation of Kanz-ul-Iman

1. I tried my level best to use simple words of the English language in the translation of Kanz-ul-Iman, without compromising the language itself, so that most people are able to understand it. However, in order to preserve the exact meanings of Kanz-ul-Iman - after extensive consultation with people of knowledge - I did compromise on some of my linguistic preferences.

2. I tried to use those English words and phrases which are commonly used in the English-speaking world, so that the translation of Kanz-ul-Iman can be understood easily all over the world, by as many people as possible.

3. A'la Hadrat's translation is not entirely a word-by-word translation of the Arabic text of the Holy Qur'aan, rather it is a conceptual and idiomatic translation, supported by authentic Tafseers (Qur'anic commentaries), coupled with word-by-word translations. Therefore, the focus throughout my working on this project was to capture the conceptual understanding of the Holy Qur'aan as presented by Sayyidi A'la Hadrat. In the process of this translation, I remained committed to translate what A'la Hadrat had written in the Urdu language and not translate from the Arabic text of the Holy Qur'aan directly. This befits the claim that I have attempted to translate Kanz-ul-Iman and not the Arabic text of the Qur'aan itself.

4. Explanatory notes have been placed in brackets in case the meaning cannot be properly understood by the reader or if there is a possibility of misunderstanding a particular meaning.

5. This translation of Kanz-ul-Iman was proofread once in South Africa by an English-speaking, South African born, highly educated brother. The second proofreading was done in the U.K. by an English-speaking, U.K. born, highly educated brother. Thereafter, a copy was placed on the Dawat-e-Islami website for public comment. The dear and respected Mufti Muhammad Qaasim (author of Tafseer Sirat-ul-Jinan) also read this translation in detail and gave his valuable input. After reviewing the input of Mufti Muhammad Qaasim, various other respected scholars and the comments posted on the Dawat-e-Islami website, the final editing was concluded on the 25th of Safar-ul-Muzaffar 1442 AH.

6. When translating Kanz-ul-Iman, I viewed many Urdu and English translations of the Arabic text of the Holy Qur'aan as well as other translations of Kanz-ul-Iman; therefore, much care and a great amount of analysis has gone into this translation.

May Allah Almighty accept this humble effort and reward all those who assisted in this translation.

In the service of Deen
Abdun Nabi Hamidi Qaadiri Attaari

1. SURAH Al-FATIHAH (THE OPENING) (This Surah is Makkan, containing 1 section and 7 verses)	١ سُوْرَةُ الْفَاتِحَةِ مَكِّيَّةٌ ٥ اٰياتها ٧ ركوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ○
1:1. All praise is due to Allah, the Owner of all the worlds.	اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۙ﴿١﴾
1:2. The Most Gracious, the Most Merciful.	الرَّحْمٰنِ الرَّحِيْمِ ۙ﴿٢﴾
1:3. The Owner of the Day of Recompense.	مٰلِكِ يَوْمِ الدِّيْنِ ؕ﴿٣﴾
1:4. You alone may we worship, and from You alone may we seek help.	اِيَّاكَ نَعْبُدُ وَ اِيَّاكَ نَسْتَعِيْنُ ؕ﴿٤﴾
1:5. Enable us to walk the Straight Path.	اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ ۙ﴿٥﴾
1:6-1:7. The path of those upon whom You have bestowed favour. Not of those who were subjected to (Your) wrath nor of the astray ones.	صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ ۙ﴿٦﴾ غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَ لَا الضَّآلِّيْنَ ﴿٧﴾

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2. SURAH Al-BAQARAH (THE COW)

(This Surah is Madani, containing 40 sections and 286 verses)

٢ سُوْرَةُ الْبَقَرَةِ مَدَنِيَّةٌ ٨٧
اٰیاتها ٢٨٦ رکوعاتها ٤٠

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

2:1. Alif-Laam-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

الٓمّٓ ﴿١﴾

2:2. That high-ranking Book (i.e. the Qur'aan); there is no room for doubt in it, guidance for those who fear (Allah).

ذٰلِكَ الْكِتٰبُ لَا رَيْبَ ۛ فِيْهِ ۛ هُدًى لِّلْمُتَّقِيْنَ ﴿٢﴾

2:3. Those who believe without seeing, and keep Salah (i.e. the five daily prayers) established and spend in Our path from the sustenance We have bestowed (upon them).

الَّذِيْنَ يُؤْمِنُوْنَ بِالْغَيْبِ وَ يُقِيْمُوْنَ الصَّلٰوةَ وَمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ﴿٣﴾

2:4. And those who believe in what came down towards you, O Beloved, and what came down before you, and have certainty of the Hereafter.

وَالَّذِيْنَ يُؤْمِنُوْنَ بِمَآ اُنْزِلَ اِلَيْكَ وَمَآ اُنْزِلَ مِنْ قَبْلِكَ ۚ وَ بِالْاٰخِرَةِ هُمْ يُوْقِنُوْنَ ﴿٤﴾

2:5. Only those people are upon guidance from their Lord and only

اُولٰٓئِكَ عَلٰى هُدًى مِّنْ رَّبِّهِمْ ۗ وَ

they are to attain success.	اُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ۝٥
2:6. Undoubtedly, those in whose destiny is disbelief, it is the same for them whether you warn them or warn them not; they are not to believe.	اِنَّ الَّذِيْنَ كَفَرُوْا سَوَآءٌ عَلَيْهِمْ ءَاَنْذَرْتَهُمْ اَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُوْنَ ۝٦
2:7. Allah has set a seal upon their hearts and ears, and over their eyes is a blindfold (of persistent disbelief), and for them is a great punishment.	خَتَمَ اللّٰهُ عَلٰى قُلُوْبِهِمْ وَعَلٰى سَمْعِهِمْ ؕ وَعَلٰٓى اَبْصَارِهِمْ غِشَاوَةٌ ۫ وَّلَهُمْ عَذَابٌ عَظِيْمٌ ۝٧
2:8. And some people say that 'We believed in Allah and the Last Day,' and they are not believers.	وَمِنَ النَّاسِ مَنْ يَّقُوْلُ اٰمَنَّا بِاللّٰهِ وَبِالْيَوْمِ الْاٰخِرِ وَمَا هُمْ بِمُؤْمِنِيْنَ ۝٨
2:9. They wish to deceive Allah and the believers, and in reality, they deceive not but their own selves, and they have no perception.	يُخٰدِعُوْنَ اللّٰهَ وَالَّذِيْنَ اٰمَنُوْا ۚ وَمَا يَخْدَعُوْنَ اِلَّآ اَنْفُسَهُمْ وَمَا يَشْعُرُوْنَ ؕ ۝٩
2:10. In their (i.e. the hypocrites') hearts is a disease (of hypocrisy), so, Allah increased their disease further, and for them is a painful punishment; the recompense of their lie (i.e. hypocrisy).	فِيْ قُلُوْبِهِمْ مَّرَضٌ ۙ فَزَادَهُمُ اللّٰهُ مَرَضًا ۚ وَلَهُمْ عَذَابٌ اَلِيْمٌ ۢ بِمَا كَانُوْا يَكْذِبُوْنَ ۝١٠

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2:11. And when it is said to them, 'Make not mischief on the earth,' so, they say, 'We are but mere reformers.'	وَ اِذَا قِيْلَ لَهُمْ لَا تُفْسِدُوْا فِي الْاَرْضِ ۙ قَالُوْۤا اِنَّمَا نَحْنُ مُصْلِحُوْنَ ﴿۱۱﴾
2:12. Beware! It is they who are the mischief-mongers, but they perceive not.	اَلَاۤ اِنَّهُمْ هُمُ الْمُفْسِدُوْنَ وَ لٰكِنْ لَّا يَشْعُرُوْنَ ﴿۱۲﴾
2:13. And when it is said to them, 'Believe just as the other people have believed,' so, they say, 'Should we believe like the fools?' Beware! It is they who are the fools, but they know not.	وَ اِذَا قِيْلَ لَهُمْ اٰمِنُوْا كَمَاۤ اٰمَنَ النَّاسُ قَالُوْۤا اَنُؤْمِنُ كَمَاۤ اٰمَنَ السُّفَهَآءُ ؕ اَلَاۤ اِنَّهُمْ هُمُ السُّفَهَآءُ وَ لٰكِنْ لَّا يَعْلَمُوْنَ ﴿۱۳﴾
2:14. And when they meet the believers; so, they say, 'We have believed,' and when they are alone with their devils; so, they say, 'We are with you; we are only mocking (the Muslims).'	وَ اِذَا لَقُوا الَّذِيْنَ اٰمَنُوْا قَالُوْۤا اٰمَنَّا ۚ وَ اِذَا خَلَوْا اِلٰى شَيٰطِيْنِهِمْ ۙ قَالُوْۤا اِنَّا مَعَكُمْ ۙ اِنَّمَا نَحْنُ مُسْتَهْزِءُوْنَ ﴿۱۴﴾
2:15. In return, Allah will punish them for their mockery, and (He) gives them respite to wander about in their rebellion.	اَللّٰهُ يَسْتَهْزِئُ بِهِمْ وَ يَمُدُّهُمْ فِيْ طُغْيَانِهِمْ يَعْمَهُوْنَ ﴿۱۵﴾
2:16. They are those people who purchased error in exchange for guidance; thus, their trade did not	اُولٰٓئِكَ الَّذِيْنَ اشْتَرَوُا الضَّلٰلَةَ

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بِالْهُدٰى ۪ فَمَا رَبِحَتْ تِّجَارَتُهُمْ وَمَا كَانُوْا مُهْتَدِيْنَ ﴿١٦﴾

bring about any profit, and they did not even know the way of trading (i.e. the way to attain guidance).

مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ نَارًا ۚ فَلَمَّآ اَضَآءَتْ مَا حَوْلَهٗ ذَهَبَ اللّٰهُ بِنُوْرِهِمْ وَتَرَكَهُمْ فِيْ ظُلُمٰتٍ لَّا يُبْصِرُوْنَ ﴿١٧﴾

2:17. Their example is like that of the one who kindled a fire; so, when it lit up all around (him), Allah took away their light and left them in darknesses, (so) that they do not see.

صُمٌّۢ بُكْمٌ عُمْيٌ فَهُمْ لَا يَرْجِعُوْنَ ﴿١٨﴾ۙ

2:18. (They are) deaf, dumb, blind; so, they are not to return (towards guidance).

اَوْ كَصَيِّبٍ مِّنَ السَّمَآءِ فِيْهِ ظُلُمٰتٌ وَّرَعْدٌ وَّبَرْقٌ ۚ يَجْعَلُوْنَ اَصَابِعَهُمْ فِيْٓ اٰذَانِهِمْ مِّنَ الصَّوَاعِقِ حَذَرَ الْمَوْتِ ؕ وَاللّٰهُ مُحِيْطٌۢ بِالْكٰفِرِيْنَ ﴿١٩﴾

2:19. Or like (those caught up in) rain pouring down from the sky, in which there are darknesses, thunder and lightning; thrusting their fingers into their ears due to the thunder for the fear of death. And Allah has the disbelievers surrounded.

يَكَادُ الْبَرْقُ يَخْطَفُ اَبْصَارَهُمْ ؕ كُلَّمَآ اَضَآءَ لَهُمْ مَّشَوْا فِيْهِ ۙ وَاِذَآ اَظْلَمَ عَلَيْهِمْ قَامُوْا ؕ وَلَوْ شَآءَ اللّٰهُ لَذَهَبَ

2:20. It appears as if the lightning will snatch away their sight; whenever it flashed, they began walking; and when it became dark, they remained standing. And if Allah willed, so, He would have taken away their hearing and

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بِسَمْعِهِمْ وَاَبْصَارِهِمْ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ﴿۲۰﴾

sight; undoubtedly, Allah can do everything.

یٰۤاَیُّهَا النَّاسُ اعْبُدُوْا رَبَّكُمُ الَّذِیْ خَلَقَكُمْ وَالَّذِیْنَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُوْنَ ﴿۲۱﴾

2:21. O people! Worship your Lord Who has created you and those before you, with the hope that you may attain piety.

الَّذِیْ جَعَلَ لَكُمُ الْاَرْضَ فِرَاشًا وَّالسَّمَآءَ بِنَآءً ۪ وَّاَنْزَلَ مِنَ السَّمَآءِ مَآءً فَاَخْرَجَ بِهٖ مِنَ الثَّمَرٰتِ رِزْقًا لَّكُمْ ۚ فَلَا تَجْعَلُوْا لِلّٰهِ اَنْدَادًا وَّاَنْتُمْ تَعْلَمُوْنَ ﴿۲۲﴾

2:22. And the One Who made the earth a resting place for you, and the sky a structure (i.e. a shelter) and caused water to come down from the sky; bringing forth some fruits thereby for you to eat. So, do not knowingly equate anyone to Allah.

وَاِنْ كُنْتُمْ فِیْ رَیْبٍ مِّمَّا نَزَّلْنَا عَلٰى عَبْدِنَا فَاْتُوْا بِسُوْرَةٍ مِّنْ مِّثْلِهٖ ۪ وَادْعُوْا شُهَدَآءَكُمْ مِّنْ دُوْنِ اللّٰهِ اِنْ كُنْتُمْ صٰدِقِیْنَ ﴿۲۳﴾

2:23. And if you have any doubt in that which We have revealed upon this distinctive bondsman of Ours, so, bring (at least) one chapter like it, and call upon all your helpers other than Allah, if you are truthful.

فَاِنْ لَّمْ تَفْعَلُوْا وَلَنْ تَفْعَلُوْا فَاتَّقُوا

2:24. If you then fail to bring (a chapter), and We declare to you that you will never be able to

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bring (even one); so, fear that Fire whose fuel is humans and stones; kept ready for the disbelievers.

النَّارَ الَّتِيْ وَقُوْدُهَا النَّاسُ وَ
الْحِجَارَةُ ۚ اُعِدَّتْ لِلْكٰفِرِيْنَ ﴿٢٤﴾

2:25. And give glad tidings to those who believed and performed good deeds; that for them are Gardens, beneath which rivers flow. When they will be given any fruit to eat from those Gardens, having seen the outer appearance (of the fruit), they will say, 'This is actually that same sustenance which was given to us before.' Whereas, its resemblance was given to them (having the same outer appearance but different in taste), and for them in those Gardens are pure wives; and they will reside therein forever.

وَبَشِّرِ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا
الصّٰلِحٰتِ اَنَّ لَهُمْ جَنّٰتٍ تَجْرِيْ مِنْ
تَحْتِهَا الْاَنْهٰرُ ؕ كُلَّمَا رُزِقُوْا مِنْهَا
مِنْ ثَمَرَةٍ رِّزْقًا ۙ قَالُوْا هٰذَا الَّذِيْ
رُزِقْنَا مِنْ قَبْلُ ۙ وَاُتُوْا بِهٖ مُتَشَابِهًا ؕ
وَلَهُمْ فِيْهَآ اَزْوَاجٌ مُّطَهَّرَةٌ ۙ وَّهُمْ
فِيْهَا خٰلِدُوْنَ ﴿٢٥﴾

2:26. Indeed (in order to give guidance), Allah is not reluctant in mentioning anything for the purpose of giving an example; be it a mosquito or (something) more (insignificant) than it. So, those who believed, they know that this (example) is the truth from their Lord. As for the disbelievers, they say, 'What does Allah mean by such an (insignificant) example?' Allah causes to mislead many with it, and guides many with it; and He causes to mislead with it only those who are disobedient.

اِنَّ اللّٰهَ لَا يَسْتَحْيٖٓ اَنْ يَّضْرِبَ مَثَلًا مَّا
بَعُوْضَةً فَمَا فَوْقَهَا ؕ فَاَمَّا الَّذِيْنَ
اٰمَنُوْا فَيَعْلَمُوْنَ اَنَّهُ الْحَقُّ مِنْ رَّبِّهِمْ ۚ
وَاَمَّا الَّذِيْنَ كَفَرُوْا فَيَقُوْلُوْنَ مَاذَآ
اَرَادَ اللّٰهُ بِهٰذَا مَثَلًا ۘ يُضِلُّ بِهٖ كَثِيْرًا ۙ
وَّيَهْدِيْ بِهٖ كَثِيْرًا ؕ وَمَا يُضِلُّ بِهٖٓ اِلَّا
الْفٰسِقِيْنَ ﴿٢٦﴾

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الَّذِيْنَ يَنْقُضُوْنَ عَهْدَ اللّٰهِ مِنْۢ بَعْدِ
مِيْثَاقِهٖ ۠ وَيَقْطَعُوْنَ مَآ اَمَرَ اللّٰهُ بِهٖٓ
اَنْ يُّوْصَلَ وَيُفْسِدُوْنَ فِي الْاَرْضِ ؕ
اُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ﴿٢٧﴾

2:27. Those who break the covenant of Allah after binding it, and cut off that thing which Allah has ordered to join, and spread turmoil on the earth; it is they who are in loss.

كَيْفَ تَكْفُرُوْنَ بِاللّٰهِ وَكُنْتُمْ اَمْوَاتًا
فَاَحْيَاكُمْ ۚ ثُمَّ يُمِيْتُكُمْ ثُمَّ يُحْيِيْكُمْ
ثُمَّ اِلَيْهِ تُرْجَعُوْنَ ﴿٢٨﴾

2:28. How can you disbelieve in Allah? Whereas, you were lifeless, He brought you to life; He will then cause you to die, then will give life to you again, to only Him will you then return.

هُوَ الَّذِيْ خَلَقَ لَكُمْ مَّا فِي الْاَرْضِ
جَمِيْعًا ۚ ثُمَّ اسْتَوٰٓى اِلَى السَّمَآءِ
فَسَوّٰىهُنَّ سَبْعَ سَمٰوٰتٍ ؕ وَهُوَ بِكُلِّ
شَيْءٍ عَلِيْمٌ ﴿٢٩﴾ ع

2:29. It is He Who created for you whatever is in the earth, then He intended towards (the creation of) heaven, so, made seven heavens; perfectly balanced, and He knows everything.

ع ٢ ٥ ٣

وَاِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ اِنِّيْ
جَاعِلٌ فِي الْاَرْضِ خَلِيْفَةً ؕ قَالُوْٓا
اَتَجْعَلُ فِيْهَا مَنْ يُّفْسِدُ فِيْهَا وَ
يَسْفِكُ الدِّمَآءَ ۚ وَنَحْنُ نُسَبِّحُ

2:30. And (O Beloved), recall when your Lord said to the angels, 'I am about to appoint My vicegerent on the earth,' they (i.e. the angels) said, 'Will You appoint such a vicegerent (i.e. mankind) who will cause mischief and bloodshed therein? And (whilst) praising You, we glorify and sanctify You.'

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بِحَمْدِكَ وَنُقَدِّسُ لَكَ ؕ قَالَ اِنِّيْٓ اَعْلَمُ مَا لَا تَعْلَمُوْنَ ﴿٣٠﴾

He said, 'I know what you know not.'

وَعَلَّمَ اٰدَمَ الْاَسْمَآءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلٰٓئِكَةِ ۙ فَقَالَ اَنْۢبِـُٔوْنِيْ بِاَسْمَآءِ هٰٓؤُلَآءِ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٣١﴾

2:31. And Allah Almighty taught the names of all things to Adam, having then presented all these things before the angels, He said, 'So, at least reveal the names of these if you are truthful (in your perception that you are more befitting to be the vicegerent).'

قَالُوْا سُبْحٰنَكَ لَا عِلْمَ لَنَآ اِلَّا مَا عَلَّمْتَنَا ؕ اِنَّكَ اَنْتَ الْعَلِيْمُ الْحَكِيْمُ ﴿٣٢﴾

2:32. They said, 'Glory be to You, we have no knowledge except that much which You have taught us. No doubt, only You are the All-Knowing, the All-Wise.'

قَالَ يٰٓاٰدَمُ اَنْۢبِئْهُمْ بِاَسْمَآئِهِمْ ۚ فَلَمَّآ اَنْۢبَاَهُمْ بِاَسْمَآئِهِمْ ۙ قَالَ اَلَمْ اَقُلْ لَّكُمْ اِنِّيْٓ اَعْلَمُ غَيْبَ السَّمٰوٰتِ وَالْاَرْضِ ۙ وَاَعْلَمُ مَا تُبْدُوْنَ وَمَا كُنْتُمْ تَكْتُمُوْنَ ﴿٣٣﴾

2:33. He said, 'O Adam, inform them of the names of all things.' When Adam had informed them of all the names, He (Allah) said, '(O angels!) Did I not tell you that I know all the hidden things of the heavens and the earth? And I know whatever you disclose and whatever you conceal.'

وَاِذْ قُلْنَا لِلْمَلٰٓئِكَةِ اسْجُدُوْا لِاٰدَمَ

2:34. And recall when We ordered the angels to prostrate to Adam,

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so, they all prostrated except Iblees (i.e. Satan); he refused and displayed arrogance, and became a disbeliever.

فَسَجَدُوْٓا اِلَّآ اِبْلِيْسَ ؕ اَبٰى وَ اسْتَكْبَرَ ۫ وَ كَانَ مِنَ الْكٰفِرِيْنَ ﴿۳۴﴾

2:35. And We said, 'O Adam! You and your wife dwell in this Paradise and eat therefrom freely wherever you desire; but do not approach this (particular) tree, that you will become amongst those who cross the limit.'

وَ قُلْنَا يٰۤاٰدَمُ اسْكُنْ اَنْتَ وَ زَوْجُكَ الْجَنَّةَ وَ كُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا ۪ وَ لَا تَقْرَبَا هٰذِهِ الشَّجَرَةَ فَتَكُوْنَا مِنَ الظّٰلِمِيْنَ ﴿۳۵﴾

2:36. So, Shaitaan (i.e. Satan) caused them to slip up from Paradise and separated them from the place where they dwelled, and We said, 'Go down (as) enemies to one another! And you will have on the earth a place to dwell and provision up to a (certain) time.'

فَاَزَلَّهُمَا الشَّيْطٰنُ عَنْهَا فَاَخْرَجَهُمَا مِمَّا كَانَا فِيْهِ ۪ وَ قُلْنَا اهْبِطُوْا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۚ وَ لَكُمْ فِى الْاَرْضِ مُسْتَقَرٌّ وَّ مَتَاعٌ اِلٰى حِيْنٍ ﴿۳۶﴾

2:37. Then, Adam learnt certain words from his Lord, so, Allah accepted his repentance; undoubtedly, only He is the Greatest Acceptor of repentance, the Most Merciful.

فَتَلَقّٰۤى اٰدَمُ مِنْ رَّبِّهٖ كَلِمٰتٍ فَتَابَ عَلَيْهِ ؕ اِنَّهٗ هُوَ التَّوَّابُ الرَّحِيْمُ ﴿۳۷﴾

2:38. We said, 'All of you go down from Paradise! Then, if any guidance comes to you from Me, so, whosoever followed My guidance; for him is neither any fear nor any grief.'

قُلْنَا اهْبِطُوْا مِنْهَا جَمِيْعًا ۚ فَاِمَّا يَاْتِيَنَّكُمْ مِّنِّىْ هُدًى فَمَنْ تَبِعَ هُدَاىَ فَلَا خَوْفٌ عَلَيْهِمْ وَ لَا هُمْ يَحْزَنُوْنَ ﴿۳۸﴾

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وَالَّذِيْنَ كَفَرُوْا وَكَذَّبُوْا بِاٰيٰتِنَآ اُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٣٩﴾ ع

2:39. And those who disbelieve and will belie My verses; they are the inmates of Hell, wherein they will live forever.

يٰبَنِيْٓ اِسْرَآءِيْلَ اذْكُرُوْا نِعْمَتِيَ الَّتِيْٓ اَنْعَمْتُ عَلَيْكُمْ وَاَوْفُوْا بِعَهْدِيْٓ اُوْفِ بِعَهْدِكُمْ ۚ وَاِيَّايَ فَارْهَبُوْنِ ﴿٤٠﴾

2:40. O children of Ya'qoob (i.e. Children of Israel)! Remember that favour of Mine which I bestowed upon you, and fulfil the covenant (you made) with Me; I shall fulfil the covenant (I made) with you, and remain fearful of only Me in particular.

وَاٰمِنُوْا بِمَآ اَنْزَلْتُ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُوْنُوْٓا اَوَّلَ كَافِرٍ بِهٖ ۪ وَلَا تَشْتَرُوْا بِاٰيٰتِيْ ثَمَنًا قَلِيْلًا ۫ وَّاِيَّايَ فَاتَّقُوْنِ ﴿٤١﴾

2:41. And believe in what I have sent down (i.e. the Qur'aan); confirming that which is with you (i.e. the Tawrah, the Injeel), and be not the first to reject it, and accept not a petty price for My verses, and fear only Me.

وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا الْحَقَّ وَاَنْتُمْ تَعْلَمُوْنَ ﴿٤٢﴾

2:42. And do not mix truth with falsehood, and do not conceal the truth knowingly.

وَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَارْكَعُوْا مَعَ الرّٰكِعِيْنَ ﴿٤٣﴾

2:43. And keep Salah (i.e. obligatory prayer) established, and pay Zakah (i.e. obligatory charity) and bow with those who bow (in Salah).

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اَتَاْمُرُوْنَ النَّاسَ بِالْبِرِّ وَتَنْسَوْنَ اَنْفُسَكُمْ وَاَنْتُمْ تَتْلُوْنَ الْكِتٰبَ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۴۴﴾

2:44. Do you order righteousness to (other) people and forget yourselves, whereas, you read the Book? So, do you not have intellect?

وَاسْتَعِيْنُوْا بِالصَّبْرِ وَالصَّلٰوةِ ؕ وَاِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَ ﴿۴۵﴾ۙ

2:45. And seek help from patience and Salah; and without doubt, Salah is definitely hard except for those who submit towards Me wholeheartedly.

الَّذِيْنَ يَظُنُّوْنَ اَنَّهُمْ مُّلٰقُوْا رَبِّهِمْ وَاَنَّهُمْ اِلَيْهِ رٰجِعُوْنَ ﴿۴۶﴾ع

2:46. (They are) those who are certain that they are to meet their Lord and to return to only Him.

ع ۵

يٰبَنِيْٓ اِسْرَآءِيْلَ اذْكُرُوْا نِعْمَتِيَ الَّتِيْٓ اَنْعَمْتُ عَلَيْكُمْ وَاَنِّيْ فَضَّلْتُكُمْ عَلَى الْعٰلَمِيْنَ ﴿۴۷﴾

2:47. O children of Ya'qoob! Recall that favour of Mine which I bestowed upon you, and this; that I exalted you over (the people of) that entire period.

وَاتَّقُوْا يَوْمًا لَّا تَجْزِيْ نَفْسٌ عَنْ نَّفْسٍ شَيْـًٔا وَّلَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَّلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَّلَا هُمْ يُنْصَرُوْنَ ﴿۴۸﴾

2:48. And fear that Day, when no soul will be able to be a substitute for another, nor any intercession be accepted for a disbeliever, nor his soul be freed by any compensation, nor there be any help for them.

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وَ اِذْ نَجَّیْنٰكُمْ مِّنْ اٰلِ فِرْعَوْنَ یَسُوْمُوْنَكُمْ سُوْٓءَ الْعَذَابِ یُذَبِّحُوْنَ اَبْنَآءَكُمْ وَ یَسْتَحْیُوْنَ نِسَآءَكُمْؕ وَ فِیْ ذٰلِكُمْ بَلَآءٌ مِّنْ رَّبِّكُمْ عَظِیْمٌ ﴿۴۹﴾

2:49. And recall (O Children of Israel) when We rescued you from the people of Fir'awn (i.e. Pharaoh) who used to afflict you with grievous torment, slaughtering your sons and keeping your daughters alive. And in this, there was a great trial or a great reward from your Lord.

وَ اِذْ فَرَقْنَا بِكُمُ الْبَحْرَ فَاَنْجَیْنٰكُمْ وَ اَغْرَقْنَاۤ اٰلَ فِرْعَوْنَ وَ اَنْتُمْ تَنْظُرُوْنَ ﴿۵۰﴾

2:50. And (recall) when We parted the river for you; so, (We) saved you and caused the people of Fir'awn to drown in front of your eyes.

وَ اِذْ وٰعَدْنَا مُوْسٰۤى اَرْبَعِیْنَ لَیْلَةً ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْۢ بَعْدِهٖ وَ اَنْتُمْ ظٰلِمُوْنَ ﴿۵۱﴾

2:51. And (recall) when We made a promise of forty nights with Moosa (for him to receive the Tawrah); then, in his absence, you began worshipping the calf and you were unjust.

ثُمَّ عَفَوْنَا عَنْكُمْ مِّنْۢ بَعْدِ ذٰلِكَ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿۵۲﴾

2:52. We then pardoned you thereafter, so that somehow you may appreciate (Our favours).

وَ اِذْ اٰتَیْنَا مُوْسَى الْكِتٰبَ وَ الْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُوْنَ ﴿۵۳﴾

2:53. And (recall) when We bestowed the Book to Moosa and the criterion to judge between right and wrong, so that you may follow the (true) path.

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وَ اِذْ قَالَ مُوْسٰى لِقَوْمِهٖ یٰقَوْمِ اِنَّكُمْ ظَلَمْتُمْ اَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوْبُوْۤا اِلٰى بَارِىِٕكُمْ فَاقْتُلُوْۤا اَنْفُسَكُمْ ؕ ذٰلِكُمْ خَیْرٌ لَّكُمْ عِنْدَ بَارِىِٕكُمْ ؕ فَتَابَ عَلَیْكُمْ ؕ اِنَّهٗ هُوَ التَّوَّابُ الرَّحِیْمُ ﴿۵۴﴾

2:54. And when Moosa said to his nation, 'O my people, you have committed injustice to your souls by making the calf (an object of worship), therefore, repent to your Creator, so kill each other; this is better for you, according to your Creator.' So, He accepted your repentance; indeed, only He is the Greatest Acceptor of repentance, the Most Merciful.

وَ اِذْ قُلْتُمْ یٰمُوْسٰى لَنْ نُّؤْمِنَ لَكَ حَتّٰى نَرَى اللّٰهَ جَهْرَةً فَاَخَذَتْكُمُ الصّٰعِقَةُ وَ اَنْتُمْ تَنْظُرُوْنَ ﴿۵۵﴾

2:55. And (recall) when you said, 'O Moosa, we shall never believe you, until we see Allah openly,' a thunderbolt therefore overpowered you whilst you were watching.

ثُمَّ بَعَثْنٰكُمْ مِّنْۢ بَعْدِ مَوْتِكُمْ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿۵۶﴾

2:56. We then brought you back to life after your death, that you might show gratitude.

وَ ظَلَّلْنَا عَلَیْكُمُ الْغَمَامَ وَ اَنْزَلْنَا عَلَیْكُمُ الْمَنَّ وَ السَّلْوٰى ؕ كُلُوْا مِنْ طَیِّبٰتِ مَا رَزَقْنٰكُمْ ؕ وَ مَا ظَلَمُوْنَا وَ لٰكِنْ كَانُوْۤا اَنْفُسَهُمْ یَظْلِمُوْنَ ﴿۵۷﴾

2:57. And We made the clouds your canopy and sent down upon you Manna and Salwa (i.e. a sweet and a salty dish); eat pure things provided by Us, and (by not obeying Our orders) they did not harm Us at all; yes, they were harming their own selves.

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وَ اِذْ قُلْنَا ادْخُلُوْا هٰذِهِ الْقَرْیَةَ فَكُلُوْا
مِنْهَا حَیْثُ شِئْتُمْ رَغَدًا وَّ ادْخُلُوا
الْبَابَ سُجَّدًا وَّ قُوْلُوْا حِطَّةٌ نَّغْفِرْ لَكُمْ
خَطٰیٰكُمْ ؕ وَ سَنَزِیْدُ الْمُحْسِنِیْنَ ﴿۵۸﴾

2:58. And when We said, 'Go to this town (i.e. Jerusalem), then, eat from it freely wherever you desire, and enter the gate while prostrating and declare, "May our sins be forgiven." We shall forgive your sins, and soon We will give more (reward) to the righteous.'

فَبَدَّلَ الَّذِیْنَ ظَلَمُوْا قَوْلًا غَیْرَ
الَّذِیْ قِیْلَ لَهُمْ فَاَنْزَلْنَا عَلَى الَّذِیْنَ
ظَلَمُوْا رِجْزًا مِّنَ السَّمَآءِ بِمَا كَانُوْا
یَفْسُقُوْنَ ﴿۵۹﴾ ع

2:59. So, the transgressors changed the words to other than that which had been commanded to them, We henceforth sent upon them a punishment (of plague) from the sky; the recompense of their disobedience.

وَ اِذِ اسْتَسْقٰى مُوْسٰى لِقَوْمِهٖ فَقُلْنَا
اضْرِبْ بِّعَصَاكَ الْحَجَرَ ؕ فَانْۢبَجَسَتْ
مِنْهُ اثْنَتَا عَشْرَةَ عَیْنًا ؕ قَدْ عَلِمَ
كُلُّ اُنَاسٍ مَّشْرَبَهُمْ ؕ كُلُوْا وَ
اشْرَبُوْا مِنْ رِّزْقِ اللّٰهِ وَ لَا تَعْثَوْا
فِی الْاَرْضِ مُفْسِدِیْنَ ﴿۶۰﴾

2:60. And when Moosa asked for water for his people, so We said, 'Strike this rock with your staff.' Twelve springs immediately gushed out therefrom; each group recognised their drinking place. Eat and drink what Allah has provided, and do not roam around on the earth causing mischief.

وَ اِذْ قُلْتُمْ یٰمُوْسٰى لَنْ نَّصْبِرَ عَلٰى

2:61. And when you said, 'O Moosa, we will never remain patient with

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طَعَامٍ وَّاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ
لَنَا مِمَّا تُنْۢبِتُ الْاَرْضُ مِنْۢ بَقْلِهَا وَ
قِثَّآئِهَا وَفُوْمِهَا وَعَدَسِهَا وَبَصَلِهَا ؕ
قَالَ اَتَسْتَبْدِلُوْنَ الَّذِیْ هُوَ اَدْنٰی
بِالَّذِیْ هُوَ خَیْرٌ ؕ اِهْبِطُوْا مِصْرًا
فَاِنَّ لَكُمْ مَّا سَاَلْتُمْ ؕ وَضُرِبَتْ عَلَیْهِمُ
الذِّلَّةُ وَالْمَسْكَنَةُ ۗ وَبَآءُوْ بِغَضَبٍ
مِّنَ اللّٰهِ ؕ ذٰلِكَ بِاَنَّهُمْ كَانُوْا یَكْفُرُوْنَ
بِاٰیٰتِ اللّٰهِ وَیَقْتُلُوْنَ النَّبِیّٖنَ بِغَیْرِ
الْحَقِّ ؕ ذٰلِكَ بِمَا عَصَوْا وَّكَانُوْا
یَعْتَدُوْنَ ﴿۶۱﴾ ع

one (type of) food, so pray to your Lord that (instead of Manna and Salwa) He brings forth for us what the earth grows; some spinach, and cucumber, and wheat, and lentil, and onion.' He (Moosa) said, 'Do you demand that which is inferior in exchange for that which is superior? Well, go down to Egypt or to any city; there you will get that which you have asked for.' And humiliation and poverty were levied upon them and they returned towards the wrath of Allah; this was the recompense of this; that they would refuse the verses of Allah and martyr the Prophets unjustly; this was (also) the recompense of their disobedience and transgression.

اِنَّ الَّذِیْنَ اٰمَنُوْا وَالَّذِیْنَ هَادُوْا وَ
النَّصٰرٰی وَالصّٰبِـُٔوْنَ مَنْ اٰمَنَ بِاللّٰهِ وَ
الْیَوْمِ الْاٰخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ
اَجْرُهُمْ عِنْدَ رَبِّهِمْ ۚ وَلَا خَوْفٌ
عَلَیْهِمْ وَلَا هُمْ یَحْزَنُوْنَ ﴿۶۲﴾

2:62. Undoubtedly, amongst the believers, in addition the Jews, the Christians and the star worshippers (after abandoning their previous religions); those who have true faith in Allah and in the Last Day (i.e. believing in Islam completely) and do good deeds; their reward is with their Lord, and for them is neither any fear nor any grief.

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وَ اِذْ اَخَذْنَا مِیْثَاقَكُمْ وَ رَفَعْنَا فَوْقَكُمُ الطُّوْرَؕ خُذُوْا مَاۤ اٰتَیْنٰكُمْ بِقُوَّةٍ وَّ اذْكُرُوْا مَا فِیْهِ لَعَلَّكُمْ تَتَّقُوْنَ ﴿۶۳﴾

2:63. And (remember) when We took a covenant from you and raised the (Mount) Toor above you (because of you breaking the covenant, and We said), 'Take and hold firmly whatever (i.e. the Book) We give you, and memorise what is therein, in the hope that you may attain piety.'

ثُمَّ تَوَلَّیْتُمْ مِّنْۢ بَعْدِ ذٰلِكَۚ فَلَوْ لَا فَضْلُ اللّٰهِ عَلَیْكُمْ وَ رَحْمَتُهٗ لَكُنْتُمْ مِّنَ الْخٰسِرِیْنَ ﴿۶۴﴾

2:64. Then, after that (i.e. the covenant), you turned away; so, had it not been for the Grace of Allah and His Mercy upon you, you would have therefore been amongst the losers.

وَ لَقَدْ عَلِمْتُمُ الَّذِیْنَ اعْتَدَوْا مِنْكُمْ فِی السَّبْتِ فَقُلْنَا لَهُمْ كُوْنُوْا قِرَدَةً خٰسِـٕیْنَۚ ﴿۶۵﴾

2:65. And undoubtedly, you definitely know those amongst you who had transgressed in the matter of Saturday (i.e. the Sabbath). So, We said to them that 'Become apes; despised.'

فَجَعَلْنٰهَا نَكَالًا لِّمَا بَیْنَ یَدَیْهَا وَ مَا خَلْفَهَا وَ مَوْعِظَةً لِّلْمُتَّقِیْنَ ﴿۶۶﴾

2:66. Henceforth, We made this incident of that town a lesson to those who were present, and to those who succeeded them and advice for the pious.

وَ اِذْ قَالَ مُوْسٰى لِقَوْمِهٖۤ اِنَّ اللّٰهَ یَاْمُرُكُمْ اَنْ تَذْبَحُوْا بَقَرَةً ؕ قَالُوْۤا

2:67. And when Moosa said to his nation, 'Allah commands you to slaughter a cow,' they said that 'Are you mocking us?' He said, 'I seek refuge in Allah that I be

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amongst the ignorant.'

اَتَتَّخِذُنَا هُزُوًا ؕ قَالَ اَعُوْذُ بِاللّٰهِ اَنْ اَكُوْنَ مِنَ الْجٰهِلِيْنَ ﴿٦٧﴾

2:68. They said, 'Pray to your Lord that He may inform us (as to) what kind of cow it is,' he (Moosa) said, 'He (Allah) says that "It is a cow, neither old nor too young; rather, it is in between both," so do what you are ordered.'

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَّنَا مَا هِيَ ؕ قَالَ اِنَّهٗ يَقُوْلُ اِنَّهَا بَقَرَةٌ لَّا فَارِضٌ وَّلَا بِكْرٌ ؕ عَوَانٌۢ بَيْنَ ذٰلِكَ ؕ فَافْعَلُوْا مَا تُؤْمَرُوْنَ ﴿٦٨﴾

2:69. They said, 'Pray to your Lord He may inform us of its colour,' he said, 'Says He (Allah), "It is a yellow cow, bright in colour, pleasant to the beholders."'

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَّنَا مَا لَوْنُهَا ؕ قَالَ اِنَّهٗ يَقُوْلُ اِنَّهَا بَقَرَةٌ صَفْرَآءُ ۙ فَاقِعٌ لَّوْنُهَا تَسُرُّ النّٰظِرِيْنَ ﴿٦٩﴾

2:70. They said, 'Pray to your Lord that He may explain clearly to us (as to) what kind of cow it is. We have indeed become doubtful about cows, and (if) Allah wills, so, we shall attain guidance.'

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَّنَا مَا هِيَ ۙ اِنَّ الْبَقَرَ تَشٰبَهَ عَلَيْنَا ؕ وَاِنَّآ اِنْ شَآءَ اللّٰهُ لَمُهْتَدُوْنَ ﴿٧٠﴾

2:71. (Moosa) said, 'He (Allah) says that "That is a cow, from which no service is taken, that it (neither) ploughs the earth, nor

قَالَ اِنَّهٗ يَقُوْلُ اِنَّهَا بَقَرَةٌ لَّا ذَلُوْلٌ تُثِيْرُ الْاَرْضَ وَلَا تَسْقِى الْحَرْثَ ۚ

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مُسَلَّمَةٌ لَّا شِيَةَ فِيْهَا ؕ قَالُوا الْـٰٔنَ
جِئْتَ بِالْحَقِّ ؕ فَذَبَحُوْهَا وَمَا
كَادُوْا يَفْعَلُوْنَ ﴿٧١﴾ ع

irrigates the fields; it is flawless which has no spot."' (After hearing this) they said, 'Now you have brought the true fact,' so they slaughtered it, whereas, they seemed reluctant to slaughter (it).

وَاِذْ قَتَلْتُمْ نَفْسًا فَادّٰرَءْتُمْ فِيْهَا ؕ
وَاللّٰهُ مُخْرِجٌ مَّا كُنْتُمْ تَكْتُمُوْنَ ﴿٧٢﴾ ج

2:72. And when you committed a murder, hence, began accusing each other; and Allah was to disclose that which you were hiding.

فَقُلْنَا اضْرِبُوْهُ بِبَعْضِهَا ؕ كَذٰلِكَ يُحْيِ
اللّٰهُ الْمَوْتٰى ۙ وَيُرِيْكُمْ اٰيٰتِهٖ لَعَلَّكُمْ
تَعْقِلُوْنَ ﴿٧٣﴾

2:73. So, We said, 'Strike the murdered one with a part of that cow.' This is how Allah will give life to the dead and shows you His signs; that you may have intellect.

ثُمَّ قَسَتْ قُلُوْبُكُمْ مِّنْۢ بَعْدِ ذٰلِكَ
فَهِيَ كَالْحِجَارَةِ اَوْ اَشَدُّ قَسْوَةً ؕ وَ
اِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ
الْاَنْهٰرُ ؕ وَاِنَّ مِنْهَا لَمَا يَشَّقَّقُ
فَيَخْرُجُ مِنْهُ الْمَآءُ ؕ وَاِنَّ مِنْهَا لَمَا
يَهْبِطُ مِنْ خَشْيَةِ اللّٰهِ ؕ وَمَا اللّٰهُ
بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ﴿٧٤﴾

2:74. Then, thereafter your hearts became hard, so, they are like stones; rather, even harder than them. And of stones, there are actually some from which rivers gush forth and there are some which split apart; so, water gushes out therefrom, and there are some which fall down due to the fear of Allah. And Allah is not unaware of your (evil) actions.

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اَفَتَطْمَعُوْنَ اَنْ يُّؤْمِنُوْا لَكُمْ وَقَدْ كَانَ فَرِيْقٌ مِّنْهُمْ يَسْمَعُوْنَ كَلٰمَ اللّٰهِ ثُمَّ يُحَرِّفُوْنَهٗ مِنْۢ بَعْدِ مَا عَقَلُوْهُ وَهُمْ يَعْلَمُوْنَ ﴿۷۵﴾

2:75. So, O Muslims! Do you eagerly desire that these Jews will believe you? And amongst them was such a group who used to hear the Word of Allah; after having understood it, they used to distort it knowingly.

وَاِذَا لَقُوا الَّذِيْنَ اٰمَنُوْا قَالُوْٓا اٰمَنَّا ۚۖ وَاِذَا خَلَا بَعْضُهُمْ اِلٰى بَعْضٍ قَالُوْٓا اَتُحَدِّثُوْنَهُمْ بِمَا فَتَحَ اللّٰهُ عَلَيْكُمْ لِيُحَآجُّوْكُمْ بِهٖ عِنْدَ رَبِّكُمْ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۷۶﴾

2:76. And when they meet the Muslims, so they say, 'We have accepted faith,' and when they are alone amongst themselves, so they (i.e. some of them) say, 'Do you disclose to the Muslims that knowledge which Allah has disclosed to you, that they (i.e. the Muslims) may argue with you therewith (to prove you wrong) in the Majestic Court of your Lord? Have you no intellect?'

اَوَلَا يَعْلَمُوْنَ اَنَّ اللّٰهَ يَعْلَمُ مَا يُسِرُّوْنَ وَمَا يُعْلِنُوْنَ ﴿۷۷﴾

2:77. Are they not aware that Allah knows whatever they conceal and whatever they disclose?

وَمِنْهُمْ اُمِّيُّوْنَ لَا يَعْلَمُوْنَ الْكِتٰبَ اِلَّآ اَمَانِيَّ وَاِنْ هُمْ اِلَّا يَظُنُّوْنَ ﴿۷۸﴾

2:78. And some of them are illiterate who do not know the Book (of Allah) but verbal recitation, or invent some of their own fabrications; and they are in mere speculation.

فَوَيْلٌ لِّلَّذِيْنَ يَكْتُبُوْنَ الْكِتٰبَ

2:79. So, woe to those who (attempt to) write a book with

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بِاَيْدِيْهِمْ ثُمَّ يَقُوْلُوْنَ هٰذَا مِنْ عِنْدِ اللّٰهِ لِيَشْتَرُوْا بِهٖ ثَمَنًا قَلِيْلًا ؕ فَوَيْلٌ لَّهُمْ مِّمَّا كَتَبَتْ اَيْدِيْهِمْ وَوَيْلٌ لَّهُمْ مِّمَّا يَكْسِبُوْنَ ﴿٧٩﴾

their own hands and then say, 'This is from Allah,' that they may gain a small price therewith. So, woe to them for what their hands have written, and woe to them for such earning.

وَقَالُوْا لَنْ تَمَسَّنَا النَّارُ اِلَّآ اَيَّامًا مَّعْدُوْدَةً ؕ قُلْ اَتَّخَذْتُمْ عِنْدَ اللّٰهِ عَهْدًا فَلَنْ يُّخْلِفَ اللّٰهُ عَهْدَهٗٓ اَمْ تَقُوْلُوْنَ عَلَى اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿٨٠﴾

2:80. And they said, 'The Fire shall not touch us except for (a few) counted days.' Say you (O Beloved), 'Have you taken a promise from Allah? Then Allah will never go against His promise. Or do you say that about Allah which you know not?'

بَلٰى مَنْ كَسَبَ سَيِّئَةً وَّاَحَاطَتْ بِهٖ خَطِيْٓـَٔتُهٗ فَاُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٨١﴾

2:81. Yes, why not; whoever earns sin and his sin (of disbelief) encompasses him, he is amongst the people of Hell; they are to remain therein forever.

وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ اُولٰٓئِكَ اَصْحٰبُ الْجَنَّةِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٨٢﴾ ع

2:82. And those who believed and did good deeds, they are the people of Paradise; they are to remain therein forever.

وَاِذْ اَخَذْنَا مِيْثَاقَ بَنِيْٓ اِسْرَآءِيْلَ

2:83. And when We took a covenant from the Children of

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لَا تَعْبُدُوْنَ اِلَّا اللّٰهَ ۫ وَ بِالْوَالِدَیْنِ
اِحْسَانًا وَّ ذِی الْقُرْبٰى وَ الْیَتٰمٰى وَ
الْمَسٰكِیْنِ وَ قُوْلُوْا لِلنَّاسِ حُسْنًا وَّ
اَقِیْمُوا الصَّلٰوةَ وَ اٰتُوا الزَّكٰوةَ ؕ ثُمَّ
تَوَلَّیْتُمْ اِلَّا قَلِیْلًا مِّنْكُمْ وَ اَنْتُمْ
مُّعْرِضُوْنَ ﴿۸۳﴾

Israel; that do not worship anyone other than Allah, and be good to parents, and relatives, and orphans and the needy, and speak good to people, and keep Salah established and pay Zakah. You then turned away (from that covenant) except a few amongst you, and you are (merely) the ones who turn their faces away (from the commands of Allah).

وَ اِذْ اَخَذْنَا مِیْثَاقَكُمْ لَا تَسْفِكُوْنَ
دِمَآءَكُمْ وَ لَا تُخْرِجُوْنَ اَنْفُسَكُمْ
مِّنْ دِیَارِكُمْ ثُمَّ اَقْرَرْتُمْ وَ اَنْتُمْ
تَشْهَدُوْنَ ﴿۸۴﴾

2:84. And when We took a covenant from you; that you should not shed blood of your own people and should not banish your own people from your towns. You then affirmed that (i.e. the covenant) and you are witnesses (to that covenant).

ثُمَّ اَنْتُمْ هٰۤؤُلَآءِ تَقْتُلُوْنَ اَنْفُسَكُمْ وَ
تُخْرِجُوْنَ فَرِیْقًا مِّنْكُمْ مِّنْ دِیَارِهِمْ ۫
تَظٰهَرُوْنَ عَلَیْهِمْ بِالْاِثْمِ وَ الْعُدْوَانِ ؕ
وَ اِنْ یَّاْتُوْكُمْ اُسٰرٰى تُفٰدُوْهُمْ وَ هُوَ
مُحَرَّمٌ عَلَیْكُمْ اِخْرَاجُهُمْ ؕ اَفَتُؤْمِنُوْنَ
بِبَعْضِ الْكِتٰبِ وَ تَكْفُرُوْنَ بِبَعْضٍ ۚ

2:85. It is you who then began slaying your own people and (also) banishing a group of your own people from their homeland. You provide help (to their opponents) against them in sin and transgression, and if they come to you as prisoners (of other people), you therefore free them by paying ransom (because you say it is mentioned in the Book), and their eviction is (also mentioned in the Book as) unlawful for you. So, do you then have faith in some

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فَمَا جَزَآءُ مَنْ يَّفْعَلُ ذٰلِكَ مِنْكُمْ
اِلَّا خِزْيٌ فِي الْحَيٰوةِ الدُّنْيَا ۚ وَيَوْمَ
الْقِيٰمَةِ يُرَدُّوْنَ اِلٰٓى اَشَدِّ الْعَذَابِ ؕ
وَمَا اللّٰهُ بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ﴿٨٥﴾

commandments of Allah, and deny some? Therefore, whoever from you does so, what is his recompense but this; that, to be disgraced in this world, and on the Day of Resurrection, they shall be turned towards the severest torment. And Allah is not unaware of your (evil) deeds.

اُولٰٓئِكَ الَّذِيْنَ اشْتَرَوُا الْحَيٰوةَ
الدُّنْيَا بِالْاٰخِرَةِ ۪ فَلَا يُخَفَّفُ عَنْهُمُ
الْعَذَابُ وَلَا هُمْ يُنْصَرُوْنَ ﴿٨٦﴾ ع

2:86. These are the people who purchased the life of this world in exchange for the life of the Hereafter, the torment will therefore neither be decreased for them, nor will they be helped.

وَلَقَدْ اٰتَيْنَا مُوْسَى الْكِتٰبَ وَقَفَّيْنَا
مِنْۢ بَعْدِهٖ بِالرُّسُلِ ۪ وَاٰتَيْنَا عِيْسَى
ابْنَ مَرْيَمَ الْبَيِّنٰتِ وَاَيَّدْنٰهُ بِرُوْحِ
الْقُدُسِ ؕ اَفَكُلَّمَا جَآءَكُمْ رَسُوْلٌۢ بِمَا
لَا تَهْوٰٓى اَنْفُسُكُمُ اسْتَكْبَرْتُمْ ۚ فَفَرِيْقًا
كَذَّبْتُمْ ۪ وَفَرِيْقًا تَقْتُلُوْنَ ﴿٨٧﴾

2:87. And verily, We gave Moosa the Book and after him sent Messengers one after the other, and We gave clear signs to 'Eisa; the son of Mary, and helped him with the Holy Spirit (i.e. Jibra'eel). So, do you become arrogant when any Messenger comes to you with that (i.e. a set of rules) which your evil selves do not desire? So, you belie a group of those (Prophets) and martyr another group.

وَقَالُوْا قُلُوْبُنَا غُلْفٌ ؕ بَلْ لَّعَنَهُمُ
اللّٰهُ بِكُفْرِهِمْ فَقَلِيْلًا مَّا يُؤْمِنُوْنَ ﴿٨٨﴾

2:88. The Jews said, 'Covers are placed upon our hearts,' rather, Allah cursed them because of their disbelief; so, (only) a few of them believe.

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وَلَمَّا جَآءَهُمْ كِتٰبٌ مِّنْ عِنْدِ اللّٰهِ
مُصَدِّقٌ لِّمَا مَعَهُمْ ۙ وَ كَانُوْا مِنْ قَبْلُ
يَسْتَفْتِحُوْنَ عَلَى الَّذِيْنَ كَفَرُوْا ۚ
فَلَمَّا جَآءَهُمْ مَّا عَرَفُوْا كَفَرُوْا بِهٖ ۚ
فَلَعْنَةُ اللّٰهِ عَلَى الْكٰفِرِيْنَ ﴿٨٩﴾

2:89. And when that Book of Allah (i.e. the Qur'aan) came to them; verifying the Book that is with them (i.e. the Tawrah), and previously they used to ask for victory over the disbelievers through the medium of the very same Prophet (i.e. the Beloved Muhammad). Hence, when that known and recognised one (i.e. the Prophet Muhammad) came to them, they rejected him; Allah's curse henceforth be upon those who reject.

بِئْسَمَا اشْتَرَوْا بِهٖۤ اَنْفُسَهُمْ اَنْ
يَّكْفُرُوْا بِمَاۤ اَنْزَلَ اللّٰهُ بَغْيًا اَنْ يُّنَزِّلَ
اللّٰهُ مِنْ فَضْلِهٖ عَلٰى مَنْ يَّشَآءُ مِنْ
عِبَادِهٖ ۚ فَبَآءُوْ بِغَضَبٍ عَلٰى غَضَبٍ ؕ
وَ لِلْكٰفِرِيْنَ عَذَابٌ مُّهِيْنٌ ﴿٩٠﴾

2:90. For what a miserable price they traded their souls; that they should disbelieve in that which Allah has revealed (i.e. the Qur'aan) with this jealousy; that, Allah, out of His Grace, sends revelation upon whomsoever of His bondsmen He wills. Thus, they became worthy of wrath upon wrath, and there is a humiliating torment for the disbelievers.

وَ اِذَا قِيْلَ لَهُمْ اٰمِنُوْا بِمَاۤ اَنْزَلَ
اللّٰهُ قَالُوْا نُؤْمِنُ بِمَاۤ اُنْزِلَ عَلَيْنَا
وَ يَكْفُرُوْنَ بِمَا وَرَآءَهٗ ۗ وَ هُوَ الْحَقُّ
مُصَدِّقًا لِّمَا مَعَهُمْ ؕ قُلْ فَلِمَ

2:91. And when it is said to them that 'Believe in what Allah has revealed,' so, they say, 'We believe in that which has been revealed upon us and reject the rest.' Whereas, that (i.e. the Qur'aan) is the truth; confirming what is with them (i.e. the previous Heavenly Books). Say you (O Beloved); that 'Why did you then martyr the

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previous Prophets, if you had believed in your Book (i.e. the Tawrah)?'

تَقْتُلُوْنَ اَنْۢبِيَآءَ اللّٰهِ مِنْ قَبْلُ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿۹۱﴾

2:92. And Moosa undoubtedly came to you with clear signs, then thereafter you made the calf a deity and you were unjust.

وَ لَقَدْ جَآءَكُمْ مُّوْسٰى بِالْبَيِّنٰتِ ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْۢ بَعْدِهٖ وَ اَنْتُمْ ظٰلِمُوْنَ ﴿۹۲﴾

2:93. And recall when We took a covenant from you and raised Mount Toor above your heads; (and said) 'Hold what We give you with determination, and listen,' they said, 'We heard and did not accept,' and the calf was deep-rooted in their hearts due to their disbelief. Say you (O Beloved), 'What a vile command your faith gives you, if you have faith (in the Tawrah at all).'

وَ اِذْ اَخَذْنَا مِيْثَاقَكُمْ وَ رَفَعْنَا فَوْقَكُمُ الطُّوْرَ ؕ خُذُوْا مَاۤ اٰتَيْنٰكُمْ بِقُوَّةٍ وَّ اسْمَعُوْا ؕ قَالُوْا سَمِعْنَا وَ عَصَيْنَا ۗ وَ اُشْرِبُوْا فِيْ قُلُوْبِهِمُ الْعِجْلَ بِكُفْرِهِمْ ؕ قُلْ بِئْسَمَا يَاْمُرُكُمْ بِهٖۤ اِيْمَانُكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿۹۳﴾

2:94. Say you (O Beloved), 'If (as per your claim) the final home (i.e. Paradise), according to Allah, is exclusively for you; not for others, you should therefore desire death (to reach Paradise promptly), if you are truthful.'

قُلْ اِنْ كَانَتْ لَكُمُ الدَّارُ الْاٰخِرَةُ عِنْدَ اللّٰهِ خَالِصَةً مِّنْ دُوْنِ النَّاسِ فَتَمَنَّوُا الْمَوْتَ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۹۴﴾

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وَلَنْ يَّتَمَنَّوْهُ اَبَدًۢا بِمَا قَدَّمَتْ اَيْدِيْهِمْ ؕ وَاللّٰهُ عَلِيْمٌۢ بِالظّٰلِمِيْنَ ﴿٩٥﴾

2:95. And they will never wish for it because of their evil deeds which they have done previously, and Allah knows well the transgressors.

وَلَتَجِدَنَّهُمْ اَحْرَصَ النَّاسِ عَلٰى حَيٰوةٍ ۛۚ وَمِنَ الَّذِيْنَ اَشْرَكُوْا ۛۚ يَوَدُّ اَحَدُهُمْ لَوْ يُعَمَّرُ اَلْفَ سَنَةٍ ۚ وَمَا هُوَ بِمُزَحْزِحِهٖ مِنَ الْعَذَابِ اَنْ يُّعَمَّرَ ؕ وَاللّٰهُ بَصِيْرٌۢ بِمَا يَعْمَلُوْنَ ﴿٩٦﴾

2:96. And undoubtedly, amongst all people, you will definitely find them the most desirous of life (to live in this world). And amongst the polytheists, one (group) desires to live a thousand years; and the granting of such (a long) life will not keep that group away from punishment. And Allah is observing their (evil) deeds.

قُلْ مَنْ كَانَ عَدُوًّا لِّجِبْرِيْلَ فَاِنَّهٗ نَزَّلَهٗ عَلٰى قَلْبِكَ بِاِذْنِ اللّٰهِ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَهُدًى وَّبُشْرٰى لِلْمُؤْمِنِيْنَ ﴿٩٧﴾

2:97. Say you (O Beloved), 'Whoever is the enemy of Jibra'eel (let him be), so, it is he (i.e. Jibra'eel) who has brought down this Qur'aan upon your heart by the command of Allah; confirming the previous Books, and (it is) guidance and glad tidings for the Muslims.'

مَنْ كَانَ عَدُوًّا لِّلّٰهِ وَمَلٰٓئِكَتِهٖ وَرُسُلِهٖ وَجِبْرِيْلَ وَمِيْكٰلَ فَاِنَّ اللّٰهَ عَدُوٌّ لِّلْكٰفِرِيْنَ ﴿٩٨﴾

2:98. Whoever is the enemy of Allah, and His angels, and His Messengers, and Jibra'eel and Meeka'eel; so, Allah is the enemy of the disbelievers.

وَلَقَدْ اَنْزَلْنَآ اِلَيْكَ اٰيٰتٍۢ بَيِّنٰتٍ ۚ وَ

2:99. And undoubtedly, We revealed clear verses towards you

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مَا يَكْفُرُ بِهَآ اِلَّا الْفٰسِقُوْنَ ﴿٩٩﴾

(O Beloved), and no one would deny them but the disobedient.

اَوَكُلَّمَا عٰهَدُوْا عَهْدًا نَّبَذَهٗ فَرِيْقٌ مِّنْهُمْ ؕ بَلْ اَكْثَرُهُمْ لَا يُؤْمِنُوْنَ ﴿١٠٠﴾

2:100. And that whenever they enter into a covenant, does a group from them (not) cast it (aside)? Rather, most of them do not believe.

وَلَمَّا جَآءَهُمْ رَسُوْلٌ مِّنْ عِنْدِ اللّٰهِ مُصَدِّقٌ لِّمَا مَعَهُمْ نَبَذَ فَرِيْقٌ مِّنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ ۘ كِتٰبَ اللّٰهِ وَرَآءَ ظُهُوْرِهِمْ كَاَنَّهُمْ لَا يَعْلَمُوْنَ ﴿١٠١﴾

2:101. And when a Messenger came to them from Allah; confirming their Books, so, a group from amongst the People of the Book threw away the Book of Allah (i.e. the Tawrah) behind their backs (i.e. rejecting it), as if they had no knowledge.

وَاتَّبَعُوْا مَا تَتْلُوا الشَّيٰطِيْنُ عَلٰى مُلْكِ سُلَيْمٰنَ ۚ وَمَا كَفَرَ سُلَيْمٰنُ وَلٰكِنَّ الشَّيٰطِيْنَ كَفَرُوْا يُعَلِّمُوْنَ النَّاسَ السِّحْرَ ۗ وَمَآ اُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوْتَ وَمَارُوْتَ ؕ وَمَا يُعَلِّمٰنِ مِنْ اَحَدٍ حَتّٰى يَقُوْلَآ اِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ ؕ فَيَتَعَلَّمُوْنَ مِنْهُمَا مَا يُفَرِّقُوْنَ بِهٖ بَيْنَ الْمَرْءِ وَ

2:102. And they followed such (blasphemous words of magic), which the devils used to recite in the time of the governance of Sulaimaan (Solomon), and Sulaimaan did not disbelieve; yes, the devils disbelieved. They teach magic to the people and that (particular magic) which was revealed onto the two angels; Haaroot and Maaroot in Baabil (Babylon). And both of them (angels) would not teach anything to anyone unless they would utter this; 'We are only a test, so do not indulge in disbelief.' Hence, they (i.e. the disbelievers) would learn from them that with which they could cause separation between a husband

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زَوْجِهٖ ؕ وَمَا هُمْ بِضَآرِّيْنَ بِهٖ مِنْ
اَحَدٍ اِلَّا بِاِذْنِ اللّٰهِ ؕ وَيَتَعَلَّمُوْنَ مَا
يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ ؕ وَلَقَدْ عَلِمُوْا
لَمَنِ اشْتَرٰىهُ مَا لَهٗ فِي الْاٰخِرَةِ مِنْ
خَلَاقٍ ۫ وَلَبِئْسَ مَا شَرَوْا بِهٖٓ
اَنْفُسَهُمْ ؕ لَوْ كَانُوْا يَعْلَمُوْنَ ﴿١٠٢﴾

and his wife; and they cannot harm anyone (by magic) but by the command of Allah. And they learn that which will harm them and not benefit them. And undoubtedly, they definitely know that the one who purchased this (i.e. magic) has no share in the Hereafter. And undoubtedly, what an evil thing is that for which they have sold their souls; had they somehow known.

وَلَوْ اَنَّهُمْ اٰمَنُوْا وَاتَّقَوْا لَمَثُوْبَةٌ مِّنْ
عِنْدِ اللّٰهِ خَيْرٌ ؕ لَوْ كَانُوْا يَعْلَمُوْنَ ﴿١٠٣﴾ ع ١٢

2:103. And if they (had) believed and adopted piety, so the reward from Allah is far better; had they only known.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَقُوْلُوْا رَاعِنَا
وَقُوْلُوا انْظُرْنَا وَاسْمَعُوْا ؕ وَلِلْكٰفِرِيْنَ
عَذَابٌ اَلِيْمٌ ﴿١٠٤﴾

2:104. O believers! Do not say (to the Prophet Muhammad), 'Raa'ina,' and submit as so; 'Unzurna (meaning that please grant us your attention so that we understand well), and (O Muslims) listen attentively (to his discourse) from the beginning.' And for the disbelievers is a painful torment.

مَا يَوَدُّ الَّذِيْنَ كَفَرُوْا مِنْ اَهْلِ
الْكِتٰبِ وَلَا الْمُشْرِكِيْنَ اَنْ يُّنَزَّلَ
عَلَيْكُمْ مِّنْ خَيْرٍ مِّنْ رَّبِّكُمْ ؕ وَاللّٰهُ
يَخْتَصُّ بِرَحْمَتِهٖ مَنْ يَّشَآءُ ؕ وَاللّٰهُ

2:105. (Listen, O Muslims!) Those who are disbelievers; be they People of the Book or the polytheists, they do not desire that any good should reach you from your Lord. And Allah selects whomsoever He wills for His Mercy, and Allah is the Possessor

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ذُوالْفَضْلِ الْعَظِيْمِ ﴿١٠٥﴾

of great bounty.

مَانَنْسَخْ مِنْ اٰيَةٍ اَوْنُنْسِهَا نَاْتِ بِخَيْرٍ
مِّنْهَآ اَوْمِثْلِهَا ؕ اَلَمْ تَعْلَمْ اَنَّ اللّٰهَ عَلٰى
كُلِّ شَيْءٍ قَدِيْرٌ ﴿١٠٦﴾

2:106. When We abrogate a verse or cause it to be forgotten; so, We shall bring one better or one similar to it. (O listener!) Do you not know that Allah can do everything?

اَلَمْ تَعْلَمْ اَنَّ اللّٰهَ لَهٗ مُلْكُ السَّمٰوٰتِ
وَالْاَرْضِ ؕ وَمَا لَكُمْ مِّنْ دُوْنِ اللّٰهِ
مِنْ وَّلِيٍّ وَّلَا نَصِيْرٍ ﴿١٠٧﴾

2:107. (O listener!) Do you not know that the kingdom of the heavens and the earth is only for Allah? And (O Muslims), other than Allah, you have no guardian nor any helper.

اَمْ تُرِيْدُوْنَ اَنْ تَسْـَٔلُوْا رَسُوْلَكُمْ
كَمَا سُئِلَ مُوْسٰى مِنْ قَبْلُ ؕ وَمَنْ
يَّتَبَدَّلِ الْكُفْرَ بِالْاِيْمَانِ فَقَدْ ضَلَّ
سَوَآءَ السَّبِيْلِ ﴿١٠٨﴾

2:108. Do you (also) wish to question your Messenger (regarding vain matters) like Moosa was questioned previously? And whoever exchanges faith for disbelief; he has gone astray from the right path.

وَدَّ كَثِيْرٌ مِّنْ اَهْلِ الْكِتٰبِ لَوْ
يَرُدُّوْنَكُمْ مِّنْۢ بَعْدِ اِيْمَانِكُمْ كُفَّارًا ۚ
حَسَدًا مِّنْ عِنْدِ اَنْفُسِهِمْ مِّنْۢ بَعْدِ مَا
تَبَيَّنَ لَهُمُ الْحَقُّ ۚ فَاعْفُوْا وَاصْفَحُوْا

2:109. Many People of the Book desired if only they could turn you to disbelief after faith out of (sheer) jealousy of their hearts; (even) after this; that the truth has completely manifested upon them, so leave and overlook (them) until Allah issues His command; undoubtedly, Allah is

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Powerful over everything.	حَتّٰى يَاْتِيَ اللّٰهُ بِاَمْرِهٖ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿١٠٩﴾
2:110. And keep Salah established and pay Zakah, and whatever good you shall send ahead for yourselves, you shall find it (all) with Allah; undoubtedly, Allah is observing your deeds.	وَ اَقِيْمُوا الصَّلٰوةَ وَ اٰتُوا الزَّكٰوةَ ؕ وَ مَا تُقَدِّمُوْا لِاَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوْهُ عِنْدَ اللّٰهِ ؕ اِنَّ اللّٰهَ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿١١٠﴾
2:111. And the People of the Book said, 'No one shall enter Paradise but he who is a Jew or a Christian;' this is their wishful thinking. Say you (O Beloved), 'Bring your proof (of your claim), if you are truthful.'	وَ قَالُوْا لَنْ يَّدْخُلَ الْجَنَّةَ اِلَّا مَنْ كَانَ هُوْدًا اَوْ نَصٰرٰى ؕ تِلْكَ اَمَانِيُّهُمْ ؕ قُلْ هَاتُوْا بُرْهَانَكُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿١١١﴾
2:112. Yes, why not; he who lowered his face (i.e. submitted) to Allah and is the doer of good deeds (will enter Paradise); so, his reward is with his Lord, and they have neither any fear nor any grief (in the Hereafter).	بَلٰى ۚ مَنْ اَسْلَمَ وَجْهَهٗ لِلّٰهِ وَ هُوَ مُحْسِنٌ فَلَهٗۤ اَجْرُهٗ عِنْدَ رَبِّهٖ ۪ وَ لَا خَوْفٌ عَلَيْهِمْ وَ لَا هُمْ يَحْزَنُوْنَ ﴿١١٢﴾
2:113. And the Jews said, 'The Christians are nothing (in terms of their religion),' and the Christians said, 'The Jews are nothing (in terms of their religion),' whereas, they read the Book. Similarly, the	وَ قَالَتِ الْيَهُوْدُ لَيْسَتِ النَّصٰرٰى عَلٰى شَيْءٍ ۪ وَّ قَالَتِ النَّصٰرٰى لَيْسَتِ الْيَهُوْدُ عَلٰى شَيْءٍ ۙ وَّ هُمْ يَتْلُوْنَ

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الْكِتٰبَ ؕ كَذٰلِكَ قَالَ الَّذِيْنَ لَا يَعْلَمُوْنَ مِثْلَ قَوْلِهِمْ ۚ فَاللّٰهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيٰمَةِ فِيْمَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ ﴿١١٣﴾

ignorant (i.e. the polytheists) said the same words as them (by denying all religions). So, Allah will judge between them on the Day of Judgement regarding that over which they are disputing.

وَمَنْ اَظْلَمُ مِمَّنْ مَّنَعَ مَسٰجِدَ اللّٰهِ اَنْ يُّذْكَرَ فِيْهَا اسْمُهٗ وَسَعٰى فِيْ خَرَابِهَا ؕ اُولٰٓئِكَ مَا كَانَ لَهُمْ اَنْ يَّدْخُلُوْهَآ اِلَّا خَآئِفِيْنَ ؕ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَّلَهُمْ فِي الْاٰخِرَةِ عَذَابٌ عَظِيْمٌ ﴿١١٤﴾

2:114. Who is more unjust than he who prevents the Name of Allah from being mentioned in the Masjids (Mosques) of Allah, and strives to ruin them? It was not befitting for them to enter the Mosques, but in fear (of Allah). For them is disgrace in this world, and for them is great torment in the Hereafter.

وَلِلّٰهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ فَاَيْنَمَا تُوَلُّوْا فَثَمَّ وَجْهُ اللّٰهِ ؕ اِنَّ اللّٰهَ وَاسِعٌ عَلِيْمٌ ﴿١١٥﴾

2:115. And the East and the West all belong only to Allah; so whichever side you turn to, there is Wajhullah (i.e. the Mercy of Allah is inclined towards you). Undoubtedly, Allah is All-Encompassing, All-Knowing.

وَقَالُوا اتَّخَذَ اللّٰهُ وَلَدًا سُبْحٰنَهٗ ؕ بَلْ لَّهٗ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ

2:116. And they (i.e. the People of the Book and the polytheists) said, 'Allah has chosen offspring for Himself.' Glory be to Him. Rather, whatever is in the heavens and the

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كُلٌّ لَّهٗ قٰنِتُوْنَ ﴿١١٦﴾

earth is under His ownership only; all are subservient to Him.

بَدِيْعُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَاِذَا قَضٰۤى اَمْرًا فَاِنَّمَا يَقُوْلُ لَهٗ كُنْ فَيَكُوْنُ ﴿١١٧﴾

2:117. (Allah is) the Originator of the heavens and the earth, and when He decrees anything (to come into existence), so all He says is, 'Be!' and it becomes, instantly.

وَقَالَ الَّذِيْنَ لَا يَعْلَمُوْنَ لَوْلَا يُكَلِّمُنَا اللّٰهُ اَوْ تَاْتِيْنَاۤ اٰيَةٌ ؕ كَذٰلِكَ قَالَ الَّذِيْنَ مِنْ قَبْلِهِمْ مِّثْلَ قَوْلِهِمْ ؕ تَشَابَهَتْ قُلُوْبُهُمْ ؕ قَدْ بَيَّنَّا الْاٰيٰتِ لِقَوْمٍ يُّوْقِنُوْنَ ﴿١١٨﴾

2:118. And the ignorant (i.e. the People of the Book and the polytheists) said, 'Why does Allah not speak to us or (why don't) we get a sign?' Those before them said the same thing. The hearts of these (ignorant people) and of those (before them) are alike. Undoubtedly, We have made the signs clear for the people of certainty.

اِنَّاۤ اَرْسَلْنٰكَ بِالْحَقِّ بَشِيْرًا وَّنَذِيْرًا ۙ وَّلَا تُسْـَٔلُ عَنْ اَصْحٰبِ الْجَحِيْمِ ﴿١١٩﴾

2:119. Undoubtedly, We have sent you (O Beloved) with the truth (as) a Conveyer of glad tidings and a Warner, and you shall not be questioned concerning the inmates of Hell.

وَلَنْ تَرْضٰى عَنْكَ الْيَهُوْدُ وَلَا النَّصٰرٰى حَتّٰى تَتَّبِعَ مِلَّتَهُمْ ؕ قُلْ اِنَّ هُدَى اللّٰهِ هُوَ الْهُدٰى ؕ وَلَىِٕنِ اتَّبَعْتَ اَهْوَآءَهُمْ بَعْدَ الَّذِيْ

2:120. And (O Beloved), never will the Jews and the Christians be pleased with you unless you follow their religion. Say you (O Beloved); that 'Only the guidance of Allah (in reality) is guidance.' (O listener, whoever you may be!) If you (still) become a follower of

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جَآءَكَ مِنَ الْعِلْمِ ۙ مَا لَكَ مِنَ اللّٰهِ مِنْ وَّلِيٍّ وَّلَا نَصِيْرٍ ﴿١٢٠﴾

their desires, after this; that the knowledge has come to you, so you will have no one to protect you from Allah nor any helper.

اَلَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يَتْلُوْنَهٗ حَقَّ تِلَاوَتِهٖ ؕ اُولٰٓئِكَ يُؤْمِنُوْنَ بِهٖ ؕ وَمَنْ يَّكْفُرْ بِهٖ فَاُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ﴿١٢١﴾ ع

2:121. Those to whom We have given the Book, they recite it as it should be recited; only they have faith in it. And those who deny it; so only they are the losers.

يٰبَنِيْٓ اِسْرَآءِيْلَ اذْكُرُوْا نِعْمَتِيَ الَّتِيْٓ اَنْعَمْتُ عَلَيْكُمْ وَاَنِّيْ فَضَّلْتُكُمْ عَلَى الْعٰلَمِيْنَ ﴿١٢٢﴾

2:122. O children of Ya'qoob! Remember My favour which I bestowed upon you and that I exalted you above all the people of that time (of yours).

وَاتَّقُوْا يَوْمًا لَّا تَجْزِيْ نَفْسٌ عَنْ نَّفْسٍ شَيْـًٔا وَّلَا يُقْبَلُ مِنْهَا عَدْلٌ وَّلَا تَنْفَعُهَا شَفَاعَةٌ وَّلَا هُمْ يُنْصَرُوْنَ ﴿١٢٣﴾

2:123. And fear that Day when no soul shall be a compensation for another, nor shall it be freed with any reimbursement, nor shall any intercession benefit a disbeliever, nor are they to be helped.

وَاِذِ ابْتَلٰٓى اِبْرٰهٖمَ رَبُّهٗ بِكَلِمٰتٍ فَاَتَمَّهُنَّ ؕ قَالَ اِنِّيْ جَاعِلُكَ لِلنَّاسِ اِمَامًا ؕ قَالَ وَمِنْ ذُرِّيَّتِيْ ؕ قَالَ لَا يَنَالُ عَهْدِي الظّٰلِمِيْنَ ﴿١٢٤﴾

2:124. And (remember) when the Lord of Ibrahim tested him by (His) certain words (i.e. commands), so he fulfilled (all of) them. He (Allah) said, 'I am about to make you a leader of the people,' he (Ibrahim) pleaded, 'And (also) from my offspring.' He (Allah) said, 'My promise does not reach the unjust.'

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وَ اِذْ جَعَلْنَا الْبَیْتَ مَثَابَةً لِّلنَّاسِ وَ اَمْنًا ؕ وَ اتَّخِذُوْا مِنْ مَّقَامِ اِبْرٰهٖمَ مُصَلًّی ؕ وَ عَهِدْنَاۤ اِلٰۤی اِبْرٰهٖمَ وَ اِسْمٰعِیْلَ اَنْ طَهِّرَا بَیْتِیَ لِلطَّآىٕفِیْنَ وَ الْعٰكِفِیْنَ وَ الرُّكَّعِ السُّجُوْدِ ﴿۱۲۵﴾

2:125. And recall when We made this House (i.e. the Ka'bah) a focal point for the people and a place of safety. And make the standing place of Ibrahim (i.e. Maqaam Ibrahim) a station for Salah, and We emphasised to Ibrahim and Isma'eel that (they must) purify My House well for those who perform Tawaaf (circumambulation), and those who perform I'tikaaf (i.e. the devotional seclusion in a Mosque), and those who bow down and prostrate.

وَ اِذْ قَالَ اِبْرٰهٖمُ رَبِّ اجْعَلْ هٰذَا بَلَدًا اٰمِنًا وَّ ارْزُقْ اَهْلَهٗ مِنَ الثَّمَرٰتِ مَنْ اٰمَنَ مِنْهُمْ بِاللّٰهِ وَ الْیَوْمِ الْاٰخِرِ ؕ قَالَ وَ مَنْ كَفَرَ فَاُمَتِّعُهٗ قَلِیْلًا ثُمَّ اَضْطَرُّهٗۤ اِلٰی عَذَابِ النَّارِ ؕ وَ بِئْسَ الْمَصِیْرُ ﴿۱۲۶﴾

2:126. And (recall) when Ibrahim requested that 'O my Lord, make this city (i.e Makkah) peaceful, and provide its residents various kinds of fruits as sustenance for those who believe in Allah and the Last Day from amongst them.' He (Allah) said, 'And whoever became a disbeliever, I will allow him to benefit as well for a short while, and then, I will force him towards the torment of Hell; and that is a very dreadful place of return.'

وَ اِذْ یَرْفَعُ اِبْرٰهٖمُ الْقَوَاعِدَ مِنَ الْبَیْتِ وَ اِسْمٰعِیْلُ ؕ رَبَّنَا تَقَبَّلْ مِنَّا ؕ اِنَّكَ اَنْتَ السَّمِیْعُ الْعَلِیْمُ ﴿۱۲۷﴾

2:127. And (recall) when Ibrahim was raising the foundations of this House along with Isma'eel, whilst saying this; that 'O our Lord, accept (this service) from us; undoubtedly, only You are the All-Hearing, the All-Knowing.'

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رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِنْ ذُرِّيَّتِنَآ اُمَّةً مُّسْلِمَةً لَّكَ ۠ وَاَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا ۚ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ ﴿١٢٨﴾

2:128. 'O our Lord, make us subservient to You and raise from our offspring a nation obedient to You, teach us the rules of our worship, and direct Your Mercy towards us; verily, only You are the Greatest Acceptor of repentance, the Most Merciful.'

رَبَّنَا وَابْعَثْ فِيْهِمْ رَسُوْلًا مِّنْهُمْ يَتْلُوْا عَلَيْهِمْ اٰيٰتِكَ وَيُعَلِّمُهُمُ الْكِتٰبَ وَالْحِكْمَةَ وَيُزَكِّيْهِمْ ؕ اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ﴿١٢٩﴾ ع

2:129. 'O our Lord, and send amongst them a Messenger from themselves, that he may recite to them Your verses, and teach them Your Book and sound knowledge (i.e. wisdom), and purify them well. Indeed, only You are the Most Dominant, the Most Wise.'

ع ١٥

وَمَنْ يَّرْغَبُ عَنْ مِّلَّةِ اِبْرٰهٖمَ اِلَّا مَنْ سَفِهَ نَفْسَهٗ ؕ وَلَقَدِ اصْطَفَيْنٰهُ فِي الدُّنْيَا ۚ وَاِنَّهٗ فِي الْاٰخِرَةِ لَمِنَ الصّٰلِحِيْنَ ﴿١٣٠﴾

2:130. And who would turn his face away from the religion of Ibrahim except the one who is inwardly a fool. And undoubtedly, We definitely chose him (i.e. Ibrahim) in the world and he is, without doubt, amongst those who have the ability to gain Our special closeness in the Hereafter.

اِذْ قَالَ لَهٗ رَبُّهٗۤ اَسْلِمْ ۙ قَالَ اَسْلَمْتُ لِرَبِّ الْعٰلَمِيْنَ ﴿١٣١﴾

2:131. (And recall) when his Lord said to him, 'Submit,' he humbly replied, 'I have submitted to the One Who is the Lord of all the worlds.'

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وَوَصّٰى بِهَآ اِبْرٰهٖمُ بَنِيْهِ وَيَعْقُوْبُ ؕ يٰبَنِيَّ اِنَّ اللّٰهَ اصْطَفٰى لَكُمُ الدِّيْنَ فَلَا تَمُوْتُنَّ اِلَّا وَاَنْتُمْ مُّسْلِمُوْنَ ﴿١٣٢﴾

2:132. And Ibrahim instructed the same religion to his sons, and Ya'qoob (did the same); that 'O my sons, Allah has verily chosen this religion for you; therefore, die not but as Muslims.'

اَمْ كُنْتُمْ شُهَدَآءَ اِذْ حَضَرَ يَعْقُوْبَ الْمَوْتُ ۙ اِذْ قَالَ لِبَنِيْهِ مَا تَعْبُدُوْنَ مِنْۢ بَعْدِيْ ؕ قَالُوْا نَعْبُدُ اِلٰهَكَ وَاِلٰهَ اٰبَآئِكَ اِبْرٰهٖمَ وَاِسْمٰعِيْلَ وَاِسْحٰقَ اِلٰهًا وَّاحِدًا ۚ وَّنَحْنُ لَهٗ مُسْلِمُوْنَ ﴿١٣٣﴾

2:133. Rather, were some of you (O Jews) present physically, when death came to Ya'qoob? When he said to his sons, 'Whom will you worship after me?' they said, 'We shall worship He Who is your God, and the God of your fathers; Ibrahim, Isma'eel and Is-haaq, the only One God and we are in submission to Him.'

تِلْكَ اُمَّةٌ قَدْ خَلَتْ ۚ لَهَا مَا كَسَبَتْ وَلَكُمْ مَّا كَسَبْتُمْ ۚ وَلَا تُسْـَٔلُوْنَ عَمَّا كَانُوْا يَعْمَلُوْنَ ﴿١٣٤﴾

2:134. This is a nation that has passed; for them is what they have earned and for you is what you earn, and you shall not be questioned regarding their deeds.

وَقَالُوْا كُوْنُوْا هُوْدًا اَوْ نَصٰرٰى تَهْتَدُوْا ؕ قُلْ بَلْ مِلَّةَ اِبْرٰهٖمَ حَنِيْفًا ؕ وَمَا كَانَ مِنَ الْمُشْرِكِيْنَ ﴿١٣٥﴾

2:135. And the People of the Book said, 'Become Jews or Christians; you will find the way (towards guidance).' Say you (O Beloved), 'Rather, we actually take the religion of Ibrahim who was detached from every falsehood and was not of the polytheists.'

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قُوْلُوْٓا اٰمَنَّا بِاللّٰهِ وَمَآ اُنْزِلَ اِلَيْنَا وَ
مَآ اُنْزِلَ اِلٰٓى اِبْرٰهٖمَ وَاِسْمٰعِيْلَ وَ
اِسْحٰقَ وَيَعْقُوْبَ وَالْاَسْبَاطِ وَمَآ
اُوْتِيَ مُوْسٰى وَعِيْسٰى وَمَآ اُوْتِيَ
النَّبِيُّوْنَ مِنْ رَّبِّهِمْ ۚ لَا نُفَرِّقُ
بَيْنَ اَحَدٍ مِّنْهُمْ ۖ وَنَحْنُ لَهٗ
مُسْلِمُوْنَ ﴿١٣٦﴾

2:136. (O Muslims!) Say in this manner; that 'We believe in Allah, and what was revealed to us and what was revealed to Ibrahim, Isma'eel, Is-haaq, and Ya'qoob, and upon their children, and what was bestowed to Moosa and 'Eisa, and what was bestowed to the rest of the Prophets from their Lord. We do not distinguish between any of them in the matter of believing (in their Prophethood) and we are in submission in the Majestic Court of Allah.'

فَاِنْ اٰمَنُوْا بِمِثْلِ مَآ اٰمَنْتُمْ بِهٖ فَقَدِ
اهْتَدَوْا ۚ وَاِنْ تَوَلَّوْا فَاِنَّمَا هُمْ فِيْ
شِقَاقٍ ۚ فَسَيَكْفِيْكَهُمُ اللّٰهُ ۚ وَهُوَ
السَّمِيْعُ الْعَلِيْمُ ﴿١٣٧﴾

2:137. If they (i.e. the Jews) then also believe in the same way as you (O Companions of the Prophet Muhammad) have believed, so they are rightly guided; and if they turn their faces away, so they are in mere stubbornness. So, O Beloved, soon Allah will suffice for you against them, and only He is the All-Hearing, the All-Knowing.

صِبْغَةَ اللّٰهِ ۚ وَمَنْ اَحْسَنُ مِنَ اللّٰهِ
صِبْغَةً ۖ وَّنَحْنُ لَهٗ عٰبِدُوْنَ ﴿١٣٨﴾

2:138. (Say to them) 'We took upon ourselves the colour of Allah (i.e. Islam); and whose colour is better than the colour of Allah? And we worship only Him.'

قُلْ اَتُحَآجُّوْنَنَا فِي اللّٰهِ وَهُوَ رَبُّنَا وَ

2:139. Say you (O Beloved), '(O Jews!) Do you dispute regarding Allah? Whereas, He is also our

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رَبُّكُمْ ۚ وَلَنَآ اَعْمَالُنَا وَلَكُمْ
اَعْمَالُكُمْ ۚ وَنَحْنُ لَهٗ مُخْلِصُوْنَ ﴿١٣٩﴾

Lord and your Lord as well, and our deeds are with us and your deeds are with you, and we devotedly belong to only Him.'

اَمْ تَقُوْلُوْنَ اِنَّ اِبْرٰهٖمَ وَاِسْمٰعِيْلَ وَ
اِسْحٰقَ وَيَعْقُوْبَ وَالْاَسْبَاطَ كَانُوْا
هُوْدًا اَوْ نَصٰرٰى ؕ قُلْ ءَاَنْتُمْ اَعْلَمُ
اَمِ اللّٰهُ ؕ وَمَنْ اَظْلَمُ مِمَّنْ كَتَمَ
شَهَادَةً عِنْدَهٗ مِنَ اللّٰهِ ؕ وَمَا اللّٰهُ
بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ﴿١٤٠﴾

2:140. Rather (O People of the Book), you claim that Ibrahim, and Isma'eel, and Is-haaq, and Ya'qoob and their sons were Jews or Christians. Say you (O Beloved), 'Do you know more or does Allah?' And who is more unjust than the one who has the testimony of Allah (concerning the truthfulness of the Prophet Muhammad) and conceals it? And God is not unaware of your (evil) deeds.

تِلْكَ اُمَّةٌ قَدْ خَلَتْ ۚ لَهَا مَا كَسَبَتْ
وَلَكُمْ مَّا كَسَبْتُمْ ۚ وَلَا تُسْـَٔلُوْنَ عَمَّا
كَانُوْا يَعْمَلُوْنَ ﴿١٤١﴾ ع ١٦

2:141. That is a nation which has passed; for them is their earning and for you is your earning, and you shall not be questioned regarding their deeds.

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سَيَقُوْلُ السُّفَهَآءُ مِنَ النَّاسِ مَا وَلّٰىهُمْ عَنْ قِبْلَتِهِمُ الَّتِيْ كَانُوْا عَلَيْهَا ؕ قُلْ لِّلّٰهِ الْمَشْرِقُ وَالْمَغْرِبُ ؕ يَهْدِيْ مَنْ يَّشَآءُ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿۱۴۲﴾

2:142. Now, the foolish people will say, 'Who has turned the Muslims away from that Qiblah (i.e. the direction to face when performing Salah) upon which they were previously (i.e. Masjid Al-Aqsa)?' Say you (O Beloved); that 'Only to Allah belongs the East and the West. He enables whomsoever He wills to walk the Straight Path.'

وَ كَذٰلِكَ جَعَلْنٰكُمْ اُمَّةً وَّسَطًا لِّتَكُوْنُوْا شُهَدَآءَ عَلَى النَّاسِ وَيَكُوْنَ الرَّسُوْلُ عَلَيْكُمْ شَهِيْدًا ؕ وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِيْ كُنْتَ عَلَيْهَآ اِلَّا لِنَعْلَمَ مَنْ يَّتَّبِعُ الرَّسُوْلَ مِمَّنْ يَّنْقَلِبُ عَلٰى عَقِبَيْهِ ؕ وَ اِنْ كَانَتْ لَكَبِيْرَةً اِلَّا عَلَى الَّذِيْنَ هَدَى اللّٰهُ ؕ وَمَا كَانَ اللّٰهُ لِيُضِيْعَ اِيْمَانَكُمْ ؕ اِنَّ اللّٰهَ بِالنَّاسِ لَرَءُوْفٌ رَّحِيْمٌ ﴿۱۴۳﴾

2:143. And this is how it is; that We have made you the best of all nations, that you be witnesses upon the people, and this Messenger is your protector and witness. And O Beloved, We had fixed that Qiblah upon which you were previously, for this reason only; to see who follows the Messenger and who turns back on his heels. And indeed, this (i.e. the acceptance of the change of Qiblah) was heavy but upon those whom Allah has guided. And it does not befit Allah that He would cause you to lose your faith. Verily, Allah is Most Kind, Most Merciful towards mankind.

قَدْ نَرٰى تَقَلُّبَ وَجْهِكَ فِي السَّمَآءِ ۚ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضٰىهَا ۪ فَوَلِّ

2:144. We are observing the turning of your face repeatedly towards the sky, so We will definitely turn you towards that Qiblah in which you are (more) pleased. Now, turn your

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وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ؕ وَ حَيْثُ مَا كُنْتُمْ فَوَلُّوْا وُجُوْهَكُمْ شَطْرَهٗ ؕ وَ اِنَّ الَّذِيْنَ اُوْتُوا الْكِتٰبَ لَيَعْلَمُوْنَ اَنَّهُ الْحَقُّ مِنْ رَّبِّهِمْ ؕ وَ مَا اللّٰهُ بِغَافِلٍ عَمَّا يَعْمَلُوْنَ ﴿۱۴۴﴾

face towards the Sacred Masjid (i.e. the Ka'bah). And O Muslims! Wherever you are, turn your face towards the same (direction). And those who have been given the Book definitely know that this (i.e. the commandment for the change of Qiblah) is the truth from their Lord, and Allah is not unaware of their (evil) deeds.

وَ لَئِنْ اَتَيْتَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ بِكُلِّ اٰيَةٍ مَّا تَبِعُوْا قِبْلَتَكَ ۚ وَ مَاۤ اَنْتَ بِتَابِعٍ قِبْلَتَهُمْ ۚ وَ مَا بَعْضُهُمْ بِتَابِعٍ قِبْلَةَ بَعْضٍ ؕ وَ لَئِنِ اتَّبَعْتَ اَهْوَآءَهُمْ مِّنْۢ بَعْدِ مَا جَآءَكَ مِنَ الْعِلْمِ ۙ اِنَّكَ اِذًا لَّمِنَ الظّٰلِمِيْنَ ﴿۱۴۵﴾

2:145. And if you bring all the signs to the People of the Book, they will not follow your Qiblah, nor should you follow their Qiblah, nor do they follow the Qiblah of each other. And (O listener, whoever you may be) if you follow their desires, after having received knowledge, so at such a time you would definitely be a transgressor.

اَلَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يَعْرِفُوْنَهٗ كَمَا يَعْرِفُوْنَ اَبْنَآءَهُمْ ؕ وَ اِنَّ فَرِيْقًا مِّنْهُمْ لَيَكْتُمُوْنَ الْحَقَّ وَ هُمْ يَعْلَمُوْنَ ﴿۱۴۶﴾

2:146. Those to whom We gave the Book (i.e. the Jewish and the Christian scholars); they recognise that Prophet (i.e. the Beloved Muhammad) just like a person recognises his own sons. And undoubtedly, a group amongst them knowingly conceals the truth.

اَلْحَقُّ مِنْ رَّبِّكَ فَلَا تَكُوْنَنَّ مِنَ

2:147. (O listener!) This (i.e. the change of Qiblah) is the truth from

وقف لازم

وقف منزل

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الْمُمْتَرِيْنَ ﴿١٤٧﴾ ع

your Lord (or the truth is only that which comes from your Lord), therefore beware; do not be doubtful.

وَ لِكُلٍّ وِّجْهَةٌ هُوَ مُوَلِّيْهَا فَاسْتَبِقُوا الْخَيْرٰتِ ؕ اَيْنَ مَا تَكُوْنُوْا يَاْتِ بِكُمُ اللّٰهُ جَمِيْعًا ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَیْءٍ قَدِيْرٌ ﴿١٤٨﴾

2:148. And for everyone, there is a direction towards which he faces (in prayer), therefore strive to surpass others in good deeds. Allah will gather you all; wherever you may be, Allah indeed does whatever He wills.

وَ مِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ؕ وَ اِنَّهٗ لَلْحَقُّ مِنْ رَّبِّكَ ؕ وَ مَا اللّٰهُ بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ﴿١٤٩﴾

2:149. And wherever you come from, turn your face towards the Sacred Masjid, and that (i.e. the change of Qiblah) is definitely the truth from your Lord. And (O Muslims!) Allah is not unaware of what you do.

وَ مِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ؕ وَ حَيْثُ مَا كُنْتُمْ فَوَلُّوْا وُجُوْهَكُمْ شَطْرَهٗ ۙ لِئَلَّا يَكُوْنَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ ۗ اِلَّا الَّذِيْنَ ظَلَمُوْا مِنْهُمْ فَلَا تَخْشَوْهُمْ وَ اخْشَوْنِيْ ۗ وَ لِاُتِمَّ نِعْمَتِيْ عَلَيْكُمْ وَ

2:150. And O Beloved, wherever you come from, turn your face towards the Sacred Masjid. And O Muslims! Wherever you may be, turn your face towards it only, so that people may not have a proof against you except those amongst them who commit injustice. Therefore, do not fear them, and fear Me, and (face the Ka'bah) for this reason; that I may complete My favour upon you and that you

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may somehow attain guidance.	لَعَلَّكُمْ تَهْتَدُوْنَ ﴿۱۵۰﴾
2:151. As We have sent to you a (great) Messenger from amongst you, that (he) recites to you Our verses and purifies you, and teaches you the Book and sound knowledge (i.e. wisdom), and teaches you that which you knew not.	كَمَآ اَرْسَلْنَا فِيْكُمْ رَسُوْلًا مِّنْكُمْ يَتْلُوْا عَلَيْكُمْ اٰيٰتِنَا وَيُزَكِّيْكُمْ وَيُعَلِّمُكُمُ الْكِتٰبَ وَالْحِكْمَةَ وَيُعَلِّمُكُمْ مَّا لَمْ تَكُوْنُوْا تَعْلَمُوْنَ ﴿۱۵۱﴾
2:152. So, remember Me, I shall publicise you (by giving you true fame and help), and acknowledge My right, and do not be ungrateful.	فَاذْكُرُوْنِيْٓ اَذْكُرْكُمْ وَاشْكُرُوْا لِيْ وَلَا تَكْفُرُوْنِ ﴿۱۵۲﴾
2:153. O believers! Seek help from patience and Salah; indeed, Allah is with those who are patient.	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اسْتَعِيْنُوْا بِالصَّبْرِ وَالصَّلٰوةِ ؕ اِنَّ اللّٰهَ مَعَ الصّٰبِرِيْنَ ﴿۱۵۳﴾
2:154. And those who are slain in the path of Allah, do not say they are dead; rather, they are alive. Yes; you are not aware (that martyrs are alive).	وَلَا تَقُوْلُوْا لِمَنْ يُّقْتَلُ فِيْ سَبِيْلِ اللّٰهِ اَمْوَاتٌ ؕ بَلْ اَحْيَآءٌ وَّلٰكِنْ لَّا تَشْعُرُوْنَ ﴿۱۵۴﴾
2:155. And We will definitely test you with some fear and hunger,	وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوْعِ

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and with some deficiency of wealth, lives and fruits. And give glad tidings to those who are patient.

وَنَقْصٍ مِّنَ الْاَمْوَالِ وَالْاَنْفُسِ وَ
الثَّمَرٰتِ ؕ وَبَشِّرِ الصّٰبِرِيْنَ ۙ﴿۱۵۵﴾

2:156. (The patient ones are those) that when they are afflicted with any calamity, they say, 'We belong to Allah and only to Him we are to return.'

الَّذِيْنَ اِذَآ اَصَابَتْهُمْ مُّصِيْبَةٌ ۙ قَالُوْٓا
اِنَّا لِلّٰهِ وَاِنَّآ اِلَيْهِ رٰجِعُوْنَ ؕ﴿۱۵۶﴾

2:157. These are the people upon whom are the blessings of their Lord, and mercy; and it is they who are on the (straight) path.

اُولٰٓئِكَ عَلَيْهِمْ صَلَوٰتٌ مِّنْ رَّبِّهِمْ وَ
رَحْمَةٌ ۟ وَاُولٰٓئِكَ هُمُ الْمُهْتَدُوْنَ ﴿۱۵۷﴾

2:158. Undoubtedly, Safa and Marwah (i.e. two hills near the Holy Ka'bah) are amongst the signs of Allah; so whosoever performs Hajj or 'Umrah of this Sacred House, there is no sin upon him (for) walking between both of them (i.e. Safa and Marwah); and whosoever does some good (i.e. optional worship) on his own accord, so Allah is indeed Most Appreciative, All-Knowing.

اِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَآئِرِ اللّٰهِ ۚ
فَمَنْ حَجَّ الْبَيْتَ اَوِ اعْتَمَرَ فَلَا جُنَاحَ
عَلَيْهِ اَنْ يَّطَّوَّفَ بِهِمَا ؕ وَمَنْ تَطَوَّعَ
خَيْرًا ۙ فَاِنَّ اللّٰهَ شَاكِرٌ عَلِيْمٌ ﴿۱۵۸﴾

2:159. Undeniably, those who hide the clear proofs and guidance, which We have sent down, after We had made it clear to the people in the Book; upon them is the curse of Allah and the curse of those who curse.

اِنَّ الَّذِيْنَ يَكْتُمُوْنَ مَآ اَنْزَلْنَا مِنَ
الْبَيِّنٰتِ وَالْهُدٰى مِنْۢ بَعْدِ مَا بَيَّنّٰهُ
لِلنَّاسِ فِى الْكِتٰبِ ۙ اُولٰٓئِكَ يَلْعَنُهُمُ
اللّٰهُ وَيَلْعَنُهُمُ اللّٰعِنُوْنَ ۙ﴿۱۵۹﴾

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160. Except those who repent, reform (themselves) and disclose (what they had concealed); so I will accept their repentance. And only I am the Greatest Acceptor of repentance, the Most Merciful.	اِلَّا الَّذِیْنَ تَابُوْا وَ اَصْلَحُوْا وَ بَیَّنُوْا فَاُولٰٓىٕكَ اَتُوْبُ عَلَیْهِمْ ۚ وَ اَنَا التَّوَّابُ الرَّحِیْمُ ﴿۱۶۰﴾
2:161. Indeed, those who disbelieved and died as disbelievers; upon them is the curse of Allah, and of the angels and of human beings; all of them.	اِنَّ الَّذِیْنَ كَفَرُوْا وَ مَاتُوْا وَ هُمْ كُفَّارٌ اُولٰٓىٕكَ عَلَیْهِمْ لَعْنَةُ اللّٰهِ وَ الْمَلٰٓىٕكَةِ وَ النَّاسِ اَجْمَعِیْنَ ﴿۱۶۱﴾
2:162. They will remain in this (curse) forever; neither is the punishment upon them to be reduced, nor are they to be given respite.	خٰلِدِیْنَ فِیْهَا ۚ لَا یُخَفَّفُ عَنْهُمُ الْعَذَابُ وَ لَا هُمْ یُنْظَرُوْنَ ﴿۱۶۲﴾
2:163. And your God is One God (i.e. Allah); there is no god except Him, but only He is the Most Gracious, the Most Merciful.	وَ اِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ ۚ لَاۤ اِلٰهَ اِلَّا هُوَ الرَّحْمٰنُ الرَّحِیْمُ ﴿۱۶۳﴾ ع ١٥ ٢
2:164. Indeed, in the creation of the heavens and the earth, and in the alternation of the night and the day, and the ship sailing the sea for the benefit of people, and that water which Allah sends down from the sky, thereby revived the dead earth and spread all kinds of creatures in it, and the movement of the winds, and those	اِنَّ فِیْ خَلْقِ السَّمٰوٰتِ وَ الْاَرْضِ وَ اخْتِلَافِ الَّیْلِ وَ النَّهَارِ وَ الْفُلْكِ الَّتِیْ تَجْرِیْ فِی الْبَحْرِ بِمَا یَنْفَعُ النَّاسَ وَ مَاۤ اَنْزَلَ اللّٰهُ مِنَ السَّمَآءِ مِنْ مَّآءٍ فَاَحْیَا بِهِ الْاَرْضَ بَعْدَ مَوْتِهَا وَ بَثَّ

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submissive clouds between heaven and earth; in all these are definitely signs (to recognise Allah) for the intelligent.

فِيْهَا مِنْ كُلِّ دَآبَّةٍ ۪ وَّتَصْرِيْفِ
الرِّيٰحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ
السَّمَآءِ وَالْاَرْضِ لَاٰيٰتٍ لِّقَوْمٍ
يَّعْقِلُوْنَ ﴿۱۶۴﴾

2:165. And some people take (for themselves) other gods besides Allah; that they love them like Allah is loved. And for the believers, no one's love is equal to the love of Allah; and how will it be, if the transgressors were to see (in this world) such a time when the punishment (of the Hereafter) will be in front of their eyes? (Then they would have admitted that Allah can definitely punish severely) for this reason; that all power belongs to Allah, and due to the fact that the punishment of Allah is very severe.

وَمِنَ النَّاسِ مَنْ يَّتَّخِذُ مِنْ دُوْنِ اللّٰهِ
اَنْدَادًا يُّحِبُّوْنَهُمْ كَحُبِّ اللّٰهِ ؕ وَ
الَّذِيْنَ اٰمَنُوْٓا اَشَدُّ حُبًّا لِّلّٰهِ ؕ وَلَوْ يَرَى
الَّذِيْنَ ظَلَمُوْٓا اِذْ يَرَوْنَ الْعَذَابَ ۙ اَنَّ
الْقُوَّةَ لِلّٰهِ جَمِيْعًا ۙ وَّاَنَّ اللّٰهَ شَدِيْدُ
الْعَذَابِ ﴿۱۶۵﴾

2:166. When the leaders will be disgusted with their followers (in the Hereafter), and they shall see punishment, and all their ties (with each other) will be cut off.

اِذْ تَبَرَّاَ الَّذِيْنَ اتُّبِعُوْا مِنَ الَّذِيْنَ
اتَّبَعُوْا وَرَاَوُا الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ
الْاَسْبَابُ ﴿۱۶۶﴾

2:167. And the followers will say, 'Alas! If we were to return (to the worldly life), we would therefore disassociate ourselves from them like they have dissociated themselves from us,' this is how

وَقَالَ الَّذِيْنَ اتَّبَعُوْا لَوْ اَنَّ لَنَا كَرَّةً
فَنَتَبَرَّاَ مِنْهُمْ كَمَا تَبَرَّءُوْا مِنَّا ؕ كَذٰلِكَ

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يُرِيْهِمُ اللّٰهُ اَعْمَالَهُمْ حَسَرٰتٍ عَلَيْهِمْ ؕ وَمَا هُمْ بِخٰرِجِيْنَ مِنَ النَّارِ ﴿١٦٧﴾

Allah will show them their deeds as regrets, and they are never to come out of Hell.

يٰۤاَيُّهَا النَّاسُ كُلُوْا مِمَّا فِي الْاَرْضِ حَلٰلًا طَيِّبًا ۖ وَّلَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ؕ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ﴿١٦٨﴾

2:168. O people! Eat what is lawful and pure on the earth, and do not follow the footsteps of the Devil; undoubtedly, he is your open enemy.

اِنَّمَا يَاْمُرُكُمْ بِالسُّوْٓءِ وَالْفَحْشَآءِ وَاَنْ تَقُوْلُوْا عَلَى اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿١٦٩﴾

2:169. He (i.e. the Devil) will instruct you only towards evil and indecency, and (he will instruct) this; that you should fabricate that matter concerning Allah which you know not.

وَاِذَا قِيْلَ لَهُمُ اتَّبِعُوْا مَاۤ اَنْزَلَ اللّٰهُ قَالُوْا بَلْ نَتَّبِعُ مَاۤ اَلْفَيْنَا عَلَيْهِ اٰبَآءَنَا ؕ اَوَلَوْ كَانَ اٰبَآؤُهُمْ لَا يَعْقِلُوْنَ شَيْـًٔا وَّلَا يَهْتَدُوْنَ ﴿١٧٠﴾

2:170. And when it is said to them, 'Follow what Allah has sent down,' so they say, 'Rather, we shall follow that upon which we found our forefathers.' (Would they follow their forefathers) even though their forefathers had neither any intellect nor guidance?

وَمَثَلُ الَّذِيْنَ كَفَرُوْا كَمَثَلِ الَّذِيْ يَنْعِقُ بِمَا لَا يَسْمَعُ اِلَّا دُعَآءً وَّنِدَآءً ؕ صُمٌّۢ بُكْمٌ عُمْيٌ فَهُمْ لَا يَعْقِلُوْنَ ﴿١٧١﴾

2:171. And the example of the disbelievers is similar to the one who calls upon such who hear nothing but screaming and yelling; (because the disbelievers are like animals, and are) deaf, dumb, blind; so they do not have understanding.

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا كُلُوْا مِنْ طَيِّبٰتِ مَا رَزَقْنٰكُمْ وَاشْكُرُوْا لِلّٰهِ اِنْ كُنْتُمْ اِيَّاهُ تَعْبُدُوْنَ ﴿۱۷۲﴾

2:172. O believers! Eat the good things that We have provided, and acknowledge the favour of Allah if you (really) worship only Him.

اِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيْرِ وَمَاۤ اُهِلَّ بِهٖ لِغَيْرِ اللّٰهِ ۚ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَّلَا عَادٍ فَلَاۤ اِثْمَ عَلَيْهِ ؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿۱۷۳﴾

2:173. He (Allah) has forbidden (the eating of) only these for you; a dead animal (i.e. carrion), and blood, and the flesh of swine, and the animal upon which the name of other than Allah is proclaimed at the time of slaughtering. So (for consuming the above), there is no sin upon the one who is compelled and does not eat out of desire, nor transgressing the limit (of eating). Indeed, Allah is Most Forgiving, Most Merciful.

اِنَّ الَّذِيْنَ يَكْتُمُوْنَ مَاۤ اَنْزَلَ اللّٰهُ مِنَ الْكِتٰبِ وَيَشْتَرُوْنَ بِهٖ ثَمَنًا قَلِيْلًا ۙ اُولٰٓئِكَ مَا يَاْكُلُوْنَ فِيْ بُطُوْنِهِمْ اِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللّٰهُ يَوْمَ الْقِيٰمَةِ وَلَا يُزَكِّيْهِمْ ۚۖ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿۱۷۴﴾

2:174. Those who hide the Book sent down by Allah and exchange it for a despicable price (i.e. short-lived benefits); they fill their bellies with the Fire only, and Allah will not speak to them on the Day of Resurrection, nor will He purify them (from their sins); and for them is a painful punishment.

اُولٰٓئِكَ الَّذِيْنَ اشْتَرَوُا الضَّلٰلَةَ

2:175. They are the people who have purchased error in exchange for guidance, and torment in

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بِالْهُدٰى وَالْعَذَابَ بِالْمَغْفِرَةِ ۚ فَمَآ اَصْبَرَهُمْ عَلَى النَّارِ ﴿۱۷۵﴾

exchange for forgiveness; so to what extent can they bear the Fire?

ذٰلِكَ بِاَنَّ اللّٰهَ نَزَّلَ الْكِتٰبَ بِالْحَقِّ ؕ وَ اِنَّ الَّذِيْنَ اخْتَلَفُوْا فِي الْكِتٰبِ لَفِيْ شِقَاقٍۭ بَعِيْدٍ ﴿۱۷۶﴾ ع

2:176. This (i.e. the punishment) is because Allah has sent down the Book with the truth. And indeed, those who started causing disagreement in the Book; they are definitely hostile.

ع ٢ ١٥

لَيْسَ الْبِرَّ اَنْ تُوَلُّوْا وُجُوْهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلٰكِنَّ الْبِرَّ مَنْ اٰمَنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَالْمَلٰٓئِكَةِ وَالْكِتٰبِ وَالنَّبِيّٖنَ ۚ وَاٰتَى الْمَالَ عَلٰى حُبِّهٖ ذَوِي الْقُرْبٰى وَالْيَتٰمٰى وَالْمَسٰكِيْنَ وَابْنَ السَّبِيْلِ ۙ وَالسَّآئِلِيْنَ وَفِي الرِّقَابِ ۚ وَاَقَامَ الصَّلٰوةَ وَاٰتَى الزَّكٰوةَ ۚ وَالْمُوْفُوْنَ بِعَهْدِهِمْ اِذَا عٰهَدُوْا ۚ وَالصّٰبِرِيْنَ فِي الْبَاْسَآءِ وَالضَّرَّآءِ وَحِيْنَ الْبَاْسِ ؕ اُولٰٓئِكَ الَّذِيْنَ صَدَقُوْا ؕ وَاُولٰٓئِكَ هُمُ الْمُتَّقُوْنَ ﴿۱۷۷﴾

2:177. True righteousness is not just to turn (your) face to the East or the West (in prayer). Yes, true righteousness is to believe in Allah and the Last Day, and the angels, and the Book, and the Prophets; and, out of love for Allah, give out his precious wealth to relatives, and orphans, and the needy, and travellers, and beggars, and for freeing slaves; and keep Salah established and pay Zakah; and those who fulfil their promise when they make a promise; and those who are patient during the times of calamity, and hardships and during battle. It is they who have been proven truthful to their words, and it is they who are pious.

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلٰى ؕ اَلْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْاُنْثٰى بِالْاُنْثٰى ؕ فَمَنْ عُفِيَ لَهٗ مِنْ اَخِيْهِ شَيْءٌ فَاتِّبَاعٌۢ بِالْمَعْرُوْفِ وَاَدَآءٌ اِلَيْهِ بِاِحْسَانٍ ؕ ذٰلِكَ تَخْفِيْفٌ مِّنْ رَّبِّكُمْ وَرَحْمَةٌ ؕ فَمَنِ اعْتَدٰى بَعْدَ ذٰلِكَ فَلَهٗ عَذَابٌ اَلِيْمٌ ﴿۱۷۸﴾

2:178. O believers! Legal retribution (i.e. the death penalty) is obligatory for you in the matter of those killed unfairly; a freeman for a freeman, and a slave for a slave, and a female for a female. And for him who is granted some pardon by his brother; so the demand (of compensation) should be made with courtesy, and the payment should be made in a proper manner (to the heirs of the deceased); this (commandment) is relief and mercy upon you from your Lord. So, the one who transgresses after this; for him is a painful punishment.

وَلَكُمْ فِي الْقِصَاصِ حَيٰوةٌ يّٰۤاُولِي الْاَلْبَابِ لَعَلَّكُمْ تَتَّقُوْنَ ﴿۱۷۹﴾

2:179. And there is (the saving of) life for you in (the law of) retribution, O people of understanding, so that you may abstain (from killing unjustly).

كُتِبَ عَلَيْكُمْ اِذَا حَضَرَ اَحَدَكُمُ الْمَوْتُ اِنْ تَرَكَ خَيْرَا ۖ۟ الْوَصِيَّةُ لِلْوَالِدَيْنِ وَالْاَقْرَبِيْنَ بِالْمَعْرُوْفِ ۚ حَقًّا عَلَى الْمُتَّقِيْنَ ﴿۱۸۰﴾ ؕ

2:180. It is made obligatory for you that when death approaches any one of you, (and) if one leaves wealth, so he should make a will for parents and close relatives in accordance with that which is acceptable in the custom (of Islamic law); this is necessary upon the righteous.

فَمَنْۢ بَدَّلَهٗ بَعْدَ مَا سَمِعَهٗ فَاِنَّمَاۤ اِثْمُهٗ

2:181. So, whoever alters a will after he has heard it, its sin is only

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عَلَى الَّذِيْنَ يُبَدِّلُوْنَهٗ ؕ اِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿۱۸۱﴾

upon those who alter it; indeed, Allah is All-Hearing, All-Knowing.

فَمَنْ خَافَ مِنْ مُّوْصٍ جَنَفًا اَوْ اِثْمًا فَاَصْلَحَ بَيْنَهُمْ فَلَاۤ اِثْمَ عَلَيْهِ ؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿۱۸۲﴾ ع

2:182. Then, if one fears that the testator (at the time of death) has committed injustice or sin (due to making a non-Islamic will), and he brings about reconciliation between them (i.e. the dying person and the inheritors); there shall be no sin upon him (rather, he will be rewarded). Indeed, Allah is Most Forgiving, Most Merciful.

ع ٢ ٢٢

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِيْنَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُوْنَ ﴿۱۸۳﴾ۙ

2:183. O believers! Fasting has been made obligatory upon you like it was made obligatory upon those before you, that you may attain piety.

اَيَّامًا مَّعْدُوْدٰتٍ ؕ فَمَنْ كَانَ مِنْكُمْ مَّرِيْضًا اَوْ عَلٰى سَفَرٍ فَعِدَّةٌ مِّنْ اَيَّامٍ اُخَرَ ؕ وَعَلَى الَّذِيْنَ يُطِيْقُوْنَهٗ فِدْيَةٌ طَعَامُ مِسْكِيْنٍ ؕ فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَّهٗ ؕ وَاَنْ تَصُوْمُوْا خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿۱۸۴﴾

2:184. (These days of fasting) are counted days; therefore whoever is sick amongst you or on a journey (and he does not fast), so an equal number of fasts on other days (must be kept). And those who do not have the strength for it (e.g. a very old person), they must give Fidyah (expiation) by feeding a needy person (for each fast). So, whosoever increases the virtue (i.e. the amount of Fidyah) on his own accord, that is therefore better for him. And fasting is better for you, if you know.

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شَهْرُ رَمَضَانَ الَّذِیْۤ اُنْزِلَ فِیْهِ الْقُرْاٰنُ هُدًى لِّلنَّاسِ وَ بَیِّنٰتٍ مِّنَ الْهُدٰى وَ الْفُرْقَانِۚ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْیَصُمْهُؕ وَ مَنْ كَانَ مَرِیْضًا اَوْ عَلٰى سَفَرٍ فَعِدَّةٌ مِّنْ اَیَّامٍ اُخَرَؕ یُرِیْدُ اللّٰهُ بِكُمُ الْیُسْرَ وَ لَا یُرِیْدُ بِكُمُ الْعُسْرَ ۫ وَ لِتُكْمِلُوا الْعِدَّةَ وَ لِتُكَبِّرُوا اللّٰهَ عَلٰى مَا هَدٰىكُمْ وَ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿۱۸۵﴾

2:185. The month of Ramadaan, in which the Qur'aan descended; (it is) guidance, and direction for the people and (it contains) clear criterion (to judge between right and wrong). So, whosoever amongst you finds this month must fast for the (whole) month. And whoever is sick or on a journey (and does not fast) should keep the same number of fasts in other days. Allah wills ease upon you and does not will hardship for you; and (ease is given) so that you may complete the count (of fasts). And glorify Allah for having guided you, and somehow you are grateful.

وَ اِذَا سَاَلَكَ عِبَادِیْ عَنِّیْ فَاِنِّیْ قَرِیْبٌؕ اُجِیْبُ دَعْوَةَ الدَّاعِ اِذَا دَعَانِۙ فَلْیَسْتَجِیْبُوْا لِیْ وَ لْیُؤْمِنُوْا بِیْ لَعَلَّهُمْ یَرْشُدُوْنَ ﴿۱۸۶﴾

2:186. And O Beloved, when My bondsmen ask you concerning Me, so (tell them) I am near; I answer the supplication of the supplicating one when he calls upon Me, so they should (also) obey Me and believe in Me, in order that somehow they attain guidance.

اُحِلَّ لَكُمْ لَیْلَةَ الصِّیَامِ الرَّفَثُ اِلٰى نِسَآىٕكُمْؕ هُنَّ لِبَاسٌ لَّكُمْ وَ اَنْتُمْ لِبَاسٌ لَّهُنَّؕ عَلِمَ اللّٰهُ اَنَّكُمْ كُنْتُمْ

2:187. Approaching (lustfully) your wives during the nights of fasting has been made lawful for you; they are your garment and you are their garment; Allah knew that you were dishonest to yourselves (by approaching your

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تَخْتَانُوْنَ اَنْفُسَكُمْ فَتَابَ عَلَيْكُمْ
وَعَفَا عَنْكُمْ ۚ فَالْـٰٔنَ بَاشِرُوْهُنَّ وَ
ابْتَغُوْا مَا كَتَبَ اللّٰهُ لَكُمْ ۪ وَ كُلُوْا وَ
اشْرَبُوْا حَتّٰى يَتَبَيَّنَ لَكُمُ الْخَيْطُ
الْاَبْيَضُ مِنَ الْخَيْطِ الْاَسْوَدِ مِنَ
الْفَجْرِ ۪ ثُمَّ اَتِمُّوا الصِّيَامَ اِلَى الَّيْلِ ۚ
وَلَا تُبَاشِرُوْهُنَّ وَ اَنْتُمْ عٰكِفُوْنَ ۙ
فِي الْمَسٰجِدِ ؕ تِلْكَ حُدُوْدُ اللّٰهِ فَلَا
تَقْرَبُوْهَا ؕ كَذٰلِكَ يُبَيِّنُ اللّٰهُ اٰيٰتِهٖ
لِلنَّاسِ لَعَلَّهُمْ يَتَّقُوْنَ ﴿۱۸۷﴾

wives lustfully during those nights), so He accepted your repentance and forgave you. So, now copulate with them (if you want), and seek what Allah has destined for you, and eat and drink until the white thread (i.e. the light of dawn) becomes distinct to you from the black thread (i.e. the darkness of night) at dawn, then complete the fast till nightfall (i.e. sunset), and do not touch any women while staying in I'tikaaf (i.e. the devotional seclusion) in the Mosques; these are the limits of Allah, do not approach them; this is how Allah explains His verses to people, in order that they may attain piety.

وَلَا تَاْكُلُوْٓا اَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ
وَتُدْلُوْا بِهَآ اِلَى الْحُكَّامِ لِتَاْكُلُوْا فَرِيْقًا
مِّنْ اَمْوَالِ النَّاسِ بِالْاِثْمِ وَ اَنْتُمْ
تَعْلَمُوْنَ ﴿۱۸۸﴾ ع

2:188. And do not unfairly consume the wealth of each other, nor take their cases to rulers, in order that you may wrongfully consume a part of other people's wealth knowingly.

يَسْـَٔلُوْنَكَ عَنِ الْاَهِلَّةِ ؕ قُلْ هِيَ
مَوَاقِيْتُ لِلنَّاسِ وَالْحَجِّ ؕ وَلَيْسَ

2:189. They ask you (O Beloved) regarding the new moon; say you, 'They are indicators of time for people (to perform their worldly and religious tasks) and for Hajj.'

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الْبِرُّ بِاَنْ تَاْتُوا الْبُيُوْتَ مِنْ ظُهُوْرِهَا
وَلٰكِنَّ الْبِرَّ مَنِ اتَّقٰى ۚ وَاْتُوا
الْبُيُوْتَ مِنْ اَبْوَابِهَا ۪ وَاتَّقُوا اللّٰهَ
لَعَلَّكُمْ تُفْلِحُوْنَ ﴿۱۸۹﴾

And it is not a virtue at all that you enter (your) houses by breaking the back wall; yes, virtue is in piety. And enter houses using their proper doors, and continue fearing Allah, with this hope; that, you may achieve success.

وَقٰتِلُوْا فِيْ سَبِيْلِ اللّٰهِ الَّذِيْنَ
يُقٰتِلُوْنَكُمْ وَلَا تَعْتَدُوْا ؕ اِنَّ اللّٰهَ
لَا يُحِبُّ الْمُعْتَدِيْنَ ﴿۱۹۰﴾

2:190. And fight in the path of Allah against those who fight with you, and do not exceed the limit (by attacking the defenceless); Allah does not like the transgressors.

وَاقْتُلُوْهُمْ حَيْثُ ثَقِفْتُمُوْهُمْ وَ
اَخْرِجُوْهُمْ مِّنْ حَيْثُ اَخْرَجُوْكُمْ
وَالْفِتْنَةُ اَشَدُّ مِنَ الْقَتْلِ ۚ وَلَا
تُقٰتِلُوْهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتّٰى
يُقٰتِلُوْكُمْ فِيْهِ ۚ فَاِنْ قٰتَلُوْكُمْ
فَاقْتُلُوْهُمْ ؕ كَذٰلِكَ جَزَآءُ الْكٰفِرِيْنَ ﴿۱۹۱﴾

2:191. And (in the state of war), slay the disbelievers (who are intending to destroy you) wherever you find them; and banish them from where they have banished you; and their mischief is even worse than slaying. And do not fight them near the Sacred Mosque (i.e. the Holy Ka'bah) until they fight therein with you; and if they fight against you (therein first), so slay them; this is the punishment of the disbelievers.

فَاِنِ انْتَهَوْا فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿۱۹۲﴾

2:192. Then, if they remain abstained (from their mischief); so Allah is indeed Most Forgiving, Most Merciful.

وَقٰتِلُوْهُمْ حَتّٰى لَا تَكُوْنَ فِتْنَةٌ وَّيَكُوْنَ

2:193. And fight them (who fight against you) until no mischief

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remains, and only one Allah is worshipped. If they then abstain, do not therefore harm them except for the unjust.

الدِّیْنُ لِلّٰهِ ؕ فَاِنِ انْتَهَوْا فَلَا عُدْوَانَ اِلَّا عَلَى الظّٰلِمِیْنَ ﴿۱۹۳﴾

2:194. The sacred month is in exchange for the sacred month (i.e. in the sacred months, retaliation is allowed with disbelievers), and for (all violations of) sacred things is a legal retribution. So, harm the one who harms you to the extent of his harm, and keep fearing Allah, and know that Allah is with those who fear.

اَلشَّهْرُ الْحَرَامُ بِالشَّهْرِ الْحَرَامِ وَ الْحُرُمٰتُ قِصَاصٌ ؕ فَمَنِ اعْتَدٰى عَلَیْكُمْ فَاعْتَدُوْا عَلَیْهِ بِمِثْلِ مَا اعْتَدٰى عَلَیْكُمْ ۪ وَ اتَّقُوا اللّٰهَ وَ اعْلَمُوْۤا اَنَّ اللّٰهَ مَعَ الْمُتَّقِیْنَ ﴿۱۹۴﴾

2:195. And spend in the path of Allah, and do not fall into destruction by your own hands, and become virtuous; undoubtedly, the virtuous are the beloveds of Allah.

وَ اَنْفِقُوْا فِیْ سَبِیْلِ اللّٰهِ وَ لَا تُلْقُوْا بِاَیْدِیْكُمْ اِلَى التَّهْلُكَةِ ۛۚ وَ اَحْسِنُوْا ۛۚ اِنَّ اللّٰهَ یُحِبُّ الْمُحْسِنِیْنَ ﴿۱۹۵﴾

مع

2:196. And complete Hajj (i.e. the major pilgrimage) and 'Umrah (i.e. the minor pilgrimage) for the sake of Allah; then if you are prevented (from entering Makkah, due to the fear of an enemy or sickness, etc.), so send the sacrificial animal (to the Haram of Makkah), whichever is available. And do not shave your heads until the sacrificial animal reaches its destination (i.e. slaughtered in Haram); then

وَ اَتِمُّوا الْحَجَّ وَ الْعُمْرَةَ لِلّٰهِ ؕ فَاِنْ اُحْصِرْتُمْ فَمَا اسْتَیْسَرَ مِنَ الْهَدْیِ ۚ وَ لَا تَحْلِقُوْا رُءُوْسَكُمْ حَتّٰى یَبْلُغَ الْهَدْیُ مَحِلَّهٗ ؕ فَمَنْ كَانَ مِنْكُمْ مَّرِیْضًا اَوْ بِهٖۤ اَذًى مِّنْ رَّاْسِهٖ

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فَفِدْيَةٌ مِّنْ صِيَامٍ اَوْ صَدَقَةٍ اَوْ
نُسُكٍ ۚ فَاِذَآ اَمِنْتُمْ ۪ فَمَنْ تَمَتَّعَ
بِالْعُمْرَةِ اِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ
الْهَدْيِ ۚ فَمَنْ لَّمْ يَجِدْ فَصِيَامُ
ثَلٰثَةِ اَيَّامٍ فِي الْحَجِّ وَسَبْعَةٍ اِذَا
رَجَعْتُمْ ؕ تِلْكَ عَشَرَةٌ كَامِلَةٌ ؕ
ذٰلِكَ لِمَنْ لَّمْ يَكُنْ اَهْلُهٗ حَاضِرِي
الْمَسْجِدِ الْحَرَامِ ؕ وَاتَّقُوا اللّٰهَ وَ
اعْلَمُوْٓا اَنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ ﴿۱۹۶﴾

whoever amongst you is sick or has an ailment of the head must therefore pay a compensation by fasting, or (by giving) charity or sacrifice; then when you are at ease, so whoever takes the advantage of combining Hajj and 'Umrah, it is (binding) upon him to sacrifice whatever (animal) is available. Whoever then cannot afford (to sacrifice an animal), he should therefore fast for three days during the days of Hajj and seven (fasts) when you have returned to your homes; these are ten complete (days of fasting); this ruling is for the one who is not a resident of Makkah. And keep fearing Allah, and know that the punishment of Allah is severe.

اَلْحَجُّ اَشْهُرٌ مَّعْلُوْمٰتٌ ۚ فَمَنْ فَرَضَ
فِيْهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوْقَ ۙ وَ
لَا جِدَالَ فِي الْحَجِّ ؕ وَمَا تَفْعَلُوْا مِنْ
خَيْرٍ يَّعْلَمْهُ اللّٰهُ ؕ وَتَزَوَّدُوْا فَاِنَّ
خَيْرَ الزَّادِ التَّقْوٰى ۫ وَاتَّقُوْنِ
يٰٓاُولِي الْاَلْبَابِ ﴿۱۹۷﴾

2:197. There are several well-known months of Hajj (i.e. Shawwaal, Zul-Qa'dah and the first ten days of Zul-Hijjah); and for the one who intends to perform Hajj in these (months), so neither should there be any mention of sexually intimate talks in the presence of women, nor any sin, nor fighting with anyone, until the time of Hajj (completes). And whatever good you do, Allah is aware of it, and take provision along with you; that the best provision is piety, and keep fearing Me, O people of understanding.

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لَيْسَ عَلَيْكُمْ جُنَاحٌ اَنْ تَبْتَغُوْا
فَضْلًا مِّنْ رَّبِّكُمْ ؕ فَاِذَاۤ اَفَضْتُمْ مِّنْ
عَرَفٰتٍ فَاذْكُرُوا اللّٰهَ عِنْدَ الْمَشْعَرِ
الْحَرَامِ ۪ وَاذْكُرُوْهُ كَمَا هَدٰىكُمْ ۚ وَ
اِنْ كُنْتُمْ مِّنْ قَبْلِهٖ لَمِنَ الضَّآلِّيْنَ ﴿۱۹۸﴾

198. (During Hajj) there is no sin upon you that you seek the bounty (i.e. sustenance) of your Lord. Therefore, when you return from 'Arafah, so remember Allah near Mash'ar Al-Haraam (a place in Muzdalifah), and remember Him just like He has guided you. And indeed, before this you were astray.

ثُمَّ اَفِيْضُوْا مِنْ حَيْثُ اَفَاضَ النَّاسُ
وَاسْتَغْفِرُوا اللّٰهَ ؕ اِنَّ اللّٰهَ غَفُوْرٌ
رَّحِيْمٌ ﴿۱۹۹﴾

2:199. The point is then this; that O people of Quraish! You also must return from the place where the (other) people return from, and ask forgiveness from Allah; indeed, Allah is Most Forgiving, Most Merciful.

فَاِذَا قَضَيْتُمْ مَّنَاسِكَكُمْ فَاذْكُرُوا اللّٰهَ
كَذِكْرِكُمْ اٰبَآءَكُمْ اَوْ اَشَدَّ ذِكْرًا ؕ
فَمِنَ النَّاسِ مَنْ يَّقُوْلُ رَبَّنَاۤ اٰتِنَا فِي
الدُّنْيَا وَمَا لَهٗ فِي الْاٰخِرَةِ مِنْ خَلَاقٍ ﴿۲۰۰﴾

2:200. When you have then completed your rites of Hajj, therefore remember Allah just like you used to remember your forefathers; rather more than that, and amongst the people is the one who says that 'O our Lord! Give us (something) in this world,' and he does not have a share in the Hereafter.

وَمِنْهُمْ مَّنْ يَّقُوْلُ رَبَّنَاۤ اٰتِنَا فِي
الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً
وَّقِنَا عَذَابَ النَّارِ ﴿۲۰۱﴾

2:201. And some say this; that 'O our Lord, give us good in the world and (also) good in the Hereafter, and save us from the punishment of Hell.'

النصف

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أُولٰٓئِكَ لَهُمْ نَصِيْبٌ مِّمَّا كَسَبُوْا ؕ وَ اللّٰهُ سَرِيْعُ الْحِسَابِ ﴿٢٠٢﴾

2:202. For such people, there is a share from what they have earned, and Allah is Swift in taking account.

وَاذْكُرُوا اللّٰهَ فِيْٓ اَيَّامٍ مَّعْدُوْدٰتٍ ؕ فَمَنْ تَعَجَّلَ فِيْ يَوْمَيْنِ فَلَآ اِثْمَ عَلَيْهِ ۚ وَ مَنْ تَاَخَّرَ فَلَآ اِثْمَ عَلَيْهِ ۙ لِمَنِ اتَّقٰى ؕ وَاتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّكُمْ اِلَيْهِ تُحْشَرُوْنَ ﴿٢٠٣﴾

2:203. And remember Allah (by reciting Takbeers) in the numbered days (of Tashreeq); so whoever hastens by departing (from Mina) in two days, there is no sin upon him; and whoever remains behind, so there is no sin upon him (too); (this concession is) for the pious, and keep fearing Allah, and know that it is to only Him you are to be raised.

وَمِنَ النَّاسِ مَنْ يُّعْجِبُكَ قَوْلُهٗ فِي الْحَيٰوةِ الدُّنْيَا وَيُشْهِدُ اللّٰهَ عَلٰى مَا فِيْ قَلْبِهٖ ۙ وَهُوَ اَلَدُّ الْخِصَامِ ﴿٢٠٤﴾

2:204. And amongst men is the one whose conversation may please you in the life of this world, and he brings Allah as witness to what is in his heart; whereas he is the biggest disputer.

وَاِذَا تَوَلّٰى سَعٰى فِي الْاَرْضِ لِيُفْسِدَ فِيْهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ ؕ وَاللّٰهُ لَا يُحِبُّ الْفَسَادَ ﴿٢٠٥﴾

2:205. And when he turns his back, he therefore creates turmoil on the earth, and destroys crops and lives; and Allah is not pleased with mischief.

وَاِذَا قِيْلَ لَهُ اتَّقِ اللّٰهَ اَخَذَتْهُ الْعِزَّةُ بِالْاِثْمِ فَحَسْبُهٗ جَهَنَّمُ ؕ وَلَبِئْسَ الْمِهَادُ ﴿٢٠٦﴾

2:206. And when it is said to him, 'Fear Allah,' so he becomes more persistent in committing sin; Hell is sufficient for such, and that is definitely a very wretched resting place.

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وَمِنَ النَّاسِ مَنْ يَّشْرِيْ نَفْسَهُ ابْتِغَآءَ مَرْضَاتِ اللّٰهِ ؕ وَاللّٰهُ رَءُوْفٌۢ بِالْعِبَادِ ﴿٢٠٧﴾

2:207. And amongst people is the one who sells (i.e. totally devotes) himself to seek the pleasure of Allah; and Allah is Most Compassionate towards (His) bondsmen.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا ادْخُلُوْا فِي السِّلْمِ كَآفَّةً ۪ وَلَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ؕ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ﴿٢٠٨﴾

2:208. O believers! Enter Islam completely, and do not follow the footsteps of the Devil; indeed, he is your open enemy.

فَاِنْ زَلَلْتُمْ مِّنْۢ بَعْدِ مَا جَآءَتْكُمُ الْبَيِّنٰتُ فَاعْلَمُوْۤا اَنَّ اللّٰهَ عَزِيْزٌ حَكِيْمٌ ﴿٢٠٩﴾

2:209. And if you slip back, even after the clear commands have come to you, so know that Allah is Almighty, All-Wise.

هَلْ يَنْظُرُوْنَ اِلَّاۤ اَنْ يَّاْتِيَهُمُ اللّٰهُ فِيْ ظُلَلٍ مِّنَ الْغَمَامِ وَالْمَلٰٓئِكَةُ وَقُضِيَ الْاَمْرُ ؕ وَاِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ﴿٢١٠﴾ ع ٢٥

2:210. What are they waiting for, except that the punishment from Allah should come in covers of clouds, and the angels (of punishment) descend and the matter (of their destruction) is concluded? And all matters return only to Allah.

سَلْ بَنِيْۤ اِسْرَآءِيْلَ كَمْ اٰتَيْنٰهُمْ مِّنْ اٰيَةٍۭ بَيِّنَةٍ ؕ وَمَنْ يُّبَدِّلْ نِعْمَةَ اللّٰهِ مِنْۢ بَعْدِ مَا جَآءَتْهُ فَاِنَّ اللّٰهَ شَدِيْدُ

2:211. Ask the Children of Israel how many clear signs We gave them. And whoever changes the favour of Allah (i.e. alters the message in the Holy Books) which came to him, so the punishment of

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Allah is indeed severe.

الْعِقَابِ ﴿۲۱۱﴾

2:212. The life of this world is made to appear beautiful in the sight of the disbelievers, and they make fun of the believers. And those who fear (Allah) will be above them on the Day of Resurrection. And Allah may grant (sustenance) to whomsoever He wills in an immeasurable quantity.

زُيِّنَ لِلَّذِيْنَ كَفَرُوا الْحَيٰوةُ الدُّنْيَا وَ
يَسْخَرُوْنَ مِنَ الَّذِيْنَ اٰمَنُوْا ۘ وَ الَّذِيْنَ
اتَّقَوْا فَوْقَهُمْ يَوْمَ الْقِيٰمَةِ ؕ وَ اللّٰهُ
يَرْزُقُ مَنْ يَّشَآءُ بِغَيْرِ حِسَابٍ ﴿۲۱۲﴾

2:213. (All) people were on one religion, Allah then sent Prophets giving glad tidings and warnings, and with them sent down the true Book; (so) that it judges between the people in their differences. And only those to whom it was given created disputes regarding the Book after clear commands had come to them, due to rebellion with one another. So, Allah, by His command, made the truth clear to the believers, in which they (i.e. the People of the Book) were disputing. And Allah may show the Straight Path to whomsoever He wills.

كَانَ النَّاسُ اُمَّةً وَّاحِدَةً ۟ فَبَعَثَ اللّٰهُ
النَّبِيّٖنَ مُبَشِّرِيْنَ وَ مُنْذِرِيْنَ ۪ وَ
اَنْزَلَ مَعَهُمُ الْكِتٰبَ بِالْحَقِّ لِيَحْكُمَ
بَيْنَ النَّاسِ فِيْمَا اخْتَلَفُوْا فِيْهِ ؕ وَ مَا
اخْتَلَفَ فِيْهِ اِلَّا الَّذِيْنَ اُوْتُوْهُ مِنْۢ
بَعْدِ مَا جَآءَتْهُمُ الْبَيِّنٰتُ بَغْيًۢا بَيْنَهُمْ ۚ
فَهَدَى اللّٰهُ الَّذِيْنَ اٰمَنُوْا لِمَا اخْتَلَفُوْا
فِيْهِ مِنَ الْحَقِّ بِاِذْنِهٖ ؕ وَ اللّٰهُ يَهْدِيْ
مَنْ يَّشَآءُ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿۲۱۳﴾

2:214. Are you under this impression that you will enter Paradise, whereas, the situation (of suffering), which came upon

اَمْ حَسِبْتُمْ اَنْ تَدْخُلُوا الْجَنَّةَ وَ
لَمَّا يَاْتِكُمْ مَّثَلُ الَّذِيْنَ خَلَوْا مِنْ

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قَبْلِكُمْ ؕ مَسَّتْهُمُ الْبَاْسَآءُ وَالضَّرَّآءُ وَ
زُلْزِلُوْا حَتّٰى يَقُوْلَ الرَّسُوْلُ وَ
الَّذِيْنَ اٰمَنُوْا مَعَهٗ مَتٰى نَصْرُ اللّٰهِ ؕ
اَلَاۤ اِنَّ نَصْرَ اللّٰهِ قَرِيْبٌ ﴿۲۱۴﴾

those before you, has not yet reached you? They were afflicted with distress and hardship, and they were severely shaken until the Messenger and the believers with him said, 'When will the help of Allah come?' Listen! The help of Allah is definitely near.

يَسْـَٔلُوْنَكَ مَاذَا يُنْفِقُوْنَ ؕ قُلْ مَاۤ
اَنْفَقْتُمْ مِّنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَ
الْاَقْرَبِيْنَ وَالْيَتٰمٰى وَالْمَسٰكِيْنِ وَابْنِ
السَّبِيْلِ ؕ وَمَا تَفْعَلُوْا مِنْ خَيْرٍ فَاِنَّ
اللّٰهَ بِهٖ عَلِيْمٌ ﴿۲۱۵﴾

2:215. They ask you (O Beloved), What should they spend?' Say you, 'Whatever wealth you spend in a virtuous cause, that is for parents, and near relatives, and orphans, and the needy and the traveller.' And whatever good you do, Allah is indeed Aware of that.

كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهٌ لَّكُمْ ۚ
وَعَسٰۤى اَنْ تَكْرَهُوْا شَيْـًٔا وَّهُوَ خَيْرٌ
لَّكُمْ ۚ وَعَسٰۤى اَنْ تُحِبُّوْا شَيْـًٔا وَّهُوَ
شَرٌّ لَّكُمْ ؕ وَاللّٰهُ يَعْلَمُ وَاَنْتُمْ
لَا تَعْلَمُوْنَ ﴿۲۱۶﴾ ع

2:216. Fighting in the cause of Allah is obligatory upon you, and you dislike that. And it is likely that you dislike a thing which is (actually) better for you; and it is likely that you like a thing which is (actually) bad for you; and Allah knows, and you know not.

يَسْـَٔلُوْنَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ
فِيْهِ ؕ قُلْ قِتَالٌ فِيْهِ كَبِيْرٌ ؕ وَصَدٌّ

2:217. They ask you (O Beloved) the ruling regarding fighting in the sacred month; say you, 'Fighting therein is a great sin. And to

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عَنْ سَبِيْلِ اللّٰهِ وَ كُفْرٌۢ بِهٖ وَ الْمَسْجِدِ
الْحَرَامِ ۗ وَ اِخْرَاجُ اَهْلِهٖ مِنْهُ اَكْبَرُ
عِنْدَ اللّٰهِ ۚ وَ الْفِتْنَةُ اَكْبَرُ مِنَ
الْقَتْلِ ؕ وَ لَا يَزَالُوْنَ يُقَاتِلُوْنَكُمْ حَتّٰى
يَرُدُّوْكُمْ عَنْ دِيْنِكُمْ اِنِ اسْتَطَاعُوْا ؕ
وَ مَنْ يَّرْتَدِدْ مِنْكُمْ عَنْ دِيْنِهٖ فَيَمُتْ
وَ هُوَ كَافِرٌ فَاُولٰٓئِكَ حَبِطَتْ اَعْمَالُهُمْ
فِي الدُّنْيَا وَ الْاٰخِرَةِ ۚ وَ اُولٰٓئِكَ اَصْحٰبُ
النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٢١٧﴾

prevent from the way of Allah, and not to believe in Him, and to prevent (people) from the Sacred Mosque and to banish its residents; these are greater sins than that according to Allah.' And the mischief they cause is worse than killing, and they will keep fighting you until they turn you away from your religion, if possible. And whoever amongst you turns away from his faith then dies having become a disbeliever, their (good) deeds are therefore wasted in this world and in the Hereafter, and they are the dwellers of Hell; they are to remain in it forever.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَ الَّذِيْنَ
هَاجَرُوْا وَ جٰهَدُوْا فِيْ سَبِيْلِ اللّٰهِ ۙ
اُولٰٓئِكَ يَرْجُوْنَ رَحْمَتَ اللّٰهِ ؕ وَ
اللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٢١٨﴾

218. Those who believed, and those who left their homes for the sake of Allah and fought in the way of Allah; they are hopeful of the mercy of Allah. And Allah is Most Forgiving, Ever Merciful.

يَسْـَٔلُوْنَكَ عَنِ الْخَمْرِ وَ الْمَيْسِرِ ؕ قُلْ
فِيْهِمَآ اِثْمٌ كَبِيْرٌ وَّ مَنَافِعُ لِلنَّاسِ ۫
وَ اِثْمُهُمَآ اَكْبَرُ مِنْ نَّفْعِهِمَا ؕ

219. They ask you (O Beloved) the ruling regarding wine and gambling. Say you; that 'There is great sin in both, and also some worldly benefit for people, but their sin is greater than their benefit.' And they ask you what they

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should spend (in the path of Allah); say you, 'That which remains extra (from your needs).' This is how Allah explains His verses to you, that you may ponder.

وَيَسْـَٔلُوْنَكَ مَاذَا يُنْفِقُوْنَ ۙ قُلِ الْعَفْوَ ؕ كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمُ الْاٰيٰتِ لَعَلَّكُمْ تَتَفَكَّرُوْنَ ۙ﴿۲۱۹﴾

2:220. In doing the works of this world and of the Hereafter. And they ask you (O Beloved) the ruling regarding orphans. Say you, 'To do good to them is better, and if you combine your expenses with theirs (to save their wealth), so they are your brothers.' And Allah knows well the one who is corrupt from the one who is a reformer. And if Allah had willed, so He could have put you in hardship; and Allah is Almighty, All-Wise.

فِي الدُّنْيَا وَالْاٰخِرَةِ ؕ وَيَسْـَٔلُوْنَكَ عَنِ الْيَتٰمٰى ؕ قُلْ اِصْلَاحٌ لَّهُمْ خَيْرٌ ؕ وَاِنْ تُخَالِطُوْهُمْ فَاِخْوَانُكُمْ ؕ وَاللّٰهُ يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ ؕ وَلَوْ شَآءَ اللّٰهُ لَاَعْنَتَكُمْ ؕ اِنَّ اللّٰهَ عَزِيْزٌ حَكِيْمٌ ﴿۲۲۰﴾

2:221. And do not marry polytheist women until they become Muslims. And undoubtedly, a believing slave woman is better than a polytheist woman, although you may find her attractive. And do not give (Muslim women) in marriage to polytheist men until they believe, and undoubtedly, a Muslim slave is better than a polytheist man, although you may find him attractive. They invite towards Hell, and Allah invites towards Paradise and forgiveness by His command, and He explains His verses to people, that perhaps

وَلَا تَنْكِحُوا الْمُشْرِكٰتِ حَتّٰى يُؤْمِنَّ ؕ وَلَاَمَةٌ مُّؤْمِنَةٌ خَيْرٌ مِّنْ مُّشْرِكَةٍ وَّلَوْ اَعْجَبَتْكُمْ ۚ وَلَا تُنْكِحُوا الْمُشْرِكِيْنَ حَتّٰى يُؤْمِنُوْا ؕ وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ وَّلَوْ اَعْجَبَكُمْ ؕ اُولٰٓئِكَ يَدْعُوْنَ اِلَى النَّارِ ۖۚ وَاللّٰهُ يَدْعُوْٓا اِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِاِذْنِهٖ ۚ وَيُبَيِّنُ اٰيٰتِهٖ

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لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿۲۲۱﴾ ع

they accept advice.

وَيَسْـَٔلُوْنَكَ عَنِ الْمَحِيْضِ ؕ قُلْ هُوَ
اَذًى ۙ فَاعْتَزِلُوا النِّسَآءَ فِي الْمَحِيْضِ ۙ
وَلَا تَقْرَبُوْهُنَّ حَتّٰى يَطْهُرْنَ ۚ فَاِذَا
تَطَهَّرْنَ فَاْتُوْهُنَّ مِنْ حَيْثُ اَمَرَكُمُ
اللّٰهُ ؕ اِنَّ اللّٰهَ يُحِبُّ التَّوَّابِيْنَ وَ
يُحِبُّ الْمُتَطَهِّرِيْنَ ﴿۲۲۲﴾

2:222. And they ask you (O Beloved) the ruling regarding menstruation. Say you, 'It is impurity, so stay away from women in the days of menstruation, and do not approach them until they are pure. Then, when they become pure, so approach them from where Allah has commanded you.' Indeed, Allah loves those who repent abundantly and loves those who purify themselves.

نِسَآؤُكُمْ حَرْثٌ لَّكُمْ ۪ فَاْتُوْا حَرْثَكُمْ
اَنّٰى شِئْتُمْ ۫ وَقَدِّمُوْا لِاَنْفُسِكُمْ ؕ وَ
اتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّكُمْ مُّلٰقُوْهُ ؕ
وَبَشِّرِ الْمُؤْمِنِيْنَ ﴿۲۲۳﴾

2:223. Your women are tilth (i.e. the place of sowing the seed) for you; so come into your tilth as you wish (i.e. from the front only). And before (approaching your wives), perform some good deed (i.e. do some form of worship) which benefits you. And keep fearing Allah, and know that you have to meet Him. And O Beloved, give glad tidings to the believers.

وَلَا تَجْعَلُوا اللّٰهَ عُرْضَةً لِّاَيْمَانِكُمْ
اَنْ تَبَرُّوْا وَتَتَّقُوْا وَتُصْلِحُوْا بَيْنَ
النَّاسِ ؕ وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿۲۲۴﴾

2:224. And do not make Allah a target of your oaths by taking a vow (against) doing good deeds, and (against) fearing Allah, and (against) making peace amongst people. And Allah is All-Hearing, All-Knowing.

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لَا يُؤَاخِذُكُمُ اللّٰهُ بِاللَّغْوِ فِيْٓ اَيْمَانِكُمْ وَلٰكِنْ يُّؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوْبُكُمْ ؕ وَاللّٰهُ غَفُوْرٌ حَلِيْمٌ ﴿۲۲۵﴾

2:225. Allah does not call you to account for oaths which are uttered from the tongue unintentionally; yes, He does call to account for deeds which your hearts have done. And Allah is Most Forgiving, Most Forbearing.

لِلَّذِيْنَ يُؤْلُوْنَ مِنْ نِّسَآئِهِمْ تَرَبُّصُ اَرْبَعَةِ اَشْهُرٍ ۚ فَاِنْ فَآءُوْ فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿۲۲۶﴾

2:226. Those who swear an oath not to go to their wives; they have respite for (no more than) four months. So, if they turn back (to their wives) during this period; consequently, Allah is Most Forgiving, Most Merciful.

وَاِنْ عَزَمُوا الطَّلَاقَ فَاِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿۲۲۷﴾

2:227. And if they decide firmly to divorce, Allah is henceforth All-Hearing, All-Knowing.

وَالْمُطَلَّقٰتُ يَتَرَبَّصْنَ بِاَنْفُسِهِنَّ ثَلٰثَةَ قُرُوْٓءٍ ؕ وَلَا يَحِلُّ لَهُنَّ اَنْ يَّكْتُمْنَ مَا خَلَقَ اللّٰهُ فِيْٓ اَرْحَامِهِنَّ اِنْ كُنَّ يُؤْمِنَّ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ؕ وَبُعُوْلَتُهُنَّ اَحَقُّ بِرَدِّهِنَّ فِيْ ذٰلِكَ اِنْ اَرَادُوْٓا اِصْلَاحًا ؕ وَلَهُنَّ مِثْلُ الَّذِيْ عَلَيْهِنَّ بِالْمَعْرُوْفِ ۪

2:228. And divorced women should restrain themselves for three menstrual periods; and it is not lawful for them to conceal what Allah has created in their wombs, if they believe in Allah and the Last Day. And their husbands have the right to take them back during this time, if they (i.e. the husbands) desire reconciliation. And the women also have similar rights (to those of men) over them, in accordance with Islamic Law, and men have a degree over them

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وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ ؕ وَاللّٰهُ عَزِيْزٌ حَكِيْمٌ ﴿٢٢٨﴾

(in responsibility and authority), and Allah is Almighty, All-Wise.

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اَلطَّلَاقُ مَرَّتٰنِ ۪ فَاِمْسَاكٌۢ بِمَعْرُوْفٍ اَوْ تَسْرِيْحٌۢ بِاِحْسَانٍ ؕ وَلَا يَحِلُّ لَكُمْ اَنْ تَاْخُذُوْا مِمَّاۤ اٰتَيْتُمُوْهُنَّ شَيْـًٔا اِلَّاۤ اَنْ يَّخَافَاۤ اَلَّا يُقِيْمَا حُدُوْدَ اللّٰهِ ؕ فَاِنْ خِفْتُمْ اَلَّا يُقِيْمَا حُدُوْدَ اللّٰهِ ۙ فَلَا جُنَاحَ عَلَيْهِمَا فِيْمَا افْتَدَتْ بِهٖ ؕ تِلْكَ حُدُوْدُ اللّٰهِ فَلَا تَعْتَدُوْهَا ۚ وَمَنْ يَّتَعَدَّ حُدُوْدَ اللّٰهِ فَاُولٰٓئِكَ هُمُ الظّٰلِمُوْنَ ﴿٢٢٩﴾

2:229. This (revocable) divorce is up to two times; (women) must then be taken back on good terms or released with kindness. And it is not lawful for you to take back from the women a portion of what you have given them (i.e. dowry) except when both fear that they will not establish the limits of Allah. If you then fear that they (i.e. husband and wife) will not remain on those exact limits of Allah, so there is no sin upon them if the woman pays to get her release. These are the limits of Allah, do not exceed them; and those who transgress the limits of Allah, so only those people are unjust.

فَاِنْ طَلَّقَهَا فَلَا تَحِلُّ لَهٗ مِنْۢ بَعْدُ حَتّٰى تَنْكِحَ زَوْجًا غَيْرَهٗ ؕ فَاِنْ طَلَّقَهَا فَلَا جُنَاحَ عَلَيْهِمَاۤ اَنْ يَّتَرَاجَعَاۤ اِنْ ظَنَّاۤ اَنْ يُّقِيْمَا حُدُوْدَ اللّٰهِ ؕ وَتِلْكَ حُدُوْدُ اللّٰهِ يُبَيِّنُهَا لِقَوْمٍ يَّعْلَمُوْنَ ﴿٢٣٠﴾

2:230. If he then divorced her a third time, so she will not be lawful for him now until she lives (as a wife) with another husband. If the second husband then divorces her, so it is no sin for these two (i.e. the woman and the first husband) to reunite (by marriage) if they think that (now) they will adhere to the limits of Allah. And these are the limits of Allah which He explains to the intelligent.

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وَ اِذَا طَلَّقْتُمُ النِّسَآءَ فَبَلَغْنَ اَجَلَهُنَّ
فَاَمْسِكُوْهُنَّ بِمَعْرُوْفٍ اَوْ سَرِّحُوْهُنَّ
بِمَعْرُوْفٍ ۪ وَّ لَا تُمْسِكُوْهُنَّ ضِرَارًا
لِّتَعْتَدُوْا ۚ وَ مَنْ يَّفْعَلْ ذٰلِكَ فَقَدْ
ظَلَمَ نَفْسَهٗ ؕ وَ لَا تَتَّخِذُوْۤا اٰيٰتِ اللّٰهِ
هُزُوًا ۟ وَّ اذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ
وَ مَاۤ اَنْزَلَ عَلَيْكُمْ مِّنَ الْكِتٰبِ وَ
الْحِكْمَةِ يَعِظُكُمْ بِهٖ ؕ وَ اتَّقُوا اللّٰهَ وَ
اعْلَمُوْۤا اَنَّ اللّٰهَ بِكُلِّ شَیْءٍ عَلِيْمٌ ﴿۲۳۱﴾

2:231. And when you divorce women and their prescribed period (i.e. 'Iddah) is close to completion, so either keep them on good terms within this period or release them with kindness. And keeping them should not be for the purpose of hurting them, that you may transgress the limits; and he who does so harms himself only. And do not make the verses of Allah an object of mockery, and remember the favour of Allah bestowed upon you and that (favour) sent down to you; the Book (i.e. the Qur'aan) and wisdom (i.e. the Sunnah) for your guidance. And keep fearing Allah, and know that Allah knows everything.

وَ اِذَا طَلَّقْتُمُ النِّسَآءَ فَبَلَغْنَ اَجَلَهُنَّ
فَلَا تَعْضُلُوْهُنَّ اَنْ يَّنْكِحْنَ اَزْوَاجَهُنَّ
اِذَا تَرَاضَوْا بَيْنَهُمْ بِالْمَعْرُوْفِ ؕ ذٰلِكَ
يُوْعَظُ بِهٖ مَنْ كَانَ مِنْكُمْ يُؤْمِنُ بِاللّٰهِ
وَ الْيَوْمِ الْاٰخِرِ ؕ ذٰلِكُمْ اَزْكٰى لَكُمْ وَ
اَطْهَرُ ؕ وَ اللّٰهُ يَعْلَمُ وَ اَنْتُمْ لَا تَعْلَمُوْنَ ﴿۲۳۲﴾

2:232. And when you have divorced women, and they complete their waiting period (i.e. 'Iddah), so O guardians of (such) women! Do not prevent them from marrying their husbands if they agree amongst themselves in accordance with Islamic Law. This advice is given to the one amongst you who believes in Allah and the Last Day; this is purer and cleaner for you; and Allah knows and you know not.

وَ الْوَالِدٰتُ يُرْضِعْنَ اَوْلَادَهُنَّ

2:233. And mothers should suckle their babies for two complete

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years; for those who wish to complete the period of suckling. And to whom the child belongs (i.e. the father) must provide food and clothing for the (breastfeeding) women in accordance with the custom. No soul shall be burdened except with what it can bear. The mother should not be harmed because of her child, nor the father be harmed because of his children, or (it means) nor the mother harm her child, nor the father harm his children; and the same is incumbent upon the guardian in place of the father. If both the mother and the father then desire to wean the child by mutual consent and consultation, so there is no sin upon them. And if you wish to have your children suckled by foster mothers, there is no sin upon you too; provided you pay them what is agreed, with kindness. And keep fearing Allah, and know that Allah is observing your deeds.

حَوْلَيْنِ كَامِلَيْنِ لِمَنْ اَرَادَ اَنْ
يُّتِمَّ الرَّضَاعَةَ ؕ وَعَلَى الْمَوْلُوْدِ لَهٗ
رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوْفِ ؕ
لَا تُكَلَّفُ نَفْسٌ اِلَّا وُسْعَهَا ۚ لَا
تُضَآرَّ وَالِدَةٌۢ بِوَلَدِهَا وَلَا مَوْلُوْدٌ لَّهٗ
بِوَلَدِهٖ ۚ وَعَلَى الْوَارِثِ مِثْلُ ذٰلِكَ ۚ
فَاِنْ اَرَادَا فِصَالًا عَنْ تَرَاضٍ
مِّنْهُمَا وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا ؕ
وَاِنْ اَرَدْتُّمْ اَنْ تَسْتَرْضِعُوْٓا
اَوْلَادَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ اِذَا
سَلَّمْتُمْ مَّآ اٰتَيْتُمْ بِالْمَعْرُوْفِ ؕ وَ
اتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّ اللّٰهَ بِمَا
تَعْمَلُوْنَ بَصِيْرٌ ﴿٢٣٣﴾

2:234. And those amongst you who die leaving wives behind, they (i.e. the widows) should restrain themselves for four months and ten days (in accordance to the lunar calendar). Therefore, when their term (i.e. 'Iddah) has completed, so O guardians (of such women)! There

وَالَّذِيْنَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُوْنَ
اَزْوَاجًا يَّتَرَبَّصْنَ بِاَنْفُسِهِنَّ اَرْبَعَةَ
اَشْهُرٍ وَّعَشْرًا ۚ فَاِذَا بَلَغْنَ
اَجَلَهُنَّ فَلَا جُنَاحَ عَلَيْكُمْ فِيْمَا

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فَعَلْنَ فِيْٓ اَنْفُسِهِنَّ بِالْمَعْرُوْفِ ؕ وَ
اللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ﴿٢٣٤﴾

is no sin upon you in what the women may do for themselves in accordance with Islamic Law. And Allah is Aware of your actions.

وَ لَا جُنَاحَ عَلَيْكُمْ فِيْمَا عَرَّضْتُمْ
بِهٖ مِنْ خِطْبَةِ النِّسَآءِ اَوْ اَكْنَنْتُمْ
فِيْٓ اَنْفُسِكُمْ ؕ عَلِمَ اللّٰهُ اَنَّكُمْ
سَتَذْكُرُوْنَهُنَّ وَ لٰكِنْ لَّا تُوَاعِدُوْهُنَّ
سِرًّا اِلَّآ اَنْ تَقُوْلُوْا قَوْلًا مَّعْرُوْفًا ۬ؕ وَ
لَا تَعْزِمُوْا عُقْدَةَ النِّكَاحِ حَتّٰى يَبْلُغَ
الْكِتٰبُ اَجَلَهٗ ؕ وَ اعْلَمُوْٓا اَنَّ اللّٰهَ
يَعْلَمُ مَا فِيْٓ اَنْفُسِكُمْ فَاحْذَرُوْهُ ۚ وَ
اعْلَمُوْٓا اَنَّ اللّٰهَ غَفُوْرٌ حَلِيْمٌ ﴿٢٣٥﴾

2:235. And there is no sin upon you if you propose marriage to women in an indirectly concealed manner, or keep it hidden in your hearts (until 'Iddah is over). Allah knows that now you will remember them (for marriage). Yes; do not make a secret promise with them except by respectful words recognised by Islamic Law. And do not tie the knot of marriage until the prescribed command (i.e. the 'Iddah period) reaches its completion. Know that Allah knows what is in your hearts; therefore fear Him, and know that Allah is Most Forgiving, Most Forbearing.

لَا جُنَاحَ عَلَيْكُمْ اِنْ طَلَّقْتُمُ النِّسَآءَ مَا
لَمْ تَمَسُّوْهُنَّ اَوْ تَفْرِضُوْا لَهُنَّ
فَرِيْضَةً ۖۗ وَّ مَتِّعُوْهُنَّ ۚ عَلَى الْمُوْسِعِ
قَدَرُهٗ وَ عَلَى الْمُقْتِرِ قَدَرُهٗ ۚ مَتَاعًا
بِالْمَعْرُوْفِ ۚ حَقًّا عَلَى الْمُحْسِنِيْنَ ﴿٢٣٦﴾

2:236. There is no demand (of dowry) upon you if you divorce women until you have not touched them or have not appointed their dowry. And give them something of use (i.e. a complete set of clothing); the rich according to his means, and the poor according to his means; a fair provision according to (Islamic) custom; this is necessary upon the doers of good.

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وَ اِنْ طَلَّقْتُمُوْهُنَّ مِنْ قَبْلِ اَنْ
تَمَسُّوْهُنَّ وَ قَدْ فَرَضْتُمْ لَهُنَّ
فَرِيْضَةً فَنِصْفُ مَا فَرَضْتُمْ اِلَّاۤ اَنْ
يَّعْفُوْنَ اَوْ يَعْفُوَا الَّذِيْ بِيَدِهٖ عُقْدَةُ
النِّكَاحِ ؕ وَ اَنْ تَعْفُوْۤا اَقْرَبُ لِلتَّقْوٰى ؕ
وَ لَا تَنْسَوُا الْفَضْلَ بَيْنَكُمْ ؕ اِنَّ اللّٰهَ
بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿۲۳۷﴾

2:237. And if you divorce women before consummation and have already fixed some dowry for them, so payment of half of what is agreed is necessary unless the women leave part of it, or the one in whose hand the knot of marriage is (i.e. the husband) should give more. And O men! Your giving more is closest to piety, and do not forget to do favours upon each other. Indeed, Allah is observing your actions.

حٰفِظُوْا عَلَى الصَّلَوٰتِ وَ الصَّلٰوةِ
الْوُسْطٰى ۗ وَ قُوْمُوْا لِلّٰهِ قٰنِتِيْنَ ﴿۲۳۸﴾

2:238. Guard all your Salahs and (particularly) the middle Salah, and stand with courtesy in the Majestic Court of Allah.

فَاِنْ خِفْتُمْ فَرِجَالًا اَوْ رُكْبَانًا ۚ فَاِذَاۤ
اَمِنْتُمْ فَاذْكُرُوا اللّٰهَ كَمَا عَلَّمَكُمْ مَّا
لَمْ تَكُوْنُوْا تَعْلَمُوْنَ ﴿۲۳۹﴾

2:239. If you are then in fear (of enemies or wild animals), so (perform Salah) whilst on foot or whilst riding; in any way possible. When you then have no fear, therefore remember Allah in the way He has taught you; that which you knew not.

وَ الَّذِيْنَ يُتَوَفَّوْنَ مِنْكُمْ وَ
يَذَرُوْنَ اَزْوَاجًا ۖۗ وَّصِيَّةً لِّاَزْوَاجِهِمْ
مَّتَاعًا اِلَى الْحَوْلِ غَيْرَ اِخْرَاجٍ ۚ فَاِنْ

2:240. And those amongst you who die leaving wives behind should make a will for their wives with complete provision for one full year without evicting them (this aforementioned law has been

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خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِيْ مَا فَعَلْنَ فِيْٓ اَنْفُسِهِنَّ مِنْ مَّعْرُوْفٍ ؕ وَ اللّٰهُ عَزِيْزٌ حَكِيْمٌ ﴿۲۴۰﴾

abrogated). Then, if they leave on their own accord, so there is no accountability on you regarding what they did in their matter according to their desire in a suitable manner. And Allah is Overpowering, All-Wise.

وَ لِلْمُطَلَّقٰتِ مَتَاعٌۢ بِالْمَعْرُوْفِ ؕ حَقًّا عَلَى الْمُتَّقِيْنَ ﴿۲۴۱﴾

2:241. And for divorced women also is provision in a proper manner; this is compulsory upon the pious.

كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمْ اٰيٰتِهٖ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿۲۴۲﴾ ع

2:242. This is how Allah explains His verses to you; so that you may understand.

اَلَمْ تَرَ اِلَى الَّذِيْنَ خَرَجُوْا مِنْ دِيَارِهِمْ وَ هُمْ اُلُوْفٌ حَذَرَ الْمَوْتِ ۪ فَقَالَ لَهُمُ اللّٰهُ مُوْتُوْا ۟ ثُمَّ اَحْيَاهُمْ ؕ اِنَّ اللّٰهَ لَذُوْ فَضْلٍ عَلَى النَّاسِ وَ لٰكِنَّ اَكْثَرَ النَّاسِ لَا يَشْكُرُوْنَ ﴿۲۴۳﴾

2:243. O Beloved, did you not see those (i.e. the Children of Israel) who left their homes in their thousands; fearing death (due to plague)? So, Allah said to them, 'Die,' He then brought them back to life. Indeed, Allah is Most Bountiful upon people, but most people are ungrateful.

وَ قَاتِلُوْا فِيْ سَبِيْلِ اللّٰهِ وَ اعْلَمُوْٓا اَنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿۲۴۴﴾

2:244. And fight in the way of Allah, and know that Allah is All-Hearing, All-Knowing.

مَنْ ذَا الَّذِيْ يُقْرِضُ اللّٰهَ قَرْضًا

2:245. Is there anyone who will give a good loan to Allah, so that

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حَسَنًا فَيُضٰعِفَهٗ لَهٗۤ اَضْعَافًا كَثِيْرَةً ؕ وَ اللّٰهُ يَقْبِضُ وَ يَبْصُۜطُ ۪ وَ اِلَيْهِ تُرْجَعُوْنَ ﴿۲۴۵﴾

Allah may increase it for him manifold? And Allah decreases and increases (sustenance), and it is only to Him you will return.

اَلَمْ تَرَ اِلَى الْمَلَاِ مِنْۢ بَنِيْۤ اِسْرَآءِيْلَ مِنْۢ بَعْدِ مُوْسٰى ۘ اِذْ قَالُوْا لِنَبِيٍّ لَّهُمُ ابْعَثْ لَنَا مَلِكًا نُّقَاتِلْ فِيْ سَبِيْلِ اللّٰهِ ؕ قَالَ هَلْ عَسَيْتُمْ اِنْ كُتِبَ عَلَيْكُمُ الْقِتَالُ اَلَّا تُقَاتِلُوْا ؕ قَالُوْا وَ مَا لَنَاۤ اَلَّا نُقَاتِلَ فِيْ سَبِيْلِ اللّٰهِ وَ قَدْ اُخْرِجْنَا مِنْ دِيَارِنَا وَ اَبْنَآىِٕنَا ؕ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا اِلَّا قَلِيْلًا مِّنْهُمْ ؕ وَ اللّٰهُ عَلِيْمٌۢ بِالظّٰلِمِيْنَ ﴿۲۴۶﴾

2:246. O Beloved, did you not see a group of the Children of Israel after (the era of) Moosa? When they said to one of their Prophets (i.e. the Prophet Shamweel), 'Appoint a king for us, so that we may fight in the way of Allah.' The Prophet (Shamweel) said, 'Your manners are such that had fighting been made obligatory upon you, so then you would not fight.' They said, 'What has happened to us that we should not fight in Allah's cause, whereas we have been driven away from our homeland and our children?' So, then when fighting was made obligatory upon them, they turned away except a few of them. And Allah is Well Aware of the unjust.

وَ قَالَ لَهُمْ نَبِيُّهُمْ اِنَّ اللّٰهَ قَدْ بَعَثَ لَكُمْ طَالُوْتَ مَلِكًا ؕ قَالُوْۤا اَنّٰى يَكُوْنُ لَهُ الْمُلْكُ عَلَيْنَا وَ نَحْنُ اَحَقُّ بِالْمُلْكِ مِنْهُ وَ لَمْ يُؤْتَ سَعَةً مِّنَ

2:247. And their Prophet said to them, 'Indeed, Allah has sent Taaloot (Saul) as your king,' they said, 'Why should he have kingship over us? And we deserve the kingship more than him, and he has not been given ample wealth either.' He (i.e. the Prophet

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الْمَالِ ؕ قَالَ اِنَّ اللّٰهَ اصْطَفٰىهُ عَلَيْكُمْ
وَزَادَهٗ بَسْطَةً فِي الْعِلْمِ وَالْجِسْمِ ؕ وَ
اللّٰهُ يُؤْتِيْ مُلْكَهٗ مَنْ يَّشَآءُ ؕ وَاللّٰهُ
وَاسِعٌ عَلِيْمٌ ﴿۲۴۷﴾

Shamweel) said, 'Allah has chosen him over you, and has bestowed upon him enormous knowledge and physique.' And Allah may bestow His kingdom upon whomsoever He wills, and Allah is All-Encompassing, All-Knowing.

وَقَالَ لَهُمْ نَبِيُّهُمْ اِنَّ اٰيَةَ مُلْكِهٖۤ اَنْ
يَّاْتِيَكُمُ التَّابُوْتُ فِيْهِ سَكِيْنَةٌ مِّنْ
رَّبِّكُمْ وَبَقِيَّةٌ مِّمَّا تَرَكَ اٰلُ مُوْسٰى وَ
اٰلُ هٰرُوْنَ تَحْمِلُهُ الْمَلٰٓئِكَةُ ؕ اِنَّ فِيْ
ذٰلِكَ لَاٰيَةً لَّكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿۲۴۸﴾ ع

2:248. And their Prophet said to them, 'The sign of his kingdom will be the coming of a (wooden) box to you, containing that which is the contentment of hearts from your Lord; some relics left behind by the honourable Moosa (Moses) and the honourable Haaroon (Aaron), carried by the angels. Indeed, therein is a great sign for you, if you believe.'

فَلَمَّا فَصَلَ طَالُوْتُ بِالْجُنُوْدِ ۙ قَالَ اِنَّ
اللّٰهَ مُبْتَلِيْكُمْ بِنَهَرٍ ۚ فَمَنْ شَرِبَ
مِنْهُ فَلَيْسَ مِنِّيْ ۚ وَمَنْ لَّمْ يَطْعَمْهُ
فَاِنَّهٗ مِنِّيْۤ اِلَّا مَنِ اغْتَرَفَ غُرْفَةً
بِيَدِهٖ ۚ فَشَرِبُوْا مِنْهُ اِلَّا قَلِيْلًا مِّنْهُمْ ؕ
فَلَمَّا جَاوَزَهٗ هُوَ وَالَّذِيْنَ اٰمَنُوْا مَعَهٗ ۙ
قَالُوْا لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوْتَ وَ

2:249. When Taaloot then departed from the city along with the armies, he said, 'Indeed, Allah will test you with a stream, so whoever drinks its water is not mine, and whoever does not drink is mine except the one who takes it in his cupped palm.' So, they all drank of it except a few. Then, when Taaloot and the believers alongside him had crossed the stream, they said, 'We do not have the power this day to face Jaaloot (Goliath) and his armies.' Those who were certain of meeting Allah

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جُنُوْدِهٖ ؕ قَالَ الَّذِیْنَ یَظُنُّوْنَ اَنَّهُمْ
مُّلٰقُوا اللّٰهِ ۙ كَمْ مِّنْ فِئَةٍ قَلِیْلَةٍ
غَلَبَتْ فِئَةً كَثِیْرَةًۢ بِاِذْنِ اللّٰهِ ؕ وَ
اللّٰهُ مَعَ الصّٰبِرِیْنَ ﴿۲۴۹﴾

said that 'Many a time, a smaller group has overcome a bigger group by the command of Allah. And Allah is with those who are patient.'

وَ لَمَّا بَرَزُوْا لِجَالُوْتَ وَ جُنُوْدِهٖ قَالُوْا
رَبَّنَاۤ اَفْرِغْ عَلَیْنَا صَبْرًا وَّ ثَبِّتْ اَقْدَامَنَا
وَ انْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِیْنَ ﴿۲۵۰﴾

2:250. Then, when they confronted Jaaloot and his armies, they submitted, 'O our Lord, shower patience upon us, and keep our feet firm, and help us against the disbelievers.'

فَهَزَمُوْهُمْ بِاِذْنِ اللّٰهِ ۙ۫ وَ قَتَلَ دَاوٗدُ
جَالُوْتَ وَ اٰتٰىهُ اللّٰهُ الْمُلْكَ وَ
الْحِكْمَةَ وَ عَلَّمَهٗ مِمَّا یَشَآءُ ؕ وَ لَوْ لَا
دَفْعُ اللّٰهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ ۙ
لَّفَسَدَتِ الْاَرْضُ وَ لٰكِنَّ اللّٰهَ ذُوْ
فَضْلٍ عَلَى الْعٰلَمِیْنَ ﴿۲۵۱﴾

2:251. So, they made them run (i.e. they defeated them) by the command of Allah, and Dawood (David) killed Jaaloot, and Allah bestowed upon him kingdom and wisdom, and taught him whatever He willed. And if Allah does not keep away some people by some others, then certainly the earth will be destroyed, but Allah is Most Bountiful upon all the worlds.

تِلْكَ اٰیٰتُ اللّٰهِ نَتْلُوْهَا عَلَیْكَ بِالْحَقِّ ؕ
وَ اِنَّكَ لَمِنَ الْمُرْسَلِیْنَ ﴿۲۵۲﴾

2:252. These are the verses of Allah which We, O Beloved, recite accurately upon you with the truth. And undoubtedly, you are amongst the Messengers (of Allah).

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تِلْكَ الرُّسُلُ فَضَّلْنَا بَعْضَهُمْ عَلٰى
بَعْضٍ ۘ مِنْهُمْ مَّنْ كَلَّمَ اللّٰهُ وَرَفَعَ
بَعْضَهُمْ دَرَجٰتٍ ؕ وَاٰتَيْنَا عِيْسَى
ابْنَ مَرْيَمَ الْبَيِّنٰتِ وَاَيَّدْنٰهُ بِرُوْحِ
الْقُدُسِ ؕ وَلَوْ شَآءَ اللّٰهُ مَا اقْتَتَلَ
الَّذِيْنَ مِنْۢ بَعْدِهِمْ مِّنْۢ بَعْدِ مَا
جَآءَتْهُمُ الْبَيِّنٰتُ وَلٰكِنِ اخْتَلَفُوْا
فَمِنْهُمْ مَّنْ اٰمَنَ وَمِنْهُمْ مَّنْ كَفَرَ ؕ وَ
لَوْ شَآءَ اللّٰهُ مَا اقْتَتَلُوْا ۫ وَلٰكِنَّ اللّٰهَ
يَفْعَلُ مَا يُرِيْدُ ﴿۲۵۳﴾ ع

2:253. These are Messengers; that We have exalted one above the other; amongst them is one with whom Allah spoke, and one is he whom (Allah) elevated in rank above all. And We gave 'Eisa; the son of Maryam clear signs and We helped him with the Pure Spirit (i.e. the angel Jibra'eel). And had Allah willed, those who came after them would not have therefore fought with each other after clear signs had come to them, but they differed; some amongst them remained believers and some became disbelievers. And had Allah willed, they would not have therefore fought, but Allah does as He wills.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اَنْفِقُوْا مِمَّا
رَزَقْنٰكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَ يَوْمٌ لَّا
بَيْعٌ فِيْهِ وَلَا خُلَّةٌ وَّلَا شَفَاعَةٌ ؕ وَ
الْكٰفِرُوْنَ هُمُ الظّٰلِمُوْنَ ﴿۲۵۴﴾

2:254. O believers! Spend in the path of Allah from what We have provided you, before the arrival of that Day in which there is no trading, and for the disbelievers no friendship nor intercession. And the disbelievers themselves are the unjust.

اَللّٰهُ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ اَلْحَیُّ الْقَیُّوْمُ ۚ
لَا تَاْخُذُهٗ سِنَةٌ وَّلَا نَوْمٌ ؕ لَهٗ مَا فِي

2:255. Allah is (worthy of worship); there is no one worthy of worship except Him. He is Alive on His own accord and the Preserver of (all) others. Neither

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السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ مَنْ ذَا
الَّذِيْ يَشْفَعُ عِنْدَهٗۤ اِلَّا بِاِذْنِهٖ ؕ يَعْلَمُ
مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا
يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖۤ اِلَّا بِمَا
شَآءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَ
الْاَرْضَ ۚ وَلَا يَـُٔوْدُهٗ حِفْظُهُمَا ۚ وَ
هُوَ الْعَلِيُّ الْعَظِيْمُ ﴿۲۵۵﴾

drowsiness nor sleep overcomes Him, whatever is in the heavens and whatever is in the earth belongs to Him alone; who is the one who can intercede in His Domain without His permission? He knows whatever is in front of them and whatever is behind them; and they (i.e. people) do not attain from His knowledge except as much as He wills. The heavens and the earth are encompassed in His Throne and their protection is not a burden for Him. And only He is the Supreme, the Great.

لَاۤ اِكْرَاهَ فِي الدِّيْنِ ۙ قَدْ تَّبَيَّنَ
الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَّكْفُرْ
بِالطَّاغُوْتِ وَيُؤْمِنْۢ بِاللّٰهِ فَقَدِ
اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقٰى ۚ لَا
انْفِصَامَ لَهَا ؕ وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿۲۵۶﴾

2:256. There is no compulsion at all in the religion (of Islam). Undoubtedly, the right path has become very distinct from misguidance; and whoever rejects the Devil and believes in Allah, he has grasped a very firm knot (of correct beliefs) which is never to be opened. And Allah is All-Hearing, All-Knowing.

اَللّٰهُ وَلِيُّ الَّذِيْنَ اٰمَنُوْا ۙ يُخْرِجُهُمْ
مِّنَ الظُّلُمٰتِ اِلَى النُّوْرِ ؕ وَالَّذِيْنَ كَفَرُوْۤا
اَوْلِيٰٓـُٔهُمُ الطَّاغُوْتُ ۙ يُخْرِجُوْنَهُمْ
مِّنَ النُّوْرِ اِلَى الظُّلُمٰتِ ؕ اُولٰٓئِكَ

2:257. Allah is the Protector of the Muslims; He brings them out from darknesses towards light. And the supporters of the disbelievers are the devils; they take them out from the light towards the darknesses; it is they who are the dwellers of Hell, they are to

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اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٢٥٧﴾

remain therein forever.

اَلَمْ تَرَ اِلَى الَّذِيْ حَآجَّ اِبْرٰهٖمَ فِيْ رَبِّهٖۤ اَنْ اٰتٰىهُ اللّٰهُ الْمُلْكَ ۘ اِذْ قَالَ اِبْرٰهٖمُ رَبِّيَ الَّذِيْ يُحْيٖ وَيُمِيْتُ ۙ قَالَ اَنَا اُحْيٖ وَاُمِيْتُ ؕ قَالَ اِبْرٰهٖمُ فَاِنَّ اللّٰهَ يَاْتِيْ بِالشَّمْسِ مِنَ الْمَشْرِقِ فَاْتِ بِهَا مِنَ الْمَغْرِبِ فَبُهِتَ الَّذِيْ كَفَرَ ؕ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ﴿٢٥٨﴾

2:258. O Beloved, did you not see him (i.e. Namrood) who clashed with Ibrahim concerning his Lord, (merely) because Allah had given him kingship? When Ibrahim said, 'My Lord is He Who gives life and causes death,' he said, 'I give life and cause death.' Ibrahim said, 'So, Allah brings the sun from the East, you should (try to) bring it from the West!' So, the disbeliever was utterly confounded, and Allah does not guide the unjust.

اَوْ كَالَّذِيْ مَرَّ عَلٰى قَرْيَةٍ وَّهِيَ خَاوِيَةٌ عَلٰى عُرُوْشِهَا ۚ قَالَ اَنّٰى يُحْيٖ هٰذِهِ اللّٰهُ بَعْدَ مَوْتِهَا ۚ فَاَمَاتَهُ اللّٰهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهٗ ؕ قَالَ كَمْ لَبِثْتَ ؕ قَالَ لَبِثْتُ يَوْمًا اَوْ بَعْضَ يَوْمٍ ؕ قَالَ بَلْ لَّبِثْتَ مِائَةَ عَامٍ فَانْظُرْ اِلٰى طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ ۚ وَانْظُرْ

2:259. Or like the one (i.e. the Prophet 'Uzair) who passed through a village, and that (village) was lying collapsed on its roofs. He said, 'How will Allah revive it, after it had perished?' So, Allah left him dead for a hundred years, then brought him back to life. He (Allah) said, 'How long have you remained here?' He submitted, 'I stayed maybe for a day or a part of it.' He (Allah) said, 'Rather, a hundred years have passed you by, and observe your food and drink which has not yet produced a stale odour, and observe your donkey (the bones of

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اِلٰى حِمَارِكَ وَلِنَجْعَلَكَ اٰيَةً لِّلنَّاسِ وَانْظُرْ اِلَى الْعِظَامِ كَيْفَ نُنْشِزُهَا ثُمَّ نَكْسُوْهَا لَحْمًا ؕ فَلَمَّا تَبَيَّنَ لَهٗ ۙ قَالَ اَعْلَمُ اَنَّ اللّٰهَ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ﴿۲۵۹﴾

which were not even intact); and this was done so that We may make you a sign for the people, and observe the bones as to how We raise them and then cover them with flesh.' When the matter became clear to him, he said, 'I know very well that Allah is Able to do everything.'

وَاِذْ قَالَ اِبْرٰهٖمُ رَبِّ اَرِنِیْ كَیْفَ تُحْیِ الْمَوْتٰى ؕ قَالَ اَوَلَمْ تُؤْمِنْ ؕ قَالَ بَلٰى وَلٰكِنْ لِّیَطْمَىِٕنَّ قَلْبِیْ ؕ قَالَ فَخُذْ اَرْبَعَةً مِّنَ الطَّیْرِ فَصُرْهُنَّ اِلَیْكَ ثُمَّ اجْعَلْ عَلٰى كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ یَاْتِیْنَكَ سَعْیًا ؕ وَاعْلَمْ اَنَّ اللّٰهَ عَزِیْزٌ حَكِیْمٌ ﴿۲۶۰﴾ ع

2:260. And when Ibrahim submitted, 'O my Lord, show me how You will revive the dead?' He (Allah) said, 'Do you not believe?' Ibrahim submitted, 'Why not? But I wish to put my heart at ease.' So, (Allah) said, 'Well, take four birds and familiarise them to yourself, then (after slaughtering them), place a part of each of them on separate mountains, then call them; they will come running to you on their feet. And know that Allah is Almighty, All-Wise.'

ع ٣٤

مَثَلُ الَّذِیْنَ یُنْفِقُوْنَ اَمْوَالَهُمْ فِیْ سَبِیْلِ اللّٰهِ كَمَثَلِ حَبَّةٍ اَنْۢبَتَتْ سَبْعَ سَنَابِلَ فِیْ كُلِّ سُنْۢبُلَةٍ مِّائَةُ حَبَّةٍ ؕ وَاللّٰهُ یُضٰعِفُ لِمَنْ یَّشَآءُ ؕ وَاللّٰهُ وَاسِعٌ عَلِیْمٌ ﴿۲۶۱﴾

2:261. The example of those who spend their wealth in the path of Allah is similar to a grain which has sprouted seven ears (of wheat), and each ear contains a hundred grains; and Allah may increase even more than this for whomsoever He wills, and Allah is All-Encompassing, All-Knowing.

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اَلَّذِيْنَ يُنْفِقُوْنَ اَمْوَالَهُمْ فِيْ سَبِيْلِ اللّٰهِ ثُمَّ لَا يُتْبِعُوْنَ مَآ اَنْفَقُوْا مَنًّا وَّلَآ اَذًى ۙ لَّهُمْ اَجْرُهُمْ عِنْدَ رَبِّهِمْ ۚ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿٢٦٢﴾

2:262. Those who spend their wealth in the path of Allah, and after spending they do not boast of their favour nor taunt; their reward is with their Lord; they shall have no fear nor shall they grieve.

قَوْلٌ مَّعْرُوْفٌ وَّمَغْفِرَةٌ خَيْرٌ مِّنْ صَدَقَةٍ يَّتْبَعُهَآ اَذًى ۗ وَاللّٰهُ غَنِيٌّ حَلِيْمٌ ﴿٢٦٣﴾

2:263. To speak kind words (to a beggar) and to forgive (his pestering) is better than that charity which is followed by causing anguish. And Allah is Independent, Most Forbearing.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تُبْطِلُوْا صَدَقٰتِكُمْ بِالْمَنِّ وَالْاَذٰى ۙ كَالَّذِيْ يُنْفِقُ مَالَهٗ رِئَآءَ النَّاسِ وَلَا يُؤْمِنُ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ۗ فَمَثَلُهٗ كَمَثَلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ فَاَصَابَهٗ وَابِلٌ فَتَرَكَهٗ صَلْدًا ۗ لَا يَقْدِرُوْنَ عَلٰى شَيْءٍ مِّمَّا كَسَبُوْا ۗ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الْكٰفِرِيْنَ ﴿٢٦٤﴾

2:264. O believers! Do not invalidate your charity by boasting of favours and by causing anguish, like the one who spends his wealth to show off to people, and (he) believes not in Allah and the Last Day. His example is therefore similar to that of a (smooth) rock covered with dust and thereupon heavy rain fell on it, leaving it a bare rock. They will not have control over anything they have earned, and Allah does not guide the disbelievers (due to their stubbornness upon disbelief).

وَمَثَلُ الَّذِيْنَ يُنْفِقُوْنَ اَمْوَالَهُمُ

2:265. And the example of those who spend their wealth seeking

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ابْتِغَآءَ مَرْضَاتِ اللّٰهِ وَ تَثْبِيْتًا مِّنْ
اَنْفُسِهِمْ كَمَثَلِ جَنَّةٍۭ بِرَبْوَةٍ اَصَابَهَا
وَابِلٌ فَاٰتَتْ اُكُلَهَا ضِعْفَيْنِ ۚ فَاِنْ لَّمْ
يُصِبْهَا وَابِلٌ فَطَلٌّ ؕ وَ اللّٰهُ بِمَا
تَعْمَلُوْنَ بَصِيْرٌ ﴿۲۶۵﴾

the pleasure of Allah and making their hearts firm (in piety) is similar to that of a garden which is on fertile land; after heavy rain fell on it, thus bringing forth fruit twofold; (even) if heavy rain does not then reach it, mist is therefore sufficient; and Allah is observing your actions.

اَيَوَدُّ اَحَدُكُمْ اَنْ تَكُوْنَ لَهٗ جَنَّةٌ مِّنْ
نَّخِيْلٍ وَّ اَعْنَابٍ تَجْرِيْ مِنْ تَحْتِهَا
الْاَنْهٰرُ ۙ لَهٗ فِيْهَا مِنْ كُلِّ الثَّمَرٰتِ ۙ وَ
اَصَابَهُ الْكِبَرُ وَ لَهٗ ذُرِّيَّةٌ ضُعَفَآءُ ۪
فَاَصَابَهَآ اِعْصَارٌ فِيْهِ نَارٌ
فَاحْتَرَقَتْ ؕ كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمُ
الْاٰيٰتِ لَعَلَّكُمْ تَتَفَكَّرُوْنَ ﴿۲۶۶﴾

2:266. Would any of you desire this; that one owns a garden of dates and grapes; having rivers flowing beneath it, containing for him all kinds of fruits, and he reaches old age and has weak (i.e. dependant) children; so a windstorm containing fire approached his garden, thus it burned? This is how Allah explains His verses to you; in order that you may ponder.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اَنْفِقُوْا مِنْ
طَيِّبٰتِ مَا كَسَبْتُمْ وَ مِمَّاۤ اَخْرَجْنَا لَكُمْ
مِّنَ الْاَرْضِ ۪ وَ لَا تَيَمَّمُوا الْخَبِيْثَ
مِنْهُ تُنْفِقُوْنَ وَ لَسْتُمْ بِاٰخِذِيْهِ اِلَّاۤ

2:267. O believers! Spend some from your lawful earnings and from that which We have produced from the earth for you. And do not intend in particular to give (in charity) from that which is defective; and if you are given (it), you would therefore not take (it) unless you close your eyes. And

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اَنْ تُغْمِضُوْا فِيْهِ ؕ وَاعْلَمُوْٓا اَنَّ اللّٰهَ غَنِيٌّ حَمِيْدٌ ﴿٢٦٧﴾

know that Allah is Independent, Most Praised.

اَلشَّيْطٰنُ يَعِدُكُمُ الْفَقْرَ وَيَاْمُرُكُمْ بِالْفَحْشَآءِ ۚ وَاللّٰهُ يَعِدُكُمْ مَّغْفِرَةً مِّنْهُ وَفَضْلًا ؕ وَاللّٰهُ وَاسِعٌ عَلِيْمٌ ﴿٢٦٨﴾

2:268. The Devil frightens you with poverty and commands you of indecency, and Allah promises you forgiveness and benevolence; and Allah is All-Encompassing, All-Knowing.

يُّؤْتِي الْحِكْمَةَ مَنْ يَّشَآءُ ۚ وَمَنْ يُّؤْتَ الْحِكْمَةَ فَقَدْ اُوْتِيَ خَيْرًا كَثِيْرًا ؕ وَمَا يَذَّكَّرُ اِلَّآ اُولُوا الْاَلْبَابِ ﴿٢٦٩﴾

2:269. Allah grants wisdom to whomsoever He wills; and whosoever receives wisdom has received goodness in abundance; and no one accepts advice except those who understand.

وَمَآ اَنْفَقْتُمْ مِّنْ نَّفَقَةٍ اَوْ نَذَرْتُمْ مِّنْ نَّذْرٍ فَاِنَّ اللّٰهَ يَعْلَمُهٗ ؕ وَمَا لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ﴿٢٧٠﴾

2:270. And whatever you spend or vow (to act upon), Allah is aware of that. And the unjust do not have any helper.

اِنْ تُبْدُوا الصَّدَقٰتِ فَنِعِمَّا هِيَ ۚ وَاِنْ تُخْفُوْهَا وَتُؤْتُوْهَا الْفُقَرَآءَ فَهُوَ خَيْرٌ لَّكُمْ ؕ وَيُكَفِّرُ عَنْكُمْ مِّنْ سَيِّاٰتِكُمْ ؕ وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ﴿٢٧١﴾

2:271. If you give charity openly, so what an excellent thing that is; and if you give it secretly to the poor, this is better for you; and in this (way), some of your sins will reduce. And Allah is Aware of your actions.

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لَيْسَ عَلَيْكَ هُدٰىهُمْ وَلٰكِنَّ اللّٰهَ
يَهْدِيْ مَنْ يَّشَآءُ ؕ وَمَا تُنْفِقُوْا مِنْ
خَيْرٍ فَلِاَنْفُسِكُمْ ؕ وَمَا تُنْفِقُوْنَ اِلَّا
ابْتِغَآءَ وَجْهِ اللّٰهِ ؕ وَمَا تُنْفِقُوْا مِنْ
خَيْرٍ يُّوَفَّ اِلَيْكُمْ وَاَنْتُمْ لَا تُظْلَمُوْنَ ﴿۲۷۲﴾

2:272. It is not your obligation (O Beloved) to guide them; yes, Allah guides whomsoever He wills. And whatever good thing you give (as charity), so it is good for you, and it is not proper for you to spend except to seek the pleasure of Allah; and whatever you give will be repaid to you in full, and you will not be at loss.

لِلْفُقَرَآءِ الَّذِيْنَ اُحْصِرُوْا فِيْ سَبِيْلِ
اللّٰهِ لَا يَسْتَطِيْعُوْنَ ضَرْبًا فِي الْاَرْضِ ۫
يَحْسَبُهُمُ الْجَاهِلُ اَغْنِيَآءَ مِنَ التَّعَفُّفِ ۚ
تَعْرِفُهُمْ بِسِيْمٰهُمْ ۚ لَا يَسْـَٔلُوْنَ النَّاسَ
اِلْحَافًا ؕ وَمَا تُنْفِقُوْا مِنْ خَيْرٍ فَاِنَّ
اللّٰهَ بِهٖ عَلِيْمٌ ﴿۲۷۳﴾ ع

2:273. (Spend) on the poor who are restrained in the way of Allah, who cannot travel in the land (for the purpose of earning). The ignorant thought that they are wealthy because of them abstaining (from begging); you will recognise them by their faces. They do not beg of people in a persistently self-humiliating manner. And Allah is Aware of whatever you give in charity.

اَلَّذِيْنَ يُنْفِقُوْنَ اَمْوَالَهُمْ بِالَّيْلِ وَ
النَّهَارِ سِرًّا وَّعَلَانِيَةً فَلَهُمْ اَجْرُهُمْ
عِنْدَ رَبِّهِمْ ۚ وَلَا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُوْنَ ﴿۲۷۴﴾

2:274. Those who spend their wealth (in the way of Allah) in the night and in the day; secretly and openly; their reward is with their Lord; they have no fear nor any grief.

اَلَّذِيْنَ يَاْكُلُوْنَ الرِّبٰوا لَا يَقُوْمُوْنَ

2:275. Those who consume usury (i.e. interest) will not stand up on

الربع ٥ ٢٧٤

وقف منزل

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إِلَّا كَمَا يَقُوْمُ الَّذِيْ يَتَخَبَّطُهُ الشَّيْطٰنُ مِنَ الْمَسِّ ؕ ذٰلِكَ بِاَنَّهُمْ قَالُوْٓا اِنَّمَا الْبَيْعُ مِثْلُ الرِّبٰوا ۘ وَاَحَلَّ اللّٰهُ الْبَيْعَ وَحَرَّمَ الرِّبٰوا ؕ فَمَنْ جَآءَهٗ مَوْعِظَةٌ مِّنْ رَّبِّهٖ فَانْتَهٰى فَلَهٗ مَا سَلَفَ ؕ وَاَمْرُهٗٓ اِلَى اللّٰهِ ؕ وَمَنْ عَادَ فَاُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿۲۷۵﴾

the Day of Judgement but stand like the one who is possessed by an evil spirit making him insane; this is because they said, 'Trade is in fact also like usury.' And Allah has made trading lawful and has made usury unlawful. Therefore, the one whom advice has come to from his Lord, and he refrained from it, so what he has taken in the past is lawful for him. And his matter is with Allah, and whoever does the same (i.e. continues earning usury) henceforth is the inmate of Hell; they will remain therein for a very long time.

يَمْحَقُ اللّٰهُ الرِّبٰوا وَيُرْبِي الصَّدَقٰتِ ؕ وَاللّٰهُ لَا يُحِبُّ كُلَّ كَفَّارٍ اَثِيْمٍ ﴿۲۷۶﴾

2:276. Allah destroys usury (by eliminating any blessing in it) and gives growth to charity, and Allah does not like any ungrateful, excessive sinner.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَاَقَامُوا الصَّلٰوةَ وَاٰتَوُا الزَّكٰوةَ لَهُمْ اَجْرُهُمْ عِنْدَ رَبِّهِمْ ۚ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿۲۷۷﴾

2:277. Indeed, those who believed, and did good deeds, and established Salah, and paid Zakah; their reward is with their Lord, and they have no fear nor any grief at all.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَ

2:278. O believers! Fear Allah and give up the remaining usury

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ذَرُوْا مَا بَقِيَ مِنَ الرِّبٰۤوا اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿۲۷۸﴾

(owed to you), if you are believers.

فَاِنْ لَّمْ تَفْعَلُوْا فَاْذَنُوْا بِحَرْبٍ مِّنَ اللّٰهِ وَرَسُوْلِهٖ ۚ وَاِنْ تُبْتُمْ فَلَكُمْ رُءُوْسُ اَمْوَالِكُمْ ۚ لَا تَظْلِمُوْنَ وَلَا تُظْلَمُوْنَ ﴿۲۷۹﴾

2:279. If you then do not act upon this, so be certain of a war with Allah and His Messenger. And if you repent, so take back your initial amount; neither causing loss to anyone else, nor facing loss yourself.

وَاِنْ كَانَ ذُوْ عُسْرَةٍ فَنَظِرَةٌ اِلٰى مَيْسَرَةٍ ؕ وَاَنْ تَصَدَّقُوْا خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿۲۸۰﴾

2:280. And if the debtor is in difficulty, so give him respite until it becomes easy (to pay back). And giving up his entire debt is better for you, if you know.

وَاتَّقُوْا يَوْمًا تُرْجَعُوْنَ فِيْهِ اِلَى اللّٰهِ ۗ ثُمَّ تُوَفّٰى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُوْنَ ﴿۲۸۱﴾ ع

2:281. And fear that Day in which you shall return to Allah and every soul will be compensated in full according to what it had earned, and they will not be wronged.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا تَدَايَنْتُمْ بِدَيْنٍ اِلٰۤى اَجَلٍ مُّسَمًّى فَاكْتُبُوْهُ ؕ وَلْيَكْتُبْ بَّيْنَكُمْ كَاتِبٌۢ بِالْعَدْلِ ۪ وَلَا

2:282. O believers! If you make an agreement of debt for a specified period, so write it down. And a scribe should accurately write (the agreement) between you accurately, and the scribe should not refuse to write in the manner

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا تَدَايَنْتُمْ بِدَيْنٍ اِلٰۤى اَجَلٍ مُّسَمًّى فَاكْتُبُوْهُ ؕ وَلْيَكْتُبْ بَّيْنَكُمْ كَاتِبٌۢ بِالْعَدْلِ ۪ وَلَا يَاْبَ كَاتِبٌ اَنْ يَّكْتُبَ كَمَا عَلَّمَهُ اللّٰهُ فَلْيَكْتُبْ ۚ وَلْيُمْلِلِ الَّذِيْ عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللّٰهَ رَبَّهٗ وَلَا يَبْخَسْ مِنْهُ شَيْـًٔا ؕ فَاِنْ كَانَ الَّذِيْ عَلَيْهِ الْحَقُّ سَفِيْهًا اَوْ ضَعِيْفًا اَوْ لَا يَسْتَطِيْعُ اَنْ يُّمِلَّ هُوَ فَلْيُمْلِلْ وَلِيُّهٗ بِالْعَدْلِ ؕ وَاسْتَشْهِدُوْا شَهِيْدَيْنِ مِنْ رِّجَالِكُمْ ۚ فَاِنْ لَّمْ يَكُوْنَا رَجُلَيْنِ فَرَجُلٌ وَّامْرَاَتٰنِ مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَآءِ اَنْ تَضِلَّ اِحْدٰىهُمَا فَتُذَكِّرَ اِحْدٰىهُمَا الْاُخْرٰى ؕ وَلَا يَاْبَ الشُّهَدَآءُ اِذَا مَا دُعُوْا ؕ وَلَا تَسْـَٔمُوْۤا اَنْ تَكْتُبُوْهُ صَغِيْرًا اَوْ كَبِيْرًا اِلٰۤى اَجَلِهٖ ؕ ذٰلِكُمْ اَقْسَطُ عِنْدَ اللّٰهِ وَاَقْوَمُ لِلشَّهَادَةِ وَاَدْنٰۤى اَلَّا تَرْتَابُوْۤا اِلَّاۤ اَنْ تَكُوْنَ تِجَارَةً حَاضِرَةً تُدِيْرُوْنَهَا بَيْنَكُمْ فَلَيْسَ

that Allah has taught him, he should therefore write (it). And the liable person (i.e. the debtor) should dictate to him and should fear Allah Who is his Lord, and not omit anything concerning the rights (of those involved); if the debtor is then of low understanding, or incapable, or unable to dictate by himself, his guardian should therefore dictate with justice. And appoint two witnesses from amongst your men; then if two men are not available, so one man and two women; from such witnesses whom you like, so that if one of the women forgets, the other can therefore remind her. And the witnesses must therefore not refuse when called upon to testify. Do not feel it a burden (to write it), whether the debt is small or big; write it down along with its fixed period; this is closer to justice according to Allah, and will be of strong evidence and more likely to prevent doubts amongst yourselves except when it is an instant trade in which the exchange is immediate; so there is no sin upon you for not writing it down. And appoint witnesses when you therefore conclude a contract of buying and selling, and neither the scribe nor the

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witnesses be subjected to any harm (or the scribe and witness must not cause any harm to anyone else); and if you do so, this would henceforth be a sin on your part. And fear Allah, and Allah teaches you (His rules), and Allah knows everything.

عَلَيْكُمْ جُنَاحٌ اَلَّا تَكْتُبُوْهَا ؕ وَ
اَشْهِدُوْٓا اِذَا تَبَايَعْتُمْ ۪ وَ لَا يُضَآرَّ
كَاتِبٌ وَّ لَا شَهِيْدٌ ؕ وَ اِنْ تَفْعَلُوْا
فَاِنَّهٗ فُسُوْقٌۢ بِكُمْ ؕ وَ اتَّقُوا اللّٰهَ ؕ وَ
يُعَلِّمُكُمُ اللّٰهُ ؕ وَ اللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿۲۸۲﴾

2:283. And if you are on a journey and cannot find a scribe, a guarantee must therefore be pledged (to the creditor). And if one of you trusts the other, the one who is entrusted must therefore discharge his trust to him (i.e. to the creditor) and fear Allah Who is his Lord, and do not hide testimony. And whoever hides testimony, his heart is therefore sinful from within; and Allah knows your actions.

وَ اِنْ كُنْتُمْ عَلٰى سَفَرٍ وَّ لَمْ تَجِدُوْا كَاتِبًا
فَرِهٰنٌ مَّقْبُوْضَةٌ ؕ فَاِنْ اَمِنَ بَعْضُكُمْ
بَعْضًا فَلْيُؤَدِّ الَّذِي اؤْتُمِنَ اَمَانَتَهٗ
وَ لْيَتَّقِ اللّٰهَ رَبَّهٗ ؕ وَ لَا تَكْتُمُوا
الشَّهَادَةَ ؕ وَ مَنْ يَّكْتُمْهَا فَاِنَّهٗٓ اٰثِمٌ
قَلْبُهٗ ؕ وَ اللّٰهُ بِمَا تَعْمَلُوْنَ عَلِيْمٌ ﴿۲۸۳﴾ ع ۳۴

2:284. Only to Allah belongs whatever is in the heavens and whatever is in the earth. And if you disclose whatever is in your hearts or conceal it, Allah will take account of it from you; so He will forgive whomsoever He wills and will punish whomever He wills. And Allah is Powerful over all things.

لِلّٰهِ مَا فِي السَّمٰوٰتِ وَ مَا فِي الْاَرْضِ ؕ
وَ اِنْ تُبْدُوْا مَا فِيْٓ اَنْفُسِكُمْ اَوْ تُخْفُوْهُ
يُحَاسِبْكُمْ بِهِ اللّٰهُ ؕ فَيَغْفِرُ لِمَنْ يَّشَآءُ
وَ يُعَذِّبُ مَنْ يَّشَآءُ ؕ وَ اللّٰهُ عَلٰى كُلِّ
شَيْءٍ قَدِيْرٌ ﴿۲۸۴﴾

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اٰمَنَ الرَّسُوْلُ بِمَآ اُنْزِلَ اِلَيْهِ مِنْ
رَّبِّهٖ وَالْمُؤْمِنُوْنَ ؕ كُلٌّ اٰمَنَ بِاللّٰهِ وَ
مَلٰٓئِكَتِهٖ وَكُتُبِهٖ وَرُسُلِهٖ ۫ لَا نُفَرِّقُ
بَيْنَ اَحَدٍ مِّنْ رُّسُلِهٖ ۫ وَقَالُوْا
سَمِعْنَا وَاَطَعْنَا ۫ غُفْرَانَكَ رَبَّنَا وَ
اِلَيْكَ الْمَصِيْرُ ﴿٢٨٥﴾

2:285. The Messenger (i.e. the Prophet Muhammad) believed in whatever has been sent down to him from his Lord, and so do the believers. All have believed in Allah, and His angels, and His Books and His Messengers; declaring this; that 'We do not differentiate in believing in any of His Messengers,' and they submitted that 'We listened and obeyed. Your forgiveness be granted (to us), O our Lord, and towards only You is (our) return.'

لَا يُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا وُسْعَهَا ؕ لَهَا
مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ؕ رَبَّنَا
لَا تُؤَاخِذْنَآ اِنْ نَّسِيْنَآ اَوْ اَخْطَاْنَا ۚ
رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَآ اِصْرًا كَمَا
حَمَلْتَهٗ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا ۚ رَبَّنَا وَ
لَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهٖ ۚ وَاعْفُ
عَنَّا ۟ وَاغْفِرْ لَنَا ۟ وَارْحَمْنَا ۟ اَنْتَ
مَوْلٰنَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ ﴿٢٨٦﴾ ع

2:286. Allah does not place a burden upon any soul except to the extent of its strength; beneficial for it is the goodness it earned, and harmful for it is the evil it earned. 'O our Lord, do not seize us if we forget or have made a mistake. O our Lord, and do not place a heavy burden upon us as You have placed upon those before us. O our Lord, and do not place upon us a burden, for which we do not have the strength (to bear). And pardon us, and forgive us, and have mercy upon us. You are our Master, so help us against the disbelievers.'

ع ٣٠

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SURAH AALE 'IMRAAN (THE FAMILY OF 'IMRAAN)

(This Surah is Madani, containing 200 verses and 20 sections)

٣ سُوْرَةُ اٰلِ عِمْرٰنَ مَدَنِيَّةٌ ٨٩
اٰیاتها ٢٠٠ رکوعاتها ٢٠

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

3:1. Alif-Laam-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

الٓمّٓ ﴿١﴾

3:2. Allah is (worthy of worship); except Him no one is worthy of worship. He is Alive on His own accord and the Preserver of (all) others.

اللّٰهُ لَاۤ اِلٰهَ اِلَّا هُوَ ۙ الْحَیُّ الْقَیُّوْمُ ﴿٢﴾

3:3. He has sent down upon you this true Book (i.e. the Qur'aan); confirming the previous books, and He sent down the Tawrah (Torah) and the Injeel (Bible) before it.

نَزَّلَ عَلَیْكَ الْكِتٰبَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَیْنَ یَدَیْهِ وَ اَنْزَلَ التَّوْرٰىةَ وَ الْاِنْجِیْلَ ﴿٣﴾

3:4. Giving guidance to people; and (Allah) sent down the Criterion (i.e. the Qur'aan). Indeed, for those who disbelieved in the verses of Allah; for them is a severe punishment. And Allah is Overpowering, All-Capable of Retribution.

مِنْ قَبْلُ هُدًى لِّلنَّاسِ وَ اَنْزَلَ الْفُرْقَانَ ؕ اِنَّ الَّذِیْنَ كَفَرُوْا بِاٰیٰتِ اللّٰهِ لَهُمْ عَذَابٌ شَدِیْدٌ ؕ وَ اللّٰهُ عَزِیْزٌ ذُو انْتِقَامٍ ﴿٤﴾

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3:5. Nothing is hidden from Allah, neither in the earth nor in the heavens.	اِنَّ اللّٰهَ لَا یَخْفٰى عَلَیْهِ شَیْءٌ فِی الْاَرْضِ وَ لَا فِی السَّمَآءِ ﴿۵﴾
3:6. It is only He Who forms you in the wombs of mothers as He wills. Except Him no one is worthy of worship; the Most Honoured, the Wise.	هُوَ الَّذِیْ یُصَوِّرُكُمْ فِی الْاَرْحَامِ كَیْفَ یَشَآءُ ؕ لَاۤ اِلٰهَ اِلَّا هُوَ الْعَزِیْزُ الْحَكِیْمُ ﴿۶﴾
3:7. It is He Who has sent down to you (O Beloved) this Book (i.e. the Qur'aan); parts of its verses are with clear meanings; they are the foundation of the Book, and there are other verses with unclear meanings. Those in whose hearts is deviation (from the truth) pursue the verses having unclear meanings; desiring misguidance and seeking its (wrongful) interpretation; and only Allah knows its true meaning. And those having sound knowledge say, 'We believe in it; all this is from our Lord.' And no one accepts advice but the people of intelligence.	هُوَ الَّذِیْۤ اَنْزَلَ عَلَیْكَ الْكِتٰبَ مِنْهُ اٰیٰتٌ مُّحْكَمٰتٌ هُنَّ اُمُّ الْكِتٰبِ وَ اُخَرُ مُتَشٰبِهٰتٌ ؕ فَاَمَّا الَّذِیْنَ فِیْ قُلُوْبِهِمْ زَیْغٌ فَیَتَّبِعُوْنَ مَا تَشَابَهَ مِنْهُ ابْتِغَآءَ الْفِتْنَةِ وَ ابْتِغَآءَ تَاْوِیْلِهٖ ۚ وَ مَا یَعْلَمُ تَاْوِیْلَهٗۤ اِلَّا اللّٰهُ ۘ وَ الرّٰسِخُوْنَ فِی الْعِلْمِ یَقُوْلُوْنَ اٰمَنَّا بِهٖ ۙ كُلٌّ مِّنْ عِنْدِ رَبِّنَا ۚ وَ مَا یَذَّكَّرُ اِلَّاۤ اُولُوا الْاَلْبَابِ ﴿۷﴾
3:8. (Those with sound knowledge say) 'O our Lord, do not cause our hearts to deviate after You have guided us, and bestow mercy upon us from Yourself. Indeed,	رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ اِذْ هَدَیْتَنَا وَ هَبْ لَنَا مِنْ لَّدُنْكَ رَحْمَةً ۚ اِنَّكَ

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You are the Greatest Sustainer.	اَنْتَ الْوَهَّابُ ﴿٨﴾
3:9. 'O our Lord, You are indeed the Assembler of all people on that Day regarding which there is no doubt.' Indeed, the promise of Allah never changes.	رَبَّنَآ اِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَّا رَيْبَ فِيْهِ ؕ اِنَّ اللّٰهَ لَا يُخْلِفُ الْمِيْعَادَ ﴿٩﴾ ع
3:10. Verily, for those who became disbelievers, neither their wealth nor their children will be able to save them from Allah in the least; and it is they who are the fuel of Hell.	اِنَّ الَّذِيْنَ كَفَرُوْا لَنْ تُغْنِيَ عَنْهُمْ اَمْوَالُهُمْ وَلَآ اَوْلَادُهُمْ مِّنَ اللّٰهِ شَيْـًٔا ؕ وَاُولٰٓئِكَ هُمْ وَقُوْدُ النَّارِ ﴿١٠﴾
3:11. Similar to the ways of the people of Fir'awn, and of those before them; they belied Our verses; so Allah seized them due to their sins; and the punishment of Allah is severe.	كَدَاْبِ اٰلِ فِرْعَوْنَ ۙ وَالَّذِيْنَ مِنْ قَبْلِهِمْ ؕ كَذَّبُوْا بِاٰيٰتِنَا ۚ فَاَخَذَهُمُ اللّٰهُ بِذُنُوْبِهِمْ ؕ وَاللّٰهُ شَدِيْدُ الْعِقَابِ ﴿١١﴾
3:12. (O Beloved) say to the disbelievers, 'Very soon, you will be overpowered and driven towards Hell; and that is a very despicable resting place.'	قُلْ لِّلَّذِيْنَ كَفَرُوْا سَتُغْلَبُوْنَ وَتُحْشَرُوْنَ اِلٰى جَهَنَّمَ ؕ وَبِئْسَ الْمِهَادُ ﴿١٢﴾
3:13. Indeed, there was a sign for you in the two groups that clashed with each other (in the battle of	قَدْ كَانَ لَكُمْ اٰيَةٌ فِيْ فِئَتَيْنِ الْتَقَتَا ؕ

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فِئَةٌ تُقَاتِلُ فِيْ سَبِيْلِ اللّٰهِ وَاُخْرٰى كَافِرَةٌ يَّرَوْنَهُمْ مِّثْلَيْهِمْ رَاْیَ الْعَيْنِ ؕ وَاللّٰهُ يُؤَيِّدُ بِنَصْرِهٖ مَنْ يَّشَآءُ ؕ اِنَّ فِيْ ذٰلِكَ لَعِبْرَةً لِّاُولِي الْاَبْصَارِ ﴿۱۳﴾

Badr); one army fighting in the path of Allah, and another of disbelievers whom they saw as twice their number with their very eyes; and Allah empowers with His help whomsoever He wills. Indeed, in this observation is definitely a lesson for the intelligent.

زُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوٰتِ مِنَ النِّسَآءِ وَالْبَنِيْنَ وَالْقَنَاطِيْرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْاَنْعَامِ وَالْحَرْثِ ؕ ذٰلِكَ مَتَاعُ الْحَيٰوةِ الدُّنْيَا ۚ وَاللّٰهُ عِنْدَهٗ حُسْنُ الْمَاٰبِ ﴿۱۴﴾

3:14. Beautified for people is the love for what they desire; (of) women, and sons, and accumulation of heaps of gold and silver, and branded horses, and cattle and crops; all this is the possession of this worldly life. And it is Allah with Whom is the good abode.

قُلْ اَؤُنَبِّئُكُمْ بِخَيْرٍ مِّنْ ذٰلِكُمْ ؕ لِلَّذِيْنَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنّٰتٌ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا وَاَزْوَاجٌ مُّطَهَّرَةٌ وَّرِضْوَانٌ مِّنَ اللّٰهِ ؕ وَاللّٰهُ بَصِيْرٌۢ بِالْعِبَادِ ۚ ﴿۱۵﴾

3:15. Say you (O Beloved), 'Shall I inform you of something even better? For the pious, there are Gardens with their Lord beneath which rivers flow; wherein they will remain forever, and (for them are) pure wives, and the pleasure of Allah.' And Allah observes (His) bondsmen.

اَلَّذِيْنَ يَقُوْلُوْنَ رَبَّنَاۤ اِنَّنَاۤ اٰمَنَّا فَاغْفِرْ

3:16. Those who say, 'O our Lord, we have accepted faith, (we plead)

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لَنَا ذُنُوْبَنَا وَقِنَا عَذَابَ النَّارِ ﴿١٦﴾

so forgive our sins and save us from the punishment of Hell.'

اَلصّٰبِرِيْنَ وَالصّٰدِقِيْنَ وَالْقٰنِتِيْنَ وَ
الْمُنْفِقِيْنَ وَالْمُسْتَغْفِرِيْنَ بِالْاَسْحَارِ ﴿١٧﴾

3:17. (They are) the patient, and the truthful, and the courteous, and the ones who spend in the cause of Allah, and the seekers of forgiveness in the last part of the night.

شَهِدَ اللّٰهُ اَنَّهٗ لَاۤ اِلٰهَ اِلَّا هُوَ ۙ وَ
الْمَلٰٓئِكَةُ وَاُولُوا الْعِلْمِ قَآئِمًۢا بِالْقِسْطِ ؕ
لَاۤ اِلٰهَ اِلَّا هُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿١٨﴾

3:18. Allah has testified that there is no one worthy of worship but Him, and so did the angels and those of knowledge, whilst maintaining justice. There is no one worthy of worship except Him; the Most Esteemed, the All-Wise.

اِنَّ الدِّيْنَ عِنْدَ اللّٰهِ الْاِسْلَامُ ۗ وَ
مَا اخْتَلَفَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ اِلَّا
مِنْۢ بَعْدِ مَا جَآءَهُمُ الْعِلْمُ بَغْيًۢا
بَيْنَهُمْ ؕ وَمَنْ يَّكْفُرْ بِاٰيٰتِ اللّٰهِ فَاِنَّ
اللّٰهَ سَرِيْعُ الْحِسَابِ ﴿١٩﴾

3:19. Indeed, the only (true) religion according to Allah is Islam; the People of the Book disputed only after the knowledge had come to them, due to the burning of their hearts (i.e. intense jealousy). And whoever disbelieves in the verses of Allah, so Allah is definitely Swift in taking account.

فَاِنْ حَآجُّوْكَ فَقُلْ اَسْلَمْتُ وَجْهِيَ
لِلّٰهِ وَمَنِ اتَّبَعَنِ ؕ وَقُلْ لِّلَّذِيْنَ
اُوْتُوا الْكِتٰبَ وَالْاُمِّيّٖنَ ءَاَسْلَمْتُمْ ؕ

3:20. If they then dispute with you, O Beloved, so say, 'I have submitted my face (i.e. myself) to Allah and so did my followers,' and say to the People of the Book (i.e. the Jews and the Christians) and the illiterate (i.e. the pagan Arabs), 'Have you submitted (to Allah)?' If

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فَاِنْ اَسْلَمُوْا فَقَدِ اهْتَدَوْا ۚ وَ اِنْ تَوَلَّوْا فَاِنَّمَا عَلَيْكَ الْبَلٰغُ ؕ وَ اللّٰهُ بَصِيْرٌۢ بِالْعِبَادِ ﴿۲۰﴾ ع

they therefore submit (by accepting Islam), they have then attained the right path; and if they turn away, your duty is thus to only convey the command. And Allah is observing (His) bondsmen.

اِنَّ الَّذِيْنَ يَكْفُرُوْنَ بِاٰيٰتِ اللّٰهِ وَ يَقْتُلُوْنَ النَّبِيّٖنَ بِغَيْرِ حَقٍّ ۙ وَّ يَقْتُلُوْنَ الَّذِيْنَ يَاْمُرُوْنَ بِالْقِسْطِ مِنَ النَّاسِ ۙ فَبَشِّرْهُمْ بِعَذَابٍ اَلِيْمٍ ﴿۲۱﴾

3:21. Those who disbelieve in the verses of Allah, and unjustly assassinate the Prophets, and slay people who order justice; give them glad tidings of a painful punishment.

اُولٰٓئِكَ الَّذِيْنَ حَبِطَتْ اَعْمَالُهُمْ فِي الدُّنْيَا وَ الْاٰخِرَةِ ۫ وَ مَا لَهُمْ مِّنْ نّٰصِرِيْنَ ﴿۲۲﴾

3:22. They are those whose (good) deeds are wasted in this world and in the Hereafter, and they have no helper.

اَلَمْ تَرَ اِلَى الَّذِيْنَ اُوْتُوْا نَصِيْبًا مِّنَ الْكِتٰبِ يُدْعَوْنَ اِلٰى كِتٰبِ اللّٰهِ لِيَحْكُمَ بَيْنَهُمْ ثُمَّ يَتَوَلّٰى فَرِيْقٌ مِّنْهُمْ وَ هُمْ مُّعْرِضُوْنَ ﴿۲۳﴾

3:23. Did you not see those who have received a part of the Book; (when) they are called towards the Book of Allah for judging between them, a group of them then declines it and turns away?

ذٰلِكَ بِاَنَّهُمْ قَالُوْا لَنْ تَمَسَّنَا النَّارُ

3:24. They had the guts to do this because they claim, 'The Fire will definitely not touch us except for a

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certain number of days.' And this lie which they used to invent deceived them in their religion.

اِلَّاۤ اَیَّامًا مَّعْدُوْدٰتٍ ۖ وَ غَرَّهُمْ فِیْ دِیْنِهِمْ مَّا كَانُوْا یَفْتَرُوْنَ ﴿۲۴﴾

3:25. So, what will be the condition when We will gather them on that Day regarding which there is no doubt. And every soul will be paid back in full what it has earned, and they will not be wronged.

فَكَیْفَ اِذَا جَمَعْنٰهُمْ لِیَوْمٍ لَّا رَیْبَ فِیْهِ ۫ وَ وُفِّیَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَ هُمْ لَا یُظْلَمُوْنَ ﴿۲۵﴾

3:26. (O Beloved) declare in this manner, 'O Allah, the Owner of the Kingdom; You grant kingship to whomsoever You will, and You take back kingship from whomever You will, and You give honour to whomsoever You will, and You cause disgrace for whomever You will; all goodness is only in Your Hand (of power); indeed, You are Able to do everything.'

قُلِ اللّٰهُمَّ مٰلِكَ الْمُلْكِ تُؤْتِی الْمُلْكَ مَنْ تَشَآءُ وَ تَنْزِعُ الْمُلْكَ مِمَّنْ تَشَآءُ ۫ وَ تُعِزُّ مَنْ تَشَآءُ وَ تُذِلُّ مَنْ تَشَآءُ ؕ بِیَدِكَ الْخَیْرُ ؕ اِنَّكَ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ﴿۲۶﴾

3:27. 'You cause part of the night to enter into the day, and You cause part of the day to enter into the night; and You bring forth the living from the dead, and You bring forth the dead from the living; and You give to whomsoever You will without counting.'

تُوْلِجُ الَّیْلَ فِی النَّهَارِ وَ تُوْلِجُ النَّهَارَ فِی الَّیْلِ ۫ وَ تُخْرِجُ الْحَیَّ مِنَ الْمَیِّتِ وَ تُخْرِجُ الْمَیِّتَ مِنَ الْحَیِّ ۫ وَ تَرْزُقُ مَنْ تَشَآءُ بِغَیْرِ حِسَابٍ ﴿۲۷﴾

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لَا يَتَّخِذِ الْمُؤْمِنُوْنَ الْكٰفِرِيْنَ اَوْلِيَآءَ مِنْ دُوْنِ الْمُؤْمِنِيْنَ ۚ وَ مَنْ يَّفْعَلْ ذٰلِكَ فَلَيْسَ مِنَ اللّٰهِ فِيْ شَيْءٍ اِلَّاۤ اَنْ تَتَّقُوْا مِنْهُمْ تُقٰىةً ؕ وَ يُحَذِّرُكُمُ اللّٰهُ نَفْسَهٗ ؕ وَ اِلَى اللّٰهِ الْمَصِيْرُ ﴿۲۸﴾

3:28. Let not the Muslims take disbelievers as their friends except Muslims; and whoever will do so has no connection whatsoever with Allah, unless this; that you fear them somewhat. And Allah warns you of His Wrath, and the return is towards only Allah.

قُلْ اِنْ تُخْفُوْا مَا فِيْ صُدُوْرِكُمْ اَوْ تُبْدُوْهُ يَعْلَمْهُ اللّٰهُ ؕ وَ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَ مَا فِي الْاَرْضِ ؕ وَ اللّٰهُ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿۲۹﴾

3:29. Say you (O Beloved); that 'Whether you hide or reveal what is in your hearts; Allah knows it all, and He knows whatever is in the heavens and whatever is in the earth. And Allah has control over everything.'

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحْضَرًا ۚۖ وَّ مَا عَمِلَتْ مِنْ سُوْٓءٍ ۚۛ تَوَدُّ لَوْ اَنَّ بَيْنَهَا وَ بَيْنَهٗۤ اَمَدًۢا بَعِيْدًا ؕ وَ يُحَذِّرُكُمُ اللّٰهُ نَفْسَهٗ ؕ وَ اللّٰهُ رَءُوْفٌۢ بِالْعِبَادِ ﴿۳۰﴾

3:30. (Remember) the Day (in) which every soul will be confronted with whatever good it has done, and whatever evil it has done; (it) will hope, 'If only there had been a long distance between myself and my deeds (i.e. I wish I had not done any evil act).' And Allah warns you of His punishment, and Allah is Most Compassionate towards (His) bondsmen.

قُلْ اِنْ كُنْتُمْ تُحِبُّوْنَ اللّٰهَ فَاتَّبِعُوْنِيْ يُحْبِبْكُمُ اللّٰهُ وَ يَغْفِرْ لَكُمْ ذُنُوْبَكُمْ ؕ

3:31. Say you, O Beloved; that '(O) people! If you love Allah, you should therefore obey me, (only then) Allah will love you and

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forgive your sins. And Allah is Most Forgiving, Ever Merciful.'

وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿۳۱﴾

3:32. Say you (O Beloved); that 'Obey Allah and the Messenger; if they then turn away, so Allah is not pleased with the disbelievers.

قُلْ اَطِيْعُوا اللّٰهَ وَالرَّسُوْلَ ۚ فَاِنْ تَوَلَّوْا فَاِنَّ اللّٰهَ لَا يُحِبُّ الْكٰفِرِيْنَ ﴿۳۲﴾

3:33. Indeed, Allah has chosen Adam, and Nooh, and the family of Ibrahim, and the family of 'Imraan above all the worlds (in their period of existence).

اِنَّ اللّٰهَ اصْطَفٰۤى اٰدَمَ وَنُوْحًا وَّاٰلَ اِبْرٰهِيْمَ وَاٰلَ عِمْرٰنَ عَلَى الْعٰلَمِيْنَ ﴿۳۳﴾ۙ

3:34. This is a lineage from one another, and Allah is All-Hearing, All-Knowing.

ذُرِّيَّةًۢ بَعْضُهَا مِنْۢ بَعْضٍ ؕ وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿۳۴﴾ۚ

3:35. (Remember) when the wife of 'Imraan submitted, 'O my Lord, I pledge to You to dedicate purely for Your service that which is in my womb; so accept (this) from me. Indeed, only You are the All-Hearing, the All-Knowing.'

اِذْ قَالَتِ امْرَاَتُ عِمْرٰنَ رَبِّ اِنِّيْ نَذَرْتُ لَكَ مَا فِيْ بَطْنِيْ مُحَرَّرًا فَتَقَبَّلْ مِنِّيْ ۚ اِنَّكَ اَنْتَ السَّمِيْعُ الْعَلِيْمُ ﴿۳۵﴾

3:36. Then, when she gave birth, she said, 'O my Lord, I have given birth to a girl.' And Allah knows well what she gave birth to, and the boy she had prayed for is not like this girl. 'And I have named her Maryam, and I give her and

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ اِنِّيْ وَضَعْتُهَاۤ اُنْثٰى ؕ وَاللّٰهُ اَعْلَمُ بِمَا وَضَعَتْ ؕ وَلَيْسَ الذَّكَرُ كَالْاُنْثٰى ۚ وَاِنِّيْ سَمَّيْتُهَا

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her children in Your protection from Shaitaan (Satan), the rejected one.'

مَرْيَمَ وَاِنِّيْٓ اُعِيْذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطٰنِ الرَّجِيْمِ ﴿۳۶﴾

3:37. So, her Lord accepted her (i.e. Maryam) well, and He raised her in an excellent manner, and gave her under the guardianship of Zakariyya. Whenever Zakariyya visited her at her prayer chamber, he would find new sustenance (i.e. non-seasonal fruits) with her. He asked, 'O Maryam, from where did this come to you?' She answered, 'That is from Allah; indeed, Allah gives to whom He wills without measure.'

فَتَقَبَّلَهَا رَبُّهَا بِقَبُوْلٍ حَسَنٍ وَّاَنْۢبَتَهَا نَبَاتًا حَسَنًا ۙ وَّكَفَّلَهَا زَكَرِيَّا ؕ كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ ۙ وَجَدَ عِنْدَهَا رِزْقًا ۚ قَالَ يٰمَرْيَمُ اَنّٰى لَكِ هٰذَا ؕ قَالَتْ هُوَ مِنْ عِنْدِ اللّٰهِ ؕ اِنَّ اللّٰهَ يَرْزُقُ مَنْ يَّشَآءُ بِغَيْرِ حِسَابٍ ﴿۳۷﴾

3:38. At that place, Zakariyya supplicated to his Lord. He requested, 'O my Lord, give me from Your Court righteous offspring; indeed, only You are the Acceptor of supplication.'

هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهٗ ۚ قَالَ رَبِّ هَبْ لِيْ مِنْ لَّدُنْكَ ذُرِّيَّةً طَيِّبَةً ۚ اِنَّكَ سَمِيْعُ الدُّعَآءِ ﴿۳۸﴾

3:39. And whilst he was praying in a standing position at his place of worship, so the angels called out to him; 'Indeed, Allah gives you glad tidings of Yahya (John) who will verify a Word from Allah (i.e. the Prophet 'Eisa); a leader, and always refraining from women, a Prophet from one of Our selected individuals.'

فَنَادَتْهُ الْمَلٰٓئِكَةُ وَهُوَ قَآئِمٌ يُّصَلِّيْ فِي الْمِحْرَابِ ۙ اَنَّ اللّٰهَ يُبَشِّرُكَ بِيَحْيٰى مُصَدِّقًا بِكَلِمَةٍ مِّنَ اللّٰهِ وَسَيِّدًا وَّحَصُوْرًا وَّنَبِيًّا مِّنَ الصّٰلِحِيْنَ ﴿۳۹﴾

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قَالَ رَبِّ اَنّٰى يَكُوْنُ لِىْ غُلٰمٌ وَّقَدْ
بَلَغَنِىَ الْكِبَرُ وَامْرَاَتِىْ عَاقِرٌ ؕ قَالَ
كَذٰلِكَ اللّٰهُ يَفْعَلُ مَا يَشَآءُ ﴿۴۰﴾

3:40. He submitted, 'O my Lord, how can I have a son when old age has reached me and my wife is infertile?' He (Allah) said, 'Allah does as He wills.'

قَالَ رَبِّ اجْعَلْ لِّىْۤ اٰيَةً ؕ قَالَ اٰيَتُكَ
اَلَّا تُكَلِّمَ النَّاسَ ثَلٰثَةَ اَيَّامٍ اِلَّا
رَمْزًا ؕ وَاذْكُرْ رَّبَّكَ كَثِيْرًا وَّسَبِّحْ
بِالْعَشِىِّ وَالْاِبْكَارِ ﴿۴۱﴾ ع

3:41. He (Zakariyya) requested, 'O my Lord, make for me a sign. He (Allah) said, 'Your sign is that you shall not (be able to) speak to people for three days except by sign (language). And remember your Lord abundantly, and glorify Him in the evening and the morning.'

وَاِذْ قَالَتِ الْمَلٰٓئِكَةُ يٰمَرْيَمُ اِنَّ اللّٰهَ
اصْطَفٰىكِ وَطَهَّرَكِ وَاصْطَفٰىكِ عَلٰى
نِسَآءِ الْعٰلَمِيْنَ ﴿۴۲﴾

3:42. And (remember) when the angels said, 'O Maryam, Allah has indeed chosen you and purified you well, and today (i.e. in your era) exalted you above all the women of the world.'

يٰمَرْيَمُ اقْنُتِىْ لِرَبِّكِ وَاسْجُدِىْ
وَارْكَعِىْ مَعَ الرّٰكِعِيْنَ ﴿۴۳﴾

3:43. 'O Maryam, stand respectfully in the Majestic Court of your Lord, and prostrate for His sake and bow with those who bow (in prayer).'

ذٰلِكَ مِنْ اَنْۢبَآءِ الْغَيْبِ نُوْحِيْهِ
اِلَيْكَ ؕ وَمَا كُنْتَ لَدَيْهِمْ اِذْ يُلْقُوْنَ
اَقْلَامَهُمْ اَيُّهُمْ يَكْفُلُ مَرْيَمَ ۪ وَمَا

3:44. These are (the pieces of) the unseen news that We secretly reveal to you (O Beloved); and you were not (physically) present with them when they were casting lots with their pens as to who should have the guardianship of Maryam, nor were you

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(physically) present with them when they were disputing.	كُنْتَ لَدَيْهِمْ اِذْ يَخْتَصِمُوْنَ ﴿۴۴﴾
3:45. And recall when the angels said to Maryam, 'O Maryam, Allah gives you glad tidings of a Word from Himself whose name is the Messiah 'Eisa; the son of Maryam, he will be respected in this world and in the Hereafter, and the close one (to Allah).'	اِذْ قَالَتِ الْمَلٰٓئِكَةُ يٰمَرْيَمُ اِنَّ اللّٰهَ يُبَشِّرُكِ بِكَلِمَةٍ مِّنْهُ ۖ اسْمُهُ الْمَسِيْحُ عِيْسَى ابْنُ مَرْيَمَ وَجِيْهًا فِي الدُّنْيَا وَالْاٰخِرَةِ وَمِنَ الْمُقَرَّبِيْنَ ﴿۴۵﴾
3:46. 'And he will speak to people in the cradle and in his maturity, and will be of the special ones.'	وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَّمِنَ الصّٰلِحِيْنَ ﴿۴۶﴾
3:47. She said, 'O my Lord, how can I bear a child when no person has ever touched me?' He (Allah) said, 'This is how Allah creates whatever He wills; when He issues a command, so He say to it, 'Be'; it happens instantly.'	قَالَتْ رَبِّ اَنّٰى يَكُوْنُ لِيْ وَلَدٌ وَّلَمْ يَمْسَسْنِيْ بَشَرٌ ؕ قَالَ كَذٰلِكِ اللّٰهُ يَخْلُقُ مَا يَشَآءُ ؕ اِذَا قَضٰٓى اَمْرًا فَاِنَّمَا يَقُوْلُ لَهٗ كُنْ فَيَكُوْنُ ﴿۴۷﴾
3:48. 'And Allah will teach him the Book, and wisdom, and the Tawrah and the Injeel.'	وَيُعَلِّمُهُ الْكِتٰبَ وَالْحِكْمَةَ وَالتَّوْرٰىةَ وَالْاِنْجِيْلَ ﴿۴۸﴾
3:49. 'And he will be a Messenger towards the Children of Israel,	وَرَسُوْلًا اِلٰى بَنِيْٓ اِسْرَآءِيْلَ ۙ اَنِّيْ

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while uttering, "I have come to you with a sign from your Lord; that I mould for you from clay a birdlike figure, I then blow onto it, it therefore immediately becomes a (living) bird by the permission of Allah. And I heal him who was born blind, and the leper; and I give life to the dead with the permission of Allah. And I inform you (of the unseen news of) what you eat and what you store in your homes; undoubtedly, in these (miracles) is a great sign for you, if you are believers."

قَدْ جِئْتُكُمْ بِاٰيَةٍ مِّنْ رَّبِّكُمْ ۙ اَنِّيْۤ
اَخْلُقُ لَكُمْ مِّنَ الطِّيْنِ كَهَيْـَٔةِ الطَّيْرِ
فَاَنْفُخُ فِيْهِ فَيَكُوْنُ طَيْرًۢا بِاِذْنِ اللّٰهِ ۚ
وَ اُبْرِئُ الْاَكْمَهَ وَ الْاَبْرَصَ وَ اُحْیِ
الْمَوْتٰى بِاِذْنِ اللّٰهِ ۚ وَ اُنَبِّئُكُمْ بِمَا
تَاْكُلُوْنَ وَ مَا تَدَّخِرُوْنَ ۙ فِيْ بُيُوْتِكُمْ ؕ
اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لَّكُمْ اِنْ كُنْتُمْ
مُّؤْمِنِيْنَ ۚ﴿۴۹﴾

3:50. "And I have come confirming the Tawrah; the Book before me. And for this reason; to make lawful for you some of the things that were forbidden to you, and I have come to you with a sign from your Lord. So, fear Allah and obey me."

وَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ
التَّوْرٰىةِ وَ لِاُحِلَّ لَكُمْ بَعْضَ الَّذِيْ
حُرِّمَ عَلَيْكُمْ وَ جِئْتُكُمْ بِاٰيَةٍ مِّنْ
رَّبِّكُمْ ۫ فَاتَّقُوا اللّٰهَ وَ اَطِيْعُوْنِ﴿۵۰﴾

3:51. "Undoubtedly, the Lord of mine, yours and all is Allah. So, worship Only Him; this is the straight path."[1]

اِنَّ اللّٰهَ رَبِّيْ وَ رَبُّكُمْ فَاعْبُدُوْهُ ؕ
هٰذَا صِرَاطٌ مُّسْتَقِيْمٌ﴿۵۱﴾

3:52. Then, when 'Eisa sensed disbelief from them, he said, 'Who will be my helper towards Allah?' The disciples said, 'We are the

فَلَمَّاۤ اَحَسَّ عِيْسٰى مِنْهُمُ الْكُفْرَ قَالَ
مَنْ اَنْصَارِيْۤ اِلَى اللّٰهِ ؕ قَالَ

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helpers of the religion of Allah; we believed in Allah, and you be witness that we are Muslims.'

الْحَوَارِيُّوْنَ نَحْنُ اَنْصَارُ اللّٰهِ ۚ اٰمَنَّا بِاللّٰهِ ۚ وَاشْهَدْ بِاَنَّا مُسْلِمُوْنَ ﴿۵۲﴾

3:53. 'O our Lord, we have believed in what You have sent down, and we obeyed the Messenger; so write us amongst the witnesses of the truth.'

رَبَّنَاۤ اٰمَنَّا بِمَاۤ اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ ﴿۵۳﴾

3:54. And the disbelievers deceivingly planned (to assassinate 'Eisa), and Allah secretly planned their destruction; and Allah is the Best to plan secretly.

وَمَكَرُوْا وَمَكَرَ اللّٰهُ ؕ وَاللّٰهُ خَيْرُ الْمٰكِرِيْنَ ﴿۵۴﴾ ع

3:55. Remember when Allah said, 'O 'Eisa! I will let you reach your complete age, and will raise you towards Me, and purify you from the disbelievers and give your followers (i.e. the believers who accept your Prophethood) dominance over the disbelievers (through sound proofs) until the Day of Resurrection; you will all then return to Me, so I shall judge between you concerning the matter in which you dispute.'

اِذْ قَالَ اللّٰهُ يٰعِيْسٰۤى اِنِّيْ مُتَوَفِّيْكَ وَرَافِعُكَ اِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِيْنَ كَفَرُوْا وَجَاعِلُ الَّذِيْنَ اتَّبَعُوْكَ فَوْقَ الَّذِيْنَ كَفَرُوْۤا اِلٰى يَوْمِ الْقِيٰمَةِ ۚ ثُمَّ اِلَيَّ مَرْجِعُكُمْ فَاَحْكُمُ بَيْنَكُمْ فِيْمَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ﴿۵۵﴾

3:56. 'So, as for those who disbelieve; I shall punish them severely in this world and in the

فَاَمَّا الَّذِيْنَ كَفَرُوْا فَاُعَذِّبُهُمْ عَذَابًا شَدِيْدًا فِي الدُّنْيَا وَالْاٰخِرَةِ ۫ وَمَا

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Hereafter, and there will be no helper for them.'	لَهُمْ مِّنْ نّٰصِرِيْنَ ﴿٥٦﴾
3:57. 'And those who believed and did good deeds; Allah will give them their full reward. And Allah does not like the unjust.'	وَ اَمَّا الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ فَيُوَفِّيْهِمْ اُجُوْرَهُمْ ؕ وَ اللّٰهُ لَا يُحِبُّ الظّٰلِمِيْنَ ﴿٥٧﴾
3:58. These are some verses that We recite to you, and wise advice.	ذٰلِكَ نَتْلُوْهُ عَلَيْكَ مِنَ الْاٰيٰتِ وَ الذِّكْرِ الْحَكِيْمِ ﴿٥٨﴾
3:59. The example of 'Eisa before Allah is like that of Adam; He created him (i.e. Adam) from clay, then said, 'Be'; he immediately becomes.	اِنَّ مَثَلَ عِيْسٰى عِنْدَ اللّٰهِ كَمَثَلِ اٰدَمَ ؕ خَلَقَهٗ مِنْ تُرَابٍ ثُمَّ قَالَ لَهٗ كُنْ فَيَكُوْنُ ﴿٥٩﴾
3:60. O listener! This is the truth from your Lord, do not therefore be of those who doubt.	اَلْحَقُّ مِنْ رَّبِّكَ فَلَا تَكُنْ مِّنَ الْمُمْتَرِيْنَ ﴿٦٠﴾
3:61. Then, O Beloved, those who dispute with you concerning 'Eisa, after knowledge has come to you; say to them, 'Come! Let us summon our sons and your sons, and our women and your women, and ourselves and yourselves, then do Mubaahalah (i.e. the	فَمَنْ حَآجَّكَ فِيْهِ مِنْۢ بَعْدِ مَا جَآءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ اَبْنَآءَنَا وَ اَبْنَآءَكُمْ وَ نِسَآءَنَا وَ نِسَآءَكُمْ وَ اَنْفُسَنَا وَ اَنْفُسَكُمْ ۟ ثُمَّ

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نَبْتَهِلْ فَنَجْعَلْ لَّعْنَتَ اللّٰهِ عَلَى الْكٰذِبِيْنَ ﴿۶۱﴾

supplication involving the invoking of curse upon the opponent of one's religion), hence invoking the curse of Allah upon the liars.'

اِنَّ هٰذَا لَهُوَ الْقَصَصُ الْحَقُّ ۚ وَمَا مِنْ اِلٰهٍ اِلَّا اللّٰهُ ؕ وَاِنَّ اللّٰهَ لَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿۶۲﴾

3:62. Undoubtedly, only this is the true narrative; there is no one worthy of worship except Allah; and no doubt, only Allah is the Overpowering, the Wise.

فَاِنْ تَوَلَّوْا فَاِنَّ اللّٰهَ عَلِيْمٌۢ بِالْمُفْسِدِيْنَ ﴿۶۳﴾ ع ۶ ۹ ۱۴

3:63. If they then turn their faces, so Allah knows the mischief-mongers.

قُلْ يٰۤاَهْلَ الْكِتٰبِ تَعَالَوْا اِلٰى كَلِمَةٍ سَوَآءٍۭ بَيْنَنَا وَبَيْنَكُمْ اَلَّا نَعْبُدَ اِلَّا اللّٰهَ وَلَا نُشْرِكَ بِهٖ شَيْـًٔا وَّلَا يَتَّخِذَ بَعْضُنَا بَعْضًا اَرْبَابًا مِّنْ دُوْنِ اللّٰهِ ؕ فَاِنْ تَوَلَّوْا فَقُوْلُوا اشْهَدُوْا بِاَنَّا مُسْلِمُوْنَ ﴿۶۴﴾

3:64. Say you (O Beloved), 'O People of the Book! Come towards such a word which is equal amongst us and you, that is; we shall not worship (anyone) except Allah, and we are not to ascribe anyone as a partner to Him, and that none of us are to take one another as Lords except Allah.' Then, if they do not accept, so say (O Muslims), 'Remain witness that we are (true) Muslims.'

يٰۤاَهْلَ الْكِتٰبِ لِمَ تُحَآجُّوْنَ فِيْۤ اِبْرٰهِيْمَ وَمَاۤ اُنْزِلَتِ التَّوْرٰىةُ وَالْاِنْجِيْلُ اِلَّا

3:65. O People of the Book! Why do you argue concerning Ibrahim? (Whereas) the Tawrah and the Injeel were not even sent down but after him. So, do you not have

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مِنْۢ بَعْدِهٖ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۶۵﴾

intellect?

هٰۤاَنْتُمْ هٰۤؤُلَآءِ حَاجَجْتُمْ فِيْمَا لَكُمْ بِهٖ عِلْمٌ فَلِمَ تُحَآجُّوْنَ فِيْمَا لَيْسَ لَكُمْ بِهٖ عِلْمٌ ؕ وَاللّٰهُ يَعْلَمُ وَاَنْتُمْ لَا تَعْلَمُوْنَ ﴿۶۶﴾

3:66. Are you listening! You are of those who were previously involved in the dispute of which you had knowledge, (now) why do you argue about that of which you have no knowledge? And Allah knows and you know not.

مَا كَانَ اِبْرٰهِيْمُ يَهُوْدِيًّا وَّلَا نَصْرَانِيًّا وَّلٰكِنْ كَانَ حَنِيْفًا مُّسْلِمًا ؕ وَمَا كَانَ مِنَ الْمُشْرِكِيْنَ ﴿۶۷﴾

3:67. Ibrahim was neither a Jew nor a Christian; rather, he was a Muslim; separate from every falsehood, and was not of the polytheists.

اِنَّ اَوْلَى النَّاسِ بِاِبْرٰهِيْمَ لَلَّذِيْنَ اتَّبَعُوْهُ وَهٰذَا النَّبِيُّ وَالَّذِيْنَ اٰمَنُوْا ؕ وَاللّٰهُ وَلِيُّ الْمُؤْمِنِيْنَ ﴿۶۸﴾

3:68. Undoubtedly, the most deserving of Ibrahim amongst the people were those who followed him, and (now the most deserving is) this Prophet (i.e. the Beloved Muhammad) and the believers; and Allah is the Helper of the believers.

وَدَّتْ طَّآئِفَةٌ مِّنْ اَهْلِ الْكِتٰبِ لَوْ يُضِلُّوْنَكُمْ ؕ وَمَا يُضِلُّوْنَ اِلَّاۤ اَنْفُسَهُمْ وَمَا يَشْعُرُوْنَ ﴿۶۹﴾

3:69. (O Muslims!) A group amongst the People of the Book desire from the (depth of their) heart that somehow, they lead you astray; and they make only themselves go astray, and they do not have sense.

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يٰۤاَهْلَ الْكِتٰبِ لِمَ تَكْفُرُوْنَ بِاٰيٰتِ اللّٰهِ وَ اَنْتُمْ تَشْهَدُوْنَ ﴿٧٠﴾

3:70. O People of the Book! Why do you disbelieve in the verses of Allah, whereas you yourselves are witnesses?

يٰۤاَهْلَ الْكِتٰبِ لِمَ تَلْبِسُوْنَ الْحَقَّ بِالْبَاطِلِ وَ تَكْتُمُوْنَ الْحَقَّ وَ اَنْتُمْ تَعْلَمُوْنَ ﴿٧١﴾ ع ١٥

3:71. O People of the Book! Why do you blend the truth with falsehood and why do you conceal the truth, whereas you are aware?

وَ قَالَتْ طَّآىِٕفَةٌ مِّنْ اَهْلِ الْكِتٰبِ اٰمِنُوْا بِالَّذِيْۤ اُنْزِلَ عَلَى الَّذِيْنَ اٰمَنُوْا وَجْهَ النَّهَارِ وَ اكْفُرُوْۤا اٰخِرَهٗ لَعَلَّهُمْ يَرْجِعُوْنَ ﴿٧٢﴾ ع

3:72. And a group amongst the People of the Book said, 'In the morning, believe in what has been sent down to the believers, and deny it by the evening; perhaps they (i.e. the Muslims) may turn back (to disbelief).'

وَ لَا تُؤْمِنُوْۤا اِلَّا لِمَنْ تَبِعَ دِيْنَكُمْ ؕ قُلْ اِنَّ الْهُدٰى هُدَى اللّٰهِ ۙ اَنْ يُّؤْتٰۤى اَحَدٌ مِّثْلَ مَاۤ اُوْتِيْتُمْ اَوْ يُحَآجُّوْكُمْ عِنْدَ رَبِّكُمْ ؕ قُلْ اِنَّ الْفَضْلَ بِيَدِ اللّٰهِ ۚ يُؤْتِيْهِ مَنْ يَّشَآءُ ؕ وَ اللّٰهُ وَاسِعٌ عَلِيْمٌ ﴿٧٣﴾ ۙ

3:73. (They further said to each other) 'And do not trust except the one who follows your religion.' Say you (O Beloved); that 'Only Allah's guidance is (true) guidance,' (what you should not believe is) this, that someone may be given similar to what was given to you, or someone may be able to put up an argument against you before your Lord. Say you (O Beloved); that 'All bounties are only in Allah's Hand (of power); He may give to whomsoever He wills. And Allah is All-Encompassing, All-Knowing.'

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يَّخْتَصُّ بِرَحْمَتِهٖ مَنْ يَّشَآءُ ؕ وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ﴿٧٤﴾

3:74. 'He chooses distinctively for His Mercy whomsoever He wills, and Allah is the Possessor of great benevolence.'

وَمِنْ اَهْلِ الْكِتٰبِ مَنْ اِنْ تَاْمَنْهُ بِقِنْطَارٍ يُّؤَدِّهٖۤ اِلَيْكَ ۚ وَمِنْهُمْ مَّنْ اِنْ تَاْمَنْهُ بِدِيْنَارٍ لَّا يُؤَدِّهٖۤ اِلَيْكَ اِلَّا مَا دُمْتَ عَلَيْهِ قَآئِمًا ؕ ذٰلِكَ بِاَنَّهُمْ قَالُوْا لَيْسَ عَلَيْنَا فِى الْاُمِّيّٖنَ سَبِيْلٌ ۚ وَيَقُوْلُوْنَ عَلَى اللّٰهِ الْكَذِبَ وَهُمْ يَعْلَمُوْنَ ﴿٧٥﴾

3:75. And amongst the People of the Book is the one who, if you entrust him with a pile (of wealth), he will therefore return it to you; and amongst them is the one who, if you entrust him with (just) one Dinaar (i.e. a gold coin), so he will not return it to you unless you stand over him (i.e. keep demanding) constantly. This (dishonesty) is because they say that 'There is no accountability over us in the matter of illiterates.' And they purposely fabricate lie against Allah.

بَلٰى مَنْ اَوْفٰى بِعَهْدِهٖ وَاتَّقٰى فَاِنَّ اللّٰهَ يُحِبُّ الْمُتَّقِيْنَ ﴿٧٦﴾

3:76. Yes; why not? Whosoever fulfilled his promise and embraced piety, and Allah indeed likes the pious.

اِنَّ الَّذِيْنَ يَشْتَرُوْنَ بِعَهْدِ اللّٰهِ وَاَيْمَانِهِمْ ثَمَنًا قَلِيْلًا اُولٰٓئِكَ لَا خَلَاقَ لَهُمْ فِى الْاٰخِرَةِ وَلَا يُكَلِّمُهُمُ اللّٰهُ وَلَا يَنْظُرُ اِلَيْهِمْ يَوْمَ الْقِيٰمَةِ وَلَا يُزَكِّيْهِمْ ۪ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿٧٧﴾

3:77. Those who accept a miserable price in exchange for (their) promise with Allah (i.e. to believe in the Prophet Muhammad) and their oaths, (they) do not have a share in the Hereafter; and Allah will neither speak to them nor look towards them (mercifully) on the Day of Resurrection, nor will He purify them; and for them is a painful punishment.

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وَ اِنَّ مِنْهُمْ لَفَرِیْقًا یَّلْوٗنَ اَلْسِنَتَهُمْ بِالْكِتٰبِ لِتَحْسَبُوْهُ مِنَ الْكِتٰبِ وَ مَا هُوَ مِنَ الْكِتٰبِ ۚ وَ یَقُوْلُوْنَ هُوَ مِنْ عِنْدِ اللّٰهِ وَ مَا هُوَ مِنْ عِنْدِ اللّٰهِ ۚ وَ یَقُوْلُوْنَ عَلَى اللّٰهِ الْكَذِبَ وَ هُمْ یَعْلَمُوْنَ ﴿۷۸﴾

3:78. And amongst them (i.e. the People of the Book) are some of those who distort the Book by the twisting of their tongues, so that you may think that this is also in the Book, and it is not in the Book, and they say, 'This is from Allah,' and that is not from Allah, and they knowingly fabricate lie against Allah.

مَا كَانَ لِبَشَرٍ اَنْ یُّؤْتِیَهُ اللّٰهُ الْكِتٰبَ وَ الْحُكْمَ وَ النُّبُوَّةَ ثُمَّ یَقُوْلَ لِلنَّاسِ كُوْنُوْا عِبَادًا لِّیْ مِنْ دُوْنِ اللّٰهِ وَ لٰكِنْ كُوْنُوْا رَبّٰنِیّٖنَ بِمَا كُنْتُمْ تُعَلِّمُوْنَ الْكِتٰبَ وَ بِمَا كُنْتُمْ تَدْرُسُوْنَ ﴿۷۹﴾

3:79. It is not the right of any person that Allah gives him a Book, and the authority and Prophethood, he then says to the people that 'Leave Allah and become my bondsmen'; yes, he will rather say this; that 'Become the devoted bondsmen of Allah, for this reason that you teach the Book and you also study it.'

وَ لَا یَاْمُرَكُمْ اَنْ تَتَّخِذُوا الْمَلٰٓىٕكَةَ وَ النَّبِیّٖنَ اَرْبَابًا ؕ اَیَاْمُرُكُمْ بِالْكُفْرِ بَعْدَ اِذْ اَنْتُمْ مُّسْلِمُوْنَ ﴿۸۰﴾ ع ۸ ۹ ۱۲

3:80. And nor will he command you to appoint angels and prophets as gods; would he command you to disbelieve after you have become Muslims?

وَ اِذْ اَخَذَ اللّٰهُ مِیْثَاقَ النَّبِیّٖنَ لَمَاۤ

3:81. And remember when Allah took a promise from the Prophets, 'Whatever I give you of the Book

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اٰتَيْتُكُمْ مِّنْ كِتٰبٍ وَّحِكْمَةٍ ثُمَّ
جَآءَكُمْ رَسُوْلٌ مُّصَدِّقٌ لِّمَا مَعَكُمْ
لَتُؤْمِنُنَّ بِهٖ وَلَتَنْصُرُنَّهٗ ؕ قَالَ
ءَاَقْرَرْتُمْ وَاَخَذْتُمْ عَلٰى ذٰلِكُمْ
اِصْرِىْ ؕ قَالُوْٓا اَقْرَرْنَا ؕ قَالَ
فَاشْهَدُوْا وَاَنَا مَعَكُمْ مِّنَ الشّٰهِدِيْنَ ﴿٨١﴾

and wisdom, then the magnificent Messenger (i.e. the Prophet Muhammad) comes to you; confirming the Books you have, so you should certainly, definitely believe in him and you should certainly, definitely help him.' (Allah) said, '(O Prophets!) Have you agreed and accepted My binding responsibility in this (agreement)?' They all responded, 'We have agreed. He (Allah) said, '(Now) you become witnesses upon each other, and I Myself am a Witness with you.'

فَمَنْ تَوَلّٰى بَعْدَ ذٰلِكَ فَاُولٰٓئِكَ هُمُ
الْفٰسِقُوْنَ ﴿٨٢﴾

3:82. So, whoever turns away after this (agreement); it is they who are the sinners.

اَفَغَيْرَ دِيْنِ اللّٰهِ يَبْغُوْنَ وَلَهٗٓ اَسْلَمَ
مَنْ فِى السَّمٰوٰتِ وَالْاَرْضِ طَوْعًا وَّ
كَرْهًا وَّاِلَيْهِ يُرْجَعُوْنَ ﴿٨٣﴾

3:83. So, do they desire a religion other than the religion of Allah, whilst whatever is in the heavens and the earth willingly and unwillingly submits to Him? And to Him they shall return.

قُلْ اٰمَنَّا بِاللّٰهِ وَمَآ اُنْزِلَ عَلَيْنَا وَمَآ
اُنْزِلَ عَلٰٓى اِبْرٰهِيْمَ وَاِسْمٰعِيْلَ وَاِسْحٰقَ
وَيَعْقُوْبَ وَالْاَسْبَاطِ وَمَآ اُوْتِىَ
مُوْسٰى وَعِيْسٰى وَالنَّبِيُّوْنَ مِنْ رَّبِّهِمْ ۖ

3:84. Say in this manner; that 'We believed in Allah, and what was revealed to us and what was revealed to Ibrahim, and Isma'eel, and Is-haaq, and Ya'qoob and their sons, and (we believe in) that which was bestowed to Moosa, and 'Eisa and the (other) Prophets from their Lord. We make no

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distinction between any of them in belief, and only to Him we submit.[1]

لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْهُمْ ۫ وَنَحْنُ لَهٗ مُسْلِمُوْنَ ﴿۸۴﴾

3:85. And whoever will desire a religion other than Islam, that will never be accepted from him; and he is amongst the losers in the Hereafter.

وَمَنْ يَّبْتَغِ غَيْرَ الْاِسْلَامِ دِيْنًا فَلَنْ يُّقْبَلَ مِنْهُ ۚ وَهُوَ فِى الْاٰخِرَةِ مِنَ الْخٰسِرِيْنَ ﴿۸۵﴾

3:86. Why should Allah desire guidance for such people who disbelieved after believing and bore witness that the Messenger is true, and clear signs had come to them (as well)? And Allah does not guide the unjust.

كَيْفَ يَهْدِى اللّٰهُ قَوْمًا كَفَرُوْا بَعْدَ اِيْمَانِهِمْ وَشَهِدُوْٓا اَنَّ الرَّسُوْلَ حَقٌّ وَّجَآءَهُمُ الْبَيِّنٰتُ ؕ وَاللّٰهُ لَا يَهْدِى الْقَوْمَ الظّٰلِمِيْنَ ﴿۸۶﴾

3:87. Their retribution is this; that upon them is the curse of Allah, and of the angels and of the people; all of them.

اُولٰٓئِكَ جَزَآؤُهُمْ اَنَّ عَلَيْهِمْ لَعْنَةَ اللّٰهِ وَالْمَلٰٓئِكَةِ وَالنَّاسِ اَجْمَعِيْنَ ﴿۸۷﴾

3:88. They will remain in it forever; their punishment is not to be reduced, nor are they to be given any respite.

خٰلِدِيْنَ فِيْهَا ۚ لَا يُخَفَّفُ عَنْهُمُ الْعَذَابُ وَلَا هُمْ يُنْظَرُوْنَ ﴿۸۸﴾

3:89. Except those who repented thereafter (from disbelief) and reformed themselves; so Allah is definitely Most Forgiving, Most Merciful.

اِلَّا الَّذِيْنَ تَابُوْا مِنْۢ بَعْدِ ذٰلِكَ وَاَصْلَحُوْا ۫ فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿۸۹﴾

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اِنَّ الَّذِیْنَ كَفَرُوْا بَعْدَ اِیْمَانِهِمْ ثُمَّ ازْدَادُوْا كُفْرًا لَّنْ تُقْبَلَ تَوْبَتُهُمْ ۚ وَ اُولٰٓىٕكَ هُمُ الضَّآلُّوْنَ ﴿۹۰﴾

3:90. Indeed, those who disbelieved after having accepted faith, then increased further in their disbelief; their repentance will never be accepted, and it is they who are the astray.

اِنَّ الَّذِیْنَ كَفَرُوْا وَ مَاتُوْا وَ هُمْ كُفَّارٌ فَلَنْ یُّقْبَلَ مِنْ اَحَدِهِمْ مِّلْ ءُ الْاَرْضِ ذَهَبًا وَّ لَوِ افْتَدٰى بِهٖ ؕ اُولٰٓىٕكَ لَهُمْ عَذَابٌ اَلِیْمٌ وَّ مَا لَهُمْ مِّنْ نّٰصِرِیْنَ ﴿۹۱﴾ ع ۷

3:91. Those who became disbelievers and also died as disbelievers; an (entire) earth full of gold will never be accepted from any one of them, even if he gives it as his ransom; for them is painful punishment and they have no helper.

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لَنْ تَنَالُوا الْبِرَّ حَتّٰى تُنْفِقُوْا مِمَّا تُحِبُّوْنَ ۬ؕ وَ مَا تُنْفِقُوْا مِنْ شَیْءٍ فَاِنَّ اللّٰهَ بِهٖ عَلِیْمٌ ﴿۹۲﴾

3:92. You shall never reach righteousness until you spend the thing you love in the way of Allah, and Allah is Aware of whatever you spend.

كُلُّ الطَّعَامِ كَانَ حِلًّا لِّبَنِیْۤ اِسْرَآءِیْلَ اِلَّا مَا حَرَّمَ اِسْرَآءِیْلُ عَلٰى نَفْسِهٖ مِنْ قَبْلِ اَنْ تُنَزَّلَ التَّوْرٰىةُ ؕ قُلْ فَاْتُوْا بِالتَّوْرٰىةِ فَاتْلُوْهَاۤ اِنْ كُنْتُمْ صٰدِقِیْنَ ﴿۹۳﴾

3:93. All foods were lawful for the Children of Israel except what Ya'qoob made unlawful upon himself before the Tawrah was revealed. Say you (O Beloved), 'Bring the Tawrah and read it, if you are truthful.'

فَمَنِ افْتَرٰى عَلَى اللّٰهِ الْكَذِبَ مِنْۢ بَعْدِ ذٰلِكَ فَاُولٰٓىِٕكَ هُمُ الظّٰلِمُوْنَ ﴿۹۴﴾

3:94. Therefore, whoever fabricates lie after this against Allah; so it is they who are the transgressors.

قُلْ صَدَقَ اللّٰهُ ۟ فَاتَّبِعُوْا مِلَّةَ اِبْرٰهِیْمَ حَنِیْفًا ؕ وَ مَا كَانَ مِنَ الْمُشْرِكِیْنَ ﴿۹۵﴾

3:95. Say you (O Beloved), 'Allah is Truthful; so follow the religion of Ibrahim who was detached from every falsehood, and was not of the polytheists.'

اِنَّ اَوَّلَ بَیْتٍ وُّضِعَ لِلنَّاسِ لَلَّذِیْ بِبَكَّةَ مُبٰرَكًا وَّ هُدًى لِّلْعٰلَمِیْنَ ﴿۹۶﴾ۚ

3:96. Indeed, the first house which was established as a place of worship for the people is the one which is in Makkah (i.e. the Holy Ka'bah); blessed and a guide to the entire world.

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فِيْهِ اٰيٰتٌۢ بَيِّنٰتٌ مَّقَامُ اِبْرٰهِيْمَ ۚ۬ وَ مَنْ دَخَلَهٗ كَانَ اٰمِنًا ؕ وَ لِلّٰهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ اِلَيْهِ سَبِيْلًا ؕ وَ مَنْ كَفَرَ فَاِنَّ اللّٰهَ غَنِيٌّ عَنِ الْعٰلَمِيْنَ ﴿۹۷﴾

3:97. Therein are clear signs; (such as) the standing place of Ibrahim (to pray). And whosoever enters it, may he be under protection; and performing Hajj of this House, for the sake of Allah, is (an obligation) upon the people, who have the means to reach it. And whoever disbelieves (i.e. denies Hajj being a pillar of Islam), so Allah is Independent of the entire world.

قُلْ يٰۤاَهْلَ الْكِتٰبِ لِمَ تَكْفُرُوْنَ بِاٰيٰتِ اللّٰهِ ۖۗ وَ اللّٰهُ شَهِيْدٌ عَلٰى مَا تَعْمَلُوْنَ ﴿۹۸﴾

3:98. Say you (O Beloved), 'O People of the Book! Why do you not believe in the verses of Allah? And your actions are in front of Allah.'

قُلْ يٰۤاَهْلَ الْكِتٰبِ لِمَ تَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ مَنْ اٰمَنَ تَبْغُوْنَهَا عِوَجًا وَّ اَنْتُمْ شُهَدَآءُ ؕ وَ مَا اللّٰهُ بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ﴿۹۹﴾

3:99. Say you (O Beloved), 'O People of the Book! Why do you prevent those who have (newly) accepted faith from the path of Allah, desiring to corrupt them, whereas you yourselves are witnesses thereof (that the Prophet Muhammad is glorified in the Tawrah)? And Allah is not unaware of your (evil) deeds.'

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِنْ تُطِيْعُوْا فَرِيْقًا مِّنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ يَرُدُّوْكُمْ بَعْدَ اِيْمَانِكُمْ كٰفِرِيْنَ ﴿۱۰۰﴾

3:100. O believers! If you obey some People of the Book, they will therefore make you disbelievers, after you have faith.

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وَ كَيْفَ تَكْفُرُوْنَ وَ اَنْتُمْ تُتْلٰى
عَلَيْكُمْ اٰيٰتُ اللّٰهِ وَ فِيْكُمْ رَسُوْلُهٗ ؕ
وَ مَنْ يَّعْتَصِمْ بِاللّٰهِ فَقَدْ هُدِيَ اِلٰى
صِرَاطٍ مُّسْتَقِيْمٍ ﴿۱۰۱﴾ ع

3:101. And how could you disbelieve, whereas the verses of Allah are recited to you and His Messenger is present amongst you? And whosoever took the support of Allah, he has definitely been shown the straight path.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ حَقَّ
تُقٰتِهٖ وَ لَا تَمُوْتُنَّ اِلَّا وَ اَنْتُمْ
مُّسْلِمُوْنَ ﴿۱۰۲﴾

3:102. O believers! Fear Allah as He should be rightfully feared, and never die but as Muslims.

وَ اعْتَصِمُوْا بِحَبْلِ اللّٰهِ جَمِيْعًا وَّ لَا
تَفَرَّقُوْا ۪ وَ اذْكُرُوْا نِعْمَتَ اللّٰهِ
عَلَيْكُمْ اِذْ كُنْتُمْ اَعْدَآءً فَاَلَّفَ
بَيْنَ قُلُوْبِكُمْ فَاَصْبَحْتُمْ بِنِعْمَتِهٖۤ
اِخْوَانًا ۚ وَ كُنْتُمْ عَلٰى شَفَا حُفْرَةٍ مِّنَ
النَّارِ فَاَنْقَذَكُمْ مِّنْهَا ؕ كَذٰلِكَ يُبَيِّنُ
اللّٰهُ لَكُمْ اٰيٰتِهٖ لَعَلَّكُمْ تَهْتَدُوْنَ ﴿۱۰۳﴾

3:103. And hold tightly on to the rope of Allah; all together, and do not be divided (into various sects) amongst yourselves. And remember Allah's favour upon you; when there was enmity between you, He brought your hearts together (in love), so due to His Grace, you became brothers with one another. And you were on the edge of a ditch of Hell, so He rescued you from it; this is how Allah explains His signs to you, that perhaps you attain guidance.

وَ لْتَكُنْ مِّنْكُمْ اُمَّةٌ يَّدْعُوْنَ اِلَى

3:104. And there should be such a group amongst you who invite (people) towards righteousness,

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الْخَيْرِ وَيَأْمُرُوْنَ بِالْمَعْرُوْفِ وَ
يَنْهَوْنَ عَنِ الْمُنْكَرِ ؕ وَاُولٰٓئِكَ هُمُ
الْمُفْلِحُوْنَ ﴿١٠٤﴾

and command that which is good, and forbid that which is evil; and it is these people who are the successful.

وَلَا تَكُوْنُوْا كَالَّذِيْنَ تَفَرَّقُوْا وَاخْتَلَفُوْا
مِنْۢ بَعْدِ مَا جَآءَهُمُ الْبَيِّنٰتُ ؕ وَ
اُولٰٓئِكَ لَهُمْ عَذَابٌ عَظِيْمٌ ۙ﴿١٠٥﴾

3:105. And do not be like those who became divided and disagreement arose between them after this; that clear signs had come to them; and for them is a great punishment.

يَّوْمَ تَبْيَضُّ وُجُوْهٌ وَّتَسْوَدُّ وُجُوْهٌ ۚ
فَاَمَّا الَّذِيْنَ اسْوَدَّتْ وُجُوْهُهُمْ ۫
اَكَفَرْتُمْ بَعْدَ اِيْمَانِكُمْ فَذُوْقُوا
الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُوْنَ ﴿١٠٦﴾

3:106. On the Day (of Resurrection) when some faces will be shining and some faces (will be) dark; so those whose faces became darkened (will be asked), 'Did you become disbelievers after you had accepted faith? Therefore, now taste the punishment, as a recompense of your disbelief.'

وَاَمَّا الَّذِيْنَ ابْيَضَّتْ وُجُوْهُهُمْ
فَفِيْ رَحْمَةِ اللّٰهِ ؕ هُمْ فِيْهَا
خٰلِدُوْنَ ﴿١٠٧﴾

3:107. And those people whose faces became shining; they are in the Mercy of Allah; they will live therein forever.

تِلْكَ اٰيٰتُ اللّٰهِ نَتْلُوْهَا عَلَيْكَ بِالْحَقِّ ؕ
وَمَا اللّٰهُ يُرِيْدُ ظُلْمًا لِّلْعٰلَمِيْنَ ﴿١٠٨﴾

3:108. These are the verses of Allah, which We recite upon you accurately. And Allah does not desire injustice on the people of the world.

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وَ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَ مَا فِي الْاَرْضِ ؕ وَ اِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ﴿١٠٩﴾ ع

3:109. And only to Allah belongs whatever is in the heavens and whatever is in the earth, and only towards Allah is the return of all matters.

كُنْتُمْ خَيْرَ اُمَّةٍ اُخْرِجَتْ لِلنَّاسِ تَاْمُرُوْنَ بِالْمَعْرُوْفِ وَ تَنْهَوْنَ عَنِ الْمُنْكَرِ وَ تُؤْمِنُوْنَ بِاللّٰهِ ؕ وَ لَوْ اٰمَنَ اَهْلُ الْكِتٰبِ لَكَانَ خَيْرًا لَّهُمْ ؕ مِنْهُمُ الْمُؤْمِنُوْنَ وَ اَكْثَرُهُمُ الْفٰسِقُوْنَ ﴿١١٠﴾

3:110. (O nation of the Prophet Muhammad!) You are the best among all those nations which appeared amongst the people; you command good and forbid evil, and you believe in Allah. And if the People of the Book had (also) believed, it would therefore have been better for them; some of them are believers (having reverted to Islam), and most of them are disbelievers.

لَنْ يَّضُرُّوْكُمْ اِلَّاۤ اَذًى ؕ وَ اِنْ يُّقَاتِلُوْكُمْ يُوَلُّوْكُمُ الْاَدْبَارَ ۫ ثُمَّ لَا يُنْصَرُوْنَ ﴿١١١﴾

3:111. They will not harm you except causing simple annoyance; and if they fight against you, they will henceforth turn their backs from you (in defeat); then they will not be helped.

ضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ اَيْنَ مَا ثُقِفُوْۤا اِلَّا بِحَبْلٍ مِّنَ اللّٰهِ وَ حَبْلٍ مِّنَ النَّاسِ وَ بَآءُوْ بِغَضَبٍ مِّنَ اللّٰهِ وَ ضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ؕ ذٰلِكَ بِاَنَّهُمْ كَانُوْا يَكْفُرُوْنَ بِاٰيٰتِ اللّٰهِ

3:112. Wherever they are, humiliation has been imposed upon them (i.e. the Jews). They shall not find peace except from the rope (i.e. support) of Allah (by accepting Islam) and the rope of people (by begging for help from them), and they have deserved the wrath of Allah, and destitution is imposed upon them; this is due to the fact that they used to

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وَيَقْتُلُوْنَ الْاَنْۢبِيَآءَ بِغَيْرِ حَقٍّ ؕ ذٰلِكَ بِمَا عَصَوْا وَّ كَانُوْا يَعْتَدُوْنَ ﴿۱۱۲﴾

disbelieve in the verses of Allah, and used to martyr the Prophets unjustly; this is because they were disobedient and transgressors.

لَيْسُوْا سَوَآءً ؕ مِنْ اَهْلِ الْكِتٰبِ اُمَّةٌ قَآئِمَةٌ يَّتْلُوْنَ اٰيٰتِ اللّٰهِ اٰنَآءَ الَّيْلِ وَ هُمْ يَسْجُدُوْنَ ﴿۱۱۳﴾

3:113. All of them are not similar; amongst the People of the Book are some who are firm on the truth, they recite the verses of Allah during parts of the night and they prostrate.

يُؤْمِنُوْنَ بِاللّٰهِ وَ الْيَوْمِ الْاٰخِرِ وَ يَاْمُرُوْنَ بِالْمَعْرُوْفِ وَ يَنْهَوْنَ عَنِ الْمُنْكَرِ وَ يُسَارِعُوْنَ فِي الْخَيْرٰتِ ؕ وَ اُولٰٓئِكَ مِنَ الصّٰلِحِيْنَ ﴿۱۱۴﴾

3:114. They believe in Allah and the Last Day, and command good and forbid evil, and are swift to perform good deeds; and they are the righteous.

وَ مَا يَفْعَلُوْا مِنْ خَيْرٍ فَلَنْ يُّكْفَرُوْهُ ؕ وَ اللّٰهُ عَلِيْمٌۢ بِالْمُتَّقِيْنَ ﴿۱۱۵﴾

3:115. And those who do good deeds; their rights will not be violated. And Allah is Aware of those who fear (Him).

اِنَّ الَّذِيْنَ كَفَرُوْا لَنْ تُغْنِيَ عَنْهُمْ اَمْوَالُهُمْ وَ لَاۤ اَوْلَادُهُمْ مِّنَ اللّٰهِ شَيْـًٔا ؕ وَ اُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿۱۱۶﴾

3:116. Those who disbelieved, neither their wealth nor their children will save them from Allah in the slightest; and they are the people of Hell and will remain therein forever.

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مَثَلُ مَا يُنْفِقُوْنَ فِيْ هٰذِهِ الْحَيٰوةِ
الدُّنْيَا كَمَثَلِ رِيْحٍ فِيْهَا صِرٌّ اَصَابَتْ
حَرْثَ قَوْمٍ ظَلَمُوْٓا اَنْفُسَهُمْ فَاَهْلَكَتْهُ ؕ
وَمَا ظَلَمَهُمُ اللّٰهُ وَلٰكِنْ اَنْفُسَهُمْ
يَظْلِمُوْنَ ﴿۱۱۷﴾

3:117. The example of what they spend in this worldly life is similar to the wind in which there is (intense) cold, which struck the harvest of a nation who used to wrong themselves (by adopting disbelief), so (the wind) completely destroyed it. And Allah did not oppress them, yes; they themselves wrong their own souls.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوْا
بِطَانَةً مِّنْ دُوْنِكُمْ لَا يَاْلُوْنَكُمْ خَبَالًا ؕ
وَدُّوْا مَا عَنِتُّمْ ۚ قَدْ بَدَتِ الْبَغْضَآءُ
مِنْ اَفْوَاهِهِمْ ۖۚ وَمَا تُخْفِيْ صُدُوْرُهُمْ
اَكْبَرُ ؕ قَدْ بَيَّنَّا لَكُمُ الْاٰيٰتِ اِنْ
كُنْتُمْ تَعْقِلُوْنَ ﴿۱۱۸﴾

3:118. O believers! Do not share your secrets with strangers (i.e. disbelievers), they do not leave any stone unturned to harm you; they desire that you may be harmed much. Enmity has been exposed from their utterances, and what they hide within their chests is even greater. We have clearly articulated the signs to you, if you have intelligence.

هٰٓاَنْتُمْ اُولَآءِ تُحِبُّوْنَهُمْ وَلَا يُحِبُّوْنَكُمْ
وَتُؤْمِنُوْنَ بِالْكِتٰبِ كُلِّهٖ ۚ وَاِذَا
لَقُوْكُمْ قَالُوْٓا اٰمَنَّا ۖۚ وَاِذَا خَلَوْا عَضُّوْا
عَلَيْكُمُ الْاَنَامِلَ مِنَ الْغَيْظِ ؕ قُلْ
مُوْتُوْا بِغَيْظِكُمْ ؕ اِنَّ اللّٰهَ عَلِيْمٌۢ

3:119. Are you listening (O Muslims)! It is you who like them and they do not like you, whilst you believe in all the Books. And when they meet you, they say, 'We have believed,' and when they are alone, so they bite their fingers at you in anger. Say you (O Beloved); that 'Die in your rage.' Allah knows well what is in

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بِذَاتِ الصُّدُوْرِ ﴿۱۱۹﴾

the hearts.

اِنْ تَمْسَسْكُمْ حَسَنَةٌ تَسُؤْهُمْ ۫ وَاِنْ تُصِبْكُمْ سَيِّئَةٌ يَّفْرَحُوْا بِهَا ؕ وَاِنْ تَصْبِرُوْا وَتَتَّقُوْا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْـًٔا ؕ اِنَّ اللّٰهَ بِمَا يَعْمَلُوْنَ مُحِيْطٌ ﴿۱۲۰﴾ ع

3:120. (If) some good reaches you (O Muslims), so they become displeased. And (if) misfortune reaches you, so they rejoice over it. And if you keep practising patience and piety, their evil scheme will not harm you at all; undoubtedly, Allah encompasses all what they do.

وَاِذْ غَدَوْتَ مِنْ اَهْلِكَ تُبَوِّئُ الْمُؤْمِنِيْنَ مَقَاعِدَ لِلْقِتَالِ ؕ وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿۱۲۱﴾ ۙ

3:121. And recall, O Beloved, when in the morning, you emerged from your blessed home; assigning to the believers (their) positions for the battle (of Uhud). And Allah is All-Hearing, All-Knowing.

اِذْ هَمَّتْ طَّآئِفَتٰنِ مِنْكُمْ اَنْ تَفْشَلَا ۙ وَاللّٰهُ وَلِيُّهُمَا ؕ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ﴿۱۲۲﴾

3:122. (Recall) when two groups amongst you intended cowardice, and Allah is their Guardian; and only upon Allah should the believers rely.

وَلَقَدْ نَصَرَكُمُ اللّٰهُ بِبَدْرٍ وَّاَنْتُمْ اَذِلَّةٌ ۚ فَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿۱۲۳﴾

3:123. And indeed, Allah helped you at (the battle of) Badr, when you were completely without resources; so fear Allah, that you may become thankful.

اِذْ تَقُوْلُ لِلْمُؤْمِنِيْنَ اَلَنْ يَّكْفِيَكُمْ

3:124. (Recall) when you, O Beloved, were saying to the believers, 'Is it not sufficient for

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اَنْ يُّمِدَّكُمْ رَبُّكُمْ بِثَلٰثَةِ اٰلٰفٍ مِّنَ الْمَلٰٓئِكَةِ مُنْزَلِيْنَ ﴿١٢٤﴾

you that your Lord may support you by sending down three thousand angels?'

بَلٰٓى ۙ اِنْ تَصْبِرُوْا وَتَتَّقُوْا وَيَاْتُوْكُمْ مِّنْ فَوْرِهِمْ هٰذَا يُمْدِدْكُمْ رَبُّكُمْ بِخَمْسَةِ اٰلٰفٍ مِّنَ الْمَلٰٓئِكَةِ مُسَوِّمِيْنَ ﴿١٢٥﴾

3:125. Yes; why not, if you display patience and piety and the disbelievers attack you suddenly, your Lord will henceforth send down five thousand distinctively marked angels to help you.

الربع

وَمَا جَعَلَهُ اللّٰهُ اِلَّا بُشْرٰى لَكُمْ وَلِتَطْمَئِنَّ قُلُوْبُكُمْ بِهٖ ۚ وَمَا النَّصْرُ اِلَّا مِنْ عِنْدِ اللّٰهِ الْعَزِيْزِ الْحَكِيْمِ ۙ﴿١٢٦﴾

3:126. And Allah did not grant this victory except for your contentment, and only in order that your hearts may attain satisfaction with it, and there is no help except from Allah, the Overpowering, the Wise.

لِيَقْطَعَ طَرَفًا مِّنَ الَّذِيْنَ كَفَرُوْٓا اَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوْا خَآئِبِيْنَ ﴿١٢٧﴾

3:127. In order that He may cut off a section of the disbelievers (due to them being killed in the battlefield), or disgrace them so that they may return unsuccessful.

لَيْسَ لَكَ مِنَ الْاَمْرِ شَيْءٌ اَوْ يَتُوْبَ عَلَيْهِمْ اَوْ يُعَذِّبَهُمْ فَاِنَّهُمْ ظٰلِمُوْنَ ﴿١٢٨﴾

3:128. This matter is not in your hand (i.e. your task is to warn them, O Beloved), whether He allows them to repent or punishes them; that they are unjust.

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وَ لِلّٰهِ مَا فِی السَّمٰوٰتِ وَ مَا فِی الْاَرْضِ ؕ یَغْفِرُ لِمَنْ یَّشَآءُ وَ یُعَذِّبُ مَنْ یَّشَآءُ ؕ وَ اللّٰهُ غَفُوْرٌ رَّحِیْمٌ ﴿۱۲۹﴾

3:129. And only to Allah belongs whatever is in the heavens and whatever is in the earth. He may forgive whomsoever He wills, and punish whomever He wills. And Allah is Most Forgiving, Ever Merciful.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْا لَا تَاْكُلُوا الرِّبٰۤوا اَضْعَافًا مُّضٰعَفَةً ۪ وَّ اتَّقُوا اللّٰهَ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿۱۳۰﴾

3:130. O believers! Do not consume usury (i.e. interest) doubled and redoubled; and fear Allah, hoping that you may attain success.

وَ اتَّقُوا النَّارَ الَّتِیْۤ اُعِدَّتْ لِلْكٰفِرِیْنَ ﴿۱۳۱﴾

3:131. And protect yourselves from that Fire which is kept ready for the disbelievers.

وَ اَطِیْعُوا اللّٰهَ وَ الرَّسُوْلَ لَعَلَّكُمْ تُرْحَمُوْنَ ﴿۱۳۲﴾

3:132. And remain in obedience to Allah and the Messenger with this hope; that you may attain mercy.

وَ سَارِعُوْۤا اِلٰى مَغْفِرَةٍ مِّنْ رَّبِّكُمْ وَ جَنَّةٍ عَرْضُهَا السَّمٰوٰتُ وَ الْاَرْضُ ۙ اُعِدَّتْ لِلْمُتَّقِیْنَ ﴿۱۳۳﴾ۙ

3:133. And run towards the forgiveness of your Lord, and towards such a Paradise in whose width all the heavens and the earth can be contained; (especially) kept ready for the pious.

الَّذِیْنَ یُنْفِقُوْنَ فِی السَّرَّآءِ وَ الضَّرَّآءِ

3:134. (They are) those who spend in the Path of Allah in prosperity and adversity, and who restrain

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anger and forgive people. And the righteous people are the beloveds of Allah.

وَالْكٰظِمِيْنَ الْغَيْظَ وَالْعَافِيْنَ عَنِ
النَّاسِ ؕ وَاللّٰهُ يُحِبُّ الْمُحْسِنِيْنَ ۚ﴿۱۳۴﴾

3:135. And those who, when they commit an (act of) indecency or wrong themselves, whilst remembering Allah, seek forgiveness of their sins; and who can forgive sins except Allah? And they should not knowingly persist with what they have done (i.e. sinning).

وَالَّذِيْنَ اِذَا فَعَلُوْا فَاحِشَةً اَوْ
ظَلَمُوْۤا اَنْفُسَهُمْ ذَكَرُوا اللّٰهَ
فَاسْتَغْفَرُوْا لِذُنُوْبِهِمْ ۫ وَمَنْ يَّغْفِرُ
الذُّنُوْبَ اِلَّا اللّٰهُ ۫ وَلَمْ يُصِرُّوْا
عَلٰى مَا فَعَلُوْا وَهُمْ يَعْلَمُوْنَ﴿۱۳۵﴾

3:136. The reward of such is forgiveness from their Lord, and are Gardens beneath which rivers flow, abiding in them forever; what an excellent reward for the doers of good deeds.

اُولٰٓئِكَ جَزَآؤُهُمْ مَّغْفِرَةٌ مِّنْ رَّبِّهِمْ وَ
جَنّٰتٌ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ
خٰلِدِيْنَ فِيْهَا ؕ وَنِعْمَ اَجْرُ الْعٰمِلِيْنَ ۬ؕ﴿۱۳۶﴾

3:137. Some civilisations have passed before you; therefore travel on the earth and observe the outcome of those who belied.

قَدْ خَلَتْ مِنْ قَبْلِكُمْ سُنَنٌ ۙ
فَسِيْرُوْا فِي الْاَرْضِ فَانْظُرُوْا كَيْفَ
كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ﴿۱۳۷﴾

3:138. This (i.e. the Qur'aan) is a declaration for the people, and guidance and advice for the pious.

هٰذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَّمَوْعِظَةٌ
لِّلْمُتَّقِيْنَ﴿۱۳۸﴾

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وَ لَا تَهِنُوْا وَ لَا تَحْزَنُوْا وَ اَنْتُمُ الْاَعْلَوْنَ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿۱۳۹﴾

3:139. And do not be laidback nor grieve; it is you who will be victorious if you are believers.

اِنْ يَّمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلُهٗ ؕ وَ تِلْكَ الْاَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ ۚ وَ لِيَعْلَمَ اللّٰهُ الَّذِيْنَ اٰمَنُوْا وَ يَتَّخِذَ مِنْكُمْ شُهَدَآءَ ؕ وَ اللّٰهُ لَا يُحِبُّ الظّٰلِمِيْنَ ﴿۱۴۰﴾

3:140. If you have been struck by some calamity (in Uhud), so they (i.e. the disbelievers) have also been struck with a similar calamity (in Badr); and these are the days in which We have kept turns (of defeat and victory) for people. And in order that Allah may make known (the patience and determination of) the believers and may bestow the station of martyrdom to some of you. And Allah does not befriend the unjust.

وَ لِيُمَحِّصَ اللّٰهُ الَّذِيْنَ اٰمَنُوْا وَ يَمْحَقَ الْكٰفِرِيْنَ ﴿۱۴۱﴾

3:141. And because Allah may purify the believers (through trials and tribulations), and wipe out the disbelievers.

اَمْ حَسِبْتُمْ اَنْ تَدْخُلُوا الْجَنَّةَ وَ لَمَّا يَعْلَمِ اللّٰهُ الَّذِيْنَ جٰهَدُوْا مِنْكُمْ وَ يَعْلَمَ الصّٰبِرِيْنَ ﴿۱۴۲﴾

3:142. Do you assume that you will enter Paradise whilst Allah has not yet tested your warriors, nor yet tested the patient ones?

وَ لَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ اَنْ تَلْقَوْهُ ۖ فَقَدْ رَاَيْتُمُوْهُ وَ اَنْتُمْ تَنْظُرُوْنَ ﴿۱۴۳﴾ ع ۱۵

3:143. And you even used to desire death before you could meet it; so now you have seen it in front of your eyes.

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وَمَا مُحَمَّدٌ اِلَّا رَسُوْلٌ ۚ قَدْ خَلَتْ
مِنْ قَبْلِهِ الرُّسُلُ ؕ اَفَاۡئِنْ مَّاتَ اَوْ
قُتِلَ انْقَلَبْتُمْ عَلٰۤى اَعْقَابِكُمْ ؕ وَمَنْ
يَّنْقَلِبْ عَلٰى عَقِبَيْهِ فَلَنْ يَّضُرَّ اللّٰهَ
شَيْـًٔا ؕ وَسَيَجْزِى اللّٰهُ الشّٰكِرِيْنَ ﴿۱۴۴﴾

3:144. And (the Prophet) Muhammad is purely a Messenger; there have been Messengers before him, so if he departs (from this world) or he is (hypothetically) martyred, will you therefore turn back on your heels? And whoever turns back on his heels will not cause any harm to Allah. And soon Allah will reward the grateful.

وَمَا كَانَ لِنَفْسٍ اَنْ تَمُوْتَ اِلَّا
بِاِذْنِ اللّٰهِ كِتٰبًا مُّؤَجَّلًا ؕ وَمَنْ يُّرِدْ
ثَوَابَ الدُّنْيَا نُؤْتِهٖ مِنْهَا ۚ وَمَنْ يُّرِدْ
ثَوَابَ الْاٰخِرَةِ نُؤْتِهٖ مِنْهَا ؕ وَ
سَنَجْزِى الشّٰكِرِيْنَ ﴿۱۴۵﴾

3:145. And no life can perish except by the command of Allah; for everyone there is an appointed time. And whoever desires the rewards of this world; We will grant it to him from it. And whosoever desires the reward of the Hereafter; We will grant it to him from it. And We shall soon recompense the thankful.

وَكَاَيِّنْ مِّنْ نَّبِيٍّ قٰتَلَ ۙ مَعَهٗ رِبِّيُّوْنَ
كَثِيْرٌ ۚ فَمَا وَهَنُوْا لِمَاۤ اَصَابَهُمْ فِىْ
سَبِيْلِ اللّٰهِ وَمَا ضَعُفُوْا وَمَا
اسْتَكَانُوْا ؕ وَاللّٰهُ يُحِبُّ الصّٰبِرِيْنَ ﴿۱۴۶﴾

3:146. And how many of the Prophets fought (in the Path of Allah), and many men of Allah (i.e. the companions of the Prophets) were with them. So, neither were they laidback due to the calamities that befell them in the Path of Allah, nor did they become weak, nor did they surrender. And the patient ones are beloved to Allah.

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وَمَا كَانَ قَوْلَهُمْ اِلَّاۤ اَنْ قَالُوْا رَبَّنَا اغْفِرْ لَنَا ذُنُوْبَنَا وَ اِسْرَافَنَا فِیْۤ اَمْرِنَا وَ ثَبِّتْ اَقْدَامَنَا وَ انْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِیْنَ ﴿۱۴۷﴾

3:147. They never said anything except (making) this supplication; that 'O our Lord, forgive our sins and the excesses we committed during our matters, and keep our feet firm, and help us against these disbelieving people.'

فَاٰتٰىهُمُ اللّٰهُ ثَوَابَ الدُّنْیَا وَ حُسْنَ ثَوَابِ الْاٰخِرَةِؕ وَ اللّٰهُ یُحِبُّ الْمُحْسِنِیْنَ ﴿۱۴۸﴾ ع ١٥

3:148. So, Allah gave them the reward of this world and (also) the excellent reward of the Hereafter; and the righteous are beloved to Allah.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْۤا اِنْ تُطِیْعُوا الَّذِیْنَ كَفَرُوْا یَرُدُّوْكُمْ عَلٰۤى اَعْقَابِكُمْ فَتَنْقَلِبُوْا خٰسِرِیْنَ ﴿۱۴۹﴾

3:149. O believers! If you obey the disbelievers, they will therefore make you turn back on your heels; you will then turn back as losers.

بَلِ اللّٰهُ مَوْلٰىكُمْ ۚ وَ هُوَ خَیْرُ النّٰصِرِیْنَ ﴿۱۵۰﴾

3:150. Rather, Allah is your Helper; and He is the best Helper.

سَنُلْقِیْ فِیْ قُلُوْبِ الَّذِیْنَ كَفَرُوا الرُّعْبَ بِمَاۤ اَشْرَكُوْا بِاللّٰهِ مَا لَمْ یُنَزِّلْ بِهٖ سُلْطٰنًا ۚ وَ مَاْوٰىهُمُ النَّارُؕ

3:151. Soon, We shall cast terror into the hearts of the disbelievers; that they have appointed partners with Allah, for which He has not sent down any proof (i.e. approval); and their abode is Hell;

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and what a despicable dwelling for the unjust.

وَبِئْسَ مَثْوَى الظّٰلِمِيْنَ ﴿١٥١﴾

3:152. And indeed, Allah has fulfilled His promise to you (in the battle of Uhud), when you were slaying the non-believers by His command, until the time you lost courage and disputed about the command (given by the Beloved Prophet) and disobeyed after Allah had shown you what pleases you (i.e. victory and spoils of war); some of you desired the world, and some of you desired the Hereafter. Thereafter, He turned your faces away from them in order to test you, and undoubtedly, He has forgiven you. And Allah is Bounteous towards the Muslims.

وَلَقَدْ صَدَقَكُمُ اللّٰهُ وَعْدَهٗۤ اِذْ
تَحُسُّوْنَهُمْ بِاِذْنِهٖ ۚ حَتّٰۤى اِذَا فَشِلْتُمْ
وَتَنَازَعْتُمْ فِى الْاَمْرِ وَعَصَيْتُمْ مِّنْۢ
بَعْدِ مَاۤ اَرٰىكُمْ مَّا تُحِبُّوْنَ ؕ مِنْكُمْ
مَّنْ يُّرِيْدُ الدُّنْيَا وَمِنْكُمْ مَّنْ يُّرِيْدُ
الْاٰخِرَةَ ۚ ثُمَّ صَرَفَكُمْ عَنْهُمْ
لِيَبْتَلِيَكُمْ ۚ وَلَقَدْ عَفَا عَنْكُمْ ؕ وَاللّٰهُ
ذُوْ فَضْلٍ عَلَى الْمُؤْمِنِيْنَ ﴿١٥٢﴾

3:153 (Remember) when you used to flee up, without turning to look back at anyone, and from another group, Our Messenger was calling you (not to flee). So, Allah gave you grief in lieu of grief (which was caused to the Beloved Prophet), and forgave you so that you do not grieve over that what has been lost and over the calamity which had befallen you; and Allah is Aware of your actions.

اِذْ تُصْعِدُوْنَ وَلَا تَلْوٗنَ عَلٰۤى اَحَدٍ وَّ
الرَّسُوْلُ يَدْعُوْكُمْ فِىْۤ اُخْرٰىكُمْ
فَاَثَابَكُمْ غَمًّۢا بِغَمٍّ لِّكَيْلَا تَحْزَنُوْا عَلٰى
مَا فَاتَكُمْ وَلَا مَاۤ اَصَابَكُمْ ؕ وَاللّٰهُ
خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿١٥٣﴾

3:154. Then, after grief, He sent down upon you peaceful sleep that had overcome a group

ثُمَّ اَنْزَلَ عَلَيْكُمْ مِّنْۢ بَعْدِ الْغَمِّ

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اَمَنَةً نُّعَاسًا يَّغْشٰى طَآىِٕفَةً مِّنْكُمْ ۙ وَ طَآىِٕفَةٌ قَدْ اَهَمَّتْهُمْ اَنْفُسُهُمْ يَظُنُّوْنَ بِاللّٰهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ ؕ يَقُوْلُوْنَ هَلْ لَّنَا مِنَ الْاَمْرِ مِنْ شَيْءٍ ؕ قُلْ اِنَّ الْاَمْرَ كُلَّهٗ لِلّٰهِ ؕ يُخْفُوْنَ فِيْۤ اَنْفُسِهِمْ مَّا لَا يُبْدُوْنَ لَكَ ؕ يَقُوْلُوْنَ لَوْ كَانَ لَنَا مِنَ الْاَمْرِ شَيْءٌ مَّا قُتِلْنَا هٰهُنَا ؕ قُلْ لَّوْ كُنْتُمْ فِيْ بُيُوْتِكُمْ لَبَرَزَ الَّذِيْنَ كُتِبَ عَلَيْهِمُ الْقَتْلُ اِلٰى مَضَاجِعِهِمْ ۚ وَ لِيَبْتَلِيَ اللّٰهُ مَا فِيْ صُدُوْرِكُمْ وَ لِيُمَحِّصَ مَا فِيْ قُلُوْبِكُمْ ؕ وَ اللّٰهُ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ﴿۱۵۴﴾

amongst you, and another group (i.e. the hypocrites) kept fearing for their lives, having an incorrect perception of Allah, like the thoughts during the period of ignorance; saying, 'Do we have any authority in this matter?' Say you (O Beloved); that 'All authority belongs to Allah.' They hide in their hearts what they do not reveal to you; they say, 'Had we any control, we would therefore not have been killed here.' Say you (O Beloved); that 'Even if you had remained in your homes, those destined to be killed would have still come forth to their places where they were to be killed; and it was so that Allah may test what is in your chests and expose whatever is in your hearts,' and Allah is Aware what is within the hearts.

اِنَّ الَّذِيْنَ تَوَلَّوْا مِنْكُمْ يَوْمَ الْتَقَى الْجَمْعٰنِ ۙ اِنَّمَا اسْتَزَلَّهُمُ الشَّيْطٰنُ بِبَعْضِ مَا كَسَبُوْا ۚ وَ لَقَدْ عَفَا اللّٰهُ عَنْهُمْ ؕ اِنَّ اللّٰهَ غَفُوْرٌ حَلِيْمٌ ﴿۱۵۵﴾ ع

3:155. Indeed, those of you who turned back on the day when the two armies met, it was the Devil that caused them to slip up because of some of their actions; and undoubtedly, Allah has forgiven them; indeed, Allah is Most Forgiving, Ever Forbearing.

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَكُوْنُوْا كَالَّذِيْنَ كَفَرُوْا وَقَالُوْا لِاِخْوَانِهِمْ اِذَا ضَرَبُوْا فِي الْاَرْضِ اَوْ كَانُوْا غُزًّى لَّوْ كَانُوْا عِنْدَنَا مَا مَاتُوْا وَمَا قُتِلُوْا ۚ لِيَجْعَلَ اللّٰهُ ذٰلِكَ حَسْرَةً فِيْ قُلُوْبِهِمْ ؕ وَاللّٰهُ يُحْيٖ وَيُمِيْتُ ؕ وَاللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿۱۵۶﴾

3:156. O believers! Do not be like those disbelievers who said regarding their brothers when they embarked on a journey or on a battle; that 'Had they been with us, they would therefore not have died nor been killed,' (O believers, do not utter similar to what the disbelievers have uttered) so that Allah may place regret in their hearts over this matter. And Allah gives life and causes death, and Allah is observing your actions.

وَلَئِنْ قُتِلْتُمْ فِيْ سَبِيْلِ اللّٰهِ اَوْ مُتُّمْ لَمَغْفِرَةٌ مِّنَ اللّٰهِ وَرَحْمَةٌ خَيْرٌ مِّمَّا يَجْمَعُوْنَ ﴿۱۵۷﴾

3:157. And indeed, if in the path of Allah you are killed or die (naturally), so forgiveness from Allah and mercy is better than their entire accumulated wealth.

وَلَئِنْ مُّتُّمْ اَوْ قُتِلْتُمْ لَاِاَلَى اللّٰهِ تُحْشَرُوْنَ ﴿۱۵۸﴾

3:158. And if you die or are killed, so only towards Allah you are to rise.

فَبِمَا رَحْمَةٍ مِّنَ اللّٰهِ لِنْتَ لَهُمْ ۚ وَلَوْ كُنْتَ فَظًّا غَلِيْظَ الْقَلْبِ لَانْفَضُّوْا مِنْ حَوْلِكَ ۪ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ

3:159. So, what a great mercy it is from Allah that, O Beloved, you became soft-hearted towards them. And if you had been harsh and hard-hearted, they would have therefore certainly been anxious in your surrounding; so

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forgive them, and intercede for them and consult with them in matters. And when you come to a firm decision regarding any matter, so have trust in Allah; indeed, Allah loves those who have trust (in Him).

لَهُمْ وَشَاوِرْهُمْ فِي الْاَمْرِ ۚ فَاِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللّٰهِ ؕ اِنَّ اللّٰهَ يُحِبُّ الْمُتَوَكِّلِيْنَ ﴿۱۵۹﴾

3:160. If Allah helps you, so no one can overpower you; and if He abandons you, so who is there who can then help you? And only in Allah the Muslims should trust.

اِنْ يَّنْصُرْكُمُ اللّٰهُ فَلَا غَالِبَ لَكُمْ ۚ وَاِنْ يَّخْذُلْكُمْ فَمَنْ ذَا الَّذِيْ يَنْصُرُكُمْ مِّنْۢ بَعْدِهٖ ؕ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ﴿۱۶۰﴾

3:161. And it cannot be imagined of any Prophet that he would conceal anything (e.g. spoils of war, etc.). And whoever conceals it, he will come on the Day of Resurrection with what he concealed, then every soul will be recompensed in full with whatever it earned; and they will not be wronged.

وَمَا كَانَ لِنَبِيٍّ اَنْ يَّغُلَّ ؕ وَمَنْ يَّغْلُلْ يَاْتِ بِمَا غَلَّ يَوْمَ الْقِيٰمَةِ ۚ ثُمَّ تُوَفّٰى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُوْنَ ﴿۱۶۱﴾

3:162. So, will the one who followed the pleasure of Allah be like the one who brought upon himself the wrath of Allah and whose place is Hell? And what a despicable place of return.

اَفَمَنِ اتَّبَعَ رِضْوَانَ اللّٰهِ كَمَنْۢ بَآءَ بِسَخَطٍ مِّنَ اللّٰهِ وَمَاْوٰىهُ جَهَنَّمُ ؕ وَبِئْسَ الْمَصِيْرُ ﴿۱۶۲﴾

3:163. They (i.e. the people) have different ranks by Allah, and

هُمْ دَرَجٰتٌ عِنْدَ اللّٰهِ ؕ وَاللّٰهُ بَصِيْرٌۢ

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Allah observes their actions.	بِمَا يَعْمَلُوْنَ ﴿١٦٣﴾
3:164. Allah has indeed bestowed a great favour upon the Muslims; that He sent amongst them a (great) Messenger (i.e. the Prophet Muhammad) from themselves, who recites upon them His verses, and purifies them, and teaches them the Book and wisdom. And they were definitely in open misguidance previously.	لَقَدْ مَنَّ اللّٰهُ عَلَى الْمُؤْمِنِيْنَ اِذْ بَعَثَ فِيْهِمْ رَسُوْلًا مِّنْ اَنْفُسِهِمْ يَتْلُوْا عَلَيْهِمْ اٰيٰتِهٖ وَيُزَكِّيْهِمْ وَيُعَلِّمُهُمُ الْكِتٰبَ وَالْحِكْمَةَ ۚ وَاِنْ كَانُوْا مِنْ قَبْلُ لَفِيْ ضَلٰلٍ مُّبِيْنٍ ﴿١٦٤﴾
3:165. What! When any calamity strikes you (at Uhud), whereas you had caused twice as much in comparison to that (at Badr); you therefore start saying that 'Where has this (calamity) come from?' Say you (O Beloved); that 'It has come from yourselves.' Indeed, Allah is Able to do everything.	اَوَلَمَّآ اَصَابَتْكُمْ مُّصِيْبَةٌ قَدْ اَصَبْتُمْ مِّثْلَيْهَا ۙ قُلْتُمْ اَنّٰى هٰذَا ؕ قُلْ هُوَ مِنْ عِنْدِ اَنْفُسِكُمْ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿١٦٥﴾
3:166. And that calamity which struck you on the day when the two armies met (at Uhud); that was by the command of Allah, and in order that (He) may distinguish the believers.	وَمَآ اَصَابَكُمْ يَوْمَ الْتَقَى الْجَمْعٰنِ فَبِاِذْنِ اللّٰهِ وَلِيَعْلَمَ الْمُؤْمِنِيْنَ ﴿١٦٦﴾
3:167. And (the calamity struck) in order to expose those who became hypocrites. And (when) it was said to them that 'Come, fight in the way of Allah, or drive away the enemy,' they answered, 'If we	وَلِيَعْلَمَ الَّذِيْنَ نَافَقُوْا ۚۖ وَقِيْلَ لَهُمْ تَعَالَوْا قَاتِلُوْا فِيْ سَبِيْلِ اللّٰهِ اَوِ ادْفَعُوْا ؕ قَالُوْا لَوْ نَعْلَمُ قِتَالًا

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لَّا اتَّبَعْنٰكُمْ ؕ هُمْ لِلْكُفْرِ يَوْمَئِذٍ
اَقْرَبُ مِنْهُمْ لِلْاِيْمَانِ ۚ يَقُوْلُوْنَ
بِاَفْوَاهِهِمْ مَّا لَيْسَ فِيْ قُلُوْبِهِمْ ؕ وَاللّٰهُ
اَعْلَمُ بِمَا يَكْتُمُوْنَ ﴿۱۶۷﴾

knew how to fight (or they said if this battle was justified in our view), so we would have definitely sided with you.' And on that day, they were closer to open disbelief than to (their falsely) expressed faith. They utter with their mouths what is not in their hearts; and Allah is Aware of what they are hiding.

اَلَّذِيْنَ قَالُوْا لِاِخْوَانِهِمْ وَقَعَدُوْا لَوْ
اَطَاعُوْنَا مَا قُتِلُوْا ؕ قُلْ فَادْرَءُوْا
عَنْ اَنْفُسِكُمُ الْمَوْتَ اِنْ كُنْتُمْ
صٰدِقِيْنَ ﴿۱۶۸﴾

3:168. Those who said about their brothers whilst they themselves remained behind (from battle); that 'Had they listened to us, they would therefore not have been killed.' Say you (O Beloved), 'So, prevent your own death, if you are truthful.'

وَلَا تَحْسَبَنَّ الَّذِيْنَ قُتِلُوْا فِيْ سَبِيْلِ
اللّٰهِ اَمْوَاتًا ؕ بَلْ اَحْيَآءٌ عِنْدَ رَبِّهِمْ
يُرْزَقُوْنَ ﴿۱۶۹﴾

3:169. And those who are slain in the path of Allah, do not ever think of them as dead; rather, they are alive with their Lord, receiving sustenance.

فَرِحِيْنَ بِمَآ اٰتٰىهُمُ اللّٰهُ مِنْ فَضْلِهٖ ۙ وَ
يَسْتَبْشِرُوْنَ بِالَّذِيْنَ لَمْ يَلْحَقُوْا
بِهِمْ مِّنْ خَلْفِهِمْ ۙ اَلَّا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُوْنَ ﴿۱۷۰﴾

3:170. (The martyrs are) happy over that what Allah has bestowed upon them through His Grace, and are rejoicing for their successors who have not yet joined them (through martyrdom); that, on them is no fear at all nor any grief.

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يَسْتَبْشِرُوْنَ بِنِعْمَةٍ مِّنَ اللّٰهِ وَفَضْلٍ ۙ وَّ اَنَّ اللّٰهَ لَا يُضِيْعُ اَجْرَ الْمُؤْمِنِيْنَ ﴿۱۷۱﴾

3:171. They rejoice over the Bounty and the Benevolence of Allah, and this; that, Allah does not waste the reward of the Muslims.

اَلَّذِيْنَ اسْتَجَابُوْا لِلّٰهِ وَالرَّسُوْلِ مِنْۢ بَعْدِ مَآ اَصَابَهُمُ الْقَرْحُ ۛؕ لِلَّذِيْنَ اَحْسَنُوْا مِنْهُمْ وَاتَّقَوْا اَجْرٌ عَظِيْمٌ ﴿۱۷۲﴾

3:172. Those who (immediately) presented themselves to the call of Allah and His Messenger after this; that they had become wounded; for the upright and the pious amongst them is great reward.

اَلَّذِيْنَ قَالَ لَهُمُ النَّاسُ اِنَّ النَّاسَ قَدْ جَمَعُوْا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ اِيْمَانًا ۖ وَّقَالُوْا حَسْبُنَا اللّٰهُ وَنِعْمَ الْوَكِيْلُ ﴿۱۷۳﴾

3:173. Those to whom the people said, 'The people (i.e. army troops) have joined forces against you, therefore fear them.' (Upon hearing this threat) so, as a result, their faith was further increased (in strength), and they said, 'Allah is Sufficient for us, and what an excellent Custodian of matters (He is).'

فَانْقَلَبُوْا بِنِعْمَةٍ مِّنَ اللّٰهِ وَفَضْلٍ لَّمْ يَمْسَسْهُمْ سُوْٓءٌ ۙ وَّاتَّبَعُوْا رِضْوَانَ اللّٰهِ ؕ وَاللّٰهُ ذُوْ فَضْلٍ عَظِيْمٍ ﴿۱۷۴﴾

3:174. They therefore returned with the Favour and the Bounty of Allah; that no harm reached them at all, and they followed the pleasure of Allah. And Allah is exceptionally Bountiful.

اِنَّمَا ذٰلِكُمُ الشَّيْطٰنُ يُخَوِّفُ

3:175. It is only the Devil who frightens you with his friends (i.e. the disbelievers); so do not fear

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them, and fear Me, if you are believers.

اَوْلِيَآءَهٗ ۖ فَلَا تَخَافُوْهُمْ وَخَافُوْنِ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿١٧٥﴾

3:176. And O Beloved, do not grieve for those who run after disbelief; they will not cause any harm to Allah. Allah wills that no share be reserved for them in the Hereafter; and for them is a great punishment.

وَلَا يَحْزُنْكَ الَّذِيْنَ يُسَارِعُوْنَ فِي الْكُفْرِ ۚ اِنَّهُمْ لَنْ يَّضُرُّوا اللّٰهَ شَيْـًٔا ؕ يُرِيْدُ اللّٰهُ اَلَّا يَجْعَلَ لَهُمْ حَظًّا فِي الْاٰخِرَةِ ۚ وَلَهُمْ عَذَابٌ عَظِيْمٌ ﴿١٧٦﴾

3:177. Those who purchased disbelief in exchange for faith will not cause any harm to Allah; and for them is a painful punishment.

اِنَّ الَّذِيْنَ اشْتَرَوُا الْكُفْرَ بِالْاِيْمَانِ لَنْ يَّضُرُّوا اللّٰهَ شَيْـًٔا ۚ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿١٧٧﴾

3:178. And never must the disbelievers be under this impression; that the respite (i.e. postponement of punishment) We give them has any goodness for them; We in fact give them respite only for them to further increase in their sins (due to them denying the truth), and for them is a disgraceful punishment.

وَلَا يَحْسَبَنَّ الَّذِيْنَ كَفَرُوْٓا اَنَّمَا نُمْلِيْ لَهُمْ خَيْرٌ لِّاَنْفُسِهِمْ ؕ اِنَّمَا نُمْلِيْ لَهُمْ لِيَزْدَادُوْٓا اِثْمًا ۚ وَلَهُمْ عَذَابٌ مُّهِيْنٌ ﴿١٧٨﴾

3:179. Allah will not leave the Muslims in that state in which you are (now), until He separates the impure from the pure. And it does not befit the Dignity of Allah to

مَا كَانَ اللّٰهُ لِيَذَرَ الْمُؤْمِنِيْنَ عَلٰى مَآ اَنْتُمْ عَلَيْهِ حَتّٰى يَمِيْزَ الْخَبِيْثَ مِنَ

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الطَّيِّبِ ؕ وَمَا كَانَ اللّٰهُ لِيُطْلِعَكُمْ
عَلَى الْغَيْبِ وَلٰكِنَّ اللّٰهَ يَجْتَبِيْ مِنْ
رُّسُلِهٖ مَنْ يَّشَآءُ ۪ فَاٰمِنُوْا بِاللّٰهِ وَ
رُسُلِهٖ ۚ وَاِنْ تُؤْمِنُوْا وَتَتَّقُوْا
فَلَكُمْ اَجْرٌ عَظِيْمٌ ﴿۱۷۹﴾

give you, O common people, knowledge of the unseen. Yes; Allah chooses from His Messengers whom He wills (to grant the knowledge of the unseen). Therefore, believe in Allah and His Messengers; and if you believe and do good deeds, so for you is great reward.

وَلَا يَحْسَبَنَّ الَّذِيْنَ يَبْخَلُوْنَ بِمَآ
اٰتٰىهُمُ اللّٰهُ مِنْ فَضْلِهٖ هُوَ خَيْرًا لَّهُمْ ؕ
بَلْ هُوَ شَرٌّ لَّهُمْ ؕ سَيُطَوَّقُوْنَ مَا بَخِلُوْا
بِهٖ يَوْمَ الْقِيٰمَةِ ؕ وَلِلّٰهِ مِيْرَاثُ
السَّمٰوٰتِ وَالْاَرْضِ ؕ وَاللّٰهُ بِمَا
تَعْمَلُوْنَ خَبِيْرٌ ﴿۱۸۰﴾ ع

3:180. And those who act miserly, in respect to that which Allah has bestowed upon them by His Grace, must never think that it is good for them; rather, it is bad for them. Soon, that in which they were miserly shall be a collar (in the form of a snake) around their necks on the Day of Resurrection. And only Allah is the Owner of the heavens and the earth, and Allah is Aware of your actions.

لَقَدْ سَمِعَ اللّٰهُ قَوْلَ الَّذِيْنَ قَالُوْٓا
اِنَّ اللّٰهَ فَقِيْرٌ وَّنَحْنُ اَغْنِيَآءُ ۘ
سَنَكْتُبُ مَا قَالُوْا وَقَتْلَهُمُ الْاَنْۢبِيَآءَ
بِغَيْرِ حَقٍّ ۙ وَّنَقُوْلُ ذُوْقُوْا عَذَابَ
الْحَرِيْقِ ﴿۱۸۱﴾

3:181. Undoubtedly, Allah heard them (i.e. the Jews) who said that 'Allah is needy, and we are wealthy.' Now, We shall keep on record their saying and their wrongfully martyring of the Prophets, and We shall say that 'Taste the punishment of the Fire.'

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ذٰلِكَ بِمَا قَدَّمَتْ اَيْدِيْكُمْ وَ اَنَّ اللّٰهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيْدِ ﴿۱۸۲﴾

3:182. 'This is the recompense of what your hands have sent forth, and Allah does not oppress the bondsmen.'

اَلَّذِيْنَ قَالُوْۤا اِنَّ اللّٰهَ عَهِدَ اِلَيْنَاۤ اَلَّا نُؤْمِنَ لِرَسُوْلٍ حَتّٰى يَاْتِيَنَا بِقُرْبَانٍ تَاْكُلُهُ النَّارُ ؕ قُلْ قَدْ جَآءَكُمْ رُسُلٌ مِّنْ قَبْلِيْ بِالْبَيِّنٰتِ وَ بِالَّذِيْ قُلْتُمْ فَلِمَ قَتَلْتُمُوْهُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۱۸۳﴾

3:183. Those who say, 'Allah has made us promise that we should not believe in any Messenger until he brings an order of such a sacrifice which a fire (from heaven) shall consume.' Say you (O Beloved), 'Many Messengers came to you before me with clear signs, and with this order that you are mentioning, why did you then martyr them, if you are truthful?'

فَاِنْ كَذَّبُوْكَ فَقَدْ كُذِّبَ رُسُلٌ مِّنْ قَبْلِكَ جَآءُوْ بِالْبَيِّنٰتِ وَ الزُّبُرِ وَ الْكِتٰبِ الْمُنِيْرِ ﴿۱۸۴﴾

3:184. So, O Beloved, if they belie you, the Messengers who came before you had hence also been belied who had come with clear signs, and Scriptures and the Lustrous Book.

كُلُّ نَفْسٍ ذَآئِقَةُ الْمَوْتِ ؕ وَ اِنَّمَا تُوَفَّوْنَ اُجُوْرَكُمْ يَوْمَ الْقِيٰمَةِ ؕ فَمَنْ زُحْزِحَ عَنِ النَّارِ وَ اُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ؕ وَ مَا الْحَيٰوةُ الدُّنْيَاۤ اِلَّا مَتَاعُ الْغُرُوْرِ ﴿۱۸۵﴾

3:185. Every life is to taste death, and only on the Day of Resurrection will you be fully compensated. So, the one who is saved from the Fire and is admitted into Paradise, he is successful. And the life of the world is indeed but the goods of deception.

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لَتُبْلَوُنَّ فِيْۤ اَمْوَالِكُمْ وَ اَنْفُسِكُمْ ۫ وَ لَتَسْمَعُنَّ مِنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ وَ مِنَ الَّذِيْنَ اَشْرَكُوْۤا اَذًى كَثِيْرًا ؕ وَ اِنْ تَصْبِرُوْا وَ تَتَّقُوْا فَاِنَّ ذٰلِكَ مِنْ عَزْمِ الْاُمُوْرِ ﴿۱۸۶﴾

3:186. You will indeed definitely be tested in your possessions and lives, and you will indeed definitely hear many hurtful words from those who were given the Book previously and from the polytheists. And if you remain patient and always refrain (from sins), so this is an act of great courage.

وَ اِذْ اَخَذَ اللّٰهُ مِيْثَاقَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ لَتُبَيِّنُنَّهٗ لِلنَّاسِ وَ لَا تَكْتُمُوْنَهٗ فَنَبَذُوْهُ وَرَآءَ ظُهُوْرِهِمْ وَ اشْتَرَوْا بِهٖ ثَمَنًا قَلِيْلًا ؕ فَبِئْسَ مَا يَشْتَرُوْنَ ﴿۱۸۷﴾

3:187. And remember when Allah took a promise from the people given the Book that 'You must definitely preach it to the people and not conceal it.' So, they threw this promise behind their backs, and in its exchange, they accepted a miserable price; so how despicable is their purchase.

لَا تَحْسَبَنَّ الَّذِيْنَ يَفْرَحُوْنَ بِمَاۤ اَتَوْا وَّ يُحِبُّوْنَ اَنْ يُّحْمَدُوْا بِمَا لَمْ يَفْعَلُوْا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِّنَ الْعَذَابِ ۚ وَ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿۱۸۸﴾

3:188. Never think of those who rejoice over their doings and wish that they be praised without doing (any good deed), never think that they are far from punishment; and for them is painful punishment.

وَ لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَ الْاَرْضِ ؕ وَ اللّٰهُ عَلٰى كُلِّ شَیْءٍ قَدِيْرٌ ﴿۱۸۹﴾ ع ۱۹ ۱۰

3:189. And only for Allah is the kingship of the heavens and the earth, and Allah is Powerful over everything.

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اِنَّ فِیْ خَلْقِ السَّمٰوٰتِ وَ الْاَرْضِ وَ اخْتِلَافِ الَّیْلِ وَ النَّهَارِ لَاٰیٰتٍ لِّاُولِی الْاَلْبَابِ ﴿۱۹۰﴾

3:190. Indeed, in the creation of the heavens and the earth, and the mutual alternation of night and day are signs for the people of intelligence.

اَلَّذِیْنَ یَذْكُرُوْنَ اللّٰهَ قِیٰمًا وَّ قُعُوْدًا وَّ عَلٰى جُنُوْبِهِمْ وَ یَتَفَكَّرُوْنَ فِیْ خَلْقِ السَّمٰوٰتِ وَ الْاَرْضِ ۚ رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلًا ۚ سُبْحٰنَكَ فَقِنَا عَذَابَ النَّارِ ﴿۱۹۱﴾

3:191. Those who remember Allah (whilst) standing, and sitting, and lying on their sides, and contemplate on the creation of the heavens and the earth (saying); 'O our Lord, You have not created this in vain. Glory be to You; so save us from the punishment of the Fire.'

رَبَّنَاۤ اِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ اَخْزَیْتَهٗ ؕ وَ مَا لِلظّٰلِمِیْنَ مِنْ اَنْصَارٍ ﴿۱۹۲﴾

3:192. 'O our Lord, You have indeed given disgrace to whomever You put in Hell, and the unjust have no helpers.'

رَبَّنَاۤ اِنَّنَا سَمِعْنَا مُنَادِیًا یُّنَادِیْ لِلْاِیْمَانِ اَنْ اٰمِنُوْا بِرَبِّكُمْ فَاٰمَنَّا ۟ رَبَّنَا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَ كَفِّرْ عَنَّا سَیِّاٰتِنَا وَ تَوَفَّنَا مَعَ الْاَبْرَارِ ﴿۱۹۳﴾ ۚ

3:193. 'O our Lord, we have heard a proclaimer (i.e. the Prophet Muhammad) calling towards faith (saying); 'Believe in your Lord', so we believed. O our Lord, forgive our sins, and wipe away our evil deeds, and cause us to die with the righteous.'

رَبَّنَا وَ اٰتِنَا مَا وَعَدْتَّنَا عَلٰى رُسُلِكَ وَ لَا

3:194. 'O our Lord, and grant us what You have promised us

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تُخْزِنَا يَوْمَ الْقِيٰمَةِؕ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ ﴿۱۹۴﴾

through your Messengers, and do not humiliate us on the Day of Resurrection; indeed, You do not break (Your) promise.'

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ اَنِّیْ لَاۤ اُضِیْعُ عَمَلَ عَامِلٍ مِّنْكُمْ مِّنْ ذَكَرٍ اَوْ اُنْثٰىۚ بَعْضُكُمْ مِّنْۢ بَعْضٍۚ فَالَّذِیْنَ هَاجَرُوْا وَ اُخْرِجُوْا مِنْ دِیَارِهِمْ وَ اُوْذُوْا فِیْ سَبِیْلِیْ وَ قٰتَلُوْا وَ قُتِلُوْا لَاُكَفِّرَنَّ عَنْهُمْ سَیِّاٰتِهِمْ وَ لَاُدْخِلَنَّهُمْ جَنّٰتٍ تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُۚ ثَوَابًا مِّنْ عِنْدِ اللّٰهِؕ وَ اللّٰهُ عِنْدَهٗ حُسْنُ الثَّوَابِ ﴿۱۹۵﴾

3:195. So, their Lord accepted their supplication; that 'I do not waste the labour of any (righteous) worker from amongst you, male or female; you are all one amongst each other (as children of Adam). So, those who migrated, and were evicted from their homes, and were tortured in My Way, and fought, and were killed; I will definitely wipe away all their sins and will definitely admit them into the Gardens beneath which rivers flow;' (this is) a reward from Allah, and only with Allah is the best reward.

لَا یَغُرَّنَّكَ تَقَلُّبُ الَّذِیْنَ كَفَرُوْا فِی الْبِلَادِؕ ﴿۱۹۶﴾

3:196. O listener! Do not let the (free) movements of the disbelievers in the cities deceive you.

مَتَاعٌ قَلِیْلٌ ۫ ثُمَّ مَاْوٰىهُمْ جَهَنَّمُؕ وَ بِئْسَ الْمِهَادُ ﴿۱۹۷﴾

3:197. It is a brief enjoyment (for the disbelievers); their abode is Hell, and what an evil abode.

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لٰكِنِ الَّذِيْنَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنّٰتٌ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا نُزُلًا مِّنْ عِنْدِ اللّٰهِ ؕ وَمَا عِنْدَ اللّٰهِ خَيْرٌ لِّلْاَبْرَارِ ﴿۱۹۸﴾

3:198. But those who fear their Lord, for them are Gardens beneath which rivers flow; abiding eternally therein; (this is) the hospitality from Allah, and that which is with Allah is the best for the righteous.

وَاِنَّ مِنْ اَهْلِ الْكِتٰبِ لَمَنْ يُّؤْمِنُ بِاللّٰهِ وَمَاۤ اُنْزِلَ اِلَيْكُمْ وَمَاۤ اُنْزِلَ اِلَيْهِمْ خٰشِعِيْنَ لِلّٰهِ ۙ لَا يَشْتَرُوْنَ بِاٰيٰتِ اللّٰهِ ثَمَنًا قَلِيْلًا ؕ اُولٰٓئِكَ لَهُمْ اَجْرُهُمْ عِنْدَ رَبِّهِمْ ؕ اِنَّ اللّٰهَ سَرِيْعُ الْحِسَابِ ﴿۱۹۹﴾

3:199. And verily, there are some amongst the People of the Book (that became Muslims) who believe in Allah, and in that what was sent down to you and what was sent down to them; their hearts are bowed (in submission) in the Majestic Court of Allah, they do not exchange the verses of Allah for a miserable price; they are those whose reward is with their Lord. And Allah is Swift in taking account.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اصْبِرُوْا وَصَابِرُوْا وَرَابِطُوْا ۟ وَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿۲۰۰﴾

3:200. O believers! Be patient, and exceed the enemies in patience, and guard the border of the Islamic country and keep fearing Allah, on this hope; that you may succeed.

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4. SURAH AL-NISA (THE WOMEN)

(This Surah is Madani, containing 176 verses and 24 sections)

٤ سُوْرَةُ النِّسَآءِ مَدَنِيَّةٌ ٩٢
اٰیاتها ١٧٦ رکوعاتها ٢٤

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

4:1. O people! Fear your Lord Who created you from a single soul, and created its spouse from it, and has spread from both of them many men and women, and fear Allah in Whose Name you demand (mutual rights) and be mindful of your (blood) relations. Indeed, Allah is observing you at all times.

يٰۤاَيُّهَا النَّاسُ اتَّقُوْا رَبَّكُمُ الَّذِيْ خَلَقَكُمْ مِّنْ نَّفْسٍ وَّاحِدَةٍ وَّخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيْرًا وَّنِسَآءً ۚ وَاتَّقُوا اللّٰهَ الَّذِيْ تَسَآءَلُوْنَ بِهٖ وَالْاَرْحَامَ ؕ اِنَّ اللّٰهَ كَانَ عَلَيْكُمْ رَقِيْبًا ۝١

4:2. And give orphans their wealth, and do not exchange the pure for the impure, and do not consume their wealth by mixing your wealth with their wealth; this is indeed a big sin.

وَاٰتُوا الْيَتٰمٰۤى اَمْوَالَهُمْ وَلَا تَتَبَدَّلُوا الْخَبِيْثَ بِالطَّيِّبِ ۪ وَلَا تَاْكُلُوْۤا اَمْوَالَهُمْ اِلٰۤى اَمْوَالِكُمْ ؕ اِنَّهٗ كَانَ حُوْبًا كَبِيْرًا ۝٢

4:3. And if you fear that you will not be able to deal justly with orphan girls (by marrying them), marry therefore the women who

وَاِنْ خِفْتُمْ اَلَّا تُقْسِطُوْا فِي الْيَتٰمٰى فَانْكِحُوْا مَا طَابَ لَكُمْ مِّنَ النِّسَآءِ

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مَثْنٰى وَ ثُلٰثَ وَ رُبٰعَ ۚ فَاِنْ خِفْتُمْ
اَلَّا تَعْدِلُوْا فَوَاحِدَةً اَوْ مَا مَلَكَتْ
اَيْمَانُكُمْ ؕ ذٰلِكَ اَدْنٰۤى اَلَّا تَعُوْلُوْا ؕ ۳

please you; two, or three or four (at one given time). If you then fear that you cannot be just between two women, so (marry) only one or (fulfil your desire with) the slave-girls you own; this is closer to prevent you from doing injustice.

وَ اٰتُوا النِّسَآءَ صَدُقٰتِهِنَّ نِحْلَةً ؕ فَاِنْ
طِبْنَ لَكُمْ عَنْ شَیْءٍ مِّنْهُ نَفْسًا فَكُلُوْهُ
هَنِیْٓـًٔا مَّرِیْٓـًٔا ۴

4:4. And willingly give the women (upon marriage) their dowry; if they then give you (back) a part of it, consume it therefore wholesomely with pleasure.

وَ لَا تُؤْتُوا السُّفَهَآءَ اَمْوَالَكُمُ الَّتِیْ
جَعَلَ اللّٰهُ لَكُمْ قِیٰمًا وَّ ارْزُقُوْهُمْ فِیْهَا وَ
اكْسُوْهُمْ وَ قُوْلُوْا لَهُمْ قَوْلًا مَّعْرُوْفًا ۵

4:5. And do not give the weak-minded (amongst the orphan children) their wealth which you have in your custody, which Allah has made a means of your living. And feed and clothe them from it, and speak kindly to them.

وَ ابْتَلُوا الْیَتٰمٰى حَتّٰۤى اِذَا بَلَغُوا
النِّكَاحَ ۚ فَاِنْ اٰنَسْتُمْ مِّنْهُمْ رُشْدًا
فَادْفَعُوْۤا اِلَیْهِمْ اَمْوَالَهُمْ ۚ وَ لَا
تَاْكُلُوْهَاۤ اِسْرَافًا وَّ بِدَارًا اَنْ یَّكْبَرُوْا ؕ
وَ مَنْ كَانَ غَنِیًّا فَلْیَسْتَعْفِفْ ۚ وَ مَنْ
كَانَ فَقِیْرًا فَلْیَاْكُلْ بِالْمَعْرُوْفِ ؕ

4:6. And keep assessing the orphans till they are fit to get married (i.e. reach adulthood). Hence, if you find them of sound judgement, so hand over their wealth to them, and do not consume it by spending excessively and hastily with the discomfort that they may grow up. And whoever is not in need (i.e. the guardian), he should abstain (from taking any fees for his services); and whosoever is needy, he may utilise a reasonable amount. Then, when you hand

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over their wealth to them, so appoint witnesses over them. And Allah is Sufficient to take account.

فَاِذَا دَفَعْتُمْ اِلَيْهِمْ اَمْوَالَهُمْ فَاَشْهِدُوْا عَلَيْهِمْ ؕ وَ كَفٰى بِاللّٰهِ حَسِيْبًا ۝٦

4:7. For men is a share from that what the parents and close relatives have left behind; and for women is a share from that what the parents and close relatives have left behind, whether the (wealth of) inheritance is small or large; the share is a fixed one.

لِلرِّجَالِ نَصِيْبٌ مِّمَّا تَرَكَ الْوَالِدٰنِ وَ الْاَقْرَبُوْنَ ۪ وَ لِلنِّسَآءِ نَصِيْبٌ مِّمَّا تَرَكَ الْوَالِدٰنِ وَ الْاَقْرَبُوْنَ مِمَّا قَلَّ مِنْهُ اَوْ كَثُرَ ؕ نَصِيْبًا مَّفْرُوْضًا ۝٧

4:8. Then, if (non-heir) relatives, and orphans and the needy come at the time of distribution (of inheritance), so give them something also from it and speak to them kindly.

وَ اِذَا حَضَرَ الْقِسْمَةَ اُولُوا الْقُرْبٰى وَ الْيَتٰمٰى وَ الْمَسٰكِيْنُ فَارْزُقُوْهُمْ مِّنْهُ وَ قُوْلُوْا لَهُمْ قَوْلًا مَّعْرُوْفًا ۝٨

4:9. And those people (i.e. the guardians of orphans) must fear (injustice) who, if they (themselves) actually die leaving behind young children (of their own), so how distressful would it be for them (leaving their own children as orphans). Hence, they should fear Allah and speak upright words.

وَ لْيَخْشَ الَّذِيْنَ لَوْ تَرَكُوْا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعٰفًا خَافُوْا عَلَيْهِمْ ۪ فَلْيَتَّقُوا اللّٰهَ وَ لْيَقُوْلُوْا قَوْلًا سَدِيْدًا ۝٩

4:10. Those who consume the wealth of orphans unjustly; they are actually only filling their bellies with fire, and soon they will go into a blazing section of the Fire.

اِنَّ الَّذِيْنَ يَاْكُلُوْنَ اَمْوَالَ الْيَتٰمٰى ظُلْمًا اِنَّمَا يَاْكُلُوْنَ فِيْ بُطُوْنِهِمْ نَارًا ؕ وَ سَيَصْلَوْنَ سَعِيْرًا ۝١٠ ع

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يُوْصِيْكُمُ اللّٰهُ فِيْۤ اَوْلَادِكُمْ ۗ لِلذَّكَرِ
مِثْلُ حَظِّ الْاُنْثَيَيْنِ ۚ فَاِنْ كُنَّ
نِسَآءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا
تَرَكَ ۚ وَاِنْ كَانَتْ وَاحِدَةً فَلَهَا
النِّصْفُ ؕ وَلِاَبَوَيْهِ لِكُلِّ وَاحِدٍ
مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ اِنْ كَانَ
لَهٗ وَلَدٌ ۚ فَاِنْ لَّمْ يَكُنْ لَّهٗ وَلَدٌ وَّ
وَرِثَهٗۤ اَبَوٰهُ فَلِاُمِّهِ الثُّلُثُ ۚ فَاِنْ
كَانَ لَهٗۤ اِخْوَةٌ فَلِاُمِّهِ السُّدُسُ مِنْۢ
بَعْدِ وَصِيَّةٍ يُّوْصِيْ بِهَاۤ اَوْ دَيْنٍ ؕ
اٰبَآؤُكُمْ وَاَبْنَآؤُكُمْ لَا تَدْرُوْنَ
اَيُّهُمْ اَقْرَبُ لَكُمْ نَفْعًا ؕ فَرِيْضَةً مِّنَ
اللّٰهِ ؕ اِنَّ اللّٰهَ كَانَ عَلِيْمًا حَكِيْمًا ﴿۱۱﴾

4:11. Allah commands you concerning your children (regarding their share of inheritance); the share of the son is equal to the share of two daughters; then if there are only daughters, even if more than two, for them is two-thirds of the inheritance. And if there is only one daughter, for her is one half. For each of the parents of the deceased is one sixth of the inheritance, if he has children. Then, if the deceased has no children but leaves behind parents, so one third is for the mother (and the remaining is for the father). Then, if he has several brothers and sisters, so one sixth is for the mother after any will he had made and (after) payment of debt (if owed by the deceased). Your fathers and your sons; you do not know which of them will be more useful to you. This share is fixed by Allah; indeed, Allah is All-Knowing, Most Wise.

وَلَكُمْ نِصْفُ مَا تَرَكَ اَزْوَاجُكُمْ اِنْ
لَّمْ يَكُنْ لَّهُنَّ وَلَدٌ ۚ فَاِنْ كَانَ لَهُنَّ
وَلَدٌ فَلَكُمُ الرُّبُعُ مِمَّا تَرَكْنَ مِنْۢ

4:12. And for you is one half from that what your wives leave behind, if they do not have children. Then, if they have children, for you therefore is one fourth of what they leave after payment of any will that (they) had made or (their)

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بَعْدِ وَصِيَّةٍ يُّوْصِيْنَ بِهَآ اَوْ دَيْنٍ ؕ وَ
لَهُنَّ الرُّبُعُ مِمَّا تَرَكْتُمْ اِنْ لَّمْ
يَكُنْ لَّكُمْ وَلَدٌ ۚ فَاِنْ كَانَ لَكُمْ وَلَدٌ
فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكْتُمْ مِّنْۢ بَعْدِ
وَصِيَّةٍ تُوْصُوْنَ بِهَآ اَوْ دَيْنٍ ؕ وَاِنْ
كَانَ رَجُلٌ يُّوْرَثُ كَلٰلَةً اَوِ امْرَاَةٌ وَّ
لَهٗۤ اَخٌ اَوْ اُخْتٌ فَلِكُلِّ وَاحِدٍ مِّنْهُمَا
السُّدُسُ ۚ فَاِنْ كَانُوْۤا اَكْثَرَ مِنْ
ذٰلِكَ فَهُمْ شُرَكَآءُ فِي الثُّلُثِ مِنْۢ
بَعْدِ وَصِيَّةٍ يُّوْصٰى بِهَآ اَوْ دَيْنٍ ۙ غَيْرَ
مُضَآرٍّ ۚ وَصِيَّةً مِّنَ اللّٰهِ ؕ وَاللّٰهُ
عَلِيْمٌ حَلِيْمٌ ﴿۱۲﴾

debt yet to be paid. And for the women is one fourth of what you leave behind, if you do not have children. Then, if you have children; so one eighth of what you leave behind after any will you had made, or debt yet to be paid. And if the inheritance of such a (deceased) man or woman is in the process of being distributed who did not leave behind a mother, father or children, but has a brother or a sister through a common mother, to each of them is therefore one sixth. Then, if the brothers and sisters are more than one, so they shall all have a share in one third after payment of any will or any outstanding debt, in which the deceased has not caused harm (to the heirs by making an unfair will). This is the decree of Allah, and Allah is All-Knowing, Most Forbearing.

تِلْكَ حُدُوْدُ اللّٰهِ ؕ وَمَنْ يُّطِعِ اللّٰهَ وَ
رَسُوْلَهٗ يُدْخِلْهُ جَنّٰتٍ تَجْرِيْ مِنْ
تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ؕ وَذٰلِكَ
الْفَوْزُ الْعَظِيْمُ ﴿۱۳﴾

4:13. These are the limits of Allah, and whosoever obeys Allah and His Messenger; Allah will take him into the Gardens beneath which rivers flow; (they) will abide therein forever; only this is the great success.

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وَمَنْ يَّعْصِ اللّٰهَ وَرَسُوْلَهٗ وَيَتَعَدَّ حُدُوْدَهٗ يُدْخِلْهُ نَارًا خَالِدًا فِيْهَا ۪ وَلَهٗ عَذَابٌ مُّهِيْنٌ ﴿۱۴﴾ ع

4:14. And whoever disobeys Allah and His Messenger and transgresses all His limits (by becoming a disbeliever); Allah will put him in the Fire, in which he will remain forever, and for him is a disgraceful punishment.

ع ۲ ۱۳

وَالّٰتِيْ يَاْتِيْنَ الْفَاحِشَةَ مِنْ نِّسَآىِٕكُمْ فَاسْتَشْهِدُوْا عَلَيْهِنَّ اَرْبَعَةً مِّنْكُمْ ۚ فَاِنْ شَهِدُوْا فَاَمْسِكُوْهُنَّ فِي الْبُيُوْتِ حَتّٰى يَتَوَفّٰىهُنَّ الْمَوْتُ اَوْ يَجْعَلَ اللّٰهُ لَهُنَّ سَبِيْلًا ﴿۱۵﴾

4:15. And take testimony from four selected (upright) men amongst you against your women who commit indecency (i.e. adultery/fornication). Then, if they testify, so confine those women in the houses until death overtakes them or Allah opens some way for them. (This ruling has been abrogated by the law of lashing and stoning.)

وَالَّذٰنِ يَاْتِيٰنِهَا مِنْكُمْ فَاٰذُوْهُمَا ۚ فَاِنْ تَابَا وَاَصْلَحَا فَاَعْرِضُوْا عَنْهُمَا ؕ اِنَّ اللّٰهَ كَانَ تَوَّابًا رَّحِيْمًا ﴿۱۶﴾

4:16. And punish whichever man or woman amongst you who is guilty of such an act (adultery/fornication). Then, if they repent and become pious, so leave them alone; indeed, Allah is Most Accepting of repentance, Most Merciful.

اِنَّمَا التَّوْبَةُ عَلَى اللّٰهِ لِلَّذِيْنَ يَعْمَلُوْنَ السُّوْٓءَ بِجَهَالَةٍ ثُمَّ يَتُوْبُوْنَ مِنْ قَرِيْبٍ فَاُولٰٓئِكَ يَتُوْبُ اللّٰهُ عَلَيْهِمْ ؕ وَكَانَ اللّٰهُ عَلِيْمًا حَكِيْمًا ﴿۱۷﴾

4:17. That repentance which Allah, by His Grace, has made compulsory to accept is only of those who commit sin unmindfully and then repent instantly; Allah looks towards them with mercy, and Allah is All-Knowing, All-Wise.

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وَ لَیْسَتِ التَّوْبَةُ لِلَّذِیْنَ یَعْمَلُوْنَ
السَّیِّاٰتِ ۚ حَتّٰۤى اِذَا حَضَرَ اَحَدَهُمُ
الْمَوْتُ قَالَ اِنِّیْ تُبْتُ الْـٰٔنَ وَ لَا
الَّذِیْنَ یَمُوْتُوْنَ وَ هُمْ كُفَّارٌ ؕ اُولٰٓىِٕكَ
اَعْتَدْنَا لَهُمْ عَذَابًا اَلِیْمًا ﴿۱۸﴾

4:18. And that repentance is not of those who constantly commit sins, until death approaches one of them, he therefore says, 'I repent now,' nor of those who die as disbelievers; for them We have kept prepared painful punishment.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْا لَا یَحِلُّ لَكُمْ اَنْ
تَرِثُوا النِّسَآءَ كَرْهًا ؕ وَ لَا تَعْضُلُوْهُنَّ
لِتَذْهَبُوْا بِبَعْضِ مَاۤ اٰتَیْتُمُوْهُنَّ اِلَّاۤ
اَنْ یَّاْتِیْنَ بِفَاحِشَةٍ مُّبَیِّنَةٍ ۚ وَ
عَاشِرُوْهُنَّ بِالْمَعْرُوْفِ ۚ فَاِنْ
كَرِهْتُمُوْهُنَّ فَعَسٰۤى اَنْ تَكْرَهُوْا شَیْـٴًا
وَّ یَجْعَلَ اللّٰهُ فِیْهِ خَیْرًا كَثِیْرًا ﴿۱۹﴾

4:19. O believers! It is not lawful for you to become the heirs of women by force, and do not detain women with the intention of taking away a part of the dowry you gave them, unless they commit blatant shamelessness. And deal with them kindly, if you do not then like them, it is therefore likely that you dislike a thing in which Allah has placed much good.

وَ اِنْ اَرَدْتُّمُ اسْتِبْدَالَ زَوْجٍ مَّكَانَ
زَوْجٍ ۙ وَّ اٰتَیْتُمْ اِحْدٰىهُنَّ قِنْطَارًا
فَلَا تَاْخُذُوْا مِنْهُ شَیْـٴًا ؕ اَتَاْخُذُوْنَهٗ
بُهْتَانًا وَّ اِثْمًا مُّبِیْنًا ﴿۲۰﴾

4:20. And if you wish to replace one wife for another and you have already given her abundant wealth, do not therefore take back anything from it; will you take it back by slandering (her) and committing open sin?

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وَ كَيْفَ تَاْخُذُوْنَهٗ وَ قَدْ اَفْضٰى
بَعْضُكُمْ اِلٰى بَعْضٍ وَّ اَخَذْنَ مِنْكُمْ
مِّيْثَاقًا غَلِيْظًا ﴿۲۱﴾

4:21. And how would you take it back, whereas you unveiled (yourselves fully) before each other (to become intimate) and they have taken a binding covenant (i.e. Nikah) from you?

وَ لَا تَنْكِحُوْا مَا نَكَحَ اٰبَآؤُكُمْ مِّنَ
النِّسَآءِ اِلَّا مَا قَدْ سَلَفَ ؕ اِنَّهٗ كَانَ
فَاحِشَةً وَّ مَقْتًا ؕ وَ سَآءَ سَبِيْلًا ﴿۲۲﴾ ع ۳/۱۳

4:22. And do not marry the women who were wedded to your forefathers except what has already occurred; that is indeed an act of shame, and a detestable deed, and an evil way.

حُرِّمَتْ عَلَيْكُمْ اُمَّهٰتُكُمْ وَ بَنٰتُكُمْ وَ
اَخَوٰتُكُمْ وَ عَمّٰتُكُمْ وَ خٰلٰتُكُمْ وَ بَنٰتُ
الْاَخِ وَ بَنٰتُ الْاُخْتِ وَ اُمَّهٰتُكُمُ الّٰتِيْۤ
اَرْضَعْنَكُمْ وَ اَخَوٰتُكُمْ مِّنَ الرَّضَاعَةِ وَ
اُمَّهٰتُ نِسَآىِٕكُمْ وَ رَبَآىِٕبُكُمُ الّٰتِيْ فِيْ
حُجُوْرِكُمْ مِّنْ نِّسَآىِٕكُمُ الّٰتِيْ
دَخَلْتُمْ بِهِنَّ ۫ فَاِنْ لَّمْ تَكُوْنُوْا
دَخَلْتُمْ بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ ۪ وَ
حَلَآىِٕلُ اَبْنَآىِٕكُمُ الَّذِيْنَ مِنْ
اَصْلَابِكُمْ ۙ وَ اَنْ تَجْمَعُوْا بَيْنَ

4:23. Unlawful for you are your mothers, and your daughters, and your sisters, and your father's sisters, and your mother's sisters, and your brother's daughters and your sister's daughters, and your mothers who suckled you (i.e. foster-mothers), and foster-sisters (i.e. their daughters), and your wife's mothers, and your wife's daughters (i.e. your stepdaughters) who are under your care born from those women whom you have had intercourse with; so if you then had no intercourse with them, it is therefore no sin for you to marry their daughters. And (forbidden are) the wives of your own sons, and to have two sisters together (in marriage at the same time), except what has already occurred. Indeed, Allah is Most

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الْاُخْتَيْنِ اِلَّا مَا قَدْ سَلَفَ ؕ اِنَّ اللّٰهَ كَانَ غَفُوْرًا رَّحِيْمًا ﴿۲۳﴾

Forgiving, Most Merciful.

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وَّالْمُحْصَنٰتُ مِنَ النِّسَآءِ اِلَّا مَا مَلَكَتْ
اَيْمَانُكُمْ ۚ كِتٰبَ اللّٰهِ عَلَيْكُمْ ۚ وَاُحِلَّ
لَكُمْ مَّا وَرَآءَ ذٰلِكُمْ اَنْ تَبْتَغُوْا
بِاَمْوَالِكُمْ مُّحْصِنِيْنَ غَيْرَ مُسٰفِحِيْنَ ؕ
فَمَا اسْتَمْتَعْتُمْ بِهٖ مِنْهُنَّ فَاٰتُوْهُنَّ
اُجُوْرَهُنَّ فَرِيْضَةً ؕ وَلَا جُنَاحَ عَلَيْكُمْ
فِيْمَا تَرٰضَيْتُمْ بِهٖ مِنْۢ بَعْدِ الْفَرِيْضَةِ ؕ
اِنَّ اللّٰهَ كَانَ عَلِيْمًا حَكِيْمًا ﴿۲۴﴾

4:24. And forbidden are the women who have husbands except the women of disbelievers who come into your possession (as slaves, due to war); this is Allah's Decree for you. And other than these, those remaining (women) are lawful for you, that you seek them in exchange of your wealth (i.e. dowry) in proper marriage; not (through) adultery/fornication, therefore give the women you wish to marry their fixed dowries. And after fixing (the dowry), so there is no sin upon you if you come to a mutual agreement (to increase or decrease the amount). Indeed, Allah is All-Knowing, All-Wise.

وَمَنْ لَّمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا اَنْ
يَّنْكِحَ الْمُحْصَنٰتِ الْمُؤْمِنٰتِ فَمِنْ
مَّا مَلَكَتْ اَيْمَانُكُمْ مِّنْ فَتَيٰتِكُمُ
الْمُؤْمِنٰتِ ؕ وَاللّٰهُ اَعْلَمُ بِاِيْمَانِكُمْ ؕ
بَعْضُكُمْ مِّنْۢ بَعْضٍ ۚ فَانْكِحُوْهُنَّ
بِاِذْنِ اَهْلِهِنَّ وَاٰتُوْهُنَّ
اُجُوْرَهُنَّ بِالْمَعْرُوْفِ مُحْصَنٰتٍ غَيْرَ
مُسٰفِحٰتٍ وَّلَا مُتَّخِذٰتِ اَخْدَانٍ ۚ
فَاِذَآ اُحْصِنَّ فَاِنْ اَتَيْنَ بِفَاحِشَةٍ

4:25. And whoever amongst you (O Muslims) does not have the means to marry free believing women should therefore marry from the believing slave-women that you own. And Allah knows well your faith; you are from one another; therefore marry them with the permission of their masters, and give them their dowries according to (acceptable) custom whilst they become wives; not committing adultery/fornication or (secretly) taking lovers. When they are married then commit an act of indecency, upon them is therefore half of that punishment which is upon the free women; this

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(permission of marring slave-women) is for the one amongst you who fears adultery/fornication. And to have patience is better for you. And Allah is Most Forgiving, Most Merciful.

فَعَلَيْهِنَّ نِصْفُ مَا عَلَى الْمُحْصَنٰتِ
مِنَ الْعَذَابِ ؕ ذٰلِكَ لِمَنْ خَشِيَ
الْعَنَتَ مِنْكُمْ ؕ وَ اَنْ تَصْبِرُوْا خَيْرٌ
لَّكُمْ ؕ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿۲۵﴾ ع

4:26. Allah wills to make clear to you His commandments and informs you of the conducts of those before you, and to direct His Mercy towards you, and Allah is All-Knowing, All-Wise.

يُرِيْدُ اللّٰهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ
سُنَنَ الَّذِيْنَ مِنْ قَبْلِكُمْ وَيَتُوْبَ
عَلَيْكُمْ ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿۲۶﴾

4:27. And Allah wants to direct His Mercy towards you. And those who chase after their own pleasures; they desire that you be remotely separated from the straight path.

وَاللّٰهُ يُرِيْدُ اَنْ يَّتُوْبَ عَلَيْكُمْ ۖ وَ
يُرِيْدُ الَّذِيْنَ يَتَّبِعُوْنَ الشَّهَوٰتِ اَنْ
تَمِيْلُوْا مَيْلًا عَظِيْمًا ﴿۲۷﴾

4:28. Allah wills to make things easy for you. And mankind has been created weak.

يُرِيْدُ اللّٰهُ اَنْ يُّخَفِّفَ عَنْكُمْ ۚ وَخُلِقَ
الْاِنْسَانُ ضَعِيْفًا ﴿۲۸﴾

4:29. O believers! Do not unfairly consume the wealth of each other, except that it is a trade by your mutual agreement, and do not kill yourselves (by committing murder, or suicide, etc.). Indeed,

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَاْكُلُوْۤا
اَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ اِلَّاۤ اَنْ
تَكُوْنَ تِجَارَةً عَنْ تَرَاضٍ مِّنْكُمْ ۣ

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Allah is Most Merciful upon you.

وَ لَا تَقْتُلُوْۤا اَنْفُسَكُمْؕ اِنَّ اللّٰهَ كَانَ بِكُمْ رَحِیْمًا ﴿۲۹﴾

4:30. And whoever will do such through injustice and aggression, so We shall soon put him in the Fire; and this is easy for Allah.

وَ مَنْ یَّفْعَلْ ذٰلِكَ عُدْوَانًا وَّ ظُلْمًا فَسَوْفَ نُصْلِیْهِ نَارًاؕ وَ كَانَ ذٰلِكَ عَلَى اللّٰهِ یَسِیْرًا ﴿۳۰﴾

4:31. If you keep avoiding the major sins that are forbidden to you, so We will forgive your other (i.e. minor) sins and admit you into a place of honour.

اِنْ تَجْتَنِبُوْا كَبَآىٕرَ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ عَنْكُمْ سَیِّاٰتِكُمْ وَ نُدْخِلْكُمْ مُّدْخَلًا كَرِیْمًا ﴿۳۱﴾

4:32. And do not long for things by which Allah has given superiority to some of you over others; for men there is a share from their earning, and for women there is a share from their earning, and ask Allah for His Bounty. Indeed, Allah knows everything.

وَ لَا تَتَمَنَّوْا مَا فَضَّلَ اللّٰهُ بِهٖ بَعْضَكُمْ عَلٰى بَعْضٍؕ لِلرِّجَالِ نَصِیْبٌ مِّمَّا اكْتَسَبُوْاؕ وَ لِلنِّسَآءِ نَصِیْبٌ مِّمَّا اكْتَسَبْنَؕ وَ سْـَٔلُوا اللّٰهَ مِنْ فَضْلِهٖؕ اِنَّ اللّٰهَ كَانَ بِكُلِّ شَیْءٍ عَلِیْمًا ﴿۳۲﴾

4:33. And for everyone, We have appointed heirs of whatever their parents and near relatives leave behind, and to those with whom you have made an agreement (to

وَ لِكُلٍّ جَعَلْنَا مَوَالِیَ مِمَّا تَرَكَ الْوَالِدٰنِ وَ الْاَقْرَبُوْنَؕ وَ الَّذِیْنَ

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عَقَدَتْ اَیْمَانُكُمْ فَاٰتُوْهُمْ نَصِیْبَهُمْ ؕ
اِنَّ اللّٰهَ كَانَ عَلٰى كُلِّ شَیْءٍ شَهِیْدًا ﴿۳۳﴾ ع

give a share from the inheritance); give them their share. Indeed, everything is present before Allah.

اَلرِّجَالُ قَوّٰمُوْنَ عَلَى النِّسَآءِ بِمَا
فَضَّلَ اللّٰهُ بَعْضَهُمْ عَلٰى بَعْضٍ وَّبِمَاۤ
اَنْفَقُوْا مِنْ اَمْوَالِهِمْ ؕ فَالصّٰلِحٰتُ
قٰنِتٰتٌ حٰفِظٰتٌ لِّلْغَیْبِ بِمَا حَفِظَ
اللّٰهُ ؕ وَالّٰتِیْ تَخَافُوْنَ نُشُوْزَهُنَّ
فَعِظُوْهُنَّ وَاهْجُرُوْهُنَّ فِی الْمَضَاجِعِ
وَاضْرِبُوْهُنَّ ۚ فَاِنْ اَطَعْنَكُمْ فَلَا
تَبْغُوْا عَلَیْهِنَّ سَبِیْلًا ؕ اِنَّ اللّٰهَ كَانَ
عَلِیًّا كَبِیْرًا ﴿۳۴﴾

4:34. Men are guardians over women because Allah has made one excel over the other, and because men spent their wealth on them. So, virtuous women are obedient (to their husbands); guarding (the wealth and honour of their husbands) in the absence of (their) husbands, the way Allah has commanded to guard; and the women from whom you fear ill-conduct (i.e. rebellion towards their husbands which may cause a breakdown of the marriage); so, (first) admonish them, and (then) sleep apart from them, and (lastly) hit them (lightly, e.g. with a handkerchief, or with a soft twig, etc. on non-delicate areas no more than thrice, only if it is beneficial to save the marriage). Then, if they obey you, so do not seek to do injustice to them. Indeed, Allah is Ever Exalted, Most Great.

وَاِنْ خِفْتُمْ شِقَاقَ بَیْنِهِمَا فَابْعَثُوْا
حَكَمًا مِّنْ اَهْلِهٖ وَحَكَمًا مِّنْ اَهْلِهَا ۚ
اِنْ یُّرِیْدَاۤ اِصْلَاحًا یُّوَفِّقِ اللّٰهُ
بَیْنَهُمَا ؕ اِنَّ اللّٰهَ كَانَ عَلِیْمًا خَبِیْرًا ﴿۳۵﴾

4:35. And if you fear a dispute between husband and wife, therefore send a mediator from the man's family and a mediator from the woman's family; if these two desire to bring about reconciliation, so Allah will cause unity between them; indeed, Allah is All-Knowing, Well Aware.

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وَاعْبُدُوا اللّٰهَ وَلَا تُشْرِكُوْا بِهٖ شَيْـًٔا وَّبِالْوَالِدَيْنِ اِحْسَانًا وَّبِذِي الْقُرْبٰى وَالْيَتٰمٰى وَالْمَسٰكِيْنِ وَالْجَارِ ذِي الْقُرْبٰى وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنْۢبِ وَابْنِ السَّبِيْلِ ۙ وَمَا مَلَكَتْ اَيْمَانُكُمْ ؕ اِنَّ اللّٰهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالًا فَخُوْرَ ۙ﴿۳۶﴾

4:36. And worship Allah and associate no one with Him; and be good to parents, and relatives, and orphans, and the needy, and the near neighbour and the distant neighbour, and the close companion and the traveller, and your male and female slaves. Indeed, Allah does not like the arrogant, the boastful.

اَلَّذِيْنَ يَبْخَلُوْنَ وَيَاْمُرُوْنَ النَّاسَ بِالْبُخْلِ وَيَكْتُمُوْنَ مَاۤ اٰتٰىهُمُ اللّٰهُ مِنْ فَضْلِهٖ ؕ وَاَعْتَدْنَا لِلْكٰفِرِيْنَ عَذَابًا مُّهِيْنًا ۚ﴿۳۷﴾

4:37. (There is severe warning for) those who themselves are miserly, and say others to be misers and hide what Allah has given them by His Benevolence; and We have kept ready a disgraceful punishment for the disbelievers.

وَالَّذِيْنَ يُنْفِقُوْنَ اَمْوَالَهُمْ رِئَآءَ النَّاسِ وَلَا يُؤْمِنُوْنَ بِاللّٰهِ وَلَا بِالْيَوْمِ الْاٰخِرِ ؕ وَمَنْ يَّكُنِ الشَّيْطٰنُ لَهٗ قَرِيْنًا فَسَآءَ قَرِيْنًا ﴿۳۸﴾

4:38. And those who spend their wealth to show off to the people and do not believe in Allah nor the Last Day. And whoever has the Devil as his companion (i.e. advisor), so what an evil companion he is.

وَمَاذَا عَلَيْهِمْ لَوْ اٰمَنُوْا بِاللّٰهِ وَالْيَوْمِ

4:39. And what would they have lost, if they had believed in Allah

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الْاٰخِرِ وَ اَنْفَقُوْا مِمَّا رَزَقَهُمُ اللّٰهُ ؕ وَ كَانَ اللّٰهُ بِهِمْ عَلِيْمًا ﴿۳۹﴾

and the Last Day and spent in His Path from what Allah has provided them? And Allah knows them.

اِنَّ اللّٰهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةٍ ۚ وَ اِنْ تَكُ حَسَنَةً يُّضٰعِفْهَا وَ يُؤْتِ مِنْ لَّدُنْهُ اَجْرًا عَظِيْمًا ﴿۴۰﴾

4:40. Allah does not do injustice even equal to the weight of an atom; and if there is a good deed, He doubles it and gives a great reward from Himself.

فَكَيْفَ اِذَا جِئْنَا مِنْ كُلِّ اُمَّةٍۭ بِشَهِيْدٍ وَّ جِئْنَا بِكَ عَلٰى هٰٓؤُلَآءِ شَهِيْدًا ﴿۴۱﴾

4:41. So, how will it be when We bring a witness from each Ummah (nation), and We shall bring you, O Beloved, as a witness and observer over all of them?

يَوْمَئِذٍ يَّوَدُّ الَّذِيْنَ كَفَرُوْا وَ عَصَوُا الرَّسُوْلَ لَوْ تُسَوّٰى بِهِمُ الْاَرْضُ ؕ وَ لَا يَكْتُمُوْنَ اللّٰهَ حَدِيْثًا ﴿۴۲﴾

4:42. On that Day, those who disbelieved and disobeyed the Messenger will wish that they be buried in the earth, and the ground be levelled over them, and they will not be able to conceal anything from Allah.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَقْرَبُوا الصَّلٰوةَ وَ اَنْتُمْ سُكٰرٰى حَتّٰى تَعْلَمُوْا مَا تَقُوْلُوْنَ وَ لَا جُنُبًا اِلَّا عَابِرِيْ سَبِيْلٍ حَتّٰى تَغْتَسِلُوْا ؕ وَ اِنْ كُنْتُمْ مَّرْضٰۤى اَوْ عَلٰى سَفَرٍ اَوْ جَآءَ اَحَدٌ

4:43. O believers! Do not approach Salah in the state of intoxication, until you have the sense to understand what you say; nor in the state of impurity without having a bath (i.e. Ghusl - major ritual ablution) except whilst travelling (i.e. perform Tayammum if you cannot find water). And if you are ill, or on a journey, or one of you returns from responding to the call of

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مِّنْكُمْ مِّنَ الْغَآىِٕطِ اَوْ لٰمَسْتُمُ النِّسَآءَ فَلَمْ تَجِدُوْا مَآءً فَتَيَمَّمُوْا صَعِيْدًا طَيِّبًا فَامْسَحُوْا بِوُجُوْهِكُمْ وَ اَيْدِيْكُمْ ؕ اِنَّ اللّٰهَ كَانَ عَفُوًّا غَفُوْرًا ﴿۴۳﴾

nature, or you have touched women (i.e. had intercourse), and you do not find water; therefore perform Tayammum with pure sand, so rub your faces and your hands (i.e. as well as the forearms including the elbows) with it. Indeed, Allah is Most Pardoning, Most Forgiving.

اَلَمْ تَرَ اِلَى الَّذِيْنَ اُوْتُوْا نَصِيْبًا مِّنَ الْكِتٰبِ يَشْتَرُوْنَ الضَّلٰلَةَ وَ يُرِيْدُوْنَ اَنْ تَضِلُّوا السَّبِيْلَ ﴿۴۴﴾

4:44. Did you not see those who received a part of the Book? They purchase error and wish that you too go astray from the (right) path.

وَ اللّٰهُ اَعْلَمُ بِاَعْدَآىِٕكُمْ ؕ وَ كَفٰى بِاللّٰهِ وَلِيًّا ۙ وَّ كَفٰى بِاللّٰهِ نَصِيْرًا ﴿۴۵﴾

4:45. Allah knows well your enemies, Allah is Sufficient as a Guardian, and Allah is Sufficient as a Helper.

مِنَ الَّذِيْنَ هَادُوْا يُحَرِّفُوْنَ الْكَلِمَ عَنْ مَّوَاضِعِهٖ وَ يَقُوْلُوْنَ سَمِعْنَا وَ عَصَيْنَا وَ اسْمَعْ غَيْرَ مُسْمَعٍ وَّ رَاعِنَا لَيًّۢا بِاَلْسِنَتِهِمْ وَ طَعْنًا فِى الدِّيْنِ ؕ وَ لَوْ اَنَّهُمْ قَالُوْا سَمِعْنَا وَ اَطَعْنَا وَ اسْمَعْ وَ انْظُرْنَا لَكَانَ خَيْرًا لَّهُمْ وَ اَقْوَمَ ۙ وَ لٰكِنْ لَّعَنَهُمُ اللّٰهُ بِكُفْرِهِمْ فَلَا

4:46. Some of the Jews are those who distort words from their (proper) places (i.e. they twist the words of Allah) and say, 'We heard and disobeyed,' (they also say) 'and listen, may you not be heard,' and they say 'Raa'ina,' distorting it with their tongues and in order to taunt the religion. And if they had said that 'We heard and obeyed, and 'may your respected self listen to us (O Beloved Prophet),' and 'may your respected self look upon us' it would have therefore been much better for them, in righteousness and uprightness. But Allah has cursed them due to their disbelief;

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therefore they, except a few, do not believe.

يُؤْمِنُوْنَ اِلَّا قَلِيْلًا ﴿٤٦﴾

4:47. O People of the Book! Believe in what We have sent down (i.e. the Qur'aan); confirming the Book with you, before We disfigure some faces thus turning them towards their backs, or curse them like We had cursed the People of Saturday (i.e. the Sabbath). And (know that) the command of Allah is to be carried out.

يٰۤاَيُّهَا الَّذِيْنَ اُوْتُوا الْكِتٰبَ اٰمِنُوْا
بِمَا نَزَّلْنَا مُصَدِّقًا لِّمَا مَعَكُمْ مِّنْ قَبْلِ
اَنْ نَّطْمِسَ وُجُوْهًا فَنَرُدَّهَا عَلٰۤى
اَدْبَارِهَاۤ اَوْ نَلْعَنَهُمْ كَمَا لَعَنَّاۤ
اَصْحٰبَ السَّبْتِ ؕ وَ كَانَ اَمْرُ اللّٰهِ
مَفْعُوْلًا ﴿٤٧﴾

4:48. Undoubtedly, Allah does not forgive Shirk (i.e. polytheism), and forgives anything less than Shirk for whomsoever He wills. And whoever ascribes partners with Allah, he has indeed fabricated a mighty sin.

اِنَّ اللّٰهَ لَا يَغْفِرُ اَنْ يُّشْرَكَ بِهٖ وَ
يَغْفِرُ مَا دُوْنَ ذٰلِكَ لِمَنْ يَّشَآءُ ۚ وَ
مَنْ يُّشْرِكْ بِاللّٰهِ فَقَدِ افْتَرٰۤى اِثْمًا
عَظِيْمًا ﴿٤٨﴾

4:49. Did you not see those (i.e. the Christians and the Jews) who proclaim their purity? In fact, Allah purifies whomsoever He wills, and no injustice will be done to them; (even) equal to the thread of a date seed.

اَلَمْ تَرَ اِلَى الَّذِيْنَ يُزَكُّوْنَ
اَنْفُسَهُمْ ؕ بَلِ اللّٰهُ يُزَكِّيْ مَنْ
يَّشَآءُ وَ لَا يُظْلَمُوْنَ فَتِيْلًا ﴿٤٩﴾

4:50. See how they are fabricating lie against Allah; and this in itself

اُنْظُرْ كَيْفَ يَفْتَرُوْنَ عَلَى اللّٰهِ

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is sufficiently a clear sin.

اَلْكَذِبَ ؕ وَ كَفٰى بِهٖۤ اِثْمًا مُّبِيْنًا ﴿۵۰﴾

4:51. Did you not see those who received a part of the Book (i.e. the Tawrah) believing in idols and the Devil, and they say regarding the (idol-worshipping) disbelievers that they are more rightly guided than the Muslims?

اَلَمْ تَرَ اِلَى الَّذِيْنَ اُوْتُوْا نَصِيْبًا مِّنَ الْكِتٰبِ يُؤْمِنُوْنَ بِالْجِبْتِ وَ الطَّاغُوْتِ وَ يَقُوْلُوْنَ لِلَّذِيْنَ كَفَرُوْا هٰۤؤُلَآءِ اَهْدٰى مِنَ الَّذِيْنَ اٰمَنُوْا سَبِيْلًا ﴿۵۱﴾

4:52. It is they whom Allah has cursed; and for the one whom Allah curses, you will hence never find for him any helper.

اُولٰٓئِكَ الَّذِيْنَ لَعَنَهُمُ اللّٰهُ ؕ وَ مَنْ يَّلْعَنِ اللّٰهُ فَلَنْ تَجِدَ لَهٗ نَصِيْرًا ﴿۵۲﴾ؕ

4:53. Do they have some share in the kingdom? If it was so, they would therefore not give (anything) to people, even equal to a sesame seed.

اَمْ لَهُمْ نَصِيْبٌ مِّنَ الْمُلْكِ فَاِذًا لَّا يُؤْتُوْنَ النَّاسَ نَقِيْرًا ﴿۵۳﴾ۙ

4:54. Or do they envy people (i.e. Muslims) over that what Allah has bestowed upon them from His Grace? So, We have bestowed the Book and wisdom to the children of Ibrahim, and We granted them a great kingdom.

اَمْ يَحْسُدُوْنَ النَّاسَ عَلٰى مَاۤ اٰتٰىهُمُ اللّٰهُ مِنْ فَضْلِهٖ ۚ فَقَدْ اٰتَيْنَاۤ اٰلَ اِبْرٰهِيْمَ الْكِتٰبَ وَ الْحِكْمَةَ وَ اٰتَيْنٰهُمْ مُّلْكًا عَظِيْمًا ﴿۵۴﴾

4:55. So, some of them believed in him (i.e. the Prophet Muhammad)

فَمِنْهُمْ مَّنْ اٰمَنَ بِهٖ وَ مِنْهُمْ مَّنْ صَدَّ

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عَنْهُ ؕ وَ كَفٰى بِجَهَنَّمَ سَعِيْرًا ﴿٥٥﴾

and some of them turned away from him; and sufficient (for them) is Hell; the blazing Fire.

اِنَّ الَّذِيْنَ كَفَرُوْا بِاٰيٰتِنَا سَوْفَ نُصْلِيْهِمْ نَارًا ؕ كُلَّمَا نَضِجَتْ جُلُوْدُهُمْ بَدَّلْنٰهُمْ جُلُوْدًا غَيْرَهَا لِيَذُوْقُوا الْعَذَابَ ؕ اِنَّ اللّٰهَ كَانَ عَزِيْزًا حَكِيْمًا ﴿٥٦﴾

4:56. We shall soon put those who disbelieved in Our verses into the Fire; whenever their skins are cooked (i.e. fully burnt), other than these (skins) We shall change them for new skins; that they may (endlessly) taste the punishment. Indeed, Allah is Almighty, All-Wise.

وَ الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ سَنُدْخِلُهُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَآ اَبَدًا ؕ لَهُمْ فِيْهَآ اَزْوَاجٌ مُّطَهَّرَةٌ ۫ وَّ نُدْخِلُهُمْ ظِلًّا ظَلِيْلًا ﴿٥٧﴾

4:57. And those who believed and did good deeds, We shall soon take them into Gardens beneath which rivers flow; they will abide therein forever; for them are pure wives therein, and We shall admit them there, where there will be shade in abundance.

اِنَّ اللّٰهَ يَاْمُرُكُمْ اَنْ تُؤَدُّوا الْاَمٰنٰتِ اِلٰۤى اَهْلِهَا ۙ وَ اِذَا حَكَمْتُمْ بَيْنَ النَّاسِ اَنْ تَحْكُمُوْا بِالْعَدْلِ ؕ اِنَّ اللّٰهَ نِعِمَّا يَعِظُكُمْ بِهٖ ؕ اِنَّ اللّٰهَ كَانَ سَمِيْعًا

4:58. Indeed, Allah commands you to hand over whatever you hold in trust to their owners, and this; that whenever you judge between people, so judge with justice. Undoubtedly, what excellent advice Allah gives you. Indeed,

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بَصِيْرًا ﴿٥٨﴾

Allah is All-Hearing, All-Seeing.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اَطِيْعُوا اللّٰهَ وَ
اَطِيْعُوا الرَّسُوْلَ وَ اُولِي الْاَمْرِ مِنْكُمْۚ
فَاِنْ تَنَازَعْتُمْ فِيْ شَيْءٍ فَرُدُّوْهُ اِلَى
اللّٰهِ وَ الرَّسُوْلِ اِنْ كُنْتُمْ تُؤْمِنُوْنَ
بِاللّٰهِ وَ الْيَوْمِ الْاٰخِرِؕ ذٰلِكَ خَيْرٌ وَّ
اَحْسَنُ تَاْوِيْلًا ﴿٥٩﴾ ع

4:59. O believers! Obey the command of Allah, and obey the command of the Messenger and of those amongst you who have the power of command. If then there is a dispute amongst you concerning any matter, refer it therefore to Allah and the Messenger (for judgement) if you believe in Allah and the Last Day; this is better and its outcome is the best.

اَلَمْ تَرَ اِلَى الَّذِيْنَ يَزْعُمُوْنَ اَنَّهُمْ
اٰمَنُوْا بِمَاۤ اُنْزِلَ اِلَيْكَ وَ مَاۤ اُنْزِلَ
مِنْ قَبْلِكَ يُرِيْدُوْنَ اَنْ يَّتَحَاكَمُوْۤا
اِلَى الطَّاغُوْتِ وَ قَدْ اُمِرُوْۤا اَنْ
يَّكْفُرُوْا بِهٖؕ وَ يُرِيْدُ الشَّيْطٰنُ اَنْ
يُّضِلَّهُمْ ضَلٰلًۢا بَعِيْدًا ﴿٦٠﴾

4:60. Did you not see those whose claim is that they believed in that what is revealed to you and in that what is revealed before you? They then wish to make the Devil their mediator, whereas they were ordered to completely reject him; and the Devil desires to lead them far astray.

وَ اِذَا قِيْلَ لَهُمْ تَعَالَوْا اِلٰى مَاۤ اَنْزَلَ
اللّٰهُ وَ اِلَى الرَّسُوْلِ رَاَيْتَ الْمُنٰفِقِيْنَ
يَصُدُّوْنَ عَنْكَ صُدُوْدًا ﴿٦١﴾ ج

4:61. And when they are told that 'Come towards the Book sent down by Allah and towards the Messenger,' you will therefore see that the hypocrites turn away from you; turning their faces.

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فَكَيْفَ اِذَآ اَصَابَتْهُمْ مُّصِيْبَةٌۢ بِمَا قَدَّمَتْ اَيْدِيْهِمْ ثُمَّ جَآءُوْكَ يَحْلِفُوْنَ ۖ بِاللّٰهِ اِنْ اَرَدْنَآ اِلَّآ اِحْسَانًا وَّتَوْفِيْقًا ﴿٦٢﴾

4:62. How will their state be, when some calamity befalls them as a result of what their own hands have sent forth, and they are then present in your august court, O Beloved, swearing an oath by Allah that 'Our goal was only to bring about goodwill and reconciliation (between the believers and the disbelievers).'?

اُولٰٓئِكَ الَّذِيْنَ يَعْلَمُ اللّٰهُ مَا فِيْ قُلُوْبِهِمْ ۖ فَاَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَّهُمْ فِيْٓ اَنْفُسِهِمْ قَوْلًۢا بَلِيْغًا ﴿٦٣﴾

4:63. Allah in fact knows the secrets of their hearts; so overlook them, and admonish them, and speak to them in convincing words concerning their matters.

وَمَآ اَرْسَلْنَا مِنْ رَّسُوْلٍ اِلَّا لِيُطَاعَ بِاِذْنِ اللّٰهِ ؕ وَلَوْ اَنَّهُمْ اِذْ ظَّلَمُوْٓا اَنْفُسَهُمْ جَآءُوْكَ فَاسْتَغْفَرُوا اللّٰهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُوْلُ لَوَجَدُوا اللّٰهَ تَوَّابًا رَّحِيْمًا ﴿٦٤﴾

4:64. And We did not send any Messenger except that he should be obeyed by the command of Allah. And if when they (i.e. people) do injustice to their own souls (by committing sins), they should then present themselves in your august court, O Beloved, and then seek forgiveness from Allah, and the Messenger intercedes for them; they would therefore definitely find Allah the Greatest Acceptor of repentance, the Most Merciful.

فَلَا وَرَبِّكَ لَا يُؤْمِنُوْنَ حَتّٰى يُحَكِّمُوْكَ فِيْمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوْا فِيْٓ اَنْفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَ

4:65. So, O Beloved, by the oath of your Lord, they will not be Muslims until they take you as a judge for the disputes between them, and whatever you have then decided, they should not have resistance to it

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within their hearts, and they must accept it wholeheartedly.	يُسَلِّمُوْا تَسْلِيْمًا ﴿٦٥﴾
4:66. And if We made it obligatory for them (i.e. those who did injustice to their souls) to slay themselves or go out leaving their homes and families, only a few of them would therefore do it. And if they did what they are advised to do, it would have therefore been good for them and would have been a means of steadfastness upon faith.	وَ لَوْ اَنَّا كَتَبْنَا عَلَيْهِمْ اَنِ اقْتُلُوْۤا اَنْفُسَكُمْ اَوِ اخْرُجُوْا مِنْ دِيَارِكُمْ مَّا فَعَلُوْهُ اِلَّا قَلِيْلٌ مِّنْهُمْ ؕ وَ لَوْ اَنَّهُمْ فَعَلُوْا مَا يُوْعَظُوْنَ بِهٖ لَكَانَ خَيْرًا لَّهُمْ وَ اَشَدَّ تَثْبِيْتًا ﴿٦٦﴾ۙ
4:67. And if it had been so, We would have henceforth necessarily given them great reward from Us.	وَّ اِذًا لَّاٰتَيْنٰهُمْ مِّنْ لَّدُنَّاۤ اَجْرًا عَظِيْمًا ﴿٦٧﴾ۙ
4:68. And (We) would have certainly guided them to the straight path.	وَّ لَهَدَيْنٰهُمْ صِرَاطًا مُّسْتَقِيْمًا ﴿٦٨﴾
4:69. And the one who obeys Allah and His Messenger, so he will be with those upon whom Allah has bestowed favour i.e. the Prophets, and the (exceptionally) truthful ones, and the martyrs and the virtuous; and what excellent companions they really are.	وَ مَنْ يُّطِعِ اللّٰهَ وَ الرَّسُوْلَ فَاُولٰٓىِٕكَ مَعَ الَّذِيْنَ اَنْعَمَ اللّٰهُ عَلَيْهِمْ مِّنَ النَّبِيّٖنَ وَ الصِّدِّيْقِيْنَ وَ الشُّهَدَآءِ وَ الصّٰلِحِيْنَ ۚ وَ حَسُنَ اُولٰٓىِٕكَ رَفِيْقًا ﴿٦٩﴾ؕ
4:70. This is the Benevolence of Allah, and Allah is Sufficient, All-	ذٰلِكَ الْفَضْلُ مِنَ اللّٰهِ ؕ وَ كَفٰى بِاللّٰهِ

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Knowing.

عَلِيْمًا ﴿٧٠﴾

4:71. O believers! Be vigilant (of the enemy), then advance towards the enemy in small groups or go forth all together.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا خُذُوْا حِذْرَكُمْ فَانْفِرُوْا ثُبَاتٍ اَوِ انْفِرُوْا جَمِيْعًا ﴿٧١﴾

4:72. Indeed, amongst you is the one (i.e. the hypocrite) who will certainly loiter behind. If some disaster were then to befall you, he would therefore say, 'It was the Grace of Allah upon me that I was not present with them (i.e. with the believers).'

وَ اِنَّ مِنْكُمْ لَمَنْ لَّيُبَطِّئَنَّ ۚ فَاِنْ اَصَابَتْكُمْ مُّصِيْبَةٌ قَالَ قَدْ اَنْعَمَ اللّٰهُ عَلَيَّ اِذْ لَمْ اَكُنْ مَّعَهُمْ شَهِيْدًا ﴿٧٢﴾

4:73. And were you to receive the Benevolence of Allah (i.e. spoils of war), he would therefore definitely say as if there had been no friendship between you and him; 'Alas, if only I had (also) been with them, I would have therefore achieved great success.'

وَ لَئِنْ اَصَابَكُمْ فَضْلٌ مِّنَ اللّٰهِ لَيَقُوْلَنَّ كَاَنْ لَّمْ تَكُنْۢ بَيْنَكُمْ وَ بَيْنَهٗ مَوَدَّةٌ يّٰلَيْتَنِيْ كُنْتُ مَعَهُمْ فَاَفُوْزَ فَوْزًا عَظِيْمًا ﴿٧٣﴾

4:74. So, those who sell the life of this world for the Hereafter, they should fight in the path of Allah; and We shall bestow a great reward upon the one who fights in the path of Allah; whether he is martyred or he conquers; so We will grant him a great reward very soon.

فَلْيُقَاتِلْ فِيْ سَبِيْلِ اللّٰهِ الَّذِيْنَ يَشْرُوْنَ الْحَيٰوةَ الدُّنْيَا بِالْاٰخِرَةِ ؕ وَ مَنْ يُّقَاتِلْ فِيْ سَبِيْلِ اللّٰهِ فَيُقْتَلْ اَوْ يَغْلِبْ فَسَوْفَ نُؤْتِيْهِ اَجْرًا عَظِيْمًا ﴿٧٤﴾

4:75. And what is the matter with you, that you would not fight in

وَ مَا لَكُمْ لَا تُقَاتِلُوْنَ فِيْ سَبِيْلِ اللّٰهِ وَ

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الْمُسْتَضْعَفِيْنَ مِنَ الرِّجَالِ وَالنِّسَآءِ
وَالْوِلْدَانِ الَّذِيْنَ يَقُوْلُوْنَ رَبَّنَآ
اَخْرِجْنَا مِنْ هٰذِهِ الْقَرْيَةِ الظَّالِمِ
اَهْلُهَا ۚ وَاجْعَلْ لَّنَا مِنْ لَّدُنْكَ وَلِيًّا ۚ
وَّاجْعَلْ لَّنَا مِنْ لَّدُنْكَ نَصِيْرًا ﴿٧٥﴾

the way of Allah, and for the sake of the weak men, and women and children; who are making this supplication; that 'O our Lord, liberate us from this town; the people of which are unjust, and give us a protector from Yourself, and give us a helper from Yourself.'

اَلَّذِيْنَ اٰمَنُوْا يُقَاتِلُوْنَ فِيْ سَبِيْلِ اللّٰهِ ۚ
وَالَّذِيْنَ كَفَرُوْا يُقَاتِلُوْنَ فِيْ
سَبِيْلِ الطَّاغُوْتِ فَقَاتِلُوْٓا اَوْلِيَآءَ
الشَّيْطٰنِ ۚ اِنَّ كَيْدَ الشَّيْطٰنِ كَانَ
ضَعِيْفًا ﴿٧٦﴾

4:76. The believers fight in the path of Allah, and the disbelievers fight in the path of the Devil; fight therefore against the friends of the Devil; undoubtedly, the conspiracy of the Devil is weak.

اَلَمْ تَرَ اِلَى الَّذِيْنَ قِيْلَ لَهُمْ كُفُّوْٓا
اَيْدِيَكُمْ وَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا
الزَّكٰوةَ ۚ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ
اِذَا فَرِيْقٌ مِّنْهُمْ يَخْشَوْنَ النَّاسَ
كَخَشْيَةِ اللّٰهِ اَوْ اَشَدَّ خَشْيَةً ۚ وَقَالُوْا
رَبَّنَا لِمَ كَتَبْتَ عَلَيْنَا الْقِتَالَ ۚ

4:77. Did you not see those to whom it was said, 'Restrain your hands (from retaliating), keep Salah established and pay Zakah,' then when fighting was made obligatory for them, some of them therefore started fearing people, the way they should (in reality) fear Allah, or even greater. And they said, 'O our Lord! Why have You made fighting obligatory upon us? You should have let us live a little longer.' Say you (O

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Beloved); that 'The enjoyment of this world is a little, and the Hereafter is better for those who fear (Allah), and you will not be wronged even as much as a single thread.'

لَوْلَاۤ اَخَّرْتَنَاۤ اِلٰۤى اَجَلٍ قَرِیْبٍ ؕ قُلْ مَتَاعُ الدُّنْیَا قَلِیْلٌ ۚ وَ الْاٰخِرَةُ خَیْرٌ لِّمَنِ اتَّقٰى ۫ وَ لَا تُظْلَمُوْنَ فَتِیْلًا ﴿۷۷﴾

4:78. Death will come to you wherever you may be, even if you are in strong forts; if some good reaches them (i.e. the hypocrites), they therefore say, 'This is from Allah,' and if any misfortune reaches them, they therefore say, 'This is from you (O Muhammad).' Say you (O Beloved), 'Everything is from Allah.' What is hence the matter with those people; that they do not seem to understand anything?

اَیْنَ مَا تَكُوْنُوْا یُدْرِكْكُّمُ الْمَوْتُ وَ لَوْ كُنْتُمْ فِیْ بُرُوْجٍ مُّشَیَّدَةٍ ؕ وَ اِنْ تُصِبْهُمْ حَسَنَةٌ یَّقُوْلُوْا هٰذِهٖ مِنْ عِنْدِ اللّٰهِ ۚ وَ اِنْ تُصِبْهُمْ سَیِّئَةٌ یَّقُوْلُوْا هٰذِهٖ مِنْ عِنْدِكَ ؕ قُلْ كُلٌّ مِّنْ عِنْدِ اللّٰهِ ؕ فَمَالِ هٰۤؤُلَآءِ الْقَوْمِ لَا یَكَادُوْنَ یَفْقَهُوْنَ حَدِیْثًا ﴿۷۸﴾

4:79. O listener! Whatever good reaches you, that is from Allah; and whatever evil reaches you, that is from yourselves; and We have sent you, O Beloved, as a Messenger towards all the people; and Allah is Sufficient as a Witness (to that).

مَاۤ اَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللّٰهِ ۫ وَ مَاۤ اَصَابَكَ مِنْ سَیِّئَةٍ فَمِنْ نَّفْسِكَ ؕ وَ اَرْسَلْنٰكَ لِلنَّاسِ رَسُوْلًا ؕ وَ كَفٰى بِاللّٰهِ شَهِیْدًا ﴿۷۹﴾

4:80. Whosoever has obeyed the Messenger, he has indeed obeyed Allah; and anyone who turns his face away, so We have not sent

مَنْ یُّطِعِ الرَّسُوْلَ فَقَدْ اَطَاعَ اللّٰهَ ۚ وَ مَنْ تَوَلّٰى فَمَاۤ اَرْسَلْنٰكَ عَلَیْهِمْ

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you to save them.

حَفِيْظًا ﴿٨٠﴾

4:81. And they say, 'We have obeyed,' then when they go away from you, a group of them therefore makes plans in the night against what they had said. And Allah keeps recorded what they plan by night; therefore, O Beloved, ignore them and rely upon Allah; and Allah is Sufficient as a Disposer of matters.

وَيَقُوْلُوْنَ طَاعَةٌ ۫ فَاِذَا بَرَزُوْا مِنْ
عِنْدِكَ بَيَّتَ طَآئِفَةٌ مِّنْهُمْ غَيْرَ
الَّذِیْ تَقُوْلُ ؕ وَاللّٰهُ يَكْتُبُ مَا
يُبَيِّتُوْنَ ۚ فَاَعْرِضْ عَنْهُمْ وَتَوَكَّلْ
عَلَى اللّٰهِ ؕ وَكَفٰى بِاللّٰهِ وَكِيْلًا ﴿٨١﴾

4:82. So, do they not ponder over the Qur'aan? And if it had been from anyone other than Allah, they would have therefore definitely found much contradiction in it.

اَفَلَا يَتَدَبَّرُوْنَ الْقُرْاٰنَ ؕ وَلَوْ كَانَ
مِنْ عِنْدِ غَيْرِ اللّٰهِ لَوَجَدُوْا فِيْهِ
اخْتِلَافًا كَثِيْرًا ﴿٨٢﴾

4:83. And when any news of satisfaction or fear comes to them, they publicise it. And had they referred it to the Messenger and to their men of authority, they would have hence definitely known the truth about it from those who investigate (in the light of Qur'aan and Sunnah) and draw conclusion from it. And if the Benevolence of Allah and His Mercy had not been upon you, so you, except a few, would have definitely followed the Devil.

وَاِذَا جَآءَهُمْ اَمْرٌ مِّنَ الْاَمْنِ اَوِ
الْخَوْفِ اَذَاعُوْا بِهٖ ؕ وَلَوْ رَدُّوْهُ اِلَى
الرَّسُوْلِ وَاِلٰۤى اُولِی الْاَمْرِ مِنْهُمْ
لَعَلِمَهُ الَّذِيْنَ يَسْتَنْۢبِطُوْنَهٗ مِنْهُمْ ؕ وَ
لَوْلَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَرَحْمَتُهٗ
لَاتَّبَعْتُمُ الشَّيْطٰنَ اِلَّا قَلِيْلًا ﴿٨٣﴾

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فَقَاتِلْ فِيْ سَبِيْلِ اللّٰهِ ۚ لَا تُكَلَّفُ اِلَّا نَفْسَكَ وَحَرِّضِ الْمُؤْمِنِيْنَ ۚ عَسَى اللّٰهُ اَنْ يَّكُفَّ بَاْسَ الَّذِيْنَ كَفَرُوْا ؕ وَاللّٰهُ اَشَدُّ بَاْسًا وَّاَشَدُّ تَنْكِيْلًا ﴿۸۴﴾

4:84. So, O Beloved, fight in the path of Allah (even if you get no support from people); you will not be burdened but for yourself. And urge the believers (to fight); it is close that Allah will diminish the strength of the disbelievers, and the grip of Allah is the strongest and His punishment is the most severe.

مَنْ يَّشْفَعْ شَفَاعَةً حَسَنَةً يَّكُنْ لَّهٗ نَصِيْبٌ مِّنْهَا ۚ وَمَنْ يَّشْفَعْ شَفَاعَةً سَيِّئَةً يَّكُنْ لَّهٗ كِفْلٌ مِّنْهَا ؕ وَكَانَ اللّٰهُ عَلٰى كُلِّ شَيْءٍ مُّقِيْتًا ﴿۸۵﴾

4:85. Whosoever makes a good recommendation, for him there is a share from it; and whoever makes an evil recommendation, for him there is a share from it. And Allah is Powerful over everything.

وَاِذَا حُيِّيْتُمْ بِتَحِيَّةٍ فَحَيُّوْا بِاَحْسَنَ مِنْهَاۤ اَوْ رُدُّوْهَا ؕ اِنَّ اللّٰهَ كَانَ عَلٰى كُلِّ شَيْءٍ حَسِيْبًا ﴿۸۶﴾

4:86. And when someone greets you with some words (of greeting), respond therefore with words better than that or return the same; indeed, Allah is going to take account of everything.

اَللّٰهُ لَاۤ اِلٰهَ اِلَّا هُوَ ؕ لَيَجْمَعَنَّكُمْ اِلٰى يَوْمِ الْقِيٰمَةِ لَا رَيْبَ فِيْهِ ؕ وَمَنْ اَصْدَقُ مِنَ اللّٰهِ حَدِيْثًا ﴿۸۷﴾ ع

4:87. Allah is (worthy of worship); there is no one worthy of worship except Him. He will definitely gather you on the Day of Resurrection, in which there is no doubt. And whose Words are more truthful than (those) of Allah?

النصف

ع ٢ ١٨

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فَمَا لَكُمْ فِي الْمُنٰفِقِيْنَ فِئَتَيْنِ وَاللّٰهُ
اَرْكَسَهُمْ بِمَا كَسَبُوْا ؕ اَتُرِيْدُوْنَ
اَنْ تَهْدُوْا مَنْ اَضَلَّ اللّٰهُ ؕ وَمَنْ
يُّضْلِلِ اللّٰهُ فَلَنْ تَجِدَ لَهٗ سَبِيْلًا ﴿٨٨﴾

4:88. So, what is the matter with you, that you became divided into two groups concerning the hypocrites, whereas Allah has cast them back (to disbelief) because of their misdeeds? Do you wish to guide the one whom Allah has caused to go astray? And the one whom Allah causes to go astray, you will therefore never find for him a way.

وَدُّوْا لَوْ تَكْفُرُوْنَ كَمَا كَفَرُوْا
فَتَكُوْنُوْنَ سَوَآءً فَلَا تَتَّخِذُوْا
مِنْهُمْ اَوْلِيَآءَ حَتّٰى يُهَاجِرُوْا فِيْ
سَبِيْلِ اللّٰهِ ؕ فَاِنْ تَوَلَّوْا فَخُذُوْهُمْ
وَاقْتُلُوْهُمْ حَيْثُ وَجَدْتُّمُوْهُمْ ۪ وَلَا
تَتَّخِذُوْا مِنْهُمْ وَلِيًّا وَّلَا نَصِيْرًا ﴿٨٩﴾ۙ

4:89. They (i.e. the hypocrites) actually desire that you too should become disbelievers the way they became disbelievers, so (that) you all become one; do not therefore befriend any of them until they leave their homes and families, (by migrating) in the path of Allah. If they then turn back (and intend to harm you), so get hold of them and kill them wherever you find them, and do not take any of them as a friend nor as a helper.

اِلَّا الَّذِيْنَ يَصِلُوْنَ اِلٰى قَوْمٍ بَيْنَكُمْ
وَبَيْنَهُمْ مِّيْثَاقٌ اَوْ جَآءُوْكُمْ حَصِرَتْ
صُدُوْرُهُمْ اَنْ يُّقَاتِلُوْكُمْ اَوْ
يُقَاتِلُوْا قَوْمَهُمْ ؕ وَلَوْ شَآءَ اللّٰهُ
لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقٰتَلُوْكُمْ ۚ فَاِنِ
اعْتَزَلُوْكُمْ فَلَمْ يُقَاتِلُوْكُمْ وَاَلْقَوْا

4:90. Except those who are associated to such people, that between them and yourself there is a (peace) treaty; or (those) who come to you with their hearts no longer having the strength to fight you; or to fight their own people (by uniting with you). Had Allah willed, He would have henceforth certainly given them power over you, so they would have undoubtedly fought with you. If they then withdraw from you, and do not wage war

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against you and send you a message of peacemaking, so Allah has not opened for you a way (to fight) against them.

اِلَيْكُمُ السَّلَمَ ۙ فَمَا جَعَلَ اللّٰهُ لَكُمْ عَلَيْهِمْ سَبِيْلًا ﴿٩٠﴾

4:91. You will now find some who desire that they should be safe from you, and also be safe from their own people. Whenever their nation turns them towards mischief (against Muslims), they therefore fall back into it. If they then do not avoid (confronting) you, nor submit an offer of peace nor restrain their hands, so seize them, and (if they do not restrain from fighting you), kill them wherever you find them; and they are the ones against whom We have given you clear authority.

سَتَجِدُوْنَ اٰخَرِيْنَ يُرِيْدُوْنَ اَنْ يَّاْمَنُوْكُمْ وَ يَاْمَنُوْا قَوْمَهُمْ ؕ كُلَّمَا رُدُّوْۤا اِلَى الْفِتْنَةِ اُرْكِسُوْا فِيْهَا ۚ فَاِنْ لَّمْ يَعْتَزِلُوْكُمْ وَ يُلْقُوْۤا اِلَيْكُمُ السَّلَمَ وَ يَكُفُّوْۤا اَيْدِيَهُمْ فَخُذُوْهُمْ وَ اقْتُلُوْهُمْ حَيْثُ ثَقِفْتُمُوْهُمْ ؕ وَ اُولٰٓئِكُمْ جَعَلْنَا لَكُمْ عَلَيْهِمْ سُلْطٰنًا مُّبِيْنًا ﴿٩١﴾ ع

4:92. It is not befitting (i.e. lawful) that a Muslim kills a Muslim, unless it occurs by mistake. And the one who kills a Muslim by mistake, upon him is therefore (necessary) to free a Muslim slave and that the family of the slain be paid Diyyah (i.e. blood money) except this; that they give up (their right). Then, if the victim is from the people who are your enemies, and he (i.e. the deceased) himself is a Muslim, so only the freeing of a Muslim slave (is obligatory). And if the victim is

وَ مَا كَانَ لِمُؤْمِنٍ اَنْ يَّقْتُلَ مُؤْمِنًا اِلَّا خَطَـًٔا ۚ وَ مَنْ قَتَلَ مُؤْمِنًا خَطَـًٔا فَتَحْرِيْرُ رَقَبَةٍ مُّؤْمِنَةٍ وَّ دِيَةٌ مُّسَلَّمَةٌ اِلٰۤى اَهْلِهٖۤ اِلَّاۤ اَنْ يَّصَّدَّقُوْا ؕ فَاِنْ كَانَ مِنْ قَوْمٍ عَدُوٍّ لَّكُمْ وَ هُوَ مُؤْمِنٌ فَتَحْرِيْرُ رَقَبَةٍ مُّؤْمِنَةٍ ؕ وَ اِنْ

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كَانَ مِنْ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِّيْثَاقٌ فَدِيَةٌ مُّسَلَّمَةٌ اِلٰٓى اَهْلِهٖ وَتَحْرِيْرُ رَقَبَةٍ مُّؤْمِنَةٍ ۚ فَمَنْ لَّمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ ۙ تَوْبَةً مِّنَ اللّٰهِ ؕ وَكَانَ اللّٰهُ عَلِيْمًا حَكِيْمًا ﴿۹۲﴾

from the people with whom you have a treaty, blood money must therefore be paid to his family and the freeing of a Muslim slave. The one who has no means (to free a Muslim slave), he must therefore fast for two consecutive months; this is his repentance before Allah; and Allah is All-Knowing, All-Wise.

وَمَنْ يَّقْتُلْ مُؤْمِنًا مُّتَعَمِّدًا فَجَزَآؤُهٗ جَهَنَّمُ خَالِدًا فِيْهَا وَغَضِبَ اللّٰهُ عَلَيْهِ وَلَعَنَهٗ وَاَعَدَّ لَهٗ عَذَابًا عَظِيْمًا ﴿۹۳﴾

4:93. And whoever kills a Muslim purposely, his restitution is therefore Hell; that he will abide in it for a very long time, and Allah has inflicted wrath upon him, and has cursed him and kept prepared for him a great punishment.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا ضَرَبْتُمْ فِيْ سَبِيْلِ اللّٰهِ فَتَبَيَّنُوْا وَلَا تَقُوْلُوْا لِمَنْ اَلْقٰٓى اِلَيْكُمُ السَّلٰمَ لَسْتَ مُؤْمِنًا ۚ تَبْتَغُوْنَ عَرَضَ الْحَيٰوةِ الدُّنْيَا ۡ فَعِنْدَ اللّٰهِ مَغَانِمُ كَثِيْرَةٌ ؕ كَذٰلِكَ كُنْتُمْ مِّنْ قَبْلُ فَمَنَّ اللّٰهُ عَلَيْكُمْ فَتَبَيَّنُوْا ؕ اِنَّ اللّٰهَ كَانَ بِمَا تَعْمَلُوْنَ خَبِيْرًا ﴿۹۴﴾

4:94. O believers! When you go forth to fight in the path of Allah, so investigate properly, and the one who says Salaam to you; do not say to him that 'You are not a Muslim.' You seek the means of this worldly life, so with Allah are plenty of spoils of war. You too were like this before (when you were new Muslims), Allah then bestowed His favour upon you, you are therefore duty-bound to investigate; indeed, Allah knows your actions.

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لَا يَسْتَوِي الْقٰعِدُوْنَ مِنَ الْمُؤْمِنِيْنَ غَيْرُ اُولِي الضَّرَرِ وَالْمُجٰهِدُوْنَ فِيْ سَبِيْلِ اللّٰهِ بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ ؕ فَضَّلَ اللّٰهُ الْمُجٰهِدِيْنَ بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ عَلَى الْقٰعِدِيْنَ دَرَجَةً ؕ وَكُلًّا وَّعَدَ اللّٰهُ الْحُسْنٰى ؕ وَفَضَّلَ اللّٰهُ الْمُجٰهِدِيْنَ عَلَى الْقٰعِدِيْنَ اَجْرًا عَظِيْمًا ﴿۹۵﴾

4:95. Those Muslims who stay back from fighting without proper excuse are not equal to those (Muslims) who fight in the path of Allah with their wealth and lives; Allah has bestowed a higher rank to the warriors who strive with their wealth and lives than those who stay back. And Allah has promised goodness (i.e. Paradise) to all (the companions of the Prophet), and Allah has granted greater status with greater reward to the warriors than those who stay back.

دَرَجٰتٍ مِّنْهُ وَمَغْفِرَةً وَّرَحْمَةً ؕ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿۹۶﴾ ع

4:96. From Him (are) ranks, and forgiveness, and mercy (for the warriors); and Allah is Most Forgiving, Most Merciful.

ع ١٥

اِنَّ الَّذِيْنَ تَوَفّٰىهُمُ الْمَلٰٓئِكَةُ ظَالِمِيْٓ اَنْفُسِهِمْ قَالُوْا فِيْمَ كُنْتُمْ ؕ قَالُوْا كُنَّا مُسْتَضْعَفِيْنَ فِي الْاَرْضِ ؕ قَالُوْٓا اَلَمْ تَكُنْ اَرْضُ اللّٰهِ وَاسِعَةً فَتُهَاجِرُوْا فِيْهَا ؕ فَاُولٰٓئِكَ مَاْوٰىهُمْ جَهَنَّمُ ؕ وَسَآءَتْ مَصِيْرًا ﴿۹۷﴾

4:97. Those people whose souls are taken by the angels whilst they were doing injustice to themselves (by not migrating), the angels say to them, 'What situation were you in?' They reply, 'We were weak in the land,' they (i.e. the angels) say, 'Was Allah's earth not spacious enough for you that you could have migrated therein?' Therefore, the abode for such is Hell; and a very despicable place of return.

اِلَّا الْمُسْتَضْعَفِيْنَ مِنَ الرِّجَالِ وَ

4:98. Except those who were deteriorated; men, and women

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and children; unable to devise a plan, not knowing the way (to migrate).

النِّسَآءِ وَالْوِلْدَانِ لَا يَسْتَطِيْعُوْنَ حِيْلَةً وَّلَا يَهْتَدُوْنَ سَبِيْلًا ﴿٩٨﴾

4:99. So, it is close that Allah may forgive such (people); and Allah is Most Pardoning, Most Forgiving.

فَاُولٰٓئِكَ عَسَى اللّٰهُ اَنْ يَّعْفُوَ عَنْهُمْ ؕ وَ كَانَ اللّٰهُ عَفُوًّا غَفُوْرًا ﴿٩٩﴾

4:100. And whosoever migrates in the path of Allah, leaving his home and family; he will find abundant place and capacity in the earth. And whosoever leaves his home, migrating towards Allah and the Messenger, then death overtook him; his reward has henceforth become upon the responsibility (of the Generosity) of Allah. And Allah is Most Forgiving, Ever Merciful.

وَ مَنْ يُّهَاجِرْ فِيْ سَبِيْلِ اللّٰهِ يَجِدْ فِي الْاَرْضِ مُرٰغَمًا كَثِيْرًا وَّسَعَةً ؕ وَ مَنْ يَّخْرُجْ مِنْۢ بَيْتِهٖ مُهَاجِرًا اِلَى اللّٰهِ وَ رَسُوْلِهٖ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ وَقَعَ اَجْرُهٗ عَلَى اللّٰهِ ؕ وَ كَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿١٠٠﴾ ع

4:101. And when you travel on the earth, so it is no sin for you to shorten some of your (obligatory) Salahs, if you fear that disbelievers will cause you harm. Undoubtedly, the disbelievers are your open enemies.

وَ اِذَا ضَرَبْتُمْ فِي الْاَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ اَنْ تَقْصُرُوْا مِنَ الصَّلٰوةِ ۖ اِنْ خِفْتُمْ اَنْ يَّفْتِنَكُمُ الَّذِيْنَ كَفَرُوْا ؕ اِنَّ الْكٰفِرِيْنَ كَانُوْا لَكُمْ عَدُوًّا مُّبِيْنًا ﴿١٠١﴾

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وَاِذَا كُنْتَ فِيْهِمْ فَاَقَمْتَ لَهُمُ الصَّلٰوةَ
فَلْتَقُمْ طَآىِٕفَةٌ مِّنْهُمْ مَّعَكَ
وَلْيَاْخُذُوْۤا اَسْلِحَتَهُمْ ۫ فَاِذَا سَجَدُوْا
فَلْيَكُوْنُوْا مِنْ وَّرَآىِٕكُمْ ۪ وَلْتَاْتِ
طَآىِٕفَةٌ اُخْرٰى لَمْ يُصَلُّوْا فَلْيُصَلُّوْا
مَعَكَ وَلْيَاْخُذُوْا حِذْرَهُمْ وَ
اَسْلِحَتَهُمْ ۚ وَدَّ الَّذِيْنَ كَفَرُوْا لَوْ
تَغْفُلُوْنَ عَنْ اَسْلِحَتِكُمْ وَ
اَمْتِعَتِكُمْ فَيَمِيْلُوْنَ عَلَيْكُمْ مَّيْلَةً
وَّاحِدَةً ؕ وَلَا جُنَاحَ عَلَيْكُمْ اِنْ كَانَ
بِكُمْ اَذًى مِّنْ مَّطَرٍ اَوْ كُنْتُمْ مَّرْضٰۤى
اَنْ تَضَعُوْۤا اَسْلِحَتَكُمْ ۚ وَخُذُوْا
حِذْرَكُمْ ؕ اِنَّ اللّٰهَ اَعَدَّ لِلْكٰفِرِيْنَ
عَذَابًا مُّهِيْنًا ﴿۱۰۲﴾

4:102. And when you, O Beloved, are amongst them, then lead them in Salah, it should be that a group of them is therefore with you (in Salah), and they must keep their weapons with them (for defence). When they have then performed their prostration, they should hence move away from behind you and go to the back (for protection of the other performers of Salah); and the other group that had not participated in Salah at that time must come, they should now be your followers in Salah. And it should be that they take precaution and keep their weapons with them; it is the desire of the disbelievers that you become neglectful of your arms and your goods so they may overpower you with a single attack. And it is no sin for you to keep aside your arms due to the difficulty of rain or if you are sick; and take precaution for yourselves. Undoubtedly, Allah has kept prepared a disgraceful punishment for the disbelievers.

فَاِذَا قَضَيْتُمُ الصَّلٰوةَ فَاذْكُرُوا اللّٰهَ
قِيٰمًا وَّقُعُوْدًا وَّعَلٰى جُنُوْبِكُمْ ۚ فَاِذَا
اطْمَاْنَنْتُمْ فَاَقِيْمُوا الصَّلٰوةَ ۚ اِنَّ

4:103. When you have therefore completed your Salah, so remember Allah (whilst) standing, sitting and lying on your sides. When you then feel secure, so offer Salah in the usual manner;

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الصَّلٰوةَ كَانَتْ عَلَى الْمُؤْمِنِيْنَ كِتٰبًا مَّوْقُوْتًا ﴿١٠٣﴾

indeed, Salah has been made obligatory upon the Muslims at fixed times.

وَلَا تَهِنُوْا فِي ابْتِغَآءِ الْقَوْمِ ؕ اِنْ تَكُوْنُوْا تَاْلَمُوْنَ فَاِنَّهُمْ يَاْلَمُوْنَ كَمَا تَاْلَمُوْنَ ۚ وَتَرْجُوْنَ مِنَ اللّٰهِ مَا لَا يَرْجُوْنَ ؕ وَكَانَ اللّٰهُ عَلِيْمًا حَكِيْمًا ﴿١٠٤﴾

4:104. And do not be laidback in the hunt for disbelievers. If you are suffering (hardship), so they also suffer as you do, and you have that hope in Allah which they do not have; and Allah is All-Knowing, All-Wise.

اِنَّاۤ اَنْزَلْنَاۤ اِلَيْكَ الْكِتٰبَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاسِ بِمَاۤ اَرٰىكَ اللّٰهُ ؕ وَلَا تَكُنْ لِّلْخَآئِنِيْنَ خَصِيْمًا ﴿١٠٥﴾

4:105. O Beloved, We have indeed sent down the true Book towards you, so that you may judge between the people in the way Allah shows you, and do not fight on behalf of the deceivers.

وَّاسْتَغْفِرِ اللّٰهَ ؕ اِنَّ اللّٰهَ كَانَ غَفُوْرًا رَّحِيْمًا ﴿١٠٦﴾ ۚ

4:106. And seek forgiveness from Allah; indeed, Allah is Most Forgiving, Most Merciful.

وَلَا تُجَادِلْ عَنِ الَّذِيْنَ يَخْتَانُوْنَ اَنْفُسَهُمْ ؕ اِنَّ اللّٰهَ لَا يُحِبُّ مَنْ كَانَ خَوَّانًا اَثِيْمًا ﴿١٠٧﴾ ۚ

4:107. And do not fight on behalf of those who are dishonest to themselves; indeed, Allah does not like any extremely treacherous sinner.

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يَّسْتَخْفُوْنَ مِنَ النَّاسِ وَلَا
يَسْتَخْفُوْنَ مِنَ اللّٰهِ وَهُوَ مَعَهُمْ اِذْ
يُبَيِّتُوْنَ مَا لَا يَرْضٰى مِنَ الْقَوْلِ ؕ
وَكَانَ اللّٰهُ بِمَا يَعْمَلُوْنَ مُحِيْطًا ﴿١٠٨﴾

4:108. They hide from people and do not hide from Allah; whereas, Allah is with them when they secretly plan that matter which Allah does not like. And Allah has their actions encompassed.

هٰۤاَنْتُمْ هٰۤؤُلَآءِ جٰدَلْتُمْ عَنْهُمْ فِي
الْحَيٰوةِ الدُّنْيَا ۫ فَمَنْ يُّجَادِلُ اللّٰهَ
عَنْهُمْ يَوْمَ الْقِيٰمَةِ اَمْ مَّنْ يَّكُوْنُ
عَلَيْهِمْ وَكِيْلًا ﴿١٠٩﴾

4:109. (O people) pay heed! It is you who actually fight on their behalf (i.e. of the deceivers) in the life of this world; who will therefore fight on their behalf with Allah on the Day of Resurrection, or who will be their defender (on that Day)?

وَمَنْ يَّعْمَلْ سُوْٓءًا اَوْ يَظْلِمْ نَفْسَهٗ
ثُمَّ يَسْتَغْفِرِ اللّٰهَ يَجِدِ اللّٰهَ غَفُوْرًا
رَّحِيْمًا ﴿١١٠﴾

4:110. And whoever does evil or wrongs his own soul, then seeks forgiveness from Allah, (he) shall henceforth find Allah Most Forgiving, Most Merciful.

وَمَنْ يَّكْسِبْ اِثْمًا فَاِنَّمَا يَكْسِبُهٗ عَلٰى
نَفْسِهٖ ؕ وَكَانَ اللّٰهُ عَلِيْمًا حَكِيْمًا ﴿١١١﴾

4:111. And whoever earns sin, his earning (sins) will therefore fall upon himself; and Allah is Ever Knowing, All-Wise.

وَمَنْ يَّكْسِبْ خَطِيْٓـَٔةً اَوْ اِثْمًا ثُمَّ
يَرْمِ بِهٖ بَرِيْٓـًٔا فَقَدِ احْتَمَلَ بُهْتَانًا

4:112. And whoever commits a mistake or a sin, then blames it on an innocent (person), he has definitely burdened himself with

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وَّ اِثْمًا مُّبِیْنًا ﴿۱۱۲﴾

slandering and a manifest sin.

وَ لَوْ لَا فَضْلُ اللّٰهِ عَلَیْكَ وَ رَحْمَتُهٗ لَهَمَّتْ طَّآىٕفَةٌ مِّنْهُمْ اَنْ یُّضِلُّوْكَ ؕ وَ مَا یُضِلُّوْنَ اِلَّاۤ اَنْفُسَهُمْ وَ مَا یَضُرُّوْنَكَ مِنْ شَیْءٍ ؕ وَ اَنْزَلَ اللّٰهُ عَلَیْكَ الْكِتٰبَ وَ الْحِكْمَةَ وَ عَلَّمَكَ مَا لَمْ تَكُنْ تَعْلَمُ ؕ وَ كَانَ فَضْلُ اللّٰهِ عَلَیْكَ عَظِیْمًا ﴿۱۱۳﴾

4:113. And O Beloved, had the Benevolence of Allah and His Mercy not been upon you, a group amongst them would have therefore desired to deceive you; and they are only misleading their own selves and will not harm you at all. And Allah has sent down upon you the Book and wisdom, and taught you whatever you did not know, and upon you is the great Benevolence of Allah.

لَا خَیْرَ فِیْ كَثِیْرٍ مِّنْ نَّجْوٰىهُمْ اِلَّا مَنْ اَمَرَ بِصَدَقَةٍ اَوْ مَعْرُوْفٍ اَوْ اِصْلَاحٍۭ بَیْنَ النَّاسِ ؕ وَ مَنْ یَّفْعَلْ ذٰلِكَ ابْتِغَآءَ مَرْضَاتِ اللّٰهِ فَسَوْفَ نُؤْتِیْهِ اَجْرًا عَظِیْمًا ﴿۱۱۴﴾

4:114. Most of their (secret) consultations do not contain any benefit except of the one who commands charity, or goodness, or peacemaking amongst people; and whoever does this to seek the pleasure of Allah, We shall soon give him a great reward.

وَ مَنْ یُّشَاقِقِ الرَّسُوْلَ مِنْۢ بَعْدِ مَا تَبَیَّنَ لَهُ الْهُدٰى وَ یَتَّبِعْ غَیْرَ سَبِیْلِ الْمُؤْمِنِیْنَ نُوَلِّهٖ مَا تَوَلّٰى وَ نُصْلِهٖ

4:115. And whoever opposes the Messenger after this; that the right path has been made clear to him, and follows a way other than the way of the Muslims, We shall leave him in his own condition

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جَهَنَّمَ ؕ وَسَآءَتْ مَصِيْرًا ﴿١١٥﴾

and shall put him in Hell; and what a despicable place of return.

اِنَّ اللّٰهَ لَا يَغْفِرُ اَنْ يُّشْرَكَ بِهٖ وَ يَغْفِرُ مَا دُوْنَ ذٰلِكَ لِمَنْ يَّشَآءُ ؕ وَ مَنْ يُّشْرِكْ بِاللّٰهِ فَقَدْ ضَلَّ ضَلٰلًۢا بَعِيْدًا ﴿١١٦﴾

4:116. Allah does not forgive (the sin of) associating a partner with Him, and He forgives whatever is less than that for whomsoever He wills; and whoever ascribes partners to Allah, he has indeed gone far astray.

اِنْ يَّدْعُوْنَ مِنْ دُوْنِهٖۤ اِلَّاۤ اِنٰثًا ۚ وَ اِنْ يَّدْعُوْنَ اِلَّا شَيْطٰنًا مَّرِيْدًا ﴿١١٧﴾

4:117. These polytheists do not worship other than Allah but (they worship) some females; and they do not worship (anyone) but the rebellious Devil.

لَّعَنَهُ اللّٰهُ ۘ وَقَالَ لَاَتَّخِذَنَّ مِنْ عِبَادِكَ نَصِيْبًا مَّفْرُوْضًا ﴿١١٨﴾

4:118. The one whom Allah has cursed (i.e. the Devil); and he said, 'I swear I will definitely take a fixed portion of Your bondsmen (as my followers).'

وَّلَاُضِلَّنَّهُمْ وَلَاُمَنِّيَنَّهُمْ وَلَاٰمُرَنَّهُمْ فَلَيُبَتِّكُنَّ اٰذَانَ الْاَنْعَامِ وَ لَاٰمُرَنَّهُمْ فَلَيُغَيِّرُنَّ خَلْقَ اللّٰهِ ؕ وَ مَنْ يَّتَّخِذِ الشَّيْطٰنَ وَلِيًّا مِّنْ دُوْنِ اللّٰهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِيْنًا ؕ ﴿١١٩﴾

4:119. 'I swear I will definitely lead them astray, and I will certainly arouse (sinful) desires in them, and I will definitely order them that they will pierce the ears of animals (this is a ritual of idol worshippers), and I will definitely order them that they will change the creation of Allah.' And whoever chooses the Devil for a friend instead of Allah, he has indeed suffered a manifest loss.

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يَعِدُهُمْ وَيُمَنِّيْهِمْ ؕ وَمَا يَعِدُهُمُ الشَّيْطٰنُ اِلَّا غُرُوْرًا ﴿۱۲۰﴾

4:120. The Devil promises them and arouses (sinful) desires in them; and the Devil does not promise them except deception.

اُولٰٓئِكَ مَاْوٰىهُمْ جَهَنَّمُ ۖ وَلَا يَجِدُوْنَ عَنْهَا مَحِيْصًا ﴿۱۲۱﴾

4:121. The destination for such is Hell; and they will not find any protection from it.

وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ سَنُدْخِلُهُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَآ اَبَدًا ؕ وَعْدَ اللّٰهِ حَقًّا ؕ وَمَنْ اَصْدَقُ مِنَ اللّٰهِ قِيْلًا ﴿۱۲۲﴾

4:122. And those who believed and did good deeds, We shall soon take them into Gardens beneath which rivers flow; abiding in them forever and ever; (this is) a true promise from Allah; and whose words are more true than the Words of Allah?

لَيْسَ بِاَمَانِيِّكُمْ وَلَآ اَمَانِيِّ اَهْلِ الْكِتٰبِ ؕ مَنْ يَّعْمَلْ سُوْٓءًا يُّجْزَ بِهٖ ۙ وَلَا يَجِدْ لَهٗ مِنْ دُوْنِ اللّٰهِ وَلِيًّا وَّلَا نَصِيْرًا ﴿۱۲۳﴾

4:123. Things do not happen according to your wishful thinking (O polytheists), nor on the desires of the people given the Book. Whoever does wrong will get the recompense of it and will not find any friend or any helper except Allah.

وَمَنْ يَّعْمَلْ مِنَ الصّٰلِحٰتِ مِنْ ذَكَرٍ اَوْ اُنْثٰى وَهُوَ مُؤْمِنٌ فَاُولٰٓئِكَ

4:124. And whosoever does some good deeds; be it a man or woman, and is a Muslim, they will therefore be admitted to Paradise, and they will not be wronged

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يَدْخُلُوْنَ الْجَنَّةَ وَلَا يُظْلَمُوْنَ نَقِيْرًا ﴿١٢٤﴾

(even) to the extent of a sesame seed.

وَمَنْ اَحْسَنُ دِيْنًا مِّمَّنْ اَسْلَمَ وَجْهَهٗ لِلّٰهِ وَهُوَ مُحْسِنٌ وَّاتَّبَعَ مِلَّةَ اِبْرٰهِيْمَ حَنِيْفًا ؕ وَاتَّخَذَ اللّٰهُ اِبْرٰهِيْمَ خَلِيْلًا ﴿١٢٥﴾

4:125. And whose religion is better than the one who submitted his face to Allah and is a doer of good, and followed the religion of Ibrahim who was separate from all falsehood? And Allah made Ibrahim His close friend.

وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَكَانَ اللّٰهُ بِكُلِّ شَيْءٍ مُّحِيْطًا ﴿١٢٦﴾ ع

4:126. And only to Allah belongs whatever is in the heavens and whatever is in the earth; and Allah has control over all things.

ع ١٥

وَيَسْتَفْتُوْنَكَ فِي النِّسَآءِ ؕ قُلِ اللّٰهُ يُفْتِيْكُمْ فِيْهِنَّ ۙ وَمَا يُتْلٰى عَلَيْكُمْ فِي الْكِتٰبِ فِيْ يَتٰمَى النِّسَآءِ الّٰتِيْ لَا تُؤْتُوْنَهُنَّ مَا كُتِبَ لَهُنَّ وَتَرْغَبُوْنَ اَنْ تَنْكِحُوْهُنَّ وَالْمُسْتَضْعَفِيْنَ مِنَ الْوِلْدَانِ ۙ وَاَنْ تَقُوْمُوْا لِلْيَتٰمٰى بِالْقِسْطِ ؕ وَمَا تَفْعَلُوْا

4:127. And they ask you the ruling concerning women. Say you (O Beloved); that 'Allah gives you the verdict concerning them (to fulfil their rights), and what is recited to you from the Qur'aan concerning those orphan girls; that you do not give them what is fixed for them (from inheritance), and you also turn your faces from marrying them (i.e. you do not show interest in this regard), and (He gives the verdict) concerning weak (i.e. orphaned) children (to fulfil their rights), and this; that you (must) remain established upon justice in dealing with the rights of orphans;

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مِنْ خَيْرٍ فَاِنَّ اللّٰهَ كَانَ بِهٖ عَلِيْمًا ﴿١٢٧﴾

and whatever good deeds you do, so Allah is Aware of it.'

وَ اِنِ امْرَاَةٌ خَافَتْ مِنْۢ بَعْلِهَا نُشُوْزًا اَوْ اِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَاۤ اَنْ يُّصْلِحَا بَيْنَهُمَا صُلْحًا ؕ وَ الصُّلْحُ خَيْرٌ ؕ وَ اُحْضِرَتِ الْاَنْفُسُ الشُّحَّ ؕ وَ اِنْ تُحْسِنُوْا وَ تَتَّقُوْا فَاِنَّ اللّٰهَ كَانَ بِمَا تَعْمَلُوْنَ خَبِيْرًا ﴿١٢٨﴾

4:128. And if a woman fears ill treatment from her husband or lack of interest, it is therefore no sin for them that they reach an agreement of peace between themselves (to compromise with each other). And peace is better, and the heart is trapped in greed; and if you do good and practice piety, so Allah is Aware of your actions.

وَ لَنْ تَسْتَطِيْعُوْۤا اَنْ تَعْدِلُوْا بَيْنَ النِّسَآءِ وَ لَوْ حَرَصْتُمْ فَلَا تَمِيْلُوْا كُلَّ الْمَيْلِ فَتَذَرُوْهَا كَالْمُعَلَّقَةِ ؕ وَ اِنْ تُصْلِحُوْا وَ تَتَّقُوْا فَاِنَّ اللّٰهَ كَانَ غَفُوْرًا رَّحِيْمًا ﴿١٢٩﴾

4:129. And you will never be able to deal equally between women no matter how much you may desire (to treat them equally), so do not actually be totally inclined towards one (wife), that the other is left hanging (in the midst). And if you do good and practice piety, so Allah is undoubtedly Most Forgiving, Most Merciful.

وَ اِنْ يَّتَفَرَّقَا يُغْنِ اللّٰهُ كُلًّا مِّنْ سَعَتِهٖ ؕ وَ كَانَ اللّٰهُ وَاسِعًا حَكِيْمًا ﴿١٣٠﴾

4:130. And if those two separate (by divorce), so Allah will make each of you independent from the other with His Bounty; and Allah is All-Encompassing, All-Wise.

وَ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَ مَا فِي الْاَرْضِ ؕ

4:131. And only to Allah belongs whatever is in the heavens and

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وَ لَقَدْ وَصَّیْنَا الَّذِیْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ وَ اِیَّاكُمْ اَنِ اتَّقُوا اللّٰهَ ؕ وَ اِنْ تَكْفُرُوْا فَاِنَّ لِلّٰهِ مَا فِی السَّمٰوٰتِ وَ مَا فِی الْاَرْضِ ؕ وَ كَانَ اللّٰهُ غَنِیًّا حَمِیْدًا ﴿۱۳۱﴾

whatever is in the earth. And We have indeed emphasised to those who received the Books before you, and to you; that remain fearful of Allah. And if you disbelieve, so undoubtedly only to Allah belongs whatever is in the heavens and whatever is in the earth. And Allah is Independent, Worthy of all praise.

وَ لِلّٰهِ مَا فِی السَّمٰوٰتِ وَ مَا فِی الْاَرْضِ ؕ وَ كَفٰى بِاللّٰهِ وَكِیْلًا ﴿۱۳۲﴾

4:132. And only to Allah belongs whatever is in the heavens and whatever is in the earth, and Allah is Sufficient as a Disposer of matters.

اِنْ یَّشَاْ یُذْهِبْكُمْ اَیُّهَا النَّاسُ وَ یَاْتِ بِاٰخَرِیْنَ ؕ وَ كَانَ اللّٰهُ عَلٰى ذٰلِكَ قَدِیْرًا ﴿۱۳۳﴾

4:133. O people! If He wills, so He can remove you and bring others (to replace you); and Allah has the power to do that.

مَنْ كَانَ یُرِیْدُ ثَوَابَ الدُّنْیَا فَعِنْدَ اللّٰهِ ثَوَابُ الدُّنْیَا وَ الْاٰخِرَةِ ؕ وَ كَانَ اللّٰهُ سَمِیْعًۢا بَصِیْرًا ﴿۱۳۴﴾ ع ١٥ ٨ ١٢

4:134. Whoever desires the reward of (this) world, so know that only with Allah is the reward of both; (this) world and the Hereafter. And Allah is All-Hearing, All-Seeing.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْا كُوْنُوْا قَوّٰمِیْنَ بِالْقِسْطِ شُهَدَآءَ لِلّٰهِ وَ لَوْ عَلٰۤى

4:135. O believers! Become firm in standing for justice (whilst) giving testimony for the sake of Allah, even if there is loss in it for yourselves, or for (your) parents,

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or for (your) relatives; whether the one you testify against is rich or poor; nevertheless, Allah has greater right over it. Do not therefore follow your wishes lest you separate from the truth (i.e. justice), and if you distort (testimony) or turn away (from giving it), so Allah is Aware of your actions.

اَنْفُسِكُمْ اَوِ الْوَالِدَيْنِ وَالْاَقْرَبِيْنَ ۚ
اِنْ يَّكُنْ غَنِيًّا اَوْ فَقِيْرًا فَاللّٰهُ اَوْلٰى
بِهِمَا ۫ فَلَا تَتَّبِعُوا الْهَوٰٓى اَنْ
تَعْدِلُوْا ۚ وَاِنْ تَلْوٗٓا اَوْ تُعْرِضُوْا
فَاِنَّ اللّٰهَ كَانَ بِمَا تَعْمَلُوْنَ خَبِيْرًا ﴿١٣٥﴾

4:136. O believers! Keep faith in Allah, and the Messenger of Allah, and this Book (i.e. the Qur'aan) He has sent down upon that Messenger of His, and that Book He sent down before. And whoever does not believe in Allah, and His angels, and His Books, and His Messengers and the Last Day, he has hence undoubtedly gone far astray.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اٰمِنُوْا بِاللّٰهِ وَ
رَسُوْلِهٖ وَالْكِتٰبِ الَّذِيْ نَزَّلَ عَلٰى
رَسُوْلِهٖ وَالْكِتٰبِ الَّذِيْٓ اَنْزَلَ مِنْ
قَبْلُ ؕ وَمَنْ يَّكْفُرْ بِاللّٰهِ وَمَلٰٓئِكَتِهٖ وَ
كُتُبِهٖ وَرُسُلِهٖ وَالْيَوْمِ الْاٰخِرِ فَقَدْ
ضَلَّ ضَلٰلًۢا بَعِيْدًا ﴿١٣٦﴾

4:137. Indeed, those people who believe, then become disbelievers, then believe, then become disbelievers, then grow in further disbelief; Allah will never forgive them, nor will He show them the (true) path.

اِنَّ الَّذِيْنَ اٰمَنُوْا ثُمَّ كَفَرُوْا ثُمَّ اٰمَنُوْا
ثُمَّ كَفَرُوْا ثُمَّ ازْدَادُوْا كُفْرًا لَّمْ
يَكُنِ اللّٰهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ
سَبِيْلًا ﴿١٣٧﴾

4:138. Give glad tidings to the hypocrites; that for them is a painful punishment.

بَشِّرِ الْمُنٰفِقِيْنَ بِاَنَّ لَهُمْ عَذَابًا اَلِيْمًا ۙ ﴿١٣٨﴾

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الَّذِيْنَ يَتَّخِذُوْنَ الْكٰفِرِيْنَ اَوْلِيَآءَ مِنْ دُوْنِ الْمُؤْمِنِيْنَ ؕ اَيَبْتَغُوْنَ عِنْدَهُمُ الْعِزَّةَ فَاِنَّ الْعِزَّةَ لِلّٰهِ جَمِيْعًا ﴿۱۳۹﴾

4:139. Those who befriend disbelievers instead of Muslims, do they seek honour from them? So, (know that) all honour in fact belongs to Allah.

وَقَدْ نَزَّلَ عَلَيْكُمْ فِي الْكِتٰبِ اَنْ اِذَا سَمِعْتُمْ اٰيٰتِ اللّٰهِ يُكْفَرُ بِهَا وَيُسْتَهْزَاُ بِهَا فَلَا تَقْعُدُوْا مَعَهُمْ حَتّٰى يَخُوْضُوْا فِيْ حَدِيْثٍ غَيْرِهٖۤ ۚ اِنَّكُمْ اِذًا مِّثْلُهُمْ ؕ اِنَّ اللّٰهَ جَامِعُ الْمُنٰفِقِيْنَ وَالْكٰفِرِيْنَ فِيْ جَهَنَّمَ جَمِيْعَا ۙ﴿۱۴۰﴾

4:140. And Allah has indeed sent down to you in the Book; that when you hear the verses of Allah being rejected or being mocked, do not therefore sit with those people, until they engage in some other conversation; otherwise, you too are like them. Undoubtedly, Allah will gather the hypocrites and the disbelievers all together into Hell.

الَّذِيْنَ يَتَرَبَّصُوْنَ بِكُمْ ۚ فَاِنْ كَانَ لَكُمْ فَتْحٌ مِّنَ اللّٰهِ قَالُوْۤا اَلَمْ نَكُنْ مَّعَكُمْ ۖ وَاِنْ كَانَ لِلْكٰفِرِيْنَ نَصِيْبٌ ۙ قَالُوْۤا اَلَمْ نَسْتَحْوِذْ عَلَيْكُمْ وَنَمْنَعْكُمْ مِّنَ الْمُؤْمِنِيْنَ ؕ فَاللّٰهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيٰمَةِ ؕ وَلَنْ يَّجْعَلَ اللّٰهُ

4:141. Those (i.e. the hypocrites) who constantly watch your situation; if victory therefore comes to you from Allah, they say (to the Muslims), 'Were we not with you?' and if there is victory for the disbelievers, they therefore say (to the disbelievers), 'Did we not have control over you (but did not kill you) and we protected you from the Muslims?' So, Allah will judge between all of you on the Day of Resurrection, and Allah

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لِلْكٰفِرِيْنَ عَلَى الْمُؤْمِنِيْنَ سَبِيْلًا ﴿١٤١﴾ ع

will not provide the disbelievers any way over the Muslims.

اِنَّ الْمُنٰفِقِيْنَ يُخٰدِعُوْنَ اللّٰهَ وَهُوَ
خَادِعُهُمْ ۚ وَاِذَا قَامُوْٓا اِلَى الصَّلٰوةِ
قَامُوْا كُسَالٰى ۙ يُرَآءُوْنَ النَّاسَ
وَلَا يَذْكُرُوْنَ اللّٰهَ اِلَّا قَلِيْلًا ﴿١٤٢﴾

4:142. Undoubtedly, the hypocrites, in their assumption, desire to deceive Allah, and only He will destroy them by making them neglectful; and when they stand up for Salah, they therefore unwillingly do it for show, and they do not remember Allah but slightly.

مُّذَبْذَبِيْنَ بَيْنَ ذٰلِكَ ۫ لَآ اِلٰى هٰٓؤُلَآءِ
وَلَآ اِلٰى هٰٓؤُلَآءِ ؕ وَمَنْ يُّضْلِلِ اللّٰهُ
فَلَنْ تَجِدَ لَهٗ سَبِيْلًا ﴿١٤٣﴾

4:143. (The hypocrites) are wavering in the middle; neither of here (i.e. with the believers) nor of there (i.e. with the disbelievers); and the one whom Allah causes to go astray, you will hence not find for him a way.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوا
الْكٰفِرِيْنَ اَوْلِيَآءَ مِنْ دُوْنِ
الْمُؤْمِنِيْنَ ؕ اَتُرِيْدُوْنَ اَنْ تَجْعَلُوْا
لِلّٰهِ عَلَيْكُمْ سُلْطٰنًا مُّبِيْنًا ﴿١٤٤﴾

4:144. O believers! Do not befriend disbelievers instead of Muslims. Do you wish this; that you offer Allah a clear (point of) argument against yourselves?

اِنَّ الْمُنٰفِقِيْنَ فِى الدَّرْكِ الْاَسْفَلِ
مِنَ النَّارِ ۚ وَلَنْ تَجِدَ لَهُمْ نَصِيْرًا ۙ ﴿١٤٥﴾

4:145. Undoubtedly, the hypocrites are in the lowest section of Hell, and you will never find any helper for them.

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4:146. Except those who repented, and reformed themselves, and held tightly on to the rope of Allah and made their religion purely for Allah; they are therefore with the Muslims, and Allah will soon bestow upon the Muslims a great reward.

اِلَّا الَّذِیْنَ تَابُوْا وَ اَصْلَحُوْا وَ اعْتَصَمُوْا
بِاللّٰهِ وَ اَخْلَصُوْا دِیْنَهُمْ لِلّٰهِ فَاُولٰٓىٕكَ
مَعَ الْمُؤْمِنِیْنَ ؕ وَ سَوْفَ یُؤْتِ اللّٰهُ
الْمُؤْمِنِیْنَ اَجْرًا عَظِیْمًا ﴿۱۴۶﴾

4:147. And what will Allah do (i.e. gain) by punishing you, if you become grateful and accept faith? And Allah is All-Rewarding, All-Knowing.

مَا یَفْعَلُ اللّٰهُ بِعَذَابِكُمْ اِنْ شَكَرْتُمْ
وَ اٰمَنْتُمْ ؕ وَ كَانَ اللّٰهُ شَاكِرًا عَلِیْمًا ﴿۱۴۷﴾

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لَا يُحِبُّ اللّٰهُ الْجَهْرَ بِالسُّوْٓءِ مِنَ الْقَوْلِ اِلَّا مَنْ ظُلِمَ ؕ وَكَانَ اللّٰهُ سَمِيْعًا عَلِيْمًا ﴿۱۴۸﴾

4:148. Allah does not like the public utterance of evil talk except by the oppressed, and Allah is All-Hearing, All-Knowing.

اِنْ تُبْدُوْا خَيْرًا اَوْ تُخْفُوْهُ اَوْ تَعْفُوْا عَنْ سُوْٓءٍ فَاِنَّ اللّٰهَ كَانَ عَفُوًّا قَدِيْرًا ﴿۱۴۹﴾

4:149. If you do any good openly or secretly, or forgive someone's evil; so, Allah is indeed Most Forgiving, All-Powerful.

اِنَّ الَّذِيْنَ يَكْفُرُوْنَ بِاللّٰهِ وَرُسُلِهٖ وَيُرِيْدُوْنَ اَنْ يُّفَرِّقُوْا بَيْنَ اللّٰهِ وَرُسُلِهٖ وَيَقُوْلُوْنَ نُؤْمِنُ بِبَعْضٍ وَّنَكْفُرُ بِبَعْضٍ ۙ وَّيُرِيْدُوْنَ اَنْ يَّتَّخِذُوْا بَيْنَ ذٰلِكَ سَبِيْلًا ۙ﴿۱۵۰﴾

4:150. Those who do not believe in Allah and His Messengers, and desire to separate His Messengers from Allah, and they say, 'We believe in some (Messengers) and disbelieve in others,' and desire to find a path between faith and disbelief.

اُولٰٓئِكَ هُمُ الْكٰفِرُوْنَ حَقًّا ۚ وَاَعْتَدْنَا لِلْكٰفِرِيْنَ عَذَابًا مُّهِيْنًا ﴿۱۵۱﴾

4:151. These are truly the disbelievers; and for the disbelievers We have kept prepared a humiliating punishment.

وَالَّذِيْنَ اٰمَنُوْا بِاللّٰهِ وَرُسُلِهٖ وَلَمْ يُفَرِّقُوْا بَيْنَ اَحَدٍ مِّنْهُمْ اُولٰٓئِكَ سَوْفَ يُؤْتِيْهِمْ اُجُوْرَهُمْ ؕ وَكَانَ

4:152. And those who believe in Allah, and all His Messengers and do not make any distinction in believing any one of them, Allah will soon reward them; and Allah

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اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿١٥٢﴾

is Most Forgiving, Most Merciful.

يَسْـَٔلُكَ اَهْلُ الْكِتٰبِ اَنْ تُنَزِّلَ عَلَيْهِمْ كِتٰبًا مِّنَ السَّمَآءِ فَقَدْ سَاَلُوْا مُوْسٰۤى اَكْبَرَ مِنْ ذٰلِكَ فَقَالُوْۤا اَرِنَا اللّٰهَ جَهْرَةً فَاَخَذَتْهُمُ الصّٰعِقَةُ بِظُلْمِهِمْ ۚ ثُمَّ اتَّخَذُوا الْعِجْلَ مِنْۢ بَعْدِ مَا جَآءَتْهُمُ الْبَيِّنٰتُ فَعَفَوْنَا عَنْ ذٰلِكَ ۚ وَاٰتَيْنَا مُوْسٰى سُلْطٰنًا مُّبِيْنًا ﴿١٥٣﴾

4:153. O Beloved, the People of the Book request you to bring down a book upon them from heaven; so, they had actually asked Moosa already for something even bigger; that they said (requesting), 'Show us Allah clearly,' thunder therefore seized them on account of their sins. They then also took the calf (for worship) after this; that clear verses had come to them. So, We forgave this, and We gave Moosa clear dominance.

وَرَفَعْنَا فَوْقَهُمُ الطُّوْرَ بِمِيْثَاقِهِمْ وَقُلْنَا لَهُمُ ادْخُلُوا الْبَابَ سُجَّدًا وَّقُلْنَا لَهُمْ لَا تَعْدُوْا فِي السَّبْتِ وَاَخَذْنَا مِنْهُمْ مِّيْثَاقًا غَلِيْظًا ﴿١٥٤﴾

4:154. We then raised the Mount (Sinai) over them in order to take a covenant from them and said to them that 'Enter the gate while prostrating,' and stated to them (warning) not to exceed the limit in the matter regarding Saturday (the Sabbath), and We took from them a firm covenant.

فَبِمَا نَقْضِهِمْ مِّيْثَاقَهُمْ وَكُفْرِهِمْ بِاٰيٰتِ اللّٰهِ وَقَتْلِهِمُ الْاَنْۢبِيَآءَ بِغَيْرِ حَقٍّ وَّقَوْلِهِمْ قُلُوْبُنَا غُلْفٌ ؕ بَلْ طَبَعَ اللّٰهُ عَلَيْهَا بِكُفْرِهِمْ فَلَا يُؤْمِنُوْنَ اِلَّا

4:155. So, We cursed them because of them breaking their covenant, and also because of this; that they denied the verses of Allah, and would unjustly martyr the Prophets, and for this declaration of theirs; that 'Our hearts are covered,' rather, it is Allah Who sealed their hearts due to their

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disbelief. So, they, except a few, do not believe.

قَلِيْلًا ﴿١٥٥﴾

4:156. And (Allah cursed them) due to the fact that they disbelieved and gravely slandered Maryam (Mary).

وَّبِكُفْرِهِمْ وَقَوْلِهِمْ عَلٰى مَرْيَمَ بُهْتَانًا عَظِيْمًا ﴿١٥٦﴾

4:157. And because of their stating this; that 'We have martyred the Messiah 'Eisa; the son of Maryam; the Messenger of Allah,' and it is (the truth) that neither did they kill him nor crucify him but for them a look-alike was created (his face resembling the face of 'Eisa). And those who disagree regarding him (i.e. the look-alike) are definitely in doubt over him; they know nothing of him, but are merely following this very assumption, and without doubt, they did not kill him.

وَّقَوْلِهِمْ اِنَّا قَتَلْنَا الْمَسِيْحَ عِيْسَى ابْنَ مَرْيَمَ رَسُوْلَ اللّٰهِ ۚ وَمَا قَتَلُوْهُ وَمَا صَلَبُوْهُ وَلٰكِنْ شُبِّهَ لَهُمْ ؕ وَاِنَّ الَّذِيْنَ اخْتَلَفُوْا فِيْهِ لَفِيْ شَكٍّ مِّنْهُ ؕ مَا لَهُمْ بِهٖ مِنْ عِلْمٍ اِلَّا اتِّبَاعَ الظَّنِّ ۚ وَمَا قَتَلُوْهُ يَقِيْنًا ﴿١٥٧﴾

4:158. Rather, Allah raised him towards Himself, and Allah is Overpowering, All-Wise.

بَلْ رَّفَعَهُ اللّٰهُ اِلَيْهِ ؕ وَكَانَ اللّٰهُ عَزِيْزًا حَكِيْمًا ﴿١٥٨﴾

4:159. There is no person of the Book who will not believe in him ('Eisa) before his death, and on the Day of Resurrection he ('Eisa) will be a witness against them.

وَاِنْ مِّنْ اَهْلِ الْكِتٰبِ اِلَّا لَيُؤْمِنَنَّ بِهٖ قَبْلَ مَوْتِهٖ ۚ وَيَوْمَ الْقِيٰمَةِ يَكُوْنُ عَلَيْهِمْ شَهِيْدًا ۚ ﴿١٥٩﴾

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فَبِظُلْمٍ مِّنَ الَّذِيْنَ هَادُوْا حَرَّمْنَا عَلَيْهِمْ طَيِّبٰتٍ اُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ عَنْ سَبِيْلِ اللّٰهِ كَثِيْرًا ﴿۱۶۰﴾

4:160. So, on account of the great injustice committed by the Jews, We made unlawful for them some of those pure things which were lawful for them, and due to the fact that they prevented many people from the path of Allah.

وَّاَخْذِهِمُ الرِّبٰوا وَقَدْ نُهُوْا عَنْهُ وَاَكْلِهِمْ اَمْوَالَ النَّاسِ بِالْبَاطِلِ ؕ وَاَعْتَدْنَا لِلْكٰفِرِيْنَ مِنْهُمْ عَذَابًا اَلِيْمًا ﴿۱۶۱﴾

4:161. And because of the fact that they would take usury (interest); whereas, they were prohibited from it, and they would wrongfully consume the wealth of people. And for those amongst them who became disbelievers, We have kept prepared for them a painful punishment.

لٰكِنِ الرّٰسِخُوْنَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُوْنَ يُؤْمِنُوْنَ بِمَآ اُنْزِلَ اِلَيْكَ وَمَآ اُنْزِلَ مِنْ قَبْلِكَ وَالْمُقِيْمِيْنَ الصَّلٰوةَ وَالْمُؤْتُوْنَ الزَّكٰوةَ وَالْمُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ؕ اُولٰٓئِكَ سَنُؤْتِيْهِمْ اَجْرًا عَظِيْمًا ﴿۱۶۲﴾ ع ۲۲ ۱۰ ۲

4:162. Yes; those amongst them who are firm in knowledge and are believers; believing in that what was sent down upon you, O Beloved, and what was sent down before you, and those who keep Salah established, and give Zakah, and believe in Allah and the Last Day; to such (people), We shall soon give a great reward.

اِنَّآ اَوْحَيْنَآ اِلَيْكَ كَمَآ اَوْحَيْنَآ اِلٰى نُوْحٍ وَّالنَّبِيّٖنَ مِنْۢ بَعْدِهٖ ۚ وَ

4:163. Indeed, We sent revelation to you, O Beloved, just like We sent revelation to Nooh (Noah) and the Prophets after him, and We sent

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revelation to Ibrahim (Abraham), and Isma'eel (Ishmael), and Is-haaq (Isaac), and Ya'qoob (Jacob) and his sons, and 'Eisa (Jesus), and Ayyoob (Job), and Yunus (Jonah), and Haaroon (Aaron), and Sulaimaan (Solomon), and We bestowed the Zaboor (Psalms) upon Daawood (David).

اَوْحَيْنَآ اِلٰٓى اِبْرٰهِيْمَ وَ اِسْمٰعِيْلَ وَ
اِسْحٰقَ وَ يَعْقُوْبَ وَ الْاَسْبَاطِ وَ عِيْسٰى
وَ اَيُّوْبَ وَ يُوْنُسَ وَ هٰرُوْنَ وَ
سُلَيْمٰنَ ۚ وَ اٰتَيْنَا دَاوٗدَ زَبُوْرًا ﴿۱۶۳﴾

4:164. And (We sent other) Messengers whom We have mentioned to you previously, and those (Messengers) We have not mentioned to you. And, in reality, Allah spoke to Moosa.

وَ رُسُلًا قَدْ قَصَصْنٰهُمْ عَلَيْكَ مِنْ
قَبْلُ وَ رُسُلًا لَّمْ نَقْصُصْهُمْ عَلَيْكَ ؕ
وَ كَلَّمَ اللّٰهُ مُوْسٰى تَكْلِيْمًا ﴿۱۶۴﴾

4:165. (We sent) Messengers giving glad tidings and giving warnings; (in order) that no excuse remains for people before Allah, after the (arrival of) Messengers; and Allah is the Overpowering, the Wise.

رُسُلًا مُّبَشِّرِيْنَ وَ مُنْذِرِيْنَ لِئَلَّا
يَكُوْنَ لِلنَّاسِ عَلَى اللّٰهِ حُجَّةٌۢ بَعْدَ
الرُّسُلِ ؕ وَ كَانَ اللّٰهُ عَزِيْزًا حَكِيْمًا ﴿۱۶۵﴾

4:166. But, O Beloved, Allah is Witness to what He has sent down upon you; He has sent it down with His knowledge, and the angels are witnesses. And sufficient is the testimony of Allah.

لٰكِنِ اللّٰهُ يَشْهَدُ بِمَآ اَنْزَلَ اِلَيْكَ
اَنْزَلَهٗ بِعِلْمِهٖ ۚ وَ الْمَلٰٓئِكَةُ يَشْهَدُوْنَ ؕ
وَ كَفٰى بِاللّٰهِ شَهِيْدًا ﴿۱۶۶﴾ؕ

4:167. Those who disbelieved and prevented (others) from the Path of Allah, they have undoubtedly gone far astray.

اِنَّ الَّذِيْنَ كَفَرُوْا وَ صَدُّوْا عَنْ
سَبِيْلِ اللّٰهِ قَدْ ضَلُّوْا ضَلٰلًۢا بَعِيْدًا ﴿۱۶۷﴾

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إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ طَرِيقًا ﴿١٦٨﴾

4:168. Indeed, those who disbelieved and crossed the limit, Allah will never forgive them, nor will anyone show them the (right) path.

إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا ۚ وَكَانَ ذَٰلِكَ عَلَى اللَّهِ يَسِيرًا ﴿١٦٩﴾

4:169. Except the path (leading) to Hell; that they will remain therein forever and ever; and this is easy for Allah.

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمُ الرَّسُولُ بِالْحَقِّ مِن رَّبِّكُمْ فَآمِنُوا خَيْرًا لَّكُمْ ۚ وَإِن تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧٠﴾

4:170. O people! This Messenger has come to you with the truth from your Lord; so, accept faith for your own good. And if you disbelieve; so, only to Allah verily belongs whatever is in the heavens and in the earth; and Allah is All-Knowing, All-Wise.

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ ۚ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ ۚ أَلْقَاهَا إِلَىٰ مَرْيَمَ وَرُوحٌ مِّنْهُ ۖ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ ۖ وَلَا تَقُولُوا ثَلَاثَةٌ ۚ انتَهُوا خَيْرًا لَّكُمْ ۚ إِنَّمَا اللَّهُ إِلَٰهٌ وَاحِدٌ ۖ سُبْحَانَهُ أَن

4:171. O People of the Book! Do not cause excess in your religion, nor say anything concerning Allah but the truth. The Messiah 'Eisa; the son of Maryam, is purely a Messenger of Allah and is His Word; that (He) sent towards Maryam, and is a (special) Spirit from Him. So, believe in Allah and His Messengers, and do not say '(deities are) three,' abstain (from it) for your own good. Allah is in fact the only One God; far Exalted is He from having a child; only to Him belongs whatever is in the

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يَّكُوْنَ لَهٗ وَلَدٌ ۘ لَهٗ مَا فِي السَّمٰوٰتِ وَ
مَا فِي الْاَرْضِ ؕ وَ كَفٰى بِاللّٰهِ وَكِيْلًا ﴿۱۷۱﴾ ع

heavens and whatever is in the earth, and Allah is the Sufficient Disposer of matters.

لَنْ يَّسْتَنْكِفَ الْمَسِيْحُ اَنْ يَّكُوْنَ
عَبْدًا لِّلّٰهِ وَ لَا الْمَلٰٓئِكَةُ الْمُقَرَّبُوْنَ ؕ وَ
مَنْ يَّسْتَنْكِفْ عَنْ عِبَادَتِهٖ وَ
يَسْتَكْبِرْ فَسَيَحْشُرُهُمْ اِلَيْهِ جَمِيْعًا ﴿۱۷۲﴾

4:172. The Messiah does not at all despise whatsoever being a bondsman of Allah, nor do the close angels. And whoever despises worshipping Him and is arrogant; so, He will drive all of them very soon towards Himself (for punishment).

فَاَمَّا الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ
فَيُوَفِّيْهِمْ اُجُوْرَهُمْ وَ يَزِيْدُهُمْ مِّنْ
فَضْلِهٖ ۚ وَ اَمَّا الَّذِيْنَ اسْتَنْكَفُوْا
وَ اسْتَكْبَرُوْا فَيُعَذِّبُهُمْ عَذَابًا اَلِيْمًا ۙ
وَّ لَا يَجِدُوْنَ لَهُمْ مِّنْ دُوْنِ اللّٰهِ وَلِيًّا
وَّ لَا نَصِيْرًا ﴿۱۷۳﴾

4:173. So, to those who believed and did good deeds, He will reward them in full for their labour and, by His Bounty, grant them even more. And to those who despised (His worship) and were arrogant; He will give them a painful punishment. And, other than Allah, they will not find any supporter nor (any) helper for themselves.

يٰۤاَيُّهَا النَّاسُ قَدْ جَآءَكُمْ بُرْهَانٌ مِّنْ
رَّبِّكُمْ وَ اَنْزَلْنَاۤ اِلَيْكُمْ نُوْرًا مُّبِيْنًا ﴿۱۷۴﴾

4:174. O people! Indeed, there has come to you clear proof (i.e. the Prophet Muhammad) from Allah, and We have sent down to you a shining light (i.e. the Holy Qur'aan).

فَاَمَّا الَّذِيْنَ اٰمَنُوْا بِاللّٰهِ وَ اعْتَصَمُوْا

4:175. Those who therefore believed in Allah and held firm to

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بِهٖ فَسَيُدْخِلُهُمْ فِيْ رَحْمَةٍ مِّنْهُ وَ
فَضْلٍ ۙ وَّيَهْدِيْهِمْ اِلَيْهِ صِرَاطًا
مُّسْتَقِيْمًا ﴿۱۷۵﴾

His rope; so, Allah will soon admit them to His Mercy and Bounty, and show them the Straight Path towards Himself.

يَسْتَفْتُوْنَكَ ؕ قُلِ اللّٰهُ يُفْتِيْكُمْ فِي
الْكَلٰلَةِ ؕ اِنِ امْرُؤٌا هَلَكَ لَيْسَ لَهٗ
وَلَدٌ وَّلَهٗۤ اُخْتٌ فَلَهَا نِصْفُ مَا
تَرَكَ ۚ وَهُوَ يَرِثُهَاۤ اِنْ لَّمْ يَكُنْ لَّهَا
وَلَدٌ ؕ فَاِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا
الثُّلُثٰنِ مِمَّا تَرَكَ ؕ وَاِنْ كَانُوْۤا
اِخْوَةً رِّجَالًا وَّنِسَآءً فَلِلذَّكَرِ مِثْلُ
حَظِّ الْاُنْثَيَيْنِ ؕ يُبَيِّنُ اللّٰهُ لَكُمْ اَنْ
تَضِلُّوْا ؕ وَاللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿۱۷۶﴾ ع

4:176. O Beloved! They ask you for a verdict. Say you; that 'Allah gives you a verdict concerning 'Kalaalah' (i.e. someone who has passed away without leaving behind a father or children); if a man dies childless and has a sister, from the inheritance half is therefore for his sister. And the man is the heir of his sister if the sister does not have children; if there are then two sisters, for them is two-thirds of the inheritance. And if there are brothers and sisters; men as well and women too, the share of a male is therefore equal to that of two females. Allah explains to you clearly so that you may not go astray; and Allah is the Knower of everything.'

ع ١٥ ٢٤

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5. SURAH AL-MAA'IDAH (THE DINING TABLE)

(This Surah is Madani, containing 120 verses and 16 sections)

٥ سُوْرَةُ الْمَآئِدَة مَدَنِيَّةٌ ١١٢

اٰیاتها ١٢٠ رکوعاتها ١٦

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

5:1. O believers! Fulfil your promises. Mute animals are made lawful for you (to eat) except that which will be stated to you further on, but do not regard hunting as lawful when you are in the state of Ihraam (the ritual attire for the performance of pilgrimage). Indeed, Allah commands as He wills.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اَوْفُوْا بِالْعُقُوْدِ ؕ
اُحِلَّتْ لَكُمْ بَهِيْمَةُ الْاَنْعَامِ اِلَّا مَا
يُتْلٰى عَلَيْكُمْ غَيْرَ مُحِلِّي الصَّيْدِ وَ
اَنْتُمْ حُرُمٌ ؕ اِنَّ اللّٰهَ يَحْكُمُ مَا يُرِيْدُ ①

5:2. O believers! Do not make lawful (i.e. dishonour) the symbols of Allah, nor the sacred months, nor the sacrificial animals sent to the Sacred Territory (around Makkah), nor those (animals) bearing signs around their necks, nor the wealth and honour of those travelling towards the Sacred House (Ka'bah) seeking the bounty and contentment of their Lord. And when (you) come out of Ihraam, you may therefore hunt, and let not the enmity of the people, who prevented you from the Sacred Masjid, tempt you to do injustice. And help one another in righteousness and piety, and do

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تُحِلُّوْا شَعَآئِرَ
اللّٰهِ وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ
وَلَا الْقَلَآئِدَ وَلَاۤ آٰمِّيْنَ الْبَيْتَ
الْحَرَامَ يَبْتَغُوْنَ فَضْلًا مِّنْ رَّبِّهِمْ وَ
رِضْوَانًا ؕ وَاِذَا حَلَلْتُمْ فَاصْطَادُوْا ؕ
وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ اَنْ
صَدُّوْكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ
اَنْ تَعْتَدُوْا ۘ وَتَعَاوَنُوْا عَلَى الْبِرِّ وَ

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التَّقْوٰى ۖ وَلَا تَعَاوَنُوْا عَلَى الْاِثْمِ وَ
الْعُدْوَانِ ۚ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ
شَدِيْدُ الْعِقَابِ ۝٢

not help one another in sin and injustice, and keep fearing Allah; indeed, Allah's punishment is severe.

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَ
لَحْمُ الْخِنْزِيْرِ وَمَآ اُهِلَّ لِغَيْرِ اللّٰهِ
بِهٖ وَالْمُنْخَنِقَةُ وَالْمَوْقُوْذَةُ وَ
الْمُتَرَدِّيَةُ وَالنَّطِيْحَةُ وَمَآ اَكَلَ
السَّبُعُ اِلَّا مَا ذَكَّيْتُمْ ۘ وَمَا ذُبِحَ
عَلَى النُّصُبِ وَاَنْ تَسْتَقْسِمُوْا
بِالْاَزْلَامِ ؕ ذٰلِكُمْ فِسْقٌ ؕ اَلْيَوْمَ
يَئِسَ الَّذِيْنَ كَفَرُوْا مِنْ دِيْنِكُمْ
فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ ؕ اَلْيَوْمَ
اَكْمَلْتُ لَكُمْ دِيْنَكُمْ وَاَتْمَمْتُ
عَلَيْكُمْ نِعْمَتِيْ وَرَضِيْتُ لَكُمُ
الْاِسْلَامَ دِيْنًا ؕ فَمَنِ اضْطُرَّ فِيْ
مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ لِّاِثْمٍ ۙ
فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ۝٣

5:3. Forbidden for you (to eat) is carrion (dead meat), and blood, and the flesh of swine, and that which has been slaughtered while proclaiming any name other than Allah, and the one killed by strangling, and the one killed by having been beaten by an unsharpened object, and the one that died by falling, and that which was stabbed by the horn of some animal, and the one eaten by a wild animal, except those whom you slaughter (before its death). And (also forbidden is) that which is slaughtered near any temple having idols (as a mark of respect to the idols), and seeking one's share of luck by throwing fortune-telling arrows (to predict future events); this is an act of sin. Today, the disbelievers are in disappointment concerning your religion; so, do not fear them, and fear Me. Today, I have perfected for you your religion and completed My Favour upon you, and have chosen for you Islam as your religion. Whosoever is therefore forced by intense hunger and thirst, such that he does not incline towards sin (by consuming more than necessary); so, Allah is indeed Most Forgiving, Most Merciful.

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يَسْـَٔلُوْنَكَ مَاذَآ اُحِلَّ لَهُمْ ؕ قُلْ
اُحِلَّ لَكُمُ الطَّيِّبٰتُ ۙ وَمَا عَلَّمْتُمْ مِّنَ
الْجَوَارِحِ مُكَلِّبِيْنَ تُعَلِّمُوْنَهُنَّ
مِمَّا عَلَّمَكُمُ اللّٰهُ ۫ فَكُلُوْا مِمَّآ
اَمْسَكْنَ عَلَيْكُمْ وَاذْكُرُوا اسْمَ اللّٰهِ
عَلَيْهِ ۪ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ سَرِيْعُ
الْحِسَابِ ۝٤

5:4. O Beloved, they ask you as to what has been made lawful for them. Say you; that 'Pure things have been made lawful for you, and (lawful are those animals brought by) the animals of prey which you have trained and use for hunting, (since) you teach them from that knowledge which Allah has granted you; so, eat from that what they hunt and leave for you, and (at the time of releasing the animal of prey to hunt), mention the Name of Allah upon it, and keep fearing Allah. Indeed, Allah is Swift in taking account.'

اَلْيَوْمَ اُحِلَّ لَكُمُ الطَّيِّبٰتُ ؕ وَطَعَامُ
الَّذِيْنَ اُوْتُوا الْكِتٰبَ حِلٌّ لَّكُمْ ۪ وَ
طَعَامُكُمْ حِلٌّ لَّهُمْ ۫ وَالْمُحْصَنٰتُ
مِنَ الْمُؤْمِنٰتِ وَالْمُحْصَنٰتُ مِنَ
الَّذِيْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ اِذَآ
اٰتَيْتُمُوْهُنَّ اُجُوْرَهُنَّ مُحْصِنِيْنَ
غَيْرَ مُسٰفِحِيْنَ وَلَا مُتَّخِذِيْٓ
اَخْدَانٍ ؕ وَمَنْ يَّكْفُرْ بِالْاِيْمَانِ فَقَدْ
حَبِطَ عَمَلُهٗ ۫ وَهُوَ فِى الْاٰخِرَةِ مِنَ
الْخٰسِرِيْنَ ۝٥ ع

5:5. Today, the pure things are made lawful for you, and the food of the People of the Book is lawful for you, and your food is lawful for them, and are (lawful for you) the virtuous Muslim women and the virtuous women from the people who received the Book before you when you give them their dowries and marry them, not committing unlawful intercourse, nor keeping them as mistresses. And whoever becomes a disbeliever after being a Muslim, all his (good) deeds are destroyed and he is amongst the losers in the Hereafter.

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا قُمْتُمْ اِلَى
الصَّلٰوةِ فَاغْسِلُوْا وُجُوْهَكُمْ وَاَيْدِيَكُمْ
اِلَى الْمَرَافِقِ وَامْسَحُوْا بِرُءُوْسِكُمْ وَ
اَرْجُلَكُمْ اِلَى الْكَعْبَيْنِ ؕ وَاِنْ كُنْتُمْ
جُنُبًا فَاطَّهَّرُوْا ؕ وَاِنْ كُنْتُمْ مَّرْضٰۤى اَوْ
عَلٰى سَفَرٍ اَوْ جَآءَ اَحَدٌ مِّنْكُمْ مِّنَ
الْغَآئِطِ اَوْ لٰمَسْتُمُ النِّسَآءَ فَلَمْ
تَجِدُوْا مَآءً فَتَيَمَّمُوْا صَعِيْدًا طَيِّبًا
فَامْسَحُوْا بِوُجُوْهِكُمْ وَاَيْدِيْكُمْ مِّنْهُ ؕ
مَا يُرِيْدُ اللّٰهُ لِيَجْعَلَ عَلَيْكُمْ مِّنْ
حَرَجٍ وَّلٰكِنْ يُّرِيْدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ
نِعْمَتَهٗ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُوْنَ ۝٦

5:6. O believers! When you intend to stand up for Salah; so, wash your faces, and your hands up to (i.e. including) the elbows, and pass wet hands (i.e. perform Massah - wipe) over your heads and wash your feet up to (i.e. including) the ankles. And if you need to have an obligatory bath; so, clean yourselves thoroughly, and if you are sick or on a journey, or if any of you comes having responded to the call of nature, or you have had intercourse with your wives; and in these conditions you do not find water, so, perform Tayammum with pure sand; hence, rub your faces therewith and your hands (i.e. including the forearms as well as the elbows). Allah does not will to place any hardship upon you. Yes; He wills to purify you totally and complete His Favour upon you (so) that you may be grateful.

وَاذْكُرُوْا نِعْمَةَ اللّٰهِ عَلَيْكُمْ وَمِيْثَاقَهُ
الَّذِيْ وَاثَقَكُمْ بِهٖۤ ۙ اِذْ قُلْتُمْ سَمِعْنَا
وَاَطَعْنَا ۫ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ
عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ۝٧

5:7. And remember Allah's Favour upon you, and the covenant which He took from you when you said that 'We heard and we obeyed,' and fear Allah. Indeed, Allah knows what is within the hearts.

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا كُوْنُوْا
قَوّٰمِيْنَ لِلّٰهِ شُهَدَآءَ بِالْقِسْطِ ۫ وَلَا
يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلٰۤى اَلَّا تَعْدِلُوْا ؕ
اِعْدِلُوْا ۟ هُوَ اَقْرَبُ لِلتَّقْوٰى ۫ وَاتَّقُوا
اللّٰهَ ؕ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ۝٨

5:8. O believers! Be intensely steadfast in the command of Allah, while giving testimony with justice, and do not let the enmity of any nation provoke you not to do justice, be just; that is closer to piety. And fear Allah; indeed, Allah is Aware of your actions.

وَعَدَ اللّٰهُ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا
الصّٰلِحٰتِ ۙ لَهُمْ مَّغْفِرَةٌ وَّاَجْرٌ عَظِيْمٌ ۝٩

5:9. Allah's promise is with the pious believers; that for them is forgiveness and great reward.

وَالَّذِيْنَ كَفَرُوْا وَكَذَّبُوْا بِاٰيٰتِنَاۤ
اُولٰٓئِكَ اَصْحٰبُ الْجَحِيْمِ ۝١٠

5:10. And those who disbelieved and belied Our verses, it is they who are the people of Hell.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اذْكُرُوْا نِعْمَتَ
اللّٰهِ عَلَيْكُمْ اِذْ هَمَّ قَوْمٌ اَنْ يَّبْسُطُوْۤا
اِلَيْكُمْ اَيْدِيَهُمْ فَكَفَّ اَيْدِيَهُمْ
عَنْكُمْ ۚ وَاتَّقُوا اللّٰهَ ؕ وَعَلَى اللّٰهِ
فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ۝١١ ع

5:11. O believers! Remember Allah's Favour upon you; when a nation desired to stretch out their hands against you, He henceforth restrained their hands from you. And fear Allah, and Muslims must rely upon Allah only.

ع ٢ ٦ ٢

وَلَقَدْ اَخَذَ اللّٰهُ مِيْثَاقَ بَنِيْۤ

5:12. And Allah verily took a covenant from the Children of Israel, and We appointed twelve

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chiefs amongst them, and Allah said, 'Indeed, I am with you. Undoubtedly, if you keep Salah established, and pay Zakah, and believe in My Messengers and respect them, and lend Allah a good loan; so, I will definitely remove your sins, and I will definitely admit you to Gardens; beneath which rivers flow. Then, after this (covenant), if any of you disbelieves, he has certainly gone astray from the straight path.'

اِسْرَآءِيْلَ ۚ وَبَعَثْنَا مِنْهُمُ اثْنَیْ عَشَرَ
نَقِيْبًا ؕ وَقَالَ اللّٰهُ اِنِّیْ مَعَكُمْ ؕ لَىِٕنْ
اَقَمْتُمُ الصَّلٰوةَ وَاٰتَيْتُمُ الزَّكٰوةَ وَ
اٰمَنْتُمْ بِرُسُلِیْ وَعَزَّرْتُمُوْهُمْ وَ
اَقْرَضْتُمُ اللّٰهَ قَرْضًا حَسَنًا
لَّاُكَفِّرَنَّ عَنْكُمْ سَيِّاٰتِكُمْ وَ
لَاُدْخِلَنَّكُمْ جَنّٰتٍ تَجْرِیْ مِنْ تَحْتِهَا
الْاَنْهٰرُ ۚ فَمَنْ كَفَرَ بَعْدَ ذٰلِكَ
مِنْكُمْ فَقَدْ ضَلَّ سَوَآءَ السَّبِيْلِ ﴿۱۲﴾

5:13. So, We cursed them because of their breaking the covenant, and hardened their hearts; they alter the Words of Allah from their (original) places, and have forgotten a large part of the advice that was given to them. And you will constantly be somewhat informed of their deceit, except of a few, forgive them therefore and pardon them; indeed, Allah loves the doers of good.

فَبِمَا نَقْضِهِمْ مِّيْثَاقَهُمْ لَعَنّٰهُمْ وَ
جَعَلْنَا قُلُوْبَهُمْ قٰسِيَةً ۚ يُحَرِّفُوْنَ
الْكَلِمَ عَنْ مَّوَاضِعِهٖ ۙ وَنَسُوْا حَظًّا
مِّمَّا ذُكِّرُوْا بِهٖ ۚ وَلَا تَزَالُ تَطَّلِعُ عَلٰى
خَآئِنَةٍ مِّنْهُمْ اِلَّا قَلِيْلًا مِّنْهُمْ فَاعْفُ
عَنْهُمْ وَاصْفَحْ ؕ اِنَّ اللّٰهَ يُحِبُّ
الْمُحْسِنِيْنَ ﴿۱۳﴾

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وَمِنَ الَّذِيْنَ قَالُوْٓا اِنَّا نَصٰرٰٓى
اَخَذْنَا مِيْثَاقَهُمْ فَنَسُوْا حَظًّا مِّمَّا
ذُكِّرُوْا بِهٖ ۠ فَاَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ
وَالْبَغْضَآءَ اِلٰى يَوْمِ الْقِيٰمَةِ ؕ وَسَوْفَ
يُنَبِّئُهُمُ اللّٰهُ بِمَا كَانُوْا يَصْنَعُوْنَ ﴿۱۴﴾

5:14. And We took a covenant from those who claimed that 'We are Christians,' so, they forgot a large part of the (several pieces of) advice given to them. We have henceforth instilled enmity and hatred between them till the Day of Resurrection, and Allah will soon inform them of what they used to do.

يٰٓاَهْلَ الْكِتٰبِ قَدْ جَآءَكُمْ رَسُوْلُنَا
يُبَيِّنُ لَكُمْ كَثِيْرًا مِّمَّا كُنْتُمْ تُخْفُوْنَ
مِنَ الْكِتٰبِ وَيَعْفُوْا عَنْ كَثِيْرٍ ؕ قَدْ
جَآءَكُمْ مِّنَ اللّٰهِ نُوْرٌ وَّكِتٰبٌ
مُّبِيْنٌ ﴿۱۵﴾ۙ

5:15. O People of the Book! Indeed, there has come to you this Messenger of Ours (i.e. the Prophet Muhammad); that he reveals to you many things which you had concealed in the Book, and forgives several of them (by not mentioning the things you had concealed). Indeed, towards you has come a Light from Allah (i.e. the Prophet Muhammad), and a Clear Book (i.e. the Holy Qur'aan).

يَّهْدِيْ بِهِ اللّٰهُ مَنِ اتَّبَعَ رِضْوَانَهٗ
سُبُلَ السَّلٰمِ وَيُخْرِجُهُمْ مِّنَ
الظُّلُمٰتِ اِلَى النُّوْرِ بِاِذْنِهٖ وَيَهْدِيْهِمْ
اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿۱۶﴾

5:16. Allah guides with it (i.e. with the Light and the Book) the one who obeys the will of Allah to the pathway of peace, and takes them out of darknesses towards light by His command, and shows them the Straight Path.

لَقَدْ كَفَرَ الَّذِيْنَ قَالُوْٓا اِنَّ اللّٰهَ هُوَ
الْمَسِيْحُ ابْنُ مَرْيَمَ ؕ قُلْ فَمَنْ يَّمْلِكُ

5:17. Have indeed become disbelievers those who said that 'Only the Messiah; the son of Maryam is Allah,' say you (O

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مِنَ اللّٰهِ شَيْـًٔا اِنْ اَرَادَ اَنْ يُّهْلِكَ
الْمَسِيْحَ ابْنَ مَرْيَمَ وَاُمَّهٗ وَمَنْ فِي
الْاَرْضِ جَمِيْعًا ؕ وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ
وَالْاَرْضِ وَمَا بَيْنَهُمَا ؕ يَخْلُقُ مَا
يَشَآءُ ؕ وَاللّٰهُ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿١٧﴾

Beloved), 'Who can then do anything against Allah, if He wills to destroy the Messiah; the son of Maryam, and his mother and everyone on earth?' And only to Allah belongs the kingdom of the heavens and the earth and what is between them; He creates whatever He wills, and Allah can do everything.

وَقَالَتِ الْيَهُوْدُ وَالنَّصٰرٰى نَحْنُ
اَبْنٰٓؤُا اللّٰهِ وَاَحِبَّآؤُهٗ ؕ قُلْ فَلِمَ
يُعَذِّبُكُمْ بِذُنُوْبِكُمْ ؕ بَلْ اَنْتُمْ بَشَرٌ
مِّمَّنْ خَلَقَ ؕ يَغْفِرُ لِمَنْ يَّشَآءُ وَ
يُعَذِّبُ مَنْ يَّشَآءُ ؕ وَلِلّٰهِ مُلْكُ
السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا ۫ وَ
اِلَيْهِ الْمَصِيْرُ ﴿١٨﴾

5:18. The Jews and the Christians said that 'We are the sons of Allah and His beloveds,' say you (O Beloved), '(If it is so) why does He then punish you for your sins? Rather, you are (ordinary) human beings, from amongst His creations; He forgives whomsoever He wills, and punishes whomever He wills. And only for Allah is the kingdom of the heavens and the earth and what is between them, and only towards Him is the (final) return.'

يٰٓاَهْلَ الْكِتٰبِ قَدْ جَآءَكُمْ رَسُوْلُنَا
يُبَيِّنُ لَكُمْ عَلٰى فَتْرَةٍ مِّنَ الرُّسُلِ اَنْ
تَقُوْلُوْا مَا جَآءَنَا مِنْۢ بَشِيْرٍ وَّلَا نَذِيْرٍ ۫
فَقَدْ جَآءَكُمْ بَشِيْرٌ وَّنَذِيْرٌ ؕ وَاللّٰهُ

5:19. O People of the Book! Indeed, this Messenger of Ours (i.e. the Prophet Muhammad) has come to you; that he makes clear to you Our commands after the arrival of Messengers had stopped for a long time, lest you say, 'Never did any giver of glad tidings or (any) warner come to us,' so, this Giver of glad tidings and Warner has come to you.

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عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ﴿۱۹﴾

And Allah possesses all power.

وَ اِذْ قَالَ مُوْسٰى لِقَوْمِهٖ یٰقَوْمِ اذْكُرُوْا نِعْمَةَ اللّٰهِ عَلَیْكُمْ اِذْ جَعَلَ فِیْكُمْ اَنْۢبِیَآءَ وَ جَعَلَكُمْ مُّلُوْكًا ۖۗ وَّ اٰتٰىكُمْ مَّا لَمْ یُؤْتِ اَحَدًا مِّنَ الْعٰلَمِیْنَ ﴿۲۰﴾

5:20. And when Moosa said to his people, 'O my people! Remember Allah's Favour upon you; that (when) He made amongst you Prophets, and made you kings, and has given you today (in your time of living) that what He has not given to anyone else in the world.

یٰقَوْمِ ادْخُلُوا الْاَرْضَ الْمُقَدَّسَةَ الَّتِیْ كَتَبَ اللّٰهُ لَكُمْ وَ لَا تَرْتَدُّوْا عَلٰۤى اَدْبَارِكُمْ فَتَنْقَلِبُوْا خٰسِرِیْنَ ﴿۲۱﴾

5:21. (Moosa said) 'O people! Enter this holy land which Allah has decreed for you and do not turn back (from fighting in the path of Allah); that you will turn back (as) losers.'

قَالُوْا یٰمُوْسٰۤى اِنَّ فِیْهَا قَوْمًا جَبَّارِیْنَ ۚۖ وَ اِنَّا لَنْ نَّدْخُلَهَا حَتّٰى یَخْرُجُوْا مِنْهَا ۚ فَاِنْ یَّخْرُجُوْا مِنْهَا فَاِنَّا دٰخِلُوْنَ ﴿۲۲﴾

5:22. (They) said, 'O Moosa! Therein are very tyrannically powerful people, and we shall never enter it, until they move out from there. Yes; when they move out from there, we will hence enter it.'

قَالَ رَجُلٰنِ مِنَ الَّذِیْنَ یَخَافُوْنَ اَنْعَمَ اللّٰهُ عَلَیْهِمَا ادْخُلُوْا عَلَیْهِمُ الْبَابَ ۚ فَاِذَا دَخَلْتُمُوْهُ فَاِنَّكُمْ غٰلِبُوْنَ ۚۖ وَ عَلَى

5:23. Two men that were amongst those who fear Allah and whom Allah had favoured said that 'Enter upon them by force through the gate (of the city); if you enter the gate, victory will therefore only be yours. And place trust in

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only Allah, if you are believers.'	اللّٰهِ فَتَوَكَّلُوْٓا اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿٢٣﴾
5:24. They said, 'O Moosa! We will in fact never go there whilst they are there; so, you and your Lord go and both of you fight (with them), we are seated here.'	قَالُوْا يٰمُوْسٰٓى اِنَّا لَنْ نَّدْخُلَهَآ اَبَدًا مَّا دَامُوْا فِيْهَا فَاذْهَبْ اَنْتَ وَرَبُّكَ فَقَاتِلَآ اِنَّا هٰهُنَا قٰعِدُوْنَ ﴿٢٤﴾
5:25. Moosa submitted that 'O my Lord, I have no control except upon myself and my brother (Haaroon); so, keep us separate from these disobedient ones.'	قَالَ رَبِّ اِنِّيْ لَآ اَمْلِكُ اِلَّا نَفْسِيْ وَ اَخِيْ فَافْرُقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ الْفٰسِقِيْنَ ﴿٢٥﴾
5:26. Said (Allah), 'That (holy) land is henceforth forbidden for them for forty years, let them wander on the earth; so, you (O Moosa), do not grieve for these disobedient people.'	قَالَ فَاِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ اَرْبَعِيْنَ سَنَةً ۚ يَتِيْهُوْنَ فِي الْاَرْضِ ؕ فَلَا تَاْسَ عَلَى الْقَوْمِ الْفٰسِقِيْنَ ﴿٢٦﴾ ع
5:27. And recite to them the true story of the two sons of Adam; when both of them offered separate sacrifices, the sacrifice of one was henceforth accepted and the other one's was not accepted. He (the former) said, 'I swear I will kill you.' He (the latter) answered, 'Allah only accepts from the one who fears (Him).'	وَاتْلُ عَلَيْهِمْ نَبَاَ ابْنَيْ اٰدَمَ بِالْحَقِّ ۘ اِذْ قَرَّبَا قُرْبَانًا فَتُقُبِّلَ مِنْ اَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْاٰخَرِ ؕ قَالَ لَاَقْتُلَنَّكَ ؕ قَالَ اِنَّمَا يَتَقَبَّلُ اللّٰهُ مِنَ الْمُتَّقِيْنَ ﴿٢٧﴾

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لَئِنْۢ بَسَطْتَّ اِلَیَّ یَدَكَ لِتَقْتُلَنِیْ مَاۤ اَنَا بِبَاسِطٍ یَّدِیَ اِلَیْكَ لِاَقْتُلَكَۚ اِنِّیْۤ اَخَافُ اللّٰهَ رَبَّ الْعٰلَمِیْنَ ﴿۲۸﴾

5:28. 'Indeed, if you shall raise your hand against me to kill me; so, I shall not raise my hand against you to kill you. I fear Allah Who is the Owner of the worlds.'

اِنِّیْۤ اُرِیْدُ اَنْ تَبُوْٓاَ بِاِثْمِیْ وَ اِثْمِكَ فَتَكُوْنَ مِنْ اَصْحٰبِ النَّارِۚ وَ ذٰلِكَ جَزٰٓؤُا الظّٰلِمِیْنَۚ ﴿۲۹﴾

5:29. 'I in fact desire this; that, you alone be burdened with both mine and your sin, so you become amongst the people of Hell; and this is the punishment for the unjust.'

فَطَوَّعَتْ لَهٗ نَفْسُهٗ قَتْلَ اَخِیْهِ فَقَتَلَهٗ فَاَصْبَحَ مِنَ الْخٰسِرِیْنَ ﴿۳۰﴾

5:30. So, his Nafs (evil baser self) incited him to kill his brother; he therefore killed him and remained in loss.

فَبَعَثَ اللّٰهُ غُرَابًا یَّبْحَثُ فِی الْاَرْضِ لِیُرِیَهٗ كَیْفَ یُوَارِیْ سَوْءَةَ اَخِیْهِؕ قَالَ یٰوَیْلَتٰۤى اَعَجَزْتُ اَنْ اَكُوْنَ مِثْلَ هٰذَا الْغُرَابِ فَاُوَارِیَ سَوْءَةَ اَخِیْۚ فَاَصْبَحَ مِنَ النّٰدِمِیْنَۛ ﴿۳۱﴾

5:31. So, Allah sent a crow scratching the ground to show him (Qaabeel - the killer) how to bury his brother's corpse. He (the killer) said, 'Woe to me! I was not even able to be like this crow that I could bury my brother's corpse.' He therefore remained regretful.

مِنْ اَجْلِ ذٰلِكَۛ كَتَبْنَا عَلٰى بَنِیْۤ اِسْرَآءِیْلَ اَنَّهٗ مَنْ قَتَلَ نَفْسًۢا

5:32. For this reason We decreed for the Children of Israel that whoever kills a human without the (legal) retribution of killing or (killed a human) without the

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وقف النبی

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بِغَيْرِ نَفْسٍ اَوْ فَسَادٍ فِي الْاَرْضِ فَكَاَنَّمَا قَتَلَ النَّاسَ جَمِيْعًا ؕ وَ مَنْ اَحْيَاهَا فَكَاَنَّمَاۤ اَحْيَا النَّاسَ جَمِيْعًا ؕ وَ لَقَدْ جَآءَتْهُمْ رُسُلُنَا بِالْبَيِّنٰتِ ۫ ثُمَّ اِنَّ كَثِيْرًا مِّنْهُمْ بَعْدَ ذٰلِكَ فِي الْاَرْضِ لَمُسْرِفُوْنَ ﴿۳۲﴾

retribution for causing turmoil in the earth, it will henceforth be as though he had killed all of mankind. And whosoever gave life to a human (by saving a life), it is as if he had given life to (i.e. saved) all of mankind. And Our Messengers undoubtedly came to them with clear proofs; then, after that, many of them indeed (still) commit excess on the earth.

اِنَّمَا جَزٰٓؤُا الَّذِيْنَ يُحَارِبُوْنَ اللّٰهَ وَ رَسُوْلَهٗ وَ يَسْعَوْنَ فِي الْاَرْضِ فَسَادًا اَنْ يُّقَتَّلُوْۤا اَوْ يُصَلَّبُوْۤا اَوْ تُقَطَّعَ اَيْدِيْهِمْ وَ اَرْجُلُهُمْ مِّنْ خِلَافٍ اَوْ يُنْفَوْا مِنَ الْاَرْضِ ؕ ذٰلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَ لَهُمْ فِي الْاٰخِرَةِ عَذَابٌ عَظِيْمٌ ﴿۳۳﴾ۙ

5:33. That the only (legal) retribution of those who fight against Allah, and His Messenger, and (strive to) cause turmoil in the land is only this; to be killed one by one, or be crucified, or their hands and feet be cut off from alternate sides, or they be exiled far away from the land (of their country); this is their disgrace in the world, and a greater punishment for them is in the Hereafter.

اِلَّا الَّذِيْنَ تَابُوْا مِنْ قَبْلِ اَنْ تَقْدِرُوْا عَلَيْهِمْ ۚ فَاعْلَمُوْۤا اَنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿۳۴﴾ ع

5:34. Except those who repented before this; that you overpower them. So, know that Allah is Most Forgiving, Most Merciful.

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَ ابْتَغُوْۤا اِلَيْهِ الْوَسِيْلَةَ وَ جَاهِدُوْا فِيْ سَبِيْلِهٖ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿۳۵﴾

5:35. O believers! Fear Allah, and seek Waseelah (the medium of good deeds or of pious people) towards Him, and strive in His way upon this hope; that (you) may attain success.

اِنَّ الَّذِيْنَ كَفَرُوْا لَوْ اَنَّ لَهُمْ مَّا فِي الْاَرْضِ جَمِيْعًا وَّ مِثْلَهٗ مَعَهٗ لِيَفْتَدُوْا بِهٖ مِنْ عَذَابِ يَوْمِ الْقِيٰمَةِ مَا تُقُبِّلَ مِنْهُمْ ۚ وَ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿۳۶﴾

5:36. Indeed, those who became disbelievers, if they owned all that is in the earth and further equal to it (i.e. twice as much), that having offered it as ransom to save themselves from the punishment of the Day of Resurrection; so, it will not be accepted from them, and for them is a sorrowful punishment.

يُرِيْدُوْنَ اَنْ يَّخْرُجُوْا مِنَ النَّارِ وَ مَا هُمْ بِخٰرِجِيْنَ مِنْهَا ۫ وَ لَهُمْ عَذَابٌ مُّقِيْمٌ ﴿۳۷﴾

5:37. They will yearn to come out of Hell, and will not (be able to) come out of it, and for them is eternal punishment.

وَ السَّارِقُ وَ السَّارِقَةُ فَاقْطَعُوْۤا اَيْدِيَهُمَا جَزَآءًۢ بِمَا كَسَبَا نَكَالًا مِّنَ اللّٰهِ ؕ وَ اللّٰهُ عَزِيْزٌ حَكِيْمٌ ﴿۳۸﴾

5:38. And whichever man or woman is a thief; so, cut off their hand; a recompense for what they have done; a punishment from Allah, and Allah is Overpowering, All-Wise.

فَمَنْ تَابَ مِنْۢ بَعْدِ ظُلْمِهٖ وَ اَصْلَحَ فَاِنَّ اللّٰهَ يَتُوْبُ عَلَيْهِ ؕ اِنَّ اللّٰهَ

5:39. Thus, the one who repents after his transgression and reforms himself; so, Allah shall pardon him with His Mercy;

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غَفُوْرٌ رَّحِيْمٌ ﴿٣٩﴾

indeed, Allah is Most Forgiving, Most Merciful.

اَلَمْ تَعْلَمْ اَنَّ اللّٰهَ لَهٗ مُلْكُ
السَّمٰوٰتِ وَالْاَرْضِ ؕ يُعَذِّبُ
مَنْ يَّشَآءُ وَيَغْفِرُ لِمَنْ يَّشَآءُ ؕ
وَاللّٰهُ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿٤٠﴾

5:40. Do you not know that to Allah belongs the kingdom of the heavens and the earth? He punishes whomever He wills, and forgives whomsoever He wills; and Allah can do everything.

يٰۤاَيُّهَا الرَّسُوْلُ لَا يَحْزُنْكَ الَّذِيْنَ
يُسَارِعُوْنَ فِى الْكُفْرِ مِنَ الَّذِيْنَ قَالُوْۤا
اٰمَنَّا بِاَفْوَاهِهِمْ وَلَمْ تُؤْمِنْ قُلُوْبُهُمْ ۛ
وَمِنَ الَّذِيْنَ هَادُوْا ۛ سَمّٰعُوْنَ
لِلْكَذِبِ سَمّٰعُوْنَ لِقَوْمٍ اٰخَرِيْنَ ۙ لَمْ
يَاْتُوْكَ ؕ يُحَرِّفُوْنَ الْكَلِمَ مِنْۢ بَعْدِ
مَوَاضِعِهٖ ۚ يَقُوْلُوْنَ اِنْ اُوْتِيْتُمْ
هٰذَا فَخُذُوْهُ وَاِنْ لَّمْ تُؤْتَوْهُ
فَاحْذَرُوْا ؕ وَمَنْ يُّرِدِ اللّٰهُ فِتْنَتَهٗ
فَلَنْ تَمْلِكَ لَهٗ مِنَ اللّٰهِ شَيْـًٔا ؕ اُولٰٓئِكَ
الَّذِيْنَ لَمْ يُرِدِ اللّٰهُ اَنْ يُّطَهِّرَ

5:41. O Messenger, 'Do not allow those who run towards disbelief to cause you grief.' Some are those who say with their mouths, 'We have believed,' and their hearts are not Muslims. And some Jews listen to a great deal of falsehood, and (they also) listen immensely to other people who had not presented themselves in your august court, distorting Allah's Words from their origin. They say (to each other), '(If) this (distorted) command is given to you; so, obey it, and (if) this is not given to you; so, refrain (from it).' And the one whom Allah wills to lead astray, (O listener) you will therefore never be able to help him in the slightest (against Allah); they are those whose hearts Allah did not will to purify; for them is disgrace in this world, and for them is a

مع الوقف على الاول احوز ١٢

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great punishment in the Hereafter.

قُلُوْبَهُمْ ؕ لَهُمْ فِي الدُّنْيَا خِزْيٌ ۖ وَّ
لَهُمْ فِي الْاٰخِرَةِ عَذَابٌ عَظِيْمٌ ﴿٤١﴾

5:42. The excessively keen listeners of falsehood, extreme devourers of the unlawful; hence, if they present themselves in your august court (O Beloved), so, judge between them or turn your face away from them (i.e. you have the choice). And if you turn your face away from them, they cannot therefore harm you at all; and if you judge between them, judge therefore with fairness (as you always do); indeed, Allah loves those who are just.

سَمّٰعُوْنَ لِلْكَذِبِ اَكّٰلُوْنَ لِلسُّحْتِ ؕ
فَاِنْ جَآءُوْكَ فَاحْكُمْ بَيْنَهُمْ اَوْ
اَعْرِضْ عَنْهُمْ ۚ وَاِنْ تُعْرِضْ عَنْهُمْ
فَلَنْ يَّضُرُّوْكَ شَيْـًٔا ؕ وَاِنْ حَكَمْتَ
فَاحْكُمْ بَيْنَهُمْ بِالْقِسْطِ ؕ اِنَّ اللّٰهَ
يُحِبُّ الْمُقْسِطِيْنَ ﴿٤٢﴾

5:43. And why will they wish to be judged by you; whereas, they have the Tawrah with them, in which exists the command of Allah, and despite this, they turn away from it? And they are not to believe.

وَكَيْفَ يُحَكِّمُوْنَكَ وَعِنْدَهُمُ
التَّوْرٰىةُ فِيْهَا حُكْمُ اللّٰهِ ثُمَّ يَتَوَلَّوْنَ
مِنْۢ بَعْدِ ذٰلِكَ ؕ وَمَاۤ اُولٰٓئِكَ
بِالْمُؤْمِنِيْنَ ﴿٤٣﴾ ع

5:44. Undoubtedly, We sent down the Tawrah, in which is guidance and light. According to it, Our obedient Prophets, and the men of knowledge and the (Muslim) jurists were commanding the Jews that they were required to protect the Book of Allah, and they were

اِنَّاۤ اَنْزَلْنَا التَّوْرٰىةَ فِيْهَا هُدًى وَّ
نُوْرٌ ۚ يَحْكُمُ بِهَا النَّبِيُّوْنَ الَّذِيْنَ
اَسْلَمُوْا لِلَّذِيْنَ هَادُوْا وَالرَّبّٰنِيُّوْنَ
وَالْاَحْبَارُ بِمَا اسْتُحْفِظُوْا مِنْ كِتٰبِ

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witnesses to it. So, do not fear people, and fear Me, and do not exchange My verses for a despicable price. And whoever does not judge according to what is sent down by Allah, it is they who are disbelievers.

اللّٰهِ وَ كَانُوْا عَلَيْهِ شُهَدَآءَ ۚ فَلَا
تَخْشَوُا النَّاسَ وَ اخْشَوْنِ وَ لَا تَشْتَرُوْا
بِاٰيٰتِيْ ثَمَنًا قَلِيْلًا ؕ وَ مَنْ لَّمْ يَحْكُمْ بِمَآ
اَنْزَلَ اللّٰهُ فَاُولٰٓئِكَ هُمُ الْكٰفِرُوْنَ ﴿۴۴﴾

5:45. And We have made it binding upon them in the Tawrah; that 'A life (is the legal retribution) for a life, and an eye for an eye, and a nose for a nose, and an ear for an ear, and a tooth for a tooth, and in wounds is retribution.' Whosoever then wholeheartedly presents himself for retribution, it shall therefore be expiation of his sin, and whoever does not judge according to what is sent down by Allah; so, it is they who are the unjust.

وَ كَتَبْنَا عَلَيْهِمْ فِيْهَآ اَنَّ النَّفْسَ
بِالنَّفْسِ ۙ وَ الْعَيْنَ بِالْعَيْنِ وَ الْاَنْفَ
بِالْاَنْفِ وَ الْاُذُنَ بِالْاُذُنِ وَ السِّنَّ
بِالسِّنِّ ۙ وَ الْجُرُوْحَ قِصَاصٌ ؕ فَمَنْ
تَصَدَّقَ بِهٖ فَهُوَ كَفَّارَةٌ لَّهٗ ؕ وَ مَنْ
لَّمْ يَحْكُمْ بِمَآ اَنْزَلَ اللّٰهُ فَاُولٰٓئِكَ هُمُ
الظّٰلِمُوْنَ ﴿۴۵﴾

5:46. And We brought 'Eisa; the son of Maryam, after the Prophets, following their footsteps, (whilst) confirming the Tawrah which was present before him, and We bestowed upon him the Injeel (the Bible) in which is guidance and light, and (the Injeel) verifies the Tawrah that was before it, and (is)

وَ قَفَّيْنَا عَلٰٓى اٰثَارِهِمْ بِعِيْسَى ابْنِ
مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ
التَّوْرٰىةِ ۫ وَ اٰتَيْنٰهُ الْاِنْجِيْلَ فِيْهِ
هُدًى وَّ نُوْرٌ ۙ وَّ مُصَدِّقًا لِّمَا بَيْنَ
يَدَيْهِ مِنَ التَّوْرٰىةِ وَ هُدًى وَّ

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مَوْعِظَةً لِّلْمُتَّقِيْنَ ﴿٤٦﴾

guidance and advice for the pious.

وَلْيَحْكُمْ اَهْلُ الْاِنْجِيْلِ بِمَآ اَنْزَلَ اللّٰهُ فِيْهِ ؕ وَمَنْ لَّمْ يَحْكُمْ بِمَآ اَنْزَلَ اللّٰهُ فَاُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ ﴿٤٧﴾

5:47. And the people of the Injeel must judge by that what Allah has sent down therein, and those who do not judge according to what Allah has sent down; so, it is they who are the disobedient.

وَاَنْزَلْنَآ اِلَيْكَ الْكِتٰبَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتٰبِ وَمُهَيْمِنًا عَلَيْهِ فَاحْكُمْ بَيْنَهُمْ بِمَآ اَنْزَلَ اللّٰهُ وَلَا تَتَّبِعْ اَهْوَآءَهُمْ عَمَّا جَآءَكَ مِنَ الْحَقِّ ؕ لِكُلٍّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَّمِنْهَاجًا ؕ وَلَوْ شَآءَ اللّٰهُ لَجَعَلَكُمْ اُمَّةً وَّاحِدَةً وَّلٰكِنْ لِّيَبْلُوَكُمْ فِيْ مَآ اٰتٰىكُمْ فَاسْتَبِقُوا الْخَيْرٰتِ ؕ اِلَى اللّٰهِ مَرْجِعُكُمْ جَمِيْعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ﴿٤٨﴾

5:48. And, O Beloved, We have sent down the true Book towards you; verifying the Books preceding it, and a protector and witness over them; therefore, judge between them (i.e. the People of the Book) according to what was sent down by Allah. And O listener! Do not follow their desires, abandoning the truth which has come to you. We have reserved for all of you a Shari'ah (Divine Law) and a way; and had Allah willed, so, He would have made all of you one nation, but He willed that He may test you by (different Shari'ahs) which He has given you, therefore, seek to surpass (one another) in good deeds. The return of all of you is towards Allah only; so, He will inform you concerning the matter in which you were disputing.

وَاَنِ احْكُمْ بَيْنَهُمْ بِمَآ اَنْزَلَ اللّٰهُ وَلَا تَتَّبِعْ اَهْوَآءَهُمْ وَاحْذَرْهُمْ اَنْ

5:49. And this; that, O Muslim! Judge according to what has been sent down by Allah, and do not follow their desires, and refrain

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يَّفْتِنُوْكَ عَنْۢ بَعْضِ مَآ اَنْزَلَ اللّٰهُ اِلَيْكَ ؕ فَاِنْ تَوَلَّوْا فَاعْلَمْ اَنَّمَا يُرِيْدُ اللّٰهُ اَنْ يُّصِيْبَهُمْ بِبَعْضِ ذُنُوْبِهِمْ ؕ وَ اِنَّ كَثِيْرًا مِّنَ النَّاسِ لَفٰسِقُوْنَ ﴿۴۹﴾

from them so that they do not somehow cause you to slip up from any of the commands which have been sent down to you. If they then turn away, so, know that Allah's will is to punish them for some of their sins; and many people are indeed disobedient.

اَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُوْنَ ؕ وَ مَنْ اَحْسَنُ مِنَ اللّٰهِ حُكْمًا لِّقَوْمٍ يُّوْقِنُوْنَ ﴿۵۰﴾ ع

5:50. So, do they desire a judgement of the period of ignorance? And whose judgement is better than Allah's judgement for the people of certainty?

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوا الْيَهُوْدَ وَ النَّصٰرٰۤى اَوْلِيَآءَ ۘ بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ ؕ وَ مَنْ يَّتَوَلَّهُمْ مِّنْكُمْ فَاِنَّهٗ مِنْهُمْ ؕ اِنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ﴿۵۱﴾

5:51. O believers! Do not befriend the Jews and the Christians; they are friends of one another. And whoever amongst you befriends them; so, he is from them. Indeed, Allah does not guide the unjust.

فَتَرَى الَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ يُّسَارِعُوْنَ فِيْهِمْ يَقُوْلُوْنَ نَخْشٰۤى اَنْ تُصِيْبَنَا دَآئِرَةٌ ؕ فَعَسَى اللّٰهُ اَنْ يَّاْتِيَ بِالْفَتْحِ اَوْ اَمْرٍ مِّنْ عِنْدِهٖ فَيُصْبِحُوْا

5:52. You will now see those in whose hearts is a disease, that they run towards the Jews and the Christians; saying, 'We fear that some misfortune may befall us.' So, it is close that Allah may bring victory, or a (specific) command from Himself; they should therefore remain regretting over

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عَلٰى مَآ اَسَرُّوْا فِيْٓ اَنْفُسِهِمْ نٰدِمِيْنَ ﴿٥٢﴾

what they had concealed in their hearts.

وَيَقُوْلُ الَّذِيْنَ اٰمَنُوْٓا اَهٰٓؤُلَآءِ
الَّذِيْنَ اَقْسَمُوْا بِاللّٰهِ جَهْدَ اَيْمَانِهِمْ ۙ
اِنَّهُمْ لَمَعَكُمْ ؕ حَبِطَتْ اَعْمَالُهُمْ
فَاَصْبَحُوْا خٰسِرِيْنَ ﴿٥٣﴾

5:53. And the believers say, 'Are these the same ones who solemnly swore by Allah in their oaths that they are with you?' All their deeds have become destroyed; so, they remained in loss.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا مَنْ يَّرْتَدَّ
مِنْكُمْ عَنْ دِيْنِهٖ فَسَوْفَ يَاْتِى اللّٰهُ
بِقَوْمٍ يُّحِبُّهُمْ وَيُحِبُّوْنَهٗٓ ۙ اَذِلَّةٍ عَلَى
الْمُؤْمِنِيْنَ اَعِزَّةٍ عَلَى الْكٰفِرِيْنَ ۫
يُجَاهِدُوْنَ فِىْ سَبِيْلِ اللّٰهِ وَلَا
يَخَافُوْنَ لَوْمَةَ لَآئِمٍ ؕ ذٰلِكَ فَضْلُ
اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَآءُ ؕ وَاللّٰهُ وَاسِعٌ
عَلِيْمٌ ﴿٥٤﴾

5:54. O believers! Whoever amongst you will deviate from his religion, so, Allah will soon bring such people who are the beloveds of Allah and Allah is their Beloved; soft towards Muslims and stern towards disbelievers, they will fight in the way of Allah and will not fear the criticism of any faultfinder; this is Allah's Bounty; He may give to whomsoever He wills, and Allah is All-Embracing, All-Knowing.

اِنَّمَا وَلِيُّكُمُ اللّٰهُ وَرَسُوْلُهٗ وَالَّذِيْنَ
اٰمَنُوا الَّذِيْنَ يُقِيْمُوْنَ الصَّلٰوةَ وَ
يُؤْتُوْنَ الزَّكٰوةَ وَهُمْ رٰكِعُوْنَ ﴿٥٥﴾

5:55. You have no friends except Allah and His Messenger, and the believers; that they establish Salah, and give Zakah and remained bowed down in the Majestic Court of Allah.

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وَمَنْ يَّتَوَلَّ اللّٰهَ وَرَسُوْلَهٗ وَالَّذِيْنَ اٰمَنُوْا فَاِنَّ حِزْبَ اللّٰهِ هُمُ الْغٰلِبُوْنَ ﴿٥٦﴾

5:56. And whosoever befriends Allah and His Messenger, and the Muslims; so, undoubtedly only the party of Allah is dominant.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوا الَّذِيْنَ اتَّخَذُوْا دِيْنَكُمْ هُزُوًا وَّلَعِبًا مِّنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ وَالْكُفَّارَ اَوْلِيَآءَ ۚ وَاتَّقُوا اللّٰهَ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿٥٧﴾

5:57. O believers! Those who have made your religion a mockery and an amusement, and those who were given the Book before you, and the disbelievers; do not befriend any of them. And keep fearing Allah if you believe.

وَاِذَا نَادَيْتُمْ اِلَى الصَّلٰوةِ اتَّخَذُوْهَا هُزُوًا وَّلَعِبًا ؕ ذٰلِكَ بِاَنَّهُمْ قَوْمٌ لَّا يَعْقِلُوْنَ ﴿٥٨﴾

5:58. And when you give Azaan (i.e. the call) for Salah, they therefore mock and make fun of it; this is because they are totally unintelligent people.

قُلْ يٰۤاَهْلَ الْكِتٰبِ هَلْ تَنْقِمُوْنَ مِنَّاۤ اِلَّاۤ اَنْ اٰمَنَّا بِاللّٰهِ وَمَاۤ اُنْزِلَ اِلَيْنَا وَمَاۤ اُنْزِلَ مِنْ قَبْلُ ۙ وَاَنَّ اَكْثَرَكُمْ فٰسِقُوْنَ ﴿٥٩﴾

5:59. Say you (O Beloved), 'O People of the Book! What do you dislike about us? Only this; that we believe in Allah, and upon that which was revealed upon us, and upon that which was revealed before, and this; that most of you are disobedient.'

قُلْ هَلْ اُنَبِّئُكُمْ بِشَرٍّ مِّنْ ذٰلِكَ مَثُوْبَةً

5:60. Say you (O Beloved), 'Shall I tell you of those who are in a

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عِنْدَ اللّٰهِ ؕ مَنْ لَّعَنَهُ اللّٰهُ وَ غَضِبَ
عَلَيْهِ وَ جَعَلَ مِنْهُمُ الْقِرَدَةَ وَ الْخَنَازِيْرَ
وَ عَبَدَ الطَّاغُوْتَ ؕ اُولٰٓئِكَ شَرٌّ مَّكَانًا
وَّ اَضَلُّ عَنْ سَوَآءِ السَّبِيْلِ ﴿٦٠﴾

worse position than this according to Allah? It is those upon whom Allah has cursed and subjected them to (His) wrath, and He had transformed some of them into monkeys and pigs; and (they are) worshippers of the Devil; their abode is the worst and they strayed much more from the straight path.'

وَ اِذَا جَآءُوْكُمْ قَالُوْٓا اٰمَنَّا وَ قَدْ
دَّخَلُوْا بِالْكُفْرِ وَ هُمْ قَدْ خَرَجُوْا بِهٖ ؕ
وَ اللّٰهُ اَعْلَمُ بِمَا كَانُوْا يَكْتُمُوْنَ ﴿٦١﴾

5:61. And when they come to you, they therefore say, 'We are Muslims,' and they were disbelievers when they entered (in your august court), and also disbelievers when they had departed. And Allah fully knows what they are hiding.

وَ تَرٰى كَثِيْرًا مِّنْهُمْ يُسَارِعُوْنَ
فِى الْاِثْمِ وَ الْعُدْوَانِ وَ اَكْلِهِمُ
السُّحْتَ ؕ لَبِئْسَ مَا كَانُوْا
يَعْمَلُوْنَ ﴿٦٢﴾

5:62. And you will see many of them running towards sin and transgression, and consuming unlawful things; they are undoubtedly doing extremely evil actions.

لَوْلَا يَنْهٰىهُمُ الرَّبّٰنِيُّوْنَ وَ الْاَحْبَارُ
عَنْ قَوْلِهِمُ الْاِثْمَ وَ اَكْلِهِمُ السُّحْتَ ؕ
لَبِئْسَ مَا كَانُوْا يَصْنَعُوْنَ ﴿٦٣﴾

5:63. Why do their priests and monks not forbid them from speaking sinful words and consuming that which is unlawful? Undoubtedly, they are doing extremely evil actions.

وَ قَالَتِ الْيَهُوْدُ يَدُ اللّٰهِ مَغْلُوْلَةٌ ؕ

5:64. And the Jews said, 'Allah's hand is tied up.' May their hands

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غُلَّتْ اَيْدِيْهِمْ وَلُعِنُوْا بِمَا قَالُوْا ۘ
بَلْ يَدٰهُ مَبْسُوْطَتٰنِ ۙ يُنْفِقُ كَيْفَ
يَشَآءُ ؕ وَلَيَزِيْدَنَّ كَثِيْرًا مِّنْهُمْ مَّآ
اُنْزِلَ اِلَيْكَ مِنْ رَّبِّكَ طُغْيَانًا وَّ
كُفْرًا ؕ وَاَلْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَ
الْبَغْضَآءَ اِلٰى يَوْمِ الْقِيٰمَةِ ؕ كُلَّمَآ
اَوْقَدُوْا نَارًا لِّلْحَرْبِ اَطْفَاَهَا اللّٰهُ ۙ
وَيَسْعَوْنَ فِى الْاَرْضِ فَسَادًا ؕ وَاللّٰهُ
لَا يُحِبُّ الْمُفْسِدِيْنَ ﴿٦٤﴾

be tied up, and they are accursed for making such utterances. Rather, His Hands (of power) are free, He bestows however He wills, and, O Beloved, this which has come down upon you from your Lord will cause many of them to increase in their rebellion and disbelief (due to their jealousy). And We have instilled enmity and hatred between them till the Day of Resurrection. Whenever they kindle the flame of war, Allah extinguishes it, and they are running around creating chaos in the land; and Allah does not love the mischievous.

وَلَوْ اَنَّ اَهْلَ الْكِتٰبِ اٰمَنُوْا وَاتَّقَوْا
لَكَفَّرْنَا عَنْهُمْ سَيِّاٰتِهِمْ وَلَاَدْخَلْنٰهُمْ
جَنّٰتِ النَّعِيْمِ ﴿٦٥﴾

5:65. And if the People of the Book accepted faith and adopted piety; so, We would have definitely removed their sins and would have certainly taken them into the Gardens of Bliss.

وَلَوْ اَنَّهُمْ اَقَامُوا التَّوْرٰىةَ وَالْاِنْجِيْلَ
وَمَآ اُنْزِلَ اِلَيْهِمْ مِّنْ رَّبِّهِمْ لَاَكَلُوْا
مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ اَرْجُلِهِمْ ؕ
مِنْهُمْ اُمَّةٌ مُّقْتَصِدَةٌ ؕ وَكَثِيْرٌ

5:66. And if they kept established the Tawrah and the Injeel, and whatever was sent down towards them from their Lord; so, they would have received sustenance from above and from beneath their feet. Amongst them is a group who is moderate, and most of them are committing extremely

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مِّنْهُمْ سَآءَ مَا يَعْمَلُوْنَ ﴿٦٦﴾ ع

evil actions.

يٰۤاَيُّهَا الرَّسُوْلُ بَلِّغْ مَاۤ اُنْزِلَ اِلَيْكَ مِنْ رَّبِّكَ ؕ وَ اِنْ لَّمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسٰلَتَهٗ ؕ وَ اللّٰهُ يَعْصِمُكَ مِنَ النَّاسِ ؕ اِنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ الْكٰفِرِيْنَ ﴿٦٧﴾

5:67. O Messenger, convey whatever has been sent down upon you from your Lord. And if it is not so, you have therefore not conveyed any of His messages. And Allah will protect you from (being martyred by) the people. Indeed, Allah does not guide the disbelievers (due to their stubbornness upon disbelief).

قُلْ يٰۤاَهْلَ الْكِتٰبِ لَسْتُمْ عَلٰى شَيْءٍ حَتّٰى تُقِيْمُوا التَّوْرٰىةَ وَ الْاِنْجِيْلَ وَ مَاۤ اُنْزِلَ اِلَيْكُمْ مِّنْ رَّبِّكُمْ ؕ وَ لَيَزِيْدَنَّ كَثِيْرًا مِّنْهُمْ مَّاۤ اُنْزِلَ اِلَيْكَ مِنْ رَّبِّكَ طُغْيَانًا وَّ كُفْرًا ۚ فَلَا تَاْسَ عَلَى الْقَوْمِ الْكٰفِرِيْنَ ﴿٦٨﴾

5:68. Say you (O Beloved), 'O People of the Book! You are nothing (i.e. not part of any religion) at all until you establish the Tawrah and the Injeel, and whatever was sent down towards you from your Lord.' And, O Beloved, that (i.e. the Qur'aan) which was revealed to you from your Lord, because of that, wickedness and disbelief will undoubtedly further increase in many of them (due to their arrogance and enmity). Do not therefore feel sorrow at all for the disbelievers.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَ الَّذِيْنَ هَادُوْا وَ الصّٰبِـُٔوْنَ وَ النَّصٰرٰى مَنْ اٰمَنَ بِاللّٰهِ وَ الْيَوْمِ الْاٰخِرِ وَ عَمِلَ صَالِحًا فَلَا خَوْفٌ عَلَيْهِمْ وَ لَا هُمْ يَحْزَنُوْنَ ﴿٦٩﴾

5:69. Indeed, those (i.e. the hypocrites) who call themselves Muslims, and similarly the Jews, and the star worshippers, and the Christians; from them, whoever sincerely accepts faith in Allah and the Last Day (by reverting to Islam), and does good deeds; so, upon them is no fear nor any grief.

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لَقَدْ اَخَذْنَا مِيْثَاقَ بَنِيْٓ اِسْرَآءِيْلَ وَ
اَرْسَلْنَآ اِلَيْهِمْ رُسُلًا ؕ كُلَّمَا جَآءَهُمْ
رَسُوْلٌۢ بِمَا لَا تَهْوٰٓى اَنْفُسُهُمْ ۙ
فَرِيْقًا كَذَّبُوْا وَ فَرِيْقًا يَّقْتُلُوْنَ ﴿۷۰﴾

5:70. Verily, We took a covenant from the Children of Israel and sent Messengers towards them; whenever any Messenger came to them with that matter which was not according to their desire, they belied one group (of Prophets) and they martyr one (other) group.

وَ حَسِبُوْٓا اَلَّا تَكُوْنَ فِتْنَةٌ فَعَمُوْا وَ
صَمُّوْا ثُمَّ تَابَ اللّٰهُ عَلَيْهِمْ ثُمَّ عَمُوْا وَ
صَمُّوْا كَثِيْرٌ مِّنْهُمْ ؕ وَ اللّٰهُ بَصِيْرٌۢ بِمَا
يَعْمَلُوْنَ ﴿۷۱﴾

5:71. And they remained under this perception; that there will not be any punishment (for them); they therefore became blind and deaf, Allah then accepted their repentance, many of them then became blind and deaf (again). And Allah is observing their actions.

لَقَدْ كَفَرَ الَّذِيْنَ قَالُوْٓا اِنَّ اللّٰهَ هُوَ
الْمَسِيْحُ ابْنُ مَرْيَمَ ؕ وَ قَالَ الْمَسِيْحُ
يٰبَنِيْٓ اِسْرَآءِيْلَ اعْبُدُوا اللّٰهَ رَبِّيْ وَ
رَبَّكُمْ ؕ اِنَّهٗ مَنْ يُّشْرِكْ بِاللّٰهِ فَقَدْ
حَرَّمَ اللّٰهُ عَلَيْهِ الْجَنَّةَ وَ مَاْوٰىهُ
النَّارُ ؕ وَ مَا لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ﴿۷۲﴾

5:72. Verily are disbelievers those who say that 'Allah is actually the Messiah; the son of Maryam.' And the Messiah had actually said this, 'O Children of Israel! Worship Allah Who is my Lord and (also) your Lord.' Undoubtedly, whoever ascribes partners with Allah, Allah has consequently made Paradise unlawful for him; and his abode is Hell, and there is no helper of the unjust.

لَقَدْ كَفَرَ الَّذِيْنَ قَالُوْٓا اِنَّ اللّٰهَ ثَالِثُ

5:73. Indeed are disbelievers those who say, 'Indeed, Allah is the third from amongst three gods.' And

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ثَلٰثَةٍ ۘ وَمَا مِنْ اِلٰهٍ اِلَّآ اِلٰهٌ وَّاحِدٌ ؕ وَاِنْ لَّمْ يَنْتَهُوْا عَمَّا يَقُوْلُوْنَ لَيَمَسَّنَّ الَّذِيْنَ كَفَرُوْا مِنْهُمْ عَذَابٌ اَلِيْمٌ ﴿٧٣﴾

there is no god except the One God (Allah), and if they do not abstain from what they are saying; so, those amongst them who will die as disbelievers, a painful punishment will definitely reach them.

اَفَلَا يَتُوْبُوْنَ اِلَى اللّٰهِ وَيَسْتَغْفِرُوْنَهٗ ؕ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٧٤﴾

5:74. So, why do they not turn towards Allah and seek His forgiveness? And Allah is Most Forgiving, Most Merciful.

مَا الْمَسِيْحُ ابْنُ مَرْيَمَ اِلَّا رَسُوْلٌ ۚ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ؕ وَاُمُّهٗ صِدِّيْقَةٌ ؕ كَانَا يَاْكُلٰنِ الطَّعَامَ ؕ اُنْظُرْ كَيْفَ نُبَيِّنُ لَهُمُ الْاٰيٰتِ ثُمَّ انْظُرْ اَنّٰى يُؤْفَكُوْنَ ﴿٧٥﴾

5:75. The Messiah; the son of Maryam, is not but a Messenger. Many Messengers have passed before him, and his mother is Siddeeqah (an extremely truthful woman), they both used to eat food; look as to what kinds of clear signs We explain for them, then see how they turn away (i.e. those who believe that Jesus is God).

قُلْ اَتَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَّلَا نَفْعًا ؕ وَاللّٰهُ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿٧٦﴾

5:76. Say you (O Beloved), 'Do you worship, other than Allah, such who is neither the controller (on his own accord) of your loss nor of (any) benefit? And only Allah is All-Hearing, All-Knowing.'

قُلْ يٰۤاَهْلَ الْكِتٰبِ لَا تَغْلُوْا فِيْ دِيْنِكُمْ غَيْرَ الْحَقِّ وَلَا تَتَّبِعُوْٓا

5:77. Say you (O Beloved), 'O People of the Book! Do not unjustly commit excess in your religion, and do not follow the desire of such people who have already become

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misguided, and caused many (others) to become misguided, and have drifted from the straight path.'

اَهْوَآءَ قَوْمٍ قَدْ ضَلُّوْا مِنْ قَبْلُ وَ اَضَلُّوْا كَثِيْرًا وَّ ضَلُّوْا عَنْ سَوَآءِ السَّبِيْلِ ﴿۷۷﴾

ع ١٠

5:78. Cursed are those who committed disbelief from amongst the Children of Israel, through the tongue of Dawood, and 'Eisa; the son of Maryam; this (i.e. the curse) was the recompense of their disobedience and transgression of what they spoke ill of.

لُعِنَ الَّذِيْنَ كَفَرُوْا مِنْۢ بَنِيْۤ اِسْرَآءِيْلَ عَلٰى لِسَانِ دَاوٗدَ وَ عِيْسَى ابْنِ مَرْيَمَ ؕ ذٰلِكَ بِمَا عَصَوْا وَّ كَانُوْا يَعْتَدُوْنَ ﴿۷۸﴾

5:79. They would not prevent each other from any evil which they themselves would commit; they definitely used to commit extremely evil actions.

كَانُوْا لَا يَتَنَاهَوْنَ عَنْ مُّنْكَرٍ فَعَلُوْهُ ؕ لَبِئْسَ مَا كَانُوْا يَفْعَلُوْنَ ﴿۷۹﴾

5:80. You will see many amongst them, that they befriend the disbelievers. What an evil thing they sent forth for themselves; this; that they became subjected to Allah's Wrath and they will remain in punishment forever.

تَرٰى كَثِيْرًا مِّنْهُمْ يَتَوَلَّوْنَ الَّذِيْنَ كَفَرُوْا ؕ لَبِئْسَ مَا قَدَّمَتْ لَهُمْ اَنْفُسُهُمْ اَنْ سَخِطَ اللّٰهُ عَلَيْهِمْ وَ فِي الْعَذَابِ هُمْ خٰلِدُوْنَ ﴿۸۰﴾

5:81. And if they believed in Allah and this Prophet (i.e. the Beloved Muhammad), and upon that which came down to him, they would not

وَ لَوْ كَانُوْا يُؤْمِنُوْنَ بِاللّٰهِ وَ النَّبِيِّ وَ مَاۤ اُنْزِلَ اِلَيْهِ مَا اتَّخَذُوْهُمْ اَوْلِيَآءَ

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وَلٰكِنَّ كَثِيْرًا مِّنْهُمْ فٰسِقُوْنَ ﴿٨١﴾

have therefore befriended the disbelievers, but most of them are evildoers.

لَتَجِدَنَّ اَشَدَّ النَّاسِ عَدَاوَةً لِّلَّذِيْنَ اٰمَنُوا الْيَهُوْدَ وَالَّذِيْنَ اَشْرَكُوْا ۚ وَ لَتَجِدَنَّ اَقْرَبَهُمْ مَّوَدَّةً لِّلَّذِيْنَ اٰمَنُوا الَّذِيْنَ قَالُوْۤا اِنَّا نَصٰرٰى ؕ ذٰلِكَ بِاَنَّ مِنْهُمْ قِسِّيْسِيْنَ وَرُهْبَانًا وَّ اَنَّهُمْ لَا يَسْتَكْبِرُوْنَ ﴿٨٢﴾

5:82. You will definitely find the Jews and the polytheists as the harshest enemies of the Muslims, and you will definitely find the closest in friendship to the Muslims those who used to say, 'We are Christians.' This is because amongst them are scholars and monks, and they are not arrogant (such as Najjaashi and his companions).

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وَ اِذَا سَمِعُوْا مَاۤ اُنْزِلَ اِلَى الرَّسُوْلِ تَرٰۤى اَعْیُنَهُمْ تَفِیْضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوْا مِنَ الْحَقِّ ۚ یَقُوْلُوْنَ رَبَّنَاۤ اٰمَنَّا فَاكْتُبْنَا مَعَ الشّٰهِدِیْنَ ﴿۸۳﴾

5:83. And when they hear that which was revealed to the Messenger (i.e. the Prophet Muhammad), you therefore see their eyes overflowing with tears because they have recognised the truth. They say, 'O our Lord, we have accepted faith; record us therefore amongst the witnesses of truth.'

وَ مَا لَنَا لَا نُؤْمِنُ بِاللّٰهِ وَ مَا جَآءَنَا مِنَ الْحَقِّ ۙ وَ نَطْمَعُ اَنْ یُّدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصّٰلِحِیْنَ ﴿۸۴﴾

5:84. 'And what has happened to us, that we should not believe in Allah and upon this truth which has come to us? And we are eager that our Lord may admit us (into Paradise) along with the righteous.'

فَاَثَابَهُمُ اللّٰهُ بِمَا قَالُوْا جَنّٰتٍ تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِیْنَ فِیْهَا ؕ وَ ذٰلِكَ جَزَآءُ الْمُحْسِنِیْنَ ﴿۸۵﴾

5:85. So, Allah rewarded them for this saying, gave them Gardens beneath which rivers flow; they will abide therein forever; this is the reward of the doers of good.

وَ الَّذِیْنَ كَفَرُوْا وَ كَذَّبُوْا بِاٰیٰتِنَاۤ اُولٰٓىِٕكَ اَصْحٰبُ الْجَحِیْمِ ﴿۸۶﴾ ع

5:86. And those who disbelieved and belied Our verses, they are the people of Hell.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْا لَا تُحَرِّمُوْا طَیِّبٰتِ مَاۤ اَحَلَّ اللّٰهُ لَكُمْ وَ لَا تَعْتَدُوْا ؕ اِنَّ اللّٰهَ لَا یُحِبُّ الْمُعْتَدِیْنَ ﴿۸۷﴾

5:87. O believers! Do not make unlawful such pure things which Allah has made lawful for you, and do not exceed the limit; indeed, Allah dislikes those who exceed the limit.

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وَ كُلُوْا مِمَّا رَزَقَكُمُ اللّٰهُ حَلٰلًا طَیِّبًا ۪ وَّ اتَّقُوا اللّٰهَ الَّذِیْۤ اَنْتُمْ بِهٖ مُؤْمِنُوْنَ ﴿۸۸﴾

5:88. And eat whatever sustenance which Allah has given you; lawful, (and) pure. And fear Allah in Whom you believe.

لَا یُؤَاخِذُكُمُ اللّٰهُ بِاللَّغْوِ فِیْۤ اَیْمَانِكُمْ وَ لٰكِنْ یُّؤَاخِذُكُمْ بِمَا عَقَّدْتُّمُ الْاَیْمَانَ ۚ فَكَفَّارَتُهٗۤ اِطْعَامُ عَشَرَةِ مَسٰكِیْنَ مِنْ اَوْسَطِ مَا تُطْعِمُوْنَ اَهْلِیْكُمْ اَوْ كِسْوَتُهُمْ اَوْ تَحْرِیْرُ رَقَبَةٍ ؕ فَمَنْ لَّمْ یَجِدْ فَصِیَامُ ثَلٰثَةِ اَیَّامٍ ؕ ذٰلِكَ كَفَّارَةُ اَیْمَانِكُمْ اِذَا حَلَفْتُمْ ؕ وَ احْفَظُوْۤا اَیْمَانَكُمْ ؕ كَذٰلِكَ یُبَیِّنُ اللّٰهُ لَكُمْ اٰیٰتِهٖ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿۸۹﴾

5:89. Allah does not hold you responsible for your oaths taken by misunderstanding; yes, He does hold you responsible for oaths which you have made binding (upon yourselves). So, the expiation of such oaths is the feeding of ten needy people with the average (food) you feed your family with, or to clothe them, or to free one slave. Hence, the one who does not have the means for any of these should therefore fast for three days; this is the expiation of your oaths when you take an oath. And guard (i.e. fulfil) your oaths; this is how Allah explains His verses to you, that you may be grateful.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْۤا اِنَّمَا الْخَمْرُ وَ الْمَیْسِرُ وَ الْاَنْصَابُ وَ الْاَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّیْطٰنِ فَاجْتَنِبُوْهُ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿۹۰﴾

5:90. O believers! Wine, and gambling, and idols, and fortune-telling arrows (to ascertain luck or predict future events) are but impure; the works of the Devil. Therefore, keep avoiding them in order that you may attain success.

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اِنَّمَا يُرِيْدُ الشَّيْطٰنُ اَنْ يُّوْقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَآءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللّٰهِ وَعَنِ الصَّلٰوةِ ۚ فَهَلْ اَنْتُمْ مُّنْتَهُوْنَ ﴿٩١﴾

5:91. The Devil desires only that he infuses hatred and enmity between you through wine and gambling, and to prevent you from the remembrance of Allah and Salah; so, have you abstained?

وَاَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ وَاحْذَرُوْا ۚ فَاِنْ تَوَلَّيْتُمْ فَاعْلَمُوْٓا اَنَّمَا عَلٰى رَسُوْلِنَا الْبَلٰغُ الْمُبِيْنُ ﴿٩٢﴾

5:92. And obey Allah and obey the Messenger, and be vigilant. If you then turn away; so, know that the obligation of Our Messenger is only to clearly convey the message.

لَيْسَ عَلَى الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ جُنَاحٌ فِيْمَا طَعِمُوْٓا اِذَا مَا اتَّقَوْا وَّاٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ ثُمَّ اتَّقَوْا وَّاٰمَنُوْا ثُمَّ اتَّقَوْا وَّاَحْسَنُوْا ؕ وَاللّٰهُ يُحِبُّ الْمُحْسِنِيْنَ ﴿٩٣﴾ ع ١٢ ٢

5:93. Those who have accepted faith and performed good deeds, there is no sin upon them for whatever they have consumed (before the prohibition of wine), provided that they fear and continue to believe and do good deeds, then again fear and continue to believe, and then again fear and remain virtuous; and Allah loves the virtuous.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَيَبْلُوَنَّكُمُ اللّٰهُ بِشَيْءٍ مِّنَ الصَّيْدِ تَنَالُهٗٓ اَيْدِيْكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ اللّٰهُ مَنْ يَّخَافُهٗ بِالْغَيْبِ ۚ فَمَنِ اعْتَدٰى بَعْدَ ذٰلِكَ

5:94. O believers! Allah will definitely test you with some hunting that is within the reach of your hands and your spears; that Allah may make known those who fear Him without seeing. After this (prohibition of hunting in Ihraam), whoever then transgresses the limit, for him is a

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painful punishment.

فَلَهٗ عَذَابٌ اَلِيْمٌ ﴿٩٤﴾

5:95. O believers! Do not kill prey whilst you are in Ihraam. And whoever amongst you kills it intentionally, its recompense is that he therefore gives a similar animal (for sacrifice), as judged by two just men amongst you; this sacrifice is to be brought to (the Sacred Vicinity of) the Ka'bah. Or he gives expiation; the food for some needy people, or fasts equal to that (same number of needy people), that he may taste the penalty of his deed; Allah has forgiven what has passed. And now whoever shall do it (again), Allah will take revenge from him; and Allah is Overpowering, Capable of retribution.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَقْتُلُوا
الصَّيْدَ وَ اَنْتُمْ حُرُمٌ ؕ وَ مَنْ قَتَلَهٗ
مِنْكُمْ مُّتَعَمِّدًا فَجَزَآءٌ مِّثْلُ مَا
قَتَلَ مِنَ النَّعَمِ يَحْكُمُ بِهٖ ذَوَا
عَدْلٍ مِّنْكُمْ هَدْيًۢا بٰلِغَ الْكَعْبَةِ اَوْ
كَفَّارَةٌ طَعَامُ مَسٰكِيْنَ اَوْ عَدْلُ ذٰلِكَ
صِيَامًا لِّيَذُوْقَ وَبَالَ اَمْرِهٖ ؕ عَفَا
اللّٰهُ عَمَّا سَلَفَ ؕ وَ مَنْ عَادَ فَيَنْتَقِمُ
اللّٰهُ مِنْهُ ؕ وَ اللّٰهُ عَزِيْزٌ ذُو انْتِقَامٍ ﴿٩٥﴾

5:96. Lawful for you is to hunt from the sea and to eat it, for your benefit and for the benefit of travellers; and hunting on land is forbidden for you until you are in Ihraam. And fear Allah, towards Whom you are to arise.

اُحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَ طَعَامُهٗ
مَتَاعًا لَّكُمْ وَ لِلسَّيَّارَةِ ۚ وَ حُرِّمَ
عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ حُرُمًا ؕ وَ
اتَّقُوا اللّٰهَ الَّذِيْۤ اِلَيْهِ تُحْشَرُوْنَ ﴿٩٦﴾

5:97. Allah has made the Ka'bah; the sacred house, a cause for people's establishment, and the Sacred Month, and the sacrifice of

جَعَلَ اللّٰهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيٰمًا
لِّلنَّاسِ وَ الشَّهْرَ الْحَرَامَ وَ الْهَدْيَ وَ

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الْقَلَآىِٕدَ ؕ ذٰلِكَ لِتَعْلَمُوْۤا اَنَّ اللّٰهَ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَاَنَّ اللّٰهَ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿۹۷﴾

Haram, and the animals with marks around their necks (by which they are identified); this is so that you may be certain that Allah knows whatever is in the heavens and whatever is in the earth, and this; that Allah knows everything.

اِعْلَمُوْۤا اَنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ وَاَنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿۹۸﴾

5:98. Know that the torment of Allah is severe, and that Allah is Most Forgiving, Most Merciful.

مَا عَلَى الرَّسُوْلِ اِلَّا الْبَلٰغُ ؕ وَاللّٰهُ يَعْلَمُ مَا تُبْدُوْنَ وَمَا تَكْتُمُوْنَ ﴿۹۹﴾

5:99. It is not (obligatory) upon the Messenger except to convey the command (of Allah), and Allah knows what you disclose and what you conceal.

قُلْ لَّا يَسْتَوِي الْخَبِيْثُ وَالطَّيِّبُ وَلَوْ اَعْجَبَكَ كَثْرَةُ الْخَبِيْثِ ۚ فَاتَّقُوا اللّٰهَ يٰۤاُولِي الْاَلْبَابِ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿۱۰۰﴾ ع

5:100. Say you (O Beloved); that 'The impure and the pure are not equal, even though the abundance (i.e. resources) of the impure may attract you. Therefore, keep fearing Allah, O people of intelligence! That you may attain success.'

ع ١٢ ٢٤ ٢

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَسْـَٔلُوْا عَنْ اَشْيَآءَ اِنْ تُبْدَ لَكُمْ تَسُؤْكُمْ ۚ وَاِنْ تَسْـَٔلُوْا عَنْهَا حِيْنَ يُنَزَّلُ الْقُرْاٰنُ تُبْدَ لَكُمْ ؕ عَفَا اللّٰهُ عَنْهَا ؕ وَاللّٰهُ غَفُوْرٌ

5:101. O believers! Do not ask regarding (vain) matters (if the rulings of) which are disclosed to you, they therefore displease you (i.e. you should practise what is not prohibited without asking its ruling). And if you ask about them while the Qur'aan is being revealed; so, they will be disclosed to you (i.e. they may be made unlawful because of your questioning). Allah has forgiven them (i.e. the matters not

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حَلِيْمٌ ﴿١٠١﴾

mentioned in the Qur'aan), and Allah is Most Forgiving, Ever Forbearing.

قَدْ سَاَلَهَا قَوْمٌ مِّنْ قَبْلِكُمْ ثُمَّ اَصْبَحُوْا بِهَا كٰفِرِيْنَ ﴿١٠٢﴾

5:102. A nation before you questioned about such matters, and then they denied (practising) it.

مَا جَعَلَ اللّٰهُ مِنْۢ بَحِيْرَةٍ وَّلَا سَآئِبَةٍ وَّلَا وَصِيْلَةٍ وَّلَا حَامٍ ۙ وَّلٰكِنَّ الَّذِيْنَ كَفَرُوْا يَفْتَرُوْنَ عَلَى اللّٰهِ الْكَذِبَ ؕ وَاَكْثَرُهُمْ لَا يَعْقِلُوْنَ ﴿١٠٣﴾

5:103. Allah has not appointed (cattle dedicated to idols by pagans, such as) the sliced-ear (she-camel), nor the (she-camel) let loose, nor Waseelah, nor Haami; and the disbelieving people fabricate false accusation against Allah, and most of them are totally unintelligent.

وَاِذَا قِيْلَ لَهُمْ تَعَالَوْا اِلٰى مَاۤ اَنْزَلَ اللّٰهُ وَاِلَى الرَّسُوْلِ قَالُوْا حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ اٰبَآءَنَا ؕ اَوَلَوْ كَانَ اٰبَآؤُهُمْ لَا يَعْلَمُوْنَ شَيْـًٔا وَّلَا يَهْتَدُوْنَ ﴿١٠٤﴾

5:104. And when it is said to them, 'Come towards what Allah has sent down and towards the Messenger,' they say, 'Sufficient for us is upon which we found our forefathers.' Even if their forefathers had no knowledge, nor were they guided?

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا عَلَيْكُمْ اَنْفُسَكُمْ ۚ لَا يَضُرُّكُمْ مَّنْ ضَلَّ اِذَا اهْتَدَيْتُمْ ؕ اِلَى اللّٰهِ مَرْجِعُكُمْ جَمِيْعًا فَيُنَبِّئُكُمْ

5:105. O believers! Take care of yourselves. The one who became misguided will not cause you any harm at all as long as you are on the (right) path, the return of you all is towards Allah only, He will then

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بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿١٠٥﴾

inform you of what you used to do.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا شَهَادَةُ بَيْنِكُمْ اِذَا حَضَرَ اَحَدَكُمُ الْمَوْتُ حِيْنَ الْوَصِيَّةِ اثْنٰنِ ذَوَا عَدْلٍ مِّنْكُمْ اَوْ اٰخَرٰنِ مِنْ غَيْرِكُمْ اِنْ اَنْتُمْ ضَرَبْتُمْ فِي الْاَرْضِ فَاَصَابَتْكُمْ مُّصِيْبَةُ الْمَوْتِ ؕ تَحْبِسُوْنَهُمَا مِنْۢ بَعْدِ الصَّلٰوةِ فَيُقْسِمٰنِ بِاللّٰهِ اِنِ ارْتَبْتُمْ لَا نَشْتَرِيْ بِهٖ ثَمَنًا وَّلَوْ كَانَ ذَا قُرْبٰى ۙ وَلَا نَكْتُمُ شَهَادَةَ اللّٰهِ اِنَّاۤ اِذًا لَّمِنَ الْاٰثِمِيْنَ ﴿١٠٦﴾

5:106. O believers! The testimony amongst yourselves is that there should be two reliable men from amongst you at the time of making a will when death approaches any one of you, or any other two (outsiders), whilst you are travelling the earth and the calamity of death befalls you. Detain them both (i.e. the witnesses) after Salah; if you have any doubt, they should swear by Allah (saying), 'We shall not exchange our oaths for any price (as a bribe), even if he is a near relative, nor will we hide the testimony of Allah; if we do so, we are therefore definitely amongst the sinners.'

فَاِنْ عُثِرَ عَلٰۤى اَنَّهُمَا اسْتَحَقَّاۤ اِثْمًا فَاٰخَرٰنِ يَقُوْمٰنِ مَقَامَهُمَا مِنَ الَّذِيْنَ اسْتَحَقَّ عَلَيْهِمُ الْاَوْلَيٰنِ فَيُقْسِمٰنِ بِاللّٰهِ لَشَهَادَتُنَاۤ اَحَقُّ مِنْ شَهَادَتِهِمَا وَمَا اعْتَدَيْنَاۤ ۖ اِنَّاۤ اِذًا لَّمِنَ الظّٰلِمِيْنَ ﴿١٠٧﴾

5:107. Then, if it is known that both of them committed any sin (due to lying in the testimony), two others from amongst those who were caused harm by the false testimony having had their rights violated, who are more close to the deceased, should hence take their place (to give an oath), they should therefore swear by Allah that 'Our testimony is more accurate than the testimony of these two, and we have not exceeded the limit; if we do so, we shall consequently be amongst the transgressors.'

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ذٰلِكَ اَدْنٰۤى اَنْ يَّاْتُوْا بِالشَّهَادَةِ عَلٰى
وَجْهِهَاۤ اَوْ يَخَافُوْۤا اَنْ تُرَدَّ اَيْمَانٌۢ
بَعْدَ اَيْمَانِهِمْ ؕ وَاتَّقُوا اللّٰهَ وَاسْمَعُوْا ؕ
وَاللّٰهُ لَا يَهْدِى الْقَوْمَ الْفٰسِقِيْنَ ﴿۱۰۸﴾

5:108. This is closest to this; that they give the testimony as it should be, or fear that some oaths may be annulled (by the heirs) after their (taking of) oaths; and fear Allah and listen to (His) command; and Allah does not show the path (of guidance) to the disobedient (due to their disobedience).

يَوْمَ يَجْمَعُ اللّٰهُ الرُّسُلَ فَيَقُوْلُ مَاذَاۤ
اُجِبْتُمْ ؕ قَالُوْا لَا عِلْمَ لَنَا ؕ اِنَّكَ اَنْتَ
عَلَّامُ الْغُيُوْبِ ﴿۱۰۹﴾

5:109. On the Day when Allah will gather (all) the Messengers, then will say, 'What answer was given to you (by your followers)?' They will submit (while saying out of humbleness), 'We do not have any knowledge; indeed, it is only You (Who is) the Great Knower of all the unseen.'

اِذْ قَالَ اللّٰهُ يٰعِيْسَى ابْنَ مَرْيَمَ اذْكُرْ
نِعْمَتِىْ عَلَيْكَ وَعَلٰى وَالِدَتِكَ ۘ اِذْ
اَيَّدْتُّكَ بِرُوْحِ الْقُدُسِ ۫ تُكَلِّمُ النَّاسَ
فِى الْمَهْدِ وَكَهْلًا ۚ وَاِذْ عَلَّمْتُكَ
الْكِتٰبَ وَالْحِكْمَةَ وَالتَّوْرٰىةَ وَ
الْاِنْجِيْلَ ۚ وَاِذْ تَخْلُقُ مِنَ الطِّيْنِ
كَهَيْـَٔةِ الطَّيْرِ بِاِذْنِىْ فَتَنْفُخُ فِيْهَا
فَتَكُوْنُ طَيْرًا بِاِذْنِىْ وَتُبْرِئُ

5:110. When Allah will say, 'O 'Eisa; the son of Maryam, remember My Favour upon you and upon your mother; when I helped you through the Holy Spirit (Jibra'eel), you would henceforth speak to people from the cradle and (also when) having reached a mature age. And when I taught you the Book, and wisdom, and the Tawrah and the Injeel, and when you would mould a birdlike figure from clay by My command and would breathe into it. It would therefore fly by My command, and you would cure the one who was born blind and cure the leper by

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My command, and when you would raise the dead (back to life) by My command, and when I restrained the Children of Israel from (assassinating) you; when you came to them with clear proofs. So, the disbelievers among them said that 'This is nothing but clear magic.'

الْاَكْمَهَ وَالْاَبْرَصَ بِاِذْنِيْ ۚ وَاِذْ
تُخْرِجُ الْمَوْتٰى بِاِذْنِيْ ۚ وَاِذْ كَفَفْتُ
بَنِيْۤ اِسْرَآءِيْلَ عَنْكَ اِذْ جِئْتَهُمْ
بِالْبَيِّنٰتِ فَقَالَ الَّذِيْنَ كَفَرُوْا
مِنْهُمْ اِنْ هٰذَاۤ اِلَّا سِحْرٌ مُّبِيْنٌ ﴿۱۱۰﴾

5:111. 'And when I inspired into the hearts of the disciples that 'Believe in Me and in My Messenger,' they said, 'We have accepted faith, and (O 'Eisa) be witness that we are Muslims.'

وَاِذْ اَوْحَيْتُ اِلَى الْحَوَارِيّٖنَ اَنْ
اٰمِنُوْا بِيْ وَبِرَسُوْلِيْ ۚ قَالُوْۤا اٰمَنَّا وَ
اشْهَدْ بِاَنَّنَا مُسْلِمُوْنَ ﴿۱۱۱﴾

5:112. When the disciples said, 'O 'Eisa; the son of Maryam, will your Lord send down a table spread (with food) for us from heaven?' He said, 'Fear Allah, if you are believers.'

اِذْ قَالَ الْحَوَارِيُّوْنَ يٰعِيْسَى ابْنَ
مَرْيَمَ هَلْ يَسْتَطِيْعُ رَبُّكَ اَنْ يُّنَزِّلَ
عَلَيْنَا مَآئِدَةً مِّنَ السَّمَآءِ ؕ قَالَ
اتَّقُوا اللّٰهَ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿۱۱۲﴾

5:113. They (the disciples) said, 'We wish to eat from it and so that our hearts may be satisfied, and to see with the eyes that you have spoken the truth to us and that we may be witnesses upon it.'

قَالُوْا نُرِيْدُ اَنْ نَّاْكُلَ مِنْهَا وَتَطْمَئِنَّ
قُلُوْبُنَا وَنَعْلَمَ اَنْ قَدْ صَدَقْتَنَا وَ
نَكُوْنَ عَلَيْهَا مِنَ الشّٰهِدِيْنَ ﴿۱۱۳﴾

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قَالَ عِيْسَى ابْنُ مَرْيَمَ اللّٰهُمَّ رَبَّنَآ
اَنْزِلْ عَلَيْنَا مَآئِدَةً مِّنَ السَّمَآءِ
تَكُوْنُ لَنَا عِيْدًا لِّاَوَّلِنَا وَاٰخِرِنَا وَ
اٰيَةً مِّنْكَ ۚ وَارْزُقْنَا وَاَنْتَ خَيْرُ
الرّٰزِقِيْنَ ﴿۱۱۴﴾

5:114. 'Eisa; the son of Maryam, submitted, 'O Allah, O our Lord, send down for us a table spread (with food) from heaven, that it may become an 'Eid (i.e. a joyous festival) for us, for our former and latter people, and (let it be) a sign from You. And give us sustenance, and You are the Best Provider of sustenance.'

قَالَ اللّٰهُ اِنِّيْ مُنَزِّلُهَا عَلَيْكُمْ ۚ فَمَنْ
يَّكْفُرْ بَعْدُ مِنْكُمْ فَاِنِّيْٓ اُعَذِّبُهٗ عَذَابًا
لَّآ اُعَذِّبُهٗٓ اَحَدًا مِّنَ الْعٰلَمِيْنَ ﴿۱۱۵﴾

5:115. Allah said that 'I am sending it down to you; whoever will then disbelieve now amongst you, undoubtedly, I will henceforth inflict him with such a punishment which I will not inflict to anyone else in the whole world.

وَاِذْ قَالَ اللّٰهُ يٰعِيْسَى ابْنَ مَرْيَمَ
ءَاَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُوْنِيْ وَاُمِّيَ
اِلٰهَيْنِ مِنْ دُوْنِ اللّٰهِ ؕ قَالَ سُبْحٰنَكَ
مَا يَكُوْنُ لِيْٓ اَنْ اَقُوْلَ مَا لَيْسَ لِيْ ۗ
بِحَقٍّ ؕ اِنْ كُنْتُ قُلْتُهٗ فَقَدْ عَلِمْتَهٗ ؕ
تَعْلَمُ مَا فِيْ نَفْسِيْ وَلَآ اَعْلَمُ مَا فِيْ
نَفْسِكَ ؕ اِنَّكَ اَنْتَ عَلَّامُ الْغُيُوْبِ ﴿۱۱۶﴾

5:116. And when Allah will say, 'O 'Eisa; the son of Maryam, did you say to the people that "Make me and my mother as two gods other than Allah."?' He will submit, 'Glory be to You, it is not proper for me to say something for which I have no right. Had I said it; verily, You would have known it; You know what is in my heart, and I do not know what is in Your Knowledge; indeed, only You are the Greatest Knower of the unseen.'

مَا قُلْتُ لَهُمْ اِلَّا مَآ اَمَرْتَنِيْ بِهٖٓ اَنِ

5:117. 'I have not told them except only what You commanded me;

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اعْبُدُوا اللّٰهَ رَبِّیْ وَ رَبَّكُمْ ۚ وَ كُنْتُ عَلَیْهِمْ شَهِیْدًا مَّا دُمْتُ فِیْهِمْ ۚ فَلَمَّا تَوَفَّیْتَنِیْ كُنْتَ اَنْتَ الرَّقِیْبَ عَلَیْهِمْ ؕ وَ اَنْتَ عَلٰى كُلِّ شَیْءٍ شَهِیْدٌ ﴿۱۱۷﴾

that "Worship Allah Who is my Lord and also your Lord." I was aware of them for as long as I was amongst them, when You then raised me, only You watched over them, and everything is present before You.'

اِنْ تُعَذِّبْهُمْ فَاِنَّهُمْ عِبَادُكَ ۚ وَ اِنْ تَغْفِرْ لَهُمْ فَاِنَّكَ اَنْتَ الْعَزِیْزُ الْحَكِیْمُ ﴿۱۱۸﴾

5:118. 'If you punish them; so, they are Your bondsmen, and if you forgive them; so, only You are indeed the Overpowering, the Wise.'

قَالَ اللّٰهُ هٰذَا یَوْمُ یَنْفَعُ الصّٰدِقِیْنَ صِدْقُهُمْ ؕ لَهُمْ جَنّٰتٌ تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِیْنَ فِیْهَاۤ اَبَدًا ؕ رَضِیَ اللّٰهُ عَنْهُمْ وَ رَضُوْا عَنْهُ ؕ ذٰلِكَ الْفَوْزُ الْعَظِیْمُ ﴿۱۱۹﴾

5:119. Allah said, 'This (i.e. Qiyaamah) is a Day on which the truthful will benefit from their truthfulness; for them are Gardens beneath which rivers flow, in which they will abide forever and ever. Allah is pleased with them and they are pleased with Allah; this is the great success.'

لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَ الْاَرْضِ وَ مَا فِیْهِنَّ ؕ وَ هُوَ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ﴿۱۲۰﴾ ع ١٦ ٢

5:120. Only to Allah belongs the kingdom of the heavens and the earth, and whatever is in them, and He has the power to do everything.

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6. SURAH AL-AN`AAM (THE CATTLE)

(This Surah is Makkan, containing 20 sections and 165 verses)

٦ سُوْرَةُ الْاَنْعَامِ مَكِّيَّةٌ ۵۵
اٰیاتها ۱۶۵ رکوعاتها ۲۰

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

6:1. All praise is due to Allah Who has created the heavens and the earth, and has created darknesses and light; despite this, the disbelievers (still) ascribe equals to their Lord.

اَلْحَمْدُ لِلّٰهِ الَّذِیْ خَلَقَ السَّمٰوٰتِ وَ
الْاَرْضَ وَجَعَلَ الظُّلُمٰتِ وَالنُّوْرَ ؕ ثُمَّ
الَّذِیْنَ كَفَرُوْا بِرَبِّهِمْ یَعْدِلُوْنَ ۝۱

6:2. It is He Who has created you from clay, and then decreed a term for you (to live). And a fixed promise is with Him (i.e. when you will be raised again), yet you people doubt.

هُوَ الَّذِیْ خَلَقَكُمْ مِّنْ طِیْنٍ ثُمَّ قَضٰۤى
اَجَلًا ؕ وَ اَجَلٌ مُّسَمًّى عِنْدَهٗ ثُمَّ
اَنْتُمْ تَمْتَرُوْنَ ۝۲

6:3. And He is the very Allah of the heavens and the earth, He knows all; what you hide and what you disclose is known to Him, and He knows your doings.

وَهُوَ اللّٰهُ فِی السَّمٰوٰتِ وَ فِی الْاَرْضِ ؕ
یَعْلَمُ سِرَّكُمْ وَ جَهْرَكُمْ وَ یَعْلَمُ مَا
تَكْسِبُوْنَ ۝۳

6:4. And does not come to them at all any sign from amongst the signs of their Lord, but they turn their faces away from it.

وَ مَا تَاْتِیْهِمْ مِّنْ اٰیَةٍ مِّنْ اٰیٰتِ
رَبِّهِمْ اِلَّا كَانُوْا عَنْهَا مُعْرِضِیْنَ ۝۴

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فَقَدْ كَذَّبُوْا بِالْحَقِّ لَمَّا جَآءَهُمْ ؕ فَسَوْفَ يَاْتِيْهِمْ اَنْۢبٰٓؤُا مَا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ۝٥

6:5. So, they indeed belied the truth (i.e. verses of the Qur'aan, or the Prophet Muhammad and his miracles) when it came to them; so, they are now to be informed of that which they used to mock.

اَلَمْ يَرَوْا كَمْ اَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنْ قَرْنٍ مَّكَّنّٰهُمْ فِي الْاَرْضِ مَا لَمْ نُمَكِّنْ لَّكُمْ وَ اَرْسَلْنَا السَّمَآءَ عَلَيْهِمْ مِّدْرَارًا ۪ وَّ جَعَلْنَا الْاَنْهٰرَ تَجْرِيْ مِنْ تَحْتِهِمْ فَاَهْلَكْنٰهُمْ بِذُنُوْبِهِمْ وَ اَنْشَاْنَا مِنْۢ بَعْدِهِمْ قَرْنًا اٰخَرِيْنَ ۝٦

6:6. Did they not see how many nations We have destroyed before them, whom We had established more firmly in the earth, which We did not give to you, and We sent upon them abundant rain, and made the rivers flow beneath them? So, We destroyed them because of their sins, and created another nation after them.

وَ لَوْ نَزَّلْنَا عَلَيْكَ كِتٰبًا فِيْ قِرْطَاسٍ فَلَمَسُوْهُ بِاَيْدِيْهِمْ لَقَالَ الَّذِيْنَ كَفَرُوْٓا اِنْ هٰذَآ اِلَّا سِحْرٌ مُّبِيْنٌ ۝٧

6:7. And had We revealed to you (O Beloved) something written on paper, that they could feel it with their hands, even then the disbelievers would have said that 'This is nothing but clear magic.'

وَ قَالُوْا لَوْلَآ اُنْزِلَ عَلَيْهِ مَلَكٌ ؕ وَ لَوْ اَنْزَلْنَا مَلَكًا لَّقُضِيَ الْاَمْرُ ثُمَّ لَا يُنْظَرُوْنَ ۝٨

6:8. And they (the disbelievers) said, 'Why has not an angel been sent down to him (whom we could see)?' And had We sent down an angel, the matter would have therefore been concluded (i.e. the disbelievers would have been destroyed), they would not have then been given respite.

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وَلَوْ جَعَلْنٰهُ مَلَكًا لَّجَعَلْنٰهُ رَجُلًا وَّ لَلَبَسْنَا عَلَيْهِمْ مَّا يَلْبِسُوْنَ ۝۹

6:9. And had We appointed an angel as a Prophet, We would still have made him a man and would have kept them in the same suspicion as they find themselves now.

وَلَقَدِ اسْتُهْزِئَ بِرُسُلٍ مِّنْ قَبْلِكَ فَحَاقَ بِالَّذِيْنَ سَخِرُوْا مِنْهُمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ۝۱۰ ع

6:10. And certainly, O Beloved, the Messengers before you have also been mocked; so, those who laughed at them were themselves ruined by their own mockery.

قُلْ سِيْرُوْا فِي الْاَرْضِ ثُمَّ انْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ۝۱۱

6:11. You declare (O Beloved), 'Travel the land, see then what was the outcome of those who belie.'

قُلْ لِّمَنْ مَّا فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ قُلْ لِّلّٰهِ ؕ كَتَبَ عَلٰى نَفْسِهِ الرَّحْمَةَ ؕ لَيَجْمَعَنَّكُمْ اِلٰى يَوْمِ الْقِيٰمَةِ لَا رَيْبَ فِيْهِ ؕ اَلَّذِيْنَ خَسِرُوْٓا اَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُوْنَ ۝۱۲

6:12. Say you (O Beloved), 'To Whom belongs whatever is in the heavens and the earth?' Say you, 'To Allah.' He has decreed mercy on the responsibility of His Generosity; undoubtedly, He will definitely gather you together on the Day of Resurrection, in which there is no doubt. Those who put their own souls in loss do not believe.

وَلَهٗ مَا سَكَنَ فِي الَّيْلِ وَالنَّهَارِ ؕ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ۝۱۳

6:13. And only to Him belongs whatever dwells in the night and in the day, and only He is the All-Hearing, the All-Knowing.

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قُلْ اَغَيْرَ اللّٰهِ اَتَّخِذُ وَلِيًّا فَاطِرِ السَّمٰوٰتِ وَالْاَرْضِ وَهُوَ يُطْعِمُ وَلَا يُطْعَمُ ؕ قُلْ اِنِّيْٓ اُمِرْتُ اَنْ اَكُوْنَ اَوَّلَ مَنْ اَسْلَمَ وَلَا تَكُوْنَنَّ مِنَ الْمُشْرِكِيْنَ ﴿۱۴﴾

6:14. Say you (O Beloved), 'Shall I take someone as a supporter other than Allah; Who is the Creator of the heavens and the earth, and He feeds and is Free from eating?' Say you, 'I have been ordered to be the first one to submit myself (for obedience), and (O mankind) do not ever be of the polytheists.'

قُلْ اِنِّيْٓ اَخَافُ اِنْ عَصَيْتُ رَبِّيْ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿۱۵﴾

6:15 Say you, O Beloved, 'If (hypothetically) I disobey my Lord; so, I fear the punishment of the Great Day (of Judgement).'

مَنْ يُّصْرَفْ عَنْهُ يَوْمَىِٕذٍ فَقَدْ رَحِمَهٗ ؕ وَذٰلِكَ الْفَوْزُ الْمُبِيْنُ ﴿۱۶﴾

6:16. That Day the one from whom the punishment has been diverted, Allah's Mercy had definitely been upon him; and only this is the clear success.

وَاِنْ يَّمْسَسْكَ اللّٰهُ بِضُرٍّ فَلَا كَاشِفَ لَهٗٓ اِلَّا هُوَ ؕ وَاِنْ يَّمْسَسْكَ بِخَيْرٍ فَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿۱۷﴾

6:17. And if Allah afflicts you with some misfortune; so, there is no one who can remove it except Him, and if He brings you good; so, He is Able to do everything.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهٖ ؕ وَهُوَ الْحَكِيْمُ الْخَبِيْرُ ﴿۱۸﴾

6:18. And only He is the Overpowering over His bondsmen, and only He is the Wise, the Aware.

قُلْ اَيُّ شَيْءٍ اَكْبَرُ شَهَادَةً ؕ قُلِ

6:19. Declare you (O Beloved), 'Whose testimony is the greatest?'

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اللّٰهُ ۫ شَهِیْدٌۢ بَیْنِیْ وَ بَیْنَكُمْ ۫ وَ اُوْحِیَ اِلَیَّ هٰذَا الْقُرْاٰنُ لِاُنْذِرَكُمْ بِهٖ وَ مَنْۢ بَلَغَ ؕ اَىٕنَّكُمْ لَتَشْهَدُوْنَ اَنَّ مَعَ اللّٰهِ اٰلِهَةً اُخْرٰى ؕ قُلْ لَّاۤ اَشْهَدُ ۚ قُلْ اِنَّمَا هُوَ اِلٰهٌ وَّاحِدٌ وَّ اِنَّنِیْ بَرِیْٓءٌ مِّمَّا تُشْرِكُوْنَ ﴿۱۹﴾

Say you; that 'Allah is the Witness between me and you, and this Qur'aan has been revealed upon me; that I may warn you with it and whomsoever it may reach. So, do you bear witness that there are other gods other than Allah?' Say you; that 'I do not give testimony to it.' Say you; that 'Only He is the One God and I am disgusted with whatever you associate with Him.'

اَلَّذِیْنَ اٰتَیْنٰهُمُ الْكِتٰبَ یَعْرِفُوْنَهٗ كَمَا یَعْرِفُوْنَ اَبْنَآءَهُمْ ؕ اَلَّذِیْنَ خَسِرُوْۤا اَنْفُسَهُمْ فَهُمْ لَا یُؤْمِنُوْنَ ﴿۲۰﴾

6:20. The people to whom We gave the Book recognise this Prophet (i.e. the Beloved Muhammad) just like they recognise their own sons. Those who put their own souls in loss, they do not accept faith.

وَ مَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا اَوْ كَذَّبَ بِاٰیٰتِهٖ ؕ اِنَّهٗ لَا یُفْلِحُ الظّٰلِمُوْنَ ﴿۲۱﴾

6:21. And who is more unjust than the one who fabricates lie against Allah or belies His verses? Undoubtedly, the unjust will not attain success.

وَ یَوْمَ نَحْشُرُهُمْ جَمِیْعًا ثُمَّ نَقُوْلُ لِلَّذِیْنَ اَشْرَكُوْۤا اَیْنَ شُرَكَآؤُكُمُ الَّذِیْنَ كُنْتُمْ تَزْعُمُوْنَ ﴿۲۲﴾

6:22. And on the Day when We will resurrect everyone then will say to the polytheists, 'Where are your associates whom you used to claim (to be your deities)?'

وقف لازم
وقف لازم ج

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ثُمَّ لَمْ تَكُنْ فِتْنَتُهُمْ اِلَّاۤ اَنْ قَالُوْا وَاللّٰهِ رَبِّنَا مَا كُنَّا مُشْرِكِيْنَ ﴿۲۳﴾

6:23. They then had no fabrication remaining except this; that they said, 'By the oath of Allah; our Lord, we were not polytheists,' (they will lie by saying this).

اُنْظُرْ كَيْفَ كَذَبُوْا عَلٰۤى اَنْفُسِهِمْ وَ ضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿۲۴﴾

6:24. See how they fabricated lie upon themselves, and what they used to fabricate was lost from them.

وَ مِنْهُمْ مَّنْ يَّسْتَمِعُ اِلَيْكَ ۚ وَ جَعَلْنَا عَلٰى قُلُوْبِهِمْ اَكِنَّةً اَنْ يَّفْقَهُوْهُ وَ فِيْۤ اٰذَانِهِمْ وَقْرًا ؕ وَ اِنْ يَّرَوْا كُلَّ اٰيَةٍ لَّا يُؤْمِنُوْا بِهَا ؕ حَتّٰۤى اِذَا جَآءُوْكَ يُجَادِلُوْنَكَ يَقُوْلُ الَّذِيْنَ كَفَرُوْۤا اِنْ هٰذَاۤ اِلَّاۤ اَسَاطِيْرُ الْاَوَّلِيْنَ ﴿۲۵﴾

6:25. And amongst them is someone who hears you (Abu Jahl, etc.), and We veiled their hearts that they may not understand it, and heaviness in their ears. And (even) if they see all the signs; so, they will not believe in them, to the extent that when they present themselves in your august court while disputing with you, the disbelievers therefore say, 'These (verses) are nothing but stories of the people of the past.'

وَ هُمْ يَنْهَوْنَ عَنْهُ وَ يَنْـَٔوْنَ عَنْهُ ۚ وَ اِنْ يُّهْلِكُوْنَ اِلَّاۤ اَنْفُسَهُمْ وَ مَا يَشْعُرُوْنَ ﴿۲۶﴾

6:26. And they stop (others) from it and run far away from it (i.e. the Qur'aan), and they ruin no one but their own souls, and they perceive not.

وَ لَوْ تَرٰۤى اِذْ وُقِفُوْا عَلَى النَّارِ فَقَالُوْا يٰلَيْتَنَا نُرَدُّ وَ لَا نُكَذِّبَ بِاٰيٰتِ رَبِّنَا وَ

6:27. And if you see them when they will be made to stand before the Fire; so, they will say, 'If only somehow we could be sent back,

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نَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ﴿٢٧﴾

and not belie the verses of our Lord and become Muslims.

بَلْ بَدَا لَهُمْ مَّا كَانُوْا يُخْفُوْنَ مِنْ قَبْلُ ؕ وَلَوْ رُدُّوْا لَعَادُوْا لِمَا نُهُوْا عَنْهُ وَاِنَّهُمْ لَكٰذِبُوْنَ ﴿٢٨﴾

6:28. Rather, it has become clear to them what they were concealing before, and if they are sent back, they would therefore do the same from which they were forbidden; and they are indeed definitely liars.

وَقَالُوْۤا اِنْ هِيَ اِلَّا حَيَاتُنَا الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوْثِيْنَ ﴿٢٩﴾

6:29. And they said, 'That worldly life of ours is the only life, and we are not to arise (after death).'

وَلَوْ تَرٰۤى اِذْ وُقِفُوْا عَلٰى رَبِّهِمْ ؕ قَالَ اَلَيْسَ هٰذَا بِالْحَقِّ ؕ قَالُوْا بَلٰى وَرَبِّنَا ؕ قَالَ فَذُوْقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُوْنَ ﴿٣٠﴾ ع

6:30. And if you could see when they are made to stand in the Majestic Court of their Lord, He will say, 'Is this (arising after death) not the truth?' They will say, 'Yes, why not? By the oath of our Lord.' He will say, 'So, now taste the punishment; the recompense of your disbelief.'

قَدْ خَسِرَ الَّذِيْنَ كَذَّبُوْا بِلِقَآءِ اللّٰهِ ؕ حَتّٰۤى اِذَا جَآءَتْهُمُ السَّاعَةُ بَغْتَةً قَالُوْا يٰحَسْرَتَنَا عَلٰى مَا فَرَّطْنَا فِيْهَا ۙ وَهُمْ يَحْمِلُوْنَ اَوْزَارَهُمْ عَلٰى ظُهُوْرِهِمْ ؕ اَلَا سَآءَ مَا يَزِرُوْنَ ﴿٣١﴾

6:31. Indeed, those who denied meeting their Lord remained in loss, to the extent that when the Last Day came upon them suddenly, they said, 'Woe to us on this; that We have committed a mistake in believing in it (the Day of Judgement)!', and they carry their burdens on their backs. Ah, what an evil burden they carry.

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وَمَا الْحَيٰوةُ الدُّنْيَآ اِلَّا لَعِبٌ وَّلَهْوٌ ؕ وَلَلدَّارُ الْاٰخِرَةُ خَيْرٌ لِّلَّذِيْنَ يَتَّقُوْنَ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۳۲﴾

6:32. The life of (this) world is nothing but play and amusement, and the abode of the Hereafter is indeed better for those who fear (Allah); so, do you not have any sense?

قَدْ نَعْلَمُ اِنَّهٗ لَيَحْزُنُكَ الَّذِيْ يَقُوْلُوْنَ فَاِنَّهُمْ لَا يُكَذِّبُوْنَكَ وَلٰكِنَّ الظّٰلِمِيْنَ بِاٰيٰتِ اللّٰهِ يَجْحَدُوْنَ ﴿۳۳﴾

6:33. We know that what they say grieves you (O Beloved), so, they do not belie you; rather, the unjust deny the verses of Allah.

وَلَقَدْ كُذِّبَتْ رُسُلٌ مِّنْ قَبْلِكَ فَصَبَرُوْا عَلٰى مَا كُذِّبُوْا وَاُوْذُوْا حَتّٰۤى اَتٰىهُمْ نَصْرُنَا ۚ وَلَا مُبَدِّلَ لِكَلِمٰتِ اللّٰهِ ۚ وَلَقَدْ جَآءَكَ مِنْ نَّبَاِى الْمُرْسَلِيْنَ ﴿۳۴﴾

6:34. And Messengers have been belied before you; so, they endured patience in this rejection and torture, until Our help reached them. And there is no one to change the Word of Allah. And the (many pieces of) news of the Messengers have already reached you.

وَاِنْ كَانَ كَبُرَ عَلَيْكَ اِعْرَاضُهُمْ فَاِنِ اسْتَطَعْتَ اَنْ تَبْتَغِىَ نَفَقًا فِى الْاَرْضِ اَوْ سُلَّمًا فِى السَّمَآءِ فَتَاْتِيَهُمْ بِاٰيَةٍ ؕ وَلَوْ شَآءَ اللّٰهُ لَجَمَعَهُمْ عَلَى الْهُدٰى فَلَا تَكُوْنَنَّ مِنَ الْجٰهِلِيْنَ ﴿۳۵﴾

6:35. And if their turning away of faces has grieved you, so, if you can, seek a tunnel into the earth or a ladder into the sky to bring a sign for them. And had Allah willed; so, He would have brought them together upon guidance. So, O listener! You should never become unaware.

النصف

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وقف غفران وقف منزل
مدارج علی یسین

إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ ۘ وَالْمَوْتَىٰ يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ ﴿٣٦﴾

6:36. Only those accept (your message) who listen (to you wholeheartedly). And Allah will resurrect those whose hearts are dead, they will then be chased towards Him (only then will they listen).

وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ ۚ قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَىٰ أَن يُنَزِّلَ آيَةً وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٧﴾

6:37. And they said, 'Why has no sign been sent down upon him from his Lord?' Say you (O Beloved); that 'Allah is Able to send down any sign.' But most of them (people) are totally ignorant.

وَمَا مِن دَابَّةٍ فِي الْأَرْضِ وَلَا طَائِرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَمٌ أَمْثَالُكُم ۚ مَّا فَرَّطْنَا فِي الْكِتَابِ مِن شَيْءٍ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ ﴿٣٨﴾

6:38. And there is no moving (i.e. living) creature on the earth, nor any bird which flies on its wings, but nations like you. We have left out nothing in this Book, towards their Lord they will then be raised.

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا صُمٌّ وَبُكْمٌ فِي الظُّلُمَاتِ ۗ مَن يَشَإِ اللَّهُ يُضْلِلْهُ ۖ وَمَن يَشَأْ يَجْعَلْهُ عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٣٩﴾

6:39. And those who belied Our verses are deaf and dumb in the darknesses (of disbelief). Allah may cause whomever He wills to become misguided and may place on the Straight Path whomsoever He wills.

قُلْ أَرَأَيْتَكُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ أَوْ أَتَتْكُمُ السَّاعَةُ أَغَيْرَ اللَّهِ تَدْعُونَ ۖ

6:40. Say you (O Beloved), 'What would you say if the punishment of Allah comes upon you or the Day of Judgement is established;

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will you call upon any (deity) other than Allah, if you are truthful?'

اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٤٠﴾

6:41. 'Rather, you will call upon only Him. And if He wills, He may remove that (distress) towards which you call Him, and you will forget (at that time) the partners (you ascribed to Him).'

بَلْ اِيَّاهُ تَدْعُوْنَ فَيَكْشِفُ مَا تَدْعُوْنَ اِلَيْهِ اِنْ شَآءَ وَتَنْسَوْنَ مَا تُشْرِكُوْنَ ﴿٤١﴾ ع

6:42. And We have indeed sent Messengers towards the nations before you. So, We seized them with hardship and distress; that in some way, they may humbly beseech.

وَلَقَدْ اَرْسَلْنَآ اِلٰٓى اُمَمٍ مِّنْ قَبْلِكَ فَاَخَذْنٰهُمْ بِالْبَاْسَآءِ وَالضَّرَّآءِ لَعَلَّهُمْ يَتَضَرَّعُوْنَ ﴿٤٢﴾

6:43. So, why did it not occur that when Our punishment came upon them, they would have therefore humbly beseeched? But their hearts had become hardened and the Devil made their deeds appear good in their sight.

فَلَوْلَآ اِذْ جَآءَهُمْ بَاْسُنَا تَضَرَّعُوْا وَلٰكِنْ قَسَتْ قُلُوْبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطٰنُ مَا كَانُوْا يَعْمَلُوْنَ ﴿٤٣﴾

6:44. Then, when they forgot the advice given to them, We opened the doors of everything for them; so much so, that when they became delighted with what they had received, so, We seized them suddenly; they now remained hopeless.

فَلَمَّا نَسُوْا مَا ذُكِّرُوْا بِهٖ فَتَحْنَا عَلَيْهِمْ اَبْوَابَ كُلِّ شَيْءٍ ؕ حَتّٰٓى اِذَا فَرِحُوْا بِمَآ اُوْتُوْٓا اَخَذْنٰهُمْ بَغْتَةً فَاِذَا هُمْ مُّبْلِسُوْنَ ﴿٤٤﴾

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فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِيْنَ ظَلَمُوْا ؕ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿۴۵﴾

6:45. So, the root of the unjust was cut off (i.e. they were destroyed), and all praise is due to Allah, Lord of all the worlds.

قُلْ اَرَءَيْتُمْ اِنْ اَخَذَ اللّٰهُ سَمْعَكُمْ وَاَبْصَارَكُمْ وَخَتَمَ عَلٰى قُلُوْبِكُمْ مَّنْ اِلٰهٌ غَيْرُ اللّٰهِ يَاْتِيْكُمْ بِهٖ ؕ اُنْظُرْ كَيْفَ نُصَرِّفُ الْاٰيٰتِ ثُمَّ هُمْ يَصْدِفُوْنَ ﴿۴۶﴾

6:46. Say you (O Beloved), 'What do you say, if Allah takes away your hearing and your sight and seals your hearts; so, who is God other than Allah who could restore it for you?' Observe, how in various ways (time and time again) We explain the signs, they then turn away their faces.

قُلْ اَرَءَيْتَكُمْ اِنْ اَتٰىكُمْ عَذَابُ اللّٰهِ بَغْتَةً اَوْ جَهْرَةً هَلْ يُهْلَكُ اِلَّا الْقَوْمُ الظّٰلِمُوْنَ ﴿۴۷﴾

6:47. Say you (O Beloved), 'What do you say, if the punishment of Allah comes upon you suddenly or openly; so, who will be destroyed except the unjust?'

وَمَا نُرْسِلُ الْمُرْسَلِيْنَ اِلَّا مُبَشِّرِيْنَ وَمُنْذِرِيْنَ ۚ فَمَنْ اٰمَنَ وَاَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿۴۸﴾

6:48. And We do not send Messengers except as givers of glad tidings and warning; therefore, those who believed and reformed, upon them is no fear nor any grief.

وَالَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا يَمَسُّهُمُ الْعَذَابُ بِمَا كَانُوْا يَفْسُقُوْنَ ﴿۴۹﴾

6:49. And those who belied Our verses, the punishment will reach them because of their disobedience.

قُلْ لَّاۤ اَقُوْلُ لَكُمْ عِنْدِيْ خَزَآئِنُ اللّٰهِ

6:50. (O Beloved) Say you (to the disbelievers), 'I do not say to you

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وَلَآ اَعْلَمُ الْغَيْبَ وَلَآ اَقُوْلُ لَكُمْ اِنِّيْ مَلَكٌ ۚ اِنْ اَتَّبِعُ اِلَّا مَا يُوْحٰٓى اِلَيَّ ۭ قُلْ هَلْ يَسْتَوِي الْاَعْمٰى وَالْبَصِيْرُ ۭ اَفَلَا تَتَفَكَّرُوْنَ ۝٥٠ ع

that I possess the treasures of Allah, nor do I say this; that I know the unseen on my own accord, nor do I say to you that I am an angel; I follow only what is revealed to me.' Say you, 'Will the blind and the seeing become equal? So, do you not ponder?'

وَاَنْذِرْ بِهِ الَّذِيْنَ يَخَافُوْنَ اَنْ يُّحْشَرُوْٓا اِلٰى رَبِّهِمْ لَيْسَ لَهُمْ مِّنْ دُوْنِهٖ وَلِيٌّ وَّلَا شَفِيْعٌ لَّعَلَّهُمْ يَتَّقُوْنَ ۝٥١

6:51. And with this Qur'aan, warn those who fear in the hope that they may become pious; that they will be raised towards their Lord in such a state when, other than Allah, there will be no supporter for them nor any intercessor (without His permission).

وَلَا تَطْرُدِ الَّذِيْنَ يَدْعُوْنَ رَبَّهُمْ بِالْغَدٰوةِ وَالْعَشِيِّ يُرِيْدُوْنَ وَجْهَهٗ ۭ مَا عَلَيْكَ مِنْ حِسَابِهِمْ مِّنْ شَيْءٍ وَّمَا مِنْ حِسَابِكَ عَلَيْهِمْ مِّنْ شَيْءٍ فَتَطْرُدَهُمْ فَتَكُوْنَ مِنَ الظّٰلِمِيْنَ ۝٥٢

6:52. And do not keep away (from your gatherings) those who call upon their Lord in the morning and the evening; seeking His pleasure. You are not responsible for their record nor are they responsible for your record, (still if) you then keep them away, this would therefore be far from justice.

وَكَذٰلِكَ فَتَنَّا بَعْضَهُمْ بِبَعْضٍ لِّيَقُوْلُوْٓا اَهٰٓؤُلَاۗءِ مَنَّ اللّٰهُ عَلَيْهِمْ مِّنْۢ بَيْنِنَا ۭ اَلَيْسَ اللّٰهُ بِاَعْلَمَ بِالشّٰكِرِيْنَ ۝٥٣

6:53. And in this way, We have made some as a test for others; that the wealthy disbelievers upon seeing the poor Muslims say, 'Are these the ones whom Allah has favoured amongst us?' Does Allah not know very well those who are thankful?

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وَ اِذَا جَآءَكَ الَّذِیْنَ یُؤْمِنُوْنَ
بِاٰیٰتِنَا فَقُلْ سَلٰمٌ عَلَیْكُمْ كَتَبَ
رَبُّكُمْ عَلٰى نَفْسِهِ الرَّحْمَةَ ۙ اَنَّهٗ مَنْ
عَمِلَ مِنْكُمْ سُوْٓءًا بِجَهَالَةٍ ثُمَّ تَابَ
مِنْۢ بَعْدِهٖ وَ اَصْلَحَ فَاَنَّهٗ غَفُوْرٌ
رَّحِیْمٌ ﴿۵۴﴾

6:54. And when those who believe in Our verses present themselves humbly in your august court; so, say to them, 'Peace be upon you; your Lord has decreed mercy upon the responsibility of His Generosity, that whoever amongst you commits a sin due to unawareness and thereafter repents and reforms (himself); so, Allah is indeed Most Forgiving, Ever Merciful.'

وَ كَذٰلِكَ نُفَصِّلُ الْاٰیٰتِ وَ لِتَسْتَبِیْنَ
سَبِیْلُ الْمُجْرِمِیْنَ ﴿۵۵﴾ ع ۶

6:55. And this is how We explain Our verses in detail and in order that the (misleading) way of the culprits becomes exposed.

قُلْ اِنِّیْ نُهِیْتُ اَنْ اَعْبُدَ الَّذِیْنَ
تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ ؕ قُلْ لَّاۤ اَتَّبِعُ
اَهْوَآءَكُمْ ۙ قَدْ ضَلَلْتُ اِذًا وَّ مَاۤ
اَنَا مِنَ الْمُهْتَدِیْنَ ﴿۵۶﴾

6:56. Say you (O Beloved), 'I have been forbidden that I worship those whom you worship other than Allah.' Say you, 'I do not follow your desires; if (hypothetically) it is so, I would therefore go astray and not remain on the (right) path.'

قُلْ اِنِّیْ عَلٰى بَیِّنَةٍ مِّنْ رَّبِّیْ وَ كَذَّبْتُمْ
بِهٖ ؕ مَا عِنْدِیْ مَا تَسْتَعْجِلُوْنَ بِهٖ ؕ
اِنِ الْحُكْمُ اِلَّا لِلّٰهِ ؕ یَقُصُّ الْحَقَّ وَ

6:57. Say you (O Beloved), 'I am upon clear proof from my Lord, and you belie Him. I do not have that (punishment) for which you are hastening. There is no command except that of Allah; He states the truth and He is the

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Best of judges.'

هُوَ خَيْرُ الْفٰصِلِيْنَ ﴿٥٧﴾

6:58. Say you (O Beloved), 'If I had that for which you are hastening, the matter between me and you would have therefore already been concluded (by punishing you).' And Allah is Well Aware of the unjust.

قُلْ لَّوْ اَنَّ عِنْدِيْ مَا تَسْتَعْجِلُوْنَ بِهٖ لَقُضِيَ الْاَمْرُ بَيْنِيْ وَ بَيْنَكُمْ ؕ وَ اللّٰهُ اَعْلَمُ بِالظّٰلِمِيْنَ ﴿٥٨﴾

6:59. And only He possesses the keys of the unseen, only He knows them (on His own accord), and He knows whatever is in the dryness (i.e. land) and the wetness (i.e. sea), and He knows (regarding) any leaf that falls, and there is not a grain in the darknesses of the earth, nor anything wet (i.e. fresh produce) or dry which is not recorded in the Luminous Book.

وَ عِنْدَهٗ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَاۤ اِلَّا هُوَ ؕ وَ يَعْلَمُ مَا فِي الْبَرِّ وَ الْبَحْرِ ؕ وَ مَا تَسْقُطُ مِنْ وَّرَقَةٍ اِلَّا يَعْلَمُهَا وَ لَا حَبَّةٍ فِيْ ظُلُمٰتِ الْاَرْضِ وَ لَا رَطْبٍ وَّ لَا يَابِسٍ اِلَّا فِيْ كِتٰبٍ مُّبِيْنٍ ﴿٥٩﴾

6:60. And it is He Who removes your souls at night (whilst you are asleep) and knows whatever you earn by day. He then raises you (again) during the day to complete the fixed term (i.e. your lifespan). Then, only to Him is your return; He will then inform you of what you used to do.

وَ هُوَ الَّذِيْ يَتَوَفّٰىكُمْ بِالَّيْلِ وَ يَعْلَمُ مَا جَرَحْتُمْ بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيْهِ لِيُقْضٰۤى اَجَلٌ مُّسَمًّى ۚ ثُمَّ اِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿٦٠﴾ ع ١٥

6:61. And only He is Dominant over His bondsmen and sends guardians over you, to the extent that when death comes to one of you, Our angels remove his soul,

وَ هُوَ الْقَاهِرُ فَوْقَ عِبَادِهٖ وَ يُرْسِلُ عَلَيْكُمْ حَفَظَةً ؕ حَتّٰۤى اِذَا جَآءَ

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and they do not make mistakes.

اَحَدَكُمُ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُوْنَ ﴿٦١﴾

6:62. They are then returned back towards their true Lord; Allah. Do you listen! Command is only His, and He is the Swiftest at taking account from everyone.

ثُمَّ رُدُّوْٓا اِلَى اللّٰهِ مَوْلٰىهُمُ الْحَقِّ ؕ اَلَا لَهُ الْحُكْمُ ۫ وَهُوَ اَسْرَعُ الْحٰسِبِيْنَ ﴿٦٢﴾

6:63. Say you (O Beloved), 'Who rescues you from the calamities of the forest and the sea, Whom you call upon beseeching humbly and secretly; that "If He saves us from this (tragedy), we will definitely be grateful."?'

قُلْ مَنْ يُّنَجِّيْكُمْ مِّنْ ظُلُمٰتِ الْبَرِّ وَ الْبَحْرِ تَدْعُوْنَهٗ تَضَرُّعًا وَّ خُفْيَةً ۚ لَئِنْ اَنْجٰىنَا مِنْ هٰذِهٖ لَنَكُوْنَنَّ مِنَ الشّٰكِرِيْنَ ﴿٦٣﴾

6:64. Say you (O Beloved), 'Allah rescues you from these (calamities) and from all anxieties, (even) then, you ascribe partners with Him.'

قُلِ اللّٰهُ يُنَجِّيْكُمْ مِّنْهَا وَ مِنْ كُلِّ كَرْبٍ ثُمَّ اَنْتُمْ تُشْرِكُوْنَ ﴿٦٤﴾

6:65. Say you (O Beloved) that 'He has power to send punishment upon you from above or from beneath your feet, or to cause you to fight each other by dividing you into various groups, and make you taste the harshness of each other.' Observe how We explain the verses in various ways, that they may understand.

قُلْ هُوَ الْقَادِرُ عَلٰٓى اَنْ يَّبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ اَوْ مِنْ تَحْتِ اَرْجُلِكُمْ اَوْ يَلْبِسَكُمْ شِيَعًا وَّ يُذِيْقَ بَعْضَكُمْ بَاْسَ بَعْضٍ ؕ اُنْظُرْ كَيْفَ نُصَرِّفُ الْاٰيٰتِ لَعَلَّهُمْ يَفْقَهُوْنَ ﴿٦٥﴾

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وَكَذَّبَ بِهٖ قَوْمُكَ وَهُوَ الْحَقُّ ؕ قُلْ لَّسْتُ عَلَيْكُمْ بِوَكِيْلٍ ﴿٦٦﴾

6:66. And your nation (O Beloved) belied it (the Qur'aan), and only this is the truth. Say you, 'I am not a guardian over you at all.'

لِكُلِّ نَبَاٍ مُّسْتَقَرٌّ ۫ وَّسَوْفَ تَعْلَمُوْنَ ﴿٦٧﴾

6:67. For every prophecy (mentioned in the Qur'aan) there is a fixed time, and soon you will come to know.

وَاِذَا رَاَيْتَ الَّذِيْنَ يَخُوْضُوْنَ فِيْۤ اٰيٰتِنَا فَاَعْرِضْ عَنْهُمْ حَتّٰى يَخُوْضُوْا فِيْ حَدِيْثٍ غَيْرِهٖ ؕ وَاِمَّا يُنْسِيَنَّكَ الشَّيْطٰنُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرٰى مَعَ الْقَوْمِ الظّٰلِمِيْنَ ﴿٦٨﴾

6:68. And O listener! When you see those who rudely argue concerning Our verses; so, turn away from them until they engage in another discussion. And whenever the Devil causes you to forget (and thereby you sit with them forgetfully), do not therefore sit with the unjust upon remembering.

وَمَا عَلَى الَّذِيْنَ يَتَّقُوْنَ مِنْ حِسَابِهِمْ مِّنْ شَيْءٍ وَّلٰكِنْ ذِكْرٰى لَعَلَّهُمْ يَتَّقُوْنَ ﴿٦٩﴾

6:69. And the pious are not accountable for them (i.e. the misled), but to give them advice so that they may refrain.

وَذَرِ الَّذِيْنَ اتَّخَذُوْا دِيْنَهُمْ لَعِبًا وَّلَهْوًا وَّغَرَّتْهُمُ الْحَيٰوةُ الدُّنْيَا وَذَكِّرْ بِهٖۤ اَنْ تُبْسَلَ نَفْسٌۢ بِمَا كَسَبَتْ ۚ

6:70. And leave those alone who have made their religion a mockery and an amusement, and the worldly life has deceived them, and admonish them with the Qur'aan; that a soul may be seized on

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لَيْسَ لَهَا مِنْ دُوْنِ اللّٰهِ وَلِيٌّ وَّلَا شَفِيْعٌ ۚ وَاِنْ تَعْدِلْ كُلَّ عَدْلٍ لَّا يُؤْخَذْ مِنْهَا ؕ اُولٰٓئِكَ الَّذِيْنَ اُبْسِلُوْا بِمَا كَسَبُوْا ۚ لَهُمْ شَرَابٌ مِّنْ حَمِيْمٍ وَّعَذَابٌ اَلِيْمٌۢ بِمَا كَانُوْا يَكْفُرُوْنَ ﴿٧٠﴾ ع

account of its (sinful) doings; it will not have a supporter nor an intercessor other than Allah. And if it offers everything in recompense (for wrong deeds); so, it will not be accepted from it; these are the ones who have been seized for their (wrong) deeds, and for them is boiling water (to drink) and a painful punishment; the recompense of their disbelief.

ع ١٤

قُلْ اَنَدْعُوْا مِنْ دُوْنِ اللّٰهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلٰٓى اَعْقَابِنَا بَعْدَ اِذْ هَدٰىنَا اللّٰهُ كَالَّذِى اسْتَهْوَتْهُ الشَّيٰطِيْنُ فِى الْاَرْضِ حَيْرَانَ ۖ لَهٗٓ اَصْحٰبٌ يَّدْعُوْنَهٗٓ اِلَى الْهُدَى ائْتِنَا ؕ قُلْ اِنَّ هُدَى اللّٰهِ هُوَ الْهُدٰى ؕ وَاُمِرْنَا لِنُسْلِمَ لِرَبِّ الْعٰلَمِيْنَ ﴿٧١﴾

6:71. Say you (O Beloved), 'Should we worship other than Allah who neither benefits us nor harms us, and we are returned back on our heels after Allah has guided us, (or shall we turn back) like the one whom the devils have led astray in the earth, baffled? His companions are calling him towards guidance; (saying) that "Come here."' Say you that 'Only the guidance of Allah (i.e. Islam) is (true) guidance, and we are commanded to submit to the Lord of all the worlds.'

وَاَنْ اَقِيْمُوا الصَّلٰوةَ وَاتَّقُوْهُ ؕ وَهُوَ الَّذِىْٓ اِلَيْهِ تُحْشَرُوْنَ ﴿٧٢﴾

6:72. 'And this; that you keep Salah established and fear Him, and it is to Him you are to arise.'

وَهُوَ الَّذِىْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ

6:73. And it is He Who created the heavens and the earth perfectly. And on the Day (of Resurrection) when He will say to everything

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بِالْحَقِّ ؕ وَيَوْمَ يَقُوْلُ كُنْ فَيَكُوْنُ ۙ
قَوْلُهُ الْحَقُّ ؕ وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ
فِي الصُّوْرِ ؕ عٰلِمُ الْغَيْبِ وَالشَّهَادَةِ ؕ
وَهُوَ الْحَكِيْمُ الْخَبِيْرُ ﴿٧٣﴾

which has already been destroyed, 'Be!' it will come into being immediately; His Word is only the truth, and only His is the kingship on that Day when the Trumpet will be blown, Knower of all the invisible and the visible; and only He is the Wise, the Aware.

وَاِذْ قَالَ اِبْرٰهِيْمُ لِاَبِيْهِ اٰزَرَ اَتَتَّخِذُ
اَصْنَامًا اٰلِهَةً ۚ اِنِّيْۤ اَرٰىكَ وَقَوْمَكَ
فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٧٤﴾

6:74. And remember when Ibrahim said to his father (i.e. paternal uncle) Aazar, 'Do you take idols as gods? Indeed, I find you and your people in open error.'

وَكَذٰلِكَ نُرِيْۤ اِبْرٰهِيْمَ مَلَكُوْتَ
السَّمٰوٰتِ وَالْاَرْضِ وَلِيَكُوْنَ مِنَ
الْمُوْقِنِيْنَ ﴿٧٥﴾

6:75. And We show Ibrahim the entire kingdom of the heavens and the earth in a like manner, and so that he becomes of those who believe with certainty of sight.

فَلَمَّا جَنَّ عَلَيْهِ الَّيْلُ رَاٰ كَوْكَبًا ۚ قَالَ
هٰذَا رَبِّيْ ۚ فَلَمَّاۤ اَفَلَ قَالَ لَاۤ اُحِبُّ
الْاٰفِلِيْنَ ﴿٧٦﴾

6:76. When the darkness of night then came upon him, he saw a star. He said (to the people), 'Do you regard this as my Lord?' Then, when it set, he said, 'I do not like those who set.'

فَلَمَّا رَاَ الْقَمَرَ بَازِغًا قَالَ هٰذَا رَبِّيْ ۚ
فَلَمَّاۤ اَفَلَ قَالَ لَئِنْ لَّمْ يَهْدِنِيْ رَبِّيْ

6:77. When he then saw the moon shining, he said, '(Do you state) this is my Lord?' Then, when it set, he said, 'If my Lord had not guided me, I too would have been amongst

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these people who are astray.'

لَاَكُوْنَنَّ مِنَ الْقَوْمِ الضَّآلِّيْنَ ﴿٧٧﴾

6:78. When he then saw the sun shining brightly, he said, '(Do you say) this is my Lord? This is the biggest of them all.' Then, when it set, he said, 'O people! I am disgusted with all of those things which you ascribe as partners (to Allah).'

فَلَمَّا رَاَ الشَّمْسَ بَازِغَةً قَالَ هٰذَا رَبِّيْ هٰذَآ اَكْبَرُ ۚ فَلَمَّآ اَفَلَتْ قَالَ يٰقَوْمِ اِنِّيْ بَرِيْٓءٌ مِّمَّا تُشْرِكُوْنَ ﴿٧٨﴾

6:79. 'I directed my face towards the One Who has created the heavens and the earth, devoted solely to Him, and I am not of the polytheists.'

اِنِّيْ وَجَّهْتُ وَجْهِيَ لِلَّذِيْ فَطَرَ السَّمٰوٰتِ وَالْاَرْضَ حَنِيْفًا وَّمَآ اَنَا مِنَ الْمُشْرِكِيْنَ ﴿٧٩﴾

6:80. And his people started to dispute with him. He said, 'Do you dispute with me concerning Allah? He has already shown me the right path, and I do not fear them who you ascribe as partners. Yes; whatever only my Lord wills (happens), my Lord's knowledge encompasses everything; so, do you not accept advice?'

وَحَآجَّهٗ قَوْمُهٗ ؕ قَالَ اَتُحَآجُّوْٓنِّيْ فِي اللّٰهِ وَقَدْ هَدٰىنِ ؕ وَلَآ اَخَافُ مَا تُشْرِكُوْنَ بِهٖٓ اِلَّآ اَنْ يَّشَآءَ رَبِّيْ شَيْـًٔا ؕ وَسِعَ رَبِّيْ كُلَّ شَيْءٍ عِلْمًا ؕ اَفَلَا تَتَذَكَّرُوْنَ ﴿٨٠﴾

6:81. 'And why should I fear whatever you ascribe as partners, and you do not fear to ascribe partners with Allah, for which He has not sent down upon you any authority? So, which of the two groups (Muslims or polytheists)

وَكَيْفَ اَخَافُ مَآ اَشْرَكْتُمْ وَلَا تَخَافُوْنَ اَنَّكُمْ اَشْرَكْتُمْ بِاللّٰهِ مَا لَمْ يُنَزِّلْ بِهٖ عَلَيْكُمْ سُلْطٰنًا ؕ فَاَيُّ

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الْفَرِيْقَيْنِ اَحَقُّ بِالْاَمْنِ ۚ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿٨١﴾

has more right to safety, if you know?'

اَلَّذِيْنَ اٰمَنُوْا وَلَمْ يَلْبِسُوْٓا اِيْمَانَهُمْ بِظُلْمٍ اُولٰٓئِكَ لَهُمُ الْاَمْنُ وَهُمْ مُّهْتَدُوْنَ ﴿٨٢﴾ ع

6:82. And those who believed and did not mix injustice (polytheism) with their faith; safety is only for them, and only they are upon guidance.

وَتِلْكَ حُجَّتُنَآ اٰتَيْنٰهَآ اِبْرٰهِيْمَ عَلٰى قَوْمِهٖ ؕ نَرْفَعُ دَرَجٰتٍ مَّنْ نَّشَآءُ ؕ اِنَّ رَبَّكَ حَكِيْمٌ عَلِيْمٌ ﴿٨٣﴾

6:83. And this is Our (strong) argument, which We gave to Ibrahim against his people. We raise in ranks whomsoever We will. Indeed, your Lord is All-Wise, All-Knowing.

وَوَهَبْنَا لَهٗٓ اِسْحٰقَ وَيَعْقُوْبَ ؕ كُلًّا هَدَيْنَا ۚ وَنُوْحًا هَدَيْنَا مِنْ قَبْلُ وَمِنْ ذُرِّيَّتِهٖ دَاوٗدَ وَسُلَيْمٰنَ وَاَيُّوْبَ وَيُوْسُفَ وَمُوْسٰى وَهٰرُوْنَ ؕ وَكَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿٨٤﴾ لا

6:84. And We bestowed to him (i.e. to Ibrahim) Is-haaq and Ya'qoob; We guided all of them. And We guided Nooh before them, and from his (Ibrahim's) descendants; Dawood, and Sulaimaan, and Ayyoob, and Yusuf, and Moosa and Haaroon; and this is the way We reward the virtuous.

وَزَكَرِيَّا وَيَحْيٰى وَعِيْسٰى وَاِلْيَاسَ ؕ كُلٌّ مِّنَ الصّٰلِحِيْنَ ﴿٨٥﴾ لا

6:85. And (We guided) Zakariyya, and Yahya, and 'Eisa and Ilyaas; they are all worthy of Our proximity.

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وَ اِسْمٰعِیْلَ وَ الْیَسَعَ وَ یُوْنُسَ وَ لُوْطًا ؕ وَ كُلًّا فَضَّلْنَا عَلَى الْعٰلَمِیْنَ ۙ﴿۸۶﴾

6:86. And (We guided) Isma'eel, and Yasa', and Yunus and Loot; and to each one during his time, We gave excellence over all others.

وَ مِنْ اٰبَآىِٕهِمْ وَ ذُرِّیّٰتِهِمْ وَ اِخْوَانِهِمْ ۚ وَ اجْتَبَیْنٰهُمْ وَ هَدَیْنٰهُمْ اِلٰى صِرَاطٍ مُّسْتَقِیْمٍ ﴿۸۷﴾

6:87. And (We guided) some of their ancestors, and their children and their brothers; and We chose them and enabled them to walk the Straight Path.

ذٰلِكَ هُدَى اللّٰهِ یَهْدِیْ بِهٖ مَنْ یَّشَآءُ مِنْ عِبَادِهٖ ؕ وَ لَوْ اَشْرَكُوْا لَحَبِطَ عَنْهُمْ مَّا كَانُوْا یَعْمَلُوْنَ ﴿۸۸﴾

6:88. This is the guidance of Allah; that He may give to whomsoever He wills amongst His bondsmen. And (hypothetically) had they ascribed partners (to Allah); so, their deeds would have definitely been destroyed.

اُولٰٓىِٕكَ الَّذِیْنَ اٰتَیْنٰهُمُ الْكِتٰبَ وَ الْحُكْمَ وَ النُّبُوَّةَ ۚ فَاِنْ یَّكْفُرْ بِهَا هٰۤؤُلَآءِ فَقَدْ وَكَّلْنَا بِهَا قَوْمًا لَّیْسُوْا بِهَا بِكٰفِرِیْنَ ﴿۸۹﴾

6:89. These are the ones whom We gave the Book, and wisdom and Prophethood; so, if these people do not believe in it, We have henceforth appointed for it such a nation who do not deny.

اُولٰٓىِٕكَ الَّذِیْنَ هَدَى اللّٰهُ فَبِهُدٰىهُمُ اقْتَدِهْ ؕ قُلْ لَّاۤ اَسْـَٔلُكُمْ عَلَیْهِ اَجْرًا ؕ اِنْ هُوَ اِلَّا ذِكْرٰى لِلْعٰلَمِیْنَ ﴿۹۰﴾ ع ۱۰

6:90. These (aforementioned Prophets) are the ones whom Allah enabled for guidance; therefore, follow their path. Say you (O Beloved), 'I do not ask from you any payment for (teaching) the Qur'aan; it is not but guidance to all the worlds.'

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وَمَا قَدَرُوا اللّٰهَ حَقَّ قَدْرِهٖۤ اِذْ قَالُوْا
مَاۤ اَنْزَلَ اللّٰهُ عَلٰى بَشَرٍ مِّنْ شَیْءٍ ؕ
قُلْ مَنْ اَنْزَلَ الْكِتٰبَ الَّذِیْ جَآءَ
بِهٖ مُوْسٰى نُوْرًا وَّهُدًى لِّلنَّاسِ
تَجْعَلُوْنَهٗ قَرَاطِیْسَ تُبْدُوْنَهَا وَ
تُخْفُوْنَ كَثِیْرًا ۚ وَ عُلِّمْتُمْ مَّا لَمْ تَعْلَمُوْۤا
اَنْتُمْ وَ لَاۤ اٰبَآؤُكُمْ ؕ قُلِ اللّٰهُ ۙ ثُمَّ
ذَرْهُمْ فِیْ خَوْضِهِمْ یَلْعَبُوْنَ ﴿۹۱﴾

6:91. And the Jews did not realise the worth of Allah as it was required when they said, 'Allah has not sent down anything upon any human being.' Say you (O Beloved), 'Who sent down that Book which Moosa brought; a light and guidance for the people, of which you have separated into different papers; (some) you show and much you hide? And you are taught (through the teachings of the Prophet Muhammad) that what you did not know, nor did your forefathers.' Say, 'Allah (has sent it down).' Leave them then to amuse themselves in their ridiculousness.

وَ هٰذَا كِتٰبٌ اَنْزَلْنٰهُ مُبٰرَكٌ
مُّصَدِّقُ الَّذِیْ بَیْنَ یَدَیْهِ وَ
لِتُنْذِرَ اُمَّ الْقُرٰى وَ مَنْ حَوْلَهَا ؕ وَ
الَّذِیْنَ یُؤْمِنُوْنَ بِالْاٰخِرَةِ یُؤْمِنُوْنَ
بِهٖ وَ هُمْ عَلٰى صَلَاتِهِمْ یُحَافِظُوْنَ ﴿۹۲﴾

6:92. And this (i.e. the Qur'aan) is a Blessed Book that We have sent down; validating the Books preceding it, and in order that you may warn the mother of all cities (Makkah) and all those around it in the entire world. And those who believe in the Hereafter, they believe in this Book and they protect their Salah.

وَ مَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ
كَذِبًا اَوْ قَالَ اُوْحِیَ اِلَیَّ وَ لَمْ یُوْحَ
اِلَیْهِ شَیْءٌ وَّ مَنْ قَالَ سَاُنْزِلُ مِثْلَ مَاۤ

6:93. And who is more unjust than the one who fabricates lie against Allah? Or says, 'I have received revelation,' and (yet) nothing was revealed to him, and the one who says, 'I will now reveal something similar to what Allah has sent

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اَنْزَلَ اللّٰهُ ؕ وَلَوْ تَرٰۤى اِذِ الظّٰلِمُوْنَ
فِيْ غَمَرٰتِ الْمَوْتِ وَالْمَلٰٓئِكَةُ بَاسِطُوْۤا
اَيْدِيْهِمْ ۚ اَخْرِجُوْۤا اَنْفُسَكُمْ ؕ اَلْيَوْمَ
تُجْزَوْنَ عَذَابَ الْهُوْنِ بِمَا كُنْتُمْ
تَقُوْلُوْنَ عَلَى اللّٰهِ غَيْرَ الْحَقِّ وَكُنْتُمْ
عَنْ اٰيٰتِهٖ تَسْتَكْبِرُوْنَ ﴿۹۳﴾

down.' And if you see when the unjust are in the agonies of death, and the angels (of punishment) are with their hands stretched out; (saying) that 'Surrender your souls; this Day you shall be given a disgraceful punishment; the recompense of you fabricating lie against Allah, and you acting arrogantly against His verses.'

وَلَقَدْ جِئْتُمُوْنَا فُرَادٰى كَمَا خَلَقْنٰكُمْ
اَوَّلَ مَرَّةٍ وَّتَرَكْتُمْ مَّا خَوَّلْنٰكُمْ
وَرَآءَ ظُهُوْرِكُمْ ۚ وَمَا نَرٰى مَعَكُمْ
شُفَعَآءَكُمُ الَّذِيْنَ زَعَمْتُمْ اَنَّهُمْ فِيْكُمْ
شُرَكٰٓؤُا ؕ لَقَدْ تَّقَطَّعَ بَيْنَكُمْ وَضَلَّ
عَنْكُمْ مَّا كُنْتُمْ تَزْعُمُوْنَ ﴿۹۴﴾ ع

6:94. 'And you (the disbelievers) have (now) indeed come to Us alone just as We had created you at first, and you have left behind (your) backs whatever wealth and riches which We had bestowed upon you. And (today), We do not see your intercessors with you whom you used to assume to be (Our) partners amongst you; indeed, the tie between you (and your deities) is cut off, and lost from you is what you used to claim.'

اِنَّ اللّٰهَ فَالِقُ الْحَبِّ وَالنَّوٰى ؕ يُخْرِجُ
الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ
الْحَيِّ ؕ ذٰلِكُمُ اللّٰهُ فَاَنّٰى تُؤْفَكُوْنَ ﴿۹۵﴾

6:95. Indeed, it is Allah Who splits the grain and the seed; He brings forth the living from the dead, and brings forth the dead from the living; this is Allah; (so then) where are you going back to?

فَالِقُ الْاِصْبَاحِ ۚ وَجَعَلَ الَّيْلَ سَكَنًا

6:96. (He) brings forth the dawn after splitting the darkness, and He

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made the night (a means of) resting, and the sun and the moon as a count (i.e. a means of calculating time); this is the measurement set by the Almighty, the All-Knowing.

وَّالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ؕ ذٰلِكَ
تَقْدِيْرُ الْعَزِيْزِ الْعَلِيْمِ ﴿٩٦﴾

6:97. And it is He Who has created the stars for you, so that you may find direction through them in the darknesses of land and sea; We have explained Our signs in detail to the people of knowledge.

وَهُوَ الَّذِیْ جَعَلَ لَكُمُ النُّجُوْمَ
لِتَهْتَدُوْا بِهَا فِیْ ظُلُمٰتِ الْبَرِّ وَالْبَحْرِ ؕ
قَدْ فَصَّلْنَا الْاٰیٰتِ لِقَوْمٍ یَّعْلَمُوْنَ ﴿٩٧﴾

6:98. And it is He Who has created you from a single soul, you then have to stay in one place (i.e. this world) and stay entrusted in another place (i.e. the grave); indeed, We have explained Our verses in detail to the people of understanding.

وَهُوَ الَّذِیْۤ اَنْشَاَكُمْ مِّنْ نَّفْسٍ
وَّاحِدَةٍ فَمُسْتَقَرٌّ وَّمُسْتَوْدَعٌ ؕ قَدْ
فَصَّلْنَا الْاٰیٰتِ لِقَوْمٍ یَّفْقَهُوْنَ ﴿٩٨﴾

6:99. And it is He Who has sent down water from the sky; so, with it We produced every growable thing. So, We produce from it vegetation from which We bring forth grains in layers, and from the blossoms of date trees; bunches (of fruit) close to one another, and gardens of grapes, and olives and pomegranates; similar in some way and different in another. Look at its fruit when it bears, and its ripening; therein are indeed signs for the people who believe.

وَهُوَ الَّذِیْۤ اَنْزَلَ مِنَ السَّمَآءِ مَآءً ۚ
فَاَخْرَجْنَا بِهٖ نَبَاتَ كُلِّ شَیْءٍ فَاَخْرَجْنَا
مِنْهُ خَضِرًا نُّخْرِجُ مِنْهُ حَبًّا مُّتَرَاكِبًا ۚ
وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِیَةٌ
وَّجَنّٰتٍ مِّنْ اَعْنَابٍ وَّالزَّیْتُوْنَ وَ
الرُّمَّانَ مُشْتَبِهًا وَّغَیْرَ مُتَشَابِهٍ ؕ
اُنْظُرُوْۤا اِلٰی ثَمَرِهٖۤ اِذَاۤ اَثْمَرَ وَیَنْعِهٖ ؕ

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اِنَّ فِیْ ذٰلِكُمْ لَاٰیٰتٍ لِّقَوْمٍ یُّؤْمِنُوْنَ ﴿۹۹﴾

وَ جَعَلُوْا لِلّٰهِ شُرَكَآءَ الْجِنَّ وَ خَلَقَهُمْ وَ
خَرَقُوْا لَهٗ بَنِیْنَ وَ بَنٰتٍۢ بِغَیْرِ عِلْمٍ ؕ
سُبْحٰنَهٗ وَ تَعٰلٰى عَمَّا یَصِفُوْنَ ﴿۱۰۰﴾ ع ۱۲ ۱۸

6:100. And they have made Jinn as associates of Allah; whereas, it is only He Who created them, and they (the disbelievers) have fabricated for Him sons and daughters due to ignorance; Pure and Exalted is He from their utterances.

بَدِیْعُ السَّمٰوٰتِ وَ الْاَرْضِ ؕ اَنّٰى
یَكُوْنُ لَهٗ وَلَدٌ وَّ لَمْ تَكُنْ لَّهٗ
صَاحِبَةٌ ؕ وَ خَلَقَ كُلَّ شَیْءٍ ۚ وَ هُوَ
بِكُلِّ شَیْءٍ عَلِیْمٌ ﴿۱۰۱﴾

6:101. The Originator of the heavens and the earth; how can He have a child, whereas, He does not (even) have a wife? And He has created everything, and He knows everything.

ذٰلِكُمُ اللّٰهُ رَبُّكُمْ ۚ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ
خَالِقُ كُلِّ شَیْءٍ فَاعْبُدُوْهُ ۚ وَ هُوَ
عَلٰى كُلِّ شَیْءٍ وَّكِیْلٌ ﴿۱۰۲﴾

6:102. This is Allah; your Lord, no one is worthy of worship except Him; the Creator of everything. So, worship Him, and He is the Guardian over all things.

لَا تُدْرِكُهُ الْاَبْصَارُ ۫ وَ هُوَ یُدْرِكُ
الْاَبْصَارَ ۚ وَ هُوَ اللَّطِیْفُ الْخَبِیْرُ ﴿۱۰۳﴾

6:103. Eyes do not encompass Him, and He encompasses all eyes; He is the Most Subtle, the Fully Aware.

قَدْ جَآءَكُمْ بَصَآىٕرُ مِنْ رَّبِّكُمْ ۚ فَمَنْ

6:104. 'Eye-opening arguments came to you from your Lord; so, whoever observed (them), it is

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therefore for his own good; and whoever became blind (from seeing them), it is hence for his own harm. And I am not a guardian over you.'

اَبْصَرَ فَلِنَفْسِهٖ ۚ وَمَنْ عَمِیَ فَعَلَیْهَا ؕ وَمَاۤ اَنَا عَلَیْكُمْ بِحَفِیْظٍ ﴿۱۰۴﴾

6:105. And this is how We explain Our verses in various ways and because that the disbelievers may say to you that 'You have studied (scriptures of the People of the Book) from someone,' and in order to make it clear to the people of knowledge.

وَكَذٰلِكَ نُصَرِّفُ الْاٰیٰتِ وَلِیَقُوْلُوْا دَرَسْتَ وَلِنُبَیِّنَهٗ لِقَوْمٍ یَّعْلَمُوْنَ ﴿۱۰۵﴾

6:106. Follow that which is revealed to you from your Lord; there is no one worthy of worship except Him. And turn away your face from the polytheists.

اِتَّبِعْ مَاۤ اُوْحِیَ اِلَیْكَ مِنْ رَّبِّكَ ۚ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ وَاَعْرِضْ عَنِ الْمُشْرِكِیْنَ ﴿۱۰۶﴾

6:107. And had Allah willed; so, they would not have committed polytheism. And We have not made you a guardian over them, and you are not a disposer of their affairs.

وَلَوْ شَآءَ اللّٰهُ مَاۤ اَشْرَكُوْا ؕ وَمَا جَعَلْنٰكَ عَلَیْهِمْ حَفِیْظًا ۚ وَمَاۤ اَنْتَ عَلَیْهِمْ بِوَكِیْلٍ ﴿۱۰۷﴾

6:108. Do not use offensive words against those (false deities) whom they worship other than Allah; that they (in retaliation) will insult Allah's Glory through injustice and ignorance. Likewise, in the eyes of every nation, We have made their deeds appear good, they are then to return towards

وَلَا تَسُبُّوا الَّذِیْنَ یَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ فَیَسُبُّوا اللّٰهَ عَدْوًۢا بِغَیْرِ عِلْمٍ ؕ كَذٰلِكَ زَیَّنَّا لِكُلِّ اُمَّةٍ عَمَلَهُمْ ۪ ثُمَّ اِلٰى رَبِّهِمْ مَّرْجِعُهُمْ فَیُنَبِّئُهُمْ بِمَا

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كَانُوْا يَعْمَلُوْنَ ﴿١٠٨﴾

their Lord, and He will inform them of what they used to do.

وَ اَقْسَمُوْا بِاللّٰهِ جَهْدَ اَيْمَانِهِمْ لَئِنْ جَآءَتْهُمْ اٰيَةٌ لَّيُؤْمِنُنَّ بِهَا ؕ قُلْ اِنَّمَا الْاٰيٰتُ عِنْدَ اللّٰهِ وَ مَا يُشْعِرُكُمْ ۙ اَنَّهَاۤ اِذَا جَآءَتْ لَا يُؤْمِنُوْنَ ﴿١٠٩﴾

6:109. And they swore an oath by Allah with much emphasis in their oaths that if any sign came to them, they will therefore certainly believe in it. Say you (O Beloved); that 'The signs are actually with Allah, and what do you (people) know that when those (signs) come to them, they will therefore (still) not believe.'

وَ نُقَلِّبُ اَفْـِٕدَتَهُمْ وَ اَبْصَارَهُمْ كَمَا لَمْ يُؤْمِنُوْا بِهٖۤ اَوَّلَ مَرَّةٍ وَّ نَذَرُهُمْ فِيْ طُغْيَانِهِمْ يَعْمَهُوْنَ ﴿١١٠﴾ ع

6:110. And We turn their hearts and their eyes away (from the truth), just like they had not believed in it the first time, and We leave them to keep wandering in their rebellion (due to their persistence upon disbelief).

ع ١٣ ١٩

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وَلَوْ اَنَّنَا نَزَّلْنَآ اِلَيْهِمُ الْمَلٰٓئِكَةَ وَكَلَّمَهُمُ الْمَوْتٰى وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَيْءٍ قُبُلًا مَّا كَانُوْا لِيُؤْمِنُوْٓا اِلَّآ اَنْ يَّشَآءَ اللّٰهُ وَلٰكِنَّ اَكْثَرَهُمْ يَجْهَلُوْنَ ﴿١١١﴾

6:111. And if We had sent down angels towards them, and had the dead spoken to them, and had We brought all things in front of them, even then they were not to believe unless Allah willed; but most of them are totally ignorant.

وَكَذٰلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيٰطِيْنَ الْاِنْسِ وَالْجِنِّ يُوْحِيْ بَعْضُهُمْ اِلٰى بَعْضٍ زُخْرُفَ الْقَوْلِ غُرُوْرًا ؕ وَلَوْ شَآءَ رَبُّكَ مَا فَعَلُوْهُ فَذَرْهُمْ وَمَا يَفْتَرُوْنَ ﴿١١٢﴾

6:112. And We have appointed enemies in a like manner for every Prophet; devils from men and Jinn, that one whispers secretly to the other with fabrications in order to deceive. And had your Lord willed, they would not have hence done so; leave them therefore on their fabrications.

وَلِتَصْغٰٓى اِلَيْهِ اَفْـِٕدَةُ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوْا مَا هُمْ مُّقْتَرِفُوْنَ ﴿١١٣﴾

6:113. And for this reason; that the hearts of those who do not believe in the Hereafter may be inclined towards it (i.e. the fabrications), and that they may like it, and earn the sins which they (the devils) are to earn.

اَفَغَيْرَ اللّٰهِ اَبْتَغِيْ حَكَمًا وَّهُوَ الَّذِيْٓ اَنْزَلَ اِلَيْكُمُ الْكِتٰبَ مُفَصَّلًا ؕ وَالَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يَعْلَمُوْنَ اَنَّهٗ

6:114. 'So, should I seek the judgement of someone other than Allah, and it is only He Who has sent down the Book towards you in detail?' And to those whom We gave the Book know that this is

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مُنَزَّلٌ مِّنْ رَّبِّكَ بِالْحَقِّ فَلَا تَكُوْنَنَّ مِنَ الْمُمْتَرِيْنَ ﴿١١٤﴾

sent down from your Lord with the truth. So, O listener! You must never be of those who doubt.

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَّعَدْلًا ؕ لَا مُبَدِّلَ لِكَلِمٰتِهٖ ۚ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ﴿١١٥﴾

6:115. And the Word of your Lord is complete in truth and justice; there is no one to change His Words. And only He is the All-Hearing, the All-Knowing.

وَاِنْ تُطِعْ اَكْثَرَ مَنْ فِي الْاَرْضِ يُضِلُّوْكَ عَنْ سَبِيْلِ اللّٰهِ ؕ اِنْ يَّتَّبِعُوْنَ اِلَّا الظَّنَّ وَاِنْ هُمْ اِلَّا يَخْرُصُوْنَ ﴿١١٦﴾

6:116. And O listener! Most of the people on earth are such that (if) you were to obey their sayings, they would therefore mislead you from the way of Allah; they follow assumptions only and they make mere speculations.

اِنَّ رَبَّكَ هُوَ اَعْلَمُ مَنْ يَّضِلُّ عَنْ سَبِيْلِهٖ ۚ وَهُوَ اَعْلَمُ بِالْمُهْتَدِيْنَ ﴿١١٧﴾

6:117. Your Lord knows well who has gone astray from His way, and He (also) knows well the guided ones.

فَكُلُوْا مِمَّا ذُكِرَ اسْمُ اللّٰهِ عَلَيْهِ اِنْ كُنْتُمْ بِاٰيٰتِهٖ مُؤْمِنِيْنَ ﴿١١٨﴾

6:118. So, eat from that upon which the Name of Allah has been mentioned (at the time of slaughtering), if you believe in His verses.

وَمَا لَكُمْ اَلَّا تَاْكُلُوْا مِمَّا ذُكِرَ اسْمُ اللّٰهِ

6:119. And what has happened to you; that you should not eat from that upon which the Name of

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عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَّا حَرَّمَ
عَلَيْكُمْ اِلَّا مَا اضْطُرِرْتُمْ اِلَيْهِ ؕ وَ
اِنَّ كَثِيْرًا لَّيُضِلُّوْنَ بِاَهْوَآئِهِمْ
بِغَيْرِ عِلْمٍ ؕ اِنَّ رَبَّكَ هُوَ اَعْلَمُ
بِالْمُعْتَدِيْنَ ﴿۱۱۹﴾

Allah has been mentioned (at the time of slaughtering)? He has already explained in detail to you whatever has been made unlawful to you except when you are compelled towards it. And verily, many mislead (other people) by their own desires; out of ignorance. Indeed, your Lord knows well the transgressors.

وَذَرُوْا ظَاهِرَ الْاِثْمِ وَبَاطِنَهٗ ؕ اِنَّ
الَّذِيْنَ يَكْسِبُوْنَ الْاِثْمَ سَيُجْزَوْنَ
بِمَا كَانُوْا يَقْتَرِفُوْنَ ﴿۱۲۰﴾

6:120. And give up open and hidden sins; those who earn sins will soon receive the punishment of their earnings.

وَلَا تَاْكُلُوْا مِمَّا لَمْ يُذْكَرِ اسْمُ اللّٰهِ
عَلَيْهِ وَاِنَّهٗ لَفِسْقٌ ؕ وَاِنَّ الشَّيٰطِيْنَ
لَيُوْحُوْنَ اِلٰٓى اَوْلِيٰٓـئِهِمْ لِيُجَادِلُوْكُمْ ۚ
وَاِنْ اَطَعْتُمُوْهُمْ اِنَّكُمْ لَمُشْرِكُوْنَ ﴿۱۲۱﴾ ع

6:121. And do not eat that upon which Allah's Name has not been mentioned (at the time of slaughtering) and (eating) that is indeed disobedience. And the devils undoubtedly whisper in the hearts of their friends that they fight with you; and if you obey them, so, at that time, you are (also) polytheists.

اَوَمَنْ كَانَ مَيْتًا فَاَحْيَيْنٰهُ وَجَعَلْنَا
لَهٗ نُوْرًا يَّمْشِىْ بِهٖ فِى النَّاسِ كَمَنْ
مَّثَلُهٗ فِى الظُّلُمٰتِ لَيْسَ بِخَارِجٍ

6:122. And will the one who was dead; so, We raised him to life and set for him a light with which he walks amongst the people, ever be like that one who is in darknesses which he is never to come out from? Likewise, the deeds of the

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مِّنْهَا ؕ كَذٰلِكَ زُيِّنَ لِلْكٰفِرِيْنَ مَا كَانُوْا يَعْمَلُوْنَ ﴿۱۲۲﴾

disbelievers are made to appear good in their eyes.

وَكَذٰلِكَ جَعَلْنَا فِيْ كُلِّ قَرْيَةٍ اَكٰبِرَ مُجْرِمِيْهَا لِيَمْكُرُوْا فِيْهَا ؕ وَمَا يَمْكُرُوْنَ اِلَّا بِاَنْفُسِهِمْ وَمَا يَشْعُرُوْنَ ﴿۱۲۳﴾

6:123. And similarly, in every town, We have made the leaders of its criminals that they may devise a plot in it; and they do not plot except against themselves and (yet) they perceive not.

وَاِذَا جَآءَتْهُمْ اٰيَةٌ قَالُوْا لَنْ نُّؤْمِنَ حَتّٰى نُؤْتٰى مِثْلَ مَاۤ اُوْتِيَ رُسُلُ اللّٰهِ ؔۘ اَللّٰهُ اَعْلَمُ حَيْثُ يَجْعَلُ رِسٰلَتَهٗ ؕ سَيُصِيْبُ الَّذِيْنَ اَجْرَمُوْا صَغَارٌ عِنْدَ اللّٰهِ وَعَذَابٌ شَدِيْدٌۢ بِمَا كَانُوْا يَمْكُرُوْنَ ﴿۱۲۴﴾

6:124. And when any sign comes to them, they say, 'We will never believe until we are given similar to what the Messengers of Allah were given.' Allah knows best where to place His Messengership (i.e. to whom it should be given). Soon, the criminals will be afflicted with disgrace before Allah and a severe punishment; the recompense of their deceitfulness.

فَمَنْ يُّرِدِ اللّٰهُ اَنْ يَّهْدِيَهٗ يَشْرَحْ صَدْرَهٗ لِلْاِسْلَامِ ۚ وَمَنْ يُّرِدْ اَنْ يُّضِلَّهٗ يَجْعَلْ صَدْرَهٗ ضَيِّقًا حَرَجًا كَاَنَّمَا يَصَّعَّدُ فِي السَّمَآءِ ؕ كَذٰلِكَ يَجْعَلُ اللّٰهُ الرِّجْسَ عَلَى

6:125. And whomsoever Allah wills to guide, He opens his chest for Islam; and whomever He wills to become astray, He makes his chest narrow and extremely constrained as if he was being forced by someone to climb the sky; this is how Allah inflicts punishment on those who do not

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الَّذِيْنَ لَا يُؤْمِنُوْنَ ﴿١٢٥﴾

believe.

وَهٰذَا صِرَاطُ رَبِّكَ مُسْتَقِيْمًا ؕ قَدْ فَصَّلْنَا الْاٰيٰتِ لِقَوْمٍ يَّذَّكَّرُوْنَ ﴿١٢٦﴾

6:126. And this (i.e. the Shari'ah of Islam) is the straight path of your Lord, We have explained in detail Our verses for the people who accept advice.

لَهُمْ دَارُ السَّلٰمِ عِنْدَ رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿١٢٧﴾

6:127. For them is the home of peace with their Lord and He is their Master; this is the result of their (good) deeds.

وَيَوْمَ يَحْشُرُهُمْ جَمِيْعًا ۚ يٰمَعْشَرَ الْجِنِّ قَدِ اسْتَكْثَرْتُمْ مِّنَ الْاِنْسِ ۚ وَقَالَ اَوْلِيٰٓـُٔوْهُمْ مِّنَ الْاِنْسِ رَبَّنَا اسْتَمْتَعَ بَعْضُنَا بِبَعْضٍ وَّ بَلَغْنَآ اَجَلَنَا الَّذِيْٓ اَجَّلْتَ لَنَا ؕ قَالَ النَّارُ مَثْوٰىكُمْ خٰلِدِيْنَ فِيْهَآ اِلَّا مَا شَآءَ اللّٰهُ ؕ اِنَّ رَبَّكَ حَكِيْمٌ عَلِيْمٌ ﴿١٢٨﴾

6:128. And (remember) the Day when He will raise all of them (from their graves) and will proclaim, 'O you group of (evil) Jinn! You have encircled a lot of humans (in your evils),' and their human friends will submit, 'O our Lord! We have benefited from one another and have reached the appointed term which You had set for us.' He (Allah) will say, 'Your abode is the Fire; (you will) remain therein forever except whomsoever Allah wills.' O Beloved, your Lord is indeed All-Wise, All-Knowing.

وَكَذٰلِكَ نُوَلِّيْ بَعْضَ الظّٰلِمِيْنَ بَعْضًۢا بِمَا كَانُوْا يَكْسِبُوْنَ ﴿١٢٩﴾ ع ١٥

6:129. And likewise, We enable some of the oppressors to overpower other (oppressors); the recompense of their actions.

يٰمَعْشَرَ الْجِنِّ وَالْاِنْسِ اَلَمْ يَاْتِكُمْ

6:130. 'O groups of Jinn and humans! Did the Messengers from

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رُسُلٌ مِّنْكُمْ يَقُصُّوْنَ عَلَيْكُمْ اٰيٰتِيْ وَيُنْذِرُوْنَكُمْ لِقَآءَ يَوْمِكُمْ هٰذَا ؕ قَالُوْا شَهِدْنَا عَلٰۤى اَنْفُسِنَا وَغَرَّتْهُمُ الْحَيٰوةُ الدُّنْيَا وَشَهِدُوْا عَلٰۤى اَنْفُسِهِمْ اَنَّهُمْ كَانُوْا كٰفِرِيْنَ ﴿۱۳۰﴾

amongst you not come to you, reciting upon you My verses and warning you of seeing this Day?' They will say, 'We testified against ourselves.' And the worldly life deceived them and they themselves will testify against their souls that they were disbelievers.

ذٰلِكَ اَنْ لَّمْ يَكُنْ رَّبُّكَ مُهْلِكَ الْقُرٰى بِظُلْمٍ وَّاَهْلُهَا غٰفِلُوْنَ ﴿۱۳۱﴾

6:131. This (sending of Prophets) is because your Lord does not unjustly destroy towns whilst the people of those towns remain unaware.

وَلِكُلٍّ دَرَجٰتٌ مِّمَّا عَمِلُوْا ؕ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا يَعْمَلُوْنَ ﴿۱۳۲﴾

6:132. And for everyone there are different degrees of their (good or bad) deeds; and your Lord is not unaware of their deeds.

وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ؕ اِنْ يَّشَاْ يُذْهِبْكُمْ وَيَسْتَخْلِفْ مِنْۢ بَعْدِكُمْ مَّا يَشَآءُ كَمَاۤ اَنْشَاَكُمْ مِّنْ ذُرِّيَّةِ قَوْمٍ اٰخَرِيْنَ ؕ ﴿۱۳۳﴾

6:133. And O Beloved, your Lord is the Independent, the Merciful. O people! If He wills, He may take you away and bring in your place whomsoever He wills, just like He created you from the descendants of others.

اِنَّ مَا تُوْعَدُوْنَ لَاٰتٍ ۙ وَّمَاۤ اَنْتُمْ بِمُعْجِزِيْنَ ﴿۱۳۴﴾

6:134. Indeed, that which you are promised is definitely to come, and you cannot make (Allah) tired.

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قُلْ يٰقَوْمِ اعْمَلُوْا عَلٰى مَكَانَتِكُمْ اِنِّيْ عَامِلٌ ۚ فَسَوْفَ تَعْلَمُوْنَ ۙ مَنْ تَكُوْنُ لَهٗ عَاقِبَةُ الدَّارِ ؕ اِنَّهٗ لَا يُفْلِحُ الظّٰلِمُوْنَ ﴿۱۳۵﴾

6:135. Say you (O Beloved), 'O my people! You continue working according to your position (of evilness), I am working according to mine (of goodness); so, you are now going to know for whom is (and is not) the (better) abode of the Hereafter. Undoubtedly, the unjust do not attain success.'

وَ جَعَلُوْا لِلّٰهِ مِمَّا ذَرَاَ مِنَ الْحَرْثِ وَ الْاَنْعَامِ نَصِيْبًا فَقَالُوْا هٰذَا لِلّٰهِ بِزَعْمِهِمْ وَ هٰذَا لِشُرَكَآئِنَا ۚ فَمَا كَانَ لِشُرَكَآئِهِمْ فَلَا يَصِلُ اِلَى اللّٰهِ ۚ وَ مَا كَانَ لِلّٰهِ فَهُوَ يَصِلُ اِلٰى شُرَكَآئِهِمْ ؕ سَآءَ مَا يَحْكُمُوْنَ ﴿۱۳۶﴾

6:136. And amongst the crops and animals which Allah has created, they (i.e. polytheists) fixed one share for Allah; they therefore said according to their perception, 'This is for Allah, and this is for our partners (i.e. false deities).' Thus, that (share) which is for their partners does not reach Allah, and that (share) which is for Allah; that reaches their partners; what an evil decision they make.

وَ كَذٰلِكَ زَيَّنَ لِكَثِيْرٍ مِّنَ الْمُشْرِكِيْنَ قَتْلَ اَوْلَادِهِمْ شُرَكَآؤُهُمْ لِيُرْدُوْهُمْ وَ لِيَلْبِسُوْا عَلَيْهِمْ دِيْنَهُمْ ؕ وَ لَوْ شَآءَ اللّٰهُ مَا فَعَلُوْهُ فَذَرْهُمْ وَ مَا يَفْتَرُوْنَ ﴿۱۳۷﴾

6:137. And similarly, their partners (i.e. the devils) have made the killing of children seem noble in the sight of many of the polytheists, in order to ruin them and cause confusion in their religion. And had Allah willed, they would not have hence done so; therefore, leave them and their fabrications alone.

وَ قَالُوْا هٰذِهٖۤ اَنْعَامٌ وَّ حَرْثٌ حِجْرٌ ۖ

6:138. And according to their false presumption, they said, 'These

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لَّا يَطْعَمُهَآ اِلَّا مَنْ نَّشَآءُ بِزَعْمِهِمْ وَ اَنْعَامٌ حُرِّمَتْ ظُهُوْرُهَا وَ اَنْعَامٌ لَّا يَذْكُرُوْنَ اسْمَ اللّٰهِ عَلَيْهَا افْتِرَآءً عَلَيْهِ ؕ سَيَجْزِيْهِمْ بِمَا كَانُوْا يَفْتَرُوْنَ ﴿۱۳۸﴾

cattle and crops are forbidden (to take benefit from); only those may eat whom we desire.' And some cattle are those upon which is made unlawful (by them) to ride upon. And there are some cattle upon which they do not mention the Name of Allah whilst slaughtering. All this is fabricating lie against Allah, He will soon recompense them of their fabrications.

وَ قَالُوْا مَا فِيْ بُطُوْنِ هٰذِهِ الْاَنْعَامِ خَالِصَةٌ لِّذُكُوْرِنَا وَ مُحَرَّمٌ عَلٰۤى اَزْوَاجِنَا ۚ وَ اِنْ يَّكُنْ مَّيْتَةً فَهُمْ فِيْهِ شُرَكَآءُ ؕ سَيَجْزِيْهِمْ وَصْفَهُمْ ؕ اِنَّهٗ حَكِيْمٌ عَلِيْمٌ ﴿۱۳۹﴾

6:139. And they said, 'Those (animals) in the bellies of such cattle are purely for our men and unlawful upon our women; and if (the animal) is stillborn, they all therefore have a share of it.' It is near that Allah will recompense them for their (baseless) matters; indeed, He is All-Wise, All-Knowing.

قَدْ خَسِرَ الَّذِيْنَ قَتَلُوْۤا اَوْلَادَهُمْ سَفَهًۢا بِغَيْرِ عِلْمٍ وَّ حَرَّمُوْا مَا رَزَقَهُمُ اللّٰهُ افْتِرَآءً عَلَى اللّٰهِ ؕ قَدْ ضَلُّوْا وَ مَا كَانُوْا مُهْتَدِيْنَ ﴿۱۴۰﴾ ع

6:140. Indeed, ruined are those who kill their children out of senseless ignorance and regard unlawful that which Allah has provided for them (by making some animals sacred) for the purpose of fabricating lie against Allah; they have undoubtedly gone astray and did not attain the (right) path.

وَ هُوَ الَّذِيْۤ اَنْشَاَ جَنّٰتٍ مَّعْرُوْشٰتٍ وَّ غَيْرَ مَعْرُوْشٰتٍ وَّ النَّخْلَ وَ الزَّرْعَ

6:141. And it is He Who caused gardens to be produced; some spread out on the ground and some not spread out, and the date

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مُخْتَلِفًا اُكُلُهٗ وَالزَّيْتُوْنَ وَالرُّمَّانَ مُتَشَابِهًا وَّغَيْرَ مُتَشَابِهٍ ؕ كُلُوْا مِنْ ثَمَرِهٖۤ اِذَاۤ اَثْمَرَ وَاٰتُوْا حَقَّهٗ يَوْمَ حَصَادِهٖ ۖ وَلَا تُسْرِفُوْا ؕ اِنَّهٗ لَا يُحِبُّ الْمُسْرِفِيْنَ ۙ﴿۱۴۱﴾

palm and crops in which are various kinds of foods, and the olive and the pomegranate; similar in some respects and unlike in others; eat its fruit when it bears fruits, and pay the due ('Ushr) from it on the day it is harvested, and do not spend wastefully; indeed, He does not like the wasteful.

وَمِنَ الْاَنْعَامِ حَمُوْلَةً وَّفَرْشًا ؕ كُلُوْا مِمَّا رَزَقَكُمُ اللّٰهُ وَلَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ؕ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ۙ﴿۱۴۲﴾

6:142. And from the cattle, (there are) some for carrying burden (e.g. camels, etc.) and some spread on the earth (not carrying weight); eat from that which Allah has sustained you with, and do not follow the footsteps of the Devil; undoubtedly, he is your open enemy.

ثَمٰنِيَةَ اَزْوَاجٍ ۚ مِنَ الضَّاْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ ؕ قُلْ ءٰٓالذَّكَرَيْنِ حَرَّمَ اَمِ الْاُنْثَيَيْنِ اَمَّا اشْتَمَلَتْ عَلَيْهِ اَرْحَامُ الْاُنْثَيَيْنِ ؕ نَبِّـُٔوْنِيْ بِعِلْمٍ اِنْ كُنْتُمْ صٰدِقِيْنَ ۙ﴿۱۴۳﴾

6:143. '(Allah created) eight males and females; one pair of sheep and one pair of goats.' Say you (O Beloved), 'Has He forbidden both males or both females, or what the two females are carrying in their wombs? Respond with any (certain) knowledge, if you are truthful.'

وَمِنَ الْاِبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ ؕ قُلْ ءٰٓالذَّكَرَيْنِ حَرَّمَ

6:144. 'And (Allah created) a pair of camels and a pair of cows.' Say you (O Beloved), 'Has He forbidden the two males or the two females, or what the two

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females are carrying in their wombs? Were you present when Allah commanded this to you?' So, who is more unjust than the one who fabricates lie against Allah in order to lead people astray due to his ignorance? Indeed, Allah does not guide the unjust (due to their persistence upon disbelief).

اَمِ الْاُنْثَيَيْنِ اَمَّا اشْتَمَلَتْ عَلَيْهِ
اَرْحَامُ الْاُنْثَيَيْنِ ؕ اَمْ كُنْتُمْ
شُهَدَآءَ اِذْ وَصّٰىكُمُ اللّٰهُ بِهٰذَا ۚ
فَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ
كَذِبًا لِّيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ ؕ اِنَّ
اللّٰهَ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ﴿۱۴۴﴾ ع

6:145. Say you (O Beloved), 'I do not find within that which has been revealed to me any food unlawful for the one who eats except if it is carrion (i.e. dead meat), or blood flowing out of the veins, or the flesh of swine; that it is impurity, or an animal (becoming a cause) of disobedience over which the name of other than Allah is mentioned at the time of slaughtering; (except) for the one therefore compelled (by necessity due to a life-threatening state of hunger), neither desiring it himself, nor exceeding the need. So, your Lord indeed is Most Forgiving, Ever Merciful.'

قُلْ لَّاۤ اَجِدُ فِيْ مَاۤ اُوْحِيَ اِلَيَّ مُحَرَّمًا
عَلٰى طَاعِمٍ يَّطْعَمُهٗۤ اِلَّاۤ اَنْ يَّكُوْنَ
مَيْتَةً اَوْ دَمًا مَّسْفُوْحًا اَوْ لَحْمَ
خِنْزِيْرٍ فَاِنَّهٗ رِجْسٌ اَوْ فِسْقًا اُهِلَّ
لِغَيْرِ اللّٰهِ بِهٖ ۚ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَّ
لَا عَادٍ فَاِنَّ رَبَّكَ غَفُوْرٌ رَّحِيْمٌ ﴿۱۴۵﴾

6:146. And for the Jews, We forbade every animal with claws and forbade them the fat of cow and sheep except (the fat) which is on their (animal's) backs, or attached to their intestines or to

وَعَلَى الَّذِيْنَ هَادُوْا حَرَّمْنَا كُلَّ ذِيْ
ظُفُرٍ ۚ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا
عَلَيْهِمْ شُحُوْمَهُمَاۤ اِلَّا مَا حَمَلَتْ

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ظُهُوْرُهُمَآ اَوِ الْحَوَايَآ اَوْ مَا
اخْتَلَطَ بِعَظْمٍ ؕ ذٰلِكَ جَزَيْنٰهُمْ
بِبَغْيِهِمْ ۫ وَاِنَّا لَصٰدِقُوْنَ ﴿۱۴۶﴾

the bone; We penalised them for their rebellion, and We are indeed definitely Truthful.

فَاِنْ كَذَّبُوْكَ فَقُلْ رَّبُّكُمْ ذُوْ
رَحْمَةٍ وَّاسِعَةٍ ۚ وَلَا يُرَدُّ بَاْسُهٗ
عَنِ الْقَوْمِ الْمُجْرِمِيْنَ ﴿۱۴۷﴾

6:147. If they then belie you (O Beloved); so, you say, 'Your Lord is the Possessor of Vast Mercy, and His punishment is not averted from the culprits.'

سَيَقُوْلُ الَّذِيْنَ اَشْرَكُوْا لَوْ شَآءَ
اللّٰهُ مَآ اَشْرَكْنَا وَلَآ اٰبَآؤُنَا وَلَا
حَرَّمْنَا مِنْ شَيْءٍ ؕ كَذٰلِكَ كَذَّبَ
الَّذِيْنَ مِنْ قَبْلِهِمْ حَتّٰى ذَاقُوْا بَاْسَنَا ؕ
قُلْ هَلْ عِنْدَكُمْ مِّنْ عِلْمٍ فَتُخْرِجُوْهُ
لَنَا ؕ اِنْ تَتَّبِعُوْنَ اِلَّا الظَّنَّ وَاِنْ
اَنْتُمْ اِلَّا تَخْرُصُوْنَ ﴿۱۴۸﴾

6:148. The polytheists will now say that 'Had Allah desired, we would not have associated partners (to Him) nor would have our forefathers, nor would we have regarded anything as unlawful.' Similarly, those before them had belied, until they tasted Our punishment. Say you (O Beloved), 'Do you have any knowledge that you produce for Us? You follow only assumptions and only speculate.'

قُلْ فَلِلّٰهِ الْحُجَّةُ الْبَالِغَةُ ۚ فَلَوْ شَآءَ
لَهَدٰىكُمْ اَجْمَعِيْنَ ﴿۱۴۹﴾

6:149. Say you (O Beloved), 'Only Allah's argument is the complete one. Had He so willed, He would have therefore guided you all.'

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قُلْ هَلُمَّ شُهَدَآءَكُمُ الَّذِيْنَ يَشْهَدُوْنَ اَنَّ اللّٰهَ حَرَّمَ هٰذَا ۚ فَاِنْ شَهِدُوْا فَلَا تَشْهَدْ مَعَهُمْ ۚ وَلَا تَتَّبِعْ اَهْوَآءَ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا وَالَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ وَهُمْ بِرَبِّهِمْ يَعْدِلُوْنَ ﴿١٥٠﴾

6:150 Say you (O Beloved), 'Bring those witnesses of yours who testify that Allah has forbidden this (i.e. the things which you regard as unlawful),' if they do then testify, so, O listener! Do not bear witness with them, and do not follow the desires of those who belie Our verses, and those who do not believe in the Hereafter and who ascribe an equal to their Lord.

ع ١٥

قُلْ تَعَالَوْا اَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ اَلَّا تُشْرِكُوْا بِهٖ شَيْـًٔا وَّبِالْوَالِدَيْنِ اِحْسَانًا ۚ وَلَا تَقْتُلُوْٓا اَوْلَادَكُمْ مِّنْ اِمْلَاقٍ ؕ نَحْنُ نَرْزُقُكُمْ وَاِيَّاهُمْ ۚ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ ۚ وَلَا تَقْتُلُوا النَّفْسَ الَّتِيْ حَرَّمَ اللّٰهُ اِلَّا بِالْحَقِّ ؕ ذٰلِكُمْ وَصّٰىكُمْ بِهٖ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿١٥١﴾

6:151. Say you (O Beloved), 'Come, so that I may recite to you what your Lord has made unlawful for you; this; that 'Do not ascribe any partner to Him, and be good to parents, and do not kill your children because of poverty; We shall provide sustenance for all; you and them, and do not approach indecent acts; (those) which are open amongst them and (those) which are concealed, and do not unjustly kill any life which Allah has made sacred; He has ordered you this, so that you may understand.'

وَلَا تَقْرَبُوْا مَالَ الْيَتِيْمِ اِلَّا بِالَّتِيْ

6:152. 'And do not approach the wealth of orphans except in the best manner, until he reaches

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هِيَ اَحْسَنُ حَتّٰى يَبْلُغَ اَشُدَّهٗ ۚ وَ
اَوْفُوا الْكَيْلَ وَالْمِيْزَانَ بِالْقِسْطِ ۚ
لَا نُكَلِّفُ نَفْسًا اِلَّا وُسْعَهَا ۚ وَاِذَا
قُلْتُمْ فَاعْدِلُوْا وَلَوْ كَانَ ذَا قُرْبٰى ۚ وَ
بِعَهْدِ اللّٰهِ اَوْفُوْا ؕ ذٰلِكُمْ وَصّٰىكُمْ بِهٖ
لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿۱۵۲﴾

maturity; and measure and weigh in full, with justice. We do not burden any soul except according to its capacity, and when you speak; so, speak justly, although it may be a matter concerning your own relative. And fulfil your covenant with Allah; (He has) emphasised this to you, that somehow you accept advice.'

وَاَنَّ هٰذَا صِرَاطِيْ مُسْتَقِيْمًا
فَاتَّبِعُوْهُ ۚ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ
بِكُمْ عَنْ سَبِيْلِهٖ ؕ ذٰلِكُمْ وَصّٰىكُمْ
بِهٖ لَعَلَّكُمْ تَتَّقُوْنَ ﴿۱۵۳﴾

6:153. 'And (know) that "This (i.e. the Islamic Shari'ah) is My straight path; therefore, follow it, and do not follow other ways; that they will separate you from His Way; He commanded this to you, that you may attain piety."'

ثُمَّ اٰتَيْنَا مُوْسَى الْكِتٰبَ تَمَامًا عَلَى
الَّذِيْٓ اَحْسَنَ وَتَفْصِيْلًا لِّكُلِّ
شَيْءٍ وَّهُدًى وَّرَحْمَةً لَّعَلَّهُمْ بِلِقَآءِ
رَبِّهِمْ يُؤْمِنُوْنَ ﴿۱۵۴﴾ ع

6:154. We then gave the Book to Moosa to complete the favour on the one who is virtuous, and (it) is an explanation of everything, guidance and mercy; that they may believe in meeting their Lord.

وَهٰذَا كِتٰبٌ اَنْزَلْنٰهُ مُبٰرَكٌ
فَاتَّبِعُوْهُ وَاتَّقُوْا لَعَلَّكُمْ تُرْحَمُوْنَ ﴿۱۵۵﴾

6:155. And this (i.e. the Qur'aan) is a Blessed Book which We have revealed; therefore, follow it and practise piety, that you may attain mercy.

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اَنْ تَقُوْلُوْٓا اِنَّمَآ اُنْزِلَ الْكِتٰبُ عَلٰى
طَآىِٕفَتَيْنِ مِنْ قَبْلِنَا ۪ وَاِنْ كُنَّا عَنْ
دِرَاسَتِهِمْ لَغٰفِلِيْنَ ۙ﴿۱۵۶﴾

6:156. (The Qur'aan is revealed for the reason that) lest you should say that 'The Book was sent down only to two groups (i.e. the Jews and the Christians) before us, and we were totally unaware of their readings and teachings.'

اَوْ تَقُوْلُوْا لَوْ اَنَّآ اُنْزِلَ عَلَيْنَا
الْكِتٰبُ لَكُنَّآ اَهْدٰى مِنْهُمْ ۚ فَقَدْ
جَآءَكُمْ بَيِّنَةٌ مِّنْ رَّبِّكُمْ وَهُدًى وَّ
رَحْمَةٌ ۚ فَمَنْ اَظْلَمُ مِمَّنْ كَذَّبَ
بِاٰيٰتِ اللّٰهِ وَصَدَفَ عَنْهَا ؕ سَنَجْزِي
الَّذِيْنَ يَصْدِفُوْنَ عَنْ اٰيٰتِنَا سُوْٓءَ
الْعَذَابِ بِمَا كَانُوْا يَصْدِفُوْنَ ﴿۱۵۷﴾

6:157. Or you may say that 'If the Book had been sent down to us, we would have therefore been upon guidance more than them.' So, the clear proof, and guidance and mercy has come to you from your Lord; therefore, who is more unjust than the one who belies the verses of Allah and turns his face away from them? We shall soon punish those who turn away their faces from Our verses with a brutal punishment; the recompense for the turning away of their faces.

هَلْ يَنْظُرُوْنَ اِلَّآ اَنْ تَاْتِيَهُمُ الْمَلٰٓئِكَةُ
اَوْ يَاْتِيَ رَبُّكَ اَوْ يَاْتِيَ بَعْضُ اٰيٰتِ
رَبِّكَ ؕ يَوْمَ يَاْتِيْ بَعْضُ اٰيٰتِ رَبِّكَ
لَا يَنْفَعُ نَفْسًا اِيْمَانُهَا لَمْ تَكُنْ
اٰمَنَتْ مِنْ قَبْلُ اَوْ كَسَبَتْ فِيْٓ
اِيْمَانِهَا خَيْرًا ؕ قُلِ انْتَظِرُوْٓا اِنَّا

6:158. What are they waiting for except that angels come to them, or the punishment of your Lord comes or a sign of your Lord comes? On the Day (of Judgement), when a sign of your Lord will come, no soul will benefit from accepting faith (at that time) which had not earlier accepted faith nor earned any good from its faith. Say you (O Beloved), 'Wait; we are also

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مُنْتَظِرُوْنَ ﴿۱۵۸﴾	waiting.'
اِنَّ الَّذِیْنَ فَرَّقُوْا دِیْنَهُمْ وَكَانُوْا شِیَعًا لَّسْتَ مِنْهُمْ فِیْ شَیْءٍ ؕ اِنَّمَاۤ اَمْرُهُمْ اِلَى اللّٰهِ ثُمَّ یُنَبِّئُهُمْ بِمَا كَانُوْا یَفْعَلُوْنَ ﴿۱۵۹﴾	**6:159.** Those who made separate paths in their religion and became several groups, O Beloved, you have no connection with them; their matter is only with Allah, He will then inform them of what they used to do.
مَنْ جَآءَ بِالْحَسَنَةِ فَلَهٗ عَشْرُ اَمْثَالِهَا ۚ وَ مَنْ جَآءَ بِالسَّیِّئَةِ فَلَا یُجْزٰۤى اِلَّا مِثْلَهَا وَ هُمْ لَا یُظْلَمُوْنَ ﴿۱۶۰﴾	**6:160.** Whosoever brings one good deed, for him there are therefore ten like it; and the one who brings an evil deed, he will therefore not be recompensed but to its equal; and they will not be wronged.
قُلْ اِنَّنِیْ هَدٰىنِیْ رَبِّیْۤ اِلٰى صِرَاطٍ مُّسْتَقِیْمٍ ۚ دِیْنًا قِیَمًا مِّلَّةَ اِبْرٰهِیْمَ حَنِیْفًا ۚ وَ مَا كَانَ مِنَ الْمُشْرِكِیْنَ ﴿۱۶۱﴾	**6:161** Say you (O Beloved), 'Indeed, my Lord has shown me the Straight Path; the right religion; the religion of Ibrahim who was detached from every falsehood and was not a polytheist.'
قُلْ اِنَّ صَلَاتِیْ وَ نُسُكِیْ وَ مَحْیَایَ وَ مَمَاتِیْ لِلّٰهِ رَبِّ الْعٰلَمِیْنَ ﴿۱۶۲﴾ۙ	**6:162** Say you (O Beloved), 'My Salah, and my sacrifices, and my living and my passing away are all undoubtedly for Allah Who is the Lord of all the worlds.'
لَا شَرِیْكَ لَهٗ ۚ وَ بِذٰلِكَ اُمِرْتُ وَ اَنَا	**6:163.** 'He has no partner; this is what I have been commanded, and I (the Prophet Muhammad) am the first Muslim (in terms of

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being the first of creation).'

اَوَّلُ الْمُسْلِمِيْنَ ﴿۱۶۳﴾

6:164. Say you (O Beloved), 'Should I seek a lord other than Allah, whereas, He is the Lord of everything?' And whatever a person earns, it is his responsibility; and no load-bearing soul will bear the load of another; towards your Lord is then your return and He will inform you of that in which you used to differ.

قُلْ اَغَيْرَ اللّٰهِ اَبْغِيْ رَبًّا وَّهُوَ رَبُّ كُلِّ شَيْءٍ ؕ وَلَا تَكْسِبُ كُلُّ نَفْسٍ اِلَّا عَلَيْهَا ۚ وَلَا تَزِرُ وَازِرَةٌ وِّزْرَ اُخْرٰى ۚ ثُمَّ اِلٰى رَبِّكُمْ مَّرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ﴿۱۶۴﴾

6:165. And it is He Who made you vicegerents on earth and (O people! He) has raised one over the other in ranks amongst you, in order that He may test you with what He has bestowed upon you. Verily, it does not take time for your Lord to punish, and He is indeed definitely Most Forgiving, Ever Merciful.

وَهُوَ الَّذِيْ جَعَلَكُمْ خَلٰٓئِفَ الْاَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجٰتٍ لِّيَبْلُوَكُمْ فِيْ مَآ اٰتٰىكُمْ ؕ اِنَّ رَبَّكَ سَرِيْعُ الْعِقَابِ ۖۚ وَاِنَّهٗ لَغَفُوْرٌ رَّحِيْمٌ ﴿۱۶۵﴾ ع

النصف ۲۰۳

7. SURAH AL-A'RAAF (THE HEIGHT)

(This Surah is Makkan, containing 206 verses and 24 sections)

۷ سُوْرَةُ الْاَعْرَافِ مَكِّيَّةٌ ۳۹
اٰیاتها ۲۰۶ رکوعاتها ۲۴

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

7:1. Alif-Laam-Meem-Saad. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

الٓمّٓصٓ ﴿۱﴾

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كِتٰبٌ اُنْزِلَ اِلَيْكَ فَلَا يَكُنْ فِيْ
صَدْرِكَ حَرَجٌ مِّنْهُ لِتُنْذِرَ بِهٖ
وَذِكْرٰى لِلْمُؤْمِنِيْنَ ۲

7:2. O Beloved! A Book has been sent to you; so, let not your heart become discouraged towards it (thinking that people will not accept), so that you may give warning therewith and advice to the Muslims.

اِتَّبِعُوْا مَاۤ اُنْزِلَ اِلَيْكُمْ مِّنْ رَّبِّكُمْ وَ
لَا تَتَّبِعُوْا مِنْ دُوْنِهٖۤ اَوْلِيَآءَ ؕ قَلِيْلًا
مَّا تَذَكَّرُوْنَ ۳

7:3. O people! Follow what has come down to you from your Lord, and do not follow rulers abandoning it (i.e. the commandments of the Qur'aan); there is very little you understand.

وَكَمْ مِّنْ قَرْيَةٍ اَهْلَكْنٰهَا فَجَآءَهَا
بَاْسُنَا بَيَاتًا اَوْهُمْ قَآئِلُوْنَ ۴

7:4. And many a town We have destroyed; so, Our punishment came to them at night or while they were sleeping at noon.

فَمَا كَانَ دَعْوٰىهُمْ اِذْ جَآءَهُمْ بَاْسُنَاۤ
اِلَّاۤ اَنْ قَالُوْۤا اِنَّا كُنَّا ظٰلِمِيْنَ ۵

7:5. Therefore, nothing came out from their mouths when Our punishment came upon them except they said only this; that 'We were unjust.'

فَلَنَسْـَٔلَنَّ الَّذِيْنَ اُرْسِلَ اِلَيْهِمْ وَ
لَنَسْـَٔلَنَّ الْمُرْسَلِيْنَ ۶

7:6. So, We shall indeed definitely question those to whom Messengers went, and We are to indeed certainly ask the Messengers (as well).

فَلَنَقُصَّنَّ عَلَيْهِمْ بِعِلْمٍ وَّمَا كُنَّا
غَآئِبِيْنَ ۷

7:7. So, We shall definitely inform them with Our knowledge and We were not at all absent.

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وَالْوَزْنُ يَوْمَئِذِ ِالْحَقُّ ۚ فَمَنْ ثَقُلَتْ
مَوَازِيْنُهٗ فَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ۝٨

7:8. And on that Day, weighing is to certainly take place; those whose scales became heavy are therefore the successful.

وَمَنْ خَفَّتْ مَوَازِيْنُهٗ فَاُولٰٓئِكَ
الَّذِيْنَ خَسِرُوْٓا اَنْفُسَهُمْ بِمَا كَانُوْا
بِاٰيٰتِنَا يَظْلِمُوْنَ ۝٩

7:9. And those whose scales became light are only those who put their souls at loss; the recompense of those injustices which they used to do with Our verses.

وَلَقَدْ مَكَّنّٰكُمْ فِى الْاَرْضِ وَجَعَلْنَا
لَكُمْ فِيْهَا مَعَايِشَ ؕ قَلِيْلًا مَّا
تَشْكُرُوْنَ ۝١٠ ع

7:10. And We indeed established you on earth and therein created for you the means of livelihood; very little thanks do you offer.

ع ١ ٨

وَلَقَدْ خَلَقْنٰكُمْ ثُمَّ صَوَّرْنٰكُمْ ثُمَّ
قُلْنَا لِلْمَلٰٓئِكَةِ اسْجُدُوْا لِاٰدَمَ ۖ
فَسَجَدُوْٓا اِلَّآ اِبْلِيْسَ ؕ لَمْ يَكُنْ مِّنَ
السّٰجِدِيْنَ ۝١١

7:11. And We indeed created you, then made your forms, then ordered the angels that 'Prostrate to Adam,' they all therefore prostrated except Iblees (Satan); he did not become of those who prostrate.

قَالَ مَا مَنَعَكَ اَلَّا تَسْجُدَ اِذْ اَمَرْتُكَ ؕ
قَالَ اَنَا خَيْرٌ مِّنْهُ ۚ خَلَقْتَنِىْ مِنْ نَّارٍ
وَّخَلَقْتَهٗ مِنْ طِيْنٍ ۝١٢

7:12. (Allah) said, 'What prevented you that you did not prostrate when I commanded you?' Answered he (Iblees), 'I am better than him; You created me from fire and created him from clay.'

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قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُوْنُ لَكَ اَنْ تَتَكَبَّرَ فِيْهَا فَاخْرُجْ اِنَّكَ مِنَ الصّٰغِرِيْنَ ﴿١٣﴾

7:13. Said (Allah), 'So, get down from here (Paradise)! It does not befit you to stay here, being arrogant; get out! You are of the degraded ones!'

قَالَ اَنْظِرْنِيْٓ اِلٰى يَوْمِ يُبْعَثُوْنَ ﴿١٤﴾

7:14. He (Satan) said, 'Give me respite till the Day that people are resurrected.'

قَالَ اِنَّكَ مِنَ الْمُنْظَرِيْنَ ﴿١٥﴾

7:15. Said (Allah), 'You are given respite.'

قَالَ فَبِمَآ اَغْوَيْتَنِيْ لَاَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيْمَ ﴿١٦﴾ۙ

7:16. He (Satan) said, 'Hence, I swear by the fact that You led me astray (although, in reality him going astray was down to his own doing), I will certainly lurk in ambush for them (i.e. the children of Adam) on Your straight path.'

ثُمَّ لَاٰتِيَنَّهُمْ مِّنْۢ بَيْنِ اَيْدِيْهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ اَيْمَانِهِمْ وَعَنْ شَمَآئِلِهِمْ ؕ وَلَا تَجِدُ اَكْثَرَهُمْ شٰكِرِيْنَ ﴿١٧﴾

7:17. 'I will then certainly come to them; from in front of them, and from the back, and from the right, and from the left; and you will find most of them ungrateful.'

قَالَ اخْرُجْ مِنْهَا مَذْءُوْمًا مَّدْحُوْرًا ؕ لَمَنْ تَبِعَكَ مِنْهُمْ لَاَمْلَـَٔنَّ جَهَنَّمَ مِنْكُمْ اَجْمَعِيْنَ ﴿١٨﴾

7:18. He (Allah) said, 'Get out from here; rejected, banished (with disgrace)! Whoever amongst them follows your call, I will definitely fill Hell with all of you.'

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وَيٰۤاٰدَمُ اسْكُنْ اَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هٰذِهِ الشَّجَرَةَ فَتَكُوْنَا مِنَ الظّٰلِمِيْنَ ﴿١٩﴾

7:19. 'And O Adam, you and your wife dwell in Paradise; so, eat from it from wherever you desire. And do not approach this tree; that you would be amongst those who exceed the limit.'

فَوَسْوَسَ لَهُمَا الشَّيْطٰنُ لِيُبْدِيَ لَهُمَا مَا وٗرِيَ عَنْهُمَا مِنْ سَوْاٰتِهِمَا وَقَالَ مَا نَهٰىكُمَا رَبُّكُمَا عَنْ هٰذِهِ الشَّجَرَةِ اِلَّاۤ اَنْ تَكُوْنَا مَلَكَيْنِ اَوْ تَكُوْنَا مِنَ الْخٰلِدِيْنَ ﴿٢٠﴾

7:20. The Devil then whispered into their hearts in order to disclose their (body) parts of shame to them, which were (previously) hidden from them, and said, 'Your Lord has forbidden you from this tree; that you may not become angels or live forever.'

وَقَاسَمَهُمَاۤ اِنِّيْ لَكُمَا لَمِنَ النّٰصِحِيْنَ ﴿٢١﴾ۙ

7:21. And he swore an oath to them that 'I am indeed a well-wisher for both of you.'

فَدَلّٰىهُمَا بِغُرُوْرٍ ۚ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْاٰتُهُمَا وَطَفِقَا يَخْصِفٰنِ عَلَيْهِمَا مِنْ وَّرَقِ الْجَنَّةِ ؕ وَنَادٰىهُمَا رَبُّهُمَاۤ اَلَمْ اَنْهَكُمَا عَنْ تِلْكُمَا الشَّجَرَةِ وَاَقُلْ لَّكُمَاۤ اِنَّ الشَّيْطٰنَ

7:22. So, he brought them down by deception (by swearing an oath using the Name of Allah). Then when they tasted (the fruit of) that tree, the areas of their shame became manifest to them and they began affixing the leaves of Paradise upon their bodies. And their Lord said to them, 'Did I not forbid you from that tree and not tell you that

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the Devil is your open enemy?'	لَكُمَا عَدُوٌّ مُّبِيْنٌ ﴿٢٢﴾
7:23. They both submitted, 'O our Lord, we have wronged ourselves; so, if You do not forgive us and do not have mercy upon us, we hence certainly became amongst those in loss.'	قَالَا رَبَّنَا ظَلَمْنَآ اَنْفُسَنَا ۖ وَاِنْ لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ﴿٢٣﴾
7:24. He (Allah) said, 'Go down you (i.e. Adam, Hawwa, as well as the progeny of Adam in his loin) as enemies of one another, and you are to stay on earth for a fixed time and benefit therefrom.'	قَالَ اهْبِطُوْا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۚ وَلَكُمْ فِى الْاَرْضِ مُسْتَقَرٌّ وَّمَتَاعٌ اِلٰى حِيْنٍ ﴿٢٤﴾
7:25. He (Allah) said, 'There you shall live and there you shall die, and from there you will be raised.'	قَالَ فِيْهَا تَحْيَوْنَ وَفِيْهَا تَمُوْتُوْنَ وَمِنْهَا تُخْرَجُوْنَ ﴿٢٥﴾ ع ٢ ١٥ ٩
7:26. O descendants of Adam! Undoubtedly, We have sent down to you a garment that may conceal your parts of shame, and another for your adornment; the garment of piety (faith and good character); that is the best; this is among the signs of Allah that they may accept advice.	يٰبَنِىْٓ اٰدَمَ قَدْ اَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُّوَارِىْ سَوْاٰتِكُمْ وَرِيْشًا ۭ وَلِبَاسُ التَّقْوٰى ۙ ذٰلِكَ خَيْرٌ ۭ ذٰلِكَ مِنْ اٰيٰتِ اللّٰهِ لَعَلَّهُمْ يَذَّكَّرُوْنَ ﴿٢٦﴾
7:27. O descendants of Adam, beware! Let not the Devil put you in trial the way he removed your parents from Paradise and had	يٰبَنِىْٓ اٰدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطٰنُ كَمَآ اَخْرَجَ اَبَوَيْكُمْ مِّنَ الْجَنَّةِ يَنْزِعُ

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عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْاٰتِهِمَا ؕ اِنَّهٗ يَرٰىكُمْ هُوَ وَ قَبِيْلُهٗ مِنْ حَيْثُ لَا تَرَوْنَهُمْ ؕ اِنَّا جَعَلْنَا الشَّيٰطِيْنَ اَوْلِيَآءَ لِلَّذِيْنَ لَا يُؤْمِنُوْنَ ﴿۲۷﴾

their garments removed so that the things of their shame became visible to them; indeed, he and his tribe see you from where you see them not. Indeed, We have made devils the friends of those who do not believe.

وَ اِذَا فَعَلُوْا فَاحِشَةً قَالُوْا وَجَدْنَا عَلَيْهَاۤ اٰبَآءَنَا وَ اللّٰهُ اَمَرَنَا بِهَا ؕ قُلْ اِنَّ اللّٰهَ لَا يَاْمُرُ بِالْفَحْشَآءِ ؕ اَتَقُوْلُوْنَ عَلَى اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿۲۸﴾

7:28. And when they (the polytheists) commit a shameful act, they hence say, 'We found our forefathers upon it and Allah has commanded it to us.' Say you (O Beloved), 'Indeed, Allah does not command shamelessness; do you attribute things to Allah, which you know not?'

قُلْ اَمَرَ رَبِّيْ بِالْقِسْطِ ۫ وَ اَقِيْمُوْا وُجُوْهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَّ ادْعُوْهُ مُخْلِصِيْنَ لَهُ الدِّيْنَ ؕ كَمَا بَدَاَكُمْ تَعُوْدُوْنَ ﴿۲۹﴾

7:29. Say you (O Beloved), 'My Lord has commanded justice. And set your face straight every time you offer Salah and worship solely Him, being His devoted bondsmen; the way He originated you; you will return in the same manner.'

فَرِيْقًا هَدٰى وَ فَرِيْقًا حَقَّ عَلَيْهِمُ الضَّلٰلَةُ ؕ اِنَّهُمُ اتَّخَذُوا الشَّيٰطِيْنَ اَوْلِيَآءَ مِنْ دُوْنِ اللّٰهِ وَ يَحْسَبُوْنَ اَنَّهُمْ مُّهْتَدُوْنَ ﴿۳۰﴾

7:30. He guided one group, and the misguidance of one group was proven; instead of Allah, they made devils their friends and they assume this; that they are on guidance.

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يٰبَنِيْۤ اٰدَمَ خُذُوْا زِيْنَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَّ كُلُوْا وَ اشْرَبُوْا وَ لَا تُسْرِفُوْا ۚ اِنَّهٗ لَا يُحِبُّ الْمُسْرِفِيْنَ ﴿۳۱﴾

7:31. O children of Adam! Adorn yourself when you go to the Masjid, and eat and drink, and do not cross the limit; indeed, He does not like those who cross the limit (i.e. the extravagant).

قُلْ مَنْ حَرَّمَ زِيْنَةَ اللّٰهِ الَّتِيْۤ اَخْرَجَ لِعِبَادِهٖ وَ الطَّيِّبٰتِ مِنَ الرِّزْقِ ؕ قُلْ هِيَ لِلَّذِيْنَ اٰمَنُوْا فِي الْحَيٰوةِ الدُّنْيَا خَالِصَةً يَّوْمَ الْقِيٰمَةِ ؕ كَذٰلِكَ نُفَصِّلُ الْاٰيٰتِ لِقَوْمٍ يَّعْلَمُوْنَ ﴿۳۲﴾

7:32. Say you (O Beloved), 'Who has made unlawful the adornment of Allah which He has brought forth for His bondsmen, and pure sustenance?' Say you; that 'It is for the believers in this world and on the Day of Resurrection; so, it will solely be for them,' this is how We explain the verses in detail for the people of knowledge.

قُلْ اِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَ مَا بَطَنَ وَ الْاِثْمَ وَ الْبَغْيَ بِغَيْرِ الْحَقِّ وَ اَنْ تُشْرِكُوْا بِاللّٰهِ مَا لَمْ يُنَزِّلْ بِهٖ سُلْطٰنًا وَّ اَنْ تَقُوْلُوْا عَلَى اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿۳۳﴾

7:33. Say you (O Beloved), 'My Lord has made indecencies unlawful; those which are open and those which are hidden, and sin and wrongful oppression, and this; that you associate as partners with Allah for which He has not sent down any authority, and this; that you say those things concerning Allah of which you have no knowledge.'

وَ لِكُلِّ اُمَّةٍ اَجَلٌ ۚ فَاِذَا جَآءَ اَجَلُهُمْ لَا

7:34. And for every group there is a promise (of fixed time); so, when their promise (of death) will come,

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يَسْتَاْخِرُوْنَ سَاعَةً وَّلَا يَسْتَقْدِمُوْنَ ﴿٣٤﴾

it will not delay (even) a moment nor advance.

يٰبَنِيْٓ اٰدَمَ اِمَّا يَاْتِيَنَّكُمْ رُسُلٌ مِّنْكُمْ يَقُصُّوْنَ عَلَيْكُمْ اٰيٰتِيْ ۙ فَمَنِ اتَّقٰى وَاَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿٣٥﴾

7:35. O children of Adam! If Messengers from amongst you come to you reciting My verses, whosoever therefore adopts piety and reforms (himself); so, upon him is no fear nor any grief.

وَالَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا وَاسْتَكْبَرُوْا عَنْهَآ اُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٣٦﴾

7:36. And those who belied Our verses and became arrogant against them, they are the people of Hell, wherein they will remain forever.

فَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا اَوْ كَذَّبَ بِاٰيٰتِهٖ ؕ اُولٰٓئِكَ يَنَالُهُمْ نَصِيْبُهُمْ مِّنَ الْكِتٰبِ ؕ حَتّٰٓى اِذَا جَآءَتْهُمْ رُسُلُنَا يَتَوَفَّوْنَهُمْ ۙ قَالُوْٓا اَيْنَ مَا كُنْتُمْ تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ ؕ قَالُوْا ضَلُّوْا عَنَّا وَشَهِدُوْا عَلٰٓى اَنْفُسِهِمْ اَنَّهُمْ كَانُوْا كٰفِرِيْنَ ﴿٣٧﴾

7:37. So, who is more unjust than the one who fabricated lie against Allah or belied His verses? Their written fate will reach them, until Our sent ones (i.e. the angels) come to remove their souls; so, they (the angels) say to them, 'Where are those whom you used to worship other than Allah?' (In reply) they say, 'We have lost them.' And they bear witness against their own souls that they were disbelievers.

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قَالَ ادْخُلُوْا فِيْٓ اُمَمٍ قَدْ خَلَتْ مِنْ
قَبْلِكُمْ مِّنَ الْجِنِّ وَالْاِنْسِ فِي النَّارِ ؕ
كُلَّمَا دَخَلَتْ اُمَّةٌ لَّعَنَتْ اُخْتَهَا ؕ
حَتّٰٓى اِذَا ادَّارَكُوْا فِيْهَا جَمِيْعًا ۙ قَالَتْ
اُخْرٰىهُمْ لِاُوْلٰىهُمْ رَبَّنَا هٰٓؤُلَآءِ اَضَلُّوْنَا
فَاٰتِهِمْ عَذَابًا ضِعْفًا مِّنَ النَّارِ ؕ قَالَ
لِكُلٍّ ضِعْفٌ وَّلٰكِنْ لَّا تَعْلَمُوْنَ ﴿٣٨﴾

7:38. Allah says to them that 'Join the groups of Jinn and humans who have entered the Fire before you.' When a group enters, it curses the other until when they all have entered it; so, the latter will say regarding the former, 'O our Lord, they are those who led us astray; give them therefore double the punishment of the Fire.' He will say, 'For all is double, but you know not.'

وَقَالَتْ اُوْلٰىهُمْ لِاُخْرٰىهُمْ فَمَا كَانَ
لَكُمْ عَلَيْنَا مِنْ فَضْلٍ فَذُوْقُوا
الْعَذَابَ بِمَا كُنْتُمْ تَكْسِبُوْنَ ﴿٣٩﴾ ع ٤

7:39. And the former will say to the latter, 'So, you too were no better than us; therefore, taste the punishment for what you have done.'

اِنَّ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا وَ
اسْتَكْبَرُوْا عَنْهَا لَا تُفَتَّحُ لَهُمْ اَبْوَابُ
السَّمَآءِ وَلَا يَدْخُلُوْنَ الْجَنَّةَ حَتّٰى
يَلِجَ الْجَمَلُ فِيْ سَمِّ الْخِيَاطِ ؕ وَ
كَذٰلِكَ نَجْزِي الْمُجْرِمِيْنَ ﴿٤٠﴾

7:40. Those who belied Our verses and were arrogant against them, the gates of the heavens will not be opened for them nor will they enter Paradise until a camel goes through the eye of a needle (which will not happen); and this is how We recompense the culprits.

لَهُمْ مِّنْ جَهَنَّمَ مِهَادٌ وَّمِنْ فَوْقِهِمْ

7:41. Only Fire is the bed for them, and only Fire is the covering for

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غَوَاشٍ ؕ وَكَذٰلِكَ نَجْزِي الظّٰلِمِيْنَ ﴿٤١﴾

them; and this is how We recompense the unjust.

وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَا نُكَلِّفُ نَفْسًا اِلَّا وُسْعَهَاۤ ۫ اُولٰٓئِكَ اَصْحٰبُ الْجَنَّةِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٤٢﴾

7:42. And those who believed and performed good deeds according to their power, We do not burden any one beyond their strength; they are the people of Paradise, wherein they will abide forever.

وَنَزَعْنَا مَا فِيْ صُدُوْرِهِمْ مِّنْ غِلٍّ تَجْرِيْ مِنْ تَحْتِهِمُ الْاَنْهٰرُ ۚ وَقَالُوا الْحَمْدُ لِلّٰهِ الَّذِيْ هَدٰىنَا لِهٰذَا ۫ وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَاۤ اَنْ هَدٰىنَا اللّٰهُ ۚ لَقَدْ جَآءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ ؕ وَنُوْدُوْۤا اَنْ تِلْكُمُ الْجَنَّةُ اُوْرِثْتُمُوْهَا بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿٤٣﴾

7:43. And We have removed malice from their chests, rivers will flow beneath them, and they will say, 'All praise is due to Allah Who guided us to this, and we would not have attained the right path if Allah had not guided us. Indeed, the Messengers of our Lord brought the truth.' And it was proclaimed (to them) that 'You have received this Paradise as inheritance; the reward for your (good) deeds.'

وَنَادٰۤى اَصْحٰبُ الْجَنَّةِ اَصْحٰبَ النَّارِ اَنْ قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلْ وَجَدْتُّمْ مَّا وَعَدَ رَبُّكُمْ حَقًّا ؕ قَالُوْا نَعَمْ ۚ فَاَذَّنَ مُؤَذِّنٌۢ بَيْنَهُمْ اَنْ لَّعْنَةُ اللّٰهِ عَلَى الظّٰلِمِيْنَ ﴿٤٤﴾

7:44. And the people of Paradise called out to the people of Hell; that 'We have definitely received what our Lord had truly promised us, so, have you also received what your Lord had truly promised you?' They said, 'Yes.' And an announcer between them proclaimed that 'The curse of Allah is upon the unjust.'

الثلثة

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الَّذِيْنَ يَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ وَ يَبْغُوْنَهَا عِوَجًا ۚ وَ هُمْ بِالْاٰخِرَةِ كٰفِرُوْنَ ﴿۴۵﴾

7:45. '(They are) those who prevent (people) from the path of Allah, and wish to distort it and disbelieve in the Hereafter.'

وَ بَيْنَهُمَا حِجَابٌ ۚ وَ عَلَى الْاَعْرَافِ رِجَالٌ يَّعْرِفُوْنَ كُلًّۢا بِسِيْمٰهُمْ ۚ وَ نَادَوْا اَصْحٰبَ الْجَنَّةِ اَنْ سَلٰمٌ عَلَيْكُمْ ۫ لَمْ يَدْخُلُوْهَا وَ هُمْ يَطْمَعُوْنَ ﴿۴۶﴾

7:46. And between Paradise and Hell is a veil, and on the A'raaf (height) will be some men who will recognise both groups by their foreheads, and they will call to the people of Paradise; that 'Peace be upon you.' They (the people on A'raaf) have not entered Paradise (yet) and they yearn for it.

وَ اِذَا صُرِفَتْ اَبْصَارُهُمْ تِلْقَآءَ اَصْحٰبِ النَّارِ ۙ قَالُوْا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظّٰلِمِيْنَ ﴿۴۷﴾

7:47. And when their eyes will turn towards the people of Hell, they will say, 'O our Lord, do not include us with the unjust.'

وَ نَادٰۤى اَصْحٰبُ الْاَعْرَافِ رِجَالًا يَّعْرِفُوْنَهُمْ بِسِيْمٰهُمْ قَالُوْا مَاۤ اَغْنٰى عَنْكُمْ جَمْعُكُمْ وَ مَا كُنْتُمْ تَسْتَكْبِرُوْنَ ﴿۴۸﴾

7:48. And the men on the A'raaf (height) will call to some men (from Hell) whom they recognise by their foreheads, they will say, 'How did your mob and that arrogance which you used to display benefit you?'

اَهٰۤؤُلَآءِ الَّذِيْنَ اَقْسَمْتُمْ لَا يَنَالُهُمُ اللّٰهُ بِرَحْمَةٍ ؕ اُدْخُلُوا الْجَنَّةَ لَا خَوْفٌ

7:49. (The people of A'raaf will say indicating towards poor Muslims) 'Are these the people regarding whom you (O disbelievers) used to swear oaths that Allah would not

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عَلَيْكُمْ وَلَآ اَنْتُمْ تَحْزَنُوْنَ ﴿٤٩﴾

have mercy upon them at all? (Whereas) it has been said to them, "Enter Paradise; there is no fear for you nor any grief."'

وَنَادٰٓى اَصْحٰبُ النَّارِ اَصْحٰبَ الْجَنَّةِ اَنْ اَفِيْضُوْا عَلَيْنَا مِنَ الْمَآءِ اَوْ مِمَّا رَزَقَكُمُ اللّٰهُ ؕ قَالُوْٓا اِنَّ اللّٰهَ حَرَّمَهُمَا عَلَى الْكٰفِرِيْنَ ﴿٥٠﴾ۙ

7:50. And the people of Hell will call upon the people of Paradise; that 'Provide us some benefit from your water or from that food which Allah has provided you.' They will say, 'Indeed, Allah has made both unlawful for the disbelievers.'

الَّذِيْنَ اتَّخَذُوْا دِيْنَهُمْ لَهْوًا وَّلَعِبًا وَّغَرَّتْهُمُ الْحَيٰوةُ الدُّنْيَا ۚ فَالْيَوْمَ نَنْسٰىهُمْ كَمَا نَسُوْا لِقَآءَ يَوْمِهِمْ هٰذَا ۙ وَمَا كَانُوْا بِاٰيٰتِنَا يَجْحَدُوْنَ ﴿٥١﴾

7:51. Those who made their religion play and amusement, and whom the worldly life has deceived; so, this Day We will leave them (in punishment) just like they had abandoned the concept of meeting this Day, and just like they used to deny Our verses.

وَلَقَدْ جِئْنٰهُمْ بِكِتٰبٍ فَصَّلْنٰهُ عَلٰى عِلْمٍ هُدًى وَّرَحْمَةً لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿٥٢﴾

7:52. And We indeed brought to them a Book (i.e. the Qur'aan), which We detailed with great knowledge; guidance and mercy for the believers.

هَلْ يَنْظُرُوْنَ اِلَّا تَاْوِيْلَهٗ ؕ يَوْمَ يَاْتِيْ تَاْوِيْلُهٗ يَقُوْلُ الَّذِيْنَ نَسُوْهُ مِنْ قَبْلُ قَدْ جَآءَتْ رُسُلُ رَبِّنَا

7:53. What are they waiting for except for the outcome declared by that Book to appear? The Day when the declared result of that (Book) will occur. Those (i.e. the disbelievers) who had previously forgotten it will call out; that

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بِالْحَقِّ فَهَلْ لَّنَا مِنْ شُفَعَآءَ فَيَشْفَعُوْا لَنَآ اَوْ نُرَدُّ فَنَعْمَلَ غَيْرَ الَّذِيْ كُنَّا نَعْمَلُ ؕ قَدْ خَسِرُوْٓا اَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿۵۳﴾

'Indeed, the Messengers of our Lord brought the truth; so, do we have any intercessors who may intercede on our behalf? Or could we be sent back; that we may do deeds contrary to what we have done previously?' They have indeed put their souls at loss and have lost those (friends) who used to entice them with fabrication.

اِنَّ رَبَّكُمُ اللّٰهُ الَّذِيْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ فِيْ سِتَّةِ اَيَّامٍ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ ۟ يُغْشِي الَّيْلَ النَّهَارَ يَطْلُبُهٗ حَثِيْثًا ۙ وَّالشَّمْسَ وَالْقَمَرَ وَالنُّجُوْمَ مُسَخَّرٰتٍۭ بِاَمْرِهٖ ؕ اَلَا لَهُ الْخَلْقُ وَالْاَمْرُ ؕ تَبٰرَكَ اللّٰهُ رَبُّ الْعٰلَمِيْنَ ﴿۵۴﴾

7:54. Indeed, your Lord is Allah Who created the heavens and the earth in six days, then (after creating the Throne), He established His Dominance upon the Throne. He covers the night and the day with each other; that (one) comes swiftly following it (i.e. the other), and made the sun and the moon and the stars all subservient to His command. Pay heed! Only in His Hand (of power) is to create and to command; Most Auspicious is Allah; the Lord of all the worlds.

اُدْعُوْا رَبَّكُمْ تَضَرُّعًا وَّخُفْيَةً ؕ اِنَّهٗ لَا يُحِبُّ الْمُعْتَدِيْنَ ﴿۵۵﴾

7:55. Supplicate to your Lord in humility and softly; indeed, He does not love those who exceed the limit.

وَلَا تُفْسِدُوْا فِي الْاَرْضِ بَعْدَ اِصْلَاحِهَا وَادْعُوْهُ خَوْفًا وَّطَمَعًا ؕ

7:56. And do not spread turmoil on the earth after it has been set right, and supplicate to Him; fearing and longing; indeed, the Mercy of Allah

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اِنَّ رَحْمَتَ اللّٰهِ قَرِيْبٌ مِّنَ الْمُحْسِنِيْنَ ﴿۵۶﴾

is close to the righteous.

وَهُوَ الَّذِيْ يُرْسِلُ الرِّيٰحَ بُشْرًۢا بَيْنَ يَدَيْ رَحْمَتِهٖ ؕ حَتّٰۤى اِذَاۤ اَقَلَّتْ سَحَابًا ثِقَالًا سُقْنٰهُ لِبَلَدٍ مَّيِّتٍ فَاَنْزَلْنَا بِهِ الْمَآءَ فَاَخْرَجْنَا بِهٖ مِنْ كُلِّ الثَّمَرٰتِ ؕ كَذٰلِكَ نُخْرِجُ الْمَوْتٰى لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿۵۷﴾

7:57. And it is He Who sends the winds; ahead of His mercy (i.e. rain) giving glad tidings, until when they come bearing heavy clouds. We drove it towards any dead town, then sent down water therewith, then produced fruits of various kinds therewith; this is how We will bring forth the dead; perhaps you accept advice.

وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهٗ بِاِذْنِ رَبِّهٖ ۚ وَالَّذِيْ خَبُثَ لَا يَخْرُجُ اِلَّا نَكِدًا ؕ كَذٰلِكَ نُصَرِّفُ الْاٰيٰتِ لِقَوْمٍ يَّشْكُرُوْنَ ﴿۵۸﴾ ع

7:58. And from the fertile land comes forth its vegetation by the command of Allah, and from the infertile (land) nothing comes forth except a little with difficulty; this is how We explain the verses in different ways for those who are grateful.

ع ۱۵

لَقَدْ اَرْسَلْنَا نُوْحًا اِلٰى قَوْمِهٖ فَقَالَ يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهٗ ؕ اِنِّيْۤ اَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿۵۹﴾

7:59. Indeed, We sent Nooh to his nation; so, he said, 'O my people! Worship Allah, you do not have any god except Him. Indeed, I fear for you the punishment of the Great Day (of Resurrection).'

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قَالَ الْمَلَاُ مِنْ قَوْمِهٖۤ اِنَّا لَنَرٰىكَ فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿۶۰﴾

7:60. The leaders of his people said, 'Indeed, we see you in open error.'

قَالَ يٰقَوْمِ لَيْسَ بِيْ ضَلٰلَةٌ وَّلٰكِنِّيْ رَسُوْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ﴿۶۱﴾

7:61. He said, 'O my people! There is no misguidance in me; I am in fact a Messenger of the Lord of all the worlds.'

اُبَلِّغُكُمْ رِسٰلٰتِ رَبِّيْ وَ اَنْصَحُ لَكُمْ وَ اَعْلَمُ مِنَ اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿۶۲﴾

7:62. '(I am) conveying to you the messages of my Lord and wishing good for you, and I possess that knowledge from Allah which you possess not.'

اَوَ عَجِبْتُمْ اَنْ جَآءَكُمْ ذِكْرٌ مِّنْ رَّبِّكُمْ عَلٰى رَجُلٍ مِّنْكُمْ لِيُنْذِرَكُمْ وَ لِتَتَّقُوْا وَ لَعَلَّكُمْ تُرْحَمُوْنَ ﴿۶۳﴾

7:63. 'And were you surprised by this; that advice came to you from your Lord through a man amongst you, so that he may warn you and that you may fear, and there may be (His) Mercy upon you?'

فَكَذَّبُوْهُ فَاَنْجَيْنٰهُ وَ الَّذِيْنَ مَعَهٗ فِي الْفُلْكِ وَ اَغْرَقْنَا الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا ؕ اِنَّهُمْ كَانُوْا قَوْمًا عَمِيْنَ ﴿۶۴﴾ ع ۸/۱۵

7:64. They therefore belied him; so, We rescued him and those with him in the Ark, and We drowned those who belied Our verses; indeed, that was a blind group (unable to see the truth).

وَ اِلٰى عَادٍ اَخَاهُمْ هُوْدًا ؕ قَالَ يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهٗ ؕ

7:65. And (We) sent Hood to the people of 'Aad from their own community. He said, 'O my people! Worship Allah; you do not

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have any god except Him. So, do you not fear?'

اَفَلَا تَتَّقُوْنَ ﴿٦٥﴾

7:66. The (disbelieving) leaders of his nation said, 'Indeed, we consider you foolish, and indeed, we think you are amongst the liars.'

قَالَ الْمَلَاُ الَّذِيْنَ كَفَرُوْا مِنْ قَوْمِهٖۤ اِنَّا لَنَرٰىكَ فِيْ سَفَاهَةٍ وَّ اِنَّا لَنَظُنُّكَ مِنَ الْكٰذِبِيْنَ ﴿٦٦﴾

7:67. He said, 'O my people! What have I got to do with foolishness? I am indeed a Messenger of the Lord of all the worlds.'

قَالَ يٰقَوْمِ لَيْسَ بِيْ سَفَاهَةٌ وَّ لٰكِنِّيْ رَسُوْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ﴿٦٧﴾

7:68. 'I convey to you the messages of my Lord and I am your trustworthy well-wisher.'

اُبَلِّغُكُمْ رِسٰلٰتِ رَبِّيْ وَ اَنَا لَكُمْ نَاصِحٌ اَمِيْنٌ ﴿٦٨﴾

7:69. 'And were you surprised by this; that advice came to you from your Lord through a man amongst you, so that he may warn you? Remember when He made you the successors of the people of Nooh and increased the dimensions of your bodies (in height, size and strength), remember therefore the favours of Allah; that you may attain good.'

اَوَ عَجِبْتُمْ اَنْ جَآءَكُمْ ذِكْرٌ مِّنْ رَّبِّكُمْ عَلٰى رَجُلٍ مِّنْكُمْ لِيُنْذِرَكُمْ ؕ وَ اذْكُرُوْۤا اِذْ جَعَلَكُمْ خُلَفَآءَ مِنْۢ بَعْدِ قَوْمِ نُوْحٍ وَّ زَادَكُمْ فِي الْخَلْقِ بَصْۜطَةً ۚ فَاذْكُرُوْۤا اٰلَآءَ اللّٰهِ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿٦٩﴾

7:70. They said, 'Have you come to us in order that we worship only one Allah, and abandon those whom our ancestors worshipped?

قَالُوْۤا اَجِئْتَنَا لِنَعْبُدَ اللّٰهَ وَحْدَهٗ وَ نَذَرَ مَا كَانَ يَعْبُدُ اٰبَآؤُنَا ۚ فَاْتِنَا بِمَا

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تَعِدُنَآ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿٧٠﴾

So, bring upon us what you promise us (i.e. punishment), if (you) are truthful.'

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِّنْ رَّبِّكُمْ رِجْسٌ وَّ غَضَبٌ ؕ اَتُجَادِلُوْنَنِيْ فِيْۤ اَسْمَآءٍ سَمَّيْتُمُوْهَاۤ اَنْتُمْ وَ اٰبَآؤُكُمْ مَّا نَزَّلَ اللّٰهُ بِهَا مِنْ سُلْطٰنٍ ؕ فَانْتَظِرُوْۤا اِنِّيْ مَعَكُمْ مِّنَ الْمُنْتَظِرِيْنَ ﴿٧١﴾

7:71. He said, 'Indeed, the punishment and the wrath of your Lord have fallen upon you. Are you disputing with me regarding only the names which you and your ancestors have kept? Allah has not sent down any authority concerning them; therefore, wait; I too await with you.'

فَاَنْجَيْنٰهُ وَ الَّذِيْنَ مَعَهٗ بِرَحْمَةٍ مِّنَّا وَ قَطَعْنَا دَابِرَ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا وَ مَا كَانُوْا مُؤْمِنِيْنَ ﴿٧٢﴾ ع

7:72. We henceforth rescued him and those with him by showing great mercy from Us. And those who used to belie Our verses; We cut off their root, and they were not believers.

وَ اِلٰى ثَمُوْدَ اَخَاهُمْ صٰلِحًا ؕ قَالَ يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهٗ ؕ قَدْ جَآءَتْكُمْ بَيِّنَةٌ مِّنْ رَّبِّكُمْ ؕ هٰذِهٖ نَاقَةُ اللّٰهِ لَكُمْ اٰيَةً فَذَرُوْهَا تَاْكُلْ فِيْۤ اَرْضِ اللّٰهِ وَ لَا تَمَسُّوْهَا بِسُوْٓءٍ فَيَاْخُذَكُمْ عَذَابٌ اَلِيْمٌ ﴿٧٣﴾

7:73. And We sent Saalih to the (tribe of) Thamood from their own community. He said, 'O my people! Worship Allah; you do not have any god except Him. Indeed, clear proof has come to you from your Lord; this is Allah's she-camel; a sign for you, leave her free therefore to graze on Allah's earth, and do not touch her with evil (intent); that a painful punishment will overtake you.'

وقف لازم

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وَاذْكُرُوْٓا اِذْ جَعَلَكُمْ خُلَفَآءَ مِنْۢ بَعْدِ
عَادٍ وَّبَوَّاَكُمْ فِي الْاَرْضِ تَتَّخِذُوْنَ
مِنْ سُهُوْلِهَا قُصُوْرًا وَّتَنْحِتُوْنَ
الْجِبَالَ بُيُوْتًا ۚ فَاذْكُرُوْٓا اٰلَآءَ اللّٰهِ
وَلَا تَعْثَوْا فِي الْاَرْضِ مُفْسِدِيْنَ ﴿٧٤﴾

7:74. 'And remember when He made you successors of 'Aad and gave you a region in the earth; that you build palaces in the soft land and carve houses in the mountains. So, remember the Favours of Allah and do not roam around the earth spreading turmoil.'

قَالَ الْمَلَاُ الَّذِيْنَ اسْتَكْبَرُوْا مِنْ
قَوْمِهٖ لِلَّذِيْنَ اسْتُضْعِفُوْا لِمَنْ اٰمَنَ
مِنْهُمْ اَتَعْلَمُوْنَ اَنَّ صٰلِحًا مُّرْسَلٌ
مِّنْ رَّبِّهٖ ؕ قَالُوْٓا اِنَّا بِمَآ اُرْسِلَ بِهٖ
مُؤْمِنُوْنَ ﴿٧٥﴾

7:75. The arrogant ones of his people said to the weak Muslims, 'Do you know that Saalih is (really) a Messenger of his Lord?' They said, 'We believe in whatever he has been sent with.'

قَالَ الَّذِيْنَ اسْتَكْبَرُوْٓا اِنَّا بِالَّذِيْٓ
اٰمَنْتُمْ بِهٖ كٰفِرُوْنَ ﴿٧٦﴾

7:76. The arrogant ones said, 'We deny whom you believe in.'

فَعَقَرُوا النَّاقَةَ وَعَتَوْا عَنْ اَمْرِ رَبِّهِمْ
وَقَالُوْا يٰصٰلِحُ ائْتِنَا بِمَا تَعِدُنَآ
اِنْ كُنْتَ مِنَ الْمُرْسَلِيْنَ ﴿٧٧﴾

7:77. So, they cut the veins of the lower portion of the legs of the she-camel, and rebelled against the command of their Lord, and said, 'O Saalih! Bring upon us (the punishment) of which you are promising, if you are a Messenger.'

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فَاَخَذَتْهُمُ الرَّجْفَةُ فَاَصْبَحُوْا فِيْ دَارِهِمْ جٰثِمِيْنَ ﴿٧٨﴾

7:78. So, the earthquake seized them; therefore, in the morning they remained lying upside-down (dead) in their homes.

فَتَوَلّٰى عَنْهُمْ وَقَالَ يٰقَوْمِ لَقَدْ اَبْلَغْتُكُمْ رِسَالَةَ رَبِّيْ وَنَصَحْتُ لَكُمْ وَلٰكِنْ لَّا تُحِبُّوْنَ النّٰصِحِيْنَ ﴿٧٩﴾

7:79. Saalih therefore turned his face away from them and said, 'O my people! Indeed, I did deliver my Lord's message to you and wished you well, but you do not like the well-wishers.'

وَلُوْطًا اِذْ قَالَ لِقَوْمِهٖۤ اَتَاْتُوْنَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ اَحَدٍ مِّنَ الْعٰلَمِيْنَ ﴿٨٠﴾

7:80. And (We) sent Loot; when he said to his people, 'Do you commit such shameful (acts) which no one in the world has ever committed before?'

اِنَّكُمْ لَتَاْتُوْنَ الرِّجَالَ شَهْوَةً مِّنْ دُوْنِ النِّسَآءِ ؕ بَلْ اَنْتُمْ قَوْمٌ مُّسْرِفُوْنَ ﴿٨١﴾

7:81. 'You lustfully approach men; leaving women. Rather, you have transgressed the limits.'

وَمَا كَانَ جَوَابَ قَوْمِهٖۤ اِلَّاۤ اَنْ قَالُوْۤا اَخْرِجُوْهُمْ مِّنْ قَرْيَتِكُمْ ۚ اِنَّهُمْ اُنَاسٌ يَّتَطَهَّرُوْنَ ﴿٨٢﴾

7:82. And his people had no answer except saying this; that 'Banish them (i.e. Loot and his followers) from your town; these people aspire to be pure.'

فَاَنْجَيْنٰهُ وَاَهْلَهٗۤ اِلَّا امْرَاَتَهٗ ۖ كَانَتْ

7:83. So, We rescued him and his family, except his (disbelieving)

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wife; she became of those who remained behind.

مِنَ الْغٰبِرِيْنَ ﴿٨٣﴾

7:84. And We showered upon them a rain (of stones); therefore, see what was the outcome of the criminals.

وَ اَمْطَرْنَا عَلَيْهِمْ مَّطَرًا ؕ فَانْظُرْ
كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِيْنَ ﴿٨٤﴾ ع

7:85. And to Madyan, We sent Shu'ayb from their community. He said, 'O my people! Worship Allah; you do not have any god except Him. Indeed, a clear proof has come to you from your Lord; measure and weigh therefore in full, and do not short-change people and do not spread turmoil on the earth after it has been put in order; this is for your own good, if you believe.'

وَ اِلٰى مَدْيَنَ اَخَاهُمْ شُعَيْبًا ؕ قَالَ
يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ
غَيْرُهٗ ؕ قَدْ جَآءَتْكُمْ بَيِّنَةٌ مِّنْ
رَّبِّكُمْ فَاَوْفُوا الْكَيْلَ وَ الْمِيْزَانَ وَ لَا
تَبْخَسُوا النَّاسَ اَشْيَآءَهُمْ وَ لَا
تُفْسِدُوْا فِى الْاَرْضِ بَعْدَ اِصْلَاحِهَا ؕ
ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿٨٥﴾ ج

7:86. 'And do not be seated on every path in order to scare the travellers, and to prevent from Allah's Path those who believe in Him, and wishing to distort it (i.e. the Path of Allah). And remember when you were a few; He increased you (in number), and see what is the outcome of the mischief-makers.'

وَ لَا تَقْعُدُوْا بِكُلِّ صِرَاطٍ تُوْعِدُوْنَ
وَ تَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ مَنْ اٰمَنَ
بِهٖ وَ تَبْغُوْنَهَا عِوَجًا ۚ وَ اذْكُرُوْٓا اِذْ
كُنْتُمْ قَلِيْلًا فَكَثَّرَكُمْ ۪ وَ انْظُرُوْا
كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِيْنَ ﴿٨٦﴾

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وَ اِنْ كَانَ طَآىِٕفَةٌ مِّنْكُمْ اٰمَنُوْا بِالَّذِیْۤ اُرْسِلْتُ بِهٖ وَ طَآىِٕفَةٌ لَّمْ یُؤْمِنُوْا فَاصْبِرُوْا حَتّٰى یَحْكُمَ اللّٰهُ بَیْنَنَا ۚ وَ هُوَ خَیْرُ الْحٰكِمِیْنَ ﴿۸۷﴾

7:87. 'And if a group amongst you believed in what I have been sent with, and another group did not believe; remain therefore waiting until Allah judges between us; and the judgement of Allah is the best.'

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قَالَ الْمَلَاُ الَّذِيْنَ اسْتَكْبَرُوْا مِنْ قَوْمِهٖ لَنُخْرِجَنَّكَ يٰشُعَيْبُ وَالَّذِيْنَ اٰمَنُوْا مَعَكَ مِنْ قَرْيَتِنَآ اَوْ لَتَعُوْدُنَّ فِيْ مِلَّتِنَا ؕ قَالَ اَوَلَوْ كُنَّا كٰرِهِيْنَ ﴿۸۸﴾

7:88. The arrogant leaders of his people said, 'O Shu'ayb, we swear that we will banish you and the Muslims who are with you from our town, or you enter into our religion.' He said, 'Even though we detest it?'

قَدِ افْتَرَيْنَا عَلَى اللّٰهِ كَذِبًا اِنْ عُدْنَا فِيْ مِلَّتِكُمْ بَعْدَ اِذْ نَجّٰىنَا اللّٰهُ مِنْهَا ؕ وَمَا يَكُوْنُ لَنَآ اَنْ نَّعُوْدَ فِيْهَآ اِلَّآ اَنْ يَّشَآءَ اللّٰهُ رَبُّنَا ؕ وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا ؕ عَلَى اللّٰهِ تَوَكَّلْنَا ؕ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَاَنْتَ خَيْرُ الْفٰتِحِيْنَ ﴿۸۹﴾

7:89. 'We shall have definitely fabricated lie against Allah if we enter your religion after Allah has saved us from it, and it is not for any of us Muslims to enter your religion except what Allah wills Who is our Lord. The knowledge of our Lord encompasses all things, only in Allah we have trusted. O our Lord, make a true decision between us and our people; and Your decision is the best.'

وَقَالَ الْمَلَاُ الَّذِيْنَ كَفَرُوْا مِنْ قَوْمِهٖ لَئِنِ اتَّبَعْتُمْ شُعَيْبًا اِنَّكُمْ اِذًا لَّخٰسِرُوْنَ ﴿۹۰﴾

7:90. And the disbelieving leaders of his people said that 'If you obey Shu'ayb, you will definitely be in loss.'

فَاَخَذَتْهُمُ الرَّجْفَةُ فَاَصْبَحُوْا فِيْ دَارِهِمْ جٰثِمِيْنَ ﴿۹۱﴾

7:91. So, the earthquake seized them; thus, in the morning they remained lying upturned dead in their homes.

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الَّذِيْنَ كَذَّبُوْا شُعَيْبًا كَاَنْ لَّمْ يَغْنَوْا فِيْهَا ۚ اَلَّذِيْنَ كَذَّبُوْا شُعَيْبًا كَانُوْا هُمُ الْخٰسِرِيْنَ ﴿۹۲﴾

7:92. Those who belied Shu'ayb, it was as if they had never lived in those homes; only those who belied Shu'ayb were ruined.

فَتَوَلّٰى عَنْهُمْ وَقَالَ يٰقَوْمِ لَقَدْ اَبْلَغْتُكُمْ رِسٰلٰتِ رَبِّيْ وَنَصَحْتُ لَكُمْ ۚ فَكَيْفَ اٰسٰى عَلٰى قَوْمٍ كٰفِرِيْنَ ﴿۹۳﴾ ع

7:93. Shu'ayb therefore turned his face away from them and said, 'O my people! I have delivered my Lord's message to you and gave you advice for your own good; so, why should I grieve for the disbelievers?'

وَمَآ اَرْسَلْنَا فِيْ قَرْيَةٍ مِّنْ نَّبِيٍّ اِلَّآ اَخَذْنَآ اَهْلَهَا بِالْبَاْسَآءِ وَالضَّرَّآءِ لَعَلَّهُمْ يَضَّرَّعُوْنَ ﴿۹۴﴾

7:94. And We have not sent any Prophet to a town but We seized its people with hardship and adversity, so that they may somehow beseech humbly.

ثُمَّ بَدَّلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ حَتّٰى عَفَوْا وَّقَالُوْا قَدْ مَسَّ اٰبَآءَنَا الضَّرَّآءُ وَالسَّرَّآءُ فَاَخَذْنٰهُمْ بَغْتَةً وَّهُمْ لَا يَشْعُرُوْنَ ﴿۹۵﴾

7:95. Then, We exchanged hardship into prosperity until (such a time when) they grew in huge numbers and said, 'Indeed, grief and comfort reached our ancestors,' so, We seized them suddenly in their negligence.

وَلَوْ اَنَّ اَهْلَ الْقُرٰٓى اٰمَنُوْا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِمْ بَرَكٰتٍ مِّنَ السَّمَآءِ

7:96. And had the people of the towns believed and feared (Allah); so, We would have definitely opened for them the blessings

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وَالْاَرْضِ وَلٰكِنْ كَذَّبُوْا فَاَخَذْنٰهُمْ بِمَا كَانُوْا يَكْسِبُوْنَ ﴿۹۶﴾

from the heaven and from the earth. But they belied; so, We seized them on account of their actions.

اَفَاَمِنَ اَهْلُ الْقُرٰۤى اَنْ يَّاْتِيَهُمْ بَاْسُنَا بَيَاتًا وَّهُمْ نَآئِمُوْنَ ﴿۹۷﴾

7:97. Do the people of the towns not fear that Our punishment may come upon them at night, whilst they are asleep?

اَوَاَمِنَ اَهْلُ الْقُرٰۤى اَنْ يَّاْتِيَهُمْ بَاْسُنَا ضُحًى وَّهُمْ يَلْعَبُوْنَ ﴿۹۸﴾

7:98. Or do the people of the towns not fear that Our punishment may come upon them during the day, whilst they are playing?

اَفَاَمِنُوْا مَكْرَ اللّٰهِ ۚ فَلَا يَاْمَنُ مَكْرَ اللّٰهِ اِلَّا الْقَوْمُ الْخٰسِرُوْنَ ﴿۹۹﴾ ع

7:99. Are they fearless of Allah's secret plan? So, no one is fearless of Allah's secret plan except those who perish.

اَوَلَمْ يَهْدِ لِلَّذِيْنَ يَرِثُوْنَ الْاَرْضَ مِنْۢ بَعْدِ اَهْلِهَاۤ اَنْ لَّوْ نَشَآءُ اَصَبْنٰهُمْ بِذُنُوْبِهِمْ ۚ وَنَطْبَعُ عَلٰى قُلُوْبِهِمْ فَهُمْ لَا يَسْمَعُوْنَ ﴿۱۰۰﴾

7:100. And did those who inherited the land after its owners not receive enough guidance; that, if We will, We could inflict them for their sins? And We set a seal upon their hearts so they do not hear anything.

تِلْكَ الْقُرٰى نَقُصُّ عَلَيْكَ مِنْ اَنْۢبَآئِهَا ۚ وَلَقَدْ جَآءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنٰتِ ۚ فَمَا كَانُوْا لِيُؤْمِنُوْا بِمَا

7:101. These are the towns, the news of which We narrate to you (O Beloved). And their (respective) Messengers indeed came to them with clear proofs; so, they were not able to believe in what they

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كَذَّبُوْا مِنْ قَبْلُ ؕ كَذٰلِكَ يَطْبَعُ اللّٰهُ عَلٰى قُلُوْبِ الْكٰفِرِيْنَ ﴿۱۰۱﴾

had already belied; this is how Allah sets a seal upon the hearts of disbelievers.

وَمَا وَجَدْنَا لِاَكْثَرِهِمْ مِّنْ عَهْدٍ ۚ وَاِنْ وَّجَدْنَاۤ اَكْثَرَهُمْ لَفٰسِقِيْنَ ﴿۱۰۲﴾

7:102. And We found most of them not to be true to their words, and We definitely found most of them disobedient.

ثُمَّ بَعَثْنَا مِنْۢ بَعْدِهِمْ مُّوْسٰى بِاٰيٰتِنَاۤ اِلٰى فِرْعَوْنَ وَمَلَا۟ئِهٖ فَظَلَمُوْا بِهَا ۚ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِيْنَ ﴿۱۰۳﴾

7:103. Then, after them, We sent Moosa with our signs to Fir'awn and to the members of his congress; they therefore committed injustice to those signs; so, see how was the outcome of the mischief-mongers.

وَقَالَ مُوْسٰى يٰفِرْعَوْنُ اِنِّیْ رَسُوْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ﴿۱۰۴﴾ۙ

7:104. And Moosa said, 'O Fir'awn! I am a Messenger of the Lord of all the worlds.'

حَقِيْقٌ عَلٰۤى اَنْ لَّاۤ اَقُوْلَ عَلَى اللّٰهِ اِلَّا الْحَقَّ ؕ قَدْ جِئْتُكُمْ بِبَيِّنَةٍ مِّنْ رَّبِّكُمْ فَاَرْسِلْ مَعِیَ بَنِیْۤ اِسْرَآءِيْلَ ﴿۱۰۵﴾ؕ

7:105. 'It is befitting for me not to speak concerning Allah except the truth. I have come to all of you with a sign from your Lord; therefore, let the Children of Israel go with me.'

قَالَ اِنْ كُنْتَ جِئْتَ بِاٰيَةٍ فَاْتِ بِهَاۤ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿۱۰۶﴾

7:106. (Fir'awn) said, 'If you have come with a sign, present it therefore if you are truthful!'

فَاَلْقٰى عَصَاهُ فَاِذَا هِیَ ثُعْبَانٌ مُّبِيْنٌ ﴿۱۰۷﴾ۚ

7:107. So, Moosa threw down his staff; it immediately became a manifest python.

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وَّنَزَعَ يَدَهٗ فَاِذَا هِيَ بَيْضَآءُ لِلنّٰظِرِيْنَ ﴿۱۰۸﴾

7:108. And he drew out his hand after putting it into his collar, it therefore began to shine before the beholders.

قَالَ الْمَلَاُ مِنْ قَوْمِ فِرْعَوْنَ اِنَّ هٰذَا لَسٰحِرٌ عَلِيْمٌ ﴿۱۰۹﴾

7:109. The chiefs of the people of Fir'awn said, 'This is actually a skilled magician.'

يُّرِيْدُ اَنْ يُّخْرِجَكُمْ مِّنْ اَرْضِكُمْ ۚ فَمَاذَا تَاْمُرُوْنَ ﴿۱۱۰﴾

7:110. 'He (Moosa) wishes to banish you from your land; so, what is your suggestion?'

قَالُوْٓا اَرْجِهْ وَاَخَاهُ وَاَرْسِلْ فِي الْمَدَآئِنِ حٰشِرِيْنَ ﴿۱۱۱﴾

7:111. They said, 'Keep him and his brother (for a few days), and send gatherers of the people into the cities.'

يَاْتُوْكَ بِكُلِّ سَحَّارٍ عَلِيْمٍ ﴿۱۱۲﴾

7:112. 'To bring all the skilled magicians to you'.

وَجَآءَ السَّحَرَةُ فِرْعَوْنَ قَالُوْٓا اِنَّ لَنَا لَاَجْرًا اِنْ كُنَّا نَحْنُ الْغٰلِبِيْنَ ﴿۱۱۳﴾

7:113. And the magicians came to Fir'awn and said, 'Will we be rewarded somewhat if we are victorious?'

قَالَ نَعَمْ وَاِنَّكُمْ لَمِنَ الْمُقَرَّبِيْنَ ﴿۱۱۴﴾

7:114. He said, 'Yes, and at that time you will become of those who are near (to me).'

قَالُوْا يٰمُوْسٰٓى اِمَّآ اَنْ تُلْقِيَ وَاِمَّآ

7:115. They said, 'O Moosa! Either you throw (your staff), or shall we

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be the first to throw (our ropes)?'	اَنْ نَّكُوْنَ نَحْنُ الْمُلْقِيْنَ ﴿۱۱۵﴾
7:116. He (Moosa) said, 'You should throw (it).' When they threw (it), they bewitched the eyes of the people and terrified them, and they brought forth great magic (creating an illusion).	قَالَ اَلْقُوْا ۚ فَلَمَّاۤ اَلْقَوْا سَحَرُوْۤا اَعْیُنَ النَّاسِ وَ اسْتَرْهَبُوْهُمْ وَ جَآءُوْ بِسِحْرٍ عَظِیْمٍ ﴿۱۱۶﴾
7:117. And We revealed to Moosa that 'Throw your staff.' It suddenly began swallowing up their fabrications.	وَ اَوْحَیْنَاۤ اِلٰى مُوْسٰۤى اَنْ اَلْقِ عَصَاكَ ۚ فَاِذَا هِیَ تَلْقَفُ مَا یَاْفِكُوْنَ ﴿۱۱۷﴾ ۚ
7:118. So, the truth was proven and their work was of no avail.	فَوَقَعَ الْحَقُّ وَ بَطَلَ مَا كَانُوْا یَعْمَلُوْنَ ﴿۱۱۸﴾ ۚ
7:119. So, here they were defeated and they turned back humiliated.	فَغُلِبُوْا هُنَالِكَ وَ انْقَلَبُوْا صٰغِرِیْنَ ﴿۱۱۹﴾ ۚ
7:120. And the magicians were made to go down into prostration.	وَ اُلْقِیَ السَّحَرَةُ سٰجِدِیْنَ ﴿۱۲۰﴾ ۩
7:121. They said, 'We have believed in the Lord of all the worlds.'	قَالُوْۤا اٰمَنَّا بِرَبِّ الْعٰلَمِیْنَ ﴿۱۲۱﴾ ۙ
7:122. 'Who is the Lord of Moosa and Haaroon.'	رَبِّ مُوْسٰى وَ هٰرُوْنَ ﴿۱۲۲﴾
7:123. Fir'awn said, 'You have believed in him (i.e. Moosa) before	قَالَ فِرْعَوْنُ اٰمَنْتُمْ بِهٖ قَبْلَ اَنْ اٰذَنَ

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لَكُمْ ۚ اِنَّ هٰذَا لَمَكْرٌ مَّكَرْتُمُوْهُ فِي
الْمَدِيْنَةِ لِتُخْرِجُوْا مِنْهَآ اَهْلَهَا ۚ
فَسَوْفَ تَعْلَمُوْنَ ﴿۱۲۳﴾

I gave you permission; this is indeed a big conspiracy you have all spread in the city, in order to drive away its people therefrom; so, you shall now come to know.'

لَاُقَطِّعَنَّ اَيْدِيَكُمْ وَاَرْجُلَكُمْ مِّنْ
خِلَافٍ ثُمَّ لَاُصَلِّبَنَّكُمْ اَجْمَعِيْنَ ﴿۱۲۴﴾

7:124. 'I swear I will cut off your hands and your feet from alternate sides, and then will crucify you all.'

قَالُوْٓا اِنَّآ اِلٰى رَبِّنَا مُنْقَلِبُوْنَ ﴿۱۲۵﴾ ۚ

7:125. They said, 'We are to return to our Lord.'

وَمَا تَنْقِمُ مِنَّآ اِلَّآ اَنْ اٰمَنَّا بِاٰيٰتِ
رَبِّنَا لَمَّا جَآءَتْنَا ؕ رَبَّنَآ اَفْرِغْ
عَلَيْنَا صَبْرًا وَّتَوَفَّنَا مُسْلِمِيْنَ ﴿۱۲۶﴾ ع

7:126. 'And what did you dislike from us except that we believed in the signs of our Lord when they came to us? O our Lord, pour upon us patience, and cause us to die as Muslims.'

وَقَالَ الْمَلَاُ مِنْ قَوْمِ فِرْعَوْنَ اَتَذَرُ
مُوْسٰى وَقَوْمَهٗ لِيُفْسِدُوْا فِي الْاَرْضِ
وَيَذَرَكَ وَاٰلِهَتَكَ ؕ قَالَ سَنُقَتِّلُ
اَبْنَآءَهُمْ وَنَسْتَحْيٖ نِسَآءَهُمْ ۚ وَاِنَّا
فَوْقَهُمْ قٰهِرُوْنَ ﴿۱۲۷﴾

7:127. The chiefs of the people of Fir'awn said, 'Are you releasing Moosa and his people for this reason; that they may cause turmoil in the land, and for Moosa to reject you and your appointed deities?' He (Fir'awn) said, 'We shall now kill their sons and keep their daughters alive; and we are indeed dominant over them.'

قَالَ مُوْسٰى لِقَوْمِهِ اسْتَعِيْنُوْا بِاللّٰهِ وَ

7:128. Moosa said to his people, 'Seek the help of Allah and be

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اصْبِرُوْا ۚ اِنَّ الْاَرْضَ لِلّٰهِ ۙ يُوْرِثُهَا مَنْ يَّشَآءُ مِنْ عِبَادِهٖ ؕ وَ الْعَاقِبَةُ لِلْمُتَّقِيْنَ ﴿۱۲۸﴾

patient; indeed, the Owner of the earth is Allah, He appoints as (its) successor whomsoever He wills from His bondsmen, and the final victory (in the Hereafter) is in the hands of the pious.'

قَالُوْۤا اُوْذِيْنَا مِنْ قَبْلِ اَنْ تَاْتِيَنَا وَ مِنْۢ بَعْدِ مَا جِئْتَنَا ؕ قَالَ عَسٰى رَبُّكُمْ اَنْ يُّهْلِكَ عَدُوَّكُمْ وَ يَسْتَخْلِفَكُمْ فِي الْاَرْضِ فَيَنْظُرَ كَيْفَ تَعْمَلُوْنَ ﴿۱۲۹﴾

7:129. They (his people) said, 'We have been tortured before you came to us, and after you have come to us.' He (Moosa) said, 'It is near that your Lord may destroy your enemy and, in his place, make you the owner of the land then see (in order to test) how you carry out (your) work.'

وَ لَقَدْ اَخَذْنَاۤ اٰلَ فِرْعَوْنَ بِالسِّنِيْنَ وَ نَقْصٍ مِّنَ الثَّمَرٰتِ لَعَلَّهُمْ يَذَّكَّرُوْنَ ﴿۱۳۰﴾

7:130. And We indeed seized the people of Fir'awn with years of drought and with a shortage of fruits; that they may accept admonition.

فَاِذَا جَآءَتْهُمُ الْحَسَنَةُ قَالُوْا لَنَا هٰذِهٖ ۚ وَ اِنْ تُصِبْهُمْ سَيِّئَةٌ يَّطَّيَّرُوْا بِمُوْسٰى وَ مَنْ مَّعَهٗ ؕ اَلَاۤ اِنَّمَا طٰٓئِرُهُمْ عِنْدَ اللّٰهِ وَ لٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿۱۳۱﴾

7:131. So, when they would receive any goodness, they would say, 'This is for us (i.e. we deserve it),' and when misfortune would befall them; so, they would consider it as a bad omen from Moosa and his companions. Pay heed! The misfortune of their ill fate is actually by Allah, but most of them are unaware.

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وَ قَالُوْا مَهْمَا تَاْتِنَا بِهٖ مِنْ اٰیَةٍ لِّتَسْحَرَنَا بِهَا ۙ فَمَا نَحْنُ لَكَ بِمُؤْمِنِیْنَ ﴿۱۳۲﴾

7:132. And said (the people of Fir'awn), 'You may come to us with any kind of sign, in order to cast a magic spell on us; we are not to believe in you at all.'

فَاَرْسَلْنَا عَلَیْهِمُ الطُّوْفَانَ وَ الْجَرَادَ وَ الْقُمَّلَ وَ الضَّفَادِعَ وَ الدَّمَ اٰیٰتٍ مُّفَصَّلٰتٍ فَاسْتَكْبَرُوْا وَ كَانُوْا قَوْمًا مُّجْرِمِیْنَ ﴿۱۳۳﴾

7:133. So, We sent upon them floods, and locusts, and (bloodsucking) fleas (or lice), and frogs, and blood; various separate signs. They therefore became arrogant and were a sinning nation.

وَ لَمَّا وَقَعَ عَلَیْهِمُ الرِّجْزُ قَالُوْا یٰمُوْسَى ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ ۚ لَىٕنْ كَشَفْتَ عَنَّا الرِّجْزَ لَنُؤْمِنَنَّ لَكَ وَ لَنُرْسِلَنَّ مَعَكَ بَنِیْۤ اِسْرَآءِیْلَ ۚ ﴿۱۳۴﴾

7:134. And whenever the punishment would come upon them, they would say, 'O Moosa! Supplicate to your Lord for us by means of His covenant which is with you. Indeed, if you remove the punishment from us, we will definitely believe in you and will let the Children of Israel go with you.'

فَلَمَّا كَشَفْنَا عَنْهُمُ الرِّجْزَ اِلٰۤى اَجَلٍ هُمْ بٰلِغُوْهُ اِذَا هُمْ یَنْكُثُوْنَ ﴿۱۳۵﴾

7:135. Whenever We would lift the punishment from them for a (fixed) period to which they are to reach, they used to turn away immediately.

فَانْتَقَمْنَا مِنْهُمْ فَاَغْرَقْنٰهُمْ فِی الْیَمِّ

7:136. We henceforth took revenge from them; so, We caused them to drown in the

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river because they used to belie Our verses and were unmindful of them.

بِاَنَّهُمْ كَذَّبُوْا بِاٰيٰتِنَا وَكَانُوْا عَنْهَا غٰفِلِيْنَ ﴿۱۳۶﴾

7:137. And We made the people who were suppressed already the inheritors of the Eastern and Western parts of the land in which We have placed blessings. And the good promise of your Lord was fulfilled for the Children of Israel; the reward of their patience. And We destroyed whatever Fir'awn and his people used to make and whatever they used to build.

وَاَوْرَثْنَا الْقَوْمَ الَّذِيْنَ كَانُوْا يُسْتَضْعَفُوْنَ مَشَارِقَ الْاَرْضِ وَمَغَارِبَهَا الَّتِيْ بٰرَكْنَا فِيْهَا ؕ وَتَمَّتْ كَلِمَتُ رَبِّكَ الْحُسْنٰى عَلٰى بَنِيْۤ اِسْرَآءِيْلَ ۙ بِمَا صَبَرُوْا ؕ وَدَمَّرْنَا مَا كَانَ يَصْنَعُ فِرْعَوْنُ وَقَوْمُهٗ وَمَا كَانُوْا يَعْرِشُوْنَ ﴿۱۳۷﴾

7:138. And We caused the Children of Israel to be transported across the river; so, they came upon such people who were sitting devotedly in front of their idols. They (the Children of Israel) said, 'O Moosa! Make a god for us, just like there are so many gods for them.' He (Moosa) said, 'You are definitely ignorant people.'

وَجٰوَزْنَا بِبَنِيْۤ اِسْرَآءِيْلَ الْبَحْرَ فَاَتَوْا عَلٰى قَوْمٍ يَّعْكُفُوْنَ عَلٰۤى اَصْنَامٍ لَّهُمْ ۚ قَالُوْا يٰمُوْسَى اجْعَلْ لَّنَاۤ اِلٰهًا كَمَا لَهُمْ اٰلِهَةٌ ؕ قَالَ اِنَّكُمْ قَوْمٌ تَجْهَلُوْنَ ﴿۱۳۸﴾

7:139. 'The condition in which these people are is of destruction, and whatever they do is absolutely false.'

اِنَّ هٰۤؤُلَآءِ مُتَبَّرٌ مَّا هُمْ فِيْهِ وَبٰطِلٌ مَّا كَانُوْا يَعْمَلُوْنَ ﴿۱۳۹﴾

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قَالَ اَغَيْرَ اللّٰهِ اَبْغِيْكُمْ اِلٰهًا وَّهُوَ فَضَّلَكُمْ عَلَى الْعٰلَمِيْنَ ﴿۱۴۰﴾

7:140. He said, 'Should I search for you a god other than Allah; whereas, He has given you superiority (in your era) over the entire universe?'

وَ اِذْ اَنْجَيْنٰكُمْ مِّنْ اٰلِ فِرْعَوْنَ يَسُوْمُوْنَكُمْ سُوْٓءَ الْعَذَابِ ۚ يُقَتِّلُوْنَ اَبْنَآءَكُمْ وَ يَسْتَحْيُوْنَ نِسَآءَكُمْ ؕ وَ فِيْ ذٰلِكُمْ بَلَآءٌ مِّنْ رَّبِّكُمْ عَظِيْمٌ ﴿۱۴۱﴾ ع

7:141. And remember when We rescued you from the people of Fir'awn who would afflict you with a dreadful torment, slaughtering your sons and keeping your daughters alive, and in it (i.e. rescuing you) was a great Favour of your Lord.

ع ۱۲ ۲

وَ وٰعَدْنَا مُوْسٰى ثَلٰثِيْنَ لَيْلَةً وَّ اَتْمَمْنٰهَا بِعَشْرٍ فَتَمَّ مِيْقَاتُ رَبِّهٖٓ اَرْبَعِيْنَ لَيْلَةً ۚ وَ قَالَ مُوْسٰى لِاَخِيْهِ هٰرُوْنَ اخْلُفْنِيْ فِيْ قَوْمِيْ وَ اَصْلِحْ وَ لَا تَتَّبِعْ سَبِيْلَ الْمُفْسِدِيْنَ ﴿۱۴۲﴾

7:142. And We made a promise of thirty nights to Moosa and completed it by adding ten more to them; the promise of his Lord therefore amounted to forty nights, in full. And Moosa said to his brother Haaroon, 'Remain as my vicegerent upon my people, and reform (them) and follow not the way of the mischief-makers.'

وَ لَمَّا جَآءَ مُوْسٰى لِمِيْقَاتِنَا وَ كَلَّمَهٗ رَبُّهٗ ۙ قَالَ رَبِّ اَرِنِيْٓ اَنْظُرْ اِلَيْكَ ؕ قَالَ لَنْ تَرٰىنِيْ وَ لٰكِنِ انْظُرْ اِلَى الْجَبَلِ فَاِنِ اسْتَقَرَّ مَكَانَهٗ فَسَوْفَ تَرٰىنِيْ ۚ فَلَمَّا تَجَلّٰى رَبُّهٗ لِلْجَبَلِ

7:143. And when Moosa presented himself at Our appointed time and his Lord spoke to him, he submitted, 'O my Lord, show me Your Exalted Self, so that I may see You.' He (Allah) said, 'You will never be able to see Me. Yes; look towards this mountain, if it remains in its place, you shall henceforth soon see Me.' Then, when his Lord then manifested

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جَعَلَهٗ دَكًّا وَّ خَرَّ مُوْسٰى صَعِقًا ۚ فَلَمَّاۤ
اَفَاقَ قَالَ سُبْحٰنَكَ تُبْتُ اِلَيْكَ وَ
اَنَا اَوَّلُ الْمُؤْمِنِيْنَ ﴿۱۴۳﴾

His light upon the mountain, He crushed it into pieces and (due to the manifested light) Moosa fell unconscious. Then, when he regained consciousness, he said, 'Glory be to You! I turn towards You, and I am the first Muslim (of the Children of Israel).'

قَالَ يٰمُوْسٰۤى اِنِّى اصْطَفَيْتُكَ عَلَى
النَّاسِ بِرِسٰلٰتِىْ وَ بِكَلَامِىْ ۖ فَخُذْ مَاۤ
اٰتَيْتُكَ وَ كُنْ مِّنَ الشّٰكِرِيْنَ ﴿۱۴۴﴾

7:144. (Allah) said, 'O Moosa! I have chosen you from amongst the people with My Messages and with My Word, take therefore what I have bestowed upon you and be amongst the grateful.'

وَ كَتَبْنَا لَهٗ فِى الْاَلْوَاحِ مِنْ كُلِّ شَىْءٍ
مَّوْعِظَةً وَّ تَفْصِيْلًا لِّكُلِّ شَىْءٍ ۚ
فَخُذْهَا بِقُوَّةٍ وَّ اْمُرْ قَوْمَكَ يَاْخُذُوْا
بِاَحْسَنِهَا ؕ سَاُورِيْكُمْ دَارَ الْفٰسِقِيْنَ ﴿۱۴۵﴾

7:145. And We wrote for him on the Tablets (of the Tawrah) the advice for everything and the details of all things, and commanded, 'O Moosa, take it firmly and command your people that they should adopt its good advice; I shall soon show you the dwelling of the disobedient ones.'

سَاَصْرِفُ عَنْ اٰيٰتِىَ الَّذِيْنَ يَتَكَبَّرُوْنَ
فِى الْاَرْضِ بِغَيْرِ الْحَقِّ ؕ وَ اِنْ يَّرَوْا
كُلَّ اٰيَةٍ لَّا يُؤْمِنُوْا بِهَا ۚ وَ اِنْ يَّرَوْا
سَبِيْلَ الرُّشْدِ لَا يَتَّخِذُوْهُ سَبِيْلًا ۚ
وَ اِنْ يَّرَوْا سَبِيْلَ الْغَىِّ يَتَّخِذُوْهُ

7:146. 'And I shall turn those people away from My verses who undeservedly wish greatness for themselves on the earth; and (even) if they see all the signs, they would (still) not believe them. And if they see the path of guidance, they would not like to walk on it; and if they see the way of error, they would therefore present themselves to walk on it; this is

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سَبِيْلًا ؕ ذٰلِكَ بِاَنَّهُمْ كَذَّبُوْا بِاٰيٰتِنَا وَ كَانُوْا عَنْهَا غٰفِلِيْنَ ﴿۱۴۶﴾

because they belied Our verses and became unmindful of them.

وَ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا وَ لِقَآءِ الْاٰخِرَةِ حَبِطَتْ اَعْمَالُهُمْ ؕ هَلْ يُجْزَوْنَ اِلَّا مَا كَانُوْا يَعْمَلُوْنَ ﴿۱۴۷﴾ ع

7:147. And those who belied Our verses and being present in the Hereafter, all their (good) deeds are wasted; what recompense will they get except that what they used to do?

وَ اتَّخَذَ قَوْمُ مُوْسٰى مِنْۢ بَعْدِهٖ مِنْ حُلِيِّهِمْ عِجْلًا جَسَدًا لَّهٗ خُوَارٌ ؕ اَلَمْ يَرَوْا اَنَّهٗ لَا يُكَلِّمُهُمْ وَ لَا يَهْدِيْهِمْ سَبِيْلًا ۘ اِتَّخَذُوْهُ وَ كَانُوْا ظٰلِمِيْنَ ﴿۱۴۸﴾

7:148. And in the absence of Moosa, his people moulded a calf from their ornaments; a lifeless body making sounds like a cow. Did they not see that it neither speaks to them nor guides them in any way? They chose it (for worship) and they were unjust.

وَ لَمَّا سُقِطَ فِيْۤ اَيْدِيْهِمْ وَ رَاَوْا اَنَّهُمْ قَدْ ضَلُّوْا ۙ قَالُوْا لَئِنْ لَّمْ يَرْحَمْنَا رَبُّنَا وَ يَغْفِرْ لَنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ﴿۱۴۹﴾

7:149. And when they regretted and realised that 'We had gone astray,' they said, 'If our Lord does not have mercy on us and does not forgive us, we are ruined.'

وَ لَمَّا رَجَعَ مُوْسٰۤى اِلٰى قَوْمِهٖ غَضْبَانَ اَسِفًا ۙ قَالَ بِئْسَمَا خَلَفْتُمُوْنِيْ مِنْۢ بَعْدِيْ ۚ اَعَجِلْتُمْ اَمْرَ رَبِّكُمْ ۚ وَ

7:150. And when Moosa returned to his people full of anger and saddened, he said (to his brother Haaroon), 'How badly did you act on my behalf after me; did you hasten upon the command of your Lord?' And he (Moosa)

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placed down the Tablets, and having held his brother by the hair of his head, he started pulling him towards himself. He (i.e. Haaroon) said, 'O son of my mother! The people thought I was weak and were about to kill me; so, make not the enemies laugh at me and include me not amongst the oppressors.'

اَلْقَى الْاَلْوَاحَ وَاَخَذَ بِرَاْسِ اَخِيْهِ
يَجُرُّهٗۤ اِلَيْهِ ؕ قَالَ ابْنَ اُمَّ اِنَّ الْقَوْمَ
اسْتَضْعَفُوْنِيْ وَكَادُوْا يَقْتُلُوْنَنِيْ ۫ فَلَا
تُشْمِتْ بِيَ الْاَعْدَآءَ وَلَا تَجْعَلْنِيْ
مَعَ الْقَوْمِ الظّٰلِمِيْنَ ﴿۱۵۰﴾

7:151. He (Moosa) submitted, 'O my Lord, forgive me and my brother and take us into Your Mercy; and You are the Most Merciful of all those who show mercy.'

قَالَ رَبِّ اغْفِرْ لِيْ وَلِاَخِيْ وَاَدْخِلْنَا فِيْ
رَحْمَتِكَ ۫ وَاَنْتَ اَرْحَمُ الرّٰحِمِيْنَ ﴿۱۵۱﴾ ع

7:152. Indeed, those who took the calf (as a deity), the wrath of their Lord and humiliation is to reach them soon in the life of this world; and this is the way We recompense those who fabricate lies.

اِنَّ الَّذِيْنَ اتَّخَذُوا الْعِجْلَ سَيَنَالُهُمْ
غَضَبٌ مِّنْ رَّبِّهِمْ وَذِلَّةٌ فِي الْحَيٰوةِ
الدُّنْيَا ؕ وَكَذٰلِكَ نَجْزِي الْمُفْتَرِيْنَ ﴿۱۵۲﴾

7:153. And those who performed evil deeds, and then repented and accepted faith; so, after that (repentance), your Lord is Most Forgiving, Ever Merciful.

وَالَّذِيْنَ عَمِلُوا السَّيِّاٰتِ ثُمَّ تَابُوْا
مِنْۢ بَعْدِهَا وَاٰمَنُوْۤا ۙ اِنَّ رَبَّكَ مِنْۢ
بَعْدِهَا لَغَفُوْرٌ رَّحِيْمٌ ﴿۱۵۳﴾

7:154. And when the anger of Moosa subsided, he picked up the Tablets; and in their texts is guidance and mercy for those

وَلَمَّا سَكَتَ عَنْ مُّوْسَى الْغَضَبُ
اَخَذَ الْاَلْوَاحَ ۖۚ وَفِيْ نُسْخَتِهَا هُدًى وَّ

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who fear their Lord.

رَحْمَةٌ لِّلَّذِيْنَ هُمْ لِرَبِّهِمْ يَرْهَبُوْنَ ﴿۱۵۴﴾

7:155. And Moosa chose seventy men from his people for Our promise, when the earthquake then seized them, Moosa submitted, 'O my Lord, had You willed, You could have destroyed them and me already; will You destroy us for the deeds which the foolish amongst us did? That is not but Your testing (us); with it You cause to go astray whomever You will and guide whomsoever You will. You are our Master; so, forgive us and have mercy upon us, and You are the Best of forgivers.'

وَاخْتَارَ مُوْسٰى قَوْمَهٗ سَبْعِيْنَ رَجُلًا
لِّمِيْقَاتِنَا ۚ فَلَمَّاۤ اَخَذَتْهُمُ الرَّجْفَةُ
قَالَ رَبِّ لَوْ شِئْتَ اَهْلَكْتَهُمْ مِّنْ
قَبْلُ وَاِيَّايَ ؕ اَتُهْلِكُنَا بِمَا فَعَلَ
السُّفَهَآءُ مِنَّا ۚ اِنْ هِيَ اِلَّا فِتْنَتُكَ ؕ
تُضِلُّ بِهَا مَنْ تَشَآءُ وَتَهْدِيْ مَنْ
تَشَآءُ ؕ اَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَ
ارْحَمْنَا وَاَنْتَ خَيْرُ الْغٰفِرِيْنَ ﴿۱۵۵﴾

7:156. 'And decree good for us in this world and in the Hereafter; we have indeed turned towards You.' He (Allah) said, 'I give My punishment to whomever I will, and My Mercy encompasses all things; I shall henceforth soon decree bounties for those who fear, and pay Zakah, and believe in Our verses.'

وَاكْتُبْ لَنَا فِيْ هٰذِهِ الدُّنْيَا حَسَنَةً وَّ
فِي الْاٰخِرَةِ اِنَّا هُدْنَاۤ اِلَيْكَ ؕ قَالَ
عَذَابِيْۤ اُصِيْبُ بِهٖ مَنْ اَشَآءُ ۚ وَ
رَحْمَتِيْ وَسِعَتْ كُلَّ شَيْءٍ ؕ فَسَاَكْتُبُهَا
لِلَّذِيْنَ يَتَّقُوْنَ وَيُؤْتُوْنَ الزَّكٰوةَ
وَالَّذِيْنَ هُمْ بِاٰيٰتِنَا يُؤْمِنُوْنَ ﴿۱۵۶﴾ ۚ

7:157. 'Those who will be in service to this Messenger (the

اَلَّذِيْنَ يَتَّبِعُوْنَ الرَّسُوْلَ النَّبِيَّ

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الْاُمِّیَّ الَّذِیْ یَجِدُوْنَهٗ مَكْتُوْبًا
عِنْدَهُمْ فِی التَّوْرٰىةِ وَ الْاِنْجِیْلِ ۫
یَاْمُرُهُمْ بِالْمَعْرُوْفِ وَ یَنْهٰىهُمْ عَنِ
الْمُنْكَرِ وَ یُحِلُّ لَهُمُ الطَّیِّبٰتِ وَ
یُحَرِّمُ عَلَیْهِمُ الْخَبٰٓىٕثَ وَ یَضَعُ عَنْهُمْ
اِصْرَهُمْ وَ الْاَغْلٰلَ الَّتِیْ كَانَتْ
عَلَیْهِمْ ؕ فَالَّذِیْنَ اٰمَنُوْا بِهٖ وَ عَزَّرُوْهُ
وَ نَصَرُوْهُ وَ اتَّبَعُوا النُّوْرَ الَّذِیْۤ اُنْزِلَ
مَعَهٗۤ ۙ اُولٰٓىٕكَ هُمُ الْمُفْلِحُوْنَ ۝۱۵۷ ع

Prophet Muhammad) who is untutored (in any usual system of learning; rather, taught by Allah only); the Conveyor of the unseen news, whom they will find mentioned in the Tawrah and the Injeel (which is) with them. He will command them to do good and will forbid them from evil, and he will make the clean things lawful for them and make the filthy things unlawful for them, and he will remove the burden and shackles around the neck which were upon them. So, those who believe in him, and honour him, and give him assistance, and follow the light (i.e. the Qur'aan) which was sent down with him; it is they who became successful.'

قُلْ یٰۤاَیُّهَا النَّاسُ اِنِّیْ رَسُوْلُ اللّٰهِ
اِلَیْكُمْ جَمِیْعَا ۟ الَّذِیْ لَهٗ مُلْكُ
السَّمٰوٰتِ وَ الْاَرْضِ ۚ لَاۤ اِلٰهَ اِلَّا هُوَ
یُحْیٖ وَ یُمِیْتُ ۪ فَاٰمِنُوْا بِاللّٰهِ وَ
رَسُوْلِهِ النَّبِیِّ الْاُمِّیِّ الَّذِیْ یُؤْمِنُ
بِاللّٰهِ وَ كَلِمٰتِهٖ وَ اتَّبِعُوْهُ لَعَلَّكُمْ
تَهْتَدُوْنَ ۝۱۵۸

7:158. Say you (O Beloved), 'O people! I am the Messenger of that Allah towards you all; that for only Whom is the kingdom of the heavens and the earth; there is no one worthy of worship except Him. He gives life and causes death; therefore, believe in Allah and His Messenger who is untutored (by any creation; rather, tutored by the Creator), the Conveyor of the unseen news; that he believes in Allah and His Words. And (O people) obey him (as servants), that you may be guided.'

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وَمِنْ قَوْمِ مُوْسٰۤى اُمَّةٌ يَّهْدُوْنَ
بِالْحَقِّ وَبِهٖ يَعْدِلُوْنَ ﴿۱۵۹﴾

7:159. And amongst the people of Moosa is a group that shows the true path and establishes justice according to it.

وَقَطَّعْنٰهُمُ اثْنَتَیْ عَشْرَةَ اَسْبَاطًا
اُمَمًا ؕ وَاَوْحَیْنَاۤ اِلٰى مُوْسٰۤى اِذِ
اسْتَسْقٰىهُ قَوْمُهٗۤ اَنِ اضْرِبْ بِّعَصَاكَ
الْحَجَرَ ؕ فَانْۢبَجَسَتْ مِنْهُ اثْنَتَا
عَشْرَةَ عَیْنًا ؕ قَدْ عَلِمَ كُلُّ اُنَاسٍ
مَّشْرَبَهُمْ ؕ وَظَلَّلْنَا عَلَیْهِمُ
الْغَمَامَ وَاَنْزَلْنَا عَلَیْهِمُ الْمَنَّ
وَالسَّلْوٰى ؕ كُلُوْا مِنْ طَیِّبٰتِ مَا
رَزَقْنٰكُمْ ؕ وَمَا ظَلَمُوْنَا وَلٰكِنْ كَانُوْۤا
اَنْفُسَهُمْ یَظْلِمُوْنَ ﴿۱۶۰﴾

7:160. And We divided them into twelve tribes as separate groups. And when his people asked him for water, We revealed to Moosa, 'Strike this rock with your staff,' twelve springs therefore gushed forth therefrom; each group recognised their drinking-place. And We provided them with shade from clouds, and sent down upon them Manna and Salwa; 'Eat the good things we have provided you.' And (by disobeying Us) they did not harm Us in the least, but they used to harm themselves.

وَاِذْ قِیْلَ لَهُمُ اسْكُنُوْا هٰذِهِ الْقَرْیَةَ
وَكُلُوْا مِنْهَا حَیْثُ شِئْتُمْ وَقُوْلُوْا حِطَّةٌ
وَّادْخُلُوا الْبَابَ سُجَّدًا نَّغْفِرْ لَكُمْ
خَطِیْٓـٰٔتِكُمْ ؕ سَنَزِیْدُ الْمُحْسِنِیْنَ ﴿۱۶۱﴾

7:161. And remember when it was said to them, 'Reside in this town and eat whatever you wish therein, and say, '(O Allah!) May our sins be forgiven,' and enter the gate whilst prostrating; We will forgive your sins. We shall soon bestow more upon the virtuous.'

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فَبَدَّلَ الَّذِیْنَ ظَلَمُوْا مِنْهُمْ قَوْلًا غَیْرَ الَّذِیْ قِیْلَ لَهُمْ فَاَرْسَلْنَا عَلَیْهِمْ رِجْزًا مِّنَ السَّمَآءِ بِمَا كَانُوْا یَظْلِمُوْنَ ﴿۱۶۲﴾

7:162. So, the unjust amongst them changed the words, contrary to what had been commanded to them. Consequently, We sent down upon them a punishment from the sky; the recompense of their injustice.

وَ سْـَٔلْهُمْ عَنِ الْقَرْیَةِ الَّتِیْ كَانَتْ حَاضِرَةَ الْبَحْرِۘ اِذْ یَعْدُوْنَ فِی السَّبْتِ اِذْ تَاْتِیْهِمْ حِیْتَانُهُمْ یَوْمَ سَبْتِهِمْ شُرَّعًا وَّ یَوْمَ لَا یَسْبِتُوْنَۙ لَا تَاْتِیْهِمْۚ كَذٰلِكَ ۛؕ نَبْلُوْهُمْ بِمَا كَانُوْا یَفْسُقُوْنَ ﴿۱۶۳﴾

7:163. And ask them (O Beloved), of the town that was on the seashore; when they would exceed the limit in the matter of Saturday (i.e. the prohibition of fishing on the Sabbath). When their fish used to come swimming on top of the water in front of them on Saturday and would not come on the days it was not Saturday; this is how We used to test them, due to their disobedience.

وَ اِذْ قَالَتْ اُمَّةٌ مِّنْهُمْ لِمَ تَعِظُوْنَ قَوْمًا ۙ اللّٰهُ مُهْلِكُهُمْ اَوْ مُعَذِّبُهُمْ عَذَابًا شَدِیْدًا ؕ قَالُوْا مَعْذِرَةً اِلٰى رَبِّكُمْ وَ لَعَلَّهُمْ یَتَّقُوْنَ ﴿۱۶۴﴾

7:164. And when a group amongst them said (to another group), 'Why do you advise those people whom Allah is to destroy or inflict a severe punishment?' They said, 'To have an excuse in the Majestic Court of your Lord, and they may fear.'

فَلَمَّا نَسُوْا مَا ذُكِّرُوْا بِهٖۤ اَنْجَیْنَا الَّذِیْنَ یَنْهَوْنَ عَنِ السُّوْٓءِ وَ اَخَذْنَا الَّذِیْنَ ظَلَمُوْا بِعَذَابٍۭ بَـِٕیْسٍۭ بِمَا

7:165. And when they forgot what they had been advised, We rescued those who used to forbid evil and seized the unjust with a dreadful punishment; the recompense of their

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disobedience.

كَانُوْا يَفْسُقُوْنَ ﴿١٦٥﴾

7:166. Then, when they rebelled against the command of prohibition (of fishing on Saturday), We said to them, 'Become monkeys; despised.'

فَلَمَّا عَتَوْا عَنْ مَّا نُهُوْا عَنْهُ قُلْنَا لَهُمْ كُوْنُوْا قِرَدَةً خٰسِـِٕيْنَ ﴿١٦٦﴾

7:167. And (O Beloved, remind them) when your Lord proclaimed the command; that till the Day of Resurrection, I will definitely send such ones against them who will make them taste a dreadful punishment; indeed, your Lord is definitely Swift in giving punishment, and He is indeed Most Forgiving, Ever Merciful.

وَ اِذْ تَاَذَّنَ رَبُّكَ لَيَبْعَثَنَّ عَلَيْهِمْ اِلٰى يَوْمِ الْقِيٰمَةِ مَنْ يَّسُوْمُهُمْ سُوْٓءَ الْعَذَابِ ؕ اِنَّ رَبَّكَ لَسَرِيْعُ الْعِقَابِ ۖۚ وَ اِنَّهٗ لَغَفُوْرٌ رَّحِيْمٌ ﴿١٦٧﴾

7:168. And We divided them on the earth in separate groups; some of them are righteous and some are of the other type (sinners). And We tested them with good (favours) and evil things (adversities); that they may return.

وَ قَطَّعْنٰهُمْ فِي الْاَرْضِ اُمَمًا ۚ مِنْهُمُ الصّٰلِحُوْنَ وَ مِنْهُمْ دُوْنَ ذٰلِكَ ۫ وَ بَلَوْنٰهُمْ بِالْحَسَنٰتِ وَ السَّيِّاٰتِ لَعَلَّهُمْ يَرْجِعُوْنَ ﴿١٦٨﴾

7:169. Then, after them in their place came those unworthy successors who inherited the Book; they take the goods of this world (as bribes) and say, 'Now we shall be forgiven.' And if more similar goods come to them again, they would (still)

فَخَلَفَ مِنْۢ بَعْدِهِمْ خَلْفٌ وَّرِثُوا الْكِتٰبَ يَاْخُذُوْنَ عَرَضَ هٰذَا الْاَدْنٰى وَ يَقُوْلُوْنَ سَيُغْفَرُ لَنَا ۚ وَ اِنْ يَّاْتِهِمْ عَرَضٌ مِّثْلُهٗ يَاْخُذُوْهُ ؕ اَلَمْ يُؤْخَذْ

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عَلَيْهِمْ مِّيْثَاقُ الْكِتٰبِ اَنْ لَّا يَقُوْلُوْا عَلَى اللّٰهِ اِلَّا الْحَقَّ وَ دَرَسُوْا مَا فِيْهِ ؕ وَ الدَّارُ الْاٰخِرَةُ خَيْرٌ لِّلَّذِيْنَ يَتَّقُوْنَ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۱۶۹﴾

take it; was the covenant not taken from them in the Book; that they do not relate anything concerning Allah except the truth, and they read it? And the abode of the Hereafter is indeed better for the pious; so, do you not have intellect?

وَ الَّذِيْنَ يُمَسِّكُوْنَ بِالْكِتٰبِ وَ اَقَامُوا الصَّلٰوةَ ؕ اِنَّا لَا نُضِيْعُ اَجْرَ الْمُصْلِحِيْنَ ﴿۱۷۰﴾

7:170. And those who hold the Book firm from amongst them and kept Salah established; We do not waste the reward of the righteous.

وَ اِذْ نَتَقْنَا الْجَبَلَ فَوْقَهُمْ كَاَنَّهٗ ظُلَّةٌ وَّ ظَنُّوْۤا اَنَّهٗ وَاقِعٌۢ بِهِمْ ۚ خُذُوْا مَاۤ اٰتَيْنٰكُمْ بِقُوَّةٍ وَّ اذْكُرُوْا مَا فِيْهِ لَعَلَّكُمْ تَتَّقُوْنَ ﴿۱۷۱﴾ ع

7:171. And when We raised a mountain above them, as though it is a canopy, and they thought that it would fall upon them. (We said) 'Hold firmly on to what We have given you (i.e. the Tawrah) and memorise what is therein; that perhaps you become pious.'

وَ اِذْ اَخَذَ رَبُّكَ مِنْۢ بَنِيْۤ اٰدَمَ مِنْ ظُهُوْرِهِمْ ذُرِّيَّتَهُمْ وَ اَشْهَدَهُمْ عَلٰۤى اَنْفُسِهِمْ ۚ اَلَسْتُ بِرَبِّكُمْ ؕ قَالُوْا بَلٰى ۛۚ شَهِدْنَا ۛۚ اَنْ تَقُوْلُوْا يَوْمَ الْقِيٰمَةِ اِنَّا كُنَّا عَنْ هٰذَا غٰفِلِيْنَ ﴿۱۷۲﴾ لا

7:172. And O Beloved, remember when your Lord brought forth the progeny from the loins (i.e. backs) of the Children of Adam and made them witness on their own selves. (Allah said) 'Am I not your Lord?' They all said, 'Why not? We testified.' (This happened because) lest you should say on the Day of Resurrection that 'We were not aware of this.'

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اَوْ تَقُوْلُوْۤا اِنَّمَاۤ اَشْرَكَ اٰبَآؤُنَا مِنْ قَبْلُ وَ كُنَّا ذُرِّیَّةً مِّنْۢ بَعْدِهِمْ ۚ اَفَتُهْلِكُنَا بِمَا فَعَلَ الْمُبْطِلُوْنَ ﴿۱۷۳﴾

7:173. Or you may say that 'It is our ancestors who formerly ascribed partners (to Allah) and we were (their) children after them; so, will You destroy us on account of the deeds of the people of falsehood?'

وَ كَذٰلِكَ نُفَصِّلُ الْاٰیٰتِ وَ لَعَلَّهُمْ یَرْجِعُوْنَ ﴿۱۷۴﴾

7:174. And this is how We explain the verses openly in various ways, and in order that they may return.

وَ اتْلُ عَلَیْهِمْ نَبَاَ الَّذِیْۤ اٰتَیْنٰهُ اٰیٰتِنَا فَانْسَلَخَ مِنْهَا فَاَتْبَعَهُ الشَّیْطٰنُ فَكَانَ مِنَ الْغٰوِیْنَ ﴿۱۷۵﴾

7:175. And O Beloved, narrate to them the case of the one (Bal'am Baa'oor) to whom We gave Our verses; consequently, he stepped away from them completely. So, the Devil went after him, he therefore became amongst the misguided.

وَ لَوْ شِئْنَا لَرَفَعْنٰهُ بِهَا وَ لٰكِنَّهٗۤ اَخْلَدَ اِلَى الْاَرْضِ وَ اتَّبَعَ هَوٰىهُ ۚ فَمَثَلُهٗ كَمَثَلِ الْكَلْبِ ۚ اِنْ تَحْمِلْ عَلَیْهِ یَلْهَثْ اَوْ تَتْرُكْهُ یَلْهَثْ ؕ ذٰلِكَ مَثَلُ الْقَوْمِ الَّذِیْنَ كَذَّبُوْا بِاٰیٰتِنَا ۚ فَاقْصُصِ الْقَصَصَ لَعَلَّهُمْ یَتَفَكَّرُوْنَ ﴿۱۷۶﴾

7:176. And had We willed, We would have exalted him because of the signs, but he clung to the (pleasures of this) earth and followed his own desires; his condition therefore is like that of a dog; so, if you attack him, he hangs out his tongue; and if you leave him, he (still) hangs out his tongue; this is the state of the people who belied Our verses; therefore, admonish (them through these events); that they may ponder.

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سَآءَ مَثَلًا الْقَوْمُ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا وَاَنْفُسَهُمْ كَانُوْا يَظْلِمُوْنَ ﴿۱۷۷﴾

7:177. What an evil example it is of those who belied Our verses and they used to wrong their own souls.

مَنْ يَّهْدِ اللّٰهُ فَهُوَ الْمُهْتَدِيْ ۚ وَمَنْ يُّضْلِلْ فَاُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ﴿۱۷۸﴾

7:178. Whomsoever Allah guides, only he is on the (right) path; and whomever He causes to go astray, it is only they who remained in loss.

وَلَقَدْ ذَرَاْنَا لِجَهَنَّمَ كَثِيْرًا مِّنَ الْجِنِّ وَالْاِنْسِ ۖ لَهُمْ قُلُوْبٌ لَّا يَفْقَهُوْنَ بِهَا ۫ وَلَهُمْ اَعْيُنٌ لَّا يُبْصِرُوْنَ بِهَا ۫ وَلَهُمْ اٰذَانٌ لَّا يَسْمَعُوْنَ بِهَا ؕ اُولٰٓئِكَ كَالْاَنْعَامِ بَلْ هُمْ اَضَلُّ ؕ اُولٰٓئِكَ هُمُ الْغٰفِلُوْنَ ﴿۱۷۹﴾

7:179. And We have indeed created many Jinn and humans for Hell; they have hearts with which they do not understand, and eyes with which they do not see, and ears with which they do not hear; they are like animals, rather, (even) more misguided than them; it is they who are in negligence.

وَلِلّٰهِ الْاَسْمَآءُ الْحُسْنٰى فَادْعُوْهُ بِهَا ۪ وَذَرُوا الَّذِيْنَ يُلْحِدُوْنَ فِيْٓ اَسْمَآئِهٖ ؕ سَيُجْزَوْنَ مَا كَانُوْا يَعْمَلُوْنَ ﴿۱۸۰﴾

7:180. And only for Allah are the Best Names; so, invoke Him with them, and abandon those who depart from the truth regarding His Names; they will soon receive (the recompense of) what they did.

وَمِمَّنْ خَلَقْنَآ اُمَّةٌ يَّهْدُوْنَ بِالْحَقِّ وَبِهٖ يَعْدِلُوْنَ ﴿۱۸۱﴾ ع

7:181. And amongst Our creation is a group that tells the truth and does justice therewith.

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وَالَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا سَنَسْتَدْرِجُهُمْ مِّنْ حَيْثُ لَا يَعْلَمُوْنَ ﴿۱۸۲﴾

7:182. And those who belied Our verses, We shall gradually drive them towards punishment from where they will know not.

وَاُمْلِيْ لَهُمْ ؕ اِنَّ كَيْدِيْ مَتِيْنٌ ﴿۱۸۳﴾

7:183. And I will give them respite; indeed, My secret plan is extremely firm.

اَوَلَمْ يَتَفَكَّرُوْا ۗ مَا بِصَاحِبِهِمْ مِّنْ جِنَّةٍ ؕ اِنْ هُوَ اِلَّا نَذِيْرٌ مُّبِيْنٌ ﴿۱۸۴﴾

7:184. Do they not ponder that their companion (i.e. the Prophet Muhammad) has nothing to do with insanity? He is a clear Warner.

اَوَلَمْ يَنْظُرُوْا فِيْ مَلَكُوْتِ السَّمٰوٰتِ وَالْاَرْضِ وَمَا خَلَقَ اللّٰهُ مِنْ شَيْءٍ ۙ وَّاَنْ عَسٰۤى اَنْ يَّكُوْنَ قَدِ اقْتَرَبَ اَجَلُهُمْ ۚ فَبِاَيِّ حَدِيْثٍ بَعْدَهٗ يُؤْمِنُوْنَ ﴿۱۸۵﴾

7:185. Have they not pondered regarding the kingdom of the heavens and the earth, and whatever things Allah has created? And perhaps that their promise (of death) has come close? So, after this (i.e. the Qur'aan), what will they believe in?

مَنْ يُّضْلِلِ اللّٰهُ فَلَا هَادِيَ لَهٗ ؕ وَيَذَرُهُمْ فِيْ طُغْيَانِهِمْ يَعْمَهُوْنَ ﴿۱۸۶﴾

7:186. For the one whom Allah causes to go astray, there is no one to guide him; and He leaves them to wander in their rebellion.

يَسْـَٔلُوْنَكَ عَنِ السَّاعَةِ اَيَّانَ مُرْسٰىهَا ؕ قُلْ اِنَّمَا عِلْمُهَا عِنْدَ رَبِّيْ ۚ لَا يُجَلِّيْهَا

7:187. They ask you about the Hour (i.e. the Day of Judgement); that when will it be established. Say you (O

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لِوَقْتِهَآ اِلَّا هُوَ ۚ ثَقُلَتْ فِي السَّمٰوٰتِ
وَالْاَرْضِ ؕ لَا تَاْتِيْكُمْ اِلَّا بَغْتَةً ؕ
يَسْـَٔلُوْنَكَ كَاَنَّكَ حَفِيٌّ عَنْهَا ؕ قُلْ اِنَّمَا
عِلْمُهَا عِنْدَ اللّٰهِ وَلٰكِنَّ اَكْثَرَ النَّاسِ
لَا يَعْلَمُوْنَ ﴿۱۸۷﴾

Beloved), 'Indeed, its knowledge is with my Lord; only He will reveal it at its time, heavy is its burden in the heavens and the earth; it will not come to you except suddenly.' They question you as if you have researched it deeply; say you, 'Indeed, its knowledge is only with Allah (on His own accord), but most people know not.'

قُلْ لَّاۤ اَمْلِكُ لِنَفْسِيْ نَفْعًا وَّلَا ضَرًّا
اِلَّا مَا شَآءَ اللّٰهُ ؕ وَلَوْ كُنْتُ اَعْلَمُ
الْغَيْبَ لَاسْتَكْثَرْتُ مِنَ الْخَيْرِ ۛۚ وَ
مَا مَسَّنِيَ السُّوْٓءُ ؕ اِنْ اَنَا اِلَّا نَذِيْرٌ وَّ
بَشِيْرٌ لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿۱۸۸﴾

7:188. Say you (O Beloved), 'I have no power on my own to benefit or harm myself except that which Allah wills. And if I were to know the unseen (on my own accord), I would have then accumulated a lot of good (on my own accord) and no (worldly) misfortune would have touched me. I am purely a Warner and a Giver of glad tidings to the people who believe.'

هُوَ الَّذِيْ خَلَقَكُمْ مِّنْ نَّفْسٍ وَّاحِدَةٍ
وَّجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ اِلَيْهَا ۚ
فَلَمَّا تَغَشّٰىهَا حَمَلَتْ حَمْلًا خَفِيْفًا
فَمَرَّتْ بِهٖ ۚ فَلَمَّاۤ اَثْقَلَتْ دَّعَوَا اللّٰهَ
رَبَّهُمَا لَئِنْ اٰتَيْتَنَا صَالِحًا لَّنَكُوْنَنَّ

7:189. It is He Who created you from a single soul (Adam), and from him made his mate (Hawwa) for him to gain comfort with her. Then, when a male (from the progeny of Adam) covered (i.e. had intercourse with) her (i.e. his own wife), she was burdened lightly with pregnancy, and she therefore moved (easily) carrying it. And when she felt the burden to be heavy, they both supplicated to their Lord; Allah, 'Indeed, if You shall grant us a

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مِنَ الشّٰكِرِيْنَ ﴿۱۸۹﴾

child as it should be (physically and mentally sound); so, we will definitely be thankful.'

فَلَمَّاۤ اٰتٰىهُمَا صَالِحًا جَعَلَا لَهٗ شُرَكَآءَ فِيْمَاۤ اٰتٰىهُمَا ۚ فَتَعٰلَى اللّٰهُ عَمَّا يُشْرِكُوْنَ ﴿۱۹۰﴾

7:190. Then, when He granted them a proper child, they ascribed partners (to Him) with regards to His Bestowal. Thus, Supreme is Allah, above all that what they ascribe.

اَيُشْرِكُوْنَ مَا لَا يَخْلُقُ شَيْـًٔا وَّهُمْ يُخْلَقُوْنَ ﴿۱۹۱﴾ۚ

7:191. Do they associate with Him those (false deities) that do not create anything, but they themselves are created?

وَ لَا يَسْتَطِيْعُوْنَ لَهُمْ نَصْرًا وَّ لَاۤ اَنْفُسَهُمْ يَنْصُرُوْنَ ﴿۱۹۲﴾

7:192. And neither can they provide any help to them, nor can they help themselves.

وَ اِنْ تَدْعُوْهُمْ اِلَى الْهُدٰى لَا يَتَّبِعُوْكُمْ ؕ سَوَآءٌ عَلَيْكُمْ اَدَعَوْتُمُوْهُمْ اَمْ اَنْتُمْ صَامِتُوْنَ ﴿۱۹۳﴾

7:193. And if you call (the idols) towards guidance; so, they do not follow you. For you it is the same; whether you invite them or remain silent.

اِنَّ الَّذِيْنَ تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ عِبَادٌ اَمْثَالُكُمْ فَادْعُوْهُمْ فَلْيَسْتَجِيْبُوْا لَكُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۱۹۴﴾

7:194. (O disbelievers!) Indeed, those whom you worship other than Allah are bondsmen like you; so, call them; they should then respond to you, if you are truthful.

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اَلَهُمْ اَرْجُلٌ يَّمْشُوْنَ بِهَآ اَمْ لَهُمْ اَيْدٍ يَّبْطِشُوْنَ بِهَآ اَمْ لَهُمْ اَعْيُنٌ يُّبْصِرُوْنَ بِهَآ اَمْ لَهُمْ اٰذَانٌ يَّسْمَعُوْنَ بِهَا ؕ قُلِ ادْعُوْا شُرَكَآءَكُمْ ثُمَّ كِيْدُوْنِ فَلَا تُنْظِرُوْنِ ﴿۱۹۵﴾

7:195. Do they (the idols) have feet with which to walk? Or do they have hands with which to hold? Or do they have eyes with which to see? Or do they have ears with which to hear? Say you (O Beloved); that 'Call upon your associates (false deities), and try your tricks on me and do not give me respite.'

اِنَّ وَلِيِّۦَ اللّٰهُ الَّذِيْ نَزَّلَ الْكِتٰبَ ۖ وَهُوَ يَتَوَلَّى الصّٰلِحِيْنَ ﴿۱۹۶﴾

7:196. 'Indeed, my Protector is Allah Who has revealed the Book, and He befriends the righteous.'

وَالَّذِيْنَ تَدْعُوْنَ مِنْ دُوْنِهٖ لَا يَسْتَطِيْعُوْنَ نَصْرَكُمْ وَلَآ اَنْفُسَهُمْ يَنْصُرُوْنَ ﴿۱۹۷﴾

7:197. 'And those whom you worship other than Him, they cannot help you nor can they help themselves.'

وَاِنْ تَدْعُوْهُمْ اِلَى الْهُدٰى لَا يَسْمَعُوْا ؕ وَتَرٰىهُمْ يَنْظُرُوْنَ اِلَيْكَ وَهُمْ لَا يُبْصِرُوْنَ ﴿۱۹۸﴾

7:198. And if you (O Beloved) call them for guidance, they do not listen. And you observe them (as if the idols are seemingly) looking towards you, and they do not see anything.

خُذِ الْعَفْوَ وَاْمُرْ بِالْعُرْفِ وَاَعْرِضْ عَنِ الْجٰهِلِيْنَ ﴿۱۹۹﴾

7:199. And O Beloved; adopt forgiveness, and command good, and turn away from the ignorant.

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وَ اِمَّا یَنْزَغَنَّكَ مِنَ الشَّیْطٰنِ نَزْغٌ فَاسْتَعِذْ بِاللّٰهِ ؕ اِنَّهٗ سَمِیْعٌ عَلِیْمٌ ﴿۲۰۰﴾

7:200. And O listener! If a whispering from Satan provokes you; so, (immediately) seek refuge in Allah; indeed, He is All-Hearing, All-Knowing.

اِنَّ الَّذِیْنَ اتَّقَوْا اِذَا مَسَّهُمْ طٰٓىٕفٌ مِّنَ الشَّیْطٰنِ تَذَكَّرُوْا فَاِذَا هُمْ مُّبْصِرُوْنَ ﴿۲۰۱﴾ۚ

7:201. Indeed, those who fear (Allah), whenever a temptation from the Devil touches them, they become alert; and at that very moment, their eyes open-up.

وَ اِخْوَانُهُمْ یَمُدُّوْنَهُمْ فِی الْغَیِّ ثُمَّ لَا یُقْصِرُوْنَ ﴿۲۰۲﴾

7:202 And those who are brothers of the devils, the devils drag them towards error; then they do not fall short (in misleading them).

وَ اِذَا لَمْ تَاْتِهِمْ بِاٰیَةٍ قَالُوْا لَوْ لَا اجْتَبَیْتَهَا ؕ قُلْ اِنَّمَاۤ اَتَّبِعُ مَا یُوْحٰۤى اِلَیَّ مِنْ رَّبِّیْ ۚ هٰذَا بَصَآىٕرُ مِنْ رَّبِّكُمْ وَ هُدًى وَّ رَحْمَةٌ لِّقَوْمٍ یُّؤْمِنُوْنَ ﴿۲۰۳﴾

7:203. And O Beloved, when you do not bring to them a verse, they say, 'Why have you not made it yourself?' Say you, 'I follow only that which is revealed to me from my Lord.' This (i.e. the Qur'aan) from your Lord is eye-opening, and guidance and mercy for the Muslims.

وَ اِذَا قُرِئَ الْقُرْاٰنُ فَاسْتَمِعُوْا لَهٗ وَ اَنْصِتُوْا لَعَلَّكُمْ تُرْحَمُوْنَ ﴿۲۰۴﴾

7:204. And when the Qur'aan is recited, listen to it attentively and remain silent; that you may receive mercy.

وَ اذْكُرْ رَّبَّكَ فِیْ نَفْسِكَ تَضَرُّعًا وَّ

7:205. And remember your Lord within your hearts; humbly and fearfully, and softly with your

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خِيْفَةً وَّدُوْنَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ وَالْاٰصَالِ وَلَا تَكُنْ مِّنَ الْغٰفِلِيْنَ ﴿۲۰۵﴾

tongues (such that only you can hear yourselves); morning and evening, and do not be of the neglectful ones.

اِنَّ الَّذِيْنَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُوْنَ عَنْ عِبَادَتِهٖ وَيُسَبِّحُوْنَهٗ وَلَهٗ يَسْجُدُوْنَ ﴿۲۰۶﴾ السجدة

7:206. Indeed, those who are with your Lord (i.e. the angels) are not arrogant in worshipping Him, and they proclaim His Purity and they prostrate only to Him.

السجدة ۱۴

۸ سُوْرَةُ الْاَنْفَال مَدَنِيَّةٌ ۸۸
اٰیاتها ۷۵ رکوعاتها ۱۰

8. SURAH AL-ANFAAL (THE SPOILS OF WAR)

(This Surah is Madani, containing 75 verses and 10 sections)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

يَسْـَٔلُوْنَكَ عَنِ الْاَنْفَالِ ؕ قُلِ الْاَنْفَالُ لِلّٰهِ وَالرَّسُوْلِ ۚ فَاتَّقُوا اللّٰهَ وَاَصْلِحُوْا ذَاتَ بَيْنِكُمْ ۪ وَاَطِيْعُوا اللّٰهَ وَرَسُوْلَهٗۤ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿۱﴾

8:1. O Beloved, they ask you concerning the spoils of war; say you, 'Allah and the Messenger are the owners of the spoils of war. So, fear Allah and keep matters amended amongst yourselves, and obey Allah and the Messenger, if you believe.'

اِنَّمَا الْمُؤْمِنُوْنَ الَّذِيْنَ اِذَا ذُكِرَ اللّٰهُ وَجِلَتْ قُلُوْبُهُمْ وَاِذَا تُلِيَتْ عَلَيْهِمْ

8:2. Only they are believers whose hearts fear when Allah is remembered; and when His

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verses are recited upon them, their faith increases; and who trust only in their Lord.	اٰیٰتُهٗ زَادَتْهُمْ اِیْمَانًا وَّ عَلٰى رَبِّهِمْ یَتَوَكَّلُوْنَ ۚ﴿۲﴾
8:3. Those who keep Salah established, and spend some in Our Path from what We have provided for them.	الَّذِیْنَ یُقِیْمُوْنَ الصَّلٰوةَ وَ مِمَّا رَزَقْنٰهُمْ یُنْفِقُوْنَ ؕ﴿۳﴾
8:4. Only these are true Muslims; for them are ranks with their Lord, and is forgiveness and honourable sustenance.	اُولٰٓىٕكَ هُمُ الْمُؤْمِنُوْنَ حَقًّا ؕ لَهُمْ دَرَجٰتٌ عِنْدَ رَبِّهِمْ وَ مَغْفِرَةٌ وَّ رِزْقٌ كَرِیْمٌ ۚ﴿۴﴾
8:5. O Beloved, the way your Lord caused you to come forth from your home with the truth (for the battle of Badr), and a group of Muslims were verily unhappy over it (due to a shortage of men and weapons).	كَمَاۤ اَخْرَجَكَ رَبُّكَ مِنْۢ بَیْتِكَ بِالْحَقِّ ۪ وَ اِنَّ فَرِیْقًا مِّنَ الْمُؤْمِنِیْنَ لَكٰرِهُوْنَ ۙ﴿۵﴾
8:6. Disputing with you in the true matter after it had been made clear, as if they were being driven towards death, which they could see in front of their very eyes.	یُجَادِلُوْنَكَ فِی الْحَقِّ بَعْدَ مَا تَبَیَّنَ كَاَنَّمَا یُسَاقُوْنَ اِلَى الْمَوْتِ وَ هُمْ یَنْظُرُوْنَ ؕ﴿۶﴾
8:7. And remember when Allah promised you that one of the two groups (of enemies) is for you, and you wished to confront the one which posed no danger (the	وَ اِذْ یَعِدُكُمُ اللّٰهُ اِحْدَى الطَّآىٕفَتَیْنِ اَنَّهَا لَكُمْ وَ تَوَدُّوْنَ اَنَّ غَیْرَ ذَاتِ

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الشَّوْكَةِ تَكُوْنُ لَكُمْ وَيُرِيْدُ اللّٰهُ اَنْ يُّحِقَّ الْحَقَّ بِكَلِمٰتِهٖ وَيَقْطَعَ دَابِرَ الْكٰفِرِيْنَ ۙ﴿۷﴾

group with no weapons), and Allah willed to prove the truth as the truth with His Words, and to cut the root of the disbelievers.

لِيُحِقَّ الْحَقَّ وَيُبْطِلَ الْبَاطِلَ وَلَوْ كَرِهَ الْمُجْرِمُوْنَ ۚ﴿۸﴾

8:8. In order that He may attest the truth as the truth and falsehood as falsehood, even if the culprits dislike it.

اِذْ تَسْتَغِيْثُوْنَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ اَنِّيْ مُمِدُّكُمْ بِاَلْفٍ مِّنَ الْمَلٰٓئِكَةِ مُرْدِفِيْنَ ﴿۹﴾

8:9. When you (O Beloved) were supplicating for help from your Lord, He henceforth answered your prayers; that 'I am about to give you assistance with a thousand angels, one following the other.'

وَمَا جَعَلَهُ اللّٰهُ اِلَّا بُشْرٰى وَلِتَطْمَئِنَّ بِهٖ قُلُوْبُكُمْ ۚ وَمَا النَّصْرُ اِلَّا مِنْ عِنْدِ اللّٰهِ ؕ اِنَّ اللّٰهَ عَزِيْزٌ حَكِيْمٌ ۚ﴿۱۰﴾

8:10. And Allah did this but for your happiness, and for your hearts to gain contentment; and there is no help except from Allah; indeed, Allah is Dominant, All-Wise.

ع ۱۰

اِذْ يُغَشِّيْكُمُ النُّعَاسَ اَمَنَةً مِّنْهُ وَيُنَزِّلُ عَلَيْكُمْ مِّنَ السَّمَآءِ مَآءً لِّيُطَهِّرَكُمْ بِهٖ وَيُذْهِبَ عَنْكُمْ رِجْزَ الشَّيْطٰنِ وَلِيَرْبِطَ عَلٰى قُلُوْبِكُمْ وَيُثَبِّتَ

8:11. (Remember) when He caused drowsiness to overcome you; it was serenity from Him, and sent down water from the sky that He may purify you with it, and to remove the impurity of Satan from you, and to give courage to your

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hearts and firmly establishing your feet with it.

بِهِ الْاَقْدَامَ ﴿۱۱﴾

8:12. And when, O Beloved, your Lord was revealing to the angels; that 'I am with you; so, keep the believers standing firm; I will soon instil terror into the hearts of the disbelievers; so, strike above the necks of the disbelievers and hit them on each and every joint.'

اِذْ یُوْحِیْ رَبُّكَ اِلَى الْمَلٰٓىِٕكَةِ اَنِّیْ مَعَكُمْ فَثَبِّتُوا الَّذِیْنَ اٰمَنُوْا ؕ سَاُلْقِیْ فِیْ قُلُوْبِ الَّذِیْنَ كَفَرُوا الرُّعْبَ فَاضْرِبُوْا فَوْقَ الْاَعْنَاقِ وَاضْرِبُوْا مِنْهُمْ كُلَّ بَنَانٍ ﴿۱۲﴾ؕ

8:13. This is because they opposed Allah and His Messenger; and whoever opposes Allah and His Messenger, Allah's punishment is indeed henceforth severe.

ذٰلِكَ بِاَنَّهُمْ شَآقُّوا اللّٰهَ وَرَسُوْلَهٗ ۚ وَمَنْ یُّشَاقِقِ اللّٰهَ وَرَسُوْلَهٗ فَاِنَّ اللّٰهَ شَدِیْدُ الْعِقَابِ ﴿۱۳﴾

8:14. Taste this (punishment) for now (i.e. imprisonment and being killed in Badr), and along with it for the disbelievers is the punishment of Fire (in the Hereafter).

ذٰلِكُمْ فَذُوْقُوْهُ وَاَنَّ لِلْكٰفِرِیْنَ عَذَابَ النَّارِ ﴿۱۴﴾

8:15. O believers! When you confront an army of disbelievers, do not turn your backs to them.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْۤا اِذَا لَقِیْتُمُ الَّذِیْنَ كَفَرُوْا زَحْفًا فَلَا تُوَلُّوْهُمُ الْاَدْبَارَ ﴿۱۵﴾ۚ

8:16. And on that day whoever turns his back to them except for a battle tactic or to join one's

وَمَنْ یُّوَلِّهِمْ یَوْمَىِٕذٍ دُبُرَهٗۤ اِلَّا

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own troop, he has turned towards Allah's wrath, and his abode is Hell; and what an evil place to return to.

مُتَحَرِّفًا لِّقِتَالٍ اَوْ مُتَحَيِّزًا اِلٰى فِئَةٍ فَقَدْ بَآءَ بِغَضَبٍ مِّنَ اللّٰهِ وَمَاْوٰىهُ جَهَنَّمُ ؕ وَبِئْسَ الْمَصِيْرُ ﴿١٦﴾

8:17. So, you did not kill them, but Allah killed them. And O Beloved, that sand which you threw, you did not throw; rather, it was Allah Who threw, in order that He may grant the believers a better reward from Himself; indeed, Allah is All-Hearing, All-Knowing.

فَلَمْ تَقْتُلُوْهُمْ وَلٰكِنَّ اللّٰهَ قَتَلَهُمْ ۪ وَمَا رَمَيْتَ اِذْ رَمَيْتَ وَلٰكِنَّ اللّٰهَ رَمٰى ۚ وَلِيُبْلِيَ الْمُؤْمِنِيْنَ مِنْهُ بَلَآءً حَسَنًا ؕ اِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿١٧﴾

8:18. Take this for now (i.e. victory and spoils of war), and alongside this is that Allah is going to weaken the plot of the disbelievers.

ذٰلِكُمْ وَاَنَّ اللّٰهَ مُوْهِنُ كَيْدِ الْكٰفِرِيْنَ ﴿١٨﴾

8:19. O disbelievers! If you seek a judgement, this judgement has therefore come to you; and if you desist (from fighting), it is therefore better for you; and if you repeat the mischief (by waging war again), We will punish you again, and your mob will not benefit you; no matter how large it may be, and with that is this (i.e. something more); that, Allah is with the Muslims.

اِنْ تَسْتَفْتِحُوْا فَقَدْ جَآءَكُمُ الْفَتْحُ ۚ وَاِنْ تَنْتَهُوْا فَهُوَ خَيْرٌ لَّكُمْ ۚ وَاِنْ تَعُوْدُوْا نَعُدْ ۚ وَلَنْ تُغْنِيَ عَنْكُمْ فِئَتُكُمْ شَيْـًٔا وَّلَوْ كَثُرَتْ ۙ وَاَنَّ اللّٰهَ مَعَ الْمُؤْمِنِيْنَ ﴿١٩﴾ ع ٢

8:20. O believers! Obey Allah and His Messenger, and do not turn away from him (the Messenger)

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اَطِيْعُوا اللّٰهَ وَ

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after having heard him.	رَسُوْلَهٗ وَلَا تَوَلَّوْا عَنْهُ وَاَنْتُمْ تَسْمَعُوْنَ ﴿٢٠﴾
8:21. And do not be like those who said, 'We have listened,' whereas, they do not listen.	وَلَا تَكُوْنُوْا كَالَّذِيْنَ قَالُوْا سَمِعْنَا وَهُمْ لَا يَسْمَعُوْنَ ﴿٢١﴾
8:22. Indeed, the worst animals in the sight of Allah are those (i.e. the disbelievers) who are deaf, dumb, who do not have intellect.	اِنَّ شَرَّ الدَّوَآبِّ عِنْدَ اللّٰهِ الصُّمُّ الْبُكْمُ الَّذِيْنَ لَا يَعْقِلُوْنَ ﴿٢٢﴾
8:23. And if Allah had found any good in them, He would have made them to listen; and if He had made them to listen, even then, they would have turned away their faces and gone back.	وَلَوْ عَلِمَ اللّٰهُ فِيْهِمْ خَيْرًا لَّاَسْمَعَهُمْ ؕ وَلَوْ اَسْمَعَهُمْ لَتَوَلَّوْا وَّهُمْ مُّعْرِضُوْنَ ﴿٢٣﴾
8:24. O believers! Present yourselves upon the call of Allah and His Messenger when the Messenger calls you for such a thing (e.g. faith, or the Qur'aan, or Jihaad, or martyrdom, etc.) which will give you life. And know that the command of Allah comes between man and his heart's intentions, and that you are to return towards Him.	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اسْتَجِيْبُوْا لِلّٰهِ وَلِلرَّسُوْلِ اِذَا دَعَاكُمْ لِمَا يُحْيِيْكُمْ ۚ وَاعْلَمُوْۤا اَنَّ اللّٰهَ يَحُوْلُ بَيْنَ الْمَرْءِ وَقَلْبِهٖ وَاَنَّهٗۤ اِلَيْهِ تُحْشَرُوْنَ ﴿٢٤﴾
8:25. And fear the Fitnah (affliction and trial) which will not only	وَاتَّقُوْا فِتْنَةً لَّا تُصِيْبَنَّ الَّذِيْنَ

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reach a few selected unjust people amongst you (but it will also reach those who willingly did not stop oppression), and know that the punishment of Allah is severe.

ظَلَمُوْا مِنْكُمْ خَآصَّةً ۚ وَاعْلَمُوْٓا اَنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ ﴿٢٥﴾

8:26. And remember when you were only a few; suppressed in the land, (and) feared that people may snatch you away. He henceforth gave you refuge and strengthened you with His help, and gave you pure things as sustenance; that you may be thankful.

وَاذْكُرُوْٓا اِذْ اَنْتُمْ قَلِيْلٌ مُّسْتَضْعَفُوْنَ فِي الْاَرْضِ تَخَافُوْنَ اَنْ يَّتَخَطَّفَكُمُ النَّاسُ فَاٰوٰىكُمْ وَاَيَّدَكُمْ بِنَصْرِهٖ وَرَزَقَكُمْ مِّنَ الطَّيِّبٰتِ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿٢٦﴾

8:27. O believers! Do not be dishonest to Allah and the Messenger, nor purposefully be dishonest in your trusts.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَخُوْنُوا اللّٰهَ وَالرَّسُوْلَ وَتَخُوْنُوْٓا اَمٰنٰتِكُمْ وَاَنْتُمْ تَعْلَمُوْنَ ﴿٢٧﴾

8:28. And know that your wealth and your children are all a test, and with Allah is an immense reward.

وَاعْلَمُوْٓا اَنَّمَآ اَمْوَالُكُمْ وَاَوْلَادُكُمْ فِتْنَةٌ ۙ وَّاَنَّ اللّٰهَ عِنْدَهٗٓ اَجْرٌ عَظِيْمٌ ﴿٢٨﴾ ع

8:29. O believers! If you will fear Allah, He will henceforth bestow upon you that (criterion) with which you may separate the truth from falsehood, and He will remove your misdeeds and

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِنْ تَتَّقُوا اللّٰهَ يَجْعَلْ لَّكُمْ فُرْقَانًا وَّيُكَفِّرْ عَنْكُمْ سَيِّاٰتِكُمْ وَيَغْفِرْ لَكُمْ ۭ وَاللّٰهُ ذُو

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الْفَضْلِ الْعَظِيْمِ ﴿٢٩﴾

will forgive you; and Allah is the Utmost Bounteous.

وَ اِذْ يَمْكُرُ بِكَ الَّذِيْنَ كَفَرُوْا لِيُثْبِتُوْكَ اَوْ يَقْتُلُوْكَ اَوْ يُخْرِجُوْكَ ؕ وَ يَمْكُرُوْنَ وَ يَمْكُرُ اللّٰهُ ؕ وَ اللّٰهُ خَيْرُ الْمٰكِرِيْنَ ﴿٣٠﴾

8:30. And remember, O Beloved, when the disbelievers were scheming against you to either imprison you, or to assassinate you, or to banish you; and they were scheming with their technique, and Allah was making His secret plan; and the secret plan of Allah is the best.

وَ اِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا قَالُوْا قَدْ سَمِعْنَا لَوْ نَشَآءُ لَقُلْنَا مِثْلَ هٰذَاۙ اِنْ هٰذَاۤ اِلَّاۤ اَسَاطِيْرُ الْاَوَّلِيْنَ ﴿٣١﴾

8:31. And when Our verses are recited upon them; so, they say, 'Yes, we have heard; if we wanted, we could also utter something like this; these are nothing but stories of people of the past.'

وَ اِذْ قَالُوا اللّٰهُمَّ اِنْ كَانَ هٰذَا هُوَ الْحَقَّ مِنْ عِنْدِكَ فَاَمْطِرْ عَلَيْنَا حِجَارَةً مِّنَ السَّمَآءِ اَوِ ائْتِنَا بِعَذَابٍ اَلِيْمٍ ﴿٣٢﴾

8:32. And when they said; that 'O Allah! If this (very Qur'aan) really is the truth from You; therefore, shower upon us a rain of stones from the sky, or bring upon us some painful punishment.'

وَ مَا كَانَ اللّٰهُ لِيُعَذِّبَهُمْ وَ اَنْتَ فِيْهِمْ ۚ وَ مَا كَانَ اللّٰهُ مُعَذِّبَهُمْ وَ هُمْ يَسْتَغْفِرُوْنَ ﴿٣٣﴾

8:33. And it is not befitting to Allah to punish them whilst you, O Beloved, are in their midst, and Allah is not going to punish them whilst they are seeking forgiveness.

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وَمَا لَهُمْ اَلَّا يُعَذِّبَهُمُ اللّٰهُ وَهُمْ يَصُدُّوْنَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوْٓا اَوْلِيَآءَهٗ ؕ اِنْ اَوْلِيَآؤُهٗٓ اِلَّا الْمُتَّقُوْنَ وَلٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿۳۴﴾

8:34. And what (excuse) is with them, that Allah should not punish them; they are preventing (others) from the Sacred Mosque and they are not worthy (of being the custodians) of it. Only the pious are its (befitting) custodians, but most of them do not have knowledge.

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ اِلَّا مُكَآءً وَّتَصْدِيَةً ؕ فَذُوْقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُوْنَ ﴿۳۵﴾

8:35. And their prayer near the Ka'bah is nothing but whistling and clapping; 'Hence, now taste the punishment; the result of your disbelief.'

اِنَّ الَّذِيْنَ كَفَرُوْا يُنْفِقُوْنَ اَمْوَالَهُمْ لِيَصُدُّوْا عَنْ سَبِيْلِ اللّٰهِ ؕ فَسَيُنْفِقُوْنَهَا ثُمَّ تَكُوْنُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُوْنَ ؕ وَالَّذِيْنَ كَفَرُوْٓا اِلٰى جَهَنَّمَ يُحْشَرُوْنَ ﴿۳۶﴾ۙ

8:36. Indeed, the disbelievers spend their wealth in order to prevent (people) from the path of Allah. So, they will spend it now, and then have regret over it; they will then be defeated. And the disbelievers will be gathered towards Hell.

لِيَمِيْزَ اللّٰهُ الْخَبِيْثَ مِنَ الطَّيِّبِ وَيَجْعَلَ الْخَبِيْثَ بَعْضَهٗ عَلٰى بَعْضٍ فَيَرْكُمَهٗ جَمِيْعًا فَيَجْعَلَهٗ فِيْ جَهَنَّمَ ؕ

8:37. In order that Allah may separate the impure from the pure, and placing the impure ones on top of one another; making a heap to throw them

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أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٣٧﴾ ع

all into Hell; it is they who face loss.

ع ۱۸

قُل لِّلَّذِينَ كَفَرُوا إِن يَنتَهُوا يُغْفَرْ لَهُم مَّا قَدْ سَلَفَ ۚ وَإِن يَعُودُوا فَقَدْ مَضَتْ سُنَّتُ الْأَوَّلِينَ ﴿٣٨﴾

8:38. Say you (O Beloved) to the disbelievers that if they desist, what has passed will be forgiven. And if they then do the same (i.e. fight against the believers); so, the tradition (of punishment) of the former people has already passed.

وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ ۚ فَإِنِ انتَهَوْا فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ﴿٣٩﴾

8:39. And fight them until no mischief remains and the entire religion becomes of Allah only; if they then desist, Allah is henceforth seeing their work.

وَإِن تَوَلَّوْا فَاعْلَمُوا أَنَّ اللَّهَ مَوْلَاكُمْ ۚ نِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ ﴿٤٠﴾

8:40. And if they turn away, so, know that Allah is your Master; so, what an Excellent Master and what an Excellent Helper.

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وَاعْلَمُوْٓا اَنَّمَا غَنِمْتُمْ مِّنْ شَیْءٍ فَاَنَّ
لِلّٰهِ خُمُسَهٗ وَ لِلرَّسُوْلِ وَ لِذِی الْقُرْبٰى
وَ الْیَتٰمٰى وَ الْمَسٰكِیْنِ وَ ابْنِ السَّبِیْلِ ۙ
اِنْ كُنْتُمْ اٰمَنْتُمْ بِاللّٰهِ وَ مَاۤ اَنْزَلْنَا عَلٰى
عَبْدِنَا یَوْمَ الْفُرْقَانِ یَوْمَ الْتَقَى
الْجَمْعٰنِ ؕ وَ اللّٰهُ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ﴿۴۱﴾

8:41. And know that whatever spoils of war you take, a fifth of that solely belongs to Allah and His Messenger, and to relatives, and orphans, and the needy, and travellers; if you have believed in Allah and in that what We have sent down upon Our (chosen) bondsman on the decisive day; the day when the two armies met. And Allah is Able to do all things.

اِذْ اَنْتُمْ بِالْعُدْوَةِ الدُّنْیَا وَ هُمْ
بِالْعُدْوَةِ الْقُصْوٰى وَ الرَّكْبُ اَسْفَلَ
مِنْكُمْ ؕ وَ لَوْ تَوَاعَدْتُّمْ لَاخْتَلَفْتُمْ
فِی الْمِیْعٰدِ ۙ وَ لٰكِنْ لِّیَقْضِیَ اللّٰهُ اَمْرًا
كَانَ مَفْعُوْلًا ۙ لِّیَهْلِكَ مَنْ هَلَكَ
عَنْۢ بَیِّنَةٍ وَّ یَحْیٰى مَنْ حَیَّ عَنْۢ
بَیِّنَةٍ ؕ وَ اِنَّ اللّٰهَ لَسَمِیْعٌ عَلِیْمٌ ﴿۴۲﴾ۙ

8:42. When you were on the near side of the valley (of Badr) and the disbelievers were on the further side, and the caravan (of Abu Sufyan) was on your lower side. And had you made any mutual promise (fixed time for war), you would have therefore definitely failed to reach at the appointed time, but this (starting of sudden war) is for this reason; that Allah may complete the work which must be done (to help the Muslims and destroy the disbelievers); that he who perishes may perish with proof, and he who lives may live with proof; and Allah is indeed definitely All-Hearing, All-Knowing.

اِذْ یُرِیْكَهُمُ اللّٰهُ فِیْ مَنَامِكَ قَلِیْلًا ؕ
وَ لَوْ اَرٰىكَهُمْ كَثِیْرًا لَّفَشِلْتُمْ وَ

8:43. O Beloved, (remember) when Allah was showing the disbelievers in your dream to be a few. And O Muslims, had He shown them to you as an enormous (army), you would

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لَتَنَازَعْتُمْ فِي الْاَمْرِ وَلٰكِنَّ اللّٰهَ سَلَّمَ ؕ اِنَّهٗ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ﴿٤٣﴾

have definitely lost courage and disputed over the matter, but Allah rescued (you); indeed, He knows what is within the hearts.

وَ اِذْ يُرِيْكُمُوْهُمْ اِذِ الْتَقَيْتُمْ فِيْۤ اَعْيُنِكُمْ قَلِيْلًا وَّ يُقَلِّلُكُمْ فِيْۤ اَعْيُنِهِمْ لِيَقْضِيَ اللّٰهُ اَمْرًا كَانَ مَفْعُوْلًا ؕ وَ اِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ﴿٤٤﴾ ع

8:44. And (remember O Muslims) when at the time of fighting, He made the disbelievers seem few to you, and you to be few in their sight; in order that Allah may complete the work that must be done. And towards Allah is the return of all matters.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا لَقِيْتُمْ فِئَةً فَاثْبُتُوْا وَ اذْكُرُوا اللّٰهَ كَثِيْرًا لَّعَلَّكُمْ تُفْلِحُوْنَ ﴿٤٥﴾ ج

8:45. O believers, when you encounter an army, stand firm and remember Allah abundantly, in order that you may achieve (your) goals.

وَ اَطِيْعُوا اللّٰهَ وَ رَسُوْلَهٗ وَ لَا تَنَازَعُوْا فَتَفْشَلُوْا وَ تَذْهَبَ رِيْحُكُمْ وَ اصْبِرُوْا ؕ اِنَّ اللّٰهَ مَعَ الصّٰبِرِيْنَ ﴿٤٦﴾ ج

8:46. And obey Allah and His Messenger, and do not dispute with one another; that you will show cowardliness again and your air (i.e. strength) will depart, and be patient; indeed, Allah is with those who are patient.

وَ لَا تَكُوْنُوْا كَالَّذِيْنَ خَرَجُوْا مِنْ دِيَارِهِمْ بَطَرًا وَّ رِئَآءَ النَّاسِ وَ يَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ ؕ وَ اللّٰهُ

8:47. And do not be like those who came out from their houses arrogantly, and for the purpose of showing off to people, and would prevent (people) from the path of Allah; and all their actions are under

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the control of Allah.	بِمَا يَعْمَلُوْنَ مُحِيْطٌ ﴿٤٧﴾
8:48. And (remember) when Satan made their deeds seem good in their sight and said, 'This day, no one shall overpower you, and you are under my protection.' So, when the two armies came face to face, he turned back on his heels running away and said, 'I am separate from you, I see what you do not see, I fear Allah.' And the punishment from Allah is severe.	وَ اِذْ زَيَّنَ لَهُمُ الشَّيْطٰنُ اَعْمَالَهُمْ وَ قَالَ لَا غَالِبَ لَكُمُ الْيَوْمَ مِنَ النَّاسِ وَ اِنِّيْ جَارٌ لَّكُمْ ۚ فَلَمَّا تَرَآءَتِ الْفِئَتٰنِ نَكَصَ عَلٰى عَقِبَيْهِ وَ قَالَ اِنِّيْ بَرِيْٓءٌ مِّنْكُمْ اِنِّيْٓ اَرٰى مَا لَا تَرَوْنَ اِنِّيْٓ اَخَافُ اللّٰهَ ؕ وَ اللّٰهُ شَدِيْدُ الْعِقَابِ ﴿٤٨﴾ ع
8:49. When the hypocrites and those in whose hearts is a disease (of disbelief and jealousy) were saying that 'These Muslims are arrogant of their religion.' And whosoever relies upon Allah; so, Allah is indeed Overpowering, All-Wise.	اِذْ يَقُوْلُ الْمُنٰفِقُوْنَ وَ الَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ غَرَّ هٰٓؤُلَآءِ دِيْنُهُمْ ؕ وَ مَنْ يَّتَوَكَّلْ عَلَى اللّٰهِ فَاِنَّ اللّٰهَ عَزِيْزٌ حَكِيْمٌ ﴿٤٩﴾
8:50. And if you see the angels when they remove the souls of the disbelievers; (they are) hitting them on their faces and their backs, and (they say), 'Taste the punishment of the Fire.'	وَ لَوْ تَرٰٓى اِذْ يَتَوَفَّى الَّذِيْنَ كَفَرُوا ۙ الْمَلٰٓئِكَةُ يَضْرِبُوْنَ وُجُوْهَهُمْ وَ اَدْبَارَهُمْ ۚ وَ ذُوْقُوْا عَذَابَ الْحَرِيْقِ ﴿٥٠﴾
8:51. 'This is the recompense of what your own hands have sent ahead, and Allah does not	ذٰلِكَ بِمَا قَدَّمَتْ اَيْدِيْكُمْ وَ اَنَّ اللّٰهَ

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oppress the bondsmen.'	لَيْسَ بِظَلَّامٍ لِّلْعَبِيْدِ ﴿٥١﴾
8:52. (Their way is) like the way of the people of Fir'awn and those before them; they denied the verses of Allah, Allah henceforth seized them on account of their sins; indeed, Allah is Most Powerful, Severe in giving punishment.	كَدَاْبِ اٰلِ فِرْعَوْنَ ۙ وَالَّذِيْنَ مِنْ قَبْلِهِمْ ؕ كَفَرُوْا بِاٰيٰتِ اللّٰهِ فَاَخَذَهُمُ اللّٰهُ بِذُنُوْبِهِمْ ؕ اِنَّ اللّٰهَ قَوِيٌّ شَدِيْدُ الْعِقَابِ ﴿٥٢﴾
8:53. This is because Allah does not change the favour He has bestowed upon any people until they change themselves, and Allah indeed is All-Hearing, All-Knowing.	ذٰلِكَ بِاَنَّ اللّٰهَ لَمْ يَكُ مُغَيِّرًا نِّعْمَةً اَنْعَمَهَا عَلٰى قَوْمٍ حَتّٰى يُغَيِّرُوْا مَا بِاَنْفُسِهِمْ ۙ وَاَنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿٥٣﴾
8:54. Like the way of the people of Fir'awn and those before them; they belied the verses of their Lord; so, We destroyed them on account of their sins and We drowned the people of Fir'awn, and they were all unjust.	كَدَاْبِ اٰلِ فِرْعَوْنَ ۙ وَالَّذِيْنَ مِنْ قَبْلِهِمْ ؕ كَذَّبُوْا بِاٰيٰتِ رَبِّهِمْ فَاَهْلَكْنٰهُمْ بِذُنُوْبِهِمْ وَاَغْرَقْنَاۤ اٰلَ فِرْعَوْنَ ۚ وَكُلٌّ كَانُوْا ظٰلِمِيْنَ ﴿٥٤﴾
8:55. Indeed, the worst animals according to Allah are those (people) who disbelieve and do not accept faith.	اِنَّ شَرَّ الدَّوَآبِّ عِنْدَ اللّٰهِ الَّذِيْنَ كَفَرُوْا فَهُمْ لَا يُؤْمِنُوْنَ ﴿٥٥﴾
8:56. (They are) those with whom you made a pact, they	اَلَّذِيْنَ عٰهَدْتَّ مِنْهُمْ ثُمَّ يَنْقُضُوْنَ

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عَهْدَهُمْ فِيْ كُلِّ مَرَّةٍ وَّهُمْ لَا يَتَّقُوْنَ ﴿٥٦﴾

then break their covenant each time and they do not fear.

فَاِمَّا تَثْقَفَنَّهُمْ فِي الْحَرْبِ فَشَرِّدْ بِهِمْ مَّنْ خَلْفَهُمْ لَعَلَّهُمْ يَذَّكَّرُوْنَ ﴿٥٧﴾

8:57. So, if you find them in battle, kill them therefore in such a manner that those remaining behind them should be chased away, in the hope that they may learn a lesson.

وَاِمَّا تَخَافَنَّ مِنْ قَوْمٍ خِيَانَةً فَانْۢبِذْ اِلَيْهِمْ عَلٰى سَوَآءٍ ؕ اِنَّ اللّٰهَ لَا يُحِبُّ الْخَآئِنِيْنَ ﴿٥٨﴾ ع

8:58. And if you fear deceit from any nation, then throw back their treaty towards them (as to be) on equal terms; Allah indeed does not like the deceitful.

وَلَا يَحْسَبَنَّ الَّذِيْنَ كَفَرُوْا سَبَقُوْا ؕ اِنَّهُمْ لَا يُعْجِزُوْنَ ﴿٥٩﴾

8:59. And the disbelievers should never remain in this arrogant thinking that they have gone out of hand; indeed, they can never overpower (Allah).

وَاَعِدُّوْا لَهُمْ مَّا اسْتَطَعْتُمْ مِّنْ قُوَّةٍ وَّمِنْ رِّبَاطِ الْخَيْلِ تُرْهِبُوْنَ بِهٖ عَدُوَّ اللّٰهِ وَعَدُوَّكُمْ وَاٰخَرِيْنَ مِنْ دُوْنِهِمْ ۚ لَا تَعْلَمُوْنَهُمْ ۚ اَللّٰهُ يَعْلَمُهُمْ ؕ وَمَا تُنْفِقُوْا مِنْ شَيْءٍ فِيْ سَبِيْلِ اللّٰهِ يُوَفَّ اِلَيْكُمْ وَاَنْتُمْ لَا تُظْلَمُوْنَ ﴿٦٠﴾

8:60. And keep ready for them the (maximum) strength you can gather and as many horses as you can keep tied to put fear in the hearts therewith of those who are the enemies of Allah and who are your enemies, and in the hearts of some others whom you know not; Allah knows them. And whatever you will spend in the path of Allah will be repaid to you in full and you will not remain at loss in any sense.

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وَ اِنْ جَنَحُوْا لِلسَّلْمِ فَاجْنَحْ لَهَا وَ تَوَكَّلْ عَلَى اللّٰهِؕ اِنَّهٗ هُوَ السَّمِیْعُ الْعَلِیْمُ ﴿۶۱﴾

8:61. And if they incline towards reconciliation, you too incline towards it, and place trust in Allah; indeed, only He is the All-Hearing, the All-Knowing.

وَ اِنْ یُّرِیْدُوْۤا اَنْ یَّخْدَعُوْكَ فَاِنَّ حَسْبَكَ اللّٰهُؕ هُوَ الَّذِیْۤ اَیَّدَكَ بِنَصْرِهٖ وَ بِالْمُؤْمِنِیْنَ ﴿۶۲﴾ۙ

8:62. And if they wish to deceive you (O Beloved), Allah is indeed then Sufficient for you; it is He Who has given you strength of His help and (also) of Muslims.

وَ اَلَّفَ بَیْنَ قُلُوْبِهِمْؕ لَوْ اَنْفَقْتَ مَا فِی الْاَرْضِ جَمِیْعًا مَّاۤ اَلَّفْتَ بَیْنَ قُلُوْبِهِمْ وَ لٰكِنَّ اللّٰهَ اَلَّفَ بَیْنَهُمْؕ اِنَّهٗ عَزِیْزٌ حَكِیْمٌ ﴿۶۳﴾

8:63. And (Allah) has placed affection in their hearts (of the tribes of Aws and Khazraj); if you had spent all that is in the earth, you could not have placed affection in their hearts; but Allah united their hearts; indeed, only He is Overpowering, All-Wise.

یٰۤاَیُّهَا النَّبِیُّ حَسْبُكَ اللّٰهُ وَ مَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِیْنَ ﴿۶۴﴾ع

8:64. O Conveyer of the unseen news (i.e. Prophet)! Allah is Sufficient for you and for all these Muslims who followed you.

ع ۸

یٰۤاَیُّهَا النَّبِیُّ حَرِّضِ الْمُؤْمِنِیْنَ عَلَى الْقِتَالِؕ اِنْ یَّكُنْ مِّنْكُمْ عِشْرُوْنَ صٰبِرُوْنَ یَغْلِبُوْا مِائَتَیْنِۚ وَ اِنْ یَّكُنْ مِّنْكُمْ مِّائَةٌ یَّغْلِبُوْۤا اَلْفًا مِّنَ الَّذِیْنَ

8:65. O Conveyer of the unseen news (i.e. Prophet)! Motivate the believers to wage war (against the infidels involved in treachery); if there are twenty patient ones amongst you, they will overpower two hundred; and if there are a hundred amongst you, they will therefore overpower a thousand disbelievers; this is because that

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كَفَرُوْا بِاَنَّهُمْ قَوْمٌ لَّا يَفْقَهُوْنَ ﴿٦٥﴾

they (the disbelievers) have no understanding.

اَلْـٰٔنَ خَفَّفَ اللّٰهُ عَنْكُمْ وَعَلِمَ اَنَّ فِيْكُمْ ضَعْفًا ؕ فَاِنْ يَّكُنْ مِّنْكُمْ مِّائَةٌ صَابِرَةٌ يَّغْلِبُوْا مِائَتَيْنِ ۚ وَاِنْ يَّكُنْ مِّنْكُمْ اَلْفٌ يَّغْلِبُوْٓا اَلْفَيْنِ بِاِذْنِ اللّٰهِ ؕ وَاللّٰهُ مَعَ الصّٰبِرِيْنَ ﴿٦٦﴾

8:66. So, Allah has now lightened the burden from you and He knows that you are weak; if there are hence a hundred patient ones amongst you, they shall hence overcome two hundred (this is the latter command); and if there are a thousand amongst you, they shall overcome two thousand by the command of Allah; and Allah is with the patient ones.

مَا كَانَ لِنَبِيٍّ اَنْ يَّكُوْنَ لَهٗٓ اَسْرٰى حَتّٰى يُثْخِنَ فِى الْاَرْضِ ؕ تُرِيْدُوْنَ عَرَضَ الدُّنْيَا ۖ وَاللّٰهُ يُرِيْدُ الْاٰخِرَةَ ؕ وَاللّٰهُ عَزِيْزٌ حَكِيْمٌ ﴿٦٧﴾

8:67. It is not befitting to any Prophet to capture alive the disbelievers (from war, and free them with ransom), until he caused their bloodshed profusely in the land; you people desire the wealth of this world, and Allah wills (for you) the Hereafter. And Allah is Almighty, All-Wise.

لَوْلَا كِتٰبٌ مِّنَ اللّٰهِ سَبَقَ لَمَسَّكُمْ فِيْمَآ اَخَذْتُمْ عَذَابٌ عَظِيْمٌ ﴿٦٨﴾

8:68. Had Allah not decreed a matter already, a terrible punishment would have henceforth come upon you, O Muslims, due to the ransom you took (in the battle of Badr) from the disbelievers.

فَكُلُوْا مِمَّا غَنِمْتُمْ حَلٰلًا طَيِّبًا ۖ وَّاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿٦٩﴾ ع

8:69. Eat therefore what you have received as spoils of war; lawful, pure. And keep fearing Allah; indeed, Allah is Most Forgiving, Ever Merciful.

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يٰۤاَيُّهَا النَّبِيُّ قُلْ لِّمَنْ فِيْۤ اَيْدِيْكُمْ مِّنَ الْاَسْرٰۤى ۙ اِنْ يَّعْلَمِ اللّٰهُ فِيْ قُلُوْبِكُمْ خَيْرًا يُّؤْتِكُمْ خَيْرًا مِّمَّاۤ اُخِذَ مِنْكُمْ وَ يَغْفِرْ لَكُمْ ؕ وَ اللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿۷۰﴾

8:70. O Conveyor of the unseen news (i.e. Prophet)! Say to the prisoners in your hand, 'If Allah finds goodness in your hearts, He will henceforth grant you better than what has been taken from you and will forgive you; and Allah is Most Forgiving, Ever Merciful.'

وَ اِنْ يُّرِيْدُوْا خِيَانَتَكَ فَقَدْ خَانُوا اللّٰهَ مِنْ قَبْلُ فَاَمْكَنَ مِنْهُمْ ؕ وَ اللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿۷۱﴾

8:71. And O Beloved, if they wish to deceive you, they have already been treacherous to Allah, because of which He has given so many (disbelievers) in your control; and Allah is All-Knowing, Ever Wise.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَ هَاجَرُوْا وَ جٰهَدُوْا بِاَمْوَالِهِمْ وَ اَنْفُسِهِمْ فِيْ سَبِيْلِ اللّٰهِ وَ الَّذِيْنَ اٰوَوْا وَّ نَصَرُوْۤا اُولٰٓىِٕكَ بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ ؕ وَ الَّذِيْنَ اٰمَنُوْا وَ لَمْ يُهَاجِرُوْا مَا لَكُمْ مِّنْ وَّلَايَتِهِمْ مِّنْ شَيْءٍ حَتّٰى يُهَاجِرُوْا ۚ وَ اِنِ اسْتَنْصَرُوْكُمْ فِي الدِّيْنِ فَعَلَيْكُمُ النَّصْرُ اِلَّا عَلٰى قَوْمٍ بَيْنَكُمْ وَ بَيْنَهُمْ مِّيْثَاقٌ ؕ وَ اللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿۷۲﴾

8:72. Indeed, those who believed and left their homes and households (to migrate) for Allah, and fought with their wealth and their lives in the path of Allah, and those who gave shelter and provided assistance; they are the heirs of one another. And those who believed and did not migrate; you are not deserving of their inheritance until they do not migrate. And if they seek help from you in the matter of religion, it is therefore necessary upon you to provide help except (if they ask help) against such a nation between whom and you there is a (peace) treaty; and Allah is observing your actions.

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وَالَّذِيْنَ كَفَرُوْا بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ ؕ اِلَّا تَفْعَلُوْهُ تَكُنْ فِتْنَةٌ فِي الْاَرْضِ وَفَسَادٌ كَبِيْرٌ ﴿۷۳﴾

8:73. And the disbelievers are the heirs of one another, if you (O believers) will not do so (i.e. cooperate with each other), there will hence be turmoil in the land and huge disorder.

وَالَّذِيْنَ اٰمَنُوْا وَهَاجَرُوْا وَجٰهَدُوْا فِيْ سَبِيْلِ اللّٰهِ وَالَّذِيْنَ اٰوَوْا وَّنَصَرُوْۤا اُولٰٓئِكَ هُمُ الْمُؤْمِنُوْنَ حَقًّا ؕ لَهُمْ مَّغْفِرَةٌ وَّرِزْقٌ كَرِيْمٌ ﴿۷۴﴾

8:74. And those who believed, and migrated and fought in the path of Allah, and those who gave shelter and provided help; it is they who are the true believers; for them is pardon and honourable sustenance.

وَالَّذِيْنَ اٰمَنُوْا مِنْۢ بَعْدُ وَهَاجَرُوْا وَجٰهَدُوْا مَعَكُمْ فَاُولٰٓئِكَ مِنْكُمْ ؕ وَاُولُوا الْاَرْحَامِ بَعْضُهُمْ اَوْلٰى بِبَعْضٍ فِيْ كِتٰبِ اللّٰهِ ؕ اِنَّ اللّٰهَ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿۷۵﴾ ع

8:75. And those who believed later on and migrated and fought along with you; they too are from amongst you. And family members (blood relations) are nearer (in inheritance) to one another in the Book of Allah. Indeed, Allah knows everything.

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9. SURAH AL-TAWBAH (THE REPENTANCE)

(This Surah is Madani, containing 129 verses and 16 sections)

۹ سُوْرَةُ التَّوْبَةِ مَدَنِيَّةٌ ۱۱۳
اٰیاتها ۱۲۹ رکوعاتها ۱۶

9:1. This is a proclamation of disassociation from Allah and on behalf of His Messenger with the polytheists with whom you had a treaty and they did not remain firm on it.

بَرَآءَةٌ مِّنَ اللّٰهِ وَ رَسُوْلِهٖۤ اِلَى الَّذِیْنَ عٰهَدْتُّمْ مِّنَ الْمُشْرِكِیْنَ ۝۱

9:2. (O polytheists!) Travel in the land for four (Sacred) Months, you should bear in mind that you cannot make Allah exhausted, and that Allah is going to humiliate the disbelievers.

فَسِیْحُوْا فِی الْاَرْضِ اَرْبَعَةَ اَشْهُرٍ وَّ اعْلَمُوْۤا اَنَّكُمْ غَیْرُ مُعْجِزِی اللّٰهِ ۙ وَ اَنَّ اللّٰهَ مُخْزِی الْكٰفِرِیْنَ ۝۲

9:3. And there is a proclamation from a caller from Allah and His Messenger to all people on the day of Great Hajj (i.e. major pilgrimage which is on 10 Zul Hijjah); that Allah is disassociated from the polytheists, and His Messenger (is also disassociated from them). So, if you repent, it is better for you; and if you turn your faces away, know that you cannot then make Allah tired, and give glad tidings of a painful punishment to the disbelievers

وَ اَذَانٌ مِّنَ اللّٰهِ وَ رَسُوْلِهٖۤ اِلَى النَّاسِ یَوْمَ الْحَجِّ الْاَكْبَرِ اَنَّ اللّٰهَ بَرِیْٓءٌ مِّنَ الْمُشْرِكِیْنَ ۙ وَ رَسُوْلُهٗ ؕ فَاِنْ تُبْتُمْ فَهُوَ خَیْرٌ لَّكُمْ ۚ وَ اِنْ تَوَلَّیْتُمْ فَاعْلَمُوْۤا اَنَّكُمْ غَیْرُ مُعْجِزِی اللّٰهِ ؕ وَ بَشِّرِ الَّذِیْنَ كَفَرُوْا بِعَذَابٍ اَلِیْمٍ ۙ۝۳

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اِلَّا الَّذِیْنَ عٰهَدْتُّمْ مِّنَ الْمُشْرِكِیْنَ ثُمَّ لَمْ یَنْقُصُوْكُمْ شَیْــٴًـا وَّ لَمْ یُظَاهِرُوْا عَلَیْكُمْ اَحَدًا فَاَتِمُّوْۤا اِلَیْهِمْ عَهْدَهُمْ اِلٰى مُدَّتِهِمْ ؕ اِنَّ اللّٰهَ یُحِبُّ الْمُتَّقِیْنَ ۝۴

9:4. Except those polytheists with whom you had a treaty; then, they did not reduce anything from your treaty nor supported anyone against you; so, fulfil their treaty until the appointed term. Indeed, Allah befriends the pious.

فَاِذَا انْسَلَخَ الْاَشْهُرُ الْحُرُمُ فَاقْتُلُوا الْمُشْرِكِیْنَ حَیْثُ وَجَدْتُّمُوْهُمْ وَ خُذُوْهُمْ وَ احْصُرُوْهُمْ وَ اقْعُدُوْا لَهُمْ كُلَّ مَرْصَدٍ ۚ فَاِنْ تَابُوْا وَ اَقَامُوا الصَّلٰوةَ وَ اٰتَوُا الزَّكٰوةَ فَخَلُّوْا سَبِیْلَهُمْ ؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِیْمٌ ۝۵

9:5. Then, when the sacred months have passed by; so, kill the polytheists (i.e. those who violated the peace treaty); wherever you find them, catch them and take them as captives, and wait in ambush for them in every place. If they then repent, and keep Salah established, and pay Zakah, leave their way therefore free. Indeed, Allah is Most Forgiving, Ever Merciful.

وَ اِنْ اَحَدٌ مِّنَ الْمُشْرِكِیْنَ اسْتَجَارَكَ فَاَجِرْهُ حَتّٰى یَسْمَعَ كَلٰمَ اللّٰهِ ثُمَّ اَبْلِغْهُ مَاْمَنَهٗ ؕ ذٰلِكَ بِاَنَّهُمْ قَوْمٌ لَّا یَعْلَمُوْنَ ۝۶ ع

9:6. And O Beloved, if a polytheist seeks your protection; so, give him protection; that he may hear the Word of Allah, and then send him to his place of safety; this is because they are unwise people.

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كَيْفَ يَكُوْنُ لِلْمُشْرِكِيْنَ عَهْدٌ عِنْدَ اللّٰهِ وَ عِنْدَ رَسُوْلِهٖۤ اِلَّا الَّذِيْنَ عٰهَدْتُّمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ ۚ فَمَا اسْتَقَامُوْا لَكُمْ فَاسْتَقِيْمُوْا لَهُمْ ؕ اِنَّ اللّٰهَ يُحِبُّ الْمُتَّقِيْنَ ۝۷

9:7. How can there be a treaty with Allah and with His Messenger for the polytheists? Except for those with whom you made a treaty near the Sacred Mosque; so, as long as they remain firm for you on the treaty, for them you (also) remain firm. Indeed, Allah is pleased with the pious.

كَيْفَ وَ اِنْ يَّظْهَرُوْا عَلَيْكُمْ لَا يَرْقُبُوْا فِيْكُمْ اِلًّا وَّ لَا ذِمَّةً ؕ يُرْضُوْنَكُمْ بِاَفْوَاهِهِمْ وَ تَاْبٰى قُلُوْبُهُمْ ۚ وَ اَكْثَرُهُمْ فٰسِقُوْنَ ۝۸ۚ

9:8. How is it possible (for them to fulfil any treaty); their condition is such that if they overpower you, they do not therefore have any regard for any relationship nor for any treaty? They please you with their mouths, and in their hearts is rejection; and most of them are disobedient.

اِشْتَرَوْا بِاٰيٰتِ اللّٰهِ ثَمَنًا قَلِيْلًا فَصَدُّوْا عَنْ سَبِيْلِهٖ ؕ اِنَّهُمْ سَآءَ مَا كَانُوْا يَعْمَلُوْنَ ۝۹

9:9. They exchanged the verses of Allah for a miserable price; they therefore prevented (others) from His way. Indeed, they do extremely evil deeds.

لَا يَرْقُبُوْنَ فِيْ مُؤْمِنٍ اِلًّا وَّ لَا ذِمَّةً ؕ وَ اُولٰٓىِٕكَ هُمُ الْمُعْتَدُوْنَ ۝۱۰

9:10. They have no regard concerning any Muslim for relationship nor for agreement; and it is they who are the transgressors.

فَاِنْ تَابُوْا وَ اَقَامُوا الصَّلٰوةَ وَ اٰتَوُا

9:11. Then, if they repent, and keep Salah established and pay Zakah; so, they are your brothers in

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الزَّكٰوةَ فَاِخْوَانُكُمْ فِي الدِّيْنِ ؕ وَ نُفَصِّلُ الْاٰيٰتِ لِقَوْمٍ يَّعْلَمُوْنَ ﴿۱۱﴾

religion. And we explain Our verses in detail for the people of knowledge.

وَ اِنْ نَّكَثُوْۤا اَيْمَانَهُمْ مِّنْۢ بَعْدِ عَهْدِهِمْ وَ طَعَنُوْا فِيْ دِيْنِكُمْ فَقَاتِلُوْۤا اَىِٕمَّةَ الْكُفْرِ ۙ اِنَّهُمْ لَاۤ اَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُوْنَ ﴿۱۲﴾

9:12. And if they break their oaths after making a treaty and taunt your religion, fight therefore against the chiefs of disbelief; indeed, their oaths are nothing. (Fight against them) in the hope that they may desist.

اَلَا تُقَاتِلُوْنَ قَوْمًا نَّكَثُوْۤا اَيْمَانَهُمْ وَ هَمُّوْا بِاِخْرَاجِ الرَّسُوْلِ وَ هُمْ بَدَءُوْكُمْ اَوَّلَ مَرَّةٍ ؕ اَتَخْشَوْنَهُمْ ۚ فَاللّٰهُ اَحَقُّ اَنْ تَخْشَوْهُ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿۱۳﴾

9:13. Will you not fight the nation who broke their oaths, and intended to banish the Messenger; whereas, they had started it (i.e. they attacked) first? Do you fear them? So, Allah has more right that you should fear Him, if you have faith.

قَاتِلُوْهُمْ يُعَذِّبْهُمُ اللّٰهُ بِاَيْدِيْكُمْ وَ يُخْزِهِمْ وَ يَنْصُرْكُمْ عَلَيْهِمْ وَ يَشْفِ صُدُوْرَ قَوْمٍ مُّؤْمِنِيْنَ ﴿۱۴﴾ۙ

9:14. So, fight them; Allah will punish them by your hands, and He will humiliate them and assist you against them, and He will soothe the hearts of the believers.

وَ يُذْهِبْ غَيْظَ قُلُوْبِهِمْ ؕ وَ يَتُوْبُ اللّٰهُ

9:15. And He will remove the suffocation (burning anger) of their hearts. And Allah may accept the repentance of

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عَلٰى مَنْ يَّشَآءُ ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿١٥﴾

whomsoever He wills, and Allah is All-Knowing, Ever Wise.

اَمْ حَسِبْتُمْ اَنْ تُتْرَكُوْا وَلَمَّا يَعْلَمِ اللّٰهُ الَّذِيْنَ جٰهَدُوْا مِنْكُمْ وَلَمْ يَتَّخِذُوْا مِنْ دُوْنِ اللّٰهِ وَلَا رَسُوْلِهٖ وَلَا الْمُؤْمِنِيْنَ وَلِيْجَةً ؕ وَاللّٰهُ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿١٦﴾ ع

9:16. Are you in this assumption; that you would be left just like that, and Allah has not yet made known those who amongst you will fight (in His way) and they will not make (anyone) their confidant except Allah, and His Messenger and the Muslims? And Allah is Aware of your deeds.

ع ٢ ٨

مَا كَانَ لِلْمُشْرِكِيْنَ اَنْ يَّعْمُرُوْا مَسٰجِدَ اللّٰهِ شٰهِدِيْنَ عَلٰٓى اَنْفُسِهِمْ بِالْكُفْرِ ؕ اُولٰٓئِكَ حَبِطَتْ اَعْمَالُهُمْ ۚۖ وَفِي النَّارِ هُمْ خٰلِدُوْنَ ﴿١٧﴾

9:17. The polytheists have no right to maintain Allah's Mosques (after) they bear testimony of their disbelief; all their deeds are wasted, and they will remain in the Fire forever.

اِنَّمَا يَعْمُرُ مَسٰجِدَ اللّٰهِ مَنْ اٰمَنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَاَقَامَ الصَّلٰوةَ وَاٰتَى الزَّكٰوةَ وَلَمْ يَخْشَ اِلَّا اللّٰهَ فَعَسٰٓى اُولٰٓئِكَ اَنْ يَّكُوْنُوْا مِنَ الْمُهْتَدِيْنَ ﴿١٨﴾

9:18. Only those uphold the Mosques of Allah who believe in Allah, and the Last Day, and keep Salah established, and pay Zakah, and fear no one except Allah; it is therefore imminent that they would be amongst the people of guidance.

اَجَعَلْتُمْ سِقَايَةَ الْحَآجِّ وَعِمَارَةَ

9:19. So, have you taken the offering of water to the pilgrims and servicing of the Sacred

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الْمَسْجِدِ الْحَرَامِ كَمَنْ اٰمَنَ بِاللّٰهِ وَ
الْيَوْمِ الْاٰخِرِ وَ جٰهَدَ فِيْ سَبِيْلِ اللّٰهِ ؕ
لَا يَسْتَوٗنَ عِنْدَ اللّٰهِ ؕ وَ اللّٰهُ لَا
يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ﴿۱۹﴾

Mosque (by the polytheists) as equal to him who believed in Allah and the Last Day, and fought in Allah's Way? They are not equal according to Allah, and Allah does not guide the unjust.

اَلَّذِيْنَ اٰمَنُوْا وَ هَاجَرُوْا وَ جٰهَدُوْا
فِيْ سَبِيْلِ اللّٰهِ بِاَمْوَالِهِمْ وَ
اَنْفُسِهِمْ ۙ اَعْظَمُ دَرَجَةً عِنْدَ
اللّٰهِ ؕ وَ اُولٰٓئِكَ هُمُ الْفَآئِزُوْنَ ﴿۲۰﴾

9:20. Those who believed, and migrated and fought with their wealth and their lives in the path of Allah, their rank is greater by Allah; and it is they who have reached their goals.

يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِّنْهُ وَ رِضْوَانٍ
وَّ جَنّٰتٍ لَّهُمْ فِيْهَا نَعِيْمٌ مُّقِيْمٌ ﴿۲۱﴾

9:21. Their Lord gives them glad tidings of His Mercy and His pleasure, and of such Gardens in which are everlasting bounties for them.

خٰلِدِيْنَ فِيْهَآ اَبَدًا ؕ اِنَّ اللّٰهَ عِنْدَهٗٓ
اَجْرٌ عَظِيْمٌ ﴿۲۲﴾

9:22. They will abide therein forever and ever; indeed, with Allah is great reward.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوْٓا
اٰبَآءَكُمْ وَ اِخْوَانَكُمْ اَوْلِيَآءَ اِنِ
اسْتَحَبُّوا الْكُفْرَ عَلَى الْاِيْمَانِ ؕ وَ مَنْ

9:23. O believers! Do not consider your fathers and your brothers as your friends if they prefer disbelief over faith. And whoever amongst you befriends them, it is

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they who are the unjust.

يَّتَوَلَّهُمْ مِّنْكُمْ فَاُولٰٓئِكَ هُمُ الظّٰلِمُوْنَ ﴿٢٣﴾

9:24. Say you (O Beloved), 'If your fathers, and your sons, and your brothers, and your wives, and your family, and your acquired wealth, and the trade in which you fear loss, and the houses of your liking; (all) these things are dearer to you than Allah and His Messenger and fighting in His path, then wait until Allah sends His command (i.e. punishment); and Allah does not guide the transgressors.'

قُلْ اِنْ كَانَ اٰبَآؤُكُمْ وَ اَبْنَآؤُكُمْ وَ
اِخْوَانُكُمْ وَ اَزْوَاجُكُمْ وَ عَشِيْرَتُكُمْ
وَ اَمْوَالُ ِۨاقْتَرَفْتُمُوْهَا وَ تِجَارَةٌ
تَخْشَوْنَ كَسَادَهَا وَ مَسٰكِنُ تَرْضَوْنَهَآ
اَحَبَّ اِلَيْكُمْ مِّنَ اللّٰهِ وَ رَسُوْلِهٖ وَ
جِهَادٍ فِيْ سَبِيْلِهٖ فَتَرَبَّصُوْا حَتّٰى يَاْتِيَ
اللّٰهُ بِاَمْرِهٖ ؕ وَ اللّٰهُ لَا يَهْدِي الْقَوْمَ
الْفٰسِقِيْنَ ﴿٢٤﴾ ع

9:25. Indeed, Allah helped you on many occasions, and on the day of Hunain; when you had boasted about your multitude, it did not therefore benefit you at all. And the earth, despite being so vast, became narrow upon you; then, you turned your back fleeing.

لَقَدْ نَصَرَكُمُ اللّٰهُ فِيْ مَوَاطِنَ كَثِيْرَةٍ ۙ
وَّ يَوْمَ حُنَيْنٍ ۙ اِذْ اَعْجَبَتْكُمْ كَثْرَتُكُمْ
فَلَمْ تُغْنِ عَنْكُمْ شَيْـًٔا وَّ ضَاقَتْ عَلَيْكُمُ
الْاَرْضُ بِمَا رَحُبَتْ ثُمَّ وَلَّيْتُمْ
مُّدْبِرِيْنَ ﴿٢٥﴾ ج

9:26. Then, Allah sent down His tranquillity upon His Messenger and upon the Muslims, and sent down armies which you did not

ثُمَّ اَنْزَلَ اللّٰهُ سَكِيْنَتَهٗ عَلٰى رَسُوْلِهٖ وَ
عَلَى الْمُؤْمِنِيْنَ وَ اَنْزَلَ جُنُوْدًا لَّمْ

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تَرَوْهَا وَعَذَّبَ الَّذِيْنَ كَفَرُوْا ؕ وَ ذٰلِكَ جَزَآءُ الْكٰفِرِيْنَ ﴿۲۶﴾

see, and punished the disbelievers; and this is the punishment of those who deny.

ثُمَّ يَتُوْبُ اللّٰهُ مِنْۢ بَعْدِ ذٰلِكَ عَلٰى مَنْ يَّشَآءُ ؕ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿۲۷﴾

9:27. Then, Allah will accept the repentance of whomsoever He wills thereafter; and Allah is Most Forgiving, Ever Merciful.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِنَّمَا الْمُشْرِكُوْنَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هٰذَا ۚ وَاِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيْكُمُ اللّٰهُ مِنْ فَضْلِهٖۤ اِنْ شَآءَ ؕ اِنَّ اللّٰهَ عَلِيْمٌ حَكِيْمٌ ﴿۲۸﴾

9:28. O believers! The polytheists are totally impure; so, after this year, they should not come near the Sacred Mosque. And if you fear poverty; so, Allah will soon make you wealthy by His Grace if He wills; indeed, Allah is All-Knowing, Ever Wise.

قَاتِلُوا الَّذِيْنَ لَا يُؤْمِنُوْنَ بِاللّٰهِ وَلَا بِالْيَوْمِ الْاٰخِرِ وَلَا يُحَرِّمُوْنَ مَا حَرَّمَ اللّٰهُ وَرَسُوْلُهٗ وَلَا يَدِيْنُوْنَ دِيْنَ الْحَقِّ مِنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ حَتّٰى يُعْطُوا الْجِزْيَةَ عَنْ يَّدٍ وَّهُمْ صٰغِرُوْنَ ﴿۲۹﴾ ع

9:29. Fight against those who do not accept faith in Allah and the Last Day, and who do not regard as forbidden what is forbidden by Allah and by His Messenger, and who do not follow the true religion i.e. those people who are given the Book, until they pay Jizyah (required tax) with their own hand, while humbling themselves.

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وَقَالَتِ الْيَهُوْدُ عُزَيْرُ ۟ ابْنُ اللّٰهِ وَقَالَتِ
النَّصٰرَى الْمَسِيْحُ ابْنُ اللّٰهِ ؕ ذٰلِكَ
قَوْلُهُمْ بِاَفْوَاهِهِمْ ۚ يُضَاهِـُٔوْنَ قَوْلَ
الَّذِيْنَ كَفَرُوْا مِنْ قَبْلُ ؕ قٰتَلَهُمُ
اللّٰهُ ۚ اَنّٰى يُؤْفَكُوْنَ ﴿٣٠﴾

9:30. And the Jews said, 'Uzair is the son of Allah,' and the Christians said, 'The Messiah is the son of Allah.' They blurter these statements from their own mouths, they replicate the saying of the former disbelievers; may Allah destroy them. To where are they returning?

اِتَّخَذُوْۤا اَحْبَارَهُمْ وَرُهْبَانَهُمْ
اَرْبَابًا مِّنْ دُوْنِ اللّٰهِ وَالْمَسِيْحَ ابْنَ
مَرْيَمَ ۚ وَمَاۤ اُمِرُوْۤا اِلَّا لِيَعْبُدُوْۤا
اِلٰهًا وَّاحِدًا ۚ لَاۤ اِلٰهَ اِلَّا هُوَ ؕ سُبْحٰنَهٗ
عَمَّا يُشْرِكُوْنَ ﴿٣١﴾

9:31. They have taken their priests and their monks as gods apart from Allah, and (they have also taken) the Messiah (as God); the son of Maryam. And they were not commanded except to worship One Allah; no one is worthy of worship other than Him; Purity be to Him from their associating partners (with Him).

يُرِيْدُوْنَ اَنْ يُّطْفِـُٔوْا نُوْرَ اللّٰهِ
بِاَفْوَاهِهِمْ وَيَاْبَى اللّٰهُ اِلَّاۤ اَنْ يُّتِمَّ
نُوْرَهٗ وَلَوْ كَرِهَ الْكٰفِرُوْنَ ﴿٣٢﴾

9:32. They wish to extinguish the light of Allah with their mouths; and Allah will not agree, but to bring His light to completion, even though the disbelievers may dislike it.

هُوَ الَّذِيْۤ اَرْسَلَ رَسُوْلَهٗ بِالْهُدٰى
وَدِيْنِ الْحَقِّ لِيُظْهِرَهٗ عَلَى الدِّيْنِ
كُلِّهٖ ۙ وَلَوْ كَرِهَ الْمُشْرِكُوْنَ ﴿٣٣﴾

9:33. It is He Who has sent His Messenger with guidance and the true religion, in order that He may prevail it over all other religions, even though the polytheists may dislike it.

النصف

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِنَّ كَثِيْرًا مِّنَ
الْاَحْبَارِ وَالرُّهْبَانِ لَيَاْكُلُوْنَ اَمْوَالَ
النَّاسِ بِالْبَاطِلِ وَيَصُدُّوْنَ عَنْ
سَبِيْلِ اللّٰهِ ؕ وَالَّذِيْنَ يَكْنِزُوْنَ
الذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُوْنَهَا فِيْ
سَبِيْلِ اللّٰهِ ۙ فَبَشِّرْهُمْ بِعَذَابٍ اَلِيْمٍ ۙ﴿۳۴﴾

9:34. O believers! Indeed, many of the priests and monks unjustly consume people's wealth and prevent (people) from the Way of Allah, and those who pile up gold and silver and do not spend in the Way of Allah; give them glad tidings of a painful punishment.

يَّوْمَ يُحْمٰى عَلَيْهَا فِيْ نَارِ جَهَنَّمَ
فَتُكْوٰى بِهَا جِبَاهُهُمْ وَجُنُوْبُهُمْ وَ
ظُهُوْرُهُمْ ؕ هٰذَا مَا كَنَزْتُمْ لِاَنْفُسِكُمْ
فَذُوْقُوْا مَا كُنْتُمْ تَكْنِزُوْنَ ﴿۳۵﴾

9:35. The Day when it (gold and silver) will be heated up in the Fire of Hell; then their foreheads, and their sides, and their backs will be branded with it. 'Here is what you accumulated for yourselves; therefore, taste now the flavour of your accumulation.'

اِنَّ عِدَّةَ الشُّهُوْرِ عِنْدَ اللّٰهِ اثْنَا
عَشَرَ شَهْرًا فِيْ كِتٰبِ اللّٰهِ يَوْمَ خَلَقَ
السَّمٰوٰتِ وَالْاَرْضَ مِنْهَاۤ اَرْبَعَةٌ
حُرُمٌ ؕ ذٰلِكَ الدِّيْنُ الْقَيِّمُ ۙ فَلَا
تَظْلِمُوْا فِيْهِنَّ اَنْفُسَكُمْ وَقَاتِلُوا
الْمُشْرِكِيْنَ كَآفَّةً كَمَا يُقَاتِلُوْنَكُمْ

9:36. Indeed, the number of months according to Allah is twelve in the Book of Allah, from when He created the heavens and the earth, of which four are sacred. This is the upright religion, do not therefore wrong yourselves (by committing sins particularly) in these months, and fight against the polytheists at all times as they fight against you at all times, and know that Allah is

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with the pious ones.

كَآفَّةً ؕ وَاعْلَمُوْۤا اَنَّ اللّٰهَ مَعَ الْمُتَّقِيْنَ ﴿۳۶﴾

9:37. Their shifting back the months (changing the prohibition of a sacred month to another month) is nothing but increase in disbelief, with which the disbelievers are misled. They make it lawful in one year and regard it unlawful in the other year, in order to equal to the number of months which Allah has made unlawful, and to make lawful that which Allah has made unlawful. Their evil deeds seem good in their sight, and Allah does not guide the disbelievers.

اِنَّمَا النَّسِیْٓءُ زِیَادَةٌ فِی الْكُفْرِ یُضَلُّ بِهِ الَّذِیْنَ كَفَرُوْا یُحِلُّوْنَهٗ عَامًا وَّ یُحَرِّمُوْنَهٗ عَامًا لِّیُوَاطِـُٔوْا عِدَّةَ مَا حَرَّمَ اللّٰهُ فَیُحِلُّوْا مَا حَرَّمَ اللّٰهُ ؕ زُیِّنَ لَهُمْ سُوْٓءُ اَعْمَالِهِمْ ؕ وَاللّٰهُ لَا یَهْدِی الْقَوْمَ الْكٰفِرِیْنَ ﴿۳۷﴾ ع

9:38. O believers! What happened to you; that when it is said to you, 'Depart in the path of Allah,' you sit therefore on the ground burdened with heaviness? Have you chosen this worldly life over the Hereafter? And the goods of the life of this world, in comparison with the Hereafter, are nothing but little.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْا مَا لَكُمْ اِذَا قِیْلَ لَكُمُ انْفِرُوْا فِیْ سَبِیْلِ اللّٰهِ اثَّاقَلْتُمْ اِلَى الْاَرْضِ ؕ اَرَضِیْتُمْ بِالْحَیٰوةِ الدُّنْیَا مِنَ الْاٰخِرَةِ ۚ فَمَا مَتَاعُ الْحَیٰوةِ الدُّنْیَا فِی الْاٰخِرَةِ اِلَّا قَلِیْلٌ ﴿۳۸﴾

9:39. If you will not depart (for His cause), He will henceforth afflict you with a severe punishment, and will bring other people in your place and you will not be able to harm Him in the least; and Allah is Able to do all things.

اِلَّا تَنْفِرُوْا یُعَذِّبْكُمْ عَذَابًا اَلِیْمًا ۙ۬ وَّ یَسْتَبْدِلْ قَوْمًا غَیْرَكُمْ وَلَا تَضُرُّوْهُ شَیْـًٔا ؕ وَاللّٰهُ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ﴿۳۹﴾

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اِلَّا تَنْصُرُوْهُ فَقَدْ نَصَرَهُ اللّٰهُ اِذْ
اَخْرَجَهُ الَّذِيْنَ كَفَرُوْا ثَانِيَ اثْنَيْنِ
اِذْ هُمَا فِي الْغَارِ اِذْ يَقُوْلُ لِصَاحِبِهٖ
لَا تَحْزَنْ اِنَّ اللّٰهَ مَعَنَا ۚ فَاَنْزَلَ اللّٰهُ
سَكِيْنَتَهٗ عَلَيْهِ وَاَيَّدَهٗ بِجُنُوْدٍ لَّمْ
تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِيْنَ كَفَرُوا
السُّفْلٰى ؕ وَكَلِمَةُ اللّٰهِ هِيَ الْعُلْيَا ؕ
وَاللّٰهُ عَزِيْزٌ حَكِيْمٌ ﴿۴۰﴾

9:40. If you do not help the Beloved (Prophet Muhammad), Allah has henceforth indeed (already) helped him when he had to go out (for migration) due to the mischief of the disbelievers, (being the second of) just two souls when they were in the cave, when he was saying to his friend (i.e. Sayyiduna Abu Bakr), 'Do not grieve; indeed, Allah is with us.' So, Allah sent down His tranquillity upon him and helped him with armies you did not see, and deteriorated the word of the disbelievers; Allah's Word is supreme; and Allah is Overpowering, Ever Wise.

اِنْفِرُوْا خِفَافًا وَّثِقَالًا وَّجَاهِدُوْا
بِاَمْوَالِكُمْ وَاَنْفُسِكُمْ فِيْ سَبِيْلِ اللّٰهِ ؕ
ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿۴۱﴾

9:41. Go forth (to fight), whether with ease or with a heavy heart, and fight in the path of Allah with your wealth and your lives; this is better for you, if you know.

لَوْ كَانَ عَرَضًا قَرِيْبًا وَّسَفَرًا
قَاصِدًا لَّاتَّبَعُوْكَ وَلٰكِنْۢ بَعُدَتْ
عَلَيْهِمُ الشُّقَّةُ ؕ وَسَيَحْلِفُوْنَ بِاللّٰهِ
لَوِ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ ۚ يُهْلِكُوْنَ
اَنْفُسَهُمْ ۚ وَاللّٰهُ يَعْلَمُ اِنَّهُمْ

9:42. Had there been a near gain of wealth or (it was) a moderate journey, they (the hypocrites) would have therefore certainly accompanied you, but the difficult path became too long for them, and they will now swear an oath by Allah that 'Had we been able, we would have therefore definitely accompanied you.' They destroy their own

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لَكٰذِبُوْنَ ﴿٤٣﴾ ع

souls, and Allah knows that they are indeed definitely liars.

عَفَا اللّٰهُ عَنْكَ ۚ لِمَ اَذِنْتَ لَهُمْ حَتّٰى يَتَبَيَّنَ لَكَ الَّذِيْنَ صَدَقُوْا وَتَعْلَمَ الْكٰذِبِيْنَ ﴿٤٣﴾

9:43. May Allah forgive you (this is an expression of love for the Holy Prophet); why did you permit them (to stay back from war) until the truthful had not become manifest to you and the liars had not (yet) been exposed?

لَا يَسْتَاْذِنُكَ الَّذِيْنَ يُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ اَنْ يُّجَاهِدُوْا بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ ؕ وَاللّٰهُ عَلِيْمٌۢ بِالْمُتَّقِيْنَ ﴿٤٤﴾

9:44. And those who believe in Allah and the Last Day will not seek leave from you in fighting with their wealth and their lives; and Allah knows well the pious.

اِنَّمَا يَسْتَاْذِنُكَ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَارْتَابَتْ قُلُوْبُهُمْ فَهُمْ فِيْ رَيْبِهِمْ يَتَرَدَّدُوْنَ ﴿٤٥﴾

9:45. Only those will ask for this leave from you who do not believe in Allah and the Last Day, and their hearts are in doubt; they therefore waver in their doubts.

وَلَوْ اَرَادُوا الْخُرُوْجَ لَاَعَدُّوْا لَهٗ عُدَّةً وَّلٰكِنْ كَرِهَ اللّٰهُ انْۢبِعَاثَهُمْ فَثَبَّطَهُمْ وَقِيْلَ اقْعُدُوْا مَعَ الْقٰعِدِيْنَ ﴿٤٦﴾

9:46. Had they wished to go forth, they would therefore have made preparations for it, but Allah Himself disliked their getting up (to fight); He filled them henceforth with laziness, and it was said that 'Remain sitting with those who sit.'

لَوْ خَرَجُوْا فِيْكُمْ مَّا زَادُوْكُمْ اِلَّا خَبَالًا وَّلَاَوْضَعُوْا خِلٰلَكُمْ يَبْغُوْنَكُمُ

9:47. If they had gone forth with you, you would not therefore have gained anything from them except loss, and in order to create mischief

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in your midst, they would have caused turmoil. And their spies are present amongst you. And Allah knows well the unjust ones.

الْفِتْنَةَ ۚ وَفِيْكُمْ سَمّٰعُوْنَ لَهُمْ ؕ وَاللّٰهُ عَلِيْمٌۢ بِالظّٰلِمِيْنَ ﴿۴۷﴾

9:48. Indeed, they had already sought to cause turmoil before, and O Beloved, they plotted the matters deviously against you, until the truth came and the command (religion) of Allah became manifested (i.e. dominant), and they disliked it.

لَقَدِ ابْتَغَوُا الْفِتْنَةَ مِنْ قَبْلُ وَقَلَّبُوْا لَكَ الْاُمُوْرَ حَتّٰى جَآءَ الْحَقُّ وَظَهَرَ اَمْرُ اللّٰهِ وَهُمْ كٰرِهُوْنَ ﴿۴۸﴾

9:49. And someone amongst them requests you in this way; that 'Grant me exemption (from fighting) and do not put me into mischief.' Pay heed! They have already fallen into mischief (by disobeying the Beloved Prophet Muhammad), and Hell is verily surrounding the disbelievers.

وَمِنْهُمْ مَّنْ يَّقُوْلُ ائْذَنْ لِّيْ وَلَا تَفْتِنِّيْ ؕ اَلَا فِي الْفِتْنَةِ سَقَطُوْا ؕ وَ اِنَّ جَهَنَّمَ لَمُحِيْطَةٌۢ بِالْكٰفِرِيْنَ ﴿۴۹﴾

9:50. If good reaches you, they hence detest it; and if some calamity befalls you, they would therefore say, 'We planned our action soundly in advance (by not partaking in war), and they turn back rejoicing.

اِنْ تُصِبْكَ حَسَنَةٌ تَسُؤْهُمْ ۚ وَاِنْ تُصِبْكَ مُصِيْبَةٌ يَّقُوْلُوْا قَدْ اَخَذْنَاۤ اَمْرَنَا مِنْ قَبْلُ وَيَتَوَلَّوْا وَّهُمْ فَرِحُوْنَ ﴿۵۰﴾

9:51. Say you (O Beloved), 'Nothing shall befall us except what Allah has destined for us; He is our Master, and the Muslims

قُلْ لَّنْ يُّصِيْبَنَاۤ اِلَّا مَا كَتَبَ اللّٰهُ لَنَا ۚ هُوَ مَوْلٰىنَا ۚ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ

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should rely upon Allah only.'

الْمُؤْمِنُوْنَ ﴿۵۱﴾

9:52. Say you (O Beloved), 'What do you wait for us to happen except for one of the two blessings (i.e. martyrdom or victory)? And we wait for you that Allah may inflict you with a punishment from Himself or by our hands; so, now wait; we too await with you.'

قُلْ هَلْ تَرَبَّصُوْنَ بِنَاۤ اِلَّاۤ اِحْدَى الْحُسْنَيَيْنِ ؕ وَنَحْنُ نَتَرَبَّصُ بِكُمْ اَنْ يُّصِيْبَكُمُ اللّٰهُ بِعَذَابٍ مِّنْ عِنْدِهٖۤ اَوْ بِاَيْدِيْنَا ۚ فَتَرَبَّصُوْۤا اِنَّا مَعَكُمْ مُّتَرَبِّصُوْنَ ﴿۵۲﴾

9:53. Say you (O Beloved) that '(O hypocrites!) Spend willingly or unwillingly; it will never be accepted from you; indeed, you are disobedient people.'

قُلْ اَنْفِقُوْا طَوْعًا اَوْ كَرْهًا لَّنْ يُّتَقَبَّلَ مِنْكُمْ ؕ اِنَّكُمْ كُنْتُمْ قَوْمًا فٰسِقِيْنَ ﴿۵۳﴾

9:54. And the acceptance of what they spend was not stopped except because they disbelieved in Allah and His Messenger, and (they) would not come for Salah but in the state of laziness, and they do not spend except unwillingly.

وَمَا مَنَعَهُمْ اَنْ تُقْبَلَ مِنْهُمْ نَفَقٰتُهُمْ اِلَّاۤ اَنَّهُمْ كَفَرُوْا بِاللّٰهِ وَبِرَسُوْلِهٖ وَلَا يَاْتُوْنَ الصَّلٰوةَ اِلَّا وَهُمْ كُسَالٰى وَلَا يُنْفِقُوْنَ اِلَّا وَهُمْ كٰرِهُوْنَ ﴿۵۴﴾

9:55. So, let not their riches or their children amaze you, Allah intends only this; to punish them in the life of this world with these (i.e. wealth and children), and that only on

فَلَا تُعْجِبْكَ اَمْوَالُهُمْ وَلَاۤ اَوْلَادُهُمْ ؕ اِنَّمَا يُرِيْدُ اللّٰهُ لِيُعَذِّبَهُمْ بِهَا فِي الْحَيٰوةِ الدُّنْيَا وَتَزْهَقَ اَنْفُسُهُمْ وَهُمْ

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disbelief their souls may depart.

كٰفِرُوْنَ ﴿۵۵﴾

9:56. And they (the hypocrites) swear oaths by Allah that they are from amongst you; and they are not from you at all. Yes; those people are afraid (of their hypocrisy being exposed).

وَيَحْلِفُوْنَ بِاللّٰهِ اِنَّهُمْ لَمِنْكُمْ ؕ وَمَا هُمْ مِّنْكُمْ وَلٰكِنَّهُمْ قَوْمٌ يَّفْرَقُوْنَ ﴿۵۶﴾

9:57. If they find some refuge, or caves, or a place to creep in (for the purpose of hiding); they would therefore break the bonds to return therein (in all haste).

لَوْ يَجِدُوْنَ مَلْجَاً اَوْ مَغٰرٰتٍ اَوْ مُدَّخَلًا لَّوَلَّوْا اِلَيْهِ وَهُمْ يَجْمَحُوْنَ ﴿۵۷﴾

9:58. And amongst them is the one who taunts you regarding the distribution of charities; so, if they receive some of it, they would therefore be pleased; and if they do not receive, they are hence thereupon displeased.

وَمِنْهُمْ مَّنْ يَّلْمِزُكَ فِي الصَّدَقٰتِ ۚ فَاِنْ اُعْطُوْا مِنْهَا رَضُوْا وَاِنْ لَّمْ يُعْطَوْا مِنْهَآ اِذَا هُمْ يَسْخَطُوْنَ ﴿۵۸﴾

9:59. How excellent would it have been if they were pleased with what Allah and His Messenger had given them and said, 'Allah suffices for us; soon Allah, through His Bounty, and the Messenger of Allah will now give us, and only towards Allah we are inclined.'

وَلَوْ اَنَّهُمْ رَضُوْا مَآ اٰتٰىهُمُ اللّٰهُ وَرَسُوْلُهٗ ۙ وَقَالُوْا حَسْبُنَا اللّٰهُ سَيُؤْتِيْنَا اللّٰهُ مِنْ فَضْلِهٖ وَرَسُوْلُهٗٓ ۙ اِنَّآ اِلَى اللّٰهِ رٰغِبُوْنَ ﴿۵۹﴾ ع

9:60. Zakah is only for these people who are poor and the strictly needy, and those who collect it, and for those in whose hearts the love of Islam needs to

اِنَّمَا الصَّدَقٰتُ لِلْفُقَرَآءِ وَالْمَسٰكِيْنِ وَالْعٰمِلِيْنَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوْبُهُمْ

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وَ فِی الرِّقَابِ وَ الْغٰرِمِیْنَ وَ فِیْ سَبِیْلِ
اللّٰهِ وَ ابْنِ السَّبِیْلِ ؕ فَرِیْضَةً مِّنَ اللّٰهِ ؕ
وَ اللّٰهُ عَلِیْمٌ حَكِیْمٌ ﴿۶۰﴾

be instilled, and to free slaves, and to debtors, and (to those) in the path of Allah, and to the traveller; this is decreed by Allah, and Allah is All-Knowing, Ever Wise.

وَ مِنْهُمُ الَّذِیْنَ یُؤْذُوْنَ النَّبِیَّ وَ
یَقُوْلُوْنَ هُوَ اُذُنٌ ؕ قُلْ اُذُنُ خَیْرٍ
لَّكُمْ یُؤْمِنُ بِاللّٰهِ وَ یُؤْمِنُ لِلْمُؤْمِنِیْنَ
وَ رَحْمَةٌ لِّلَّذِیْنَ اٰمَنُوْا مِنْكُمْ ؕ وَ
الَّذِیْنَ یُؤْذُوْنَ رَسُوْلَ اللّٰهِ لَهُمْ
عَذَابٌ اَلِیْمٌ ﴿۶۱﴾

9:61. And amongst them (i.e. the hypocrites) are those who annoy the Conveyer of the unseen news (i.e. Prophet) and they say, 'He is (giving his) ears (to everything).' Say you (O Beloved), 'He is an ear (i.e. a listener) for your goodness; he believes in Allah and trusts in what the Muslims say, and he is a mercy for those amongst you who are Muslim.' And for those who hurt the Messenger of Allah, for them is a painful punishment.

یَحْلِفُوْنَ بِاللّٰهِ لَكُمْ لِیُرْضُوْكُمْ ۚ وَ اللّٰهُ
وَ رَسُوْلُهٗۤ اَحَقُّ اَنْ یُّرْضُوْهُ اِنْ كَانُوْا
مُؤْمِنِیْنَ ﴿۶۲﴾

9:62. They (the hypocrites) swear by Allah in your presence in order to please you (O believers). And Allah and His Messenger have more right that they should please Him, if they had faith.

اَلَمْ یَعْلَمُوْۤا اَنَّهٗ مَنْ یُّحَادِدِ اللّٰهَ وَ
رَسُوْلَهٗ فَاَنَّ لَهٗ نَارَ جَهَنَّمَ خَالِدًا
فِیْهَا ؕ ذٰلِكَ الْخِزْیُ الْعَظِیْمُ ﴿۶۳﴾

9:63. Do they not know that for the one who opposes Allah and His Messenger is the Fire of Hell; that he will remain therein forever? Only this is great humiliation.

الثلثة

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يَحْذَرُ الْمُنٰفِقُوْنَ اَنْ تُنَزَّلَ عَلَيْهِمْ سُوْرَةٌ تُنَبِّئُهُمْ بِمَا فِيْ قُلُوْبِهِمْ ؕ قُلِ اسْتَهْزِءُوْا ۚ اِنَّ اللّٰهَ مُخْرِجٌ مَّا تَحْذَرُوْنَ ﴿۶۴﴾

9:64. The hypocrites fear, lest a chapter (of the Qur'aan) be revealed regarding them, which may disclose what is hidden in their hearts. Say you (O Beloved), 'Keep mocking! Certainly, Allah is to expose that which you fear.'

وَلَئِنْ سَاَلْتَهُمْ لَيَقُوْلُنَّ اِنَّمَا كُنَّا نَخُوْضُ وَنَلْعَبُ ؕ قُلْ اَبِاللّٰهِ وَاٰيٰتِهٖ وَرَسُوْلِهٖ كُنْتُمْ تَسْتَهْزِءُوْنَ ﴿۶۵﴾

9:65. And O Beloved, if you ask them, they will say, 'We were just having fun and playing.' Say you (O Beloved), 'Do you mock Allah, and His verses and His Messenger?'

لَا تَعْتَذِرُوْا قَدْ كَفَرْتُمْ بَعْدَ اِيْمَانِكُمْ ؕ اِنْ نَّعْفُ عَنْ طَآئِفَةٍ مِّنْكُمْ نُعَذِّبْ طَآئِفَةًۢ بِاَنَّهُمْ كَانُوْا مُجْرِمِيْنَ ﴿۶۶﴾ ع

9:66. 'Do not make any excuses; you have become disbelievers after being Muslims.' If We forgive any of you, We shall henceforth punish others because they were criminals.

اَلْمُنٰفِقُوْنَ وَالْمُنٰفِقٰتُ بَعْضُهُمْ مِّنْۢ بَعْضٍ ۘ يَاْمُرُوْنَ بِالْمُنْكَرِ وَيَنْهَوْنَ عَنِ الْمَعْرُوْفِ وَيَقْبِضُوْنَ اَيْدِيَهُمْ ؕ نَسُوا اللّٰهَ فَنَسِيَهُمْ ؕ اِنَّ الْمُنٰفِقِيْنَ هُمُ الْفٰسِقُوْنَ ﴿۶۷﴾

9:67. The hypocrite men and women are all the same; enjoining evil and forbidding good; and restrain their hands (from spending in the cause of Allah); they left Allah; so, Allah left them. Indeed, the hypocrites; it is they who are firmly disobedient.

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وَعَدَ اللّٰهُ الْمُنٰفِقِيْنَ وَالْمُنٰفِقٰتِ وَ
الْكُفَّارَ نَارَ جَهَنَّمَ خٰلِدِيْنَ فِيْهَا ؕ هِيَ
حَسْبُهُمْ ۚ وَلَعَنَهُمُ اللّٰهُ ۚ وَلَهُمْ عَذَابٌ
مُّقِيْمٌ ﴿٦٨﴾

9:68. Allah has promised the Fire of Hell to the hypocrite men, and the hypocrite women, and the disbelievers, wherein they will remain forever; that is sufficient for them; and the curse of Allah is upon them, and for them is everlasting punishment.

كَالَّذِيْنَ مِنْ قَبْلِكُمْ كَانُوْٓا اَشَدَّ
مِنْكُمْ قُوَّةً وَّاَكْثَرَ اَمْوَالًا وَّاَوْلَادًا ؕ
فَاسْتَمْتَعُوْا بِخَلَاقِهِمْ فَاسْتَمْتَعْتُمْ
بِخَلَاقِكُمْ كَمَا اسْتَمْتَعَ الَّذِيْنَ مِنْ
قَبْلِكُمْ بِخَلَاقِهِمْ وَخُضْتُمْ كَالَّذِيْ
خَاضُوْا ؕ اُولٰٓئِكَ حَبِطَتْ اَعْمَالُهُمْ فِي
الدُّنْيَا وَالْاٰخِرَةِ ۚ وَاُولٰٓئِكَ هُمُ
الْخٰسِرُوْنَ ﴿٦٩﴾

9:69. (O hypocrites!) Like those who were before you; they were mightier than you in strength, and had more wealth and children than you, they therefore benefitted from their share (of the pleasure of this world), you therefore benefitted from your share just as those before you benefitted from their share. And you fell into ridiculousness like they had fallen, their (good) deeds have been wasted in this world and in the Hereafter; it is they who are the losers.

اَلَمْ يَاْتِهِمْ نَبَاُ الَّذِيْنَ مِنْ قَبْلِهِمْ قَوْمِ
نُوْحٍ وَّعَادٍ وَّثَمُوْدَ ۙ وَقَوْمِ اِبْرٰهِيْمَ
وَاَصْحٰبِ مَدْيَنَ وَالْمُؤْتَفِكٰتِ ؕ
اَتَتْهُمْ رُسُلُهُمْ بِالْبَيِّنٰتِ ۚ فَمَا كَانَ

9:70. Have they not received the news of those before them; the nation of Nooh, and 'Aad, and Thamood, the nation of Ibrahim, those of Madyan and the towns that were capsized? Their Messengers had brought clear proofs to them, it did not henceforth befit Allah's Majesty

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اللّٰهُ لِيَظْلِمَهُمْ وَلٰكِنْ كَانُوْٓا اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿٧٠﴾

to oppress them; rather, they were doing wrong to themselves.

وَالْمُؤْمِنُوْنَ وَالْمُؤْمِنٰتُ بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ ۘ يَاْمُرُوْنَ بِالْمَعْرُوْفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيْمُوْنَ الصَّلٰوةَ وَيُؤْتُوْنَ الزَّكٰوةَ وَيُطِيْعُوْنَ اللّٰهَ وَرَسُوْلَهٗ ؕ اُولٰٓئِكَ سَيَرْحَمُهُمُ اللّٰهُ ؕ اِنَّ اللّٰهَ عَزِيْزٌ حَكِيْمٌ ﴿٧١﴾

9:71. And the Muslim men and the Muslim women are the friends (i.e. helpers) of one another; commanding good and forbidding evil, and keeping Salah established and paying Zakah, and obeying the commandment of Allah and His Messenger; they are those upon whom Allah will soon show mercy; indeed, Allah is Dominant, Ever Wise.

وَعَدَ اللّٰهُ الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا وَمَسٰكِنَ طَيِّبَةً فِيْ جَنّٰتِ عَدْنٍ ؕ وَرِضْوَانٌ مِّنَ اللّٰهِ اَكْبَرُ ؕ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿٧٢﴾ ع

9:72. Allah has promised and the Muslim men and Muslim women Gardens beneath which rivers flow; wherein they will abide forever, and immaculate houses in the inhabitable Gardens. And the greatest (Bounty) is the pleasure of Allah; only this is achieving the great success.

يٰٓاَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنٰفِقِيْنَ وَاغْلُظْ عَلَيْهِمْ ؕ وَمَاْوٰىهُمْ جَهَنَّمُ ؕ وَ

9:73. O Conveyor of the unseen news (i.e. Prophet), fight against the (tyrannically rebellious) disbelievers and the hypocrites, and be stern with them; and

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their abode is Hell; and what an evil place of return.

بِئْسَ الْمَصِيْرُ ﴿۷۳﴾

9:74. They swear by Allah that they did not say it; and they had indeed certainly uttered the word of disbelief, and after having entered Islam, they became disbelievers and they desired that which they did not get. And what made them feel bad except only this; that, Allah and the Messenger enriched them with His Bounty (spoils of war)? Hence, if they repent, it is therefore better for them; and if they turn away their faces, Allah will henceforth cause them to be inflicted with a severe punishment in this world and the Hereafter, and they will neither have a supporter nor any helper in the earth.

يَحْلِفُوْنَ بِاللّٰهِ مَا قَالُوْا ؕ وَ لَقَدْ قَالُوْا
كَلِمَةَ الْكُفْرِ وَ كَفَرُوْا بَعْدَ اِسْلَامِهِمْ
وَ هَمُّوْا بِمَا لَمْ يَنَالُوْا ۚ وَ مَا نَقَمُوْۤا اِلَّاۤ
اَنْ اَغْنٰىهُمُ اللّٰهُ وَ رَسُوْلُهٗ مِنْ
فَضْلِهٖ ۚ فَاِنْ يَّتُوْبُوْا يَكُ خَيْرًا لَّهُمْ ۚ وَ
اِنْ يَّتَوَلَّوْا يُعَذِّبْهُمُ اللّٰهُ عَذَابًا اَلِيْمًا ۙ
فِي الدُّنْيَا وَ الْاٰخِرَةِ ۚ وَ مَا لَهُمْ فِي
الْاَرْضِ مِنْ وَّلِيٍّ وَّ لَا نَصِيْرٍ ﴿۷۴﴾

9:75. And amongst them are those who made a covenant with Allah; that 'If He will provide us from His Bounty; so, we will definitely give charity and definitely become good people.'

وَ مِنْهُمْ مَّنْ عٰهَدَ اللّٰهَ لَئِنْ اٰتٰىنَا مِنْ
فَضْلِهٖ لَنَصَّدَّقَنَّ وَ لَنَكُوْنَنَّ مِنَ
الصّٰلِحِيْنَ ﴿۷۵﴾

9:76. So, when Allah granted to them from His Bounty, they started acting miserly with it and turned away while turning their faces.

فَلَمَّاۤ اٰتٰىهُمْ مِّنْ فَضْلِهٖ بَخِلُوْا بِهٖ وَ
تَوَلَّوْا وَّ هُمْ مُّعْرِضُوْنَ ﴿۷۶﴾

9:77. So, after this, Allah put hypocrisy in their hearts until the Day when they will meet Him;

فَاَعْقَبَهُمْ نِفَاقًا فِيْ قُلُوْبِهِمْ اِلٰى يَوْمِ

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يَلْقَوْنَهٗ بِمَاۤ اَخْلَفُوا اللّٰهَ مَا وَعَدُوْهُ وَ بِمَا كَانُوْا يَكْذِبُوْنَ ﴿۷۷﴾

the outcome of their breaking the promise made to Allah, and because they used to lie.

اَلَمْ يَعْلَمُوْۤا اَنَّ اللّٰهَ يَعْلَمُ سِرَّهُمْ وَ نَجْوٰىهُمْ وَ اَنَّ اللّٰهَ عَلَّامُ الْغُيُوْبِ ﴿۷۸﴾

9:78. Do they not know that Allah knows the secrets of their hearts and their whispers? And this; that Allah is Most Knowing of all the unseen.

اَلَّذِيْنَ يَلْمِزُوْنَ الْمُطَّوِّعِيْنَ مِنَ الْمُؤْمِنِيْنَ فِي الصَّدَقٰتِ وَ الَّذِيْنَ لَا يَجِدُوْنَ اِلَّا جُهْدَهُمْ فَيَسْخَرُوْنَ مِنْهُمْ ؕ سَخِرَ اللّٰهُ مِنْهُمْ ۫ وَ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿۷۹﴾

9:79. Those who slander those Muslims who sincerely give charity (in abundance) and those (poor Muslims) who do not get enough (to spend but a little) with their hard labour; they (the hypocrites) therefore mock them; Allah will punish them for their mockery, and for them is a painful punishment.

اِسْتَغْفِرْ لَهُمْ اَوْ لَا تَسْتَغْفِرْ لَهُمْ ؕ اِنْ تَسْتَغْفِرْ لَهُمْ سَبْعِيْنَ مَرَّةً فَلَنْ يَّغْفِرَ اللّٰهُ لَهُمْ ؕ ذٰلِكَ بِاَنَّهُمْ كَفَرُوْا بِاللّٰهِ وَ رَسُوْلِهٖ ؕ وَ اللّٰهُ لَا يَهْدِي الْقَوْمَ الْفٰسِقِيْنَ ﴿۸۰﴾ ع

9:80. (O Beloved) whether you ask or do not ask for forgiveness of them; (even) if (hypothetically) you ask forgiveness for them seventy (i.e. many) times, Allah will never forgive them; that is because they disbelieved in Allah and His Messenger, and Allah does not guide the disobedient ones (due to their firmness upon disobedience).

ع ۱۰

فَرِحَ الْمُخَلَّفُوْنَ بِمَقْعَدِهِمْ خِلٰفَ

9:81. Those who remained behind (during the Battle of Tabook) were delighted at this;

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رَسُوْلِ اللّٰهِ وَ كَرِهُوْۤا اَنْ يُّجَاهِدُوْا
بِاَمْوَالِهِمْ وَ اَنْفُسِهِمْ فِيْ سَبِيْلِ اللّٰهِ وَ
قَالُوْا لَا تَنْفِرُوْا فِي الْحَرِّ ؕ قُلْ نَارُ
جَهَنَّمَ اَشَدُّ حَرًّا ؕ لَوْ كَانُوْا يَفْقَهُوْنَ ﴿۸۱﴾

that they stayed behind the Messenger of Allah, and they did not like to fight in the way of Allah with their lives and their wealth, and they said (amongst themselves or to discourage Muslims), 'Do not come out in this heat.' Say you (O Beloved), 'The Fire of Hell is the hottest.' Had they somehow understood.

فَلْيَضْحَكُوْا قَلِيْلًا وَّ لْيَبْكُوْا كَثِيْرًا ۚ
جَزَآءًۢ بِمَا كَانُوْا يَكْسِبُوْنَ ﴿۸۲﴾

9:82. They should therefore laugh little and cry much; the recompense of that which they used to earn.

فَاِنْ رَّجَعَكَ اللّٰهُ اِلٰى طَآئِفَةٍ مِّنْهُمْ
فَاسْتَاْذَنُوْكَ لِلْخُرُوْجِ فَقُلْ لَّنْ
تَخْرُجُوْا مَعِيَ اَبَدًا وَّ لَنْ تُقَاتِلُوْا
مَعِيَ عَدُوًّا ؕ اِنَّكُمْ رَضِيْتُمْ بِالْقُعُوْدِ
اَوَّلَ مَرَّةٍ فَاقْعُدُوْا مَعَ الْخٰلِفِيْنَ ﴿۸۳﴾

9:83. If Allah then takes you, O Beloved, back to a group of them (i.e. the hypocrites) and should they seek permission from you to go out to fight; so, you say to them, 'You shall never go with me nor ever fight along with me against any enemy. The first time you preferred to remain behind; therefore, stay with those who remain behind.'

وَ لَا تُصَلِّ عَلٰۤى اَحَدٍ مِّنْهُمْ مَّاتَ اَبَدًا
وَّ لَا تَقُمْ عَلٰى قَبْرِهٖ ؕ اِنَّهُمْ كَفَرُوْا
بِاللّٰهِ وَ رَسُوْلِهٖ وَ مَاتُوْا وَ هُمْ
فٰسِقُوْنَ ﴿۸۴﴾

9:84. And never perform (funeral) Salah for anyone of their dead nor stand by their grave; indeed, they disbelieved in Allah and His Messenger, and they died in the state of disobedience.

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وَلَا تُعْجِبْكَ اَمْوَالُهُمْ وَاَوْلَادُهُمْ ؕ اِنَّمَا يُرِيْدُ اللّٰهُ اَنْ يُّعَذِّبَهُمْ بِهَا فِي الدُّنْيَا وَتَزْهَقَ اَنْفُسُهُمْ وَهُمْ كٰفِرُوْنَ ﴿۸۵﴾

9:85. And do not be surprised by their wealth or their children, Allah wills only this; to punish them with it in this world, and that they die upon only disbelief.

وَاِذَآ اُنْزِلَتْ سُوْرَةٌ اَنْ اٰمِنُوْا بِاللّٰهِ وَجَاهِدُوْا مَعَ رَسُوْلِهِ اسْتَاْذَنَكَ اُولُوا الطَّوْلِ مِنْهُمْ وَقَالُوْا ذَرْنَا نَكُنْ مَّعَ الْقٰعِدِيْنَ ﴿۸۶﴾

9:86. And when a chapter (of the Qur'aan) is sent down; that 'Believe in Allah and fight along with His Messenger,' those who have the means amongst them therefore seek exemption from you and say, 'Please leave us to be with those who remain (behind).'

رَضُوْا بِاَنْ يَّكُوْنُوْا مَعَ الْخَوَالِفِ وَطُبِعَ عَلٰى قُلُوْبِهِمْ فَهُمْ لَا يَفْقَهُوْنَ ﴿۸۷﴾

9:87. They liked to be with the women who stay behind, and a seal has been set upon their hearts (due to their stubbornness upon disbelief); hence, they do not understand anything.

لٰكِنِ الرَّسُوْلُ وَالَّذِيْنَ اٰمَنُوْا مَعَهٗ جٰهَدُوْا بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ ؕ وَاُولٰٓئِكَ لَهُمُ الْخَيْرٰتُ ۫ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿۸۸﴾

9:88. But the Messenger and those who accepted faith with him fought with their wealth and lives; and only for them are the virtues (of this world and the Hereafter), and it is these (people) who have achieved the goal.

اَعَدَّ اللّٰهُ لَهُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا

9:89. Allah has kept ready for them Gardens beneath which rivers flow; they shall abide

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الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ؕ ذٰلِكَ الْفَوْزُ الْعَظِيْمُ ﴿۸۹﴾ ع

therein forever; this is to achieve the great success.

وَ جَآءَ الْمُعَذِّرُوْنَ مِنَ الْاَعْرَابِ لِيُؤْذَنَ لَهُمْ وَ قَعَدَ الَّذِيْنَ كَذَبُوا اللّٰهَ وَ رَسُوْلَهٗ ؕ سَيُصِيْبُ الَّذِيْنَ كَفَرُوْا مِنْهُمْ عَذَابٌ اَلِيْمٌ ﴿۹۰﴾

9:90. And the villagers who came making excuses desiring that an exemption be granted to them and those who remained behind; they lied to Allah and His Messenger, a painful punishment will soon reach the disbelievers amongst them.

لَيْسَ عَلَى الضُّعَفَآءِ وَ لَا عَلَى الْمَرْضٰى وَ لَا عَلَى الَّذِيْنَ لَا يَجِدُوْنَ مَا يُنْفِقُوْنَ حَرَجٌ اِذَا نَصَحُوْا لِلّٰهِ وَ رَسُوْلِهٖ ؕ مَا عَلَى الْمُحْسِنِيْنَ مِنْ سَبِيْلٍ ؕ وَ اللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿۹۱﴾

9:91. There is no blame upon the weak, nor upon the sick, nor upon those who do not have the means to spend; provided they remain loyal to Allah and His Messenger; there is no way (of blame) against the virtuous, and Allah is Most Forgiving, Ever Merciful.

وَّ لَا عَلَى الَّذِيْنَ اِذَا مَاۤ اَتَوْكَ لِتَحْمِلَهُمْ قُلْتَ لَاۤ اَجِدُ مَاۤ اَحْمِلُكُمْ عَلَيْهِ ۖ تَوَلَّوْا وَّ اَعْيُنُهُمْ تَفِيْضُ مِنَ الدَّمْعِ حَزَنًا اَلَّا يَجِدُوْا مَا يُنْفِقُوْنَ ﴿۹۲﴾

9:92. Nor upon those who humbly present themselves in your august court, in order that you may provide them a conveyance (to carry them to the battlefield), (and) receive an answer from you; that 'I do not have anything to carry you.' And upon this (reply) they turn back; that their eyes overflowing with tears due to the sorrow that they could not find the means to spend.

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اِنَّمَا السَّبِیْلُ عَلَى الَّذِیْنَ یَسْتَاْذِنُوْنَكَ وَ هُمْ اَغْنِیَآءُۚ رَضُوْا بِاَنْ یَّكُوْنُوْا مَعَ الْخَوَالِفِ ۙ وَ طَبَعَ اللّٰهُ عَلٰى قُلُوْبِهِمْ فَهُمْ لَا یَعْلَمُوْنَ ۝۹۳

9:93. Accountability is actually for those who ask leave from you, although they are rich; they liked to remain behind with the women, and Allah has set a seal upon their hearts; thus, they do not know anything.

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يَعْتَذِرُوْنَ اِلَيْكُمْ اِذَا رَجَعْتُمْ
اِلَيْهِمْ ؕ قُلْ لَّا تَعْتَذِرُوْا لَنْ نُّؤْمِنَ
لَكُمْ قَدْ نَبَّاَنَا اللّٰهُ مِنْ اَخْبَارِكُمْ ؕ
وَسَيَرَى اللّٰهُ عَمَلَكُمْ وَرَسُوْلُهٗ ثُمَّ
تُرَدُّوْنَ اِلٰى عٰلِمِ الْغَيْبِ وَالشَّهَادَةِ
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿٩٤﴾

9:94. They will make excuses to you when you will return to them; say you (O Beloved), 'Do not make excuses; we will never believe you; Allah has (already) informed us about you. And Allah and His Messenger will now see your deeds, and you will then return to Him Who knows all the hidden and apparent; He will inform you of whatever you used to do.'

سَيَحْلِفُوْنَ بِاللّٰهِ لَكُمْ اِذَا انْقَلَبْتُمْ
اِلَيْهِمْ لِتُعْرِضُوْا عَنْهُمْ ؕ فَاَعْرِضُوْا
عَنْهُمْ ؕ اِنَّهُمْ رِجْسٌ ۖ وَّمَاْوٰىهُمْ
جَهَنَّمُ ۚ جَزَآءًۢ بِمَا كَانُوْا يَكْسِبُوْنَ ﴿٩٥﴾

9:95. They will now swear oaths by Allah before you when you will return to them, in order that you may overlook them. So, yes; do not bother about them; they are utterly filthy, and their abode is Hell; the recompense of what they used to earn.

يَحْلِفُوْنَ لَكُمْ لِتَرْضَوْا عَنْهُمْ ۚ فَاِنْ
تَرْضَوْا عَنْهُمْ فَاِنَّ اللّٰهَ لَا يَرْضٰى عَنِ
الْقَوْمِ الْفٰسِقِيْنَ ﴿٩٦﴾

9:96. (O Muslims!) They swear oaths before you that you may be pleased with them; so, if you become pleased with them, Allah will henceforth indeed (still) not be pleased with the disobedient people.

اَلْاَعْرَابُ اَشَدُّ كُفْرًا وَّنِفَاقًا وَّ
اَجْدَرُ اَلَّا يَعْلَمُوْا حُدُوْدَ مَاۤ اَنْزَلَ
اللّٰهُ عَلٰى رَسُوْلِهٖ ؕ وَاللّٰهُ عَلِيْمٌ

9:97. The (hypocritical) villagers are extremely staunch in disbelief and hypocrisy, and they deserve to remain ignorant of the commands which Allah has revealed to His Messenger; and

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Allah is All-Knowing, Ever Wise.

حَكِيْمٌ ﴿۹۷﴾

9:98. And some of the villagers are such that what they spend in Allah's cause; so, they consider it as a penalty, and they await the coming of the series (of sorrows) upon you; only upon them is the evil circle (of sorrow), and Allah is All-Hearing, All-Knowing.

وَمِنَ الْاَعْرَابِ مَنْ يَّتَّخِذُ مَا يُنْفِقُ
مَغْرَمًا وَّيَتَرَبَّصُ بِكُمُ الدَّوَآئِرَ ؕ
عَلَيْهِمْ دَآئِرَةُ السَّوْءِ ؕ وَاللّٰهُ سَمِيْعٌ
عَلِيْمٌ ﴿۹۸﴾

9:99. And some villagers are those who believe in Allah and the Last Day, and consider what they spend as the means to attain closeness to Allah and to attain supplications of the (Beloved) Messenger. Yes, indeed! It is the source of closeness for them, and Allah will soon cause them to enter into His Mercy; indeed, Allah is Most Forgiving, Most Merciful.

وَمِنَ الْاَعْرَابِ مَنْ يُّؤْمِنُ بِاللّٰهِ وَ
الْيَوْمِ الْاٰخِرِ وَيَتَّخِذُ مَا يُنْفِقُ
قُرُبٰتٍ عِنْدَ اللّٰهِ وَصَلَوٰتِ
الرَّسُوْلِ ؕ اَلَاۤ اِنَّهَا قُرْبَةٌ لَّهُمْ ؕ
سَيُدْخِلُهُمُ اللّٰهُ فِيْ رَحْمَتِهٖ ؕ اِنَّ اللّٰهَ
غَفُوْرٌ رَّحِيْمٌ ﴿۹۹﴾ ع

9:100. And the earliest and the foremost Muhaajireen (emigrants) and Ansaar (the helpers of the emigrants), and those who followed them with virtue; Allah is pleased with them and they are pleased with Him, and He has kept ready for them Gardens beneath which rivers flow, to abide therein

وَالسّٰبِقُوْنَ الْاَوَّلُوْنَ مِنَ
الْمُهٰجِرِيْنَ وَالْاَنْصَارِ وَالَّذِيْنَ
اتَّبَعُوْهُمْ بِاِحْسَانٍ ۙ رَّضِيَ اللّٰهُ
عَنْهُمْ وَرَضُوْا عَنْهُ وَاَعَدَّ لَهُمْ
جَنّٰتٍ تَجْرِيْ تَحْتَهَا الْاَنْهٰرُ

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خٰلِدِیْنَ فِیْهَاۤ اَبَدًاؕ ذٰلِكَ الْفَوْزُ الْعَظِیْمُ ﴿۱۰۰﴾

forever and ever; only this is the great success.

وَ مِمَّنْ حَوْلَكُمْ مِّنَ الْاَعْرَابِ مُنٰفِقُوْنَۛؕ وَ مِنْ اَهْلِ الْمَدِیْنَةِۛؔ مَرَدُوْا عَلَى النِّفَاقِۖ لَا تَعْلَمُهُمْؕ نَحْنُ نَعْلَمُهُمْؕ سَنُعَذِّبُهُمْ مَّرَّتَیْنِ ثُمَّ یُرَدُّوْنَ اِلٰى عَذَابٍ عَظِیْمٍ ﴿۱۰۱﴾ ع

9:101. And some of the villagers around you are hypocrites, and (also) some of the people of Madinah; hypocrisy has become entrenched in them; so, you (O Beloved) do not know them (on your own accord); We know them. We shall soon punish them twice (i.e. with humiliation and killing); they will then be returned towards the greater punishment (in the Hereafter).

وَ اٰخَرُوْنَ اعْتَرَفُوْا بِذُنُوْبِهِمْ خَلَطُوْا عَمَلًا صَالِحًا وَّ اٰخَرَ سَیِّئًاؕ عَسَى اللّٰهُ اَنْ یَّتُوْبَ عَلَیْهِمْؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِیْمٌ ﴿۱۰۲﴾

9:102. And there are others who confessed their sins and mixed a good deed which another (which is) evil; it is imminent that Allah will accept their repentance; indeed, Allah is Most Forgiving, Ever Merciful.

خُذْ مِنْ اَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَ تُزَكِّیْهِمْ بِهَا وَ صَلِّ عَلَیْهِمْؕ اِنَّ صَلٰوتَكَ سَكَنٌ لَّهُمْؕ وَ اللّٰهُ سَمِیْعٌ عَلِیْمٌ ﴿۱۰۳﴾

9:103. O Beloved, take Zakah from their wealth, by which you may cleanse them and make them pure, and supplicate for their well-being; indeed, your supplication is the contentment of their hearts. And Allah is All-Hearing, All-Knowing.

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اَلَمْ يَعْلَمُوْٓا اَنَّ اللّٰهَ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهٖ وَيَاْخُذُ الصَّدَقٰتِ وَاَنَّ اللّٰهَ هُوَ التَّوَّابُ الرَّحِيْمُ ﴿۱۰۴﴾

9:104. Do they not know that only Allah accepts the repentance of His bondsmen and He takes the charity into His Hand of power? And this; that, only Allah is the Acceptor of repentance, the Merciful.

وَقُلِ اعْمَلُوْا فَسَيَرَى اللّٰهُ عَمَلَكُمْ وَرَسُوْلُهٗ وَالْمُؤْمِنُوْنَ ؕ وَسَتُرَدُّوْنَ اِلٰى عٰلِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿۱۰۵﴾

9:105. And say you (O Beloved), 'Keep working; Allah will now see your deeds, and so will His Messenger and the Muslims; and you will soon return to the One Who knows all the unseen and seen; He will henceforth inform you of your actions.'

وَاٰخَرُوْنَ مُرْجَوْنَ لِاَمْرِ اللّٰهِ اِمَّا يُعَذِّبُهُمْ وَاِمَّا يَتُوْبُ عَلَيْهِمْ ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿۱۰۶﴾

9:106. And some are kept pending for the command of Allah; He may either punish them or accept their repentance. And Allah is All-Knowing, Ever Wise.

وَالَّذِيْنَ اتَّخَذُوْا مَسْجِدًا ضِرَارًا وَّكُفْرًا وَّتَفْرِيْقًۢا بَيْنَ الْمُؤْمِنِيْنَ وَاِرْصَادًا لِّمَنْ حَارَبَ اللّٰهَ وَرَسُوْلَهٗ مِنْ قَبْلُ ؕ وَلَيَحْلِفُنَّ اِنْ اَرَدْنَآ اِلَّا الْحُسْنٰى ؕ وَاللّٰهُ يَشْهَدُ

9:107. And those (i.e. some hypocrites) who built a Mosque in order to cause harm, and due to disbelief, and (desiring) to cause divisions among the Muslims, and to await the one (Abu 'Aamir Nasraani) who is, at the outset, an opponent of Allah and His Messenger; and they will definitely swear oaths that 'We wished only good,' and

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Allah is Witness that they are indeed liars.

اِنَّهُمْ لَكٰذِبُوْنَ ﴿۱۰۷﴾

9:108. (O Beloved) never stand (to worship) in that Masjid (of the hypocrites); indeed, that Masjid which has been founded on piety from the very first day deserves that you should stand (to worship) in it; therein are the people who wish to cleanse themselves thoroughly; and Allah loves the pure.

لَا تَقُمْ فِيْهِ اَبَدًا ؕ لَمَسْجِدٌ اُسِّسَ
عَلَى التَّقْوٰى مِنْ اَوَّلِ يَوْمٍ اَحَقُّ اَنْ
تَقُوْمَ فِيْهِ ؕ فِيْهِ رِجَالٌ يُّحِبُّوْنَ
اَنْ يَّتَطَهَّرُوْا ؕ وَاللّٰهُ يُحِبُّ
الْمُطَّهِّرِيْنَ ﴿۱۰۸﴾

9:109. So, is the one who laid his foundation upon the fear of Allah and upon His pleasure better, or the one who laid his foundation upon the brink of a crumbling pit; hence, it collapsed with him into the Fire of Hell? And Allah does not cause the unjust to be guided.

اَفَمَنْ اَسَّسَ بُنْيَانَهٗ عَلٰى تَقْوٰى
مِنَ اللّٰهِ وَرِضْوَانٍ خَيْرٌ اَمْ مَّنْ
اَسَّسَ بُنْيَانَهٗ عَلٰى شَفَا جُرُفٍ هَارٍ
فَانْهَارَ بِهٖ فِيْ نَارِ جَهَنَّمَ ؕ وَاللّٰهُ لَا
يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ﴿۱۰۹﴾

9:110. That building which they set up will not stop causing disturbance to their hearts unless their hearts become pieces. And Allah is All-Knowing, Ever Wise.

لَا يَزَالُ بُنْيَانُهُمُ الَّذِيْ بَنَوْا رِيْبَةً فِيْ
قُلُوْبِهِمْ اِلَّاۤ اَنْ تَقَطَّعَ قُلُوْبُهُمْ ؕ وَ
اللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿۱۱۰﴾ ع ۱۱/۲

9:111. Indeed, Allah has purchased from the Muslims their wealth and lives in this

اِنَّ اللّٰهَ اشْتَرٰى مِنَ الْمُؤْمِنِيْنَ

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exchange; that, for them is Paradise. They fight in the cause of Allah; they slay and are slain; a true promise upon the responsibility of His Generosity (mentioned) in the Tawrah, and the Injeel and the Qur'aan. And who fulfils his promise more than Allah? Therefore, rejoice over your trade that you have made with Him; and only this is the great success.

اَنْفُسَهُمْ وَ اَمْوَالَهُمْ بِاَنَّ لَهُمُ الْجَنَّةَ ؕ
يُقَاتِلُوْنَ فِيْ سَبِيْلِ اللّٰهِ فَيَقْتُلُوْنَ وَ
يُقْتَلُوْنَ ۟ وَعْدًا عَلَيْهِ حَقًّا فِي التَّوْرٰىةِ
وَ الْاِنْجِيْلِ وَ الْقُرْاٰنِ ؕ وَ مَنْ اَوْفٰى
بِعَهْدِهٖ مِنَ اللّٰهِ فَاسْتَبْشِرُوْا بِبَيْعِكُمُ
الَّذِيْ بَايَعْتُمْ بِهٖ ؕ وَ ذٰلِكَ هُوَ الْفَوْزُ
الْعَظِيْمُ ﴿۱۱۱﴾

9:112. Those who repent, who worship, who praise (Allah), who fast, who bow, who prostrate, who enjoin what is good and forbid what is evil and who observe the limits of Allah; and give glad tidings to the Muslims.

اَلتَّآئِبُوْنَ الْعٰبِدُوْنَ الْحٰمِدُوْنَ
السَّآئِحُوْنَ الرّٰكِعُوْنَ السّٰجِدُوْنَ
الْاٰمِرُوْنَ بِالْمَعْرُوْفِ وَ النَّاهُوْنَ
عَنِ الْمُنْكَرِ وَ الْحٰفِظُوْنَ لِحُدُوْدِ
اللّٰهِ ؕ وَ بَشِّرِ الْمُؤْمِنِيْنَ ﴿۱۱۲﴾

9:113. It does not befit the (Beloved) Prophet and those who believe to seek forgiveness for the polytheists; even if they are (their) relatives, since it has become clear to them that they are the inmates of Hell.

مَا كَانَ لِلنَّبِيِّ وَ الَّذِيْنَ اٰمَنُوْۤا اَنْ
يَّسْتَغْفِرُوْا لِلْمُشْرِكِيْنَ وَ لَوْ كَانُوْۤا
اُولِيْ قُرْبٰى مِنْۢ بَعْدِ مَا تَبَيَّنَ لَهُمْ اَنَّهُمْ
اَصْحٰبُ الْجَحِيْمِ ﴿۱۱۳﴾

9:114. And the seeking of forgiveness by Ibrahim for his

وَ مَا كَانَ اسْتِغْفَارُ اِبْرٰهِيْمَ لِاَبِيْهِ

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father (i.e. paternal uncle) was only because of a promise he had made to him. Then, when it became clear to Ibrahim that he (Aazar) was an enemy of Allah, he (Ibrahim) severed his ties with him; indeed, Ibrahim is definitely most lamenting (soft hearted), forbearing.

اِلَّا عَنْ مَّوْعِدَةٍ وَّعَدَهَاۤ اِیَّاهُ ۚ فَلَمَّا
تَبَیَّنَ لَهٗۤ اَنَّهٗ عَدُوٌّ لِّلّٰهِ تَبَرَّاَ مِنْهُ ؕ
اِنَّ اِبْرٰهِیْمَ لَاَوَّاهٌ حَلِیْمٌ ﴿۱۱۴﴾

9:115. And it does not befit Allah's Majesty that He would lead a nation astray after He has guided them, until He has made clear to them what they should avoid; indeed, Allah knows everything.

وَمَا كَانَ اللّٰهُ لِیُضِلَّ قَوْمًۢا بَعْدَ اِذْ
هَدٰىهُمْ حَتّٰى یُبَیِّنَ لَهُمْ مَّا
یَتَّقُوْنَ ؕ اِنَّ اللّٰهَ بِكُلِّ شَیْءٍ عَلِیْمٌ ﴿۱۱۵﴾

9:116. Indeed, only for Allah is the kingdom of the heavens and the earth, He gives life and He causes death, and you have neither any protector nor any helper other than Allah.

اِنَّ اللّٰهَ لَهٗ مُلْكُ السَّمٰوٰتِ وَ
الْاَرْضِ ؕ یُحْیٖ وَیُمِیْتُ ؕ وَمَا لَكُمْ
مِّنْ دُوْنِ اللّٰهِ مِنْ وَّلِیٍّ وَّلَا نَصِیْرٍ ﴿۱۱۶﴾

9:117. Indeed, Allah's mercies are focussed upon the Conveyor of the unseen news (i.e. Prophet), and those emigrants and helpers that stood by him in the time of hardship, after (when) it was close that the hearts of some could turn away, He then concentrated towards them with mercy; indeed, He is Most Compassionate, Most Merciful upon them.

لَقَدْ تَّابَ اللّٰهُ عَلَى النَّبِیِّ وَ
الْمُهٰجِرِیْنَ وَالْاَنْصَارِ الَّذِیْنَ
اتَّبَعُوْهُ فِیْ سَاعَةِ الْعُسْرَةِ مِنْۢ بَعْدِ مَا
كَادَ یَزِیْغُ قُلُوْبُ فَرِیْقٍ مِّنْهُمْ ثُمَّ
تَابَ عَلَیْهِمْ ؕ اِنَّهٗ بِهِمْ رَءُوْفٌ
رَّحِیْمٌ ﴿۱۱۷﴾

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وَّعَلَى الثَّلٰثَةِ الَّذِيْنَ خُلِّفُوْا ؕ حَتّٰۤى
اِذَا ضَاقَتْ عَلَيْهِمُ الْاَرْضُ بِمَا
رَحُبَتْ وَضَاقَتْ عَلَيْهِمْ اَنْفُسُهُمْ
وَظَنُّوْۤا اَنْ لَّا مَلْجَاَ مِنَ اللّٰهِ اِلَّاۤ
اِلَيْهِ ؕ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوْبُوْا ؕ
اِنَّ اللّٰهَ هُوَ التَّوَّابُ الرَّحِيْمُ ﴿۱۱۸﴾ ع

9:118. And also upon the three (who did not join the Tabook expedition i.e. Ka'b Bin Maalik, Hilaal Bin Ummayah and Maarah Bin Rabee') who were kept pending; when the earth, despite being vast, became narrow for them, and they became tired of their own lives and became certain that there is no refuge from Allah except with Him only. He then accepted their repentance in order that they may remain repentant; indeed, only Allah is the Acceptor of repentance, the Most Merciful.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَ
كُوْنُوْا مَعَ الصّٰدِقِيْنَ ﴿۱۱۹﴾

9:119. O believers! Fear Allah, and be with the truthful ones.

مَا كَانَ لِاَهْلِ الْمَدِيْنَةِ وَمَنْ
حَوْلَهُمْ مِّنَ الْاَعْرَابِ اَنْ يَّتَخَلَّفُوْا
عَنْ رَّسُوْلِ اللّٰهِ وَلَا يَرْغَبُوْا
بِاَنْفُسِهِمْ عَنْ نَّفْسِهٖ ؕ ذٰلِكَ بِاَنَّهُمْ
لَا يُصِيْبُهُمْ ظَمَاٌ وَّلَا نَصَبٌ وَّلَا
مَخْمَصَةٌ فِيْ سَبِيْلِ اللّٰهِ وَلَا
يَطَـُٔوْنَ مَوْطِئًا يَّغِيْظُ الْكُفَّارَ وَلَا
يَنَالُوْنَ مِنْ عَدُوٍّ نَّيْلًا اِلَّا كُتِبَ

9:120. It was not proper for the people of Madinah and the people of the surrounding villages to stay behind the (Beloved) Messenger of Allah (i.e. not joining the Jihaad), nor to consider their own lives dearer than his life; this is because the thirst, or the pain, or the hunger that afflicts them in the Way of Allah, or wherever any step they take, due to which the disbelievers get angry, or whatever harm they cause to an enemy; a good deed is recorded for them as a recompense of all of these; indeed, Allah does not

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لَهُمْ بِهٖ عَمَلٌ صَالِحٌ ؕ اِنَّ اللّٰهَ لَا يُضِيْعُ اَجْرَ الْمُحْسِنِيْنَ ﴿۱۲۰﴾

waste the reward of the virtuous.

وَ لَا يُنْفِقُوْنَ نَفَقَةً صَغِيْرَةً وَّ لَا كَبِيْرَةً وَّ لَا يَقْطَعُوْنَ وَادِيًا اِلَّا كُتِبَ لَهُمْ لِيَجْزِيَهُمُ اللّٰهُ اَحْسَنَ مَا كَانُوْا يَعْمَلُوْنَ ﴿۱۲۱﴾

9:121. And whatever they spend; a little or a lot, and any valley they cross; it is all recorded for them, so that Allah may reward them for the best of their deeds.

وَ مَا كَانَ الْمُؤْمِنُوْنَ لِيَنْفِرُوْا كَآفَّةً ؕ فَلَوْ لَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ طَآئِفَةٌ لِّيَتَفَقَّهُوْا فِي الدِّيْنِ وَ لِيُنْذِرُوْا قَوْمَهُمْ اِذَا رَجَعُوْۤا اِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُوْنَ ﴿۱۲۲﴾ ع

9:122. And it is not possible for the Muslims that all of them go out (to seek Islamic knowledge). So, why should it not be that a group from each community goes out, that they may gain the understanding of the religion, and upon returning, warn their people in the hope that they may refrain (from all evils)?

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا قَاتِلُوا الَّذِيْنَ يَلُوْنَكُمْ مِّنَ الْكُفَّارِ وَ لْيَجِدُوْا فِيْكُمْ غِلْظَةً ؕ وَ اعْلَمُوْۤا اَنَّ اللّٰهَ مَعَ الْمُتَّقِيْنَ ﴿۱۲۳﴾

9:123. O believers! Fight those disbelievers who are closer to you (and are likely to cause harm), and let them find sternness in you (within the limits of Islamic Law), and know that Allah is with the pious.

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وَ اِذَا مَاۤ اُنْزِلَتْ سُوْرَةٌ فَمِنْهُمْ مَّنْ
يَّقُوْلُ اَيُّكُمْ زَادَتْهُ هٰذِهٖۤ
اِيْمَانًا ۚ فَاَمَّا الَّذِيْنَ اٰمَنُوْا فَزَادَتْهُمْ
اِيْمَانًا وَّهُمْ يَسْتَبْشِرُوْنَ ﴿۱۲۴﴾

9:124. And when a chapter (of the Qur'aan) is sent down, some of them (i.e. the hypocrites) therefore start saying that 'Whose faith amongst you has this (chapter) increased?' So, it has increased (i.e. strengthened) the faith of the believers and they are rejoicing.

وَ اَمَّا الَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ
فَزَادَتْهُمْ رِجْسًا اِلٰى رِجْسِهِمْ وَ مَاتُوْا
وَ هُمْ كٰفِرُوْنَ ﴿۱۲۵﴾

9:125. And for those in whose hearts is a disease (of hypocrisy), it has increased them in more filth upon (their existing) filth, and they died but on disbelief.

اَوَ لَا يَرَوْنَ اَنَّهُمْ يُفْتَنُوْنَ فِيْ كُلِّ
عَامٍ مَّرَّةً اَوْ مَرَّتَيْنِ ثُمَّ لَا
يَتُوْبُوْنَ وَ لَا هُمْ يَذَّكَّرُوْنَ ﴿۱۲۶﴾

9:126. Do they not observe that they are tested once or twice every year? Then they (still) do not repent, nor do they accept advice.

وَ اِذَا مَاۤ اُنْزِلَتْ سُوْرَةٌ نَّظَرَ
بَعْضُهُمْ اِلٰى بَعْضٍ ؕ هَلْ يَرٰىكُمْ مِّنْ
اَحَدٍ ثُمَّ انْصَرَفُوْا ؕ صَرَفَ اللّٰهُ
قُلُوْبَهُمْ بِاَنَّهُمْ قَوْمٌ لَّا
يَفْقَهُوْنَ ﴿۱۲۷﴾

9:127. And whenever a chapter is sent down, one of them starts to look at the other; that 'Is there anyone (from the Muslims) watching you?' And then they turn away; Allah has inverted their hearts because they are people who do not understand.

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لَقَدْ جَآءَكُمْ رَسُوْلٌ مِّنْ اَنْفُسِكُمْ عَزِيْزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيْصٌ عَلَيْكُمْ بِالْمُؤْمِنِيْنَ رَءُوْفٌ رَّحِيْمٌ ﴿١٢٨﴾

9:128. Indeed, there has come to you that Messenger from amongst yourselves; heavy upon him is your suffering, he immensely desires your well-being; utmost kind, merciful for the Muslims.

فَاِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللّٰهُ ۖ لَاۤ اِلٰهَ اِلَّا هُوَ ؕ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ ﴿١٢٩﴾ ع

9:129. If they then turn away, so, say you (O Beloved); that 'Allah is sufficient for me; there is no one worthy of worship except Him; only in Him have I trusted, and He is the Owner of the Great Throne.'

١٠ سُوْرَةُ يُوْنُسَ مَكِّيَّةٌ ٥١
اٰیاتها ١٠٩ رکوعاتها ١١

10. SURAH YUNUS (THE PROPHET JONAH)

(This Surah is Makkan, containing 109 verses and 11 sections)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

الٓرٰ ۚ تِلْكَ اٰيٰتُ الْكِتٰبِ الْحَكِيْمِ ﴿١﴾

10:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) These are the verses of the Book of wisdom.

اَكَانَ لِلنَّاسِ عَجَبًا اَنْ اَوْحَيْنَاۤ اِلٰى رَجُلٍ مِّنْهُمْ اَنْ اَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِيْنَ اٰمَنُوْۤا اَنَّ لَهُمْ قَدَمَ

10:2. Are people amazed that We have sent revelation to a man amongst them; that '(O Beloved), warn the people and convey glad tidings to the believers; that for them is the

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صِدْقٍ عِنْدَ رَبِّهِمْ ؕ قَالَ الْكٰفِرُوْنَ
اِنَّ هٰذَا لَسٰحِرٌ مُّبِيْنٌ ۝٢

status of truth with their Lord.'? The disbelievers said, 'Indeed, he is an open magician.'

اِنَّ رَبَّكُمُ اللّٰهُ الَّذِيْ خَلَقَ السَّمٰوٰتِ
وَالْاَرْضَ فِيْ سِتَّةِ اَيَّامٍ ثُمَّ اسْتَوٰى
عَلَى الْعَرْشِ يُدَبِّرُ الْاَمْرَ ؕ مَا مِنْ
شَفِيْعٍ اِلَّا مِنْۢ بَعْدِ اِذْنِهٖ ؕ ذٰلِكُمُ
اللّٰهُ رَبُّكُمْ فَاعْبُدُوْهُ ؕ اَفَلَا
تَذَكَّرُوْنَ ۝٣

10:3. Indeed, your Lord is Allah Who created the heavens and the earth in six days, then established His Authority upon the Throne; He plans work, there is no intercessor except after His permission; this is Allah; your Lord, therefore, worship Him; so, do you not ponder?

اِلَيْهِ مَرْجِعُكُمْ جَمِيْعًا ؕ وَعْدَ اللّٰهِ
حَقًّا ؕ اِنَّهٗ يَبْدَؤُا الْخَلْقَ ثُمَّ يُعِيْدُهٗ
لِيَجْزِيَ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا
الصّٰلِحٰتِ بِالْقِسْطِ ؕ وَالَّذِيْنَ
كَفَرُوْا لَهُمْ شَرَابٌ مِّنْ حَمِيْمٍ وَّعَذَابٌ
اَلِيْمٌۢ بِمَا كَانُوْا يَكْفُرُوْنَ ۝٤

10:4. Only towards Him are you all to return; the promise of Allah is true; indeed, He initially creates and then after (its) extinction will recreate in order to give reward with justice to those who believed and performed good deeds. And for the disbelievers is boiling water to drink and a painful punishment; the recompense of their disbelief.

هُوَ الَّذِيْ جَعَلَ الشَّمْسَ ضِيَآءً وَّ
الْقَمَرَ نُوْرًا وَّقَدَّرَهٗ مَنَازِلَ لِتَعْلَمُوْا

10:5. It is He Who created the sun radiant and the moon luminous and fixed its stages; that you know the counting of the years,

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عَدَدَ السِّنِيْنَ وَالْحِسَابَ ؕ مَا خَلَقَ اللّٰهُ ذٰلِكَ اِلَّا بِالْحَقِّ ۚ يُفَصِّلُ الْاٰيٰتِ لِقَوْمٍ يَّعْلَمُوْنَ ۝٥

and calculation (of months, days and hours); Allah has not created it except with the truth; He explains the signs in detail for the people of knowledge.

اِنَّ فِي اخْتِلَافِ الَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ اللّٰهُ فِي السَّمٰوٰتِ وَالْاَرْضِ لَاٰيٰتٍ لِّقَوْمٍ يَّتَّقُوْنَ ۝٦

10:6. Indeed, in the alternation of the day and night, and all that Allah has created in the heavens and the earth; there are signs for those who fear (Allah).

اِنَّ الَّذِيْنَ لَا يَرْجُوْنَ لِقَآءَنَا وَرَضُوْا بِالْحَيٰوةِ الدُّنْيَا وَاطْمَاَنُّوْا بِهَا وَالَّذِيْنَ هُمْ عَنْ اٰيٰتِنَا غٰفِلُوْنَ ۝٧ۙ

10:7. Indeed, those who do not hope to meet Us, and they are pleased with the worldly life, and became satisfied with it, and those who neglect Our verses.

اُولٰٓئِكَ مَاْوٰىهُمُ النَّارُ بِمَا كَانُوْا يَكْسِبُوْنَ ۝٨

10:8. Their destination is Hell; the recompense of their deeds.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ يَهْدِيْهِمْ رَبُّهُمْ بِاِيْمَانِهِمْ ۚ تَجْرِيْ مِنْ تَحْتِهِمُ الْاَنْهٰرُ فِيْ جَنّٰتِ النَّعِيْمِ ۝٩

10:9. Indeed, those who accepted faith and did good deeds, their Lord will guide them due to their faith; rivers will be flowing beneath them, in the Gardens of bounty.

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دَعْوٰىهُمْ فِيْهَا سُبْحٰنَكَ اللّٰهُمَّ وَ
تَحِيَّتُهُمْ فِيْهَا سَلٰمٌ ۚ وَاٰخِرُ دَعْوٰىهُمْ
اَنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۠ ﴿١٠﴾

10:10. This will be their supplication therein (i.e. in Paradise) that 'Glory be to You, O Allah.' And their opening word of happiness for greetings is, 'Salaam.' And the conclusion of their supplication is, 'All praise is due to Allah Who is the Lord of all the worlds.'

وَ لَوْ يُعَجِّلُ اللّٰهُ لِلنَّاسِ الشَّرَّ
اسْتِعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ اِلَيْهِمْ
اَجَلُهُمْ ؕ فَنَذَرُ الَّذِيْنَ لَا يَرْجُوْنَ
لِقَآءَنَا فِيْ طُغْيَانِهِمْ يَعْمَهُوْنَ ﴿١١﴾

10:11. And if Allah had hastened to send misfortune to the people just as quickly as they hasten to seek for good, their appointed term would have henceforth concluded. So, We leave those who do not hope to meet Us; that they keep on wandering in their rebellion.

وَ اِذَا مَسَّ الْاِنْسَانَ الضُّرُّ دَعَانَا
لِجَنْۢبِهٖۤ اَوْ قَاعِدًا اَوْ قَآئِمًا ۚ فَلَمَّا
كَشَفْنَا عَنْهُ ضُرَّهٗ مَرَّ كَاَنْ لَّمْ
يَدْعُنَاۤ اِلٰى ضُرٍّ مَّسَّهٗ ؕ كَذٰلِكَ زُيِّنَ
لِلْمُسْرِفِيْنَ مَا كَانُوْا يَعْمَلُوْنَ ﴿١٢﴾

10:12. And when hardship reaches man, he calls upon Us, whilst lying down, and sitting, and standing; then, when We remove his hardship, he walks away as if he had never called upon Us at all upon any hardship reaching (him); this is how the deeds of the transgressors are made to appear good to them.

وَ لَقَدْ اَهْلَكْنَا الْقُرُوْنَ مِنْ
قَبْلِكُمْ لَمَّا ظَلَمُوْا ۙ وَ جَآءَتْهُمْ
رُسُلُهُمْ بِالْبَيِّنٰتِ وَ مَا كَانُوْا

10:13. And We indeed destroyed generations before you when they exceeded the limits, and their respective Messengers came to them with clear proofs, and they were not at all such that they would

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believe; this is how We recompense the transgressors.	لِيُؤْمِنُوْا ؕ كَذٰلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِيْنَ ﴿١٣﴾
10:14. We then appointed you as successors on the earth after them, in order to see how you perform deeds.	ثُمَّ جَعَلْنٰكُمْ خَلٰٓئِفَ فِي الْاَرْضِ مِنْۢ بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُوْنَ ﴿١٤﴾
10:15. And when Our clear verses are recited upon them, the people who do not hope to meet Us begin to say that 'Bring a Qur'aan other than this one, or change it'. Say you (O Beloved), 'I do not have the right that I change it on my own accord; I follow only that what is revealed to me. (Hypothetically) if I disobey my Lord, I henceforth fear the punishment of the Great Day (of Resurrection).'	وَاِذَا تُتْلٰى عَلَيْهِمْ اٰيَاتُنَا بَيِّنٰتٍ ۙ قَالَ الَّذِيْنَ لَا يَرْجُوْنَ لِقَآءَنَا ائْتِ بِقُرْاٰنٍ غَيْرِ هٰذَآ اَوْ بَدِّلْهُ ؕ قُلْ مَا يَكُوْنُ لِيْٓ اَنْ اُبَدِّلَهٗ مِنْ تِلْقَآئِ نَفْسِيْ ۚ اِنْ اَتَّبِعُ اِلَّا مَا يُوْحٰٓى اِلَيَّ ۚ اِنِّيْٓ اَخَافُ اِنْ عَصَيْتُ رَبِّيْ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿١٥﴾
10:16. Say you (O Beloved), 'Had Allah willed, I would not have therefore recited it (the Qur'aan) to you, nor would He have made you aware of it. So, before this, I have lived an era amongst you; so, do you not have intellect?'	قُلْ لَّوْ شَآءَ اللّٰهُ مَا تَلَوْتُهٗ عَلَيْكُمْ وَلَآ اَدْرٰىكُمْ بِهٖ ۖ فَقَدْ لَبِثْتُ فِيْكُمْ عُمُرًا مِّنْ قَبْلِهٖ ؕ اَفَلَا تَعْقِلُوْنَ ﴿١٦﴾
10:17. So, who is more unjust than the one who fabricates lie concerning Allah or belies His	فَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ

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كَذِبًا اَوْ كَذَّبَ بِاٰيٰتِهٖ ؕ اِنَّهٗ لَا يُفْلِحُ الْمُجْرِمُوْنَ ﴿١٧﴾

verses? Indeed, the culprits shall never succeed.

وَ يَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا يَضُرُّهُمْ وَ لَا يَنْفَعُهُمْ وَ يَقُوْلُوْنَ هٰۤؤُلَآءِ شُفَعَآؤُنَا عِنْدَ اللّٰهِ ؕ قُلْ اَتُنَبِّـُٔوْنَ اللّٰهَ بِمَا لَا يَعْلَمُ فِي السَّمٰوٰتِ وَ لَا فِي الْاَرْضِ ؕ سُبْحٰنَهٗ وَ تَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿١٨﴾

10:18. And they (the polytheists) worship other than Allah that which can neither harm them nor benefit them and say, 'These are our intercessors before Allah.' Say you (O Beloved), 'Do you inform Allah of something which is not in His Knowledge, neither in the heavens nor in the earth?' Glory and Supremacy is for Him from what they associate (to Him).

وَ مَا كَانَ النَّاسُ اِلَّاۤ اُمَّةً وَّاحِدَةً فَاخْتَلَفُوْا ؕ وَ لَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ رَّبِّكَ لَقُضِيَ بَيْنَهُمْ فِيْمَا فِيْهِ يَخْتَلِفُوْنَ ﴿١٩﴾

10:19. And people were only one nation (i.e. were all believers), and they then differed, and had it not been previously for a Word finalised from your Lord (that the disbelievers will be given respite), the matters in which they differed would have henceforth been decided here.

وَ يَقُوْلُوْنَ لَوْ لَاۤ اُنْزِلَ عَلَيْهِ اٰيَةٌ مِّنْ رَّبِّهٖ ۚ فَقُلْ اِنَّمَا الْغَيْبُ لِلّٰهِ فَانْتَظِرُوْا ۚ اِنِّيْ مَعَكُمْ مِّنَ الْمُنْتَظِرِيْنَ ﴿٢٠﴾ ع

10:20. And they say, 'Why has not a sign been sent down upon him (the Prophet) from his Lord?' Say you, 'The unseen is only for Allah (on His own accord), therefore, wait; I am also waiting with you.'

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وَ اِذَاۤ اَذَقْنَا النَّاسَ رَحْمَةً مِّنْۢ بَعْدِ
ضَرَّآءَ مَسَّتْهُمْ اِذَا لَهُمْ مَّكْرٌ فِیْۤ
اٰیَاتِنَا ؕ قُلِ اللّٰهُ اَسْرَعُ مَكْرًا ؕ اِنَّ
رُسُلَنَا یَكْتُبُوْنَ مَا تَمْكُرُوْنَ ﴿۲۱﴾

10:21. And when We give people the taste of mercy after some hardship had afflicted them, they immediately start conspiring against Our verses; say you (O Beloved), 'The secret plan of Allah is the most Swift.' Indeed, Our angels are recording your deceptions.

هُوَ الَّذِیْ یُسَیِّرُكُمْ فِی الْبَرِّ وَ
الْبَحْرِ ؕ حَتّٰۤى اِذَا كُنْتُمْ فِی الْفُلْكِ ۚ وَ
جَرَیْنَ بِهِمْ بِرِیْحٍ طَیِّبَةٍ وَّ فَرِحُوْا بِهَا
جَآءَتْهَا رِیْحٌ عَاصِفٌ وَّ جَآءَهُمُ
الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَّ ظَنُّوْۤا اَنَّهُمْ
اُحِیْطَ بِهِمْ ۙ۬ دَعَوُا اللّٰهَ مُخْلِصِیْنَ لَهُ
الدِّیْنَ ۚ۬ لَىٕنْ اَنْجَیْتَنَا مِنْ هٰذِهٖ
لَنَكُوْنَنَّ مِنَ الشّٰكِرِیْنَ ﴿۲۲﴾

10:22. It is He Who enables you to travel on the land and the sea, to the extent that when you are in a boat, and they (i.e. the boats) carry them (i.e. people) with a favourable breeze and they rejoice at it; (suddenly) a storm reached them, and waves surrounded them from all sides and they realise that we are surrounded; thereupon they call upon Allah as being His devoted bondsmen; that 'If You rescue us from this, we will therefore definitely be thankful.'

فَلَمَّاۤ اَنْجٰىهُمْ اِذَا هُمْ یَبْغُوْنَ فِی
الْاَرْضِ بِغَیْرِ الْحَقِّ ؕ یٰۤاَیُّهَا النَّاسُ
اِنَّمَا بَغْیُكُمْ عَلٰۤى اَنْفُسِكُمْ ۙ۬ مَّتَاعَ

10:23. Then, when Allah rescues them, they start wrongfully committing oppression on the earth straightaway. O people! Your oppression is only a torment against your own selves; attain the benefit from this world, you then have to

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الْحَيٰوةِ الدُّنْيَا ۫ ثُمَّ اِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿٢٣﴾

return to Us, and at that time, We shall inform you of your deeds.

اِنَّمَا مَثَلُ الْحَيٰوةِ الدُّنْيَا كَمَآءٍ اَنْزَلْنٰهُ مِنَ السَّمَآءِ فَاخْتَلَطَ بِهٖ نَبَاتُ الْاَرْضِ مِمَّا يَاْكُلُ النَّاسُ وَ الْاَنْعَامُ ؕ حَتّٰۤى اِذَاۤ اَخَذَتِ الْاَرْضُ زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ اَهْلُهَاۤ اَنَّهُمْ قٰدِرُوْنَ عَلَيْهَاۤ ۙ اَتٰىهَاۤ اَمْرُنَا لَيْلًا اَوْ نَهَارًا فَجَعَلْنٰهَا حَصِيْدًا كَاَنْ لَّمْ تَغْنَ بِالْاَمْسِ ؕ كَذٰلِكَ نُفَصِّلُ الْاٰيٰتِ لِقَوْمٍ يَّتَفَكَّرُوْنَ ﴿٢٤﴾

10:24. The example of the life of this world is similar to the water which We sent down from the sky; so, due to it, the vegetation from the earth grew in abundance; that which men and cattle eat, to the extent that when the earth has taken on its ornaments and is well beautified (with flowers and crops), and its owners assumed that it is under their control, Our command (then) came in the night or in the day, We henceforth made it like a clean-mown harvest, as if it had not existed yesterday; this is how We explain the verses in detail for the people who reflect.

وَاللّٰهُ يَدْعُوْۤا اِلٰى دَارِ السَّلٰمِ ؕ وَ يَهْدِيْ مَنْ يَّشَآءُ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٢٥﴾

10:25. And Allah calls to the home of peace, and guides whom He wills to the Straight Path.

لِلَّذِيْنَ اَحْسَنُوا الْحُسْنٰى وَ زِيَادَةٌ ؕ وَلَا يَرْهَقُ وُجُوْهَهُمْ قَتَرٌ وَّلَا ذِلَّةٌ ؕ

10:26. For the person who does good is goodness, and even more than that; and neither will darkness nor disgrace come

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أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٢٦﴾

upon their faces; it is they who are the people of Paradise, they will abide therein forever.

وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ بِمِثْلِهَا وَتَرْهَقُهُمْ ذِلَّةٌ ۖ مَا لَهُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ ۖ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطَعًا مِنَ اللَّيْلِ مُظْلِمًا ۚ أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٢٧﴾

10:27. And (for) those who earned evil (deeds), the recompense of evil is its equivalent, and humiliation will cover them; they will have no one to save them from Allah, as if their faces are covered with segments of the dark night; it is they who are the people of the Fire, they will remain therein forever.

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَاؤُكُمْ ۚ فَزَيَّلْنَا بَيْنَهُمْ وَقَالَ شُرَكَاؤُهُمْ مَا كُنْتُمْ إِيَّانَا تَعْبُدُونَ ﴿٢٨﴾

10:28. And on the Day when We will raise all of them together, (We) shall then say to the polytheists that 'Stay in your place; you and your partners (i.e. false deities).' So, we shall separate them from the Muslims, and their partners will say to them, 'When did you worship us?'

فَكَفَىٰ بِاللَّهِ شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغَافِلِينَ ﴿٢٩﴾

10:29. (The idols will say) 'Allah is henceforth a sufficient Witness between us and you; that we were not even aware that you worshipped us.'

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هُنَالِكَ تَبْلُوْا كُلُّ نَفْسٍ مَّآ اَسْلَفَتْ وَرُدُّوْٓا اِلَى اللّٰهِ مَوْلٰىهُمُ الْحَقِّ وَضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿٣٠﴾

10:30. Here every soul will test what it has sent ahead, and they will be returned to Allah Who is their true Master, and all their fabrications (false deities) will be lost from them.

قُلْ مَنْ يَّرْزُقُكُمْ مِّنَ السَّمَآءِ وَالْاَرْضِ اَمَّنْ يَّمْلِكُ السَّمْعَ وَالْاَبْصَارَ وَمَنْ يُّخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُّدَبِّرُ الْاَمْرَ ؕ فَسَيَقُوْلُوْنَ اللّٰهُ ۚ فَقُلْ اَفَلَا تَتَّقُوْنَ ﴿٣١﴾

10:31. Say you (O Beloved), 'Who provides you sustenance from the sky and the earth? Or Who is the Owner of ears and eyes? And Who brings forth the living from the dead and Who brings forth the dead from the living? And Who plans all matters?' So, they will now say that 'It is Allah,' therefore, say you, 'So, why do you not fear?'

فَذٰلِكُمُ اللّٰهُ رَبُّكُمُ الْحَقُّ ۚ فَمَاذَا بَعْدَ الْحَقِّ اِلَّا الضَّلٰلُ ۚۖ فَاَنّٰى تُصْرَفُوْنَ ﴿٣٢﴾

10:32. So, this is Allah; your True Lord, what then remains after the truth except error? So, to where do you return?

كَذٰلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِيْنَ فَسَقُوْٓا اَنَّهُمْ لَا يُؤْمِنُوْنَ ﴿٣٣﴾

10:33. This is how the Word of your Lord has been proven against the disobedient; thus, they will not believe.

قُلْ هَلْ مِنْ شُرَكَآئِكُمْ مَّنْ يَّبْدَؤُا

10:34. Say you (O Beloved), 'Is there anyone amongst your

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الْخَلْقَ ثُمَّ يُعِيْدُهٗ ؕ قُلِ اللّٰهُ يَبْدَؤُا الْخَلْقَ ثُمَّ يُعِيْدُهٗ فَاَنّٰى تُؤْفَكُوْنَ ﴿٣٤﴾

partners (false deities) that can initially create and then recreate after its extinction?' You say, 'Allah is the Initial Creator, and then after (its) extinction, He will recreate; to where do you therefore return?'

قُلْ هَلْ مِنْ شُرَكَآئِكُمْ مَّنْ يَّهْدِيْٓ اِلَى الْحَقِّ ؕ قُلِ اللّٰهُ يَهْدِيْ لِلْحَقِّ ؕ اَفَمَنْ يَّهْدِيْٓ اِلَى الْحَقِّ اَحَقُّ اَنْ يُّتَّبَعَ اَمَّنْ لَّا يَهِدِّيْٓ اِلَّآ اَنْ يُّهْدٰى ۚ فَمَا لَكُمْ ۫ كَيْفَ تَحْكُمُوْنَ ﴿٣٥﴾

10:35. Say you (O Beloved), 'Is there any amongst your partners (false deities) that shows the path of truth?' Say you; that 'Allah shows the path of truth, so, who should be obeyed; the One Who shows the path of truth, or the one (i.e. the idol) which itself cannot find the path unless it is directed to the path (i.e. being physically carried from place to place)? So, what has happened to you; how do you carry out judgement?'

وَمَا يَتَّبِعُ اَكْثَرُهُمْ اِلَّا ظَنًّا ؕ اِنَّ الظَّنَّ لَا يُغْنِيْ مِنَ الْحَقِّ شَيْـًٔا ؕ اِنَّ اللّٰهَ عَلِيْمٌۢ بِمَا يَفْعَلُوْنَ ﴿٣٦﴾

10:36. And most of them do not follow anything except assumption; indeed, assumption does not give the benefit of certainty at all. Indeed, Allah knows their deeds.

وَمَا كَانَ هٰذَا الْقُرْاٰنُ اَنْ يُّفْتَرٰى مِنْ دُوْنِ اللّٰهِ وَلٰكِنْ تَصْدِيْقَ الَّذِيْ بَيْنَ يَدَيْهِ وَتَفْصِيْلَ الْكِتٰبِ لَا رَيْبَ فِيْهِ مِنْ رَّبِّ الْعٰلَمِيْنَ ﴿٣٧﴾

10:37. And the status of this Qur'aan is not such that it can be invented by anyone, without Allah revealing it; yes, it is a validation of the previous Books and is a detailed explanation of all that is written in the (Preserved) Tablet; there is no doubt in it at all; it is from the Lord of all the worlds.

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اَمْ يَقُوْلُوْنَ افْتَرٰىهُ ؕ قُلْ فَاْتُوْا بِسُوْرَةٍ مِّثْلِهٖ وَادْعُوْا مَنِ اسْتَطَعْتُمْ مِّنْ دُوْنِ اللّٰهِ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٣٨﴾

10:38. Do they say that 'He (the Prophet) has fabricated it'? Say you (O Beloved), 'So, bring one chapter like it, and call anyone you can find other than Allah if you are truthful.'

بَلْ كَذَّبُوْا بِمَا لَمْ يُحِيْطُوْا بِعِلْمِهٖ وَلَمَّا يَاْتِهِمْ تَاْوِيْلُهٗ ؕ كَذٰلِكَ كَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظّٰلِمِيْنَ ﴿٣٩﴾

10:39. Rather, they have belied the knowledge that they could not master, and they have not yet seen its outcome. Similarly, those before them belied; therefore, see the outcome of the unjust.

وَمِنْهُمْ مَّنْ يُّؤْمِنُ بِهٖ وَمِنْهُمْ مَّنْ لَّا يُؤْمِنُ بِهٖ ؕ وَرَبُّكَ اَعْلَمُ بِالْمُفْسِدِيْنَ ﴿٤٠﴾ ع

10:40. And amongst them is the one who believes in it and amongst them is the one who does not believe in it; and your Lord knows well the mischief-makers.

وَاِنْ كَذَّبُوْكَ فَقُلْ لِّيْ عَمَلِيْ وَلَكُمْ عَمَلُكُمْ ۚ اَنْتُمْ بَرِيْٓـُٔوْنَ مِمَّآ اَعْمَلُ وَاَنَا بَرِيْٓءٌ مِّمَّا تَعْمَلُوْنَ ﴿٤١﴾

10:41. And if they belie you, so, say you (O Beloved), 'For me are my deeds, and for you are your deeds; you have no connection with what I do, and I have no relation with what you do.'

وَمِنْهُمْ مَّنْ يَّسْتَمِعُوْنَ اِلَيْكَ ؕ

10:42. And amongst them are some who listen to you; so, will

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you make the deaf hear, even if they do not have intellect?

اَفَاَنْتَ تُسْمِعُ الصُّمَّ وَلَوْ كَانُوْا لَا يَعْقِلُوْنَ ﴿٤٢﴾

10:43. And amongst them is the one who stares at you; so, will you show the path to the blind, even if they do not see?

وَمِنْهُمْ مَّنْ يَّنْظُرُ اِلَيْكَ ؕ اَفَاَنْتَ تَهْدِى الْعُمْىَ وَلَوْ كَانُوْا لَا يُبْصِرُوْنَ ﴿٤٣﴾

10:44. Indeed, Allah does not at all oppress people; yes, people do injustice to their own souls.

اِنَّ اللّٰهَ لَا يَظْلِمُ النَّاسَ شَيْـًٔا وَّلٰكِنَّ النَّاسَ اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿٤٤﴾

10:45. And upon the Day when He will raise them, (it will be) as if they had not stayed in this world except for a moment of the day; they will recognise each other. Those who belied meeting with Allah remained in complete loss and were not on guidance.

وَيَوْمَ يَحْشُرُهُمْ كَاَنْ لَّمْ يَلْبَثُوْٓا اِلَّا سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُوْنَ بَيْنَهُمْ ؕ قَدْ خَسِرَ الَّذِيْنَ كَذَّبُوْا بِلِقَآءِ اللّٰهِ وَمَا كَانُوْا مُهْتَدِيْنَ ﴿٤٥﴾

10:46. And (O Beloved), whether We show you some (of their punishment) from that which We are promising them or We call you towards Us before (showing you their punishment); in any case, they have to return to Us. Allah is then the Witness of their deeds.

وَاِمَّا نُرِيَنَّكَ بَعْضَ الَّذِىْ نَعِدُهُمْ اَوْ نَتَوَفَّيَنَّكَ فَاِلَيْنَا مَرْجِعُهُمْ ثُمَّ اللّٰهُ شَهِيْدٌ عَلٰى مَا يَفْعَلُوْنَ ﴿٤٦﴾

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وَلِكُلِّ اُمَّةٍ رَّسُوْلٌ ۚ فَاِذَا جَآءَ رَسُوْلُهُمْ قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُوْنَ ﴿٤٧﴾

10:47. And in every nation there was a Messenger; when their Messenger would come to them, they would be judged with justice, and no wrong would be done to them.

وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٤٨﴾

10:48. And they would say, 'When will this promise come, if you are truthful?'

قُلْ لَّاۤ اَمْلِكُ لِنَفْسِيْ ضَرًّا وَّلَا نَفْعًا اِلَّا مَا شَآءَ اللّٰهُ ؕ لِكُلِّ اُمَّةٍ اَجَلٌ ؕ اِذَا جَآءَ اَجَلُهُمْ فَلَا يَسْتَاْخِرُوْنَ سَاعَةً وَّلَا يَسْتَقْدِمُوْنَ ﴿٤٩﴾

10:49. Say you (O Beloved), 'I have no power to benefit or hurt myself on my own accord but what Allah wills. For every nation is a promise; when their promise shall come, so, they cannot delay (it) a moment nor can they advance a moment.'

قُلْ اَرَءَيْتُمْ اِنْ اَتٰىكُمْ عَذَابُهٗ بَيَاتًا اَوْ نَهَارًا مَّاذَا يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُوْنَ ﴿٥٠﴾

10:50. Say you (O Beloved), 'What do you say; if His punishment henceforth comes upon you at night or during the day (it is still a punishment), so, what is it that for which the criminals are being hasty?'

اَثُمَّ اِذَا مَا وَقَعَ اٰمَنْتُمْ بِهٖ ؕ آٰلْـٰٔنَ وَقَدْ كُنْتُمْ بِهٖ تَسْتَعْجِلُوْنَ ﴿٥١﴾

10:51. 'So, will you believe it only when it (the punishment) has occurred? (They will be told) "Do you believe in it now, (whereas) you were hastening for it before?"'

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ثُمَّ قِيْلَ لِلَّذِيْنَ ظَلَمُوْا ذُوْقُوْا عَذَابَ الْخُلْدِ ۚ هَلْ تُجْزَوْنَ اِلَّا بِمَا كُنْتُمْ تَكْسِبُوْنَ ﴿٥٢﴾

10:52. The unjust will then be told, 'Taste the everlasting punishment; you will not get any other recompense except only that which you used to earn.'

وَيَسْتَنْۢبِـُٔوْنَكَ اَحَقٌّ هُوَ ؕ قُلْ اِيْ وَرَبِّيْۤ اِنَّهٗ لَحَقٌّ ؕ وَمَاۤ اَنْتُمْ بِمُعْجِزِيْنَ ﴿٥٣﴾

10:53. And they ask you, 'Is it (i.e. the punishment) a reality?' Say you, 'Yes, by the oath of my Lord! Indeed, it is definitely a reality, and you will not be able to make (Allah) tired.'

وَلَوْ اَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْاَرْضِ لَافْتَدَتْ بِهٖ ؕ وَاَسَرُّوا النَّدَامَةَ لَمَّا رَاَوُا الْعَذَابَ ۚ وَقُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُوْنَ ﴿٥٤﴾

10:54. And if each transgressing soul owned everything on the earth, it would have certainly given it in ransom for its freedom. And they secretly felt remorse when they saw the punishment. And they have been judged with fairness and they will not be wronged.

اَلَاۤ اِنَّ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ اَلَاۤ اِنَّ وَعْدَ اللّٰهِ حَقٌّ وَّلٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿٥٥﴾

10:55. Pay heed! Indeed, everything that is in the heavens and the earth belongs only to Allah. Pay heed! Indeed, the promise of Allah is true, but most of them know not.

هُوَ يُحْيٖ وَيُمِيْتُ وَاِلَيْهِ تُرْجَعُوْنَ ﴿٥٦﴾

10:56. And He gives life and causes death, and only towards Him will you return.

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يٰۤاَيُّهَا النَّاسُ قَدْ جَآءَتْكُمْ مَّوْعِظَةٌ مِّنْ رَّبِّكُمْ وَشِفَآءٌ لِّمَا فِي الصُّدُوْرِ ۙ۬ وَهُدًى وَّرَحْمَةٌ لِّلْمُؤْمِنِيْنَ ﴿۵۷﴾

10:57. O people! Advice has come to you from your Lord and healing for the hearts, and guidance and mercy for the believers.

قُلْ بِفَضْلِ اللّٰهِ وَبِرَحْمَتِهٖ فَبِذٰلِكَ فَلْيَفْرَحُوْا ؕ هُوَ خَيْرٌ مِّمَّا يَجْمَعُوْنَ ﴿۵۸﴾

10:58. Say you (O Beloved), 'Only Allah's Bounty and His Mercy; and only upon it they should rejoice.' That is better than all of their (accumulated) wealth.

قُلْ اَرَءَيْتُمْ مَّاۤ اَنْزَلَ اللّٰهُ لَكُمْ مِّنْ رِّزْقٍ فَجَعَلْتُمْ مِّنْهُ حَرَامًا وَّحَلٰلًا ؕ قُلْ آٰللّٰهُ اَذِنَ لَكُمْ اَمْ عَلَى اللّٰهِ تَفْتَرُوْنَ ﴿۵۹﴾

10:59. Say you (O Beloved), 'What do you say (regarding) the sustenance which Allah has sent down for you? From it, you have considered it unlawful and lawful on your own accord.' Say you, 'Has Allah given you permission for it, or do you fabricate lie against Allah?'

وَمَا ظَنُّ الَّذِيْنَ يَفْتَرُوْنَ عَلَى اللّٰهِ الْكَذِبَ يَوْمَ الْقِيٰمَةِ ؕ اِنَّ اللّٰهَ لَذُوْ فَضْلٍ عَلَى النَّاسِ وَلٰكِنَّ اَكْثَرَهُمْ لَا يَشْكُرُوْنَ ﴿۶۰﴾ ع ۶

10:60. And what do those who fabricate lie against Allah assume what their position will be (in terms of punishment) on the Day of Resurrection? Indeed, Allah bestows favour upon people, but most people are ungrateful.

وَمَا تَكُوْنُ فِيْ شَاْنٍ وَّمَا تَتْلُوْا مِنْهُ

10:61. And if you (O Beloved) are engaged in any task and

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مِنْ قُرْاٰنٍ وَّ لَا تَعْمَلُوْنَ مِنْ عَمَلٍ
اِلَّا كُنَّا عَلَيْكُمْ شُهُوْدًا اِذْ
تُفِيْضُوْنَ فِيْهِ ؕ وَ مَا يَعْزُبُ عَنْ
رَّبِّكَ مِنْ مِّثْقَالِ ذَرَّةٍ فِي الْاَرْضِ
وَ لَا فِي السَّمَآءِ وَ لَاۤ اَصْغَرَ مِنْ ذٰلِكَ
وَ لَاۤ اَكْبَرَ اِلَّا فِيْ كِتٰبٍ مُّبِيْنٍ ﴿۶۱﴾

you recite a part of the Qur'aan on His behalf, and O people, whatever task you are engaged with, We are Witness upon you when you commence it; there is nothing in the earth or in the heaven even equal to an atom's weight hidden from your Lord, nor anything smaller or greater than it (i.e. the atom) which is not recorded in the Luminous Book.

اَلَاۤ اِنَّ اَوْلِيَآءَ اللّٰهِ لَا خَوْفٌ عَلَيْهِمْ
وَ لَا هُمْ يَحْزَنُوْنَ ﴿۶۲﴾

10:62. Listen! No doubt, upon the friends of Allah there is neither any fear nor any grief.

اَلَّذِيْنَ اٰمَنُوْا وَ كَانُوْا يَتَّقُوْنَ ﴿۶۳﴾ؕ

10:63. (The Friends of Allah are only) those who have believed and practice piety (by strictly following Shari'ah).

لَهُمُ الْبُشْرٰى فِي الْحَيٰوةِ الدُّنْيَا وَ فِي
الْاٰخِرَةِ ؕ لَا تَبْدِيْلَ لِكَلِمٰتِ اللّٰهِ ؕ
ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿۶۴﴾ؕ

10:64. For them are glad tidings in the life of this world and in the Hereafter; the Words of Allah cannot be changed; this is the great success.

وَ لَا يَحْزُنْكَ قَوْلُهُمْ ۘ اِنَّ الْعِزَّةَ لِلّٰهِ
جَمِيْعًا ؕ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿۶۵﴾

10:65. And (O Beloved), do not grieve over their speech; indeed, all honour is for Allah and He is the All-Hearing, the All-Knowing.

وقف لازم

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اَلَاۤ اِنَّ لِلّٰهِ مَنْ فِی السَّمٰوٰتِ وَ مَنْ فِی
الْاَرْضِ ؕ وَ مَا یَتَّبِعُ الَّذِیْنَ
یَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ شُرَكَآءَ ؕ اِنْ
یَّتَّبِعُوْنَ اِلَّا الظَّنَّ وَ اِنْ هُمْ اِلَّا
یَخْرُصُوْنَ ﴿۶۶﴾

10:66. Listen! Indeed, however many are in the heavens and however many are on the earth are in Allah's ownership only. And what are they following; those who are calling upon partners (i.e. false deities) instead of Allah? They do not follow anything except (their) assumption, and they make only speculations.

هُوَ الَّذِیْ جَعَلَ لَكُمُ الَّیْلَ لِتَسْكُنُوْا
فِیْهِ وَ النَّهَارَ مُبْصِرًا ؕ اِنَّ فِیْ ذٰلِكَ
لَاٰیٰتٍ لِّقَوْمٍ یَّسْمَعُوْنَ ﴿۶۷﴾

10:67. It is He Who created the night for you; that you may gain rest in it, and made the day; causing your eyes to open. Indeed, in these are signs for the people who listen.

قَالُوا اتَّخَذَ اللّٰهُ وَلَدًا سُبْحٰنَهٗ ؕ هُوَ
الْغَنِیُّ ؕ لَهٗ مَا فِی السَّمٰوٰتِ وَ مَا فِی
الْاَرْضِ ؕ اِنْ عِنْدَكُمْ مِّنْ
سُلْطٰنٍۭ بِهٰذَا ؕ اَتَقُوْلُوْنَ عَلَی اللّٰهِ
مَا لَا تَعْلَمُوْنَ ﴿۶۸﴾

10:68. They said, 'Allah has chosen offspring for Himself.' Glory be to Him; only He is the Independent, only to Him belongs whatever is in the heavens and whatever is on the earth. 'You do not have any proof of this (claim); do you say such a thing against Allah which you know not?'

قُلْ اِنَّ الَّذِیْنَ یَفْتَرُوْنَ عَلَی اللّٰهِ
الْكَذِبَ لَا یُفْلِحُوْنَ ﴿۶۹﴾ ؕ

10:69. Say you (O Beloved), 'Indeed, those who fabricate lie against Allah will never prosper.'

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مَتَاعٌ فِي الدُّنْيَا ثُمَّ اِلَيْنَا مَرْجِعُهُمْ ثُمَّ نُذِيْقُهُمُ الْعَذَابَ الشَّدِيْدَ بِمَا كَانُوْا يَكْفُرُوْنَ ﴿٧٠﴾

10:70. (The disbelievers are) to benefit a little on the earth, they are then to return to Us; We will then make them taste a severe punishment; the recompense of their disbelief.

وَاتْلُ عَلَيْهِمْ نَبَاَ نُوْحٍ ۘ اِذْ قَالَ لِقَوْمِهٖ يٰقَوْمِ اِنْ كَانَ كَبُرَ عَلَيْكُمْ مَّقَامِيْ وَتَذْكِيْرِيْ بِاٰيٰتِ اللّٰهِ فَعَلَى اللّٰهِ تَوَكَّلْتُ فَاَجْمِعُوْٓا اَمْرَكُمْ وَشُرَكَآءَكُمْ ثُمَّ لَا يَكُنْ اَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اقْضُوْٓا اِلَيَّ وَلَا تُنْظِرُوْنِ ﴿٧١﴾

10:71. Recite to them the news of Nooh; when he told his nation, 'O my people! If my standing here and reminding you of the signs of Allah has been unbearable to you, so, I have put my trust in Allah only. Hence, work together and strengthen your work along with your false deities, then let not there remain any uncertainty in your work; then, do what you can to me, and do not give me respite.'

فَاِنْ تَوَلَّيْتُمْ فَمَا سَاَلْتُكُمْ مِّنْ اَجْرٍ ؕ اِنْ اَجْرِيَ اِلَّا عَلَى اللّٰهِ ۙ وَاُمِرْتُ اَنْ اَكُوْنَ مِنَ الْمُسْلِمِيْنَ ﴿٧٢﴾

10:72. 'If you then turn away, I do not therefore ask any wage from you; my reward is only upon Allah, and I am commanded to be of the Muslims.'

فَكَذَّبُوْهُ فَنَجَّيْنٰهُ وَمَنْ مَّعَهٗ فِي الْفُلْكِ وَجَعَلْنٰهُمْ خَلٰٓئِفَ وَاَغْرَقْنَا الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا ۚ فَانْظُرْ كَيْفَ

10:73. They therefore belied him, We then rescued him and those with him in the Ark, and made them successors (of the land of the disbelievers), and We drowned those who belied Our verses; therefore, see what

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كَانَ عَاقِبَةُ الْمُنْذَرِيْنَ ﴿٧٣﴾

was the outcome of those who were warned.

ثُمَّ بَعَثْنَا مِنْۢ بَعْدِهٖ رُسُلًا اِلٰى قَوْمِهِمْ فَجَآءُوْهُمْ بِالْبَيِّنٰتِ فَمَا كَانُوْا لِيُؤْمِنُوْا بِمَا كَذَّبُوْا بِهٖ مِنْ قَبْلُ ؕ كَذٰلِكَ نَطْبَعُ عَلٰى قُلُوْبِ الْمُعْتَدِيْنَ ﴿٧٤﴾

10:74. After him, We then sent other Messengers to their respective nation; they henceforth came to them with clear proofs, they were not therefore such who would believe in what they had already belied; this is how We set a seal upon the hearts of the transgressors.

ثُمَّ بَعَثْنَا مِنْۢ بَعْدِهِمْ مُّوْسٰى وَ هٰرُوْنَ اِلٰى فِرْعَوْنَ وَ مَلَا۟ئِهٖ بِاٰيٰتِنَا فَاسْتَكْبَرُوْا وَ كَانُوْا قَوْمًا مُّجْرِمِيْنَ ﴿٧٥﴾

10:75. After them, We then sent Moosa and Haaroon along with Our Signs to Fir'awn and his council; so, they displayed arrogance and were criminals.

فَلَمَّا جَآءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوْۤا اِنَّ هٰذَا لَسِحْرٌ مُّبِيْنٌ ﴿٧٦﴾

10:76. So, when the truth came to them from Us, they said, 'This is definitely clear magic.'

قَالَ مُوْسٰۤى اَتَقُوْلُوْنَ لِلْحَقِّ لَمَّا جَآءَكُمْ ؕ اَسِحْرٌ هٰذَا ؕ وَ لَا يُفْلِحُ السّٰحِرُوْنَ ﴿٧٧﴾

10:77. Said Moosa, 'Do you speak in this manner regarding the truth when it has come to you? Is this magic? And magicians never succeed.'

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قَالُوْۤا اَجِئْتَنَا لِتَلْفِتَنَا عَمَّا وَجَدْنَا عَلَيْهِ اٰبَآءَنَا وَ تَكُوْنَ لَكُمَا الْكِبْرِيَآءُ فِي الْاَرْضِ ؕ وَ مَا نَحْنُ لَكُمَا بِمُؤْمِنِيْنَ ﴿۷۸﴾

10:78. They said, 'Have you (both) come to us to turn us away from that (religion) upon which we found our forefathers, and that the leadership in the land may be only for you two? And we are never to believe in you.'

وَ قَالَ فِرْعَوْنُ ائْتُوْنِيْ بِكُلِّ سٰحِرٍ عَلِيْمٍ ﴿۷۹﴾

10:79. And Fir'awn said, 'Bring every skilled magician to me.'

فَلَمَّا جَآءَ السَّحَرَةُ قَالَ لَهُمْ مُّوْسٰۤى اَلْقُوْا مَاۤ اَنْتُمْ مُّلْقُوْنَ ﴿۸۰﴾

10:80. So, when the magicians came, Moosa said to them, 'Cast what you are to cast.'

فَلَمَّاۤ اَلْقَوْا قَالَ مُوْسٰى مَا جِئْتُمْ بِهِ ۙ السِّحْرُ ؕ اِنَّ اللّٰهَ سَيُبْطِلُهٗ ؕ اِنَّ اللّٰهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِيْنَ ﴿۸۱﴾

10:81. Then, when they had casted, Moosa said, 'This which you have brought is magic; Allah will nullify it. Allah does not rectify the work of mischief-makers.'

وَ يُحِقُّ اللّٰهُ الْحَقَّ بِكَلِمٰتِهٖ وَ لَوْ كَرِهَ الْمُجْرِمُوْنَ ﴿۸۲﴾ ع ۱۳

10:82. 'And Allah proves the truth as the truth by His Words, even if the culprits become infuriated.'

فَمَاۤ اٰمَنَ لِمُوْسٰۤى اِلَّا ذُرِّيَّةٌ مِّنْ قَوْمِهٖ عَلٰى خَوْفٍ مِّنْ فِرْعَوْنَ وَ مَلَا۟ئِهِمْ

10:83. So, no one believed in Moosa except a few descendants of his nation, fearing Fir'awn and his council; that they would force

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them to revert. And Fir'awn was indeed arrogant in the land, and he indeed exceeded the limit.

اَنْ يَّفْتِنَهُمْ ؕ وَ اِنَّ فِرْعَوْنَ لَعَالٍ فِي الْاَرْضِ ۚ وَ اِنَّهٗ لَمِنَ الْمُسْرِفِيْنَ ﴿۸۳﴾

10:84. And Moosa said, 'O my people! If you have believed in Allah, you should then place your trust in only Him, if you are Muslims.'

وَ قَالَ مُوْسٰى يٰقَوْمِ اِنْ كُنْتُمْ اٰمَنْتُمْ بِاللّٰهِ فَعَلَيْهِ تَوَكَّلُوْۤا اِنْ كُنْتُمْ مُّسْلِمِيْنَ ﴿۸۴﴾

10:85. They said, 'We have relied upon only Allah; our Lord. Do not make us a test for the unjust people (by giving them power over us).'

فَقَالُوْا عَلَى اللّٰهِ تَوَكَّلْنَا ۚ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظّٰلِمِيْنَ ۙ﴿۸۵﴾

10:86. 'And with Your Mercy, rescue us from the disbelievers.'

وَ نَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكٰفِرِيْنَ ﴿۸۶﴾

10:87. And We sent revelation to Moosa and his brother; that 'Build houses for your people in Egypt and make your houses as places of worship, and keep Salah established, and give glad tidings to the Muslims.'

وَ اَوْحَيْنَاۤ اِلٰى مُوْسٰى وَ اَخِيْهِ اَنْ تَبَوَّاٰ لِقَوْمِكُمَا بِمِصْرَ بُيُوْتًا وَّ اجْعَلُوْا بُيُوْتَكُمْ قِبْلَةً وَّ اَقِيْمُوا الصَّلٰوةَ ؕ وَ بَشِّرِ الْمُؤْمِنِيْنَ ﴿۸۷﴾

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وَ قَالَ مُوْسٰى رَبَّنَاۤ اِنَّكَ اٰتَیْتَ فِرْعَوْنَ وَ مَلَاَهٗ زِیْنَةً وَّ اَمْوَالًا فِی الْحَیٰوةِ الدُّنْیَا ۙ رَبَّنَا لِیُضِلُّوْا عَنْ سَبِیْلِكَ ۚ رَبَّنَا اطْمِسْ عَلٰۤى اَمْوَالِهِمْ وَ اشْدُدْ عَلٰى قُلُوْبِهِمْ فَلَا یُؤْمِنُوْا حَتّٰى یَرَوُا الْعَذَابَ الْاَلِیْمَ ﴿۸۸﴾

10:88. And Moosa said humbly, 'O our Lord, You have given to Fir'awn and his heads (of his community) adornment and wealth in the life of this world. O our Lord, in order that they may lead (people) astray from Your path. O our Lord, destroy their riches and harden their hearts so that they may not accept faith until they witness painful punishment.'

قَالَ قَدْ اُجِیْبَتْ دَّعْوَتُكُمَا فَاسْتَقِیْمَا وَ لَا تَتَّبِعٰٓنِّ سَبِیْلَ الَّذِیْنَ لَا یَعْلَمُوْنَ ﴿۸۹﴾

10:89. He (Allah) said, 'The supplication of both of you is accepted; therefore, remain firm, and do not follow the way of the unwise.'

وَ جٰوَزْنَا بِبَنِیْۤ اِسْرَآءِیْلَ الْبَحْرَ فَاَتْبَعَهُمْ فِرْعَوْنُ وَ جُنُوْدُهٗ بَغْیًا وَّ عَدْوًا ؕ حَتّٰۤى اِذَاۤ اَدْرَكَهُ الْغَرَقُ قَالَ اٰمَنْتُ اَنَّهٗ لَاۤ اِلٰهَ اِلَّا الَّذِیْۤ اٰمَنَتْ بِهٖ بَنُوْۤا اِسْرَآءِیْلَ وَ اَنَا مِنَ الْمُسْلِمِیْنَ ﴿۹۰﴾

10:90. And We took the Children of Israel across through the river, Fir'awn and his army therefore pursued them with rebellion and injustice, until when he was close to becoming overpowered by drowning. He (Fir'awn) said, 'I have accepted faith; that there is no true god except the One in Whom the Children of Israel believed, and I am a Muslim.'

آٰلْـٰٔنَ وَ قَدْ عَصَیْتَ قَبْلُ وَ كُنْتَ مِنَ

10:91. (It was told to Fir'awn) 'Now do you (believe)?

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Whereas, you were disobedient from the onset and you were a mischief-monger.'	الْمُفْسِدِيْنَ ﴿٩١﴾
10:92. 'This day, We shall save your (dead) body (as a confirmation of your death), so that you may be a sign for those after you; and most people indeed are neglectful of Our verses.'	فَالْيَوْمَ نُنَجِّيْكَ بِبَدَنِكَ لِتَكُوْنَ لِمَنْ خَلْفَكَ اٰيَةً ؕ وَ اِنَّ كَثِيْرًا مِّنَ النَّاسِ عَنْ اٰيٰتِنَا لَغٰفِلُوْنَ ﴿٩٢﴾ ع
10:93. And We indeed provided the Children of Israel a place of honour and bestowed upon them pure sustenance, and they did not fall into dispute except after the knowledge (of the Tawrah) had come to them; indeed, your Lord will judge between them on the Day of Resurrection concerning the matters in which they used to dispute.	وَ لَقَدْ بَوَّاْنَا بَنِيْۤ اِسْرَآءِيْلَ مُبَوَّاَ صِدْقٍ وَّ رَزَقْنٰهُمْ مِّنَ الطَّيِّبٰتِ ۚ فَمَا اخْتَلَفُوْا حَتّٰى جَآءَهُمُ الْعِلْمُ ؕ اِنَّ رَبَّكَ يَقْضِيْ بَيْنَهُمْ يَوْمَ الْقِيٰمَةِ فِيْمَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ ﴿٩٣﴾
10:94. And if you, O listener, have any doubt in that what We have sent down towards you; so, find out from those who are the readers of the Book before you. Undoubtedly, towards you has come the truth from your Lord; therefore, do not be of those who doubt.	فَاِنْ كُنْتَ فِيْ شَكٍّ مِّمَّاۤ اَنْزَلْنَاۤ اِلَيْكَ فَسْـَٔلِ الَّذِيْنَ يَقْرَءُوْنَ الْكِتٰبَ مِنْ قَبْلِكَ ۚ لَقَدْ جَآءَكَ الْحَقُّ مِنْ رَّبِّكَ فَلَا تَكُوْنَنَّ مِنَ الْمُمْتَرِيْنَ ﴿٩٤﴾ لا
10:95. And never be of those who belied the verses of Allah; that, you will be of the losers.	وَ لَا تَكُوْنَنَّ مِنَ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِ اللّٰهِ فَتَكُوْنَ مِنَ الْخٰسِرِيْنَ ﴿٩٥﴾

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10:96. Indeed, those for whom the Word of your Lord has proven true will not believe.

اِنَّ الَّذِیْنَ حَقَّتْ عَلَیْهِمْ كَلِمَتُ رَبِّكَ لَا یُؤْمِنُوْنَ ﴿۹۶﴾

10:97. Even if every sign comes to them, until they witness the painful punishment.

وَ لَوْ جَآءَتْهُمْ كُلُّ اٰیَةٍ حَتّٰى یَرَوُا الْعَذَابَ الْاَلِیْمَ ﴿۹۷﴾

10:98. So, why has there not been (people of) a village who should have believed? So, its belief would have benefited it. Yes; the nation of Yunus; when they accepted faith, We removed the disgraceful punishment from them in the life of this world and let them benefit for a while.

فَلَوْ لَا كَانَتْ قَرْیَةٌ اٰمَنَتْ فَنَفَعَهَاۤ اِیْمَانُهَاۤ اِلَّا قَوْمَ یُوْنُسَ ؕ لَمَّاۤ اٰمَنُوْا كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْیِ فِی الْحَیٰوةِ الدُّنْیَا وَ مَتَّعْنٰهُمْ اِلٰى حِیْنٍ ﴿۹۸﴾

10:99. And if your Lord willed, all those who are on the earth; every one of them, would have believed. So, will you (O Beloved) force the people until they become Muslims?

وَ لَوْ شَآءَ رَبُّكَ لَاٰمَنَ مَنْ فِی الْاَرْضِ كُلُّهُمْ جَمِیْعًا ؕ اَفَاَنْتَ تُكْرِهُ النَّاسَ حَتّٰى یَكُوْنُوْا مُؤْمِنِیْنَ ﴿۹۹﴾

10:100. And no soul has the power to accept faith except by the command of Allah. And He inflicts punishment upon those who do not attain understanding (after having seen His signs).

وَ مَا كَانَ لِنَفْسٍ اَنْ تُؤْمِنَ اِلَّا بِاِذْنِ اللّٰهِ ؕ وَ یَجْعَلُ الرِّجْسَ عَلَى الَّذِیْنَ لَا یَعْقِلُوْنَ ﴿۱۰۰﴾

10:101. Say you (O Beloved), 'Observe what (signs) are in the

قُلِ انْظُرُوْا مَاذَا فِی السَّمٰوٰتِ وَ

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الْاَرْضِ ؕ وَمَا تُغْنِي الْاٰيٰتُ وَالنُّذُرُ
عَنْ قَوْمٍ لَّا يُؤْمِنُوْنَ ﴿١٠١﴾

heavens and the earth.' And the verses and the Messengers do not benefit those who are not destined to believe.

فَهَلْ يَنْتَظِرُوْنَ اِلَّا مِثْلَ اَيَّامِ
الَّذِيْنَ خَلَوْا مِنْ قَبْلِهِمْ ؕ قُلْ
فَانْتَظِرُوْا اِنِّيْ مَعَكُمْ مِّنَ
الْمُنْتَظِرِيْنَ ﴿١٠٢﴾

10:102. So, what are they waiting for except the days similar to the days of those who passed on before them? Say you (O Beloved), 'So, wait; I too am waiting with you.'

ثُمَّ نُنَجِّيْ رُسُلَنَا وَالَّذِيْنَ اٰمَنُوْا
كَذٰلِكَ ۚ حَقًّا عَلَيْنَا نُنْجِ
الْمُؤْمِنِيْنَ ﴿١٠٣﴾ ع

10:103. We shall then rescue Our Messengers and the believers. The truth is this; it is incumbent upon the responsibility of Our Generosity to rescue the Muslims.

قُلْ يٰۤاَيُّهَا النَّاسُ اِنْ كُنْتُمْ فِيْ شَكٍّ
مِّنْ دِيْنِيْ فَلَاۤ اَعْبُدُ الَّذِيْنَ
تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ وَلٰكِنْ اَعْبُدُ
اللّٰهَ الَّذِيْ يَتَوَفّٰىكُمْ ۖۚ وَاُمِرْتُ اَنْ
اَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ﴿١٠٤﴾ۙ

10:104. Say you (O Beloved), 'O people! If you are in doubt concerning my religion, then (know that) I will never worship those (things) which you worship instead of Allah. Yes; I worship Allah Who will cause you to die, and I am commanded to be amongst the believers.'

وَاَنْ اَقِمْ وَجْهَكَ لِلدِّيْنِ حَنِيْفًا ۚ وَلَا

10:105. 'And (I am ordered) this; "Direct your face straight towards the religion, keeping apart from all (falsehood), and never be

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تَكُوْنَنَّ مِنَ الْمُشْرِكِيْنَ ﴿١٠٥﴾

amongst those who ascribe partners (to Allah).'"

وَلَا تَدْعُ مِنْ دُوْنِ اللّٰهِ مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ ۚ فَاِنْ فَعَلْتَ فَاِنَّكَ اِذًا مِّنَ الظّٰلِمِيْنَ ﴿١٠٦﴾

10:106. 'And worship not anyone other than Allah who cannot benefit you nor cause you harm; if you then do so, at that moment you will be of the unjust.'

وَاِنْ يَّمْسَسْكَ اللّٰهُ بِضُرٍّ فَلَا كَاشِفَ لَهٗۤ اِلَّا هُوَ ۚ وَاِنْ يُّرِدْكَ بِخَيْرٍ فَلَا رَآدَّ لِفَضْلِهٖ ؕ يُصِيْبُ بِهٖ مَنْ يَّشَآءُ مِنْ عِبَادِهٖ ؕ وَهُوَ الْغَفُوْرُ الرَّحِيْمُ ﴿١٠٧﴾

10:107. 'And if Allah inflicts you with some suffering, there is hence no one who can remove it except Him. And if He wills good for you, there is hence no one who can repel His Bounty. He bestows it upon whomsoever He wills from amongst His bondsmen, and only He is the Most Forgiving, Ever Merciful.'

قُلْ يٰۤاَيُّهَا النَّاسُ قَدْ جَآءَكُمُ الْحَقُّ مِنْ رَّبِّكُمْ ۚ فَمَنِ اهْتَدٰى فَاِنَّمَا يَهْتَدِيْ لِنَفْسِهٖ ۚ وَمَنْ ضَلَّ فَاِنَّمَا يَضِلُّ عَلَيْهَا ؕ وَمَاۤ اَنَا عَلَيْكُمْ بِوَكِيْلٍ ﴿١٠٨﴾

10:108. Say you (O Beloved), 'O people! The truth has come to you from your Lord; so, whosoever achieved guidance, he has achieved guidance for his own good; and whoever strayed, he has strayed for his own harm; and I am not a guardian over you at all.'

وَاتَّبِعْ مَا يُوْحٰۤى اِلَيْكَ وَاصْبِرْ حَتّٰى

10:109. And (O Beloved), follow what is revealed to you, and have patience until Allah gives

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(His) command; and He is the Best in commanding.

يَحْكُمُ اللّٰهُ ۖ وَهُوَ خَيْرُ الْحٰكِمِيْنَ ﴿١٠٩﴾ ع

11. SURAH HOOD (THE PROPHET HOOD)
(This Surah is Makkan, containing 123 verses and 10 sections)

١١ سُوْرَةُ هُوْدٍ مَّكِّيَّةٌ ٥٢
اٰياتها ١٢٣ ركوعاتها ١٠

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

11:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) This is a Book, the verses of which are full of wisdom, then were explained clearly from the Wise, the Well Aware.

الٓرٰ ۚ كِتٰبٌ اُحْكِمَتْ اٰيٰتُهٗ ثُمَّ فُصِّلَتْ
مِنْ لَّدُنْ حَكِيْمٍ خَبِيْرٍ ۙ﴿١﴾

11:2. 'That; do not worship anyone except Allah; indeed, I am for you a Warner and Giver of glad tidings from Him.'

اَلَّا تَعْبُدُوْٓا اِلَّا اللّٰهَ ؕ اِنَّنِيْ لَكُمْ مِّنْهُ
نَذِيْرٌ وَّبَشِيْرٌ ۙ﴿٢﴾

11:3. 'And this; that, ask forgiveness from your Lord, then repent to Him; He will provide you excellent living until the appointed time and will bestow grace to everyone who excels; and if you turn away, I then fear for you the punishment of the Great Day.'

وَّاَنِ اسْتَغْفِرُوْا رَبَّكُمْ ثُمَّ تُوْبُوْٓا
اِلَيْهِ يُمَتِّعْكُمْ مَّتَاعًا حَسَنًا اِلٰٓى اَجَلٍ
مُّسَمًّى وَّيُؤْتِ كُلَّ ذِيْ فَضْلٍ
فَضْلَهٗ ؕ وَاِنْ تَوَلَّوْا فَاِنِّيْٓ اَخَافُ
عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيْرٍ ﴿٣﴾

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اِلَى اللّٰهِ مَرْجِعُكُمْ ۚ وَهُوَ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ۝۴

11:4. 'Only to Allah you are to return, and He is Powerful over everything.'

اَلَاۤ اِنَّهُمْ یَثْنُوْنَ صُدُوْرَهُمْ لِیَسْتَخْفُوْا مِنْهُ ؕ اَلَا حِیْنَ یَسْتَغْشُوْنَ ثِیَابَهُمْ ۙ یَعْلَمُ مَا یُسِرُّوْنَ وَمَا یُعْلِنُوْنَ ۚ اِنَّهٗ عَلِیْمٌۢ بِذَاتِ الصُّدُوْرِ ۝۵

11:5. Listen! They (the hypocrites) fold up their chests (lowering their heads and covering their faces) in order to (attempt to) conceal (their true state) from Allah. Listen! When they fully cover themselves up with their clothes, even at that time, Allah knows all what they hide and disclose; indeed, He knows what is in the hearts.

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وَمَا مِنْ دَآبَّةٍ فِي الْاَرْضِ اِلَّا عَلَى اللّٰهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا ؕ كُلٌّ فِيْ كِتٰبٍ مُّبِيْنٍ ۝٦

11:6. And there is no one that walks upon the earth whose sustenance is not upon the responsibility of Allah's Generosity; He knows as to where it shall stay and as to where its depository (i.e. the grave) shall be; everything is in a manifest explanatory Book.

وَهُوَ الَّذِيْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ فِيْ سِتَّةِ اَيَّامٍ وَّكَانَ عَرْشُهٗ عَلَى الْمَآءِ لِيَبْلُوَكُمْ اَيُّكُمْ اَحْسَنُ عَمَلًا ؕ وَلَئِنْ قُلْتَ اِنَّكُمْ مَّبْعُوْثُوْنَ مِنْۢ بَعْدِ الْمَوْتِ لَيَقُوْلَنَّ الَّذِيْنَ كَفَرُوْٓا اِنْ هٰذَآ اِلَّا سِحْرٌ مُّبِيْنٌ ۝٧

11:7. And it is He Who created the heavens and the earth in six days, and His Throne was upon the water; that He may test you, as to whose deeds amongst you are the best. And if you (O Beloved) say that 'Indeed, you will be raised after death,' the disbelievers will definitely say, 'This is nothing but clear magic.'

وَلَئِنْ اَخَّرْنَا عَنْهُمُ الْعَذَابَ اِلٰٓى اُمَّةٍ مَّعْدُوْدَةٍ لَّيَقُوْلُنَّ مَا يَحْبِسُهٗ ؕ اَلَا يَوْمَ يَاْتِيْهِمْ لَيْسَ مَصْرُوْفًا عَنْهُمْ وَحَاقَ بِهِمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ۝٨ ع

11:8. And if We postpone the punishment upon them for a specified time, they will therefore definitely say, 'What has held it back?' Listen! On the Day when it comes upon them, it will not be averted from them, and the same punishment they used to mock will surround them.

وَلَئِنْ اَذَقْنَا الْاِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنٰهَا مِنْهُ ۚ اِنَّهٗ لَيَـُٔوْسٌ كَفُوْرٌ ۝٩

11:9. And if We let man taste any Mercy of Ours and later withdraw it from him, he is definitely most despairing, ungrateful.

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وَ لَئِنْ اَذَقْنٰهُ نَعْمَآءَ بَعْدَ ضَرَّآءَ مَسَّتْهُ لَيَقُوْلَنَّ ذَهَبَ السَّيِّاٰتُ عَنِّيْ ؕ اِنَّهٗ لَفَرِحٌ فَخُوْرٌ ۙ﴿۱۰﴾

11:10. And if We let him taste the favour after a misfortune that had befallen him, he will surely say that 'The evils have gone away from me.' Indeed, (at that time) he is delighted, boastful.

اِلَّا الَّذِيْنَ صَبَرُوْا وَ عَمِلُوا الصّٰلِحٰتِ ؕ اُولٰٓئِكَ لَهُمْ مَّغْفِرَةٌ وَّ اَجْرٌ كَبِيْرٌ ﴿۱۱﴾

11:11. Except those who remained patient and did good deeds; for them is forgiveness, and a great reward.

فَلَعَلَّكَ تَارِكٌۢ بَعْضَ مَا يُوْحٰۤى اِلَيْكَ وَ ضَآئِقٌۢ بِهٖ صَدْرُكَ اَنْ يَّقُوْلُوْا لَوْ لَاۤ اُنْزِلَ عَلَيْهِ كَنْزٌ اَوْ جَآءَ مَعَهٗ مَلَكٌ ؕ اِنَّمَاۤ اَنْتَ نَذِيْرٌ ؕ وَ اللّٰهُ عَلٰى كُلِّ شَيْءٍ وَّكِيْلٌ ﴿۱۲﴾

11:12. So, will you leave a part of what is revealed to you and be dismayed on the basis that they say, 'Why has a treasure not been sent down along with him, or should an angel have come with him?' You are purely a Warner, and Allah is the Guardian over everything.

اَمْ يَقُوْلُوْنَ افْتَرٰىهُ ؕ قُلْ فَاْتُوْا بِعَشْرِ سُوَرٍ مِّثْلِهٖ مُفْتَرَيٰتٍ وَّ ادْعُوْا مَنِ اسْتَطَعْتُمْ مِّنْ دُوْنِ اللّٰهِ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۱۳﴾

11:13. Do they say this; that 'He has fabricated it (i.e. the Qur'aan)'? Say you (O Beloved); that '(If this is your claim) bring ten fabricated chapters like these, and call upon everyone you can get hold of other than Allah, if you are truthful.'

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فَاِلَّمْ يَسْتَجِيْبُوْا لَكُمْ فَاعْلَمُوْٓا اَنَّمَآ
اُنْزِلَ بِعِلْمِ اللّٰهِ وَاَنْ لَّآ اِلٰهَ اِلَّا هُوَ ۚ
فَهَلْ اَنْتُمْ مُّسْلِمُوْنَ ﴿١٤﴾

11:14. So, O Muslims! If they are unable to respond to this challenge of yours, understand therefore that it has come down only with the knowledge of Allah, and this; that no one is truly worthy of worship except Him. So, will you now accept (Islam)?

مَنْ كَانَ يُرِيْدُ الْحَيٰوةَ الدُّنْيَا وَزِيْنَتَهَا
نُوَفِّ اِلَيْهِمْ اَعْمَالَهُمْ فِيْهَا وَهُمْ فِيْهَا
لَا يُبْخَسُوْنَ ﴿١٥﴾

11:15. Whoever desires the life of this world and its adornment, We will give them the full reward therein and will not cause any reduction in it.

اُولٰٓئِكَ الَّذِيْنَ لَيْسَ لَهُمْ فِى الْاٰخِرَةِ
اِلَّا النَّارُ ۖ وَحَبِطَ مَا صَنَعُوْا فِيْهَا وَ
بٰطِلٌ مَّا كَانُوْا يَعْمَلُوْنَ ﴿١٦﴾

11:16. These are the ones for whom there is nothing in the Hereafter except Fire; and whatever they used to do there was wasted and all their deeds became nullified.

اَفَمَنْ كَانَ عَلٰى بَيِّنَةٍ مِّنْ رَّبِّهٖ وَ
يَتْلُوْهُ شَاهِدٌ مِّنْهُ وَمِنْ قَبْلِهٖ كِتٰبُ
مُوْسٰٓى اِمَامًا وَّرَحْمَةً ؕ اُولٰٓئِكَ
يُؤْمِنُوْنَ بِهٖ ؕ وَمَنْ يَّكْفُرْ بِهٖ مِنَ
الْاَحْزَابِ فَالنَّارُ مَوْعِدُهٗ ۚ فَلَا تَكُ فِىْ
مِرْيَةٍ مِّنْهُ ۫ اِنَّهُ الْحَقُّ مِنْ رَّبِّكَ وَ

11:17. So, is (a disbeliever equal to) the one who is upon clear proof (i.e. Islam) from his Lord? And it (i.e. the Qur'aan) comes as a witness upon it from Allah, and before it (i.e. the Qur'aan), the Book of Moosa (is also a witness); a guide and mercy. (Only) those people (who are upon the clear proof) believe in it (i.e. the Qur'aan); and whoever denies it from all the groups (of disbelievers), the promise therefore for him is the Fire, so, O listener! You should not have doubt at all concerning

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لٰكِنَّ اَكْثَرَ النَّاسِ لَا يُؤْمِنُوْنَ ﴿۱۷﴾

it (i.e the Qur'aan); indeed, it is the truth from your Lord, but most people believe not.

وَ مَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا ؕ اُولٰٓئِكَ يُعْرَضُوْنَ عَلٰى رَبِّهِمْ وَ يَقُوْلُ الْاَشْهَادُ هٰٓؤُلَآءِ الَّذِيْنَ كَذَبُوْا عَلٰى رَبِّهِمْ ۚ اَلَا لَعْنَةُ اللّٰهِ عَلَى الظّٰلِمِيْنَ ﴿۱۸﴾ۙ

11:18. And who is more unjust than the one who fabricates lie against Allah? They will be presented in the Majestic Court of their Lord, and the witnesses will say, 'It is these who lied concerning their Lord. Behold! The curse of Allah be upon the unjust.'

الَّذِيْنَ يَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ وَ يَبْغُوْنَهَا عِوَجًا ؕ وَ هُمْ بِالْاٰخِرَةِ هُمْ كٰفِرُوْنَ ﴿۱۹﴾

11:19. (They are) those who prevent (people) from the way of Allah and desire deviation in this; and it is them who disbelieve in the Hereafter.

اُولٰٓئِكَ لَمْ يَكُوْنُوْا مُعْجِزِيْنَ فِي الْاَرْضِ وَ مَا كَانَ لَهُمْ مِّنْ دُوْنِ اللّٰهِ مِنْ اَوْلِيَآءَ ۘ يُضٰعَفُ لَهُمُ الْعَذَابُ ؕ مَا كَانُوْا يَسْتَطِيْعُوْنَ السَّمْعَ وَ مَا كَانُوْا يُبْصِرُوْنَ ﴿۲۰﴾

11:20. They are not causing tiredness (to Allah) in the earth, nor do they have any helper apart from Allah; they will face punishment upon punishment; they could neither hear nor see (the truth).

اُولٰٓئِكَ الَّذِيْنَ خَسِرُوْٓا اَنْفُسَهُمْ وَ

11:21. It is they who put their souls into loss, and they lost all

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ضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿٢١﴾

that which they used to fabricate.

لَا جَرَمَ اَنَّهُمْ فِي الْاٰخِرَةِ هُمُ الْاَخْسَرُوْنَ ﴿٢٢﴾

11:22. They are, inevitably, the greatest losers in the Hereafter.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَاَخْبَتُوْٓا اِلٰى رَبِّهِمْ ۙ اُولٰٓئِكَ اَصْحٰبُ الْجَنَّةِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٢٣﴾

11:23. Indeed, those who believed, and performed good deeds, and turned themselves towards their Lord; they are the people of Paradise; they will abide therein forever.

مَثَلُ الْفَرِيْقَيْنِ كَالْاَعْمٰى وَالْاَصَمِّ وَالْبَصِيْرِ وَالسَّمِيْعِ ؕ هَلْ يَسْتَوِيٰنِ مَثَلًا ؕ اَفَلَا تَذَكَّرُوْنَ ﴿٢٤﴾ ع

11:24. The condition of the two groups (i.e. the disbelievers and the believers) is like one being blind and deaf, and the other seeing and hearing; are they in the same state? So, do you not then take heed?

ع ٢ ٦ ٢

وَلَقَدْ اَرْسَلْنَا نُوْحًا اِلٰى قَوْمِهٖٓ ۫ اِنِّيْ لَكُمْ نَذِيْرٌ مُّبِيْنٌ ﴿٢٥﴾ ۙ

11:25. And We indeed sent Nooh to his nation; (he said to them) that 'I am for you a clear Warner.'

اَنْ لَّا تَعْبُدُوْٓا اِلَّا اللّٰهَ ؕ اِنِّيْٓ اَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ اَلِيْمٍ ﴿٢٦﴾

11:26. 'That you must not worship anyone except Allah; indeed, I fear the punishment of the dreadful Day upon you.'

فَقَالَ الْمَلَاُ الَّذِيْنَ كَفَرُوْا مِنْ

11:27. So, the disbelieving chiefs of his nation said, 'We see you just as a man like us, and we do

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قَوْمِهٖ مَا نَرٰىكَ اِلَّا بَشَرًا مِّثْلَنَا وَ
مَا نَرٰىكَ اتَّبَعَكَ اِلَّا الَّذِيْنَ هُمْ
اَرَاذِلُنَا بَادِيَ الرَّاْيِ ۚ وَ مَا نَرٰى
لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ
كٰذِبِيْنَ ﴿۲۷﴾

not see anyone following you except the lowest amongst us by looking briefly (without thoroughly understanding you), and we do not find in you any superiority over us; rather, we consider you a liar.'

قَالَ يٰقَوْمِ اَرَءَيْتُمْ اِنْ كُنْتُ عَلٰى
بَيِّنَةٍ مِّنْ رَّبِّيْ وَ اٰتٰىنِيْ رَحْمَةً مِّنْ
عِنْدِهٖ فَعُمِّيَتْ عَلَيْكُمْ ؕ اَنُلْزِمُكُمُوْهَا
وَ اَنْتُمْ لَهَا كٰرِهُوْنَ ﴿۲۸﴾

11:28. He said, 'O my people! Tell me; if (my claim) is henceforth based upon a clear proof from my Lord and He has bestowed mercy upon me from Himself, so, you remained blind towards it; shall we impose it (i.e. accepting Prophethood) upon you, although you dislike it?'

وَ يٰقَوْمِ لَاۤ اَسْـَٔلُكُمْ عَلَيْهِ مَالًا ؕ اِنْ
اَجْرِيَ اِلَّا عَلَى اللّٰهِ وَ مَاۤ اَنَا بِطَارِدِ
الَّذِيْنَ اٰمَنُوْا ؕ اِنَّهُمْ مُّلٰقُوْا رَبِّهِمْ وَ
لٰكِنِّيْۤ اَرٰىكُمْ قَوْمًا تَجْهَلُوْنَ ﴿۲۹﴾

11:29. 'And O people! I do not ask any wealth from you for it (i.e. propagation); my reward is only upon Allah, and I am not to drive away the Muslims; indeed, they are going to meet their Lord, but I find you to be totally ignorant people.'

وَ يٰقَوْمِ مَنْ يَّنْصُرُنِيْ مِنَ اللّٰهِ اِنْ
طَرَدْتُّهُمْ ؕ اَفَلَا تَذَكَّرُوْنَ ﴿۳۰﴾

11:30. 'And O people! Who would rescue me from Allah if I repel them (i.e. the Muslims)? So, do you then not take heed?'

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وَ لَاۤ اَقُوْلُ لَكُمْ عِنْدِیْ خَزَآىٕنُ اللّٰهِ وَ لَاۤ اَعْلَمُ الْغَیْبَ وَ لَاۤ اَقُوْلُ اِنِّیْ مَلَكٌ وَّ لَاۤ اَقُوْلُ لِلَّذِیْنَ تَزْدَرِیْۤ اَعْیُنُكُمْ لَنْ یُّؤْتِیَهُمُ اللّٰهُ خَیْرًا ؕ اَللّٰهُ اَعْلَمُ بِمَا فِیْۤ اَنْفُسِهِمْ ۖۗ اِنِّیْۤ اِذًا لَّمِنَ الظّٰلِمِیْنَ ﴿۳۱﴾

11:31. 'And I do not say (i.e. claim) to you that I have the treasures of Allah with me, nor this; that I come to know the knowledge of the unseen (on my own accord), nor do I say that I am an angel, nor do I say to those whom you despise that Allah will never give them any good; Allah knows well what is in their hearts; if I (hypothetically) do so, I would henceforth definitely be amongst the unjust.'

قَالُوْا یٰنُوْحُ قَدْ جٰدَلْتَنَا فَاَكْثَرْتَ جِدَالَنَا فَاْتِنَا بِمَا تَعِدُنَاۤ اِنْ كُنْتَ مِنَ الصّٰدِقِیْنَ ﴿۳۲﴾

11:32. They said, 'O Nooh! You have disputed with us and disputed extremely; therefore, bring that (punishment) which you keep promising us, if you are truthful.'

قَالَ اِنَّمَا یَاْتِیْكُمْ بِهِ اللّٰهُ اِنْ شَآءَ وَ مَاۤ اَنْتُمْ بِمُعْجِزِیْنَ ﴿۳۳﴾

11:33. He said, 'Allah will bring it upon you if He wills, and you cannot make (Allah) tired.'

وَ لَا یَنْفَعُكُمْ نُصْحِیْۤ اِنْ اَرَدْتُّ اَنْ اَنْصَحَ لَكُمْ اِنْ كَانَ اللّٰهُ یُرِیْدُ اَنْ یُّغْوِیَكُمْ ؕ هُوَ رَبُّكُمْ ۫ وَ اِلَیْهِ تُرْجَعُوْنَ ﴿۳۴﴾ ؕ

11:34. 'And (until you do not accept faith), my advice will not benefit you if I desire good for you, whereas, Allah wills you to go astray (because of your disbelief); He is your Lord and only to Him you will return.'

اَمْ یَقُوْلُوْنَ افْتَرٰىهُ ؕ قُلْ اِنِ

11:35. (O Beloved) do they say that 'He has fabricated it (i.e. the

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افْتَرَيْتُهٗ فَعَلَيَّ اِجْرَامِيْ وَ اَنَا بَرِيْٓءٌ مِّمَّا تُجْرِمُوْنَ ﴿۳۵﴾

Qur'aan)'? Say you, 'If (hypothetically) I have fabricated it; so, my sin is upon me, and I am detached from your sin.'

وَ اُوْحِيَ اِلٰى نُوْحٍ اَنَّهٗ لَنْ يُّؤْمِنَ مِنْ قَوْمِكَ اِلَّا مَنْ قَدْ اٰمَنَ فَلَا تَبْتَىِٕسْ بِمَا كَانُوْا يَفْعَلُوْنَ ﴿۳۶﴾

11:36. And it was revealed to Nooh that 'None of your people will (now) become Muslims except those who have already accepted faith; therefore, do not grieve over what they do.'

وَ اصْنَعِ الْفُلْكَ بِاَعْيُنِنَا وَ وَحْيِنَا وَ لَا تُخَاطِبْنِيْ فِي الَّذِيْنَ ظَلَمُوْا ۚ اِنَّهُمْ مُّغْرَقُوْنَ ﴿۳۷﴾

11:37. (Allah said to Nooh) 'And build the Ark under Our observation, and by Our command, and do not request to Me regarding the (forgiveness of the) unjust; they will definitely be drowned.'

وَ يَصْنَعُ الْفُلْكَ ۫ وَ كُلَّمَا مَرَّ عَلَيْهِ مَلَاٌ مِّنْ قَوْمِهٖ سَخِرُوْا مِنْهُ ؕ قَالَ اِنْ تَسْخَرُوْا مِنَّا فَاِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُوْنَ ﴿۳۸﴾

11:38. And Nooh builds the Ark; and whenever the chiefs of his people would pass by, they would laugh at him. He (Nooh) said, 'If you laugh at us, so, we will laugh at you at a time just as you laugh (now).'

فَسَوْفَ تَعْلَمُوْنَ ۙ مَنْ يَّاْتِيْهِ عَذَابٌ يُّخْزِيْهِ وَ يَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيْمٌ ﴿۳۹﴾

11:39. 'So, you will now come to know upon whom comes that punishment which will disgrace him (i.e. a disbeliever) and that punishment comes down which is to last forever.'

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حَتّٰۤى اِذَا جَآءَ اَمْرُنَا وَ فَارَ التَّنُّوْرُ ۙ قُلْنَا احْمِلْ فِيْهَا مِنْ كُلٍّ زَوْجَيْنِ اثْنَيْنِ وَ اَهْلَكَ اِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ وَ مَنْ اٰمَنَ ؕ وَ مَاۤ اٰمَنَ مَعَهٗۤ اِلَّا قَلِيْلٌ ﴿۴۰﴾

11:40. To the extent that when Our command came and the clay oven gushed forth water, We said, 'Board the Ark as a pair; male and female; from every species, and your family members, and all other Muslims except those upon whom the Word (of punishment) has gone forth.' And there were only a few Muslims with him.

وَ قَالَ ارْكَبُوْا فِيْهَا بِسْمِ اللّٰهِ مَجْرٖىهَا وَ مُرْسٰىهَا ؕ اِنَّ رَبِّيْ لَغَفُوْرٌ رَّحِيْمٌ ﴿۴۱﴾

11:41. And he (Nooh) said, 'Board it. Allah's Name; with it is its sailing and its anchoring. Indeed, my Lord is surely Most Forgiving, Most Merciful.'

وَ هِيَ تَجْرِيْ بِهِمْ فِيْ مَوْجٍ كَالْجِبَالِ ۫ وَ نَادٰى نُوْحُ ابْنَهٗ وَ كَانَ فِيْ مَعْزِلٍ يّٰبُنَيَّ ارْكَبْ مَّعَنَا وَ لَا تَكُنْ مَّعَ الْكٰفِرِيْنَ ﴿۴۲﴾

11:42. And it (i.e. the Ark) is carrying them in the middle of such waves like mountains, and Nooh called out to his son and he was standing aside from it (outside the Ark); 'O my son! Embark along with us, and do not be with the disbelievers.'

قَالَ سَاٰوِيْۤ اِلٰى جَبَلٍ يَّعْصِمُنِيْ مِنَ الْمَآءِ ؕ قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ اَمْرِ اللّٰهِ اِلَّا مَنْ رَّحِمَ ۚ وَ حَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ الْمُغْرَقِيْنَ ﴿۴۳﴾

11:43. He (the son) said, 'I seek refuge now towards a mountain, it will save me from the water.' Nooh said, 'Today, there is no one who can save you from the punishment of Allah, except upon whom He bestows mercy,' and the wave came in between them, he therefore remained amongst the drowning ones.

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وَ قِيْلَ يٰۤاَرْضُ ابْلَعِيْ مَآءَكِ وَ يٰسَمَآءُ اَقْلِعِيْ وَ غِيْضَ الْمَآءُ وَ قُضِيَ الْاَمْرُ وَ اسْتَوَتْ عَلَى الْجُوْدِيِّ وَ قِيْلَ بُعْدًا لِّلْقَوْمِ الظّٰلِمِيْنَ ﴿۴۴﴾

11:44. And it was commanded, 'O earth! Swallow your water, and, O sky! Withhold.' And the water was made to dry up and the matter was concluded, and the Ark stopped upon Mount Al-Joodi and it was said, 'Away with the unjust people.'

وَ نَادٰى نُوْحٌ رَّبَّهٗ فَقَالَ رَبِّ اِنَّ ابْنِيْ مِنْ اَهْلِيْ وَ اِنَّ وَعْدَكَ الْحَقُّ وَ اَنْتَ اَحْكَمُ الْحٰكِمِيْنَ ﴿۴۵﴾

11:45. And Nooh invoked his Lord; (he) requested, 'O My Lord; indeed, my son is also from my family, and Your promise is definitely true and You are the Greatest of all in commanding.'

قَالَ يٰنُوْحُ اِنَّهٗ لَيْسَ مِنْ اَهْلِكَ ۚ اِنَّهٗ عَمَلٌ غَيْرُ صَالِحٍ ۫ فَلَا تَسْـَٔلْنِ مَا لَيْسَ لَكَ بِهٖ عِلْمٌ ؕ اِنِّيْۤ اَعِظُكَ اَنْ تَكُوْنَ مِنَ الْجٰهِلِيْنَ ﴿۴۶﴾

11:46. He (Allah) said, 'O Nooh, he is not from your family; his deeds are most despicable. Do not ask Me for that of which you have no knowledge (in this regard); I advise you not to become oblivious.'

قَالَ رَبِّ اِنِّيْۤ اَعُوْذُ بِكَ اَنْ اَسْـَٔلَكَ مَا لَيْسَ لِيْ بِهٖ عِلْمٌ ؕ وَ اِلَّا تَغْفِرْ لِيْ وَ تَرْحَمْنِيْۤ اَكُنْ مِّنَ الْخٰسِرِيْنَ ﴿۴۷﴾

11:47. He submitted, 'O My Lord, I seek Your refuge that I ask You that thing regarding which I have no knowledge, and if You do not forgive me and do not have mercy upon me, I would therefore be a loser.'

قِيْلَ يٰنُوْحُ اهْبِطْ بِسَلٰمٍ مِّنَّا وَ بَرَكٰتٍ

11:48. It was said, 'O Nooh, disembark from the Ark with peace and blessings from Us

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عَلَيْكَ وَعَلٰٓى اُمَمٍ مِّمَّنْ مَّعَكَ ؕ وَ اُمَمٌ سَنُمَتِّعُهُمْ ثُمَّ يَمَسُّهُمْ مِّنَّا عَذَابٌ اَلِيْمٌ ﴿۴۸﴾

which are upon you and upon some groups that are with you; and some groups are those whom We shall allow to benefit in this world, and then a painful punishment will reach them from Us.'

تِلْكَ مِنْ اَنْۢبَآءِ الْغَيْبِ نُوْحِيْهَآ اِلَيْكَ ۚ مَا كُنْتَ تَعْلَمُهَآ اَنْتَ وَلَا قَوْمُكَ مِنْ قَبْلِ هٰذَا ۛؕ فَاصْبِرْ ؕ اِنَّ الْعَاقِبَةَ لِلْمُتَّقِيْنَ ﴿۴۹﴾

11:49. These are the news of the unseen which We reveal to you (O Beloved), which you did not know previously nor did your people. So, be patient; indeed, for the pious is a good ending.

وَ اِلٰى عَادٍ اَخَاهُمْ هُوْدًا ؕ قَالَ يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهٗ ؕ اِنْ اَنْتُمْ اِلَّا مُفْتَرُوْنَ ﴿۵۰﴾

11:50. And towards the people of 'Aad their compatriot Hood (was sent); he said, 'O my people! Worship Allah; there is no one worthy of worship except Him, you are merely fabricators.'

يٰقَوْمِ لَآ اَسْـَٔلُكُمْ عَلَيْهِ اَجْرًا ؕ اِنْ اَجْرِيَ اِلَّا عَلَى الَّذِيْ فَطَرَنِيْ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۵۱﴾

11:51. 'O my people! I do not ask you for any payment for it (i.e. propagation); my repayment is only upon Him Who has created me. So, do you not have intellect?'

وَ يٰقَوْمِ اسْتَغْفِرُوْا رَبَّكُمْ ثُمَّ تُوْبُوْٓا اِلَيْهِ يُرْسِلِ السَّمَآءَ عَلَيْكُمْ

11:52. 'And O my people! Seek forgiveness from your Lord, then turn towards Him (in repentance); He will send rain in abundance upon you and will

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مِّدْرَارًا وَّيَزِدْكُمْ قُوَّةً اِلٰى قُوَّتِكُمْ وَلَا تَتَوَلَّوْا مُجْرِمِيْنَ ﴿٥٢﴾

add strength to your present strength, and do not turn away whilst committing crimes.'

قَالُوْا يٰهُوْدُ مَا جِئْتَنَا بِبَيِّنَةٍ وَّمَا نَحْنُ بِتَارِكِيْٓ اٰلِهَتِنَا عَنْ قَوْلِكَ وَمَا نَحْنُ لَكَ بِمُؤْمِنِيْنَ ﴿٥٣﴾

11:53. They said, 'O Hood! You have not come to us with any proof and we are not to forsake our deities just upon your saying, nor are we to believe in your words.'

اِنْ نَّقُوْلُ اِلَّا اعْتَرٰىكَ بَعْضُ اٰلِهَتِنَا بِسُوْٓءٍ ؕ قَالَ اِنِّيْٓ اُشْهِدُ اللّٰهَ وَاشْهَدُوْٓا اَنِّيْ بَرِيْٓءٌ مِّمَّا تُشْرِكُوْنَ ﴿٥٤﴾ۙ

11:54. 'We only say this; that one of our deities has thrown an evil grip upon you.' He said, 'I make Allah Witness, and you all be witness that I am disgusted from all those whom you ascribe as partners with Allah.'

مِنْ دُوْنِهٖ فَكِيْدُوْنِيْ جَمِيْعًا ثُمَّ لَا تُنْظِرُوْنِ ﴿٥٥﴾

11:55. 'Except Him, (I am not afraid even if) you all seek to trick me and do not give me respite.'

اِنِّيْ تَوَكَّلْتُ عَلَى اللّٰهِ رَبِّيْ وَرَبِّكُمْ ؕ مَا مِنْ دَآبَّةٍ اِلَّا هُوَ اٰخِذٌۢ بِنَاصِيَتِهَا ؕ اِنَّ رَبِّيْ عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٥٦﴾

11:56. 'I rely upon Allah Who is my Lord and your Lord; there is no one that walks whose forelock is not in His Grip of power; indeed, my Lord is found on the Straight Path.'

فَاِنْ تَوَلَّوْا فَقَدْ اَبْلَغْتُكُمْ مَّآ اُرْسِلْتُ بِهٖٓ اِلَيْكُمْ ؕ وَيَسْتَخْلِفُ رَبِّيْ

11:57. 'If you then turn away, I have therefore conveyed to you that which I have been sent with towards you. And my Lord will

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قَوْمًا غَيْرَكُمْ ۚ وَلَا تَضُرُّوْنَهٗ شَيْـًٔا ؕ
اِنَّ رَبِّيْ عَلٰى كُلِّ شَيْءٍ حَفِيْظٌ ﴿۵۷﴾

bring others in your place, and you will not be able to cause Him any harm. Indeed, my Lord is the Guardian over all things.'

وَلَمَّا جَآءَ اَمْرُنَا نَجَّيْنَا هُوْدًا وَّ
الَّذِيْنَ اٰمَنُوْا مَعَهٗ بِرَحْمَةٍ مِّنَّا ۚ وَ
نَجَّيْنٰهُمْ مِّنْ عَذَابٍ غَلِيْظٍ ﴿۵۸﴾

11:58. And when Our command (of punishment) came, We rescued Hood and the Muslims who were with him with Our Mercy, and We saved them from a severe punishment.

وَتِلْكَ عَادٌ ۫ جَحَدُوْا بِاٰيٰتِ رَبِّهِمْ وَ
عَصَوْا رُسُلَهٗ وَاتَّبَعُوْۤا اَمْرَ كُلِّ
جَبَّارٍ عَنِيْدٍ ﴿۵۹﴾

11:59. And these are (the remains of) 'Aad; they denied the verses of their Lord, and disobeyed His Messengers and followed the commands of every excessive stubborn transgressor.

وَاُتْبِعُوْا فِيْ هٰذِهِ الدُّنْيَا لَعْنَةً وَّيَوْمَ
الْقِيٰمَةِ ؕ اَلَاۤ اِنَّ عَادًا كَفَرُوْا رَبَّهُمْ ؕ
اَلَا بُعْدًا لِّعَادٍ قَوْمِ هُوْدٍ ﴿۶۰﴾

11:60. And a curse followed them in this world, and on the Day of Resurrection. Pay heed! Indeed, (the nation of) 'Aad disbelieved in their Lord. Away with 'Aad; the nation of Hood.

وَاِلٰى ثَمُوْدَ اَخَاهُمْ صٰلِحًا ۘ قَالَ يٰقَوْمِ
اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهٗ ؕ هُوَ
اَنْشَاَكُمْ مِّنَ الْاَرْضِ وَاسْتَعْمَرَكُمْ
فِيْهَا فَاسْتَغْفِرُوْهُ ثُمَّ تُوْبُوْۤا اِلَيْهِ ؕ

11:61. And (We sent) to the (tribe of) Thamood their compatriot Saalih; he said, 'O my people! Worship Allah; there is no one worthy of worship except Him; He created you from the earth and caused you to live in it. So, seek forgiveness from Him and turn towards Him (in repentance);

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indeed, my Lord is Close, the Acceptor of supplication.'

اِنَّ رَبِّیْ قَرِیْبٌ مُّجِیْبٌ ﴿۶۱﴾

11:62. They said, 'O Saalih, you seemed very bright amongst us before this. Do you forbid us from worshipping the deities of our forefathers? And we indeed have a deceit-invoking doubt regarding that which you are calling us towards.'

قَالُوْا یٰصٰلِحُ قَدْ كُنْتَ فِیْنَا مَرْجُوًّا قَبْلَ هٰذَاۤ اَتَنْهٰىنَاۤ اَنْ نَّعْبُدَ مَا یَعْبُدُ اٰبَآؤُنَا وَ اِنَّنَا لَفِیْ شَكٍّ مِّمَّا تَدْعُوْنَاۤ اِلَیْهِ مُرِیْبٍ ﴿۶۲﴾

11:63. He said, 'O my people! Tell me; if I am upon a clear proof from my Lord and He has bestowed upon me mercy from Him, who will therefore rescue me from Him if (hypothetically) I disobey Him? So, besides loss, you will cause no gain for me.'

قَالَ یٰقَوْمِ اَرَءَیْتُمْ اِنْ كُنْتُ عَلٰى بَیِّنَةٍ مِّنْ رَّبِّیْ وَ اٰتٰىنِیْ مِنْهُ رَحْمَةً فَمَنْ یَّنْصُرُنِیْ مِنَ اللّٰهِ اِنْ عَصَیْتُهٗ ۫ فَمَا تَزِیْدُوْنَنِیْ غَیْرَ تَخْسِیْرٍ ﴿۶۳﴾

11:64. 'And O my people! This is the she-camel of Allah; a sign for you, leave her therefore alone; that she may graze in Allah's land, and do not touch her with evil (intent) lest an imminent punishment will reach you.'

وَ یٰقَوْمِ هٰذِهٖ نَاقَةُ اللّٰهِ لَكُمْ اٰیَةً فَذَرُوْهَا تَاْكُلْ فِیْۤ اَرْضِ اللّٰهِ وَ لَا تَمَسُّوْهَا بِسُوْٓءٍ فَیَاْخُذَكُمْ عَذَابٌ قَرِیْبٌ ﴿۶۴﴾

11:65. So, they cut her veins above the heels, Saalih therefore said, 'Take benefit for a further three days in your

فَعَقَرُوْهَا فَقَالَ تَمَتَّعُوْا فِیْ دَارِكُمْ ثَلٰثَةَ اَیَّامٍ ؕ ذٰلِكَ وَعْدٌ غَیْرُ

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homes; this is a promise that will not be false.'

مَكْذُوْبٍ ﴿٦٥﴾

11:66. Then, when Our command (of punishment) came, We saved Saalih and the Muslims by showing Our Mercy, and from the disgrace of that day. Indeed, your Lord is the Mighty, the Honourable.

فَلَمَّا جَآءَ اَمْرُنَا نَجَّيْنَا صٰلِحًا وَّالَّذِيْنَ اٰمَنُوْا مَعَهٗ بِرَحْمَةٍ مِّنَّا وَمِنْ خِزْيِ يَوْمِئِذٍ ؕ اِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيْزُ ﴿٦٦﴾

11:67. And the (terrible) scream seized the transgressors; so, at morning they remained lying (dead) fallen on their knees in their homes.

وَ اَخَذَ الَّذِيْنَ ظَلَمُوا الصَّيْحَةُ فَاَصْبَحُوْا فِيْ دِيَارِهِمْ جٰثِمِيْنَ ﴿٦٧﴾ۙ

11:68. As though they had never lived here. Listen! Indeed, the tribe of Thamood disbelieved in their Lord. Beware! Curse be upon the (tribe of) Thamood.

كَاَنْ لَّمْ يَغْنَوْا فِيْهَا ؕ اَلَا اِنَّ ثَمُوْدَا كَفَرُوْا رَبَّهُمْ ؕ اَلَا بُعْدًا لِّثَمُوْدَ ﴿٦٨﴾ ع

ع ٦ ٢

11:69. And Our angels indeed came to Ibrahim with glad tidings, they said, 'Salaam,' he responded, 'Salaam,' and without any delay brought a roasted calf.

وَ لَقَدْ جَآءَتْ رُسُلُنَاۤ اِبْرٰهِيْمَ بِالْبُشْرٰى قَالُوْا سَلٰمًا ؕ قَالَ سَلٰمٌ فَمَا لَبِثَ اَنْ جَآءَ بِعِجْلٍ حَنِيْذٍ ﴿٦٩﴾

11:70. When he saw their hands not reaching towards the food, he perceived them as strangers and inwardly began fearing them; they said, 'Do not be afraid, we are sent to the People of Loot.'

فَلَمَّا رَاٰۤ اَيْدِيَهُمْ لَا تَصِلُ اِلَيْهِ نَكِرَهُمْ وَ اَوْجَسَ مِنْهُمْ خِيْفَةً ؕ قَالُوْا لَا تَخَفْ اِنَّاۤ اُرْسِلْنَاۤ اِلٰى قَوْمِ لُوْطٍ ؕ ﴿٧٠﴾

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وَامْرَاَتُهٗ قَآىِٕمَةٌ فَضَحِكَتْ فَبَشَّرْنٰهَا بِاِسْحٰقَ ۙ وَمِنْ وَّرَآءِ اِسْحٰقَ يَعْقُوْبَ ﴿٧١﴾

11:71. And his wife was standing by and she started laughing, We henceforth gave her glad tidings regarding Is-haaq, and after Is-haaq; Ya'qoob.

قَالَتْ يٰوَيْلَتٰٓى ءَاَلِدُ وَاَنَا عَجُوْزٌ وَّهٰذَا بَعْلِىْ شَيْخًا ؕ اِنَّ هٰذَا لَشَىْءٌ عَجِيْبٌ ﴿٧٢﴾

11:72. She said, 'O woe! What! Will I bear a child, whereas, I am an old woman, and this is my husband; an old man? Indeed, this is something astonishing.'

قَالُوْٓا اَتَعْجَبِيْنَ مِنْ اَمْرِ اللّٰهِ ؕ رَحْمَتُ اللّٰهِ وَبَرَكٰتُهٗ عَلَيْكُمْ اَهْلَ الْبَيْتِ ؕ اِنَّهٗ حَمِيْدٌ مَّجِيْدٌ ﴿٧٣﴾

11:73. The angels said, 'Are you astonished at the work of Allah? Allah's Mercy and His Blessings be upon you, O people of this house (of Ibrahim)! Indeed, only He is All-Praiseworthy, Most Honourable.'

فَلَمَّا ذَهَبَ عَنْ اِبْرٰهِيْمَ الرَّوْعُ وَجَآءَتْهُ الْبُشْرٰى يُجَادِلُنَا فِىْ قَوْمِ لُوْطٍ ؕ ﴿٧٤﴾

11:74. And when Ibrahim's fear subsided and Our glad tidings reached him, he began to dispute with regards to the People of Loot.

اِنَّ اِبْرٰهِيْمَ لَحَلِيْمٌ اَوَّاهٌ مُّنِيْبٌ ﴿٧٥﴾

11:75. Indeed, Ibrahim is most forbearing, tender-hearted, and repentant.

يٰٓاِبْرٰهِيْمُ اَعْرِضْ عَنْ هٰذَا ۚ اِنَّهٗ قَدْ جَآءَ اَمْرُ رَبِّكَ ۚ وَاِنَّهُمْ اٰتِيْهِمْ

11:76. 'O Ibrahim, refrain from this thought. Indeed, your Lord's command has arrived, and a punishment is indeed

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destined upon them; that which will not be averted.'

عَذَابٌ غَيْرُ مَرْدُوْدٍ ﴿٧٦﴾

11:77. And when Our angels came to Loot (in the form of handsome young boys), he was grieved for them and was distressed due to them, and he said, 'This is a day of great hardship.'

وَلَمَّا جَآءَتْ رُسُلُنَا لُوْطًا سِيْٓءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَّقَالَ هٰذَا يَوْمٌ عَصِيْبٌ ﴿٧٧﴾

11:78. And his people came running to him (for the boys), and they were in the habit of committing evil deeds (homosexuality) from before. He said, 'O my people! These are the daughters of my nation; they are purer for you (to marry), therefore, fear Allah and do not disgrace me in the midst of my guests (angels). Is there not even a single righteous man amongst you?'

وَجَآءَهٗ قَوْمُهٗ يُهْرَعُوْنَ اِلَيْهِ ؕ وَمِنْ قَبْلُ كَانُوْا يَعْمَلُوْنَ السَّيِّاٰتِ ؕ قَالَ يٰقَوْمِ هٰٓؤُلَآءِ بَنَاتِيْ هُنَّ اَطْهَرُ لَكُمْ فَاتَّقُوا اللّٰهَ وَلَا تُخْزُوْنِ فِيْ ضَيْفِيْ ؕ اَلَيْسَ مِنْكُمْ رَجُلٌ رَّشِيْدٌ ﴿٧٨﴾

11:79. They said, 'You know that we have no right (i.e. inclination) to the daughters of your tribe; and you certainly know what our desire is.'

قَالُوْا لَقَدْ عَلِمْتَ مَا لَنَا فِيْ بَنٰتِكَ مِنْ حَقٍّ ۚ وَاِنَّكَ لَتَعْلَمُ مَا نُرِيْدُ ﴿٧٩﴾

11:80. He (Loot) said, 'If only I had the strength against you or were able to get the refuge of some strong support.'

قَالَ لَوْ اَنَّ لِيْ بِكُمْ قُوَّةً اَوْ اٰوِيْٓ اِلٰى رُكْنٍ شَدِيْدٍ ﴿٨٠﴾

11:81. The angels said, 'O Loot, we have been sent by your Lord, they cannot reach you;

قَالُوْا يٰلُوْطُ اِنَّا رُسُلُ رَبِّكَ لَنْ

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يَّصِلُوْٓا اِلَيْكَ فَاَسْرِ بِاَهْلِكَ بِقِطْعٍ مِّنَ
الَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ اَحَدٌ اِلَّا
امْرَاَتَكَ ؕ اِنَّهٗ مُصِيْبُهَا مَآ اَصَابَهُمْ ؕ
اِنَّ مَوْعِدَهُمُ الصُّبْحُ ؕ اَلَيْسَ الصُّبْحُ
بِقَرِيْبٍ ﴿٨١﴾

therefore, take your entire household with you during the night, and none of you should turn around to see, except your wife; the same (punishment) is to reach her that will reach them (the infidels). Indeed, their promise is at the time of morning; is the morning not near?'

فَلَمَّا جَآءَ اَمْرُنَا جَعَلْنَا عَالِيَهَا سَافِلَهَا
وَاَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّنْ سِجِّيْلٍ ۙ
مَّنْضُوْدٍ ۙ﴿٨٢﴾

11:82. So, when Our command came, We turned that town upside down and showered upon it continuously stones of baked clay.

مُّسَوَّمَةً عِنْدَ رَبِّكَ ؕ وَمَا هِيَ
مِنَ الظّٰلِمِيْنَ بِبَعِيْدٍ ﴿٨٣﴾ ع

11:83. Which (i.e. the stones) are in the custody of your Lord; marked, and those stones are not at all far from the unjust.

النصف ١٥

وَاِلٰى مَدْيَنَ اَخَاهُمْ شُعَيْبًا ؕ قَالَ
يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ
غَيْرُهٗ ؕ وَلَا تَنْقُصُوا الْمِكْيَالَ وَ
الْمِيْزَانَ اِنِّيْٓ اَرٰىكُمْ بِخَيْرٍ وَّاِنِّيْٓ
اَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُّحِيْطٍ ﴿٨٤﴾

11:84. And to Madyan their compatriot Shu'ayb (was sent). He said, 'O my people! Worship Allah; there is no one worthy of worship except Him, and do not short-change in measure and weight. Indeed, I see you prosperous, and I fear the punishment of the encompassing Day upon you.'

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وَيٰقَوْمِ اَوْفُوا الْمِكْيَالَ وَالْمِيْزَانَ بِالْقِسْطِ وَلَا تَبْخَسُوا النَّاسَ اَشْيَآءَهُمْ وَلَا تَعْثَوْا فِي الْاَرْضِ مُفْسِدِيْنَ ﴿٨٥﴾

11:85. 'O my people! Measure and weigh in full with justice, and do not return the goods of people by short-changing, and do not roam on the earth causing turmoil.'

بَقِيَّتُ اللّٰهِ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ۚ وَمَآ اَنَا عَلَيْكُمْ بِحَفِيْظٍ ﴿٨٦﴾

11:86. 'The remainder from the bestowal of Allah is better for you, if you have certainty. And I am not a guardian over you at all.'

قَالُوْا يٰشُعَيْبُ اَصَلٰوتُكَ تَاْمُرُكَ اَنْ نَّتْرُكَ مَا يَعْبُدُ اٰبَآؤُنَآ اَوْ اَنْ نَّفْعَلَ فِيْٓ اَمْوَالِنَا مَا نَشٰٓؤُا ؕ اِنَّكَ لَاَنْتَ الْحَلِيْمُ الرَّشِيْدُ ﴿٨٧﴾

11:87. They said, 'O Shu'ayb, does your Salah command you that we should forsake the deities of our forefathers or that we should not do as we desire with our own wealth? (They said sarcastically) 'Oh yes! Only you are intelligent, righteous.'

قَالَ يٰقَوْمِ اَرَءَيْتُمْ اِنْ كُنْتُ عَلٰى بَيِّنَةٍ مِّنْ رَّبِّيْ وَرَزَقَنِيْ مِنْهُ رِزْقًا حَسَنًا ؕ وَمَآ اُرِيْدُ اَنْ اُخَالِفَكُمْ اِلٰى مَآ اَنْهٰىكُمْ عَنْهُ ؕ اِنْ اُرِيْدُ اِلَّا الْاِصْلَاحَ مَا اسْتَطَعْتُ ؕ وَمَا تَوْفِيْقِيْٓ اِلَّا بِاللّٰهِ ؕ عَلَيْهِ تَوَكَّلْتُ وَاِلَيْهِ اُنِيْبُ ﴿٨٨﴾

11:88. He said, 'O my people! So, tell me if I am upon a clear proof from my Lord and He has bestowed me with good sustenance from Him. And I do not want to act against what I forbid you from, I only intend to reform (you) as much as possible, my support is only from Allah; I rely upon Him only and towards only Him do I turn.'

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وَ یٰقَوْمِ لَا یَجْرِمَنَّكُمْ شِقَاقِیْۤ اَنْ یُّصِیْبَكُمْ مِّثْلُ مَاۤ اَصَابَ قَوْمَ نُوْحٍ اَوْ قَوْمَ هُوْدٍ اَوْ قَوْمَ صٰلِحٍؕ وَ مَا قَوْمُ لُوْطٍ مِّنْكُمْ بِبَعِیْدٍ ﴿۸۹﴾

11:89 'And O my people! Let not your resentment towards me make you do that (evil act) which may (cause punishment to) befall you which befell the People of Nooh, or the People of Hood or the People of Saalih; and the People of Loot are not at all far from you (in time and place).'

وَ اسْتَغْفِرُوْا رَبَّكُمْ ثُمَّ تُوْبُوْۤا اِلَیْهِؕ اِنَّ رَبِّیْ رَحِیْمٌ وَّدُوْدٌ ﴿۹۰﴾

11:90. 'Seek forgiveness from your Lord and then turn towards Him (in repentance); indeed, my Lord is Most Merciful, Most Affectionate.'

قَالُوْا یٰشُعَیْبُ مَا نَفْقَهُ كَثِیْرًا مِّمَّا تَقُوْلُ وَ اِنَّا لَنَرٰىكَ فِیْنَا ضَعِیْفًاۚ وَ لَوْ لَا رَهْطُكَ لَرَجَمْنٰكَۗ وَ مَاۤ اَنْتَ عَلَیْنَا بِعَزِیْزٍ ﴿۹۱﴾

11:91. They said, 'O Shu'ayb! We do not understand much of what you say, and we indeed perceive you as weak amongst us. And were it not for your tribe, we would have therefore stoned you; and in our sight, you have no respect at all.'

قَالَ یٰقَوْمِ اَرَهْطِیْۤ اَعَزُّ عَلَیْكُمْ مِّنَ اللّٰهِؕ وَ اتَّخَذْتُمُوْهُ وَرَآءَكُمْ ظِهْرِیًّاؕ اِنَّ رَبِّیْ بِمَا تَعْمَلُوْنَ مُحِیْطٌ ﴿۹۲﴾

11:92. He said, 'O my people! Is the force of my tribe upon you greater than Allah? And you have put Him (i.e. His commands) behind your back. Indeed, whatever you do is within my Lord's control.'

وَ یٰقَوْمِ اعْمَلُوْا عَلٰى مَكَانَتِكُمْ اِنِّیْ

11:93. 'And O people! Continue doing your work at your places; I am doing mine; you

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عَامِلٌ ؕ سَوْفَ تَعْلَمُوْنَ ۙ مَنْ يَّاْتِيْهِ
عَذَابٌ يُّخْزِيْهِ وَمَنْ هُوَ كَاذِبٌ ؕ
وَارْتَقِبُوْۤا اِنِّيْ مَعَكُمْ رَقِيْبٌ ﴿۹۳﴾

will become aware very soon as to upon whom comes the punishment that will disgrace him, and who is the liar. And wait; I too am waiting with you.'

وَلَمَّا جَآءَ اَمْرُنَا نَجَّيْنَا شُعَيْبًا وَّ
الَّذِيْنَ اٰمَنُوْا مَعَهٗ بِرَحْمَةٍ مِّنَّا وَ
اَخَذَتِ الَّذِيْنَ ظَلَمُوا الصَّيْحَةُ
فَاَصْبَحُوْا فِيْ دِيَارِهِمْ جٰثِمِيْنَ ﴿۹۴﴾ ۙ

11:94. And when Our command came (to destroy them), We rescued Shu'ayb and the Muslims who were with him by showing Our Mercy. And the (terrible) scream seized the unjust, they therefore remained lying (dead) at morning in their homes on their knees.

كَاَنْ لَّمْ يَغْنَوْا فِيْهَا ؕ اَلَا بُعْدًا لِّمَدْيَنَ
كَمَا بَعِدَتْ ثَمُوْدُ ﴿۹۵﴾ ع

11:95. As if they had never even lived there. Behold! Away with Madyan, just as the (nation of) Thamood had been removed afar.

وَلَقَدْ اَرْسَلْنَا مُوْسٰى بِاٰيٰتِنَا وَ
سُلْطٰنٍ مُّبِيْنٍ ۙ ﴿۹۶﴾

11:96. And We indeed sent Moosa with Our verses and clear dominance.

اِلٰى فِرْعَوْنَ وَمَلَا۟ئِهٖ فَاتَّبَعُوْۤا اَمْرَ
فِرْعَوْنَ ۚ وَمَاۤ اَمْرُ فِرْعَوْنَ بِرَشِيْدٍ ﴿۹۷﴾

11:97. Towards Fir'awn and his courtiers; they henceforth followed the commands of Fir'awn. And the work of Fir'awn was not appropriate.

يَقْدُمُ قَوْمَهٗ يَوْمَ الْقِيٰمَةِ فَاَوْرَدَهُمُ
النَّارَ ؕ وَبِئْسَ الْوِرْدُ الْمَوْرُوْدُ ﴿۹۸﴾

11:98. He (Fir'awn) will lead his people on the Day of Resurrection, he will therefore land them into Hell; and what a wretched place to land into.

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وَ اُتْبِعُوْا فِیْ هٰذِهٖ لَعْنَةً وَّ یَوْمَ الْقِیٰمَةِؕ
بِئْسَ الرِّفْدُ الْمَرْفُوْدُ ﴿۹۹﴾

11:99. And a curse followed them in the world and on the Day of Resurrection; what a wretched reward which they received.

ذٰلِكَ مِنْ اَنْۢبَآءِ الْقُرٰى نَقُصُّهٗ عَلَیْكَ
مِنْهَا قَآىٕمٌ وَّ حَصِیْدٌ ﴿۱۰۰﴾

11:100. These are the narratives of the towns that We relate to you (O Beloved); of them some are standing (like the run-down buildings of 'Aad and Thamood) and some are cut off (i.e. disappeared).

وَ مَا ظَلَمْنٰهُمْ وَ لٰكِنْ ظَلَمُوْۤا اَنْفُسَهُمْ
فَمَاۤ اَغْنَتْ عَنْهُمْ اٰلِهَتُهُمُ الَّتِیْ یَدْعُوْنَ
مِنْ دُوْنِ اللّٰهِ مِنْ شَیْءٍ لَّمَّا جَآءَ اَمْرُ
رَبِّكَؕ وَ مَا زَادُوْهُمْ غَیْرَ تَتْبِیْبٍ ﴿۱۰۱﴾

11:101. And We did not oppress them, but it is they who wronged themselves; their deities, whom they worshipped other than Allah, did not therefore benefit them in the least when your Lord's command (i.e. punishment) came; and they (the false deities) did not increase anything for them other than destruction.

وَ كَذٰلِكَ اَخْذُ رَبِّكَ اِذَاۤ اَخَذَ
الْقُرٰى وَ هِیَ ظَالِمَةٌؕ اِنَّ اَخْذَهٗۤ اَلِیْمٌ
شَدِیْدٌ ﴿۱۰۲﴾

11:102. And similar is the seizing of your Lord when He seizes (the inhabitants of) the towns upon their injustice; indeed, His seizing is painful, severe.

اِنَّ فِیْ ذٰلِكَ لَاٰیَةً لِّمَنْ خَافَ عَذَابَ
الْاٰخِرَةِؕ ذٰلِكَ یَوْمٌ مَّجْمُوْعٌ ۙ لَّهُ

11:103. Indeed, in this is a sign for the one who fears the punishment of the Hereafter; that is the Day in which all people will gather, and that is

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the Day of presence.

النَّاسُ وَذٰلِكَ يَوْمٌ مَّشْهُوْدٌ ﴿١٠٣﴾

11:104. And We do not postpone it except for a calculated period.

وَمَا نُؤَخِّرُهٗۤ اِلَّا لِاَجَلٍ مَّعْدُوْدٍ ﴿١٠٤﴾

11:105. When that Day will come, no one will speak without the permission of Allah; so, amongst them some will be unfortunate and some fortunate.

يَوْمَ يَاْتِ لَا تَكَلَّمُ نَفْسٌ اِلَّا بِاِذْنِهٖ ۚ فَمِنْهُمْ شَقِيٌّ وَّسَعِيْدٌ ﴿١٠٥﴾

11:106. So, those who are unfortunate are in Hell, and they will bray in it like a donkey.

فَاَمَّا الَّذِيْنَ شَقُوْا فَفِي النَّارِ لَهُمْ فِيْهَا زَفِيْرٌ وَّشَهِيْقٌ ﴿١٠٦﴾

11:107. Therein they will remain as long as the heavens and the earth (of the Hereafter) remain (and they will remain eternally), but as much as your Lord willed (that He may move them from extreme heat to bitterly cold punishment). Indeed, your Lord may do whatever whenever He wills.

خٰلِدِيْنَ فِيْهَا مَا دَامَتِ السَّمٰوٰتُ وَالْاَرْضُ اِلَّا مَا شَآءَ رَبُّكَ ؕ اِنَّ رَبَّكَ فَعَّالٌ لِّمَا يُرِيْدُ ﴿١٠٧﴾

11:108. So, those who are fortunate; they are in Paradise, abiding therein forever as long as the heavens and the earth (of the Hereafter) remain, but as much as your Lord willed (that He may punish some sinful Muslims temporarily); this is a favour, never coming to an end.

وَاَمَّا الَّذِيْنَ سُعِدُوْا فَفِي الْجَنَّةِ خٰلِدِيْنَ فِيْهَا مَا دَامَتِ السَّمٰوٰتُ وَالْاَرْضُ اِلَّا مَا شَآءَ رَبُّكَ ؕ عَطَآءً غَيْرَ مَجْذُوْذٍ ﴿١٠٨﴾

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فَلَا تَكُ فِيْ مِرْيَةٍ مِّمَّا يَعْبُدُ هٰٓؤُلَآءِ ؕ مَا يَعْبُدُوْنَ اِلَّا كَمَا يَعْبُدُ اٰبَآؤُهُمْ مِّنْ قَبْلُ ؕ وَ اِنَّا لَمُوَفُّوْهُمْ نَصِيْبَهُمْ غَيْرَ مَنْقُوْصٍ ﴿۱۰۹﴾

11:109. So, O listener! Do not fall into deception as to whom these disbelievers worship; they only worship just as their forefathers worshipped before them; and We shall indeed return to them their portion in full, in which there will be no diminishment.

وَ لَقَدْ اٰتَيْنَا مُوْسَى الْكِتٰبَ فَاخْتُلِفَ فِيْهِ ؕ وَ لَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ رَّبِّكَ لَقُضِيَ بَيْنَهُمْ ؕ وَ اِنَّهُمْ لَفِيْ شَكٍّ مِّنْهُ مُرِيْبٍ ﴿۱۱۰﴾

11:110. And We indeed gave Moosa the Book, there was henceforth conflict regarding it. Had the Word of your Lord not been decreed previously, the matter would have henceforth been immediately decided regarding them; and they are indeed in a deceptive doubt concerning it.

وَ اِنَّ كُلًّا لَّمَّا لَيُوَفِّيَنَّهُمْ رَبُّكَ اَعْمَالَهُمْ ؕ اِنَّهٗ بِمَا يَعْمَلُوْنَ خَبِيْرٌ ﴿۱۱۱﴾

11:111. And indeed, as many as they are, your Lord will fully repay each and every one for his actions; He is Aware of their actions.

فَاسْتَقِمْ كَمَآ اُمِرْتَ وَ مَنْ تَابَ مَعَكَ وَ لَا تَطْغَوْا ؕ اِنَّهٗ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿۱۱۲﴾

11:112. Therefore (O Beloved), remain firm just as you are commanded to, and (as well as) whosoever has turned towards you (must also remain firm). And O people! Do not engage in rebellion. Indeed, He is observing your deeds.

وَ لَا تَرْكَنُوْٓا اِلَى الَّذِيْنَ ظَلَمُوْا فَتَمَسَّكُمُ النَّارُ ۙ وَ مَا لَكُمْ مِّنْ دُوْنِ اللّٰهِ

11:113. And do not lean towards the unjust, lest the Fire will touch you, and you do not have any supporter other than Allah;

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مِنْ اَوْلِيَآءَ ثُمَّ لَا تُنْصَرُوْنَ ﴿١١٣﴾

you will then not be helped.

وَ اَقِمِ الصَّلٰوةَ طَرَفَيِ النَّهَارِ وَ زُلَفًا مِّنَ الَّيْلِ ؕ اِنَّ الْحَسَنٰتِ يُذْهِبْنَ السَّيِّاٰتِ ؕ ذٰلِكَ ذِكْرٰى لِلذّٰكِرِيْنَ ﴿١١٤﴾

11:114. And keep Salah established at the two ends of the day and in some parts of the night; verily, good deeds erase evil deeds; this is advice to those who accept advice.

وَ اصْبِرْ فَاِنَّ اللّٰهَ لَا يُضِيْعُ اَجْرَ الْمُحْسِنِيْنَ ﴿١١٥﴾

11:115. And have patience; that Allah does not waste the reward of the righteous.

فَلَوْ لَا كَانَ مِنَ الْقُرُوْنِ مِنْ قَبْلِكُمْ اُولُوْا بَقِيَّةٍ يَّنْهَوْنَ عَنِ الْفَسَادِ فِي الْاَرْضِ اِلَّا قَلِيْلًا مِّمَّنْ اَنْجَيْنَا مِنْهُمْ ۚ وَ اتَّبَعَ الَّذِيْنَ ظَلَمُوْا مَاۤ اُتْرِفُوْا فِيْهِ وَ كَانُوْا مُجْرِمِيْنَ ﴿١١٦﴾

11:116. So, why were there not some amongst you from the generations before you; such people who had some share of righteousness who could have prevented turmoil on the earth? Yes; there were only a few whom We had rescued, and the unjust remained pursuing the luxury which was given to them, and they were sinners.

وَ مَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرٰى بِظُلْمٍ وَّ اَهْلُهَا مُصْلِحُوْنَ ﴿١١٧﴾

11:117. And your Lord is not such that He would destroy (the people of) towns without reason whilst its people are righteous.

وَ لَوْ شَآءَ رَبُّكَ لَجَعَلَ النَّاسَ اُمَّةً وَّاحِدَةً وَّ لَا يَزَالُوْنَ مُخْتَلِفِيْنَ ﴿١١٨﴾

11:118. And had your Lord willed, He would have henceforth made all of mankind one nation and (therefore) they will always remain in conflict.

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11:119. Except those upon whom your Lord bestowed mercy; and this is why He created them (that disputers will disunite and peacemakers will unite), and the Word of your Lord has been fulfilled; that 'Indeed, I will definitely fill Hell with Jinn and humans combined.'	اِلَّا مَنْ رَّحِمَ رَبُّكَ ؕ وَ لِذٰلِكَ خَلَقَهُمْ ؕ وَ تَمَّتْ كَلِمَةُ رَبِّكَ لَاَمْلَـَٔنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَ النَّاسِ اَجْمَعِيْنَ ﴿۱۱۹﴾
11:120. And We relate to you (O Beloved) all the news of the Messengers, in order to strengthen your heart with it. And in this chapter the truth has come to you, and for the Muslims; preaching and advice.	وَ كُلًّا نَّقُصُّ عَلَيْكَ مِنْ اَنْۢبَآءِ الرُّسُلِ مَا نُثَبِّتُ بِهٖ فُؤَادَكَ ۚ وَ جَآءَكَ فِيْ هٰذِهِ الْحَقُّ وَ مَوْعِظَةٌ وَّ ذِكْرٰى لِلْمُؤْمِنِيْنَ ﴿۱۲۰﴾
11:121. And (O Beloved), say to the disbelievers, 'Continue doing your (evil) work in your place; we do our work.'	وَ قُلْ لِّلَّذِيْنَ لَا يُؤْمِنُوْنَ اعْمَلُوْا عَلٰى مَكَانَتِكُمْ ؕ اِنَّا عٰمِلُوْنَ ﴿۱۲۱﴾
11:122. 'And wait; we too are waiting.'	وَ انْتَظِرُوْا ۚ اِنَّا مُنْتَظِرُوْنَ ﴿۱۲۲﴾
11:123. 'And only for Allah are the unseen of the heavens and the earth, and only towards Him is the return of all matters; therefore, worship Him and have trust in Him, and your Lord is not unaware of your actions.'	وَ لِلّٰهِ غَيْبُ السَّمٰوٰتِ وَ الْاَرْضِ وَ اِلَيْهِ يُرْجَعُ الْاَمْرُ كُلُّهٗ فَاعْبُدْهُ وَ تَوَكَّلْ عَلَيْهِ ؕ وَ مَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ﴿۱۲۳﴾ ع

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12. SURAH YUSUF (THE PROPHET JOSEPH)

(This Surah is Makkan, containing 111 verses and 12 sections)

١٢ سُوْرَةُ يُوْسُفَ مَكِّيَّةٌ ٥٣
اٰیاتها ١١١ رکوعاتها ١٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

12:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) These are the verses of the Luminous Book.

الٓرٰ ۚ تِلْكَ اٰيٰتُ الْكِتٰبِ الْمُبِيْنِ ۙ﴿۱﴾

12:2. Indeed, We have sent it down as an Arabic Qur'aan; that you may understand.

اِنَّاۤ اَنْزَلْنٰهُ قُرْءٰنًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُوْنَ ﴿۲﴾

12:3. We relate to you the best narrative because We have sent the revelation of this Qur'aan to you; although, you were indeed unaware before (Our informing you about) this.

نَحْنُ نَقُصُّ عَلَيْكَ اَحْسَنَ الْقَصَصِ بِمَاۤ اَوْحَيْنَاۤ اِلَيْكَ هٰذَا الْقُرْاٰنَ ۖ وَاِنْ كُنْتَ مِنْ قَبْلِهٖ لَمِنَ الْغٰفِلِيْنَ ﴿۳﴾

12:4. Remember when Yusuf said to his father, 'O my father! I saw eleven stars, and the sun and the moon; I saw them prostrating to myself.'

اِذْ قَالَ يُوْسُفُ لِاَبِيْهِ يٰۤاَبَتِ اِنِّيْ رَاَيْتُ اَحَدَ عَشَرَ كَوْكَبًا وَّالشَّمْسَ وَالْقَمَرَ رَاَيْتُهُمْ لِيْ سٰجِدِيْنَ ﴿۴﴾

12:5. He said, 'O my son! Do not reveal your dream to your

قَالَ يٰبُنَيَّ لَا تَقْصُصْ رُءْيَاكَ عَلٰۤى

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brothers; that they will devise a plot against you; indeed, Satan is an open enemy of mankind.'

اِخْوَتِكَ فَيَكِيْدُوْا لَكَ كَيْدًا ؕ اِنَّ الشَّيْطٰنَ لِلْاِنْسَانِ عَدُوٌّ مُّبِيْنٌ ۝۵

12:6. 'And this is how your Lord will choose you, and teach you how to interpret (dreams), and will complete His favours upon you and upon the family of Ya'qoob the way He completed it upon both your forefathers; Ibrahim and Is-haaq. Indeed, your Lord is All-Knowing, Ever Wise.'

وَ كَذٰلِكَ يَجْتَبِيْكَ رَبُّكَ وَ يُعَلِّمُكَ مِنْ تَاْوِيْلِ الْاَحَادِيْثِ وَ يُتِمُّ نِعْمَتَهٗ عَلَيْكَ وَ عَلٰۤى اٰلِ يَعْقُوْبَ كَمَاۤ اَتَمَّهَا عَلٰۤى اَبَوَيْكَ مِنْ قَبْلُ اِبْرٰهِيْمَ وَ اِسْحٰقَ ؕ اِنَّ رَبَّكَ عَلِيْمٌ حَكِيْمٌ ۝۶ ع

12:7. Indeed, in (the story of) Yusuf and his brothers are signs for those who enquire.

لَقَدْ كَانَ فِيْ يُوْسُفَ وَ اِخْوَتِهٖۤ اٰيٰتٌ لِّلسَّآئِلِيْنَ ۝۷

12:8. When they said, 'Indeed, Yusuf and his (real) brother are dearer to our father than us, and we are one group; undoubtedly, our father is clearly deeply engrossed in his love.'

اِذْ قَالُوْا لَيُوْسُفُ وَ اَخُوْهُ اَحَبُّ اِلٰۤى اَبِيْنَا مِنَّا وَ نَحْنُ عُصْبَةٌ ؕ اِنَّ اَبَانَا لَفِيْ ضَلٰلٍ مُّبِيْنٍ ۝۸ ع

12:9. (The brothers decided after consultation) 'Kill Yusuf or throw him somewhere in the land; so that your father's face (i.e. attention) may be directed towards only you, and then thereafter it, you become righteous (by repenting).'

اقْتُلُوْا يُوْسُفَ اَوِ اطْرَحُوْهُ اَرْضًا يَّخْلُ لَكُمْ وَجْهُ اَبِيْكُمْ وَ تَكُوْنُوْا مِنْۢ بَعْدِهٖ قَوْمًا صٰلِحِيْنَ ۝۹

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قَالَ قَآئِلٌ مِّنْهُمْ لَا تَقْتُلُوْا يُوْسُفَ وَ اَلْقُوْهُ فِيْ غَيٰبَتِ الْجُبِّ يَلْتَقِطْهُ بَعْضُ السَّيَّارَةِ اِنْ كُنْتُمْ فٰعِلِيْنَ ﴿١٠﴾

12:10. One from amongst them said, 'Do not kill Yusuf; cast him into a dark well so that some traveller may come and take him away, if you are to do (so).'

قَالُوْا يٰۤاَبَانَا مَا لَكَ لَا تَاْمَنَّا عَلٰى يُوْسُفَ وَ اِنَّا لَهٗ لَنٰصِحُوْنَ ﴿١١﴾

12:11. They said, 'O our father! What happened to you, that you do not trust us with Yusuf? And we are his well-wishers.'

اَرْسِلْهُ مَعَنَا غَدًا يَّرْتَعْ وَ يَلْعَبْ وَ اِنَّا لَهٗ لَحٰفِظُوْنَ ﴿١٢﴾

12:12. 'Send him with us tomorrow so that he may eat fruits and play, and we are indeed his protectors.'

قَالَ اِنِّيْ لَيَحْزُنُنِيْۤ اَنْ تَذْهَبُوْا بِهٖ وَ اَخَافُ اَنْ يَّاْكُلَهُ الذِّئْبُ وَ اَنْتُمْ عَنْهُ غٰفِلُوْنَ ﴿١٣﴾

12:13. He said, 'Undoubtedly, I will be grieved that you take him (away from me), and I fear that a wolf may eat him, and you may be unaware of him.'

قَالُوْا لَىِٕنْ اَكَلَهُ الذِّئْبُ وَ نَحْنُ عُصْبَةٌ اِنَّاۤ اِذًا لَّخٰسِرُوْنَ ﴿١٤﴾

12:14. They said, 'If the wolf eats him while we are a (strong) group, we are therefore of no use.'

فَلَمَّا ذَهَبُوْا بِهٖ وَ اَجْمَعُوْۤا اَنْ يَّجْعَلُوْهُ فِيْ غَيٰبَتِ الْجُبِّ ۚ وَ اَوْحَيْنَاۤ اِلَيْهِ لَتُنَبِّئَنَّهُمْ بِاَمْرِهِمْ هٰذَا وَ هُمْ لَا

12:15. Then, when they took him away and all of them agreed that they should cast him in the dark well, and We sent the revelation to him (Yusuf); 'You will definitely tell

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them of their doing at a time that they will know not.'

يَشْعُرُوْنَ ﴿١٥﴾

12:16. And at nightfall they came to their father; weeping.

وَجَآءُوْۤ اَبَاهُمْ عِشَآءً يَّبْكُوْنَ ﴿١٦﴾

12:17. They said, 'O our father! We went far ahead racing, leaving Yusuf near our goods; a wolf henceforth ate him. And you will not believe us in the least, although we are truthful.'

قَالُوْا يٰۤاَبَانَاۤ اِنَّا ذَهَبْنَا نَسْتَبِقُ وَ تَرَكْنَا يُوْسُفَ عِنْدَ مَتَاعِنَا فَاَكَلَهُ الذِّئْبُ ۚ وَمَاۤ اَنْتَ بِمُؤْمِنٍ لَّنَا وَلَوْ كُنَّا صٰدِقِيْنَ ﴿١٧﴾

12:18. And they brought his shirt stained with fake blood. He said, 'Rather, your hearts have fabricated an excuse for you; so, (for me) patience is good. And only from Allah I seek help against the matters that you relate.'

وَجَآءُوْ عَلٰى قَمِيْصِهٖ بِدَمٍ كَذِبٍ ؕ قَالَ بَلْ سَوَّلَتْ لَكُمْ اَنْفُسُكُمْ اَمْرًا ؕ فَصَبْرٌ جَمِيْلٌ ؕ وَاللّٰهُ الْمُسْتَعَانُ عَلٰى مَا تَصِفُوْنَ ﴿١٨﴾

12:19. And there came a caravan, they therefore sent their water-drawer, he therefore lowered his bucket; he said, 'Ah! What a pleasant surprise! This is actually a boy.' And they hid him as treasured merchandise; and Allah knows what they do.

وَجَآءَتْ سَيَّارَةٌ فَاَرْسَلُوْا وَارِدَهُمْ فَاَدْلٰى دَلْوَهٗ ؕ قَالَ يٰبُشْرٰى هٰذَا غُلٰمٌ ؕ وَاَسَرُّوْهُ بِضَاعَةً ؕ وَاللّٰهُ عَلِيْمٌۢ بِمَا يَعْمَلُوْنَ ﴿١٩﴾

12:20. And the brothers sold him for a low value of limited

وَشَرَوْهُ بِثَمَنٍۭ بَخْسٍ دَرَاهِمَ

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مَعْدُوْدَةٍ ۚ وَ كَانُوْا فِيْهِ مِنَ الزّٰهِدِيْنَ ﴿۲۰﴾ ع

Dirhams (silver coins), and they had no interest in him.

وَ قَالَ الَّذِي اشْتَرٰىهُ مِنْ مِّصْرَ لِامْرَاَتِهٖۤ اَكْرِمِيْ مَثْوٰىهُ عَسٰۤى اَنْ يَّنْفَعَنَاۤ اَوْ نَتَّخِذَهٗ وَلَدًا ؕ وَ كَذٰلِكَ مَكَّنَّا لِيُوْسُفَ فِي الْاَرْضِ ۫ وَ لِنُعَلِّمَهٗ مِنْ تَاْوِيْلِ الْاَحَادِيْثِ ؕ وَ اللّٰهُ غَالِبٌ عَلٰۤى اَمْرِهٖ وَ لٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿۲۱﴾

12:21. And the Egyptian who purchased him said to his wife, 'Keep him with honour; he may be beneficial to us, we may adopt him as our son.' And this is how We established Yusuf in the land (of Egypt), and in order that We may teach him how to interpret dreams. And Allah is Dominant upon His works, but most people know not.

وَ لَمَّا بَلَغَ اَشُدَّهٗۤ اٰتَيْنٰهُ حُكْمًا وَّ عِلْمًا ؕ وَ كَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿۲۲﴾

12:22. And when he matured to his full strength, We bestowed upon him the skill of decision-making and (particularly) the knowledge (of interpreting dreams); and this is how We reward the virtuous.

وَ رَاوَدَتْهُ الَّتِيْ هُوَ فِيْ بَيْتِهَا عَنْ نَّفْسِهٖ وَ غَلَّقَتِ الْاَبْوَابَ وَ قَالَتْ هَيْتَ لَكَ ؕ قَالَ مَعَاذَ اللّٰهِ اِنَّهٗ رَبِّيْۤ اَحْسَنَ مَثْوَايَ ؕ اِنَّهٗ لَا يُفْلِحُ

12:23. And that woman, whose house he was in, tried to seduce him (against his will); that he may not stop himself. She closed all the doors and said, 'Come! I am addressing you,' he said, 'I seek refuge in Allah. The governor is my master; meaning, nourisher; he kept me

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الظّٰلِمُوْنَ ﴿۲۳﴾

well. Undoubtedly, the unjust will never prosper.'

وَ لَقَدْ هَمَّتْ بِهٖۚ وَ هَمَّ بِهَا لَوْ لَاۤ اَنْ رَّاٰ
بُرْهَانَ رَبِّهٖؕ كَذٰلِكَ لِنَصْرِفَ عَنْهُ
السُّوْٓءَ وَ الْفَحْشَآءَؕ اِنَّهٗ مِنْ عِبَادِنَا
الْمُخْلَصِیْنَ ﴿۲۴﴾

12:24. And the woman indeed intended for him, and he too would have intended for the woman if he would not have seen the proof (of him being infallible) from his Lord; We did that (i.e. showed him the proof) to move evil and indecency away from him; indeed, he is one of Our chosen bondsmen.

وَ اسْتَبَقَا الْبَابَ وَ قَدَّتْ قَمِیْصَهٗ مِنْ
دُبُرٍ وَّ اَلْفَیَا سَیِّدَهَا لَدَا الْبَابِؕ قَالَتْ
مَا جَزَآءُ مَنْ اَرَادَ بِاَهْلِكَ سُوْٓءًا اِلَّاۤ
اَنْ یُّسْجَنَ اَوْ عَذَابٌ اَلِیْمٌ ﴿۲۵﴾

12:25. And they both ran towards the door, and the woman tore his shirt from behind, and they both found her husband at the door. She said (by twisting the fact), 'What is the punishment of the one who sought evil with your wife? But this; that, he should be imprisoned or subjected to painful torture.'

قَالَ هِیَ رَاوَدَتْنِیْ عَنْ نَّفْسِیْ وَ
شَهِدَ شَاهِدٌ مِّنْ اَهْلِهَاۚ اِنْ كَانَ
قَمِیْصُهٗ قُدَّ مِنْ قُبُلٍ فَصَدَقَتْ وَ
هُوَ مِنَ الْكٰذِبِیْنَ ﴿۲۶﴾

12:26. Said (Yusuf), 'It was she who (tried to) lure me; that I should not protect myself (to fulfil her evil desire),' and a witness (i.e. the child) from her own household testified, 'If his shirt is torn from the front, the woman is therefore truthful and he has said wrong.'

وَ اِنْ كَانَ قَمِیْصُهٗ قُدَّ مِنْ دُبُرٍ
فَكَذَبَتْ وَ هُوَ مِنَ الصّٰدِقِیْنَ ﴿۲۷﴾

12:27. 'And if his shirt is torn from behind, the woman is therefore a liar and he is truthful.'

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فَلَمَّا رَاٰ قَمِیْصَهٗ قُدَّ مِنْ دُبُرٍ قَالَ اِنَّهٗ مِنْ كَیْدِكُنَّ ؕ اِنَّ كَیْدَكُنَّ عَظِیْمٌ ﴿۲۸﴾

12:28. When the governor saw his shirt torn from behind, he said, 'Indeed, this is a deception of you women; undoubtedly, your deception is great.'

یُوْسُفُ اَعْرِضْ عَنْ هٰذَا ۫ وَ اسْتَغْفِرِیْ لِذَنْۢبِكِ ۫ۖ اِنَّكِ كُنْتِ مِنَ الْخٰطِـِٕیْنَ ﴿۲۹﴾ ع

12:29. 'O Yusuf! Do not think of it, and O woman! Seek forgiveness for your sin; indeed, you are of the culprits.'

ع ۲ ۱۲

وَ قَالَ نِسْوَةٌ فِی الْمَدِیْنَةِ امْرَاَتُ الْعَزِیْزِ تُرَاوِدُ فَتٰىهَا عَنْ نَّفْسِهٖ ۚ قَدْ شَغَفَهَا حُبًّا ؕ اِنَّا لَنَرٰىهَا فِیْ ضَلٰلٍ مُّبِیْنٍ ﴿۳۰﴾

12:30. And some women of the city said, 'The governor's wife is seducing her young (slave); indeed, his love has taken root in her heart, and we find her clearly lost (in his love).'

فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ اَرْسَلَتْ اِلَیْهِنَّ وَ اَعْتَدَتْ لَهُنَّ مُتَّكَـًٔا وَّ اٰتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّیْنًا وَّ قَالَتِ اخْرُجْ عَلَیْهِنَّ ۚ فَلَمَّا رَاَیْنَهٗۤ اَكْبَرْنَهٗ وَ قَطَّعْنَ اَیْدِیَهُنَّ وَ قُلْنَ حَاشَ لِلّٰهِ مَا هٰذَا

12:31. And when Zulaykha heard of their rumours, she sent an invitation to those women and prepared cushioned seating for them and gave each of them a knife and said to Yusuf, 'Come forth to them!' When the women saw Yusuf, they began praising him, and cut their hands, and said, 'Glory be to Allah! This is not a human being; this is not but

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some honourable angel.'

بَشَرًا ؕ اِنْ هٰذَاۤ اِلَّا مَلَكٌ كَرِيْمٌ ﴿۳۱﴾

12:32. Zulaykha said, 'So, this is the one regarding whom you used to taunt me and I indeed tried to entice him, he henceforth safeguarded himself. And if he will indeed not do what I tell him to do, he will definitely be imprisoned, and he will definitely be humiliated.'

قَالَتْ فَذٰلِكُنَّ الَّذِيْ لُمْتُنَّنِيْ فِيْهِ ؕ وَ لَقَدْ رَاوَدْتُّهٗ عَنْ نَّفْسِهٖ فَاسْتَعْصَمَ ؕ وَ لَئِنْ لَّمْ يَفْعَلْ مَاۤ اٰمُرُهٗ لَيُسْجَنَنَّ وَ لَيَكُوْنًا مِّنَ الصّٰغِرِيْنَ ﴿۳۲﴾

12:33. Yusuf said humbly, 'O my Lord, prison is dearer to me than the (evil) deed they invite me towards, and if You do not cast aside their deception (i.e. enticement) from me; (showing his humbleness by saying) and I could incline towards them and become unwise.'

قَالَ رَبِّ السِّجْنُ اَحَبُّ اِلَيَّ مِمَّا يَدْعُوْنَنِيْۤ اِلَيْهِ ۚ وَ اِلَّا تَصْرِفْ عَنِّيْ كَيْدَهُنَّ اَصْبُ اِلَيْهِنَّ وَ اَكُنْ مِّنَ الْجٰهِلِيْنَ ﴿۳۳﴾

12:34. So, his Lord answered his supplication and cast aside the deceit of the women away from him. Indeed, only He is the All-Hearing, the All-Knowing.

فَاسْتَجَابَ لَهٗ رَبُّهٗ فَصَرَفَ عَنْهُ كَيْدَهُنَّ ؕ اِنَّهٗ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿۳۴﴾

12:35. Then, even after seeing all the signs, they finally reached this conclusion; that, they should get him imprisoned for some time.

ثُمَّ بَدَا لَهُمْ مِّنْۢ بَعْدِ مَا رَاَوُا الْاٰيٰتِ لَيَسْجُنُنَّهٗ حَتّٰى حِيْنٍ ﴿۳۵﴾ ع

12:36. And two young men went to prison along with him; one of them said, 'I dreamt that

وَ دَخَلَ مَعَهُ السِّجْنَ فَتَيٰنِ ؕ قَالَ

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I am extracting wine,' the other said, 'I dreamt that I am carrying some breads upon my head from which birds are eating. Tell us their interpretation; indeed, we see that you are virtuous.'

اَحَدُهُمَآ اِنِّیْۤ اَرٰىنِیْۤ اَعْصِرُ خَمْرًا ؕ وَ قَالَ الْاٰخَرُ اِنِّیْۤ اَرٰىنِیْۤ اَحْمِلُ فَوْقَ رَاْسِیْ خُبْزًا تَاْكُلُ الطَّیْرُ مِنْهُ ؕ نَبِّئْنَا بِتَاْوِیْلِهٖ ۚ اِنَّا نَرٰىكَ مِنَ الْمُحْسِنِیْنَ ﴿۳۶﴾

12:37. Said Yusuf, 'The food which you receive will not reach you, but I will tell you the interpretation of this before it comes to you; this is one of the sciences my Lord has taught me. Indeed, I did not accept the religion of the people who do not believe in Allah and are deniers of the Hereafter.'

قَالَ لَا یَاْتِیْكُمَا طَعَامٌ تُرْزَقٰنِهٖۤ اِلَّا نَبَّاْتُكُمَا بِتَاْوِیْلِهٖ قَبْلَ اَنْ یَّاْتِیَكُمَا ؕ ذٰلِكُمَا مِمَّا عَلَّمَنِیْ رَبِّیْ ؕ اِنِّیْ تَرَكْتُ مِلَّةَ قَوْمٍ لَّا یُؤْمِنُوْنَ بِاللّٰهِ وَ هُمْ بِالْاٰخِرَةِ هُمْ كٰفِرُوْنَ ﴿۳۷﴾

12:38. 'And I have chosen the religion of my forefathers; Ibrahim, and Is-haaq and Ya'qoob. It is not befitting for us to ascribe anything as a partner to Allah; this is a Bounty of Allah upon us and upon the people, but most people are not grateful.'

وَ اتَّبَعْتُ مِلَّةَ اٰبَآءِیْۤ اِبْرٰهِیْمَ وَ اِسْحٰقَ وَ یَعْقُوْبَ ؕ مَا كَانَ لَنَاۤ اَنْ نُّشْرِكَ بِاللّٰهِ مِنْ شَیْءٍ ؕ ذٰلِكَ مِنْ فَضْلِ اللّٰهِ عَلَیْنَا وَ عَلَى النَّاسِ وَ لٰكِنَّ اَكْثَرَ النَّاسِ لَا یَشْكُرُوْنَ ﴿۳۸﴾

12:39. 'O both my fellow prisoners! Are (many) separate

یٰصَاحِبَیِ السِّجْنِ ءَاَرْبَابٌ مُّتَفَرِّقُوْنَ

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خَيْرٌ اَمِ اللّٰهُ الْوَاحِدُ الْقَهَّارُ ﴿٣٩﴾

lords better, or One Allah Who is Dominant over all?'

مَا تَعْبُدُوْنَ مِنْ دُوْنِهٖۤ اِلَّاۤ اَسْمَآءً سَمَّيْتُمُوْهَاۤ اَنْتُمْ وَاٰبَآؤُكُمْ مَّاۤ اَنْزَلَ اللّٰهُ بِهَا مِنْ سُلْطٰنٍ ؕ اِنِ الْحُكْمُ اِلَّا لِلّٰهِ ؕ اَمَرَ اَلَّا تَعْبُدُوْۤا اِلَّاۤ اِيَّاهُ ؕ ذٰلِكَ الدِّيْنُ الْقَيِّمُ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿٤٠﴾

12:40. 'You do not worship other than Him, but merely (assumed) names devised by you and your forefathers; Allah has not sent down any proof regarding them. There is no command but that of Allah; He has commanded that you do not worship anyone except Him; this is the straight religion, but most people know not.'

يٰصَاحِبَيِ السِّجْنِ اَمَّاۤ اَحَدُكُمَا فَيَسْقِيْ رَبَّهٗ خَمْرًا ۚ وَاَمَّا الْاٰخَرُ فَيُصْلَبُ فَتَاْكُلُ الطَّيْرُ مِنْ رَّاْسِهٖ ؕ قُضِيَ الْاَمْرُ الَّذِيْ فِيْهِ تَسْتَفْتِيٰنِ ﴿٤١﴾ ؕ

12:41. 'O my two fellow prisoners! One of you will give his lord (the king) wine to drink; as for the other, he will be crucified, birds will therefore eat from his head; the command has been issued concerning the matter you had enquired about.'

وَقَالَ لِلَّذِيْ ظَنَّ اَنَّهٗ نَاجٍ مِّنْهُمَا اذْكُرْنِيْ عِنْدَ رَبِّكَ ۖ فَاَنْسٰىهُ الشَّيْطٰنُ ذِكْرَ رَبِّهٖ فَلَبِثَ فِي السِّجْنِ بِضْعَ سِنِيْنَ ﴿٤٢﴾ ع

12:42. And of the two, Yusuf said to the one whom he thought would be saved, 'Remember me in the company of your lord (the king).' The Devil therefore caused him to forget to mention Yusuf to his lord; so, Yusuf stayed in prison for several more years.

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وَ قَالَ الْمَلِكُ اِنِّیْۤ اَرٰى سَبْعَ
بَقَرٰتٍ سِمَانٍ یَّاْكُلُهُنَّ سَبْعٌ عِجَافٌ
وَّ سَبْعَ سُنْۢبُلٰتٍ خُضْرٍ وَّ اُخَرَ
یٰبِسٰتٍ ؕ یٰۤاَیُّهَا الْمَلَاُ اَفْتُوْنِیْ فِیْ
رُءْیَایَ اِنْ كُنْتُمْ لِلرُّءْیَا تَعْبُرُوْنَ ﴿۴۳﴾

12:43. And the king said, 'I saw in a dream seven healthy cows; that seven skinny cows are eating them, and seven green ears of corn and seven others dry. O courtiers! Interpret my dream, if you can interpret dreams.'

قَالُوْۤا اَضْغَاثُ اَحْلَامٍ ۚ وَ مَا نَحْنُ
بِتَاْوِیْلِ الْاَحْلَامِ بِعٰلِمِیْنَ ﴿۴۴﴾

12:44. They answered, 'These are confusing dreams, and we do not know the interpretation of dreams.'

وَ قَالَ الَّذِیْ نَجَا مِنْهُمَا وَ ادَّكَرَ
بَعْدَ اُمَّةٍ اَنَا اُنَبِّئُكُمْ بِتَاْوِیْلِهٖ
فَاَرْسِلُوْنِ ﴿۴۵﴾

12:45. And of the two (prisoners), the one who was saved said; and after a long time, he remembered, 'I will tell you its interpretation; therefore, send me forth (to Yusuf).'

یُوْسُفُ اَیُّهَا الصِّدِّیْقُ اَفْتِنَا فِیْ سَبْعِ
بَقَرٰتٍ سِمَانٍ یَّاْكُلُهُنَّ سَبْعٌ عِجَافٌ
وَّ سَبْعِ سُنْۢبُلٰتٍ خُضْرٍ وَّ اُخَرَ
یٰبِسٰتٍ ۙ لَّعَلِّیْۤ اَرْجِعُ اِلَى النَّاسِ
لَعَلَّهُمْ یَعْلَمُوْنَ ﴿۴۶﴾

12:46. 'O Yusuf, O truthful one! Interpret to us (a dream about) seven healthy cows whom seven skinny cows are eating and seven green ears of corn and seven other dry ones, so that I may return to the people; perhaps they may come to know (its interpretation).'

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قَالَ تَزْرَعُوْنَ سَبْعَ سِنِيْنَ دَاَبًا ۚ فَمَا حَصَدْتُّمْ فَذَرُوْهُ فِيْ سُنْۢبُلِهٖۤ اِلَّا قَلِيْلًا مِّمَّا تَاْكُلُوْنَ ﴿۴۷﴾

12:47. He said, 'You will cultivate for seven years continuously; so, leave all that you harvest in the ear except however much you may eat.'

ثُمَّ يَاْتِيْ مِنْۢ بَعْدِ ذٰلِكَ سَبْعٌ شِدَادٌ يَّاْكُلْنَ مَا قَدَّمْتُمْ لَهُنَّ اِلَّا قَلِيْلًا مِّمَّا تُحْصِنُوْنَ ﴿۴۸﴾

12:48. 'After that will then come seven difficult years (of drought) that will consume all that you had kept stored for them already except a little which you may save (for replanting).'

ثُمَّ يَاْتِيْ مِنْۢ بَعْدِ ذٰلِكَ عَامٌ فِيْهِ يُغَاثُ النَّاسُ وَفِيْهِ يَعْصِرُوْنَ ﴿۴۹﴾ ع

12:49. 'After that will then come a year in which the people will be given rain and in which they will extract juice.'

ع ٦

وَقَالَ الْمَلِكُ ائْتُوْنِيْ بِهٖ ۚ فَلَمَّا جَآءَهُ الرَّسُوْلُ قَالَ ارْجِعْ اِلٰى رَبِّكَ فَسْـَٔلْهُ مَا بَالُ النِّسْوَةِ الّٰتِيْ قَطَّعْنَ اَيْدِيَهُنَّ ؕ اِنَّ رَبِّيْ بِكَيْدِهِنَّ عَلِيْمٌ ﴿۵۰﴾

12:50. And the king said, 'Bring him to me.' When the envoy therefore came to him, Yusuf said, 'Return to your lord (i.e. king) and ask him what is the state of the women who had cut their hands. Indeed, my Lord (Allah) knows their deception.'

قَالَ مَا خَطْبُكُنَّ اِذْ رَاوَدْتُّنَّ يُوْسُفَ عَنْ نَّفْسِهٖ ؕ قُلْنَ حَاشَ لِلّٰهِ مَا عَلِمْنَا عَلَيْهِ مِنْ سُوْٓءٍ ؕ قَالَتِ امْرَاَتُ الْعَزِيْزِ

12:51. The king said, 'O women! What was your role when you tried to entice Yusuf?' They answered, 'Glory be to Allah! We did not find any immorality in him.' The wife of the governor said, 'The truth has

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now become manifest; I tried to entice him, and he is indeed truthful.'

الْـٰٔنَ حَصْحَصَ الْحَقُّ ۫ اَنَا رَاوَدْتُّهٗ
عَنْ نَّفْسِهٖ وَ اِنَّهٗ لَمِنَ الصّٰدِقِیْنَ ﴿۵۱﴾

12:52. Said Yusuf, 'I did this so that the governor may realise that I did not betray him behind his back, and Allah does not let the deceit of betrayers be successful.'

ذٰلِكَ لِیَعْلَمَ اَنِّیْ لَمْ اَخُنْهُ بِالْغَیْبِ وَ
اَنَّ اللّٰهَ لَا یَهْدِیْ كَیْدَ الْخَآىٕنِیْنَ ﴿۵۲﴾

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وَمَآ اُبَرِّئُ نَفْسِیْ ۚ اِنَّ النَّفْسَ لَاَمَّارَةٌۢ بِالسُّوْٓءِ اِلَّا مَا رَحِمَ رَبِّیْ ؕ اِنَّ رَبِّیْ غَفُوْرٌ رَّحِیْمٌ ﴿۵۳﴾

12:53. (Yusuf said to display humility) 'And I do not describe my own self free from blame; undoubtedly, the baser-self commands evil excessively except upon whom my Lord has mercy; indeed, my Lord is Most Forgiving, Ever Merciful.'

وَقَالَ الْمَلِكُ ائْتُوْنِیْ بِهٖۤ اَسْتَخْلِصْهُ لِنَفْسِیْ ۚ فَلَمَّا كَلَّمَهٗ قَالَ اِنَّكَ الْیَوْمَ لَدَیْنَا مَكِیْنٌ اَمِیْنٌ ﴿۵۴﴾

12:54. And the king said, 'Bring him to me so that I may select him especially for myself.' Then, when he (the king) spoke to him, he (the king) said, 'Indeed, today you are with us (as); the honourable, the trusted.'

قَالَ اجْعَلْنِیْ عَلٰى خَزَآىٕنِ الْاَرْضِ ۚ اِنِّیْ حَفِیْظٌ عَلِیْمٌ ﴿۵۵﴾

12:55. Said Yusuf, 'Appoint me (as an authority) over the treasures of the land. Indeed, I am a protector, knowledgeable.'

وَكَذٰلِكَ مَكَّنَّا لِیُوْسُفَ فِی الْاَرْضِ ۚ یَتَبَوَّاُ مِنْهَا حَیْثُ یَشَآءُ ؕ نُصِیْبُ بِرَحْمَتِنَا مَنْ نَّشَآءُ وَلَا نُضِیْعُ اَجْرَ الْمُحْسِنِیْنَ ﴿۵۶﴾

12:56. And this is how We gave Yusuf control over that land; to live therein wherever he desires. We may convey Our Mercy to whomever We will, and We do not waste the reward of the righteous.

وَلَاَجْرُ الْاٰخِرَةِ خَیْرٌ لِّلَّذِیْنَ اٰمَنُوْا وَكَانُوْا یَتَّقُوْنَ ﴿۵۷﴾ ع

12:57. And the reward of the Hereafter is undoubtedly better for those who accepted faith and remained pious.

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وَجَآءَ اِخْوَةُ يُوْسُفَ فَدَخَلُوْا عَلَيْهِ فَعَرَفَهُمْ وَهُمْ لَهٗ مُنْكِرُوْنَ ﴿٥٨﴾

12:58. And the brothers of Yusuf came and thus presented themselves before him, Yusuf therefore recognised them; whereas, they remained unaware of him.

وَلَمَّا جَهَّزَهُمْ بِجَهَازِهِمْ قَالَ ائْتُوْنِيْ بِاَخٍ لَّكُمْ مِّنْ اَبِيْكُمْ ۚ اَلَا تَرَوْنَ اَنِّيْٓ اُوْفِي الْكَيْلَ وَاَنَا خَيْرُ الْمُنْزِلِيْنَ ﴿٥٩﴾

12:59. And when he provided them with their luggage (of food), he said, 'Bring your step-brother to me. Do you not see that I measure in full and that I am the best in hospitality?'

فَاِنْ لَّمْ تَاْتُوْنِيْ بِهٖ فَلَا كَيْلَ لَكُمْ عِنْدِيْ وَلَا تَقْرَبُوْنِ ﴿٦٠﴾

12:60. 'If you do not then bring him to me, there shall therefore be no measure (i.e. provisions) for you with me and do not ever come near me.'

قَالُوْا سَنُرَاوِدُ عَنْهُ اَبَاهُ وَاِنَّا لَفٰعِلُوْنَ ﴿٦١﴾

12:61. They said, 'We will request for him from his father; and this we have to do.'

وَقَالَ لِفِتْيٰنِهِ اجْعَلُوْا بِضَاعَتَهُمْ فِيْ رِحَالِهِمْ لَعَلَّهُمْ يَعْرِفُوْنَهَآ اِذَا انْقَلَبُوْٓا اِلٰٓى اَهْلِهِمْ لَعَلَّهُمْ يَرْجِعُوْنَ ﴿٦٢﴾

12:62. And Yusuf said to his servants, 'Place their money into their sacks, perhaps they may recognise it when they return to their home, perhaps they may return.'

فَلَمَّا رَجَعُوْٓا اِلٰٓى اَبِيْهِمْ قَالُوْا يٰٓاَبَانَا مُنِعَ مِنَّا الْكَيْلُ فَاَرْسِلْ مَعَنَآ اَخَانَا

12:63. So, when they returned to their father, they said, 'O our father! The provision has been denied to us (for the future); hence, send our brother with us

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so that we may bring the provision, and we will definitely protect him.'

نَكْتَلْ وَاِنَّا لَهٗ لَحٰفِظُوْنَ ﴿٦٣﴾

12:64. He said, 'Shall I trust you regarding him the same way I had trusted you before regarding his brother? So, Allah is the Best Protector and He is More Merciful than all those who show mercy.'

قَالَ هَلْ اٰمَنُكُمْ عَلَيْهِ اِلَّا كَمَآ اَمِنْتُكُمْ عَلٰٓى اَخِيْهِ مِنْ قَبْلُ ؕ فَاللّٰهُ خَيْرٌ حٰفِظًا ۪ وَّهُوَ اَرْحَمُ الرّٰحِمِيْنَ ﴿٦٤﴾

12:65. And when they opened their luggage, they found that their money had been returned to them. They said, 'O our father! What more can we ask for? This is our money which has been returned to us. And we may bring the provision for our homes, and guard our brother and get an extra camel-load; this granting (of load) is insignificant for the king (Yusuf).'

وَلَمَّا فَتَحُوْا مَتَاعَهُمْ وَجَدُوْا بِضَاعَتَهُمْ رُدَّتْ اِلَيْهِمْ ؕ قَالُوْا يٰٓاَبَانَا مَا نَبْغِيْ ؕ هٰذِهٖ بِضَاعَتُنَا رُدَّتْ اِلَيْنَا ۚ وَنَمِيْرُ اَهْلَنَا وَنَحْفَظُ اَخَانَا وَنَزْدَادُ كَيْلَ بَعِيْرٍ ؕ ذٰلِكَ كَيْلٌ يَّسِيْرٌ ﴿٦٥﴾

12:66. He said, 'I shall never send him with you until you give me this solemn pledge of Allah that you will definitely bring him back, unless you are surrounded (by enemies whilst being compelled).' And when they gave Ya'qoob a solemn pledge, he said, 'Allah's guarantee is upon what we say.'

قَالَ لَنْ اُرْسِلَهٗ مَعَكُمْ حَتّٰى تُؤْتُوْنِ مَوْثِقًا مِّنَ اللّٰهِ لَتَاْتُنَّنِيْ بِهٖٓ اِلَّآ اَنْ يُّحَاطَ بِكُمْ ۚ فَلَمَّآ اٰتَوْهُ مَوْثِقَهُمْ قَالَ اللّٰهُ عَلٰى مَا نَقُوْلُ وَكِيْلٌ ﴿٦٦﴾

12:67. And he said, 'O my sons! Do not enter through one gate, and enter through different gates. And I cannot save you

وَقَالَ يٰبَنِيَّ لَا تَدْخُلُوْا مِنْۢ بَابٍ وَّاحِدٍ وَّادْخُلُوْا مِنْ اَبْوَابٍ مُّتَفَرِّقَةٍ ؕ

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against Allah. Command is only of Allah; I relied upon only Him; and all those who rely should rely upon only Him.'

وَمَاۤ اُغْنِیْ عَنْكُمْ مِّنَ اللّٰهِ مِنْ شَیْءٍؕ اِنِ الْحُكْمُ اِلَّا لِلّٰهِؕ عَلَیْهِ تَوَكَّلْتُۚ وَ عَلَیْهِ فَلْیَتَوَكَّلِ الْمُتَوَكِّلُوْنَ(۶۷)

12:68. And when they entered from the place where their father had commanded, that would not at all have saved them against Allah; yes, there was a wish in the heart of Ya'qoob which he fulfilled; and he (Ya'qoob) is indeed a possessor of knowledge by Our teaching, but most people know not.

وَ لَمَّا دَخَلُوْا مِنْ حَیْثُ اَمَرَهُمْ اَبُوْهُمْؕ مَا كَانَ یُغْنِیْ عَنْهُمْ مِّنَ اللّٰهِ مِنْ شَیْءٍ اِلَّا حَاجَةً فِیْ نَفْسِ یَعْقُوْبَ قَضٰىهَاؕ وَ اِنَّهٗ لَذُوْ عِلْمٍ لِّمَا عَلَّمْنٰهُ وَ لٰكِنَّ اَكْثَرَ النَّاسِ لَا یَعْلَمُوْنَ(۶۸)ع ۷

12:69. And when they went to Yusuf, he gave his brother a place next to him. (Yusuf) said, 'Be assured, I really am your brother; so, for whatever they do, do not grieve.'

وَ لَمَّا دَخَلُوْا عَلٰى یُوْسُفَ اٰوٰۤى اِلَیْهِ اَخَاهُ قَالَ اِنِّیْۤ اَنَا اَخُوْكَ فَلَا تَبْتَىِٕسْ بِمَا كَانُوْا یَعْمَلُوْنَ(۶۹)

12:70. Then, when he had provided them their goods (of food), he put a drinking-cup (also used for measuring) in his brother's saddlebag, and an announcer then called, 'O people of the caravan! You are indeed thieves.'

فَلَمَّا جَهَّزَهُمْ بِجَهَازِهِمْ جَعَلَ السِّقَایَةَ فِیْ رَحْلِ اَخِیْهِ ثُمَّ اَذَّنَ مُؤَذِّنٌ اَیَّتُهَا الْعِیْرُ اِنَّكُمْ لَسٰرِقُوْنَ(۷۰)

12:71. They said turning towards them, 'What is it you cannot find?'

قَالُوْا وَ اَقْبَلُوْا عَلَیْهِمْ مَّاذَا تَفْقِدُوْنَ(۷۱)

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قَالُوْا نَفْقِدُ صُوَاعَ الْمَلِكِ وَلِمَنْ جَآءَ بِهٖ حِمْلُ بَعِيْرٍ وَّاَنَا بِهٖ زَعِيْمٌ ﴿٧٢﴾

12:72. They said, 'We cannot find the king's measuring cup, and for him who brings it is a camel-load (of food as a reward), and I am its guarantor.'

قَالُوْا تَاللّٰهِ لَقَدْ عَلِمْتُمْ مَّا جِئْنَا لِنُفْسِدَ فِي الْاَرْضِ وَمَا كُنَّا سٰرِقِيْنَ ﴿٧٣﴾

12:73. They said, 'By Allah, you know very well that we did not come to cause turmoil in the land, nor are we thieves.'

قَالُوْا فَمَا جَزَآؤُهٗۤ اِنْ كُنْتُمْ كٰذِبِيْنَ ﴿٧٤﴾

12:74. They said, 'And what shall be the punishment for him if you are liars?'

قَالُوْا جَزَآؤُهٗ مَنْ وُّجِدَ فِيْ رَحْلِهٖ فَهُوَ جَزَآؤُهٗ ؕ كَذٰلِكَ نَجْزِي الظّٰلِمِيْنَ ﴿٧٥﴾

12:75. They said, 'The punishment for him is that he, in whose bag it is found, himself shall become a slave in recompense for it; this is how we punish the unjust.'

فَبَدَاَ بِاَوْعِيَتِهِمْ قَبْلَ وِعَآءِ اَخِيْهِ ثُمَّ اسْتَخْرَجَهَا مِنْ وِّعَآءِ اَخِيْهِ ؕ كَذٰلِكَ كِدْنَا لِيُوْسُفَ ؕ مَا كَانَ لِيَاْخُذَ اَخَاهُ فِيْ دِيْنِ الْمَلِكِ اِلَّاۤ اَنْ يَّشَآءَ اللّٰهُ ؕ نَرْفَعُ دَرَجٰتٍ مَّنْ نَّشَآءُ ؕ وَفَوْقَ كُلِّ ذِيْ عِلْمٍ عَلِيْمٌ ﴿٧٦﴾

12:76. So, he (Yusuf) first searched their bags before his brother's bag, then took it out from his brother's bag; this was the plan We had taught Yusuf, (yet) he did not have the right to take his brother according to the law of the king (of Egypt) except if Allah wills. We may raise in ranks whomsoever We will, and above every possessor of knowledge is one (more) knowledgeable.

قَالُوْۤا اِنْ يَّسْرِقْ فَقَدْ سَرَقَ اَخٌ لَّهٗ

12:77. The brothers said, 'If he steals; so, one brother has indeed

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مِنْ قَبْلُ ۚ فَاَسَرَّهَا يُوْسُفُ فِيْ نَفْسِهٖ وَلَمْ يُبْدِهَا لَهُمْ ۚ قَالَ اَنْتُمْ شَرٌّ مَّكَانًا ۚ وَاللّٰهُ اَعْلَمُ بِمَا تَصِفُوْنَ ﴿۷۷﴾

stolen before him.' So, Yusuf kept this in his heart and did not reveal it to them, he said within himself, 'You are in a worse position and Allah knows well the matters which you fabricate.'

قَالُوْا يٰۤاَيُّهَا الْعَزِيْزُ اِنَّ لَهٗۤ اَبًا شَيْخًا كَبِيْرًا فَخُذْ اَحَدَنَا مَكَانَهٗ ۚ اِنَّا نَرٰىكَ مِنَ الْمُحْسِنِيْنَ ﴿۷۸﴾

12:78. They said, 'O governor! He has a very old father; therefore, take one of us in his place. Indeed, we are witnessing your favours.'

قَالَ مَعَاذَ اللّٰهِ اَنْ نَّاْخُذَ اِلَّا مَنْ وَّجَدْنَا مَتَاعَنَا عِنْدَهٗۤ ۙ اِنَّاۤ اِذًا لَّظٰلِمُوْنَ ﴿۷۹﴾ ع

12:79. He said, '(I seek) the refuge of Allah that we should take anyone other than him with whom our goods were found; we would therefore be unjust.'

ع ١٠

فَلَمَّا اسْتَايْـَٔسُوْا مِنْهُ خَلَصُوْا نَجِيًّا ؕ قَالَ كَبِيْرُهُمْ اَلَمْ تَعْلَمُوْۤا اَنَّ اَبَاكُمْ قَدْ اَخَذَ عَلَيْكُمْ مَّوْثِقًا مِّنَ اللّٰهِ وَمِنْ قَبْلُ مَا فَرَّطْتُّمْ فِيْ يُوْسُفَ ۚ فَلَنْ اَبْرَحَ الْاَرْضَ حَتّٰى يَاْذَنَ لِيْۤ اَبِيْۤ اَوْ يَحْكُمَ اللّٰهُ لِيْ ۚ وَهُوَ خَيْرُ الْحٰكِمِيْنَ ﴿۸۰﴾

12:80. Then, when they lost hope in him, they went aside and started discussing with each other in secrecy. Their eldest brother said, 'Do you not know that your father has taken from you a solemn pledge of Allah, and before this, how you had fallen short in your duty regarding Yusuf? Therefore, I will not move from here until my father permits or Allah commands me; and His command is the best.'

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اِرْجِعُوْۤا اِلٰۤى اَبِیْكُمْ فَقُوْلُوْا یٰۤاَبَانَاۤ اِنَّ ابْنَكَ سَرَقَ ۚ وَ مَا شَهِدْنَاۤ اِلَّا بِمَا عَلِمْنَا وَ مَا كُنَّا لِلْغَیْبِ حٰفِظِیْنَ ﴿۸۱﴾

12:81. 'Return to your father and then say humbly, "O our father! Indeed, your son has stolen. And we were witnesses only to what we had in our knowledge, and we were not watchful of (the matters of) the unseen."'

وَ سْـَٔلِ الْقَرْیَةَ الَّتِیْ كُنَّا فِیْهَا وَ الْعِیْرَ الَّتِیْۤ اَقْبَلْنَا فِیْهَا ؕ وَ اِنَّا لَصٰدِقُوْنَ ﴿۸۲﴾

12:82. 'And ask (the people of) that town in which we were and the (people of the) caravan with which we came; and we are indeed truthful.'

قَالَ بَلْ سَوَّلَتْ لَكُمْ اَنْفُسُكُمْ اَمْرًا ؕ فَصَبْرٌ جَمِیْلٌ ؕ عَسَى اللّٰهُ اَنْ یَّاْتِیَنِیْ بِهِمْ جَمِیْعًا ؕ اِنَّهٗ هُوَ الْعَلِیْمُ الْحَكِیْمُ ﴿۸۳﴾

12:83. Said (Ya'qoob), 'Your baser-selves have fabricated for you some excuse, patience is henceforth good (for me). It is near that Allah will bring all of them to me; undoubtedly, only He is the All-Knowing, the Wise.'

وَ تَوَلّٰى عَنْهُمْ وَ قَالَ یٰۤاَسَفٰى عَلٰى یُوْسُفَ وَ ابْیَضَّتْ عَیْنٰهُ مِنَ الْحُزْنِ فَهُوَ كَظِیْمٌ ﴿۸۴﴾

12:84. And he turned away from them and said, 'Alas, my sorrow for the separation from Yusuf!' And his eyes turned white with sorrow (i.e. he became blind); he therefore kept suppressing his anger.

قَالُوْا تَاللّٰهِ تَفْتَؤُا تَذْكُرُ یُوْسُفَ حَتّٰى تَكُوْنَ حَرَضًا اَوْ تَكُوْنَ مِنَ الْهٰلِكِیْنَ ﴿۸۵﴾

12:85. They said, 'By Allah, you will keep remembering Yusuf until you are close to death or you may even pass away.'

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قَالَ اِنَّمَاۤ اَشْكُوْا بَثِّیْ وَ حُزْنِیْۤ اِلَى
اللّٰهِ وَ اَعْلَمُ مِنَ اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿۸۶﴾

12:86. He said, 'I plead only to Allah in my worry and grief, and I know those Grandeurs of Allah which you know not.'

یٰبَنِیَّ اذْهَبُوْا فَتَحَسَّسُوْا مِنْ یُّوْسُفَ وَ
اَخِیْهِ وَ لَا تَایْـَٔسُوْا مِنْ رَّوْحِ اللّٰهِ ؕ
اِنَّهٗ لَا یَایْـَٔسُ مِنْ رَّوْحِ اللّٰهِ اِلَّا
الْقَوْمُ الْكٰفِرُوْنَ ﴿۸۷﴾

12:87. 'O sons! Go search for Yusuf and his brother, and do not lose hope in the Mercy of Allah. Indeed, no one loses hope in the Mercy of Allah except the disbelievers.'

فَلَمَّا دَخَلُوْا عَلَیْهِ قَالُوْا یٰۤاَیُّهَا الْعَزِیْزُ
مَسَّنَا وَ اَهْلَنَا الضُّرُّ وَ جِئْنَا بِبِضَاعَةٍ
مُّزْجٰىةٍ فَاَوْفِ لَنَا الْكَیْلَ وَ تَصَدَّقْ
عَلَیْنَا ؕ اِنَّ اللّٰهَ یَجْزِی الْمُتَصَدِّقِیْنَ ﴿۸۸﴾

12:88. Then, when they reached Yusuf, they said, 'O governor! Calamity has struck us and our household, and we have brought an insignificant amount of capital; therefore, give us the full measure and give us (some as) charity. Undoubtedly, Allah rewards the charitable.'

قَالَ هَلْ عَلِمْتُمْ مَّا فَعَلْتُمْ بِیُوْسُفَ
وَ اَخِیْهِ اِذْ اَنْتُمْ جٰهِلُوْنَ ﴿۸۹﴾

12:89. He said, 'Are you aware of what you did to Yusuf and his brother when you were unwise?'

قَالُوْۤا ءَاِنَّكَ لَاَنْتَ یُوْسُفُ ؕ قَالَ اَنَا
یُوْسُفُ وَ هٰذَاۤ اَخِیْ ۫ قَدْ مَنَّ اللّٰهُ
عَلَیْنَا ؕ اِنَّهٗ مَنْ یَّتَّقِ وَ یَصْبِرْ فَاِنَّ

12:90. They said, 'Are you really, in truth, Yusuf?' He said, 'I am Yusuf and this is my brother. Indeed, Allah has bestowed favour upon us; undoubtedly, whoever practices piety and patience, Allah does not

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henceforth waste the reward of the righteous.'

اللّٰهَ لَا یُضِیْعُ اَجْرَ الْمُحْسِنِیْنَ ﴿۹۰﴾

12:91. They said, 'By Allah; undoubtedly, Allah has given you superiority over us, and we were indeed wrongful.'

قَالُوْا تَاللّٰهِ لَقَدْ اٰثَرَكَ اللّٰهُ عَلَیْنَا وَ اِنْ كُنَّا لَخٰطِـٕیْنَ ﴿۹۱﴾

12:92. He said, 'There is no criticism on you this day! May Allah forgive you, and He is the Greatest of all those who show mercy.'

قَالَ لَا تَثْرِیْبَ عَلَیْكُمُ الْیَوْمَ ؕ یَغْفِرُ اللّٰهُ لَكُمْ ۫ وَ هُوَ اَرْحَمُ الرّٰحِمِیْنَ ﴿۹۲﴾

12:93. 'Take this shirt of mine and place it on my father's face; his vision will be restored. And bring your entire household to me.'

اِذْهَبُوْا بِقَمِیْصِیْ هٰذَا فَاَلْقُوْهُ عَلٰى وَجْهِ اَبِیْ یَاْتِ بَصِیْرًا ۚ وَ اْتُوْنِیْ بِاَهْلِكُمْ اَجْمَعِیْنَ ﴿۹۳﴾ ع

12:94. When the caravan left Egypt, their father said on this occasion, 'Indeed, I find the fragrance of Yusuf, if you do not refer to me as senile.'

وَ لَمَّا فَصَلَتِ الْعِیْرُ قَالَ اَبُوْهُمْ اِنِّیْ لَاَجِدُ رِیْحَ یُوْسُفَ لَوْ لَاۤ اَنْ تُفَنِّدُوْنِ ﴿۹۴﴾

12:95. The sons said, 'By Allah, you are (still) deeply engrossed in that same old love of yours.'

قَالُوْا تَاللّٰهِ اِنَّكَ لَفِیْ ضَلٰلِكَ الْقَدِیْمِ ﴿۹۵﴾

12:96. Then, when the bearer of glad tidings came (i.e. one brother - Yahooda), he placed the shirt on the face of Ya'qoob;

فَلَمَّاۤ اَنْ جَآءَ الْبَشِیْرُ اَلْقٰىهُ عَلٰى وَجْهِهٖ فَارْتَدَّ بَصِیْرًا ۚ قَالَ اَلَمْ

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he immediately regained his eyesight. He said, 'Did I not tell you? I know those Grandeurs of Allah which you know not.'

اَقُلْ لَّكُمْ ۚ اِنِّیْۤ اَعْلَمُ مِنَ اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿۹۶﴾

12:97. They said, 'O our father! Seek forgiveness for our sins; indeed, we are wrongful.'

قَالُوْا یٰۤاَبَانَا اسْتَغْفِرْ لَنَا ذُنُوْبَنَاۤ اِنَّا كُنَّا خٰطِـٕیْنَ ﴿۹۷﴾

12:98. He said, 'I shall soon seek forgiveness for you from my Lord; indeed, only He is the Most Forgiving, the Most Merciful.'

قَالَ سَوْفَ اَسْتَغْفِرُ لَكُمْ رَبِّیْ ؕ اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِیْمُ ﴿۹۸﴾

12:99. So, when they all reached Yusuf, he gave a place to his parents next to him and said, 'Enter Egypt, Allah willing, with safety.'

فَلَمَّا دَخَلُوْا عَلٰى یُوْسُفَ اٰوٰۤى اِلَیْهِ اَبَوَیْهِ وَ قَالَ ادْخُلُوْا مِصْرَ اِنْ شَآءَ اللّٰهُ اٰمِنِیْنَ ﴿۹۹﴾

12:100. And he made his parents sit on the throne, and they all fell down in prostration to him. And Yusuf said, 'O my father! This is the interpretation of my earlier dream; undoubtedly, my Lord has made it true, and He has indeed bestowed favour upon me; that He brought me out of the prison and brought you all out from the village after the Devil had created conflict between me and my brothers. Indeed, my Lord may make easy whatsoever He wills;

وَ رَفَعَ اَبَوَیْهِ عَلَى الْعَرْشِ وَ خَرُّوْا لَهٗ سُجَّدًا ۚ وَ قَالَ یٰۤاَبَتِ هٰذَا تَاْوِیْلُ رُءْیَایَ مِنْ قَبْلُ ۫ قَدْ جَعَلَهَا رَبِّیْ حَقًّا ؕ وَ قَدْ اَحْسَنَ بِیْۤ اِذْ اَخْرَجَنِیْ مِنَ السِّجْنِ وَ جَآءَ بِكُمْ مِّنَ الْبَدْوِ مِنْۢ بَعْدِ اَنْ نَّزَغَ الشَّیْطٰنُ بَیْنِیْ وَ بَیْنَ

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undoubtedly, He is the All-Knowing, the Wise.'

اِخْوَتِیْؕ اِنَّ رَبِّیْ لَطِیْفٌ لِّمَا یَشَآءُؕ
اِنَّهٗ هُوَ الْعَلِیْمُ الْحَكِیْمُ ﴿۱۰۰﴾

12:101. 'O my Lord, You have indeed given me a kingdom and have taught me how to deduce the solutions of some matters (i.e. interpreting dreams). O Creator of the heavens and the earth, You are my Supporter in this world and in the Hereafter; cause me to die as a Muslim, and include me with those who deserve Your closeness.'

رَبِّ قَدْ اٰتَیْتَنِیْ مِنَ الْمُلْكِ وَ
عَلَّمْتَنِیْ مِنْ تَاْوِیْلِ الْاَحَادِیْثِۚ
فَاطِرَ السَّمٰوٰتِ وَ الْاَرْضِۚ اَنْتَ
وَلِیّٖ فِی الدُّنْیَا وَ الْاٰخِرَةِۚ تَوَفَّنِیْ
مُسْلِمًا وَّ اَلْحِقْنِیْ بِالصّٰلِحِیْنَ ﴿۱۰۱﴾

12:102. These are some news of the unseen which We reveal to you (O Beloved). And you were not with them (physically) when they put together their plan firmly, and they were scheming.

ذٰلِكَ مِنْ اَنْۢبَآءِ الْغَیْبِ نُوْحِیْهِ اِلَیْكَۚ
وَ مَا كُنْتَ لَدَیْهِمْ اِذْ اَجْمَعُوْۤا
اَمْرَهُمْ وَ هُمْ یَمْكُرُوْنَ ﴿۱۰۲﴾

12:103. And most people will not believe, no matter how much you desire it.

وَ مَاۤ اَكْثَرُ النَّاسِ وَ لَوْ حَرَصْتَ
بِمُؤْمِنِیْنَ ﴿۱۰۳﴾

12:104. And you (O Beloved) do not ask them any recompense in return for it (i.e. for the propagation of Islam); this is not but advice to the entire world.

وَ مَا تَسْـَٔلُهُمْ عَلَیْهِ مِنْ اَجْرٍؕ اِنْ هُوَ
اِلَّا ذِكْرٌ لِّلْعٰلَمِیْنَ ﴿۱۰۴﴾ ع ۱۱

12:105. And how many signs exist in the heavens and the earth

وَ كَاَیِّنْ مِّنْ اٰیَةٍ فِی السَّمٰوٰتِ وَ الْاَرْضِ

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يَمُرُّوْنَ عَلَيْهَا وَهُمْ عَنْهَا مُعْرِضُوْنَ ﴿۱۰۵﴾

that most people encounter and (yet) remain unaware of them.

وَمَا يُؤْمِنُ اَكْثَرُهُمْ بِاللّٰهِ اِلَّا وَهُمْ مُّشْرِكُوْنَ ﴿۱۰۶﴾

12:106. And most of them are those who do not believe in Allah except whilst ascribing partners.

اَفَاَمِنُوْۤا اَنْ تَاْتِيَهُمْ غَاشِيَةٌ مِّنْ عَذَابِ اللّٰهِ اَوْ تَاْتِيَهُمُ السَّاعَةُ بَغْتَةً وَّهُمْ لَا يَشْعُرُوْنَ ﴿۱۰۷﴾

12:107. Have they become fearless that the punishment of Allah will come to surround them, or the Day of Judgement may arrive suddenly upon them and they are unaware?

قُلْ هٰذِهٖ سَبِيْلِيْۤ اَدْعُوْۤا اِلَى اللّٰهِ ۫ عَلٰى بَصِيْرَةٍ اَنَا وَمَنِ اتَّبَعَنِيْ ؕ وَسُبْحٰنَ اللّٰهِ وَمَاۤ اَنَا مِنَ الْمُشْرِكِيْنَ ﴿۱۰۸﴾

12:108. Say you (O Beloved), 'This (i.e. Islamic Shari'ah) is my path; I call towards Allah. I and those who follow my footsteps have insight, and Glory is to Allah, and I am not a polytheist.'

وَمَاۤ اَرْسَلْنَا مِنْ قَبْلِكَ اِلَّا رِجَالًا نُّوْحِيْۤ اِلَيْهِمْ مِّنْ اَهْلِ الْقُرٰى ؕ اَفَلَمْ يَسِيْرُوْا فِي الْاَرْضِ فَيَنْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الَّذِيْنَ مِنْ قَبْلِهِمْ ؕ وَلَدَارُ الْاٰخِرَةِ خَيْرٌ لِّلَّذِيْنَ اتَّقَوْا ؕ اَفَلَا تَعْقِلُوْنَ ﴿۱۰۹﴾

12:109. And all the Messengers We sent before you were only men, towards whom We sent revelation, and were dwellers of towns. So, have these people not travelled the land and seen the outcome of those before them (who belied the Prophets)? And the abode of the Hereafter is undoubtedly better for the pious; so, do you not have sense?

وقف النبی علیہ الصلوٰۃ والسلام

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حَتّٰۤى اِذَا اسْتَايْـَٔسَ الرُّسُلُ وَ ظَنُّوْۤا اَنَّهُمْ قَدْ كُذِبُوْا جَآءَهُمْ نَصْرُنَا ۙ فَنُجِّیَ مَنْ نَّشَآءُ ؕ وَ لَا یُرَدُّ بَاْسُنَا عَنِ الْقَوْمِ الْمُجْرِمِیْنَ ۝۱۱۰

12:110. To the extent that when the Messengers lost hope of apparent means, and the people thought that the Messengers had informed them incorrectly. At that time, Our help came (for the believers); so, whosoever We willed was saved. And Our punishment is never averted from the criminals.

لَقَدْ كَانَ فِیْ قَصَصِهِمْ عِبْرَةٌ لِّاُولِی الْاَلْبَابِ ؕ مَا كَانَ حَدِیْثًا یُّفْتَرٰى وَ لٰكِنْ تَصْدِیْقَ الَّذِیْ بَیْنَ یَدَیْهِ وَ تَفْصِیْلَ كُلِّ شَیْءٍ وَّ هُدًى وَّ رَحْمَةً لِّقَوْمٍ یُّؤْمِنُوْنَ ۝۱۱۱ ع

12:111. Indeed, the stories (of the Prophets) are a lesson for the people of understanding. This (i.e. the Qur'aan) is not some made-up story but a confirmation of the Books before it, and a detailed explanation of all things, and guidance and mercy for the Muslims.

ع ٦

١٣ سُوْرَةُ الرَّعْدِ مَدَنِيَّةٌ ٩٦
اٰیاتها ٤٣ رکوعاتها ٦

13. SURAH AL-RA'D (THE THUNDER)

(This Surah is Madani, containing 43 verses and 6 sections)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

الٓمّٓرٰ ۚ تِلْكَ اٰیٰتُ الْكِتٰبِ ؕ وَ الَّذِیْۤ اُنْزِلَ اِلَیْكَ مِنْ رَّبِّكَ الْحَقُّ وَ لٰكِنَّ اَكْثَرَ النَّاسِ لَا یُؤْمِنُوْنَ ۝۱

13:1. Alif-Laam-Meem-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) These are the verses of the Book, and that which has come down upon you from your Lord is the truth, but most people do not believe.

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اَللّٰهُ الَّذِیْ رَفَعَ السَّمٰوٰتِ بِغَیْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ؕ كُلٌّ یَّجْرِیْ لِاَجَلٍ مُّسَمًّى ؕ یُدَبِّرُ الْاَمْرَ یُفَصِّلُ الْاٰیٰتِ لَعَلَّكُمْ بِلِقَآءِ رَبِّكُمْ تُوْقِنُوْنَ ۲

13:2. Allah is (the One) Who has raised up the heavens without columns; that you may see, then established His Authority upon the Throne, and made the sun and the moon subservient; each one runs in accordance to a fixed term. Allah plans the work and explains the signs in detail; somehow, you may be certain about meeting your Lord.

وَ هُوَ الَّذِیْ مَدَّ الْاَرْضَ وَ جَعَلَ فِیْهَا رَوَاسِیَ وَ اَنْهٰرًا ؕ وَ مِنْ كُلِّ الثَّمَرٰتِ جَعَلَ فِیْهَا زَوْجَیْنِ اثْنَیْنِ یُغْشِی الَّیْلَ النَّهَارَ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّقَوْمٍ یَّتَفَكَّرُوْنَ ۳

13:3. And it is He Who spread out the earth and made (mountains as) anchors and rivers therein. And made in the earth all kinds of fruits in pairs. He covers the night with the day; indeed, in this are signs for the people who ponder.

وَ فِی الْاَرْضِ قِطَعٌ مُّتَجٰوِرٰتٌ وَّ جَنّٰتٌ مِّنْ اَعْنَابٍ وَّ زَرْعٌ وَّ نَخِیْلٌ صِنْوَانٌ وَّ غَیْرُ صِنْوَانٍ یُّسْقٰى بِمَآءٍ وَّاحِدٍ ۫ وَ نُفَضِّلُ بَعْضَهَا عَلٰى بَعْضٍ فِی الْاُكُلِ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّقَوْمٍ یَّعْقِلُوْنَ ۴

13:4. And in the earth are various regions and are alongside each other, and gardens of grapes and crops, and date trees; grew from a single root and (grew) separately. All are being given one (kind of) water, and We make some fruits better than others (in taste, benefits and looks); indeed, in this are signs for the people of intellect.

وَ اِنْ تَعْجَبْ فَعَجَبٌ قَوْلُهُمْ ءَاِذَا كُنَّا

13:5. And if you are amazed, then indeed the amazing thing is

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their saying that 'Will we, after having turned to dust, be created anew?' They are those who have denied their Lord, and they are those who will have shackles around their necks, and they are the dwellers of Hell; therein they are to remain.

تُرٰبًا ءَاِنَّا لَفِیْ خَلْقٍ جَدِیْدٍؕ اُولٰٓىٕكَ
الَّذِیْنَ كَفَرُوْا بِرَبِّهِمْۚ وَ اُولٰٓىٕكَ
الْاَغْلٰلُ فِیْۤ اَعْنَاقِهِمْۚ وَ اُولٰٓىٕكَ
اَصْحٰبُ النَّارِۚ هُمْ فِیْهَا خٰلِدُوْنَ ۝۵

13:6. And they ask you to hasten the punishment before mercy; whereas, the punishments of those before them have already occurred. And your Lord indeed gives people a type of pardon (by delaying their punishment), despite their injustice, and the punishment from your Lord is indeed severe.

وَ یَسْتَعْجِلُوْنَكَ بِالسَّیِّئَةِ قَبْلَ الْحَسَنَةِ
وَ قَدْ خَلَتْ مِنْ قَبْلِهِمُ الْمَثُلٰتُؕ وَ اِنَّ
رَبَّكَ لَذُوْ مَغْفِرَةٍ لِّلنَّاسِ عَلٰى ظُلْمِهِمْۚ
وَ اِنَّ رَبَّكَ لَشَدِیْدُ الْعِقَابِ ۝۶

13:7. And the disbelievers say, 'Why has not a sign been sent down upon him from his Lord?' (O Beloved) You are purely a Warner, and a Guide for all nations.

وَ یَقُوْلُ الَّذِیْنَ كَفَرُوْا لَوْ لَاۤ اُنْزِلَ
عَلَیْهِ اٰیَةٌ مِّنْ رَّبِّهٖؕ اِنَّمَاۤ اَنْتَ
مُنْذِرٌ وَّ لِكُلِّ قَوْمٍ هَادٍ ۝۷ ع

13:8. Allah knows whatever is in the womb of any female, and whatever the wombs decrease and increase; and all things are with Him in a fixed measure.

اَللّٰهُ یَعْلَمُ مَا تَحْمِلُ كُلُّ اُنْثٰى وَ مَا
تَغِیْضُ الْاَرْحَامُ وَ مَا تَزْدَادُؕ وَ كُلُّ
شَیْءٍ عِنْدَهٗ بِمِقْدَارٍ ۝۸

13:9. (He is) the Knower of all the hidden and the visible; the

عٰلِمُ الْغَیْبِ وَ الشَّهَادَةِ الْكَبِیْرُ

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الْمُتَعَالِ ﴿٩﴾	Greatest, the Exalted.
سَوَآءٌ مِّنْكُمْ مَّنْ اَسَرَّ الْقَوْلَ وَمَنْ جَهَرَ بِهٖ وَمَنْ هُوَ مُسْتَخْفٍۭ بِالَّيْلِ وَسَارِبٌۢ بِالنَّهَارِ ﴿١٠﴾	**13:10.** Equal are (in the knowledge of Allah) the one amongst you who speaks softly and the one who speaks aloud, and the one who is hidden during the night and the one who walks the path during the day.
لَهٗ مُعَقِّبٰتٌ مِّنْۢ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهٖ يَحْفَظُوْنَهٗ مِنْ اَمْرِ اللّٰهِ ؕ اِنَّ اللّٰهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتّٰى يُغَيِّرُوْا مَا بِاَنْفُسِهِمْ ؕ وَاِذَآ اَرَادَ اللّٰهُ بِقَوْمٍ سُوْٓءًا فَلَا مَرَدَّ لَهٗ ۚ وَمَا لَهُمْ مِّنْ دُوْنِهٖ مِنْ وَّالٍ ﴿١١﴾	**13:11.** For mankind there are alternating angels; in front and behind him, who guard him by Allah's command. Indeed, Allah does not change His Favour upon any nation until they change their own condition. And when Allah wills adversity for a nation, it cannot therefore be turned way. And they do not have any supporter except Him.
هُوَ الَّذِيْ يُرِيْكُمُ الْبَرْقَ خَوْفًا وَّطَمَعًا وَّيُنْشِئُ السَّحَابَ الثِّقَالَ ﴿١٢﴾ ۚ	**13:12.** It is He Who shows you the (flash of) lightning; for fear and for hope, and raises the heavy clouds.
وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهٖ وَالْمَلٰٓئِكَةُ مِنْ خِيْفَتِهٖ ۚ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيْبُ بِهَا مَنْ يَّشَآءُ وَهُمْ يُجَادِلُوْنَ فِي اللّٰهِ ۚ	**13:13.** And the thunder proclaims His Glory with praise, and (as well as) the angels; out of His fear. And He sends thunder, He henceforth causes it to strike upon whomever He wills, whilst they (the disbelievers) are disputing concerning Allah; and

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وَهُوَ شَدِيْدُ الْمِحَالِ ﴿۱۳﴾

severe is His Grip.

لَهٗ دَعْوَةُ الْحَقِّ ؕ وَالَّذِيْنَ يَدْعُوْنَ
مِنْ دُوْنِهٖ لَا يَسْتَجِيْبُوْنَ لَهُمْ بِشَيْءٍ
اِلَّا كَبَاسِطِ كَفَّيْهِ اِلَى الْمَآءِ لِيَبْلُغَ فَاهُ
وَمَا هُوَ بِبَالِغِهٖ ؕ وَمَا دُعَآءُ الْكٰفِرِيْنَ
اِلَّا فِيْ ضَلٰلٍ ﴿۱۴﴾

13:14. Calling only Him (as God) is the truth. And those whom they call upon (as gods) except Him, they do not hear them at all, but like the one who has his hands stretched out in front of the water that it may come into his mouth; and it will never come. And every supplication of the disbelievers remains wandering.

وَلِلّٰهِ يَسْجُدُ مَنْ فِي السَّمٰوٰتِ وَ
الْاَرْضِ طَوْعًا وَّكَرْهًا وَّظِلٰلُهُمْ
بِالْغُدُوِّ وَالْاٰصَالِ ﴿۱۵﴾ السجدة ۲

13:15. And to only Allah; prostrate all that are in the heavens and the earth; happily, or be it forcefully, and their shadows also (prostrate to Him), every morning and evening.

قُلْ مَنْ رَّبُّ السَّمٰوٰتِ وَالْاَرْضِ ؕ
قُلِ اللّٰهُ ؕ قُلْ اَفَاتَّخَذْتُمْ مِّنْ دُوْنِهٖۤ
اَوْلِيَآءَ لَا يَمْلِكُوْنَ لِاَنْفُسِهِمْ نَفْعًا
وَّلَا ضَرًّا ؕ قُلْ هَلْ يَسْتَوِي الْاَعْمٰى
وَالْبَصِيْرُ ۙ اَمْ هَلْ تَسْتَوِي الظُّلُمٰتُ وَ
النُّوْرُ ۚ اَمْ جَعَلُوْا لِلّٰهِ شُرَكَآءَ خَلَقُوْا
كَخَلْقِهٖ فَتَشَابَهَ الْخَلْقُ عَلَيْهِمْ ؕ قُلِ

13:16. Say you (O Beloved), 'Who is the Lord of the heavens and the earth?' You yourself proclaim, 'Allah.' Say you, 'So, have you taken those as supporters except Him, who can neither benefit nor harm themselves?' Say you, 'Will the blind and the seeing become equal? Or will (every) darkness and light become equal?' Have they associated to Allah such partners who created something similar to what Allah has created? So, to them, their creation and His creation seemed

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اللّٰهُ خَالِقُ كُلِّ شَیْءٍ وَّهُوَ الْوَاحِدُ الْقَهَّارُ ﴿۱۶﴾

alike? You proclaim, 'Allah is the Creator of all things, and He Alone is the Dominant upon all.'

اَنْزَلَ مِنَ السَّمَآءِ مَآءً فَسَالَتْ اَوْدِیَةٌۢ بِقَدَرِهَا فَاحْتَمَلَ السَّیْلُ زَبَدًا رَّابِیًا ؕ وَمِمَّا یُوْقِدُوْنَ عَلَیْهِ فِی النَّارِ ابْتِغَآءَ حِلْیَةٍ اَوْ مَتَاعٍ زَبَدٌ مِّثْلُهٗ ؕ كَذٰلِكَ یَضْرِبُ اللّٰهُ الْحَقَّ وَالْبَاطِلَ ؕ فَاَمَّا الزَّبَدُ فَیَذْهَبُ جُفَآءً ۚ وَاَمَّا مَا یَنْفَعُ النَّاسَ فَیَمْكُثُ فِی الْاَرْضِ ؕ كَذٰلِكَ یَضْرِبُ اللّٰهُ الْاَمْثَالَ ؕ ﴿۱۷﴾

13:17. He sent down water from the sky, streams therefore gushed according to their capacity; the water flow thus brought forth increasing foam. And (similarly) upon which they ignite the fire to make ornaments or other items; from that too emits similar foam. Allah illustrates that this is the example of truth and falsehood; so, the foam bursts and disappears, and that (water) which is of use to the people remains in the earth; this is how Allah illustrates examples.

لِلَّذِیْنَ اسْتَجَابُوْا لِرَبِّهِمُ الْحُسْنٰى ؕ وَالَّذِیْنَ لَمْ یَسْتَجِیْبُوْا لَهٗ لَوْ اَنَّ لَهُمْ مَّا فِی الْاَرْضِ جَمِیْعًا وَّمِثْلَهٗ مَعَهٗ لَافْتَدَوْا بِهٖ ؕ اُولٰٓئِكَ لَهُمْ سُوْٓءُ الْحِسَابِ ۙ۬ وَمَاْوٰىهُمْ جَهَنَّمُ ؕ وَبِئْسَ

13:18. For those people who obeyed the command of Allah; only for them is goodness. And those who disobeyed Him; (their condition is such that) if they owned all that is in the earth, and more like it; being in their possession, they would have given it to save themselves; it is they who will have a terrible reckoning, and their abode is Hell; and what a

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horrible resting place.

الْمِهَادُ ﴿١٨﴾

13:19. So, will the one who knows that what is sent down upon you from your Lord is the truth be like the one who is blind? Only those who have intelligence accept advice.

اَفَمَنْ يَّعْلَمُ اَنَّمَاۤ اُنْزِلَ اِلَيْكَ مِنْ رَّبِّكَ الْحَقُّ كَمَنْ هُوَ اَعْمٰى ؕ اِنَّمَا يَتَذَكَّرُ اُولُوا الْاَلْبَابِ ﴿١٩﴾

13:20. (They are) those who fulfil the pact of Allah and do not go back on their word having promised.

الَّذِيْنَ يُوْفُوْنَ بِعَهْدِ اللّٰهِ وَلَا يَنْقُضُوْنَ الْمِيْثَاقَ ﴿٢٠﴾

13:21. And those who join what Allah has commanded to be joined, and who fear their Lord and have fear for the harsh reckoning.

وَالَّذِيْنَ يَصِلُوْنَ مَاۤ اَمَرَ اللّٰهُ بِهٖۤ اَنْ يُّوْصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُوْنَ سُوْٓءَ الْحِسَابِ ﴿٢١﴾

13:22. And those who were patient in order to gain their Lord's contentment, and kept Salah established and spent in Our Way from what We bestowed upon them; secretly and openly, and repel evil with goodness; only for them is the benefit of the final abode.

وَالَّذِيْنَ صَبَرُوا ابْتِغَآءَ وَجْهِ رَبِّهِمْ وَاَقَامُوا الصَّلٰوةَ وَاَنْفَقُوْا مِمَّا رَزَقْنٰهُمْ سِرًّا وَّعَلَانِيَةً وَّيَدْرَءُوْنَ بِالْحَسَنَةِ السَّيِّئَةَ اُولٰٓئِكَ لَهُمْ عُقْبَى الدَّارِ ﴿٢٢﴾

13:23. The Gardens of living wherein they will enter, and

جَنّٰتُ عَدْنٍ يَّدْخُلُوْنَهَا وَمَنْ صَلَحَ

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(by means of them, will enter Paradise) the deserving ones from amongst their forefathers, and their wives and their offspring; the angels will come to them from every gate whilst saying this.

مِنْ اٰبَآىِٕهِمْ وَ اَزْوَاجِهِمْ وَ ذُرِّيّٰتِهِمْ وَ الْمَلٰٓىِٕكَةُ يَدْخُلُوْنَ عَلَيْهِمْ مِّنْ كُلِّ بَابٍ ﴿۲۳﴾

13:24. 'Peace be upon you; the recompense of your patience. So, what an excellent final abode is achieved.'

سَلٰمٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ ﴿۲۴﴾

13:25. And those who break the pact of Allah after its confirmation, and they break what Allah has commanded to be joined and spread turmoil on the earth; their share is only curse and their destiny is the despicable abode.

وَ الَّذِيْنَ يَنْقُضُوْنَ عَهْدَ اللّٰهِ مِنْۢ بَعْدِ مِيْثَاقِهٖ وَ يَقْطَعُوْنَ مَاۤ اَمَرَ اللّٰهُ بِهٖۤ اَنْ يُّوْصَلَ وَ يُفْسِدُوْنَ فِي الْاَرْضِ ۙ اُولٰٓىِٕكَ لَهُمُ اللَّعْنَةُ وَ لَهُمْ سُوْٓءُ الدَّارِ ﴿۲۵﴾

13:26. Allah increases and decreases sustenance for whomsoever He wills. And the disbelievers became boastfully rejoiced upon the life of this world; and the life of this world, in comparison to the Hereafter, is nothing but a short-lived benefit.

اَللّٰهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ وَ يَقْدِرُ ؕ وَ فَرِحُوْا بِالْحَيٰوةِ الدُّنْيَا ؕ وَ مَا الْحَيٰوةُ الدُّنْيَا فِي الْاٰخِرَةِ اِلَّا مَتَاعٌ ﴿۲۶﴾ ع ۳

13:27. And the disbelievers say, 'Why was not a sign sent down upon him from his Lord?' Say you (O Beloved), 'Indeed, Allah causes to go astray whomever He wills, and guides towards

وَ يَقُوْلُ الَّذِيْنَ كَفَرُوْا لَوْ لَاۤ اُنْزِلَ عَلَيْهِ اٰيَةٌ مِّنْ رَّبِّهٖ ؕ قُلْ اِنَّ اللّٰهَ يُضِلُّ مَنْ يَّشَآءُ وَ يَهْدِيْۤ اِلَيْهِ مَنْ

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Himself the one who turns to Him.'

اَنَابَ ﴿٢٧﴾

13:28. 'Those who accepted faith and whose hearts find satisfaction in the remembrance of Allah. Pay heed! Only in the remembrance of Allah is the satisfaction of hearts.'

اَلَّذِيْنَ اٰمَنُوْا وَ تَطْمَئِنُّ قُلُوْبُهُمْ بِذِكْرِ اللّٰهِ ؕ اَلَا بِذِكْرِ اللّٰهِ تَطْمَئِنُّ الْقُلُوْبُ ﴿٢٨﴾ؕ

13:29. 'Those who believed and did good deeds; for them is bliss and a good outcome.'

اَلَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ طُوْبٰى لَهُمْ وَ حُسْنُ مَاٰبٍ ﴿٢٩﴾

13:30. Similarly, We sent you (O Beloved) towards that community, before which other communities have passed on; that you recite to them the revelation We sent down to you, and they are denying the Most Gracious. Say you, 'He is my Lord; there is no one worthy of worship except Him, I relied upon only Him and towards only Him is my return.'

كَذٰلِكَ اَرْسَلْنٰكَ فِيْۤ اُمَّةٍ قَدْ خَلَتْ مِنْ قَبْلِهَاۤ اُمَمٌ لِّتَتْلُوَا عَلَيْهِمُ الَّذِيْۤ اَوْحَيْنَاۤ اِلَيْكَ وَ هُمْ يَكْفُرُوْنَ بِالرَّحْمٰنِ ؕ قُلْ هُوَ رَبِّيْ لَاۤ اِلٰهَ اِلَّا هُوَ ؕ عَلَيْهِ تَوَكَّلْتُ وَ اِلَيْهِ مَتَابِ ﴿٣٠﴾

13:31. And if there would have come such a Qur'aan by which mountains could have moved, or the earth could have burst, or the dead could have spoken; even then these disbelievers would not have believed. Rather, all matters are in only Allah's Authority. So, did the Muslims not lose hope with it

وَ لَوْ اَنَّ قُرْاٰنًا سُيِّرَتْ بِهِ الْجِبَالُ اَوْ قُطِّعَتْ بِهِ الْاَرْضُ اَوْ كُلِّمَ بِهِ الْمَوْتٰى ؕ بَلْ لِّلّٰهِ الْاَمْرُ جَمِيْعًا ؕ اَفَلَمْ يَايْـَٔسِ الَّذِيْنَ اٰمَنُوْۤا اَنْ لَّوْ يَشَآءُ اللّٰهُ

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لَهَدَى النَّاسَ جَمِيْعًا ؕ وَلَا يَزَالُ
الَّذِيْنَ كَفَرُوْا تُصِيْبُهُمْ بِمَا صَنَعُوْا
قَارِعَةٌ اَوْ تَحُلُّ قَرِيْبًا مِّنْ دَارِهِمْ
حَتّٰى يَاْتِيَ وَعْدُ اللّٰهِ ؕ اِنَّ اللّٰهَ لَا
يُخْلِفُ الْمِيْعَادَ ﴿۳۱﴾ ع

(i.e. for the disbelievers to accept faith); that, had Allah willed, He would have guided all of mankind? Extreme disasters will continue to strike the disbelievers on account of their (evil) deeds, or (a disaster) will descend near their homes until Allah's promise comes; indeed, Allah does not go against (His) promise.

وَلَقَدِ اسْتُهْزِئَ بِرُسُلٍ مِّنْ قَبْلِكَ
فَاَمْلَيْتُ لِلَّذِيْنَ كَفَرُوْا ثُمَّ
اَخَذْتُهُمْ ۫ فَكَيْفَ كَانَ عِقَابِ ﴿۳۲﴾

13:32. And the Messengers before you were indeed also mocked at, I henceforth gave the disbelievers respite for some days and then seized them; so, how (dreadful) was My punishment.

اَفَمَنْ هُوَ قَآئِمٌ عَلٰى كُلِّ نَفْسٍۭ بِمَا
كَسَبَتْ ۚ وَجَعَلُوْا لِلّٰهِ شُرَكَآءَ ؕ قُلْ
سَمُّوْهُمْ ؕ اَمْ تُنَبِّـُٔوْنَهٗ بِمَا لَا يَعْلَمُ فِي
الْاَرْضِ اَمْ بِظَاهِرٍ مِّنَ الْقَوْلِ ؕ
بَلْ زُيِّنَ لِلَّذِيْنَ كَفَرُوْا مَكْرُهُمْ وَ
صُدُّوْا عَنِ السَّبِيْلِ ؕ وَمَنْ يُّضْلِلِ
اللّٰهُ فَمَا لَهٗ مِنْ هَادٍ ﴿۳۳﴾

13:33. So, is He Who keeps watch over the deeds of every soul (equal to the false deities)? And (yet) they ascribe partners to Allah. Say you (O Beloved), 'Just name them (who are the partners of Allah), or is it that you inform Him of something which, in His knowledge, does not exist in the entire earth, or is it just superficial talk?' Rather, the deceit of the disbelievers seems good in their eyes and they are prevented from the (right) path; and whomever Allah causes to go astray, there is no one to guide him.

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لَهُمْ عَذَابٌ فِي الْحَيٰوةِ الدُّنْيَا وَ لَعَذَابُ الْاٰخِرَةِ اَشَقُّ ۚ وَ مَا لَهُمْ مِّنَ اللّٰهِ مِنْ وَّاقٍ ﴿۳۴﴾

13:34. They will be punished in the life of this world, and the punishment of the Hereafter is indeed the most severe; and there is no one to save them from Allah.

مَثَلُ الْجَنَّةِ الَّتِيْ وُعِدَ الْمُتَّقُوْنَ ؕ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ؕ اُكُلُهَا دَآئِمٌ وَّ ظِلُّهَا ؕ تِلْكَ عُقْبَى الَّذِيْنَ اتَّقَوْا ۫ وَّ عُقْبَى الْكٰفِرِيْنَ النَّارُ ﴿۳۵﴾

13:35. A description of that Paradise which is promised to the pious; rivers flow beneath it, its fruits are endless, and its shade (also); this is the reward of those who fear, and the end result of the disbelievers is the Fire.

وَ الَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يَفْرَحُوْنَ بِمَاۤ اُنْزِلَ اِلَيْكَ وَ مِنَ الْاَحْزَابِ مَنْ يُّنْكِرُ بَعْضَهٗ ؕ قُلْ اِنَّمَاۤ اُمِرْتُ اَنْ اَعْبُدَ اللّٰهَ وَ لَاۤ اُشْرِكَ بِهٖ ؕ اِلَيْهِ اَدْعُوْا وَ اِلَيْهِ مَاٰبِ ﴿۳۶﴾

13:36. And those to whom We gave the Book (i.e. the Jews and the Christians who accepted Islam), they rejoice over what is revealed to you. And amongst those groups (of Jews and Christians) are some who deny part of it. Say you (O Beloved), 'I am commanded only this; that I worship Allah and not ascribe any partner to Him; towards only Him I invite, and towards only Him is my return.'

وَ كَذٰلِكَ اَنْزَلْنٰهُ حُكْمًا عَرَبِيًّا ؕ وَ لَئِنِ اتَّبَعْتَ اَهْوَآءَهُمْ بَعْدَ مَا جَآءَكَ مِنَ الْعِلْمِ ۙ مَا لَكَ مِنَ اللّٰهِ مِنْ وَّلِيٍّ وَّ

13:37. And in this way We have revealed (the Qur'aan as) an Arabic commandment (of Allah), and O listener! If you follow their desires after knowledge has come to you, you will therefore neither have a supporter nor any

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saviour against Allah.	لَاوَاقٍ ﴿٣٤﴾ ع
13:38. And We indeed sent Messengers before you, and made wives and children for them (excluding the Prophet Yahya and the Prophet 'Eisa), and it is not the task of any Messenger to bring any sign except by Allah's command; and for each promise there is a (period in) writing.	وَلَقَدْ اَرْسَلْنَا رُسُلًا مِّنْ قَبْلِكَ وَجَعَلْنَا لَهُمْ اَزْوَاجًا وَّذُرِّيَّةً ؕ وَمَا كَانَ لِرَسُوْلٍ اَنْ يَّاْتِيَ بِاٰيَةٍ اِلَّا بِاِذْنِ اللّٰهِ ؕ لِكُلِّ اَجَلٍ كِتَابٌ ﴿٣٨﴾
13:39. Allah erases and affirms whatever He wills; and the actual writing is with Him.	يَمْحُوا اللّٰهُ مَا يَشَآءُ وَيُثْبِتُ ۚۖ وَعِنْدَهٗۤ اُمُّ الْكِتٰبِ ﴿٣٩﴾
13:40. And (O Beloved), if We show you any promise (i.e. punishment) that is given to them, or call you to Us before it; so, in any case, upon you is just the conveying (of the message), and to take (their) account is Our responsibility.	وَاِنْ مَّا نُرِيَنَّكَ بَعْضَ الَّذِيْ نَعِدُهُمْ اَوْ نَتَوَفَّيَنَّكَ فَاِنَّمَا عَلَيْكَ الْبَلٰغُ وَعَلَيْنَا الْحِسَابُ ﴿٤٠﴾
13:41. Do they not perceive that We are reducing their land from all directions? And Allah gives command; there is no one that can postpone His command. And He does not take long in taking account.	اَوَلَمْ يَرَوْا اَنَّا نَاْتِي الْاَرْضَ نَنْقُصُهَا مِنْ اَطْرَافِهَا ؕ وَاللّٰهُ يَحْكُمُ لَا مُعَقِّبَ لِحُكْمِهٖ ؕ وَهُوَ سَرِيْعُ الْحِسَابِ ﴿٤١﴾
13:42. And those before them had plotted; Allah Himself is henceforth the Master of all secret plans. He knows whatever any soul earns, and	وَقَدْ مَكَرَ الَّذِيْنَ مِنْ قَبْلِهِمْ فَلِلّٰهِ الْمَكْرُ جَمِيْعًا ؕ يَعْلَمُ مَا تَكْسِبُ كُلُّ

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the disbelievers will soon realise for whom is the (good) final abode.	نَفْسٍ ؕ وَ سَیَعْلَمُ الْكُفّٰرُ لِمَنْ عُقْبَى الدَّارِ ﴿۴۲﴾
13:43. And the disbelievers say, 'You are not a Messenger.' Say you (O Beloved), 'Allah is sufficient as a Witness between me and you, and (so is) the one who has knowledge of the Book.'	وَ یَقُوْلُ الَّذِیْنَ كَفَرُوْا لَسْتَ مُرْسَلًا ؕ قُلْ كَفٰى بِاللّٰهِ شَهِیْدًۢا بَیْنِیْ وَ بَیْنَكُمْ ۙ وَ مَنْ عِنْدَهٗ عِلْمُ الْكِتٰبِ ﴿۴۳﴾ ع
14. SURAH IBRAHIM (THE PROPHET ABRAHAM) (This Surah is Makkan, containing 52 verses and 7 sections)	١٤ سُوْرَۃُ اِبْرٰهِیْمَ مَكِّیَّۃٌ ٧٢ اٰیاتها ٥٢ رکوعاتها ٧
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
14:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) (This Qur'aan) is a Book that We have sent down upon you (O Beloved) that you may bring forth people from darknesses into light; by the command of their Lord, towards the path of the Most Honourable, the Most Praiseworthy.	الٓرٰ ۟ كِتٰبٌ اَنْزَلْنٰهُ اِلَیْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۙ۬ بِاِذْنِ رَبِّهِمْ اِلٰى صِرَاطِ الْعَزِیْزِ الْحَمِیْدِ ۙ﴿۱﴾
14:2. (I.e.) Allah; that only to Him belongs whatever is in the heavens and whatever is in the earth. And woe to the	اللّٰهِ الَّذِیْ لَهٗ مَا فِی السَّمٰوٰتِ وَ مَا فِی الْاَرْضِ ؕ وَ وَیْلٌ لِّلْكٰفِرِیْنَ مِنْ

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عَذَابٍ شَدِیْدِ ۙ﴿۲﴾

disbelievers on account of a severe punishment.

الَّذِیْنَ یَسْتَحِبُّوْنَ الْحَیٰوةَ الدُّنْیَا عَلَى الْاٰخِرَةِ وَ یَصُدُّوْنَ عَنْ سَبِیْلِ اللّٰهِ وَ یَبْغُوْنَهَا عِوَجًا ؕ اُولٰٓىٕكَ فِیْ ضَلٰلٍۢ بَعِیْدٍ﴿۳﴾

14:3. To whom the worldly life is dearer than the Hereafter, and who prevent (people) from the way of Allah and wish deviation in it; they are in far misguidance.

وَ مَاۤ اَرْسَلْنَا مِنْ رَّسُوْلٍ اِلَّا بِلِسَانِ قَوْمِهٖ لِیُبَیِّنَ لَهُمْ ؕ فَیُضِلُّ اللّٰهُ مَنْ یَّشَآءُ وَ یَهْدِیْ مَنْ یَّشَآءُ ؕ وَ هُوَ الْعَزِیْزُ الْحَكِیْمُ﴿۴﴾

14:4. And We sent every Messenger with the very language of his people, that he may explain to them clearly. Then, Allah causes to go astray whomever He wills, and He guides whomsoever He wills; and only He is the Most Honourable, the Wise.

وَ لَقَدْ اَرْسَلْنَا مُوْسٰى بِاٰیٰتِنَاۤ اَنْ اَخْرِجْ قَوْمَكَ مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۙ۬ وَ ذَكِّرْهُمْ بِاَیّٰىمِ اللّٰهِ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّكُلِّ صَبَّارٍ شَكُوْرٍ﴿۵﴾

14:5. And We indeed sent Moosa along with Our signs; that 'Bring your people from darknesses into light, and remind them of the days of Allah (when various favours were bestowed); indeed, in them (remembering these days) are signs for every greatly patient thankful person.'

وَ اِذْ قَالَ مُوْسٰى لِقَوْمِهِ اذْكُرُوْا نِعْمَةَ اللّٰهِ عَلَیْكُمْ اِذْ اَنْجٰىكُمْ مِّنْ

14:6. And when Moosa said to his people, 'Remember Allah's favour upon you when He rescued you from the people of Fir'awn who were inflicting

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اٰلِ فِرْعَوْنَ یَسُوْمُوْنَكُمْ سُوْٓءَ الْعَذَابِ وَ یُذَبِّحُوْنَ اَبْنَآءَكُمْ وَ یَسْتَحْیُوْنَ نِسَآءَكُمْؕ وَ فِیْ ذٰلِكُمْ بَلَآءٌ مِّنْ رَّبِّكُمْ عَظِیْمٌ ۝۶ ع

you with a dreadful torment, and were slaying your sons and keeping your daughters alive. And in it (i.e. rescuing you) was a great bounty of your Lord.

وَ اِذْ تَاَذَّنَ رَبُّكُمْ لَىِٕنْ شَكَرْتُمْ لَاَزِیْدَنَّكُمْ وَ لَىِٕنْ كَفَرْتُمْ اِنَّ عَذَابِیْ لَشَدِیْدٌ ۝۷

14:7. And remember when your Lord proclaimed, 'If you are grateful, I will henceforth give you more; and if you are ungrateful, My punishment is henceforth severe.'

وَ قَالَ مُوْسٰۤى اِنْ تَكْفُرُوْۤا اَنْتُمْ وَ مَنْ فِی الْاَرْضِ جَمِیْعًا ۙ فَاِنَّ اللّٰهَ لَغَنِیٌّ حَمِیْدٌ ۝۸

14:8. And Moosa said, 'If you and all who are on the earth become disbelievers; so, Allah is indeed Independent, Most Praiseworthy.'

اَلَمْ یَاْتِكُمْ نَبَؤُا الَّذِیْنَ مِنْ قَبْلِكُمْ قَوْمِ نُوْحٍ وَّ عَادٍ وَّ ثَمُوْدَ ۛؕ وَ الَّذِیْنَ مِنْۢ بَعْدِهِمْ ۛؕ لَا یَعْلَمُهُمْ اِلَّا اللّٰهُ ؕ جَآءَتْهُمْ رُسُلُهُمْ بِالْبَیِّنٰتِ فَرَدُّوْۤا اَیْدِیَهُمْ فِیْۤ اَفْوَاهِهِمْ وَ قَالُوْۤا اِنَّا كَفَرْنَا بِمَاۤ اُرْسِلْتُمْ بِهٖ وَ اِنَّا لَفِیْ

14:9. Did the news not reach you of those who existed before you; the People of Nooh, and 'Aad and Thamood, and those after them? Only Allah knows them. Their Messengers came to them with clear proofs, they hence raised their hands towards their own mouths (biting their fingers in anger) and said, 'We disbelieve in what you have been sent with, and we are in such a gravely hindering doubt regarding the

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شَكٍّ مِّمَّا تَدْعُوْنَنَاۤ اِلَيْهِ مُرِيْبٍ ۝٩

path you call us to.'

قَالَتْ رُسُلُهُمْ اَفِي اللّٰهِ شَكٌّ فَاطِرِ السَّمٰوٰتِ وَالْاَرْضِ ؕ يَدْعُوْكُمْ لِيَغْفِرَ لَكُمْ مِّنْ ذُنُوْبِكُمْ وَيُؤَخِّرَكُمْ اِلٰۤى اَجَلٍ مُّسَمًّى ؕ قَالُوْۤا اِنْ اَنْتُمْ اِلَّا بَشَرٌ مِّثْلُنَا ؕ تُرِيْدُوْنَ اَنْ تَصُدُّوْنَا عَمَّا كَانَ يَعْبُدُ اٰبَآؤُنَا فَاْتُوْنَا بِسُلْطٰنٍ مُّبِيْنٍ ۝١٠

14:10. Their Messengers said, 'Do you have doubt concerning Allah; the Creator of the heavens and the earth? He calls you (towards His obedience); that He may forgive some of your sins and allow you to live a life free from punishment until the fixed time of death.' They said, 'You are just a human like us, you wish to prevent us from that which our forefathers used to worship; now bring for us some clear proof.'

قَالَتْ لَهُمْ رُسُلُهُمْ اِنْ نَّحْنُ اِلَّا بَشَرٌ مِّثْلُكُمْ وَلٰكِنَّ اللّٰهَ يَمُنُّ عَلٰى مَنْ يَّشَآءُ مِنْ عِبَادِهٖ ؕ وَمَا كَانَ لَنَاۤ اَنْ نَّاْتِيَكُمْ بِسُلْطٰنٍ اِلَّا بِاِذْنِ اللّٰهِ ؕ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ۝١١

14:11. Their Messengers said to them (to display humbleness), 'We are indeed humans like you, but Allah bestows favour upon whomsoever He wills amongst His bondsmen. It is not our task to bring any proof to you except by the command of Allah, and upon only Allah should the Muslims rely.'

وَمَا لَنَاۤ اَلَّا نَتَوَكَّلَ عَلَى اللّٰهِ وَقَدْ هَدٰىنَا سُبُلَنَا ؕ وَلَنَصْبِرَنَّ عَلٰى مَاۤ اٰذَيْتُمُوْنَا ؕ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ

14:12. 'And what has happened to us that we should not rely upon Allah? He has shown us our ways, and we will definitely be patient upon the troubles you are causing us; and those who

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الْمُتَوَكِّلُوْنَ ﴿١٢﴾

rely should rely upon only Allah.'

وَ قَالَ الَّذِیْنَ كَفَرُوْا لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْ مِّنْ اَرْضِنَاۤ اَوْ لَتَعُوْدُنَّ فِیْ مِلَّتِنَا ؕ فَاَوْحٰۤى اِلَیْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ الظّٰلِمِیْنَ ﴿١٣﴾ۙ

14:13. And the disbelievers said to their Messengers, 'We will definitely banish you from our land, or you accept our religion.' So, their Lord sent them the revelation; that 'We will definitely destroy the unjust people.'

وَ لَنُسْكِنَنَّكُمُ الْاَرْضَ مِنْۢ بَعْدِهِمْ ؕ ذٰلِكَ لِمَنْ خَافَ مَقَامِیْ وَ خَافَ وَعِیْدِ ﴿١٤﴾

14:14. 'And We will definitely establish you in the land after them; this is for the one who fears to stand in My Majestic Court and fears the command of punishment declared by Me.'

وَ اسْتَفْتَحُوْا وَ خَابَ كُلُّ جَبَّارٍ عَنِیْدٍ ﴿١٥﴾ۙ

14:15. And they sought a decision, and every stubborn tyrant ended up being unsuccessful.

مِّنْ وَّرَآىِٕهٖ جَهَنَّمُ وَ یُسْقٰى مِنْ مَّآءٍ صَدِیْدٍ ﴿١٦﴾ۙ

14:16. Hell went after him, and he will be made to drink liquid pus.

یَّتَجَرَّعُهٗ وَ لَا یَكَادُ یُسِیْغُهٗ وَ یَاْتِیْهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَّ مَا هُوَ بِمَیِّتٍ ؕ وَ مِنْ وَّرَآىِٕهٖ عَذَابٌ

14:17. (He) will sip it with much difficulty and there will be no hope of swallowing it, and (it will feel as though) death approaches him from every direction, and he will not die,

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غَلِیْظٌ ﴿۱۷﴾

and thereafter awaits dense punishment.

مَثَلُ الَّذِیْنَ كَفَرُوْا بِرَبِّهِمْ اَعْمَالُهُمْ كَرَمَادِ ِۨاشْتَدَّتْ بِهِ الرِّیْحُ فِیْ یَوْمٍ عَاصِفٍ ؕ لَا یَقْدِرُوْنَ مِمَّا كَسَبُوْا عَلٰى شَیْءٍ ؕ ذٰلِكَ هُوَ الضَّلٰلُ الْبَعِیْدُ ﴿۱۸﴾

14:18. The state of those who disbelieve in their Lord is such that their deeds are like ash, upon which a strong blast of wind came on a stormy day; they got nothing from all that they earned; only this is deep misguidance.

اَلَمْ تَرَ اَنَّ اللّٰهَ خَلَقَ السَّمٰوٰتِ وَ الْاَرْضَ بِالْحَقِّ ؕ اِنْ یَّشَاْ یُذْهِبْكُمْ وَ یَاْتِ بِخَلْقٍ جَدِیْدٍ ﴿۱۹﴾ۙ

14:19. Have you not seen that Allah has created the heavens and the earth with the truth? If He wills, He can remove you and bring a new creation.

وَّ مَا ذٰلِكَ عَلَى اللّٰهِ بِعَزِیْزٍ ﴿۲۰﴾

14:20. And this is not at all difficult for Allah.

وَ بَرَزُوْا لِلّٰهِ جَمِیْعًا فَقَالَ الضُّعَفٰٓؤُا لِلَّذِیْنَ اسْتَكْبَرُوْۤا اِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ اَنْتُمْ مُّغْنُوْنَ عَنَّا مِنْ عَذَابِ اللّٰهِ مِنْ شَیْءٍ ؕ قَالُوْا لَوْ هَدٰىنَا اللّٰهُ لَهَدَیْنٰكُمْ ؕ سَوَآءٌ عَلَیْنَاۤ اَجَزِعْنَاۤ اَمْ صَبَرْنَا مَا لَنَا مِنْ مَّحِیْصٍ ﴿۲۱﴾ ع

14:21. They will all publicly present in the Majestic Court of Allah; so, those who were weak will say to the arrogant, 'We were your followers, is it possible that you avert some of Allah's punishment away from us?' They will reply, 'If Allah; had guided us, we would have guided you. It is the same for us; whether we panic or remain patient; we have no place of refuge.'

ع ٢ ١٥

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وَ قَالَ الشَّیْطٰنُ لَمَّا قُضِیَ الْاَمْرُ اِنَّ اللّٰهَ وَعَدَكُمْ وَعْدَ الْحَقِّ وَ وَعَدْتُّكُمْ فَاَخْلَفْتُكُمْ ؕ وَ مَا كَانَ لِیَ عَلَیْكُمْ مِّنْ سُلْطٰنٍ اِلَّاۤ اَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِیْ ۚ فَلَا تَلُوْمُوْنِیْ وَ لُوْمُوْۤا اَنْفُسَكُمْ ؕ مَاۤ اَنَا بِمُصْرِخِكُمْ وَ مَاۤ اَنْتُمْ بِمُصْرِخِیَّ ؕ اِنِّیْ كَفَرْتُ بِمَاۤ اَشْرَكْتُمُوْنِ مِنْ قَبْلُ ؕ اِنَّ الظّٰلِمِیْنَ لَهُمْ عَذَابٌ اَلِیْمٌ ﴿۲۲﴾

14:22. And the Devil will say when the matter has been decided, 'Indeed, Allah had given you a true promise, and the promise I gave to you was a false one, and I had no control over you except that I invited you and you obeyed me, do not therefore accuse me now; blame only yourselves, neither can I help you, nor can you help me. I am extremely disgusted with your ascribing me as a partner (to Allah) previously. Indeed, for the unjust is a painful punishment.'

وَ اُدْخِلَ الَّذِیْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ جَنّٰتٍ تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِیْنَ فِیْهَا بِاِذْنِ رَبِّهِمْ ؕ تَحِیَّتُهُمْ فِیْهَا سَلٰمٌ ﴿۲۳﴾

14:23. And those who believed and did good deeds will be admitted into Gardens beneath which rivers flow; abiding therein forever, by the command of their Lord. Their greeting at the time of their meeting therein is 'Salaam.'

اَلَمْ تَرَ كَیْفَ ضَرَبَ اللّٰهُ مَثَلًا كَلِمَةً طَیِّبَةً كَشَجَرَةٍ طَیِّبَةٍ اَصْلُهَا ثَابِتٌ وَّ فَرْعُهَا فِی السَّمَآءِ ﴿۲۴﴾ۙ

14:24. Did you not see how Allah illustrated the example of a sacred word? Like a sanctified tree, which has firm roots and branches (reaching) into the sky.

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تُؤْتِیْۤ اُكُلَهَا كُلَّ حِیْنٍۭ بِاِذْنِ رَبِّهَا ؕ وَ یَضْرِبُ اللّٰهُ الْاَمْثَالَ لِلنَّاسِ لَعَلَّهُمْ یَتَذَكَّرُوْنَ ﴿۲۵﴾

14:25. Bearing fruit at all times by the command of its Lord; and Allah illustrates examples for people so that they perhaps understand.

وَ مَثَلُ كَلِمَةٍ خَبِیْثَةٍ كَشَجَرَةٍ خَبِیْثَةِ ِاجْتُثَّتْ مِنْ فَوْقِ الْاَرْضِ مَا لَهَا مِنْ قَرَارٍ ﴿۲۶﴾

14:26. And the example of a bad saying is like a filthy tree, which is cut off above the ground; it does not have stability now.

یُثَبِّتُ اللّٰهُ الَّذِیْنَ اٰمَنُوْا بِالْقَوْلِ الثَّابِتِ فِی الْحَیٰوةِ الدُّنْیَا وَ فِی الْاٰخِرَةِ ۚ وَ یُضِلُّ اللّٰهُ الظّٰلِمِیْنَ ۙ۫ وَ یَفْعَلُ اللّٰهُ مَا یَشَآءُ ﴿۲۷﴾ ع

14:27. Allah keeps the believers firm upon the truth in the life of this world and in the Hereafter, and Allah causes the unjust to go astray, and Allah does whatever He wills.

اَلَمْ تَرَ اِلَى الَّذِیْنَ بَدَّلُوْا نِعْمَتَ اللّٰهِ كُفْرًا وَّ اَحَلُّوْا قَوْمَهُمْ دَارَ الْبَوَارِ ﴿۲۸﴾ۙ

14:28. Did you not see those who changed the Bounty of Allah for ungratefulness (i.e. by not believing in the Beloved Prophet) and led their people down to the house of destruction?

جَهَنَّمَ ۚ یَصْلَوْنَهَا ؕ وَ بِئْسَ الْقَرَارُ ﴿۲۹﴾

14:29. That which is Hell; they will enter it; and what a wretched place to stay.

وَ جَعَلُوْا لِلّٰهِ اَنْدَادًا لِّیُضِلُّوْا عَنْ

14:30. And they ascribed equals to Allah to mislead from His

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سَبِیْلِهٖؕ قُلْ تَمَتَّعُوْا فَاِنَّ مَصِیْرَكُمْ اِلَى النَّارِ ﴿۳۰﴾

Path. Say you (O Beloved), 'Enjoy for a while; your end is the Fire.'

قُلْ لِّعِبَادِیَ الَّذِیْنَ اٰمَنُوْا یُقِیْمُوا الصَّلٰوةَ وَ یُنْفِقُوْا مِمَّا رَزَقْنٰهُمْ سِرًّا وَّ عَلَانِیَةً مِّنْ قَبْلِ اَنْ یَّاْتِیَ یَوْمٌ لَّا بَیْعٌ فِیْهِ وَ لَا خِلٰلٌ ﴿۳۱﴾

14:31. Say to those bondsmen of Mine who believed that they should keep Salah established and spend some in Our Path from what We have given; secretly and openly, before the arrival of that Day in which there will be no trade nor any friendship.

اَللّٰهُ الَّذِیْ خَلَقَ السَّمٰوٰتِ وَ الْاَرْضَ وَ اَنْزَلَ مِنَ السَّمَآءِ مَآءً فَاَخْرَجَ بِهٖ مِنَ الثَّمَرٰتِ رِزْقًا لَّكُمْۚ وَ سَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِیَ فِی الْبَحْرِ بِاَمْرِهٖۚ وَ سَخَّرَ لَكُمُ الْاَنْهٰرَۚ ﴿۳۲﴾

14:32. It is Allah Who created the heavens and the earth, and sent down water from the sky; thereby producing some fruits for you to eat, and made the boat subservient to you that they (the boats) may sail through the river by His command, and made the rivers subservient to you.

وَ سَخَّرَ لَكُمُ الشَّمْسَ وَ الْقَمَرَ دَآىِٕبَیْنِۚ وَ سَخَّرَ لَكُمُ الَّیْلَ وَ النَّهَارَۚ ﴿۳۳﴾

14:33. And He made the sun and the moon subservient to you, which are constantly moving, and made the night and the day subservient to you.

وَ اٰتٰىكُمْ مِّنْ كُلِّ مَا سَاَلْتُمُوْهُؕ وَ اِنْ تَعُدُّوْا نِعْمَتَ اللّٰهِ لَا تُحْصُوْهَاؕ اِنَّ

14:34. And He granted you much of what you asked for, and if you count the favours of Allah, you will therefore not be able to count (them). Indeed, man is

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very unjust, most ungrateful.

وَ اِذْ قَالَ اِبْرٰهِیْمُ رَبِّ اجْعَلْ هٰذَا الْبَلَدَ اٰمِنًا وَّ اجْنُبْنِیْ وَ بَنِیَّ اَنْ نَّعْبُدَ الْاَصْنَامَ ﴿٣٥﴾

14:35. And remember when Ibrahim said humbly, 'O my Lord, make this town (Makkah) secure, and safeguard me and my sons from worshipping idols.'

رَبِّ اِنَّهُنَّ اَضْلَلْنَ كَثِیْرًا مِّنَ النَّاسِ ۚ فَمَنْ تَبِعَنِیْ فَاِنَّهٗ مِنِّیْ ۚ وَ مَنْ عَصَانِیْ فَاِنَّكَ غَفُوْرٌ رَّحِیْمٌ ﴿٣٦﴾

14:36. 'O my Lord, the idols have undoubtedly led many people astray, whosoever therefore sided with me is mine. And whoever disobeyed me; so, You are indeed Most Forgiving, Ever Merciful.'

رَبَّنَاۤ اِنِّیْۤ اَسْكَنْتُ مِنْ ذُرِّیَّتِیْ بِوَادٍ غَیْرِ ذِیْ زَرْعٍ عِنْدَ بَیْتِكَ الْمُحَرَّمِ ۙ رَبَّنَا لِیُقِیْمُوا الصَّلٰوةَ فَاجْعَلْ اَفْىِٕدَةً مِّنَ النَّاسِ تَهْوِیْۤ اِلَیْهِمْ وَ ارْزُقْهُمْ مِّنَ الثَّمَرٰتِ لَعَلَّهُمْ یَشْكُرُوْنَ ﴿٣٧﴾

14:37. 'O my Lord, I have made some of my offspring settle in a valley wherein there is no cultivation, near Your Sacred House. O our Lord, in order that they may establish Salah, so that you cause some hearts to incline towards them, and provide them fruits to eat; perhaps they acknowledge.'

رَبَّنَاۤ اِنَّكَ تَعْلَمُ مَا نُخْفِیْ وَ مَا نُعْلِنُ ؕ وَ مَا یَخْفٰى عَلَى اللّٰهِ مِنْ شَیْءٍ فِی الْاَرْضِ وَ لَا فِی السَّمَآءِ ﴿٣٨﴾

14:38. 'O our Lord, You know what we conceal and what we disclose; and nothing is hidden from Allah; neither in the earth nor in the heavens.'

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اَلْحَمْدُ لِلّٰهِ الَّذِیْ وَهَبَ لِیْ عَلَى الْكِبَرِ اِسْمٰعِیْلَ وَ اِسْحٰقَ ؕ اِنَّ رَبِّیْ لَسَمِیْعُ الدُّعَآءِ ﴿۳۹﴾

14:39. 'All praise is due to Allah Who gave me Isma'eel and Ishaaq, in my old age. Indeed, my Lord is the Listener (i.e. Acceptor) of supplication.'

رَبِّ اجْعَلْنِیْ مُقِیْمَ الصَّلٰوةِ وَ مِنْ ذُرِّیَّتِیْ ۖۗ رَبَّنَا وَ تَقَبَّلْ دُعَآءِ ﴿۴۰﴾

14:40. 'O my Lord, make me the one who keeps Salah established, and (also) to some of my offspring. O our Lord, and answer my supplication.'

رَبَّنَا اغْفِرْ لِیْ وَ لِوَالِدَیَّ وَ لِلْمُؤْمِنِیْنَ یَوْمَ یَقُوْمُ الْحِسَابُ ﴿۴۱﴾ ع

14:41. 'O our Lord, forgive me, and my parents, and all the Muslims on the Day when accountability will take place.'

ع ٦ ١٨

وَ لَا تَحْسَبَنَّ اللّٰهَ غَافِلًا عَمَّا یَعْمَلُ الظّٰلِمُوْنَ ؕ اِنَّمَا یُؤَخِّرُهُمْ لِیَوْمٍ تَشْخَصُ فِیْهِ الْاَبْصَارُ ﴿۴۲﴾ۙ

14:42. And do not ever consider Allah as unaware of the deeds of the unjust; He is not giving them respite but for that Day in which the eyes will remain staring fixatedly (in horror).

مُهْطِعِیْنَ مُقْنِعِیْ رُءُوْسِهِمْ لَا یَرْتَدُّ اِلَیْهِمْ طَرْفُهُمْ ۚ وَ اَفْـِٕدَتُهُمْ هَوَآءٌ ﴿۴۳﴾ؕ

14:43. They shall come out running in panic, with their heads raised up; that their eyelashes do not return towards them, and their hearts will not at all have any strength.

وَ اَنْذِرِ النَّاسَ یَوْمَ یَاْتِیْهِمُ الْعَذَابُ فَیَقُوْلُ الَّذِیْنَ ظَلَمُوْا رَبَّنَاۤ اَخِّرْنَاۤ

14:44. And warn the people from that Day when the punishment will come upon them, the unjust will therefore say, 'O our Lord!

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اِلٰۤى اَجَلٍ قَرِیْبٍۙ نُّجِبْ دَعْوَتَكَ وَ نَتَّبِعِ الرُّسُلَؕ اَوَ لَمْ تَكُوْنُوْۤا اَقْسَمْتُمْ مِّنْ قَبْلُ مَا لَكُمْ مِّنْ زَوَالٍۙ(۴۴)

Give us respite for a little while, for us to obey Your call and follow the Messengers.' (It will be said) 'So, had you not sworn an oath before; that 'We are not going (anywhere) by moving away from this world."?'

وَّ سَكَنْتُمْ فِیْ مَسٰكِنِ الَّذِیْنَ ظَلَمُوْۤا اَنْفُسَهُمْ وَ تَبَیَّنَ لَكُمْ كَیْفَ فَعَلْنَا بِهِمْ وَ ضَرَبْنَا لَكُمُ الْاَمْثَالَ(۴۵)

14:45. 'And you resided in the houses of those who had wronged themselves, and it became very clear to you how We had dealt with them, and We explained to you by giving examples.'

وَ قَدْ مَكَرُوْا مَكْرَهُمْ وَ عِنْدَ اللّٰهِ مَكْرُهُمْؕ وَ اِنْ كَانَ مَكْرُهُمْ لِتَزُوْلَ مِنْهُ الْجِبَالُ(۴۶)

14:46. And they indeed carried out their scheme, and their scheming is in the control of Allah, and their scheme was not such that could move these mountains.

فَلَا تَحْسَبَنَّ اللّٰهَ مُخْلِفَ وَعْدِهٖ رُسُلَهٗؕ اِنَّ اللّٰهَ عَزِیْزٌ ذُو انْتِقَامٍۙ(۴۷)

14:47. So, do not ever assume that Allah will not fulfil His promise to His Messengers. Indeed, Allah is the Dominant, the Owner of retribution.

یَوْمَ تُبَدَّلُ الْاَرْضُ غَیْرَ الْاَرْضِ وَ السَّمٰوٰتُ وَ بَرَزُوْا لِلّٰهِ الْوَاحِدِ الْقَهَّارِ(۴۸)

14:48. On the Day when the earth will be changed to other than this earth, and the heavens too, and the people will all come forth (standing) before Allah; the One, the Dominant over all.

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14:49. And on that Day, you will see the culprits bound with one another in chains.

وَ تَرَى الْمُجْرِمِيْنَ يَوْمَىِٕذٍ مُّقَرَّنِيْنَ فِي الْاَصْفَادِ ﴿۴۹﴾

14:50. Their cloaks will be of pitch (i.e. sticky, black and reeking liquid) and the Fire will cover their faces.

سَرَابِيْلُهُمْ مِّنْ قَطِرَانٍ وَّ تَغْشٰى وُجُوْهَهُمُ النَّارُ ﴿۵۰﴾

14:51. In order that Allah may repay each soul according to what it had earned. Indeed, Allah does not take long to take account.

لِيَجْزِيَ اللّٰهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ ؕ اِنَّ اللّٰهَ سَرِيْعُ الْحِسَابِ ﴿۵۱﴾

14:52. This (i.e. the Qur'aan) is the commandment to be conveyed to the people, and for this reason that they may be warned by it, and for this reason that they may come to know that He is the only One God, and for this reason that men of understanding may accept advice.

هٰذَا بَلٰغٌ لِّلنَّاسِ وَ لِيُنْذَرُوْا بِهٖ وَ لِيَعْلَمُوْۤا اَنَّمَا هُوَ اِلٰهٌ وَّاحِدٌ وَّ لِيَذَّكَّرَ اُولُوا الْاَلْبَابِ ﴿۵۲﴾ ع ۹

SURAH AL-HIJR
(THE ROCKY TRACT)
(This Surah is Makkan, containing 99 verses and 6 sections)

۱۵ سُوْرَۃُ الْحِجْرِ مَكِّيَّةٌ ۵۴
اٰیاتها ۹۹ رکوعاتها ۶

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

15:1. Alif-Laam-Ra. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) These are the verses of the Book and the Luminous Qur'aan.

الٓرٰ ۚ تِلْكَ اٰيٰتُ الْكِتٰبِ وَ قُرْاٰنٍ مُّبِيْنٍ ﴿۱﴾

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رُبَمَا يَوَدُّ الَّذِيْنَ كَفَرُوْا لَوْ كَانُوْا مُسْلِمِيْنَ ۝٢	**15:2.** The disbelievers will eagerly desire that if only they had been Muslims.
ذَرْهُمْ يَاْكُلُوْا وَيَتَمَتَّعُوْا وَيُلْهِهِمُ الْاَمَلُ فَسَوْفَ يَعْلَمُوْنَ ۝٣	**15:3.** Leave them to eat and enjoy (life), and the hope (to live long) leads them to amusement; so, they will soon come to know.
وَمَآ اَهْلَكْنَا مِنْ قَرْيَةٍ اِلَّا وَلَهَا كِتَابٌ مَّعْلُوْمٌ ۝٤	**15:4.** And every town that We destroyed had a known written decree for it.
مَا تَسْبِقُ مِنْ اُمَّةٍ اَجَلَهَا وَمَا يَسْتَاْخِرُوْنَ ۝٥	**15:5.** No group may advance its appointed promise nor can it fall behind.
وَقَالُوْا يٰٓاَيُّهَا الَّذِيْ نُزِّلَ عَلَيْهِ الذِّكْرُ اِنَّكَ لَمَجْنُوْنٌ ۝٦	**15:6.** And they (the disbelievers) said, 'O the one upon whom the Qur'aan has been sent, you are indeed insane.'
لَوْ مَا تَاْتِيْنَا بِالْمَلٰٓئِكَةِ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ۝٧	**15:7.** 'Why do you not bring angels to us, if you are truthful?'
مَا نُنَزِّلُ الْمَلٰٓئِكَةَ اِلَّا بِالْحَقِّ وَمَا كَانُوْٓا اِذًا مُّنْظَرِيْنَ ۝٨	**15:8.** We do not send down angels in vain; and if they (angels) descend, they (the disbelievers) would hence not get any respite.

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15:9. Indeed, We have sent down this Qur'aan, and indeed, We Ourselves are its Protector.	اِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَ اِنَّا لَهٗ لَحٰفِظُوْنَ ۝٩
15:10. And We indeed sent Messengers before you to the previous nations.	وَ لَقَدْ اَرْسَلْنَا مِنْ قَبْلِكَ فِيْ شِيَعِ الْاَوَّلِيْنَ ۝١٠
15:11. And never does a Messenger come to them but they mock him.	وَ مَا يَاْتِيْهِمْ مِّنْ رَّسُوْلٍ اِلَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ۝١١
15:12. This is how We cause the mockery to enter the hearts of the culprits.	كَذٰلِكَ نَسْلُكُهٗ فِيْ قُلُوْبِ الْمُجْرِمِيْنَ ۝١٢
15:13. They do not believe in him, and the tradition of earlier nations has passed on (that they were in the same kind of habit of mocking).	لَا يُؤْمِنُوْنَ بِهٖ وَ قَدْ خَلَتْ سُنَّةُ الْاَوَّلِيْنَ ۝١٣
15:14. And if We open for them a gate in the heaven; that they may ascend into it during the day (so, they would still not believe).	وَ لَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَآءِ فَظَلُّوْا فِيْهِ يَعْرُجُوْنَ ۝١٤
15:15. Even then they would say, 'Our sights have been restricted; rather, we have been bewitched by magic.'	لَقَالُوْٓا اِنَّمَا سُكِّرَتْ اَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُوْرُوْنَ ۝١٥ ع ١٥

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وَ لَقَدْ جَعَلْنَا فِي السَّمَآءِ بُرُوْجًا وَّ زَيَّنّٰهَا لِلنّٰظِرِيْنَ ﴿١٦﴾	**15:16.** And We indeed created towers in the skies, and beautified it for the beholders.
وَ حَفِظْنٰهَا مِنْ كُلِّ شَيْطٰنٍ رَّجِيْمٍ ﴿١٧﴾	**15:17.** And We have kept it guarded from every accursed devil.
اِلَّا مَنِ اسْتَرَقَ السَّمْعَ فَاَتْبَعَهٗ شِهَابٌ مُّبِيْنٌ ﴿١٨﴾	**15:18.** Except the one who goes to listen stealthily, a blazing flame henceforth pursues him.
وَ الْاَرْضَ مَدَدْنٰهَا وَ اَلْقَيْنَا فِيْهَا رَوَاسِيَ وَ اَنْۢبَتْنَا فِيْهَا مِنْ كُلِّ شَيْءٍ مَّوْزُوْنٍ ﴿١٩﴾	**15:19.** And We spread out the earth, and placed (mountains as) anchors in it, and therein grew everything by a (proper) measure.
وَ جَعَلْنَا لَكُمْ فِيْهَا مَعَايِشَ وَ مَنْ لَّسْتُمْ لَهٗ بِرٰزِقِيْنَ ﴿٢٠﴾	**15:20.** And created livelihoods for you therein, and created those for whom you do not provide sustenance.
وَ اِنْ مِّنْ شَيْءٍ اِلَّا عِنْدَنَا خَزَآئِنُهٗ ۫ وَ مَا نُنَزِّلُهٗۤ اِلَّا بِقَدَرٍ مَّعْلُوْمٍ ﴿٢١﴾	**15:21.** And there is not a thing, treasures of which We do not possess. And We do not send it down except by a known measure.
وَ اَرْسَلْنَا الرِّيٰحَ لَوَاقِحَ فَاَنْزَلْنَا مِنَ السَّمَآءِ مَآءً فَاَسْقَيْنٰكُمُوْهُ ۚ وَ مَاۤ	**15:22.** And We sent the winds that fill the clouds with water, We henceforth caused the water to come down from the sky, then gave it to you to

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drink. And you are not at all its treasurers.	اَنْتُمْ لَهٗ بِخٰزِنِيْنَ ﴿٢٢﴾
15:23. And it is indeed We Who give life and it is We Who cause death, and only We are the Inheritor (i.e. Owner, after their destruction).	وَ اِنَّا لَنَحْنُ نُحْيٖ وَ نُمِيْتُ وَ نَحْنُ الْوٰرِثُوْنَ ﴿٢٣﴾
15:24. And We indeed know those amongst you who went forward, and We indeed know those amongst you who remained behind.	وَ لَقَدْ عَلِمْنَا الْمُسْتَقْدِمِيْنَ مِنْكُمْ وَ لَقَدْ عَلِمْنَا الْمُسْتَاْخِرِيْنَ ﴿٢٤﴾
15:25. And indeed, only your Lord will raise them all on the Day of Resurrection. Indeed, only He is Ever Wise, All-Knowing.	وَ اِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ ؕ اِنَّهٗ حَكِيْمٌ عَلِيْمٌ ﴿٢٥﴾ ع ٢
15:26. Indeed, We created man from (dry) sound-emitting clay, which was in reality black reeking mud.	وَ لَقَدْ خَلَقْنَا الْاِنْسَانَ مِنْ صَلْصَالٍ مِّنْ حَمَاٍ مَّسْنُوْنٍ ﴿٢٦﴾ ج
15:27. And created Jinn before him, from smokeless fire.	وَ الْجَآنَّ خَلَقْنٰهُ مِنْ قَبْلُ مِنْ نَّارِ السَّمُوْمِ ﴿٢٧﴾
15:28. And recall when your Lord said to the angels that 'I am about to create man from sound-emitting clay, which is from black reeking mud.'	وَ اِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ اِنِّيْ خَالِقٌۢ بَشَرًا مِّنْ صَلْصَالٍ مِّنْ حَمَاٍ مَّسْنُوْنٍ ﴿٢٨﴾

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15:29. 'Henceforth, when I have finished shaping him and breathed into him from Myself a distinct honourable soul, you should therefore fall down to him in prostration.'

فَاِذَا سَوَّيْتُهٗ وَ نَفَخْتُ فِيْهِ مِنْ رُّوْحِیْ فَقَعُوْا لَهٗ سٰجِدِیْنَ ﴿۲۹﴾

15:30. So, all the angels; each and every one of them, fell down in prostration.

فَسَجَدَ الْمَلٰٓىِٕكَةُ كُلُّهُمْ اَجْمَعُوْنَ ﴿۳۰﴾ۙ

15:31. Except Iblees (Satan); he refused to be amongst those who prostrated.

اِلَّاۤ اِبْلِیْسَ ؕ اَبٰۤى اَنْ یَّكُوْنَ مَعَ السّٰجِدِیْنَ ﴿۳۱﴾

15:32. Said Allah, 'O Iblees! What happened to you that you stayed apart from those who prostrated?'

قَالَ یٰۤاِبْلِیْسُ مَا لَكَ اَلَّا تَكُوْنَ مَعَ السّٰجِدِیْنَ ﴿۳۲﴾

15:33. He said, 'It does not befit me to prostrate to a human being whom You have created from sound-emitting clay, which was from black reeking mud.'

قَالَ لَمْ اَكُنْ لِّاَسْجُدَ لِبَشَرٍ خَلَقْتَهٗ مِنْ صَلْصَالٍ مِّنْ حَمَاٍ مَّسْنُوْنٍ ﴿۳۳﴾

15:34. Said Allah, 'So, get out from Paradise! That you are the rejected one.'

قَالَ فَاخْرُجْ مِنْهَا فَاِنَّكَ رَجِیْمٌ ﴿۳۴﴾ۙ

15:35. 'And you are indeed accursed until the Day of Judgement!'

وَّ اِنَّ عَلَیْكَ اللَّعْنَةَ اِلٰى یَوْمِ الدِّیْنِ ﴿۳۵﴾

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قَالَ رَبِّ فَاَنْظِرْنِیْۤ اِلٰى یَوْمِ یُبْعَثُوْنَ ﴿۳۶﴾	**15:36.** He said, 'O My Lord! Grant me respite till the Day when they are to be raised.'
قَالَ فَاِنَّكَ مِنَ الْمُنْظَرِیْنَ ﴿۳۷﴾ۙ	**15:37.** Said Allah, 'You are of those who are given respite.'
اِلٰى یَوْمِ الْوَقْتِ الْمَعْلُوْمِ ﴿۳۸﴾	**15:38.** 'Till the Day of that known time.'
قَالَ رَبِّ بِمَاۤ اَغْوَیْتَنِیْ لَاُزَیِّنَنَّ لَهُمْ فِی الْاَرْضِ وَ لَاُغْوِیَنَّهُمْ اَجْمَعِیْنَ ﴿۳۹﴾ۙ	**15:39.** He said, 'O my Lord, I swear by this (assumption of mine) that You led me astray. I will distract them in the earth and I will lead them all astray.'
اِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِیْنَ ﴿۴۰﴾	**15:40.** 'Except those amongst them who are Your chosen bondsmen.'
قَالَ هٰذَا صِرَاطٌ عَلَیَّ مُسْتَقِیْمٌ ﴿۴۱﴾	**15:41.** Said Allah, 'This path leads straight towards Me.'
اِنَّ عِبَادِیْ لَیْسَ لَكَ عَلَیْهِمْ سُلْطٰنٌ اِلَّا مَنِ اتَّبَعَكَ مِنَ الْغٰوِیْنَ ﴿۴۲﴾	**15:42.** 'Indeed, you do not have any control over My bondsmen except those misguided ones who follow you.'
وَ اِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ اَجْمَعِیْنَ ﴿۴۳﴾ۙ	**15:43.** And Hell is indeed the promise for all of them.

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لَهَا سَبْعَةُ اَبْوَابٍ ؕ لِكُلِّ بَابٍ مِّنْهُمْ جُزْءٌ مَّقْسُوْمٌ ﴿٤٤﴾ ع	**15:44.** It has seven gates; for each gate from amongst them a part is assigned (i.e. for different disbelievers a different area of Hell is fixed).
اِنَّ الْمُتَّقِيْنَ فِيْ جَنّٰتٍ وَّعُيُوْنٍ ﴿٤٥﴾ ؕ	**15:45.** Indeed, those who fear (Allah) are in the Gardens and fountains.
اُدْخُلُوْهَا بِسَلٰمٍ اٰمِنِيْنَ ﴿٤٦﴾	**15:46.** 'Enter in them with peace, in safety.'
وَنَزَعْنَا مَا فِيْ صُدُوْرِهِمْ مِّنْ غِلٍّ اِخْوَانًا عَلٰى سُرُرٍ مُّتَقٰبِلِيْنَ ﴿٤٧﴾	**15:47.** And We have extracted out all malice which was in their chests; they are brothers, sitting face to face upon thrones.
لَا يَمَسُّهُمْ فِيْهَا نَصَبٌ وَّمَا هُمْ مِّنْهَا بِمُخْرَجِيْنَ ﴿٤٨﴾	**15:48.** Neither any sorrow is to reach them in it, nor are they to be banished from it.
نَبِّئْ عِبَادِيْٓ اَنِّيْٓ اَنَا الْغَفُوْرُ الرَّحِيْمُ ﴿٤٩﴾ ۙ	**15:49.** Inform My bondsmen that undoubtedly only I am the Most Forgiving, the Most Merciful.
وَاَنَّ عَذَابِيْ هُوَ الْعَذَابُ الْاَلِيْمُ ﴿٥٠﴾	**15:50.** And only My punishment is painful punishment.
وَنَبِّئْهُمْ عَنْ ضَيْفِ اِبْرٰهِيْمَ ﴿٥١﴾ ۘ	**15:51.** And inform them of Ibrahim's guests.
اِذْ دَخَلُوْا عَلَيْهِ فَقَالُوْا سَلٰمًا ؕ قَالَ	**15:52.** When they (the angels) came to him and said, 'Salaam',

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he said, 'We feel afraid of you.'	اِنَّا مِنْكُمْ وَجِلُوْنَ ﴿٥٢﴾
15:53. They said, 'Do not fear, we give you glad tidings of a knowledgeable boy.'	قَالُوْا لَا تَوْجَلْ اِنَّا نُبَشِّرُكَ بِغُلٰمٍ عَلِيْمٍ ﴿٥٣﴾
15:54. He said, 'Do you give me glad tidings upon (this fact) that old age has reached me? So, of what do you give glad tidings?'	قَالَ اَبَشَّرْتُمُوْنِيْ عَلٰٓى اَنْ مَّسَّنِيَ الْكِبَرُ فَبِمَ تُبَشِّرُوْنَ ﴿٥٤﴾
15:55. They said, 'We have given you true glad tidings; do not lose hope.'	قَالُوْا بَشَّرْنٰكَ بِالْحَقِّ فَلَا تَكُنْ مِّنَ الْقٰنِطِيْنَ ﴿٥٥﴾
15:56. He said, 'Who can be disappointed from the Mercy of his Lord except those who became misguided?'	قَالَ وَمَنْ يَّقْنَطُ مِنْ رَّحْمَةِ رَبِّهٖٓ اِلَّا الضَّآلُّوْنَ ﴿٥٦﴾
15:57. He said, 'Then (now) what is your task, O angels?'	قَالَ فَمَا خَطْبُكُمْ اَيُّهَا الْمُرْسَلُوْنَ ﴿٥٧﴾
15:58. They said, 'We have been sent towards a sinning nation.'	قَالُوْٓا اِنَّآ اُرْسِلْنَآ اِلٰى قَوْمٍ مُّجْرِمِيْنَ ﴿٥٨﴾
15:59. 'But the family of Loot;	اِلَّآ اٰلَ لُوْطٍ ؕ اِنَّا لَمُنَجُّوْهُمْ

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we shall rescue all of them.'	اَجْمَعِيْنَ ﴿٥٩﴾
15:60. 'Except his wife; we have decided (with the command of Allah) that she is of those who will stay behind.'	اِلَّا امْرَاَتَهٗ قَدَّرْنَاۤ ۙ اِنَّهَا لَمِنَ الْغٰبِرِيْنَ ﴿٦٠﴾ ع
15:61. So, when the angels came to the family of Loot.	فَلَمَّا جَآءَ اٰلَ لُوْطِ ِۨالْمُرْسَلُوْنَ ﴿٦١﴾
15:62. He said, 'You are some kind of strange people.'	قَالَ اِنَّكُمْ قَوْمٌ مُّنْكَرُوْنَ ﴿٦٢﴾
15:63. They said, 'Rather, we have brought to you that (punishment) in which these people were doubtful.'	قَالُوْا بَلْ جِئْنٰكَ بِمَا كَانُوْا فِيْهِ يَمْتَرُوْنَ ﴿٦٣﴾
15:64. 'And we have brought to you a true command, and we are indeed truthful.'	وَ اَتَيْنٰكَ بِالْحَقِّ وَ اِنَّا لَصٰدِقُوْنَ ﴿٦٤﴾
15:65. 'Therefore, go out with your family whilst a part of the night remains, and you walk behind them, and none of you should turn around to see. And proceed straight to the place you are commanded to.'	فَاَسْرِ بِاَهْلِكَ بِقِطْعٍ مِّنَ الَّيْلِ وَ اتَّبِعْ اَدْبَارَهُمْ وَ لَا يَلْتَفِتْ مِنْكُمْ اَحَدٌ وَّ امْضُوْا حَيْثُ تُؤْمَرُوْنَ ﴿٦٥﴾
15:66. And We informed him the decision of this command; that in the morning the root of	وَ قَضَيْنَاۤ اِلَيْهِ ذٰلِكَ الْاَمْرَ اَنَّ دَابِرَ

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the disbelievers will be cut off.	هٰٓؤُلَآءِ مَقْطُوْعٌ مُّصْبِحِيْنَ ﴿٦٦﴾
15:67. And the people of the city came rejoicing (to the house of the Prophet Loot with evil intent).	وَجَآءَ اَهْلُ الْمَدِيْنَةِ يَسْتَبْشِرُوْنَ ﴿٦٧﴾
15:68. Loot said, 'These are my guests, do not disgrace me.'	قَالَ اِنَّ هٰٓؤُلَآءِ ضَيْفِيْ فَلَا تَفْضَحُوْنِ ﴿٦٨﴾
15:69. 'And fear Allah, and do not humiliate me.'	وَاتَّقُوا اللّٰهَ وَلَا تُخْزُوْنِ ﴿٦٩﴾
15:70. They said, 'Had we not forbidden you from interfering in the matters of others?'	قَالُوْٓا اَوَلَمْ نَنْهَكَ عَنِ الْعٰلَمِيْنَ ﴿٧٠﴾
15:71. He said, 'These women of our nation are my daughters, if you must do (marry them and fulfil your desire in the proper manner).'	قَالَ هٰٓؤُلَآءِ بَنٰتِيْٓ اِنْ كُنْتُمْ فٰعِلِيْنَ ﴿٧١﴾
15:72. O Beloved, by the oath of your life; they are indeed wandering about in their intoxication (of misguidance).	لَعَمْرُكَ اِنَّهُمْ لَفِيْ سَكْرَتِهِمْ يَعْمَهُوْنَ ﴿٧٢﴾
15:73. So, the (deafening) scream overcame them at sunrise.	فَاَخَذَتْهُمُ الصَّيْحَةُ مُشْرِقِيْنَ ﴿٧٣﴾
15:74. So, We made the upper side of that town its lower side	فَجَعَلْنَا عَالِيَهَا سَافِلَهَا وَاَمْطَرْنَا

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(i.e. capsized it) and showered upon them stones of baked clay.	عَلَيْهِمْ حِجَارَةً مِّنْ سِجِّيْلٍ ﴿٧٤﴾
15:75. Indeed, in this are signs for people who have insight.	اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّلْمُتَوَسِّمِيْنَ ﴿٧٥﴾
15:76. And that town is indeed upon a path which is still functional.	وَ اِنَّهَا لَبِسَبِيْلٍ مُّقِيْمٍ ﴿٧٦﴾
15:77. Indeed, in this are signs for the believers.	اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّلْمُؤْمِنِيْنَ ﴿٧٧﴾
15:78. And the Bush-dwellers (i.e. the nation of the Prophet Shu'ayb) were indeed definitely unjust.	وَ اِنْ كَانَ اَصْحٰبُ الْاَيْكَةِ لَظٰلِمِيْنَ ﴿٧٨﴾
15:79. We henceforth took revenge from them; and both of these towns are indeed situated on an open path.	فَانْتَقَمْنَا مِنْهُمْ ۫ وَ اِنَّهُمَا لَبِاِمَامٍ مُّبِيْنٍ ﴿٧٩﴾
15:80. And the people of Hijr (i.e. the rocky tract) indeed belied the Messengers.	وَ لَقَدْ كَذَّبَ اَصْحٰبُ الْحِجْرِ الْمُرْسَلِيْنَ ﴿٨٠﴾
15:81. And We gave them Our signs, and they kept their faces turned away from them.	وَ اٰتَيْنٰهُمْ اٰيٰتِنَا فَكَانُوْا عَنْهَا مُعْرِضِيْنَ ﴿٨١﴾
15:82. And they used to carve out houses in the mountains,	وَ كَانُوْا يَنْحِتُوْنَ مِنَ الْجِبَالِ بُيُوْتًا

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without fear.	اٰمِنِیْنَ ﴿۸۲﴾
15:83. So, the (deafening) scream overcame them in the morning.	فَاَخَذَتْهُمُ الصَّیْحَةُ مُصْبِحِیْنَ ﴿۸۳﴾
15:84. Therefore, their earnings did not benefit them in the least.	فَمَاۤ اَغْنٰى عَنْهُمْ مَّا كَانُوْا یَكْسِبُوْنَ ﴿۸۴﴾
15:85. And We have not created the heavens and the earth and whatever is between them in vain. And indeed, the Last Day is coming; therefore (O Beloved), pardon graciously.	وَ مَا خَلَقْنَا السَّمٰوٰتِ وَ الْاَرْضَ وَ مَا بَیْنَهُمَاۤ اِلَّا بِالْحَقِّ ؕ وَ اِنَّ السَّاعَةَ لَاٰتِیَةٌ فَاصْفَحِ الصَّفْحَ الْجَمِیْلَ ﴿۸۵﴾
15:86. Indeed, only your Lord is the Great Creator, the All-Knowing.	اِنَّ رَبَّكَ هُوَ الْخَلّٰقُ الْعَلِیْمُ ﴿۸۶﴾
15:87. And We have indeed given you seven verses (i.e. Surah Fatihah) which are often repeated, and the Glorious Qur'aan.	وَ لَقَدْ اٰتَیْنٰكَ سَبْعًا مِّنَ الْمَثَانِیْ وَ الْقُرْاٰنَ الْعَظِیْمَ ﴿۸۷﴾
15:88. Do not lift your eyes; looking towards that thing (i.e. worldly comforts) which We have given to some pairs (of disbelievers) to enjoy, and do not at all grieve over them, and take the Muslims within the wings of your mercy (i.e. bless them with your kindness).	لَا تَمُدَّنَّ عَیْنَیْكَ اِلٰى مَا مَتَّعْنَا بِهٖۤ اَزْوَاجًا مِّنْهُمْ وَ لَا تَحْزَنْ عَلَیْهِمْ وَ اخْفِضْ جَنَاحَكَ لِلْمُؤْمِنِیْنَ ﴿۸۸﴾
15:89. And say (O Beloved); that 'Only I am a clear Warner (of that punishment).'	وَ قُلْ اِنِّیْۤ اَنَا النَّذِیْرُ الْمُبِیْنُ ﴿۸۹﴾

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كَمَآ اَنْزَلْنَا عَلَى الْمُقْتَسِمِيْنَ ﴿٩٠﴾	**15:90.** Like the one We sent down upon the dividers (the Jews and the Christians).
الَّذِيْنَ جَعَلُوا الْقُرْاٰنَ عِضِيْنَ ﴿٩١﴾	**15:91.** (They are) those who made the Divine Word into pieces.
فَوَرَبِّكَ لَنَسْـَٔلَنَّهُمْ اَجْمَعِيْنَ ﴿٩٢﴾	**15:92.** So, by your Lord, We shall definitely question them all.
عَمَّا كَانُوْا يَعْمَلُوْنَ ﴿٩٣﴾	**15:93.** (About) whatever they used to do.
فَاصْدَعْ بِمَا تُؤْمَرُ وَاَعْرِضْ عَنِ الْمُشْرِكِيْنَ ﴿٩٤﴾	**15:94.** Therefore, publicly announce what you are commanded, and turn away (your) face from the polytheists.
اِنَّا كَفَيْنٰكَ الْمُسْتَهْزِءِيْنَ ﴿٩٥﴾	**15:95.** Indeed, We are sufficient for you against these mockers.
الَّذِيْنَ يَجْعَلُوْنَ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ ۚ فَسَوْفَ يَعْلَمُوْنَ ﴿٩٦﴾	**15:96.** Those who ascribe another deity along with Allah; they will henceforth soon come to know.
وَلَقَدْ نَعْلَمُ اَنَّكَ يَضِيْقُ صَدْرُكَ بِمَا يَقُوْلُوْنَ ﴿٩٧﴾	**15:97.** And We indeed know that you become disheartened by what they say.
فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِّنَ	**15:98.** Therefore, glorify your Lord whilst praising Him, and

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be amongst those who prostrate.

السّٰجِدِيْنَ ﴿٩٨﴾

15:99. And remain worshipping your Lord, until death.

وَاعْبُدْ رَبَّكَ حَتّٰى يَاْتِيَكَ الْيَقِيْنُ ﴿٩٩﴾ ع

ع ٢

16. SURAH AL-NAHL
(THE BEE)
(This Surah is Makkan, contains 128 verses and 16 sections)

١٦ سُوْرَةُ النَّحْلِ مَكِّيَّةٌ ٧٠
اٰياتها ١٢٨ رکوعاتها ١٦

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

16:1. The command of Allah (regarding the Day of Judgement) is about to come, do not therefore seek to hasten it. Glory and Grandeur are to Him over all the partners they ascribe.

اَتٰۤى اَمْرُ اللّٰهِ فَلَا تَسْتَعْجِلُوْهُ ؕ سُبْحٰنَهٗ وَتَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿١﴾

16:2. He sends down the angels with the soul of faith i.e. the revelation towards those of His bondsmen He wills. That (O Prophets) 'Give warning that there is no one worthy of worship except Me; so, fear Me.'

يُنَزِّلُ الْمَلٰٓئِكَةَ بِالرُّوْحِ مِنْ اَمْرِهٖ عَلٰى مَنْ يَّشَآءُ مِنْ عِبَادِهٖۤ اَنْ اَنْذِرُوْۤا اَنَّهٗ لَاۤ اِلٰهَ اِلَّاۤ اَنَا فَاتَّقُوْنِ ﴿٢﴾

16:3. He created the heavens and the earth accurately. Supreme is He above their ascribing of partners (to Him).

خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ ؕ تَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿٣﴾

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خَلَقَ الْاِنْسَانَ مِنْ نُّطْفَةٍ فَاِذَا هُوَ خَصِيْمٌ مُّبِيْنٌ ﴿٤﴾

16:4. He created man from a refined drop (i.e. sperm), so, thereby he (i.e. man) became an open disputer.

وَالْاَنْعَامَ خَلَقَهَا ۚ لَكُمْ فِيْهَا دِفْءٌ وَّ مَنَافِعُ وَمِنْهَا تَاْكُلُوْنَ ﴿٥﴾

16:5. And (He) created cattle; in them are warm clothing for you and various uses, and (also) you eat therefrom.

وَلَكُمْ فِيْهَا جَمَالٌ حِيْنَ تُرِيْحُوْنَ وَ حِيْنَ تَسْرَحُوْنَ ﴿٦﴾

16:6. And in them is elegance for you when you bring them back in the evening and when you leave them to graze.

وَتَحْمِلُ اَثْقَالَكُمْ اِلٰى بَلَدٍ لَّمْ تَكُوْنُوْا بٰلِغِيْهِ اِلَّا بِشِقِّ الْاَنْفُسِ ؕ اِنَّ رَبَّكُمْ لَرَءُوْفٌ رَّحِيْمٌ ﴿٧﴾

16:7. And they transport your loads to such a town where you could not have reached except half-dead. Indeed, your Lord is Most Compassionate, Most Merciful.

وَّالْخَيْلَ وَالْبِغَالَ وَالْحَمِيْرَ لِتَرْكَبُوْهَا وَزِيْنَةً ؕ وَيَخْلُقُ مَا لَا تَعْلَمُوْنَ ﴿٨﴾

16:8. And horses, and mules and donkeys upon which you may ride and for adornment; and He will create further, of which you are not aware.

وَعَلَى اللّٰهِ قَصْدُ السَّبِيْلِ وَمِنْهَا جَآئِرٌ ؕ وَلَوْ شَآءَ لَهَدٰىكُمْ اَجْمَعِيْنَ ﴿٩﴾ ع ١ ٧

16:9. And the middle path is precisely to Allah, and some path is crooked. And had He willed, He would have henceforth brought all of you upon guidance.

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هُوَ الَّذِیْۤ اَنْزَلَ مِنَ السَّمَآءِ مَآءً لَّكُمْ مِّنْهُ شَرَابٌ وَّ مِنْهُ شَجَرٌ فِیْهِ تُسِیْمُوْنَ ۝۱۰

16:10. It is He Who sent down water from the sky; your drinking is from it, and from it are trees by which you graze (your animals).

یُنْۢبِتُ لَكُمْ بِهِ الزَّرْعَ وَ الزَّیْتُوْنَ وَ النَّخِیْلَ وَ الْاَعْنَابَ وَ مِنْ كُلِّ الثَّمَرٰتِ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیَةً لِّقَوْمٍ یَّتَفَكَّرُوْنَ ۝۱۱

16:11. With this water He produces for you crops, and olives, and dates, and grapes and all kinds of fruits; indeed, in this is a sign for the people who ponder.

وَ سَخَّرَ لَكُمُ الَّیْلَ وَ النَّهَارَ ۙ۬ وَ الشَّمْسَ وَ الْقَمَرَ ؕ وَ النُّجُوْمُ مُسَخَّرٰتٌۢ بِاَمْرِهٖ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّقَوْمٍ یَّعْقِلُوْنَ ۙ۝۱۲

16:12. And He made the night, and the day, and the sun and the moon subservient to you; and the stars are (also) subservient to His command; indeed, in that are signs for the people of intellect.

وَ مَا ذَرَاَ لَكُمْ فِی الْاَرْضِ مُخْتَلِفًا اَلْوَانُهٗ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیَةً لِّقَوْمٍ یَّذَّكَّرُوْنَ ۝۱۳

16:13. And (He appointed to serve you) the things He has created for you in the earth of various colours; indeed, in this is a sign for those who remember.

وَ هُوَ الَّذِیْ سَخَّرَ الْبَحْرَ لِتَاْكُلُوْا مِنْهُ

16:14. And it is He Who made the sea subservient to you; that eat fresh meat (fish) from it and

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extract ornaments (i.e. pearls) from it which you wear. And you see ships cleaving through the water, and in order that you may acknowledge (His) favour and that you may give thanks.

لَحْمًا طَرِيًّا وَّتَسْتَخْرِجُوْا مِنْهُ حِلْيَةً تَلْبَسُوْنَهَا ۚ وَتَرَى الْفُلْكَ مَوَاخِرَ فِيْهِ وَلِتَبْتَغُوْا مِنْ فَضْلِهٖ وَلَعَلَّكُمْ تَشْكُرُوْنَ ﴿١٤﴾

16:15. And He placed (mountains as) anchors in the earth that it may not tremble along with you, and streams and paths that you find way.

وَاَلْقٰى فِي الْاَرْضِ رَوَاسِيَ اَنْ تَمِيْدَ بِكُمْ وَاَنْهٰرًا وَّسُبُلًا لَّعَلَّكُمْ تَهْتَدُوْنَ ﴿١٥﴾

16:16. And landmarks; and through the stars they find way (during the night).

وَعَلٰمٰتٍ ؕ وَبِالنَّجْمِ هُمْ يَهْتَدُوْنَ ﴿١٦﴾

16:17. So, will He Who creates (ever) be like the one who does not create? So, do you not accept advice?

اَفَمَنْ يَّخْلُقُ كَمَنْ لَّا يَخْلُقُ ؕ اَفَلَا تَذَكَّرُوْنَ ﴿١٧﴾

16:18. And if you count the Favours of Allah, you will therefore never be able to count them. Indeed, Allah is Most Forgiving, Ever Merciful.

وَاِنْ تَعُدُّوْا نِعْمَةَ اللّٰهِ لَا تُحْصُوْهَا ؕ اِنَّ اللّٰهَ لَغَفُوْرٌ رَّحِيْمٌ ﴿١٨﴾

16:19. And Allah knows what you (attempt to) conceal and what you disclose.

وَاللّٰهُ يَعْلَمُ مَا تُسِرُّوْنَ وَمَا تُعْلِنُوْنَ ﴿١٩﴾

16:20. And those (idols) whom they worship other than Allah

وَالَّذِيْنَ يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ لَا

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do not create anything and they themselves are created.	يَخْلُقُوْنَ شَيْـًٔا وَّهُمْ يُخْلَقُوْنَ ﴿٢٠﴾
16:21. They are dead; not alive, and they have no knowledge of when people will be raised.	اَمْوَاتٌ غَيْرُ اَحْيَآءٍ ۚ وَمَا يَشْعُرُوْنَ ۙ اَيَّانَ يُبْعَثُوْنَ ﴿٢١﴾ ع
16:22. Your God is One God; those who do not therefore believe in the Hereafter, their hearts deny and they are arrogant.	اِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ ۚ فَالَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ قُلُوْبُهُمْ مُّنْكِرَةٌ وَّهُمْ مُّسْتَكْبِرُوْنَ ﴿٢٢﴾
16:23. In fact, Allah knows what they (try to) hide and what they disclose. Indeed, He does not like the arrogant.	لَا جَرَمَ اَنَّ اللّٰهَ يَعْلَمُ مَا يُسِرُّوْنَ وَمَا يُعْلِنُوْنَ ؕ اِنَّهٗ لَا يُحِبُّ الْمُسْتَكْبِرِيْنَ ﴿٢٣﴾
16:24. And when it is said to them, 'What has your Lord sent down?' They say, '(These) are the tales of former people.'	وَاِذَا قِيْلَ لَهُمْ مَّاذَآ اَنْزَلَ رَبُّكُمْ ۙ قَالُوْٓا اَسَاطِيْرُ الْاَوَّلِيْنَ ﴿٢٤﴾
16:25. In order to bear their full burdens on the Day of Resurrection, and (also) some burdens of those whom they mislead with their ignorance. Listen! What an evil burden they bear.	لِيَحْمِلُوْٓا اَوْزَارَهُمْ كَامِلَةً يَّوْمَ الْقِيٰمَةِ ۙ وَمِنْ اَوْزَارِ الَّذِيْنَ يُضِلُّوْنَهُمْ بِغَيْرِ عِلْمٍ ؕ اَلَا سَآءَ مَا يَزِرُوْنَ ﴿٢٥﴾ ع

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قَدْ مَكَرَ الَّذِيْنَ مِنْ قَبْلِهِمْ فَاَتَى اللّٰهُ بُنْيَانَهُمْ مِّنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ مِنْ فَوْقِهِمْ وَ اَتٰىهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُوْنَ ﴿۲۶﴾

16:26. Indeed, those before them had plotted; so, Allah uprooted their building from the foundations, the roof therefore fell down upon them from the top, and the punishment came upon them from where they knew not.

ثُمَّ يَوْمَ الْقِيٰمَةِ يُخْزِيْهِمْ وَ يَقُوْلُ اَيْنَ شُرَكَآءِيَ الَّذِيْنَ كُنْتُمْ تُشَآقُّوْنَ فِيْهِمْ ؕ قَالَ الَّذِيْنَ اُوْتُوا الْعِلْمَ اِنَّ الْخِزْيَ الْيَوْمَ وَ السُّوْٓءَ عَلَى الْكٰفِرِيْنَ ﴿۲۷﴾ۙ

16:27. Then, on the Day of Resurrection, He will cause them to be disgraced and will proclaim, 'Where are My partners in which you were disputing?' The people of knowledge will say, 'Today, all disgrace and evil is upon the disbelievers.'

الَّذِيْنَ تَتَوَفّٰىهُمُ الْمَلٰٓئِكَةُ ظَالِمِيْٓ اَنْفُسِهِمْ ۠ فَاَلْقَوُا السَّلَمَ مَا كُنَّا نَعْمَلُ مِنْ سُوْٓءٍ ؕ بَلٰٓى اِنَّ اللّٰهَ عَلِيْمٌۢ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿۲۸﴾

16:28. Those whose souls the angels remove whilst they are in the state of wronging themselves (i.e. remaining in disbelief); so, they will now offer appeasement (while making false excuses), 'We were not involved in any wrong.' (The angels say) 'Yes, why not? Indeed, Allah knows well what your deeds were.'

فَادْخُلُوْٓا اَبْوَابَ جَهَنَّمَ خٰلِدِيْنَ فِيْهَا ؕ فَلَبِئْسَ مَثْوَى الْمُتَكَبِّرِيْنَ ﴿۲۹﴾

16:29. 'Now enter the gates of Hell; remain therein forever.' So, what an evil abode for the arrogant.

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وَ قِیْلَ لِلَّذِیْنَ اتَّقَوْا مَاذَاۤ اَنْزَلَ رَبُّكُمْؕ قَالُوْا خَیْرًاؕ لِلَّذِیْنَ اَحْسَنُوْا فِیْ هٰذِهِ الدُّنْیَا حَسَنَةٌؕ وَ لَدَارُ الْاٰخِرَةِ خَیْرٌؕ وَ لَنِعْمَ دَارُ الْمُتَّقِیْنَ ۙ﴿۳۰﴾

16:30. And it was said to those who fear, 'What has your Lord sent down?' They said, 'Goodness.' (Thus) for those who did good in this world; there is goodness for them, and the final home is undoubtedly the best; and what a definitely excellent final home for the pious.

جَنّٰتُ عَدْنٍ یَّدْخُلُوْنَهَا تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُ لَهُمْ فِیْهَا مَا یَشَآءُوْنَؕ كَذٰلِكَ یَجْزِی اللّٰهُ الْمُتَّقِیْنَ ۙ﴿۳۱﴾

16:31. Gardens for dwelling, into which they will enter, beneath which rivers flow; therein they will get whatever they desire; Allah grants such reward to the pious.

الَّذِیْنَ تَتَوَفّٰىهُمُ الْمَلٰٓئِكَةُ طَیِّبِیْنَ ۙ یَقُوْلُوْنَ سَلٰمٌ عَلَیْكُمُ ۙ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿۳۲﴾

16:32. Those whose souls the angels remove in a state of purity (of faith); saying, 'Peace be upon you, enter Paradise; the recompense of your deeds.'

هَلْ یَنْظُرُوْنَ اِلَّاۤ اَنْ تَاْتِیَهُمُ الْمَلٰٓئِكَةُ اَوْ یَاْتِیَ اَمْرُ رَبِّكَؕ كَذٰلِكَ فَعَلَ الَّذِیْنَ مِنْ قَبْلِهِمْؕ وَ مَا ظَلَمَهُمُ اللّٰهُ وَ لٰكِنْ كَانُوْۤا اَنْفُسَهُمْ یَظْلِمُوْنَ ﴿۳۳﴾

16:33. So, what are they waiting for except this; that the angels come upon them (to remove their souls) or that your Lord's punishment may come? Those before them did exactly the same, and Allah did not oppress them at all. Yes; it is they who used to wrong themselves.

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فَاَصَابَهُمْ سَيِّاٰتُ مَا عَمِلُوْا وَحَاقَ بِهِمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٣٤﴾ ع

16:34. So, the outcomes of their evil deeds fell upon them, and what they used to mock (i.e. the punishment) surrounded them.

وَقَالَ الَّذِيْنَ اَشْرَكُوْا لَوْ شَآءَ اللّٰهُ مَا عَبَدْنَا مِنْ دُوْنِهٖ مِنْ شَيْءٍ نَّحْنُ وَلَآ اٰبَآؤُنَا وَلَا حَرَّمْنَا مِنْ دُوْنِهٖ مِنْ شَيْءٍ ؕ كَذٰلِكَ فَعَلَ الَّذِيْنَ مِنْ قَبْلِهِمْ ۚ فَهَلْ عَلَى الرُّسُلِ اِلَّا الْبَلٰغُ الْمُبِيْنُ ﴿٣٥﴾

16:35. And the polytheists said, 'Had Allah willed, we would not have worshipped anything except Him, neither we nor our forefathers; nor would we have separated from Him, declaring anything unlawful.' This is exactly what those before them did; so, what is (incumbent) upon the Messengers except to convey (the message) clearly?

وَلَقَدْ بَعَثْنَا فِيْ كُلِّ اُمَّةٍ رَّسُوْلًا اَنِ اعْبُدُوا اللّٰهَ وَاجْتَنِبُوا الطَّاغُوْتَ ۚ فَمِنْهُمْ مَّنْ هَدَى اللّٰهُ وَمِنْهُمْ مَّنْ حَقَّتْ عَلَيْهِ الضَّلٰلَةُ ؕ فَسِيْرُوْا فِي الْاَرْضِ فَانْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ﴿٣٦﴾

16:36. And We indeed sent a Messenger to every nation; (declaring) that 'Worship Allah and keep away from the Devil.' So, Allah guided some of them, and misguidance proved true upon some of them; therefore, travel in the land and see what the outcome was of those who belie.

اِنْ تَحْرِصْ عَلٰى هُدٰىهُمْ فَاِنَّ اللّٰهَ لَا يَهْدِيْ مَنْ يُّضِلُّ وَمَا لَهُمْ مِّنْ

16:37. If you (O Beloved) are eager for their guidance; so, Allah verily does not guide the one whom He causes to go astray, and they do not have

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any helper.	نّٰصِرِیْنَ ﴿۳۷﴾
16:38. And they swore by Allah using their strongest possible oath; that 'Allah will not raise up the dead.' Yes, why not? (This) true promise is upon (the generosity of) His responsibility, but most people are unaware.	وَ اَقْسَمُوْا بِاللّٰهِ جَهْدَ اَیْمَانِهِمْ ۙ لَا یَبْعَثُ اللّٰهُ مَنْ یَّمُوْتُ ؕ بَلٰى وَعْدًا عَلَیْهِ حَقًّا وَّ لٰكِنَّ اَكْثَرَ النَّاسِ لَا یَعْلَمُوْنَ ۙ﴿۳۸﴾
16:39. (He will definitely resurrect them) in order that He may make clear to them the matter in which they used to differ, and in order for the disbelievers to know that they were liars.	لِیُبَیِّنَ لَهُمُ الَّذِی یَخْتَلِفُوْنَ فِیْهِ وَ لِیَعْلَمَ الَّذِیْنَ كَفَرُوْۤا اَنَّهُمْ كَانُوْا كٰذِبِیْنَ ﴿۳۹﴾
16:40. Whatever We intend, We only command to it by saying, 'Be,' and it becomes; immediately.	اِنَّمَا قَوْلُنَا لِشَیْءٍ اِذَاۤ اَرَدْنٰهُ اَنْ نَّقُوْلَ لَهٗ كُنْ فَیَكُوْنُ ﴿۴۰﴾ ع
16:41. And to those who left their homes and families in Allah's cause having been oppressed; We shall definitely give them a good place in the world. And the reward of the Hereafter is indeed extremely great; had somehow people known.	وَ الَّذِیْنَ هَاجَرُوْا فِی اللّٰهِ مِنْۢ بَعْدِ مَا ظُلِمُوْا لَنُبَوِّئَنَّهُمْ فِی الدُّنْیَا حَسَنَةً ؕ وَ لَاَجْرُ الْاٰخِرَةِ اَكْبَرُ ۘ لَوْ كَانُوْا یَعْلَمُوْنَ ۙ﴿۴۱﴾
16:42. (They are) those who	الَّذِیْنَ صَبَرُوْا وَ عَلٰى رَبِّهِمْ

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were patient and who rely upon their Lord only.	يَتَوَكَّلُوْنَ ﴿٤٢﴾
16:43. And We did not send before you except men (as Prophets), towards whom We would send revelation; so, O people! Ask the people of knowledge if you do not know.	وَمَآ اَرْسَلْنَا مِنْ قَبْلِكَ اِلَّا رِجَالًا نُّوْحِيْٓ اِلَيْهِمْ فَسْـَٔلُوْٓا اَهْلَ الذِّكْرِ اِنْ كُنْتُمْ لَا تَعْلَمُوْنَ ﴿٤٣﴾
16:44. Along with clear proofs and the Books. And We have sent down this Remembrance (i.e. the Qur'aan) towards you (O Beloved), so that you may explain to people what is revealed towards them, and that they may ponder.	بِالْبَيِّنٰتِ وَالزُّبُرِ ؕ وَاَنْزَلْنَآ اِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ اِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُوْنَ ﴿٤٤﴾
16:45. So, do those who plot evil matters not fear that Allah may cause them to be shoved into the earth, or that the punishment may come to them from where they know not?	اَفَاَمِنَ الَّذِيْنَ مَكَرُوا السَّيِّاٰتِ اَنْ يَّخْسِفَ اللّٰهُ بِهِمُ الْاَرْضَ اَوْ يَاْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُوْنَ ﴿٤٥﴾
16:46. Or that He may seize them whilst they are moving around here and there; that they cannot make (Allah) tired?	اَوْ يَاْخُذَهُمْ فِيْ تَقَلُّبِهِمْ فَمَا هُمْ بِمُعْجِزِيْنَ ﴿٤٦﴾
16:47. Or whilst subjecting them to harm, He may seize them? Indeed, your Lord is Most Compassionate, Most Merciful.	اَوْ يَاْخُذَهُمْ عَلٰى تَخَوُّفٍ ؕ فَاِنَّ رَبَّكُمْ لَرَءُوْفٌ رَّحِيْمٌ ﴿٤٧﴾

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16:48. And did they not observe that the shadows of whatever things Allah has created incline to the right or to the left; prostrating to Allah, and they (the shadows) are humbled in His Majestic Court?

اَوَ لَمْ یَرَوْا اِلٰى مَا خَلَقَ اللّٰهُ مِنْ شَیْءٍ یَّتَفَیَّؤُا ظِلٰلُهٗ عَنِ الْیَمِیْنِ وَ الشَّمَآىٕلِ سُجَّدًا لِّلّٰهِ وَ هُمْ دٰخِرُوْنَ ﴿۴۸﴾

16:49. And only to Allah prostrates whatever is in the heavens and whatever walks on the earth, and the angels (too), and they do not display arrogance.

وَ لِلّٰهِ یَسْجُدُ مَا فِی السَّمٰوٰتِ وَ مَا فِی الْاَرْضِ مِنْ دَآبَّةٍ وَّ الْمَلٰٓىٕكَةُ وَ هُمْ لَا یَسْتَكْبِرُوْنَ ﴿۴۹﴾

16:50. They have the fear of their Lord upon them and do only what they are commanded.

یَخَافُوْنَ رَبَّهُمْ مِّنْ فَوْقِهِمْ وَ یَفْعَلُوْنَ مَا یُؤْمَرُوْنَ ﴿۵۰﴾ السجدة ع

16:51. And Allah has proclaimed, 'Do not take two gods. Indeed, He is the only One God; so, fear only Me.'

وَ قَالَ اللّٰهُ لَا تَتَّخِذُوْۤا اِلٰهَیْنِ اثْنَیْنِ ۚ اِنَّمَا هُوَ اِلٰهٌ وَّاحِدٌ ۚ فَاِیَّایَ فَارْهَبُوْنِ ﴿۵۱﴾

16:52. And to only Him belongs whatever is in the heavens and in the earth, and obeying only Him is obligatory. So, will you fear anyone other than Allah?

وَ لَهٗ مَا فِی السَّمٰوٰتِ وَ الْاَرْضِ وَ لَهُ الدِّیْنُ وَاصِبًا ؕ اَفَغَیْرَ اللّٰهِ تَتَّقُوْنَ ﴿۵۲﴾

16:53. And whatever bounty you have; all is from Allah, then whenever misfortune

وَ مَا بِكُمْ مِّنْ نِّعْمَةٍ فَمِنَ اللّٰهِ ثُمَّ اِذَا

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reaches you, only towards Him you hence take refuge.

مَسَّكُمُ الضُّرُّ فَاِلَيْهِ تَجْـَٔرُوْنَ ﴿۵۳﴾

16:54. When He then averts misfortune from you, a group amongst you therefore starts ascribing partners to their Lord.

ثُمَّ اِذَا كَشَفَ الضُّرَّ عَنْكُمْ اِذَا فَرِيْقٌ مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُوْنَ ﴿۵۴﴾

16:55. In order to be ungrateful of the favours We have given to them, so enjoy a little; that you will soon come to know (its outcome).

لِيَكْفُرُوْا بِمَاۤ اٰتَيْنٰهُمْ ؕ فَتَمَتَّعُوْا ۫ فَسَوْفَ تَعْلَمُوْنَ ﴿۵۵﴾

16:56. And they (the disbelievers) assign a part of the sustenance We have given them for unknown things (i.e. false deities). By the oath of Allah, you will certainly be questioned regarding that which you used to fabricate.

وَ يَجْعَلُوْنَ لِمَا لَا يَعْلَمُوْنَ نَصِيْبًا مِّمَّا رَزَقْنٰهُمْ ؕ تَاللّٰهِ لَتُسْـَٔلُنَّ عَمَّا كُنْتُمْ تَفْتَرُوْنَ ﴿۵۶﴾

16:57. And they attribute daughters to Allah; Purity is to Him (from that), and (they attribute) for themselves what they desire (i.e. sons).

وَ يَجْعَلُوْنَ لِلّٰهِ الْبَنٰتِ سُبْحٰنَهٗ ۙ وَ لَهُمْ مَّا يَشْتَهُوْنَ ﴿۵۷﴾

16:58. And when one amongst them is given the glad tidings of a daughter, his face therefore remains darkened for the whole day, and he is full of anger.

وَ اِذَا بُشِّرَ اَحَدُهُمْ بِالْاُنْثٰى ظَلَّ وَجْهُهٗ مُسْوَدًّا وَّ هُوَ كَظِيْمٌ ﴿۵۸﴾

16:59. (He is) hiding from the people because of the shame of this news; will he keep her with disgrace, or bury her alive in

يَتَوٰرٰى مِنَ الْقَوْمِ مِنْ سُوْٓءِ مَا بُشِّرَ بِهٖ ؕ اَيُمْسِكُهٗ عَلٰى هُوْنٍ اَمْ

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the sand? Behold! Very evil is the judgement they apply.

يَدُسُّهٗ فِي التُّرَابِ ؕ اَلَا سَآءَ مَا يَحْكُمُوْنَ ﴿٥٩﴾

16:60. Those who do not believe in the Hereafter, only their condition is bad. And the Glory of Allah is the Highest, and only He is the Most Honourable, the Wise.

لِلَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ مَثَلُ السَّوْءِ ۚ وَ لِلّٰهِ الْمَثَلُ الْاَعْلٰى ؕ وَ هُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿٦٠﴾ ع

16:61. And if Allah would have seized people on account of their wrongdoings, He would not have henceforth left anyone walking on the earth; but He gives them respite up to an appointed promised time. Then, when their promise (i.e. the time of death or punishment) will come, they will not (be able to) turn back (from it) for a moment nor go forward.

وَ لَوْ يُؤَاخِذُ اللّٰهُ النَّاسَ بِظُلْمِهِمْ مَّا تَرَكَ عَلَيْهَا مِنْ دَآبَّةٍ وَّ لٰكِنْ يُّؤَخِّرُهُمْ اِلٰۤى اَجَلٍ مُّسَمًّى ۚ فَاِذَا جَآءَ اَجَلُهُمْ لَا يَسْتَاْخِرُوْنَ سَاعَةً وَّ لَا يَسْتَقْدِمُوْنَ ﴿٦١﴾

16:62. And they associate (daughters) to Allah; that which is disliked (even) by themselves, and their tongues speak lies that goodness (i.e. Paradise) is for them. So, in reality, for them is the Fire, and they have been made to cross the limits.

وَ يَجْعَلُوْنَ لِلّٰهِ مَا يَكْرَهُوْنَ وَ تَصِفُ اَلْسِنَتُهُمُ الْكَذِبَ اَنَّ لَهُمُ الْحُسْنٰى ؕ لَا جَرَمَ اَنَّ لَهُمُ النَّارَ وَ اَنَّهُمْ مُّفْرَطُوْنَ ﴿٦٢﴾

16:63. By the oath of Allah, We sent Messengers towards so many nations before you, but

تَاللّٰهِ لَقَدْ اَرْسَلْنَاۤ اِلٰۤى اُمَمٍ مِّنْ

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قَبْلِكَ فَزَيَّنَ لَهُمُ الشَّيْطٰنُ اَعْمَالَهُمْ فَهُوَ وَلِيُّهُمُ الْيَوْمَ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿٦٣﴾

the Devil made their (evil) deeds appear good to them; only he therefore is their companion this Day, and for them is a painful punishment.

وَمَآ اَنْزَلْنَا عَلَيْكَ الْكِتٰبَ اِلَّا لِتُبَيِّنَ لَهُمُ الَّذِى اخْتَلَفُوْا فِيْهِ ۙ وَهُدًى وَّ رَحْمَةً لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿٦٤﴾

16:64. And We did not send down this Book towards you except for you to clearly explain to them the matters in which they may differ, and as guidance and mercy for the believers.

وَاللّٰهُ اَنْزَلَ مِنَ السَّمَآءِ مَآءً فَاَحْيَا بِهِ الْاَرْضَ بَعْدَ مَوْتِهَا ؕ اِنَّ فِىْ ذٰلِكَ لَاٰيَةً لِّقَوْمٍ يَّسْمَعُوْنَ ﴿٦٥﴾ ع

16:65. And Allah sent down water from the sky, and with it revived the earth after its death; indeed, in this is a sign for people who listen (to the truth).

وَاِنَّ لَكُمْ فِى الْاَنْعَامِ لَعِبْرَةً ؕ نُسْقِيْكُمْ مِّمَّا فِىْ بُطُوْنِهٖ مِنْۢ بَيْنِ فَرْثٍ وَّدَمٍ لَّبَنًا خَالِصًا سَآئِغًا لِّلشّٰرِبِيْنَ ﴿٦٦﴾

16:66. And there is indeed place for you to ponder in (the example of) the cattle. We provide you to drink from what is in their bellies; pure milk from between dung and blood, which is soothing to swallow for the drinkers.

وَمِنْ ثَمَرٰتِ النَّخِيْلِ وَالْاَعْنَابِ تَتَّخِذُوْنَ مِنْهُ سَكَرًا وَّرِزْقًا حَسَنًا ؕ اِنَّ فِىْ ذٰلِكَ لَاٰيَةً لِّقَوْمٍ يَّعْقِلُوْنَ ﴿٦٧﴾

16:67. And from the fruits of date and grapes; that you make syrup and (obtain) good nourishment from them; indeed, in this is a sign for people of intellect.

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وَ اَوْحٰى رَبُّكَ اِلَى النَّحْلِ اَنِ اتَّخِذِیْ مِنَ الْجِبَالِ بُیُوْتًا وَّ مِنَ الشَّجَرِ وَ مِمَّا یَعْرِشُوْنَ ﴿۶۸﴾

16:68. And your Lord inspired the bee; that 'Make homes in the mountains, and in the trees and in the rooftops.'

ثُمَّ كُلِیْ مِنْ كُلِّ الثَّمَرٰتِ فَاسْلُكِیْ سُبُلَ رَبِّكِ ذُلُلًا ؕ یَخْرُجُ مِنْۢ بُطُوْنِهَا شَرَابٌ مُّخْتَلِفٌ اَلْوَانُهٗ فِیْهِ شِفَآءٌ لِّلنَّاسِ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیَةً لِّقَوْمٍ یَّتَفَكَّرُوْنَ ﴿۶۹﴾

16:69. 'Then, eat from all kinds of fruits, and walk the ways of your Lord which are soft and easy for you.' From their bellies comes a drink of various colours in which is healing for the people; indeed, in this is a sign to those who ponder.

وَ اللّٰهُ خَلَقَكُمْ ثُمَّ یَتَوَفّٰىكُمْ ؕ وَ مِنْكُمْ مَّنْ یُّرَدُّ اِلٰۤى اَرْذَلِ الْعُمُرِ لِكَیْ لَا یَعْلَمَ بَعْدَ عِلْمٍ شَیْـًٔا ؕ اِنَّ اللّٰهَ عَلِیْمٌ قَدِیْرٌ ﴿۷۰﴾ ع

16:70. And Allah created you and will then remove your souls. And amongst you is the one who is turned towards the worst part of age (i.e. old age); that he does not know (remember) after having had knowledge. Indeed, Allah knows everything; He is Able to do all things.

وَ اللّٰهُ فَضَّلَ بَعْضَكُمْ عَلٰى بَعْضٍ فِی الرِّزْقِ ۚ فَمَا الَّذِیْنَ فُضِّلُوْا بِرَآدِّیْ رِزْقِهِمْ عَلٰى مَا مَلَكَتْ اَیْمَانُهُمْ فَهُمْ فِیْهِ سَوَآءٌ ؕ اَفَبِنِعْمَةِ اللّٰهِ یَجْحَدُوْنَ ﴿۷۱﴾

16:71. And Allah has made some amongst you superior to others with regards to provision (i.e. making some rich and keeping some poor). So, those who are made well-off, they will not give (part of) their wealth to their male and female slaves; (fearing) that they may all become equal in this respect. Do they therefore deny the Favours of Allah?

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وَاللّٰهُ جَعَلَ لَكُمْ مِّنْ اَنْفُسِكُمْ اَزْوَاجًا وَّجَعَلَ لَكُمْ مِّنْ اَزْوَاجِكُمْ بَنِيْنَ وَحَفَدَةً وَّرَزَقَكُمْ مِّنَ الطَّيِّبٰتِ ؕ اَفَبِالْبَاطِلِ يُؤْمِنُوْنَ وَبِنِعْمَتِ اللّٰهِ هُمْ يَكْفُرُوْنَ ﴿۷۲﴾

16:72. And Allah has created for you wives from amongst yourselves and has created for you from your wives; sons and grandsons, and has provided sustenance for you from good things. So, do they believe in falsehood and reject the Bounty of Allah?

وَيَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِّنَ السَّمٰوٰتِ وَالْاَرْضِ شَيْـًٔا وَّلَا يَسْتَطِيْعُوْنَ ﴿۷۳﴾

16:73. And they worship such, other than Allah, who do not have the power to provide them any sustenance from the heavens or the earth, nor can they do anything.

فَلَا تَضْرِبُوْا لِلّٰهِ الْاَمْثَالَ ؕ اِنَّ اللّٰهَ يَعْلَمُ وَاَنْتُمْ لَا تَعْلَمُوْنَ ﴿۷۴﴾

16:74. Therefore, do not assign equals to Allah; indeed, Allah knows and you know not.

ضَرَبَ اللّٰهُ مَثَلًا عَبْدًا مَّمْلُوْكًا لَّا يَقْدِرُ عَلٰى شَيْءٍ وَّمَنْ رَّزَقْنٰهُ مِنَّا رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَّجَهْرًا ؕ هَلْ يَسْتَوٗنَ ؕ اَلْحَمْدُ لِلّٰهِ ؕ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ﴿۷۵﴾

16:75. Allah has explained an example; there is a slave, he himself is the property of another, he does not have power over anything, and another upon whom We have bestowed a good livelihood from Us, he therefore spends from it; secretly and openly. Will they be equal? All praise is due to Allah. Rather, most of them know not.

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وَضَرَبَ اللّٰهُ مَثَلًا رَّجُلَيْنِ اَحَدُهُمَآ اَبْكَمُ لَا يَقْدِرُ عَلٰى شَيْءٍ وَّهُوَ كَلٌّ عَلٰى مَوْلٰىهُ ۙ اَيْنَمَا يُوَجِّهْهُّ لَا يَاْتِ بِخَيْرٍ ؕ هَلْ يَسْتَوِيْ هُوَ ۙ وَمَنْ يَّاْمُرُ بِالْعَدْلِ ۙ وَهُوَ عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٧٦﴾ ع

16:76. And Allah has explained an example; two men; one of them dumb, unable to do anything, and he is a burden on his master, wherever his master sends him, he brings no good. Will he be equal to the one who gives the command of justice and is on the Straight Path?

ع ١٦

وَلِلّٰهِ غَيْبُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَمَآ اَمْرُ السَّاعَةِ اِلَّا كَلَمْحِ الْبَصَرِ اَوْ هُوَ اَقْرَبُ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿٧٧﴾

16:77. And only for Allah are the hidden things of the heavens and the earth, and the matter of Resurrection is not but like the blink of an eye; rather, closer than that. Indeed, Allah is Able to do all things.

وَاللّٰهُ اَخْرَجَكُمْ مِّنْۢ بُطُوْنِ اُمَّهٰتِكُمْ لَا تَعْلَمُوْنَ شَيْـًٔا ۙ وَّجَعَلَ لَكُمُ السَّمْعَ وَالْاَبْصَارَ وَالْاَفْـِٕدَةَ ۙ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿٧٨﴾

16:78. And Allah brought you forth from your mother's wombs; that you did not know anything, and gave you ears and eyes and hearts; that you may give thanks.

اَلَمْ يَرَوْا اِلَى الطَّيْرِ مُسَخَّرٰتٍ فِيْ جَوِّ السَّمَآءِ ؕ مَا يُمْسِكُهُنَّ اِلَّا اللّٰهُ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿٧٩﴾

16:79. Have they not seen the birds subservient (to Allah) in the open space of the sky? No one holds them (up in the air) except Allah; indeed, in this are signs for the believers.

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وَاللّٰهُ جَعَلَ لَكُمْ مِّنْۢ بُيُوْتِكُمْ سَكَنًا وَّ جَعَلَ لَكُمْ مِّنْ جُلُوْدِ الْاَنْعَامِ بُيُوْتًا تَسْتَخِفُّوْنَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ اِقَامَتِكُمْ ۙ وَمِنْ اَصْوَافِهَا وَاَوْبَارِهَا وَاَشْعَارِهَآ اَثَاثًا وَّمَتَاعًا اِلٰى حِيْنٍ ﴿٨٠﴾

16:80. And Allah has given you homes for living, and made some houses (i.e. tents) from the hides of animals, which are light for you on your day of travel and on the day you stop over. And from their wool, and fur and hair; (you may make) some household items and utilities for a while.

وَاللّٰهُ جَعَلَ لَكُمْ مِّمَّا خَلَقَ ظِلٰلًا وَّ جَعَلَ لَكُمْ مِّنَ الْجِبَالِ اَكْنَانًا وَّجَعَلَ لَكُمْ سَرَابِيْلَ تَقِيْكُمُ الْحَرَّ وَسَرَابِيْلَ تَقِيْكُمْ بَاْسَكُمْ ؕ كَذٰلِكَ يُتِمُّ نِعْمَتَهٗ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُوْنَ ﴿٨١﴾

16:81. And Allah has provided you shade with the things He has created, and created for you a place to hide in the mountains, and created some clothing for you to protect you from the heat (and cold), and some clothing to protect you during battle; this is how He completes His Favour upon you, so you may submit to His command.

فَاِنْ تَوَلَّوْا فَاِنَّمَا عَلَيْكَ الْبَلٰغُ الْمُبِيْنُ ﴿٨٢﴾

16:82. If they then turn away, O Beloved, upon you is nothing but to clearly convey (the message).

يَعْرِفُوْنَ نِعْمَتَ اللّٰهِ ثُمَّ يُنْكِرُوْنَهَا وَاَكْثَرُهُمُ الْكٰفِرُوْنَ ﴿٨٣﴾ ع ١١ ١٧

16:83. They recognise the Favour of Allah and then deny it, and most of them are disbelievers.

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وَيَوْمَ نَبْعَثُ مِنْ كُلِّ اُمَّةٍ شَهِيْدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِيْنَ كَفَرُوْا وَلَا هُمْ يُسْتَعْتَبُوْنَ ﴿٨٤﴾

16:84. And the Day when We will raise up a witness from every nation, there will then be no permission for the disbelievers (to talk), nor will they be asked to make amends.

وَاِذَا رَاَ الَّذِيْنَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا هُمْ يُنْظَرُوْنَ ﴿٨٥﴾

16:85. And when the unjust will see the punishment; exactly from that moment neither is the punishment upon them to be diminished, nor are they to be given respite.

وَاِذَا رَاَ الَّذِيْنَ اَشْرَكُوْا شُرَكَآءَهُمْ قَالُوْا رَبَّنَا هٰٓؤُلَآءِ شُرَكَآؤُنَا الَّذِيْنَ كُنَّا نَدْعُوْا مِنْ دُوْنِكَ ۚ فَاَلْقَوْا اِلَيْهِمُ الْقَوْلَ اِنَّكُمْ لَكٰذِبُوْنَ ﴿٨٦﴾ۚ

16:86. And when the polytheists will see their ascribed partners (idols), they will say, 'O our Lord! These are our partners whom we used to worship other than You.' They will therefore strike back at them that 'You are indeed liars.'

وَاَلْقَوْا اِلَى اللّٰهِ يَوْمَئِذِ السَّلَمَ وَضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿٨٧﴾

16:87. And on that Day, they will fall humbly towards Allah, and they will lose what they used to fabricate.

اَلَّذِيْنَ كَفَرُوْا وَصَدُّوْا عَنْ سَبِيْلِ اللّٰهِ زِدْنٰهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوْا يُفْسِدُوْنَ ﴿٨٨﴾

16:88. Those who disbelieved and prevented from the way of Allah, We added punishment upon punishment (for them); the recompense of their mischief.

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وَ یَوْمَ نَبْعَثُ فِیْ كُلِّ اُمَّةٍ شَهِیْدًا عَلَیْهِمْ مِّنْ اَنْفُسِهِمْ وَ جِئْنَا بِكَ شَهِیْدًا عَلٰى هٰۤؤُلَآءِ ؕ وَ نَزَّلْنَا عَلَیْكَ الْكِتٰبَ تِبْیَانًا لِّكُلِّ شَیْءٍ وَّ هُدًى وَّ رَحْمَةً وَّ بُشْرٰى لِلْمُسْلِمِیْنَ ﴿۸۹﴾ ع

16:89. And the Day when We will raise from every group a witness from amongst them in order to testify against them and will bring you, O Beloved, as a witness upon them all. And We have sent down this Qur'aan upon you, which is a clear explanation of all things, and guidance, and mercy and glad tidings to the Muslims.

ع ١٢ ١٨

اِنَّ اللّٰهَ یَاْمُرُ بِالْعَدْلِ وَ الْاِحْسَانِ وَ اِیْتَآىِٕ ذِی الْقُرْبٰى وَ یَنْهٰى عَنِ الْفَحْشَآءِ وَ الْمُنْكَرِ وَ الْبَغْیِ ۚ یَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿۹۰﴾

16:90. Indeed, Allah gives the commands of justice and kindness, and of giving to relatives, and forbids from obscenity, and evil and rebellion. He advises you that you should pay heed.

وَ اَوْفُوْا بِعَهْدِ اللّٰهِ اِذَا عٰهَدْتُّمْ وَ لَا تَنْقُضُوا الْاَیْمَانَ بَعْدَ تَوْكِیْدِهَا وَ قَدْ جَعَلْتُمُ اللّٰهَ عَلَیْكُمْ كَفِیْلًا ؕ اِنَّ اللّٰهَ یَعْلَمُ مَا تَفْعَلُوْنَ ﴿۹۱﴾

16:91. And fulfil the covenant of Allah when you have made the covenant, and do not break your oaths after making them binding. And you have made Allah a Guarantor over you; indeed, Allah knows your deeds.

وَ لَا تَكُوْنُوْا كَالَّتِیْ نَقَضَتْ غَزْلَهَا مِنْۢ بَعْدِ قُوَّةٍ اَنْكَاثًا ؕ تَتَّخِذُوْنَ اَیْمَانَكُمْ دَخَلًۢا بَیْنَكُمْ اَنْ تَكُوْنَ اُمَّةٌ هِیَ اَرْبٰى

16:92. (By breaking your covenant and oath) do not be like the woman who broke her spun thread into pieces after it had become strong. You make your oaths a baseless excuse between yourselves, that one group

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should not become more (in number or wealth) than another group; Allah only tests you thereby. And He will definitely make clear to you on the Day of Resurrection the matter in which you used to differ.

مِنْ اُمَّةٍؕ اِنَّمَا یَبْلُوْكُمُ اللّٰهُ بِهٖؕ وَ لَیُبَیِّنَنَّ لَكُمْ یَوْمَ الْقِیٰمَةِ مَا كُنْتُمْ فِیْهِ تَخْتَلِفُوْنَ۠ ﴿۹۲﴾

16:93. And had Allah willed, He would have henceforth made you all one nation, but He causes to go astray whomever He wills and guides whomsoever He wills. And you will definitely be questioned regarding your actions.

وَ لَوْ شَآءَ اللّٰهُ لَجَعَلَكُمْ اُمَّةً وَّاحِدَةً وَّ لٰكِنْ یُّضِلُّ مَنْ یَّشَآءُ وَ یَهْدِیْ مَنْ یَّشَآءُؕ وَ لَتُسْـَٔلُنَّ عَمَّا كُنْتُمْ تَعْمَلُوْنَ ﴿۹۳﴾

16:94. And do not make your oaths a baseless excuse between yourselves so that a foot may not slip after being firm, and you will taste evil because you were preventing from the path of Allah, and you may be severely punished (in the Hereafter).

وَ لَا تَتَّخِذُوْۤا اَیْمَانَكُمْ دَخَلًۢا بَیْنَكُمْ فَتَزِلَّ قَدَمٌۢ بَعْدَ ثُبُوْتِهَا وَ تَذُوْقُوا السُّوْٓءَ بِمَا صَدَدْتُّمْ عَنْ سَبِیْلِ اللّٰهِۚ وَ لَكُمْ عَذَابٌ عَظِیْمٌ ﴿۹۴﴾

16:95. And do not exchange the covenant of Allah for a small price; indeed, that which is with Allah is better for you, if you know.

وَ لَا تَشْتَرُوْا بِعَهْدِ اللّٰهِ ثَمَنًا قَلِیْلًاؕ اِنَّمَا عِنْدَ اللّٰهِ هُوَ خَیْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿۹۵﴾

16:96. What you have will perish, and that which is with Allah will remain forever. And

مَا عِنْدَكُمْ یَنْفَدُ وَ مَا عِنْدَ اللّٰهِ بَاقٍؕ وَ

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We shall definitely give to those who are patient such reward which befits the best of their deeds.

لَنَجْزِيَنَّ الَّذِيْنَ صَبَرُوْٓا اَجْرَهُمْ بِاَحْسَنِ مَا كَانُوْا يَعْمَلُوْنَ ﴿٩٦﴾

16:97. Whoever does good deeds; whether a male or a female, and is a Muslim, We shall definitely henceforth make him live a good life and shall definitely give them a reward which befits the best of their deeds.

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ اَوْ اُنْثٰى وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً ۚ وَلَنَجْزِيَنَّهُمْ اَجْرَهُمْ بِاَحْسَنِ مَا كَانُوْا يَعْمَلُوْنَ ﴿٩٧﴾

16:98. So, when you recite the Qur'aan, seek the refuge of Allah from Satan; the rejected one.

فَاِذَا قَرَاْتَ الْقُرْاٰنَ فَاسْتَعِذْ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ﴿٩٨﴾

16:99. Indeed, he has no control over them who believe and rely upon their Lord only.

اِنَّهٗ لَيْسَ لَهٗ سُلْطٰنٌ عَلَى الَّذِيْنَ اٰمَنُوْا وَعَلٰى رَبِّهِمْ يَتَوَكَّلُوْنَ ﴿٩٩﴾

16:100. He (the Devil) has power only over those who make friendship with him and ascribe him as a partner (in Divinity).

اِنَّمَا سُلْطٰنُهٗ عَلَى الَّذِيْنَ يَتَوَلَّوْنَهٗ وَالَّذِيْنَ هُمْ بِهٖ مُشْرِكُوْنَ ﴿١٠٠﴾ ع ١٤

16:101. And when We replace a verse by another verse; and Allah knows well what He reveals; the disbelievers say, 'You are just fabricating.' Rather, most of them know not.

وَاِذَا بَدَّلْنَآ اٰيَةً مَّكَانَ اٰيَةٍ ۙ وَّاللّٰهُ اَعْلَمُ بِمَا يُنَزِّلُ قَالُوْٓا اِنَّمَآ اَنْتَ مُفْتَرٍ ۭ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ﴿١٠١﴾

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قُلْ نَزَّلَهٗ رُوْحُ الْقُدُسِ مِنْ رَّبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِيْنَ اٰمَنُوْا وَهُدًى وَّبُشْرٰى لِلْمُسْلِمِيْنَ ﴿١٠٢﴾

16:102. Say you (O Beloved), 'The Holy Spirit (Jibra'eel) has brought it down from your Lord accurately to make the believers firm with it, and as guidance and glad tidings for the Muslims.'

وَلَقَدْ نَعْلَمُ اَنَّهُمْ يَقُوْلُوْنَ اِنَّمَا يُعَلِّمُهٗ بَشَرٌ ؕ لِسَانُ الَّذِيْ يُلْحِدُوْنَ اِلَيْهِ اَعْجَمِيٌّ وَّهٰذَا لِسَانٌ عَرَبِيٌّ مُّبِيْنٌ ﴿١٠٣﴾

16:103. And We indeed know that they say, 'Some man teaches this (i.e. the Qur'aan to the Beloved Prophet).' The one they refer to speaks a non-Arabic language, and this is a clear Arabic language.

اِنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِاٰيٰتِ اللّٰهِ ۙ لَا يَهْدِيْهِمُ اللّٰهُ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿١٠٤﴾

16:104. Indeed, those who disbelieve in the verses of Allah, Allah does not guide them; and for them is a painful punishment.

اِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِاٰيٰتِ اللّٰهِ ۚ وَاُولٰٓئِكَ هُمُ الْكٰذِبُوْنَ ﴿١٠٥﴾

16:105. Only those who do not believe in Allah's verses attribute false allegation, and only they are liars.

مَنْ كَفَرَ بِاللّٰهِ مِنْۢ بَعْدِ اِيْمَانِهٖٓ اِلَّا مَنْ اُكْرِهَ وَقَلْبُهٗ مُطْمَئِنٌّۢ بِالْاِيْمَانِ وَلٰكِنْ مَّنْ شَرَحَ بِالْكُفْرِ صَدْرًا

16:106. The one who disbeliever in Allah after accepting faith, except the one who is compelled to (commit disbelief) and his heart is (still) firm upon faith.

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فَعَلَيْهِمْ غَضَبٌ مِّنَ اللّٰهِ ۚ وَ لَهُمْ عَذَابٌ عَظِيْمٌ ﴿١٠٦﴾

Yes; whoever is wholeheartedly a disbeliever, upon them is the wrath of Allah; and for them is a great punishment.

ذٰلِكَ بِاَنَّهُمُ اسْتَحَبُّوا الْحَيٰوةَ الدُّنْيَا عَلَى الْاٰخِرَةِ ۙ وَ اَنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ الْكٰفِرِيْنَ ﴿١٠٧﴾

16:107. This is because they preferred the worldly life over the Hereafter, and because Allah does not guide (such) disbelieving people.

اُولٰٓئِكَ الَّذِيْنَ طَبَعَ اللّٰهُ عَلٰى قُلُوْبِهِمْ وَ سَمْعِهِمْ وَ اَبْصَارِهِمْ ۚ وَ اُولٰٓئِكَ هُمُ الْغٰفِلُوْنَ ﴿١٠٨﴾

16:108. These are the ones whose hearts, and ears and eyes Allah has sealed, and only they are the neglectful.

لَا جَرَمَ اَنَّهُمْ فِي الْاٰخِرَةِ هُمُ الْخٰسِرُوْنَ ﴿١٠٩﴾

16:109. Definitely; that they are losers in the Hereafter.

ثُمَّ اِنَّ رَبَّكَ لِلَّذِيْنَ هَاجَرُوْا مِنْۢ بَعْدِ مَا فُتِنُوْا ثُمَّ جٰهَدُوْا وَ صَبَرُوْٓا ۙ اِنَّ رَبَّكَ مِنْۢ بَعْدِهَا لَغَفُوْرٌ رَّحِيْمٌ ﴿١١٠﴾ ع

16:110. Then, your Lord indeed (is Greatly Forgiving) for those who left their homes, after they had been tortured, and then fought and remained patient. Indeed, your Lord thereafter is certainly Most Forgiving, Ever Merciful.

يَوْمَ تَاْتِيْ كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَّفْسِهَا وَ تُوَفّٰى كُلُّ نَفْسٍ مَّا عَمِلَتْ وَ هُمْ

16:111. The Day when every soul will come quarrelling on behalf of itself, and every soul will be fully repaid for what it

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did, and they will not be wronged.

لَا يُظْلَمُوْنَ ﴿١١١﴾

16:112. And Allah has explained an example (of the people) of a town, which was in peace and security; its provisions would come in abundance from all sides. So, in response, the (people of that) town started becoming ungrateful to Allah's Favours, Allah henceforth made it (i.e. the people) taste the punishment by covering it with a cloak of starvation and fear on account of their deeds.

وَ ضَرَبَ اللّٰهُ مَثَلًا قَرْیَةً كَانَتْ اٰمِنَةً مُّطْمَئِنَّةً یَّاْتِیْهَا رِزْقُهَا رَغَدًا مِّنْ كُلِّ مَكَانٍ فَكَفَرَتْ بِاَنْعُمِ اللّٰهِ فَاَذَاقَهَا اللّٰهُ لِبَاسَ الْجُوْعِ وَ الْخَوْفِ بِمَا كَانُوْا یَصْنَعُوْنَ ﴿١١٢﴾

16:113. And a Messenger indeed came to them from amongst them; so, in response, they belied him, and the punishment therefore seized them, and they were unjust.

وَ لَقَدْ جَآءَهُمْ رَسُوْلٌ مِّنْهُمْ فَكَذَّبُوْهُ فَاَخَذَهُمُ الْعَذَابُ وَ هُمْ ظٰلِمُوْنَ ﴿١١٣﴾

16:114. So, eat the lawful and good sustenance Allah has provided you with, and be grateful for the blessings of your Lord, if you worship Him.

فَكُلُوْا مِمَّا رَزَقَكُمُ اللّٰهُ حَلٰلًا طَیِّبًا ۪ وَّ اشْكُرُوْا نِعْمَتَ اللّٰهِ اِنْ كُنْتُمْ اِیَّاهُ تَعْبُدُوْنَ ﴿١١٤﴾

16:115. Only these are forbidden to you; carrion and blood, and the flesh of swine, and that which has been slaughtered whilst proclaiming the name of anyone other than Allah. Then, the one who is compelled and does not (eat out of) desire, nor more than

اِنَّمَا حَرَّمَ عَلَیْكُمُ الْمَیْتَةَ وَ الدَّمَ وَ لَحْمَ الْخِنْزِیْرِ وَ مَاۤ اُهِلَّ لِغَیْرِ اللّٰهِ بِهٖ ۚ فَمَنِ اضْطُرَّ غَیْرَ بَاغٍ وَّ لَا عَادٍ فَاِنَّ اللّٰهَ

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the limit; so, indeed Allah is Most Forgiving, Ever Merciful.	غَفُوْرٌ رَّحِيْمٌ ﴿۱۱۵﴾
16:116. And do not utter the lie which your tongues speak, (saying) 'This is lawful, and this is unlawful,' in order to fabricate lie against Allah; indeed, those who fabricate lie against Allah will never prosper.	وَ لَا تَقُوْلُوْا لِمَا تَصِفُ اَلْسِنَتُكُمُ الْكَذِبَ هٰذَا حَلٰلٌ وَّ هٰذَا حَرَامٌ لِّتَفْتَرُوْا عَلَى اللّٰهِ الْكَذِبَ ؕ اِنَّ الَّذِيْنَ يَفْتَرُوْنَ عَلَى اللّٰهِ الْكَذِبَ لَا يُفْلِحُوْنَ ﴿۱۱۶﴾ ؕ
16:117. (For them in this world is) a little enjoyment, and (in the Hereafter) for them is a painful punishment.	مَتَاعٌ قَلِيْلٌ ۪ وَّ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿۱۱۷﴾
16:118. And We forbade especially for the Jews those things which We related to you earlier. And We did not oppress them; yes, it is they who used to wrong their own selves	وَ عَلَى الَّذِيْنَ هَادُوْا حَرَّمْنَا مَا قَصَصْنَا عَلَيْكَ مِنْ قَبْلُ ۚ وَ مَا ظَلَمْنٰهُمْ وَ لٰكِنْ كَانُوْۤا اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿۱۱۸﴾
16:119. Then, indeed your Lord; for those who commit evil unwittingly, then after this repent and reform themselves; indeed thereafter, your Lord is definitely Most Forgiving, Ever Merciful.	ثُمَّ اِنَّ رَبَّكَ لِلَّذِيْنَ عَمِلُوا السُّوْٓءَ بِجَهَالَةٍ ثُمَّ تَابُوْا مِنْۢ بَعْدِ ذٰلِكَ وَ اَصْلَحُوْۤا ۙ اِنَّ رَبَّكَ مِنْۢ بَعْدِهَا لَغَفُوْرٌ رَّحِيْمٌ ﴿۱۱۹﴾ ع

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16:120. Indeed, Ibrahim was a leader; obedient to Allah, and detached from all (falsehood), and he was not a polytheist.

اِنَّ اِبْرٰهِیْمَ كَانَ اُمَّةً قَانِتًا لِّلّٰهِ حَنِیْفًا ؕ وَ لَمْ یَكُ مِنَ الْمُشْرِكِیْنَ ۙ﴿۱۲۰﴾

16:121. (Ibrahim was) grateful for His Favours, Allah chose him and showed him the Straight Path.

شَاكِرًا لِّاَنْعُمِهٖ ؕ اِجْتَبٰىهُ وَ هَدٰىهُ اِلٰى صِرَاطٍ مُّسْتَقِیْمٍ ﴿۱۲۱﴾

16:122. And We gave him goodness in this world, and he is indeed worthy of the closeness (of Allah) in the Hereafter.

وَ اٰتَیْنٰهُ فِی الدُّنْیَا حَسَنَةً ؕ وَ اِنَّهٗ فِی الْاٰخِرَةِ لَمِنَ الصّٰلِحِیْنَ ﴿۱۲۲﴾

16:123. We then sent to you (O Beloved) the revelation that 'Follow the religion of Ibrahim, who was separate from all falsehood, and was not a polytheist.'

ثُمَّ اَوْحَیْنَاۤ اِلَیْكَ اَنِ اتَّبِعْ مِلَّةَ اِبْرٰهِیْمَ حَنِیْفًا ؕ وَ مَا كَانَ مِنَ الْمُشْرِكِیْنَ ﴿۱۲۳﴾

16:124. (The respect of) Saturday (i.e. the Sabbath) was made obligatory upon only those who differed in it. And your Lord will indeed judge between them on the Day of Resurrection concerning the matter in which they used to differ.

اِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِیْنَ اخْتَلَفُوْا فِیْهِ ؕ وَ اِنَّ رَبَّكَ لَیَحْكُمُ بَیْنَهُمْ یَوْمَ الْقِیٰمَةِ فِیْمَا كَانُوْا فِیْهِ یَخْتَلِفُوْنَ ﴿۱۲۴﴾

16:125. Call towards the path of your Lord with sound planning and good advice, and argue with them in that manner

اُدْعُ اِلٰى سَبِیْلِ رَبِّكَ بِالْحِكْمَةِ وَ الْمَوْعِظَةِ الْحَسَنَةِ وَ جَادِلْهُمْ بِالَّتِیْ

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هِيَ اَحْسَنُ ؕ اِنَّ رَبَّكَ هُوَ اَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيْلِهٖ وَهُوَ اَعْلَمُ بِالْمُهْتَدِيْنَ ﴿۱۲۵﴾

which is deemed the best. Indeed, your Lord knows well who has strayed from His path, and He knows well those who are guided.

وَاِنْ عَاقَبْتُمْ فَعَاقِبُوْا بِمِثْلِ مَا عُوْقِبْتُمْ بِهٖ ؕ وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِّلصّٰبِرِيْنَ ﴿۱۲۶﴾

16:126. And if you punish, punish therefore similar to how you were afflicted. And if you exercise patience, patience is therefore indeed best for those who are patient.

وَاصْبِرْ وَمَا صَبْرُكَ اِلَّا بِاللّٰهِ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِيْ ضَيْقٍ مِّمَّا يَمْكُرُوْنَ ﴿۱۲۷﴾

16:127. And O Beloved, you be patient, and your patience is only with the help of Allah, and do not grieve over them, and do not be disheartened by their deceits.

اِنَّ اللّٰهَ مَعَ الَّذِيْنَ اتَّقَوْا وَّالَّذِيْنَ هُمْ مُّحْسِنُوْنَ ﴿۱۲۸﴾ ع ١٦ ٩ ٢٢

16:128. Indeed, Allah is with those who fear and who do good deeds.

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17. SURAH BANI ISRA'EEL (THE DESCENDANTS OF ISRAEL)
(This Surah is Makkan, containing 111 verses and 12 sections)

۱۷ سُوْرَۃُ بَنِیْۤ اِسْرَآءِیْلَ مَكِّيَّةٌ ۵۰
اٰیاتها ۱۱۱ رکوعاتها ۱۲

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

17:1. Glory be to Him Who took His bondsman by the night from the Sacred Mosque (the Ka'bah) to Al-Aqsa Mosque around which We have placed blessing, in order that We may show him Our great signs. Indeed, He is the All-Hearing, the All-Seeing.

سُبْحٰنَ الَّذِیْۤ اَسْرٰى بِعَبْدِهٖ لَیْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ اِلَى الْمَسْجِدِ الْاَقْصَا الَّذِیْ بٰرَكْنَا حَوْلَهٗ لِنُرِیَهٗ مِنْ اٰیٰتِنَا ؕ اِنَّهٗ هُوَ السَّمِیْعُ الْبَصِیْرُ ۝۱

17:2. And We granted Moosa the Book and made it guidance for the Descendants of Israel; that 'Do not appoint anyone as a Guardian other than Me.'

وَ اٰتَیْنَا مُوْسَى الْكِتٰبَ وَ جَعَلْنٰهُ هُدًى لِّبَنِیْۤ اِسْرَآءِیْلَ اَلَّا تَتَّخِذُوْا مِنْ دُوْنِیْ وَكِیْلًا ؕ ۝۲

17:3. O descendants of those whom We carried (in the Ark) along with Nooh; he was indeed a grateful bondsman.

ذُرِّیَّةَ مَنْ حَمَلْنَا مَعَ نُوْحٍ ؕ اِنَّهٗ كَانَ عَبْدًا شَكُوْرًا ۝۳

17:4. And We revealed to the Descendants of Israel in the Book that 'Indeed, you will

وَ قَضَیْنَاۤ اِلٰى بَنِیْۤ اِسْرَآءِیْلَ

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فِي الْكِتٰبِ لَتُفْسِدُنَّ فِي الْاَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيْرًا ۝۴

create great turmoil in the earth twice, and you will definitely become extremely arrogant.'

فَاِذَا جَآءَ وَعْدُ اُوْلٰىهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَآ اُولِيْ بَاْسٍ شَدِيْدٍ فَجَاسُوْا خِلٰلَ الدِّيَارِ ؕ وَكَانَ وَعْدًا مَّفْعُوْلًا ۝۵

17:5. Then, when the first of the (two) promises came, We sent upon you some of Our fiercely fighting bondsmen, they therefore entered the cities in your search; and this was a promise that was to be fulfilled.

ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ وَاَمْدَدْنٰكُمْ بِاَمْوَالٍ وَّبَنِيْنَ وَجَعَلْنٰكُمْ اَكْثَرَ نَفِيْرًا ۝۶

17:6. We then reversed your attack upon them (i.e. made you dominant over them), and aided you with wealth and sons and increased you in number.

اِنْ اَحْسَنْتُمْ اَحْسَنْتُمْ لِاَنْفُسِكُمْ ۫ وَاِنْ اَسَاْتُمْ فَلَهَا ؕ فَاِذَا جَآءَ وَعْدُ الْاٰخِرَةِ لِيَسُوْٓءٗا وُجُوْهَكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوْهُ اَوَّلَ مَرَّةٍ وَّلِيُتَبِّرُوْا مَا عَلَوْا تَتْبِيْرًا ۝۷

17:7. If you do good, you will do good to yourselves; and if you do bad, it is hence for yourselves. Then, when the second promise came; that enemies may sadden your faces, and enter the Mosque (causing destruction) just as they had entered it the first time, and whatever they gain control of, they may cause utter destruction (to it).

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عَسٰى رَبُّكُمْ اَنْ يَّرْحَمَكُمْ ۚ وَاِنْ عُدْتُّمْ عُدْنَا ۘ وَجَعَلْنَا جَهَنَّمَ لِلْكٰفِرِيْنَ حَصِيْرًا ۝۸

17:8. Your Lord may have mercy upon you soon, and if you repeat the mischief, We will henceforth punish you again. And We have made Hell a prison for the disbelievers.

اِنَّ هٰذَا الْقُرْاٰنَ يَهْدِيْ لِلَّتِيْ هِيَ اَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِيْنَ الَّذِيْنَ يَعْمَلُوْنَ الصّٰلِحٰتِ اَنَّ لَهُمْ اَجْرًا كَبِيْرًا ۝۹ۙ

17:9. Indeed, this Qur'aan shows that path which is the most straight (i.e. Islamic Shari'ah), and gives glad tidings to the believers who do good deeds; that for them is a great reward.

وَّاَنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ اَعْتَدْنَا لَهُمْ عَذَابًا اَلِيْمًا ۝۱۰ۧ

17:10. And this; that those who do not believe in the Hereafter, We have kept prepared for them a painful punishment.

وَيَدْعُ الْاِنْسَانُ بِالشَّرِّ دُعَآءَهٗ بِالْخَيْرِ ؕ وَكَانَ الْاِنْسَانُ عَجُوْلًا ۝۱۱

17:11. And (sometimes) man prays for evil just as he seeks goodness, and mankind is very hasty.

وَجَعَلْنَا الَّيْلَ وَالنَّهَارَ اٰيَتَيْنِ فَمَحَوْنَآ اٰيَةَ الَّيْلِ وَجَعَلْنَآ اٰيَةَ النَّهَارِ مُبْصِرَةً لِّتَبْتَغُوْا فَضْلًا مِّنْ رَّبِّكُمْ وَلِتَعْلَمُوْا عَدَدَ السِّنِيْنَ وَالْحِسَابَ ؕ وَكُلَّ شَيْءٍ

17:12. And We created the night and the day as two signs; We henceforth kept the sign of the night wiped out, and the sign of the day sight-giving; that you may seek the Bounty of your Lord, and come to know the calculation of the years and the counting (of time). And We

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فَصَّلْنٰهُ تَفْصِیْلًا ﴿۱۲﴾

have thoroughly explained all things separately in detail.

وَ كُلَّ اِنْسَانٍ اَلْزَمْنٰهُ طٰٓىٕرَهٗ فِیْ عُنُقِهٖؕ وَ نُخْرِجُ لَهٗ یَوْمَ الْقِیٰمَةِ كِتٰبًا یَّلْقٰىهُ مَنْشُوْرًا ﴿۱۳﴾

17:13. And We have attached the destiny of every human being to his neck, and We shall bring forth a register for him on the Day of Resurrection, which he will find open.

اِقْرَاْ كِتٰبَكَؕ كَفٰى بِنَفْسِكَ الْیَوْمَ عَلَیْكَ حَسِیْبًا ﴿۱۴﴾ؕ

17:14. It will be said (to him), 'Read your own book (of deeds); this Day you are sufficient enough to take account of yourself.'

مَنِ اهْتَدٰى فَاِنَّمَا یَهْتَدِیْ لِنَفْسِهٖۚ وَ مَنْ ضَلَّ فَاِنَّمَا یَضِلُّ عَلَیْهَاؕ وَ لَا تَزِرُ وَازِرَةٌ وِّزْرَ اُخْرٰىؕ وَ مَا كُنَّا مُعَذِّبِیْنَ حَتّٰى نَبْعَثَ رَسُوْلًا ﴿۱۵﴾

17:15. Whosoever came towards guidance has come to guidance only for his own good, and whoever went astray has gone astray only for his own ruin. And no burdened soul will bear the burden of another soul, and We do not punish until We have sent a Messenger.

وَ اِذَاۤ اَرَدْنَاۤ اَنْ نُّهْلِكَ قَرْیَةً اَمَرْنَا مُتْرَفِیْهَا فَفَسَقُوْا فِیْهَا فَحَقَّ عَلَیْهَا الْقَوْلُ فَدَمَّرْنٰهَا تَدْمِیْرًا ﴿۱۶﴾

17:16. And when We will to destroy a town, We (first) send the commands to its prosperous people, they then become disobedient therein, the Word (of punishment) is consequently proven upon it (i.e. upon the people of that town); We henceforth utterly destroy it.

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وَ كَمْ اَهْلَكْنَا مِنَ الْقُرُوْنِ مِنْۢ بَعْدِ نُوْحٍ ؕ وَ كَفٰى بِرَبِّكَ بِذُنُوْبِ عِبَادِهٖ خَبِيْرًۢا بَصِيْرًا ﴿۱۷﴾

17:17. And many generations We destroyed after Nooh. And your Lord is Sufficient, Aware of the sins of His bondsmen, All-Seeing.

مَنْ كَانَ يُرِيْدُ الْعَاجِلَةَ عَجَّلْنَا لَهٗ فِيْهَا مَا نَشَآءُ لِمَنْ نُّرِيْدُ ثُمَّ جَعَلْنَا لَهٗ جَهَنَّمَ ۚ يَصْلٰىهَا مَذْمُوْمًا مَّدْحُوْرًا ﴿۱۸﴾

17:18. Whoever desires this quick-passing (enjoyment of this world), We may give him quickly whatever We will, to whomever We will, then assign Hell for him; that therein he enters condemned, pushed around.

وَ مَنْ اَرَادَ الْاٰخِرَةَ وَ سَعٰى لَهَا سَعْيَهَا وَ هُوَ مُؤْمِنٌ فَاُولٰٓئِكَ كَانَ سَعْيُهُمْ مَّشْكُوْرًا ﴿۱۹﴾

17:19. And whosoever desires the Hereafter, and strives for it as it should be striven for and is a believer; so, only their effort is appreciated.

كُلًّا نُّمِدُّ هٰٓؤُلَآءِ وَ هٰٓؤُلَآءِ مِنْ عَطَآءِ رَبِّكَ ؕ وَ مَا كَانَ عَطَآءُ رَبِّكَ مَحْظُوْرًا ﴿۲۰﴾

17:20. We provide help to all; to these (seekers of this world) and to those (seekers of the Hereafter), by the Bestowal of your Lord; and there is no stoppage on the Bestowal of your Lord.

اُنْظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلٰى بَعْضٍ ؕ وَ لَلْاٰخِرَةُ اَكْبَرُ دَرَجٰتٍ وَّ اَكْبَرُ تَفْضِيْلًا ﴿۲۱﴾

17:21. Observe how We have given superiority to one over the other. And the Hereafter is indeed the greatest in rank and the highest in excellence.

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لَا تَجْعَلْ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَتَقْعُدَ مَذْمُوْمًا مَّخْذُوْلًا ﴿۲۲﴾ ع

17:22. O listener! Do not appoint another god with Allah; otherwise, you will then remain sitting condemned, helpless.

وَ قَضٰى رَبُّكَ اَلَّا تَعْبُدُوْۤا اِلَّاۤ اِیَّاهُ وَ بِالْوَالِدَیْنِ اِحْسَانًا ؕ اِمَّا یَبْلُغَنَّ عِنْدَكَ الْكِبَرَ اَحَدُهُمَاۤ اَوْ كِلٰهُمَا فَلَا تَقُلْ لَّهُمَاۤ اُفٍّ وَّ لَا تَنْهَرْهُمَا وَ قُلْ لَّهُمَا قَوْلًا كَرِیْمًا ﴿۲۳﴾

17:23. And your Lord has commanded not to worship anyone except Him, and treat parents with goodness; if one of them or both reach old age in front of you, so, do not say (even) 'Ugh' to them and do not scold them, and speak to them words of respect.

وَ اخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَ قُلْ رَّبِّ ارْحَمْهُمَا كَمَا رَبَّیٰنِیْ صَغِیْرًا ﴿۲۴﴾ ؕ

17:24. And spread for them the arm of humbleness with a soft heart, and request humbly that 'O my Lord, have mercy on them both, just as they brought me up in my childhood.'

رَبُّكُمْ اَعْلَمُ بِمَا فِیْ نُفُوْسِكُمْ ؕ اِنْ تَكُوْنُوْا صٰلِحِیْنَ فَاِنَّهٗ كَانَ لِلْاَوَّابِیْنَ غَفُوْرًا ﴿۲۵﴾

17:25. Your Lord is Well Aware of what is in your hearts. If you are righteous, He is henceforth indeed Forgiving to those who repent.

وَ اٰتِ ذَا الْقُرْبٰى حَقَّهٗ وَ الْمِسْكِیْنَ وَ ابْنَ السَّبِیْلِ وَ لَا تُبَذِّرْ تَبْذِیْرًا ﴿۲۶﴾

17:26. And give relatives their right, and (give) to the needy and to the traveller, and do not spend wastefully.

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اِنَّ الْمُبَذِّرِیْنَ كَانُوْۤا اِخْوَانَ الشَّیٰطِیْنِؕ-وَ كَانَ الشَّیْطٰنُ لِرَبِّهٖ كَفُوْرًا ﴿۲۷﴾

17:27. Those who spend wastefully are indeed the brothers of the devils, and the Devil is extremely ungrateful to his Lord.

وَ اِمَّا تُعْرِضَنَّ عَنْهُمُ ابْتِغَآءَ رَحْمَةٍ مِّنْ رَّبِّكَ تَرْجُوْهَا فَقُلْ لَّهُمْ قَوْلًا مَّیْسُوْرًا ﴿۲۸﴾

17:28. And if (due to poverty) you turn your face away from (helping) them, expecting the mercy of your Lord (as a means to help them) which you are hopeful for; so, speak to them in gentle words.

وَ لَا تَجْعَلْ یَدَكَ مَغْلُوْلَةً اِلٰى عُنُقِكَ وَ لَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُوْمًا مَّحْسُوْرًا ﴿۲۹﴾

17:29. And do not keep your hand tied to your neck (i.e. do not be miserly) nor open it completely (i.e. do not be wasteful), lest you sit down criticised, tired.

اِنَّ رَبَّكَ یَبْسُطُ الرِّزْقَ لِمَنْ یَّشَآءُ وَ یَقْدِرُؕ-اِنَّهٗ كَانَ بِعِبَادِهٖ خَبِیْرًۢا بَصِیْرًا ﴿۳۰﴾ ع ۳

17:30. Indeed, your Lord increases the livelihood for whom He wills and restricts it; no doubt, He knows, sees His bondsmen well.

وَ لَا تَقْتُلُوْۤا اَوْلَادَكُمْ خَشْیَةَ اِمْلَاقٍؕ-نَحْنُ نَرْزُقُهُمْ وَ اِیَّاكُمْؕ-اِنَّ قَتْلَهُمْ كَانَ خِطْاً كَبِیْرًا ﴿۳۱﴾

17:31. And do not kill your children due to the fear of poverty; We will provide sustenance to them and to you as well, indeed, killing them is a big mistake.

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وَ لَا تَقْرَبُوا الزِّنٰۤى اِنَّهٗ كَانَ فَاحِشَةً ؕ وَ سَآءَ سَبِیْلًا ﴿۳۲﴾

17:32. And do not even go near Zina (fornication/adultery i.e. unlawful intercourse); it is indeed shamelessness, and a very evil way.

وَ لَا تَقْتُلُوا النَّفْسَ الَّتِیْ حَرَّمَ اللّٰهُ اِلَّا بِالْحَقِّ ؕ وَ مَنْ قُتِلَ مَظْلُوْمًا فَقَدْ جَعَلْنَا لِوَلِیِّهٖ سُلْطٰنًا فَلَا یُسْرِفْ فِّی الْقَتْلِ ؕ اِنَّهٗ كَانَ مَنْصُوْرًا ﴿۳۳﴾

17:33. And do not unjustly kill any soul, (the killing) of which Allah has made unlawful. And whoever is slain unjustly; so, We have undoubtedly given the authority (i.e. rights of legal retribution) to his heir. So, he should not cross the limit in slaying; he will definitely be helped (by the Divine Law).

وَ لَا تَقْرَبُوْا مَالَ الْیَتِیْمِ اِلَّا بِالَّتِیْ هِیَ اَحْسَنُ حَتّٰى یَبْلُغَ اَشُدَّهٗ ۪ وَ اَوْفُوْا بِالْعَهْدِ ۚ اِنَّ الْعَهْدَ كَانَ مَسْـُٔوْلًا ﴿۳۴﴾

17:34. And do not even approach the wealth of the orphan except in the best way, until he reaches the age of maturity. And fulfil (your) promise; indeed, (every) promise will be asked about (on the Day of Judgement).

وَ اَوْفُوا الْكَیْلَ اِذَا كِلْتُمْ وَ زِنُوْا بِالْقِسْطَاسِ الْمُسْتَقِیْمِ ؕ ذٰلِكَ خَیْرٌ وَّ اَحْسَنُ تَاْوِیْلًا ﴿۳۵﴾

17:35. And (when) you measure, measure fully, and weigh correctly with the scale; this is better, and its outcome is good.

وَ لَا تَقْفُ مَا لَیْسَ لَكَ بِهٖ عِلْمٌ ؕ اِنَّ السَّمْعَ وَ الْبَصَرَ وَ الْفُؤَادَ كُلُّ اُولٰٓىِٕكَ

17:36. And do not pursue the matter of which you do not have knowledge; indeed, the ear, the eye, and the heart; all of

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these are going to be questioned.

كَانَ عَنْهُ مَسْـُٔوْلًا ﴿۳۶﴾

17:37. And do not walk arrogantly on the earth; undoubtedly, you will indeed never tear the earth apart and will never reach the mountains in height.

وَ لَا تَمْشِ فِی الْاَرْضِ مَرَحًا ۚ اِنَّكَ لَنْ تَخْرِقَ الْاَرْضَ وَ لَنْ تَبْلُغَ الْجِبَالَ طُوْلًا ﴿۳۷﴾

17:38. Whatever of this was mentioned (in the previous verses), the evil of it is disliked by your Lord.

كُلُّ ذٰلِكَ كَانَ سَیِّئُهٗ عِنْدَ رَبِّكَ مَكْرُوْهًا ﴿۳۸﴾

17:39. This is part of the revelations of wisdom that your Lord has revealed to you (O Beloved). And O listener! Do not appoint another god with Allah, lest you will be thrown into Hell; taunted, pushed around.

ذٰلِكَ مِمَّاۤ اَوْحٰۤى اِلَیْكَ رَبُّكَ مِنَ الْحِكْمَةِ ؕ وَ لَا تَجْعَلْ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَتُلْقٰى فِیْ جَهَنَّمَ مَلُوْمًا مَّدْحُوْرًا ﴿۳۹﴾

17:40. Has your Lord chosen sons for you, and created daughters for Himself from amongst the angels? Indeed, you utter immense (i.e. greatly despicable) words.

اَفَاَصْفٰىكُمْ رَبُّكُمْ بِالْبَنِیْنَ وَ اتَّخَذَ مِنَ الْمَلٰٓىٕكَةِ اِنَاثًا ؕ اِنَّكُمْ لَتَقُوْلُوْنَ قَوْلًا عَظِیْمًا ﴿۴۰﴾ ع ۴

17:41. And We have indeed explained (matters) in this Qur'aan in various ways; that they may understand, and because of this (i.e. the

وَ لَقَدْ صَرَّفْنَا فِیْ هٰذَا الْقُرْاٰنِ لِیَذَّكَّرُوْا ؕ وَ مَا یَزِیْدُهُمْ اِلَّا

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Qur'aan), nothing increases in them except hatred.

نُفُوْرًا ﴿۴۱﴾

17:42. Say you (O Beloved), 'If there were other gods except Him,' as they rant, 'they would have hence found a way towards the Owner of the Throne (in order to challenge Him).'

قُلْ لَّوْ كَانَ مَعَهٗۤ اٰلِهَةٌ كَمَا يَقُوْلُوْنَ اِذًا لَّابْتَغَوْا اِلٰى ذِی الْعَرْشِ سَبِیْلًا ﴿۴۲﴾

17:43. Purity and Superiority are to Him from what they utter; a Great Superiority.

سُبْحٰنَهٗ وَ تَعٰلٰى عَمَّا یَقُوْلُوْنَ عُلُوًّا كَبِیْرًا ﴿۴۳﴾

17:44. The seven heavens, and the earth, and all those in them glorify Him. And there is not a thing that does not proclaim His Purity whilst praising Him. Yes; you do not understand their (method of) glorification. Indeed, He is Most Forbearing, Ever Forgiving.

تُسَبِّحُ لَهُ السَّمٰوٰتُ السَّبْعُ وَ الْاَرْضُ وَ مَنْ فِیْهِنَّ ؕ وَ اِنْ مِّنْ شَیْءٍ اِلَّا یُسَبِّحُ بِحَمْدِهٖ وَ لٰكِنْ لَّا تَفْقَهُوْنَ تَسْبِیْحَهُمْ ؕ اِنَّهٗ كَانَ حَلِیْمًا غَفُوْرًا ﴿۴۴﴾

17:45. And O Beloved, (when) you recited the Qur'aan, We created an invisible veil between you and those who do not believe in the Hereafter.

وَ اِذَا قَرَاْتَ الْقُرْاٰنَ جَعَلْنَا بَیْنَكَ وَ بَیْنَ الَّذِیْنَ لَا یُؤْمِنُوْنَ بِالْاٰخِرَةِ حِجَابًا مَّسْتُوْرًا ﴿۴۵﴾

17:46. And We placed covers upon their hearts so that they

وَّ جَعَلْنَا عَلٰى قُلُوْبِهِمْ اَكِنَّةً اَنْ یَّفْقَهُوْهُ

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وَفِیْۤ اٰذَانِهِمْ وَقْرًا ؕ وَ اِذَا ذَكَرْتَ رَبَّكَ فِی الْقُرْاٰنِ وَحْدَهٗ وَلَّوْا عَلٰۤى اَدْبَارِهِمْ نُفُوْرًا ﴿۴۶﴾

may not understand it and heaviness (i.e. a barrier) in their ears (due to their firmness upon disbelief). And when you remember your only Lord in the Qur'aan, they flee in hatred turning their backs.

نَحْنُ اَعْلَمُ بِمَا یَسْتَمِعُوْنَ بِهٖۤ اِذْ یَسْتَمِعُوْنَ اِلَیْكَ وَ اِذْ هُمْ نَجْوٰۤى اِذْ یَقُوْلُ الظّٰلِمُوْنَ اِنْ تَتَّبِعُوْنَ اِلَّا رَجُلًا مَّسْحُوْرًا ﴿۴۷﴾

17:47. We know well the reason they listen when they give ears to you and when they consult each other; whereas, the unjust say, 'You have not followed except a man who is affected by magic.'

اُنْظُرْ كَیْفَ ضَرَبُوْا لَكَ الْاَمْثَالَ فَضَلُّوْا فَلَا یَسْتَطِیْعُوْنَ سَبِیْلًا ﴿۴۸﴾

17:48. See the kinds of similarities they put forward for you, they have therefore gone astray; that (they) cannot find the (right) path.

وَ قَالُوْۤا ءَاِذَا كُنَّا عِظَامًا وَّ رُفَاتًا ءَاِنَّا لَمَبْعُوْثُوْنَ خَلْقًا جَدِیْدًا ﴿۴۹﴾

17:49. And they said, 'What! When we have become bones and crushed particles, will we really be raised up anew?'

قُلْ كُوْنُوْا حِجَارَةً اَوْ حَدِیْدًا ﴿۵۰﴾ۙ

17:50. Say you (O Beloved), 'Become stone or iron.'

اَوْ خَلْقًا مِّمَّا یَكْبُرُ فِیْ صُدُوْرِكُمْ ۚ فَسَیَقُوْلُوْنَ مَنْ یُّعِیْدُنَا ؕ قُلِ الَّذِیْ فَطَرَكُمْ اَوَّلَ مَرَّةٍ ۚ فَسَیُنْغِضُوْنَ اِلَیْكَ

17:51. 'Or some other creation which you deem great.' So, they will now say, 'Who will create us again?' Say you (O Beloved), 'Only He Who created you for the first time.' So, now they will say mockingly shaking their

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رُءُوْسَهُمْ وَيَقُوْلُوْنَ مَتٰى هُوَ ؕ قُلْ عَسٰۤى اَنْ يَّكُوْنَ قَرِيْبًا ﴿۵۱﴾

heads at you, 'When is it (going to occur)?' Say you, 'Perhaps it could be soon.'

يَوْمَ يَدْعُوْكُمْ فَتَسْتَجِيْبُوْنَ بِحَمْدِهٖ وَتَظُنُّوْنَ اِنْ لَّبِثْتُمْ اِلَّا قَلِيْلًا ﴿۵۲﴾

17:52. 'The Day when He will call you; so, you will come praising Him and will think that you have stayed (on this earth) only a little.'

وَقُلْ لِّعِبَادِيْ يَقُوْلُوا الَّتِيْ هِيَ اَحْسَنُ ؕ اِنَّ الشَّيْطٰنَ يَنْزَغُ بَيْنَهُمْ ؕ اِنَّ الشَّيْطٰنَ كَانَ لِلْاِنْسَانِ عَدُوًّا مُّبِيْنًا ﴿۵۳﴾

17:53. And tell My bondsmen to speak that which is best. Undoubtedly, the Devil causes mischief amongst them; indeed, the Devil is an open enemy of mankind.

رَبُّكُمْ اَعْلَمُ بِكُمْ ؕ اِنْ يَّشَاْ يَرْحَمْكُمْ اَوْ اِنْ يَّشَاْ يُعَذِّبْكُمْ ؕ وَمَاۤ اَرْسَلْنٰكَ عَلَيْهِمْ وَكِيْلًا ﴿۵۴﴾

17:54. Your Lord knows you well; if He wills, He may show mercy upon you; or if He wills, He may punish you. And We have not sent you (O Beloved) as responsible over them.

وَرَبُّكَ اَعْلَمُ بِمَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ وَلَقَدْ فَضَّلْنَا بَعْضَ النَّبِيّٖنَ عَلٰى بَعْضٍ وَّاٰتَيْنَا دَاوٗدَ زَبُوْرًا ﴿۵۵﴾

17:55. And your Lord knows well whoever is in the heavens and the earth, and amongst the Prophets We indeed made one to excel over the other, and We gave the Zaboor (Psalms) to Dawood.

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قُلِ ادْعُوا الَّذِيْنَ زَعَمْتُمْ مِّنْ دُوْنِهٖ فَلَا يَمْلِكُوْنَ كَشْفَ الضُّرِّ عَنْكُمْ وَلَا تَحْوِيْلًا ﴿۵۶﴾

17:56. Say you (O Beloved), 'Call upon those whom you assume (as deities) other than Allah; so, they do not have power to remove misfortune from you, nor to avert it.'

اُولٰٓئِكَ الَّذِيْنَ يَدْعُوْنَ يَبْتَغُوْنَ اِلٰى رَبِّهِمُ الْوَسِيْلَةَ اَيُّهُمْ اَقْرَبُ وَيَرْجُوْنَ رَحْمَتَهٗ وَيَخَافُوْنَ عَذَابَهٗ ؕ اِنَّ عَذَابَ رَبِّكَ كَانَ مَحْذُوْرًا ﴿۵۷﴾

17:57. The devoted bondsmen whom these disbelievers worship; they themselves seek the medium (Waseelah) to their Lord from the one amongst them as to who is nearest (to his Lord), and they hope for His Mercy and fear His punishment; indeed, the punishment of your Lord is something to be afraid of.

وَاِنْ مِّنْ قَرْيَةٍ اِلَّا نَحْنُ مُهْلِكُوْهَا قَبْلَ يَوْمِ الْقِيٰمَةِ اَوْ مُعَذِّبُوْهَا عَذَابًا شَدِيْدًا ؕ كَانَ ذٰلِكَ فِي الْكِتٰبِ مَسْطُوْرًا ﴿۵۸﴾

17:58. And there is no town but We shall destroy it before the Day of Resurrection, or punish it (i.e. its disbelieving people) severely; this is written in the Book (i.e. the Preserved Tablet).

وَمَا مَنَعَنَآ اَنْ نُّرْسِلَ بِالْاٰيٰتِ اِلَّآ اَنْ كَذَّبَ بِهَا الْاَوَّلُوْنَ ؕ وَاٰتَيْنَا ثَمُوْدَ النَّاقَةَ مُبْصِرَةً فَظَلَمُوْا بِهَا ؕ وَمَا نُرْسِلُ بِالْاٰيٰتِ اِلَّا تَخْوِيْفًا ﴿۵۹﴾

17:59. And We refrained from sending such signs because the former people belied them. And We gave (the nation of) Thamood the she-camel as an eye-opener; so, they did injustice to her. And We do not send such signs except to cause fear.

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وَ اِذْ قُلْنَا لَكَ اِنَّ رَبَّكَ اَحَاطَ بِالنَّاسِ ؕ وَ مَا جَعَلْنَا الرُّءْیَا الَّتِیْۤ اَرَیْنٰكَ اِلَّا فِتْنَةً لِّلنَّاسِ وَ الشَّجَرَةَ الْمَلْعُوْنَةَ فِی الْقُرْاٰنِ ؕ وَ نُخَوِّفُهُمْ ۙ فَمَا یَزِیْدُهُمْ اِلَّا طُغْیَانًا كَبِیْرًا ﴿۶۰﴾

17:60. And when We stated to you (O Beloved) that 'All mankind is in the control of your Lord.' And We did not grant the vision (i.e. the wonders of Allah's signs) which We showed you (on the night of Mi'raaj) except to test people, and the Tree (i.e. the Zaqqoom tree which grows in Hell) which is cursed in the Qur'aan. And We warn them, nothing henceforth increases for them except extreme rebellion.

وَ اِذْ قُلْنَا لِلْمَلٰٓىِٕكَةِ اسْجُدُوْا لِاٰدَمَ فَسَجَدُوْۤا اِلَّاۤ اِبْلِیْسَ ؕ قَالَ ءَاَسْجُدُ لِمَنْ خَلَقْتَ طِیْنًا ﴿۶۱﴾

17:61. And recall when We ordered the angels that 'Prostrate to Adam.' So, they all prostrated except Iblees (the Devil). He said, 'Should I prostrate to the one whom You have created from clay?'

قَالَ اَرَءَیْتَكَ هٰذَا الَّذِیْ كَرَّمْتَ عَلَیَّ ۫ لَىٕنْ اَخَّرْتَنِ اِلٰى یَوْمِ الْقِیٰمَةِ لَاَحْتَنِكَنَّ ذُرِّیَّتَهٗۤ اِلَّا قَلِیْلًا ﴿۶۲﴾

17:62. He (the Devil) said, 'See this one (i.e. the Prophet Adam) whom You have honoured above me; if You give me respite till the Day of Resurrection, I will surely crush his descendants (by leading them astray) except a few.'

قَالَ اذْهَبْ فَمَنْ تَبِعَكَ مِنْهُمْ فَاِنَّ جَهَنَّمَ جَزَآؤُكُمْ جَزَآءً مَّوْفُوْرًا ﴿۶۳﴾

17:63. He (Allah) said, 'Get out! So, whoever amongst them follows you, Hell is therefore the recompense for you all; a fully deserving punishment.'

وَ اسْتَفْزِزْ مَنِ اسْتَطَعْتَ مِنْهُمْ بِصَوْتِكَ وَ اَجْلِبْ عَلَیْهِمْ بِخَیْلِكَ

17:64. 'And mislead those whom you have control over with your voice, and assault them with your cavalry and on-

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وَ رَجِلِكَ وَ شَارِكْهُمْ فِي الْاَمْوَالِ وَ الْاَوْلَادِ وَ عِدْهُمْ ؕ وَ مَا يَعِدُهُمُ الشَّيْطٰنُ اِلَّا غُرُوْرًا ﴿۶۴﴾

foot soldiers, and become their partner in wealth and children, and give them (false) promise,' and the Devil does not promise them but deception.

اِنَّ عِبَادِيْ لَيْسَ لَكَ عَلَيْهِمْ سُلْطٰنٌ ؕ وَ كَفٰى بِرَبِّكَ وَكِيْلًا ﴿۶۵﴾

17:65. 'Indeed, those who are My bondsmen; you do not have any power over them.' And (O Beloved), your Lord is Sufficient as the Disposer of matters.

رَبُّكُمُ الَّذِيْ يُزْجِيْ لَكُمُ الْفُلْكَ فِي الْبَحْرِ لِتَبْتَغُوْا مِنْ فَضْلِهٖ ؕ اِنَّهٗ كَانَ بِكُمْ رَحِيْمًا ﴿۶۶﴾

17:66. Your Lord is He Who causes the ship in the sea to sail for you; that you seek His Bounty. Indeed, He is Most Merciful upon you.

وَ اِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ مَنْ تَدْعُوْنَ اِلَّاۤ اِيَّاهُ ۚ فَلَمَّا نَجّٰىكُمْ اِلَى الْبَرِّ اَعْرَضْتُمْ ؕ وَ كَانَ الْاِنْسَانُ كَفُوْرًا ﴿۶۷﴾

17:67. And when calamity strikes you in the sea, all those whom you worship except Him are hence lost (from your memory). When He then rescues you (by bringing you) to land, you therefore turn your faces away. And mankind is extremely ungrateful.

اَفَاَمِنْتُمْ اَنْ يَّخْسِفَ بِكُمْ جَانِبَ الْبَرِّ اَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ثُمَّ لَا تَجِدُوْا لَكُمْ وَكِيْلًا ﴿۶۸﴾

17:68. Have you become fearless of (the fact) that He may cause an edge of any land to sink along with you, or send a storm of stones upon you, and you find no supporter for yourselves?

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اَمْ اَمِنْتُمْ اَنْ یُّعِیْدَكُمْ فِیْهِ تَارَةً اُخْرٰى فَیُرْسِلَ عَلَیْكُمْ قَاصِفًا مِّنَ الرِّیْحِ فَیُغْرِقَكُمْ بِمَا كَفَرْتُمْ ۙ ثُمَّ لَا تَجِدُوْا لَكُمْ عَلَیْنَا بِهٖ تَبِیْعًا ﴿۶۹﴾

17:69. Or have you become fearless of (the fact) that He may take you to sea again, then send a hurricane against you with the power to break ships, so that (He) may cause you to drown because of your disbelief, you do not then find for yourselves anyone to come after Us concerning this (to question Allah)?

وَ لَقَدْ كَرَّمْنَا بَنِیْۤ اٰدَمَ وَ حَمَلْنٰهُمْ فِی الْبَرِّ وَ الْبَحْرِ وَ رَزَقْنٰهُمْ مِّنَ الطَّیِّبٰتِ وَ فَضَّلْنٰهُمْ عَلٰى كَثِیْرٍ مِّمَّنْ خَلَقْنَا تَفْضِیْلًا ﴿۷۰﴾ ع

17:70. And We have indeed honoured the descendants of Adam and transported them on land and sea, and gave them good things as sustenance, and made them superior than many (i.e. all) of Our creation.

یَوْمَ نَدْعُوْا كُلَّ اُنَاسٍۭ بِاِمَامِهِمْ ۚ فَمَنْ اُوْتِیَ كِتٰبَهٗ بِیَمِیْنِهٖ فَاُولٰٓىِٕكَ یَقْرَءُوْنَ كِتٰبَهُمْ وَ لَا یُظْلَمُوْنَ فَتِیْلًا ﴿۷۱﴾

17:71. On the Day when We shall summon every group along with its leader; so, whoever is given his book of deeds in his right hand, these people will read their book of deeds and their rights will not be violated, even as much as a thread.

وَ مَنْ كَانَ فِیْ هٰذِهٖۤ اَعْمٰى فَهُوَ فِی الْاٰخِرَةِ اَعْمٰى وَ اَضَلُّ سَبِیْلًا ﴿۷۲﴾

17:72. Whoever is blind (to see the path of truth) in this life; he is blind in the Hereafter, and even more astray.

وَ اِنْ كَادُوْا لَیَفْتِنُوْنَكَ عَنِ الَّذِیْۤ

17:73. And it was close that they could have caused you to

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اَوْحَیْنَاۤ اِلَیْكَ لِتَفْتَرِیَ عَلَیْنَا غَیْرَهٗ ۫ وَ اِذًا لَّاتَّخَذُوْكَ خَلِیْلًا ﴿۷۳﴾

slip up somewhat from the revelation We sent to you; (they desired) that you may attribute something else to Us. And if it had (hypothetically) occurred, they would have henceforth taken you as a close friend.

وَ لَوْ لَاۤ اَنْ ثَبَّتْنٰكَ لَقَدْ كِدْتَّ تَرْكَنُ اِلَیْهِمْ شَیْـًٔا قَلِیْلًا ﴿۷۴﴾

17:74. And had We not kept you firm (by making you infallible), so, it was near that (hypothetically) you might have inclined to them a little.

اِذًا لَّاَذَقْنٰكَ ضِعْفَ الْحَیٰوةِ وَ ضِعْفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ عَلَیْنَا نَصِیْرًا ﴿۷۵﴾

17:75. And if (hypothetically) it would have been so, We would have then made you taste double (the punishment in) life and double (after) death, you would then not have found any supporter against Us.

وَ اِنْ كَادُوْا لَیَسْتَفِزُّوْنَكَ مِنَ الْاَرْضِ لِیُخْرِجُوْكَ مِنْهَا وَ اِذًا لَّا یَلْبَثُوْنَ خِلٰفَكَ اِلَّا قَلِیْلًا ﴿۷۶﴾

17:76. And it was indeed close that they could remove you from the land, that they could banish you from it; and if it had been so, after you they would not have remained, but a little.

سُنَّةَ مَنْ قَدْ اَرْسَلْنَا قَبْلَكَ مِنْ رُّسُلِنَا وَ لَا تَجِدُ لِسُنَّتِنَا تَحْوِیْلًا ﴿۷۷﴾ ع ۸

17:77. The tradition of the Messengers whom We sent before you (was that their enemies were destroyed), and you will not find Our law changing.

اَقِمِ الصَّلٰوةَ لِدُلُوْكِ الشَّمْسِ اِلٰى غَسَقِ الَّیْلِ وَ قُرْاٰنَ الْفَجْرِ ؕ اِنَّ قُرْاٰنَ

17:78. Keep Salah established, from the declining of the sun until the darkness of the night, and the Qur'aan of the morning

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(i.e. Fajr Salah); indeed, the angels are present at the Qur'aan of the morning.

الْفَجْرِ كَانَ مَشْهُوْدًا ﴿۷۸﴾

17:79. And offer Tahajjud in some part of the night; this is a special addition for you (O Beloved). It is near that your Lord may make you stand on a station where everyone may praise you.

وَمِنَ الَّيْلِ فَتَهَجَّدْ بِهٖ نَافِلَةً لَّكَ ۖ عَسٰۤى اَنْ يَّبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُوْدًا ﴿۷۹﴾

17:80. And request in this way; 'O my Lord, make me enter (wherever) with the truth and take me out (wherever) with the truth, and give me from Yourself supportive domination.'

وَقُلْ رَّبِّ اَدْخِلْنِیْ مُدْخَلَ صِدْقٍ وَّ اَخْرِجْنِیْ مُخْرَجَ صِدْقٍ وَّاجْعَلْ لِّیْ مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِیْرًا ﴿۸۰﴾

17:81. And say (O Beloved), 'The truth has arrived and falsehood has perished; indeed, falsehood had to perish.'

وَقُلْ جَآءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ ؕ اِنَّ الْبَاطِلَ كَانَ زَهُوْقًا ﴿۸۱﴾

17:82. And We send down in the Qur'aan that which is a cure and mercy for the believers, and only loss increases for the unjust because of it.

وَنُنَزِّلُ مِنَ الْقُرْاٰنِ مَا هُوَ شِفَآءٌ وَّ رَحْمَةٌ لِّلْمُؤْمِنِیْنَ ۙ وَلَا یَزِیْدُ الظّٰلِمِیْنَ اِلَّا خَسَارًا ﴿۸۲﴾

17:83. And when We bestow favours upon mankind, he turns his face away and goes far away towards himself (i.e. becomes arrogant). And when evil reaches him, he consequently loses hope.

وَاِذَاۤ اَنْعَمْنَا عَلَى الْاِنْسَانِ اَعْرَضَ وَنَاٰ بِجَانِبِهٖ ۚ وَاِذَا مَسَّهُ الشَّرُّ كَانَ یَـُٔوْسًا ﴿۸۳﴾

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قُلْ كُلٌّ يَّعْمَلُ عَلٰى شَاكِلَتِهٖ ؕ فَرَبُّكُمْ اَعْلَمُ بِمَنْ هُوَ اَهْدٰى سَبِيْلًا ﴿۸۴﴾

17:84. Say you (O Beloved), 'Everyone acts according to his own method, and your Lord knows well who is more guided.'

وَيَسْـَٔلُوْنَكَ عَنِ الرُّوْحِ ؕ قُلِ الرُّوْحُ مِنْ اَمْرِ رَبِّيْ وَمَاۤ اُوْتِيْتُمْ مِّنَ الْعِلْمِ اِلَّا قَلِيْلًا ﴿۸۵﴾

17:85. They ask you concerning the soul; say you (O Beloved), 'The soul is an entity from the command of my Lord, and (O people) you did not receive knowledge, but a little.'

وَلَئِنْ شِئْنَا لَنَذْهَبَنَّ بِالَّذِيْۤ اَوْحَيْنَاۤ اِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهٖ عَلَيْنَا وَكِيْلًا ﴿۸۶﴾ۙ

17:86. And if We desired, We could have henceforth taken away this revelation which We have sent to you, you would have then not found anyone who could have advocated for you in Our Majestic Court concerning this.

اِلَّا رَحْمَةً مِّنْ رَّبِّكَ ؕ اِنَّ فَضْلَهٗ كَانَ عَلَيْكَ كَبِيْرًا ﴿۸۷﴾

17:87. Except with the Mercy of your Lord (that the Qur'aan is protected); indeed, His Great Benevolence is upon you (O Beloved).

قُلْ لَّئِنِ اجْتَمَعَتِ الْاِنْسُ وَالْجِنُّ عَلٰۤى اَنْ يَّاْتُوْا بِمِثْلِ هٰذَا الْقُرْاٰنِ لَا يَاْتُوْنَ بِمِثْلِهٖ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيْرًا ﴿۸۸﴾

17:88. Say you (O Beloved), 'If all of mankind and Jinn unite to bring something similar to this Qur'aan, they will therefore not be able to bring the likes of it, even if they help each other.'

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وَ لَقَدْ صَرَّفْنَا لِلنَّاسِ فِیْ هٰذَا الْقُرْاٰنِ مِنْ كُلِّ مَثَلٍ ؕ فَاَبٰۤى اَكْثَرُ النَّاسِ اِلَّا كُفُوْرًا ﴿۸۹﴾

17:89. And We have certainly mentioned in this Qur'aan all kinds of examples in various ways for the people; so, most people did not accept but to display ungratefulness.

وَ قَالُوْا لَنْ نُّؤْمِنَ لَكَ حَتّٰى تَفْجُرَ لَنَا مِنَ الْاَرْضِ یَنْۢبُوْعًا ﴿۹۰﴾

17:90. And they said, 'We will never believe in you, until you cause a spring to gush forth from the earth for us.'

اَوْ تَكُوْنَ لَكَ جَنَّةٌ مِّنْ نَّخِیْلٍ وَّ عِنَبٍ فَتُفَجِّرَ الْاَنْهٰرَ خِلٰلَهَا تَفْجِیْرًا ﴿۹۱﴾

17:91. 'Or you have a garden of date trees and grapes, and you cause flowing rivers therein.'

اَوْ تُسْقِطَ السَّمَآءَ كَمَا زَعَمْتَ عَلَیْنَا كِسَفًا اَوْ تَاْتِیَ بِاللّٰهِ وَ الْمَلٰٓىِٕكَةِ قَبِیْلًا ﴿۹۲﴾

17:92. 'Or you cause the sky to fall upon us piece by piece like you said, or bring Allah and the angels as Guarantors.'

اَوْ یَكُوْنَ لَكَ بَیْتٌ مِّنْ زُخْرُفٍ اَوْ تَرْقٰى فِی السَّمَآءِ ؕ وَ لَنْ نُّؤْمِنَ لِرُقِیِّكَ حَتّٰى تُنَزِّلَ عَلَیْنَا كِتٰبًا نَّقْرَؤُهٗ ؕ قُلْ سُبْحَانَ رَبِّیْ هَلْ كُنْتُ اِلَّا بَشَرًا رَّسُوْلًا ﴿۹۳﴾ ع

17:93. 'Or you have a house of gold, or you ascend up into the heaven, and even then, we shall not believe after your ascending up until you bring down a (Divine) book for us, which we may read.' Say you (O Beloved), 'Glory be to my Lord, who am I except a man sent by Allah (as His Messenger)?'

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وَمَا مَنَعَ النَّاسَ اَنْ يُّؤْمِنُوْٓا اِذْ جَآءَهُمُ الْهُدٰٓى اِلَّآ اَنْ قَالُوْٓا اَبَعَثَ اللّٰهُ بَشَرًا رَّسُوْلًا ﴿۹۴﴾

17:94. And what prevented people from believing when guidance came to them except their saying that 'Has Allah sent a human as a Messenger?'

قُلْ لَّوْ كَانَ فِي الْاَرْضِ مَلٰٓئِكَةٌ يَّمْشُوْنَ مُطْمَئِنِّيْنَ لَنَزَّلْنَا عَلَيْهِمْ مِّنَ السَّمَآءِ مَلَكًا رَّسُوْلًا ﴿۹۵﴾

17:95. Say you (O Beloved), 'If (instead of you) there were angels walking peacefully on the earth, We would have henceforth sent down an angel also, as a Messenger towards them.'

قُلْ كَفٰى بِاللّٰهِ شَهِيْدًۢا بَيْنِيْ وَبَيْنَكُمْ ؕ اِنَّهٗ كَانَ بِعِبَادِهٖ خَبِيْرًۢا بَصِيْرًا ﴿۹۶﴾

17:96. Say you (O Beloved), 'Allah is sufficient as a Witness between me and you; indeed, He knows and sees His bondsmen.'

وَمَنْ يَّهْدِ اللّٰهُ فَهُوَ الْمُهْتَدِ ۚ وَمَنْ يُّضْلِلْ فَلَنْ تَجِدَ لَهُمْ اَوْلِيَآءَ مِنْ دُوْنِهٖ ؕ وَنَحْشُرُهُمْ يَوْمَ الْقِيٰمَةِ عَلٰى وُجُوْهِهِمْ عُمْيًا وَّبُكْمًا وَّصُمًّا ؕ مَاْوٰىهُمْ جَهَنَّمُ ؕ كُلَّمَا خَبَتْ زِدْنٰهُمْ سَعِيْرًا ﴿۹۷﴾

17:97. And only the one whom Allah guides is upon guidance, and whomever He causes to go astray; so, you will not find for them any supporters other than Him. And We shall raise them on the Day of Resurrection (causing them to be dragged) on their faces; blind, dumb and deaf; their abode is Hell. Whenever it will be about to extinguish, We will intensify the flame.

النصف

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ذٰلِكَ جَزَآؤُهُمْ بِاَنَّهُمْ كَفَرُوْا بِاٰيٰتِنَا وَقَالُوْٓا ءَاِذَا كُنَّا عِظَامًا وَّرُفَاتًا ءَاِنَّا لَمَبْعُوْثُوْنَ خَلْقًا جَدِيْدًا ﴿۹۸﴾

17:98. This is their punishment because they denied Our verses and said, 'When we shall become bones and tiny particles, will we really be raised up again?'

اَوَلَمْ يَرَوْا اَنَّ اللّٰهَ الَّذِيْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ قَادِرٌ عَلٰٓى اَنْ يَّخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ اَجَلًا لَّا رَيْبَ فِيْهِ ؕ فَاَبَى الظّٰلِمُوْنَ اِلَّا كُفُوْرًا ﴿۹۹﴾

17:99. Do they not see that Allah Who has created the heavens and the earth can make the likes of those people, and has set a term for them in which there is no doubt? So, the transgressors do not accept, besides being ungrateful.

قُلْ لَّوْ اَنْتُمْ تَمْلِكُوْنَ خَزَآئِنَ رَحْمَةِ رَبِّيْٓ اِذًا لَّاَمْسَكْتُمْ خَشْيَةَ الْاِنْفَاقِ ؕ وَكَانَ الْاِنْسَانُ قَتُوْرًا ﴿۱۰۰﴾ ع

17:100. Say you (O Beloved), 'If you possessed the treasures of the Mercy of my Lord, you would have henceforth held it back as well out of fear that it may get spent. And mankind is a great miser.'

وَلَقَدْ اٰتَيْنَا مُوْسٰى تِسْعَ اٰيٰتٍۭ بَيِّنٰتٍ فَسْـَٔلْ بَنِيْٓ اِسْرَآءِيْلَ اِذْ جَآءَهُمْ فَقَالَ لَهٗ فِرْعَوْنُ اِنِّيْ لَاَظُنُّكَ يٰمُوْسٰى مَسْحُوْرًا ﴿۱۰۱﴾

17:101. And We indeed gave Moosa nine clear signs; hence, ask the Descendants of Israel when he came to them, Fir'awn therefore said to him, 'O Moosa! I think you have been affected by magic.'

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قَالَ لَقَدْ عَلِمْتَ مَآ اَنْزَلَ هٰٓؤُلَآءِ
اِلَّا رَبُّ السَّمٰوٰتِ وَالْاَرْضِ
بَصَآىِٕرَ ۚ وَاِنِّیْ لَاَظُنُّكَ یٰفِرْعَوْنُ
مَثْبُوْرًا ﴿۱۰۲﴾

17:102. He (Moosa) said, 'You certainly know well that these (signs) were not sent down except by the Lord of the heavens and the earth; (as) eye-openers of the heart. And I think that you, O Fir'awn, are definitely to be destroyed.'

فَاَرَادَ اَنْ یَّسْتَفِزَّهُمْ مِّنَ الْاَرْضِ
فَاَغْرَقْنٰهُ وَمَنْ مَّعَهٗ جَمِیْعًا ﴿۱۰۳﴾

17:103. He therefore desired to banish them (i.e. the Prophet Moosa and his nation) from the land, We consequently drowned him and his companions together.

وَّقُلْنَا مِنْۢ بَعْدِهٖ لِبَنِیْٓ اِسْرَآءِیْلَ
اسْكُنُوا الْاَرْضَ فَاِذَا جَآءَ وَعْدُ
الْاٰخِرَةِ جِئْنَا بِكُمْ لَفِیْفًا ﴿۱۰۴﴾

17:104. And after (drowning) him, We said to the Descendants of Israel, 'Reside in this land; then, when the promise of the Hereafter will come, We will bring you all enfolded together.'

وَبِالْحَقِّ اَنْزَلْنٰهُ وَبِالْحَقِّ نَزَلَ ؕ وَمَآ
اَرْسَلْنٰكَ اِلَّا مُبَشِّرًا وَّنَذِیْرًا ﴿۱۰۵﴾

17:105. And We sent down the Qur'aan only with the truth, and it has come down only with the truth. And We did not send you except as a Conveyor of glad tidings and a Warner.

وقف لازم

وَقُرْاٰنًا فَرَقْنٰهُ لِتَقْرَاَهٗ عَلَى النَّاسِ
عَلٰی مُكْثٍ وَّنَزَّلْنٰهُ تَنْزِیْلًا ﴿۱۰۶﴾

17:106. And We sent down the Qur'aan in segments; that you may recite it to the people at a gradual pace, and We sent it down bit by bit in stages.

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قُلْ اٰمِنُوْا بِهٖۤ اَوْ لَا تُؤْمِنُوْا ؕ اِنَّ الَّذِیْنَ اُوْتُوا الْعِلْمَ مِنْ قَبْلِهٖۤ اِذَا یُتْلٰى عَلَیْهِمْ یَخِرُّوْنَ لِلْاَذْقَانِ سُجَّدًا ۙ﴿۱۰۷﴾

17:107. Say you (O Beloved), 'Whether you people believe in it or not; indeed, those who received knowledge (of the previous Books) before it was sent down; when it is recited to them, they fall down on their faces in prostration.'

وَّ یَقُوْلُوْنَ سُبْحٰنَ رَبِّنَاۤ اِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُوْلًا ﴿۱۰۸﴾

17:108. And they say, 'Glory be to our Lord; indeed, the promise of our Lord was to be fulfilled.'

وَ یَخِرُّوْنَ لِلْاَذْقَانِ یَبْكُوْنَ وَ یَزِیْدُهُمْ خُشُوْعًا ﴿۱۰۹﴾ السجدة ۴

17:109. And they fall down on their faces weeping, and this Qur'aan increases their heart to submit humbly.

قُلِ ادْعُوا اللّٰهَ اَوِ ادْعُوا الرَّحْمٰنَ ؕ اَیًّا مَّا تَدْعُوْا فَلَهُ الْاَسْمَآءُ الْحُسْنٰى ۚ وَ لَا تَجْهَرْ بِصَلَاتِكَ وَ لَا تُخَافِتْ بِهَا وَ ابْتَغِ بَیْنَ ذٰلِكَ سَبِیْلًا ﴿۱۱۰﴾

17:110. Say you (O Beloved), 'Call upon (Him) by saying 'Allah' or by saying 'the Most Gracious.' Whichever (of His Names sanctioned by Shari'ah) you call; all are His Splendid Names. And offer your Salah neither very loudly nor very softly, and seek a way in between both of these.'

وَ قُلِ الْحَمْدُ لِلّٰهِ الَّذِیْ لَمْ یَتَّخِذْ وَلَدًا وَّ لَمْ یَكُنْ لَّهٗ شَرِیْكٌ فِی الْمُلْكِ وَ لَمْ یَكُنْ لَّهٗ وَلِیٌّ مِّنَ

17:111. And say in this manner; 'All praise is due to Allah Who has not chosen a son for Himself, and in kingship no one is His partner, and no one is His supporter due to weakness (because He is never weak), and glorify Him by saying Takbeer

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(special words of Glorification e.g. Allahu Akbar).'	الذُّلِّ وَكَبِّرْهُ تَكْبِيْرًا ﴿١١١﴾ ع
18. SURAH AL-KAHF (THE CAVE) (This Surah is Makkan, containing 110 verses and 12 sections)	١٨ سُوْرَةُ الْكَهْف مَكِّيَّةٌ ٦٩ اٰياتها ١١٠ ركوعاتها ١٢
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
18:1. All praise is due to Allah Who sent down the Book upon His bondsman, and has not kept any deviation therein at all.	اَلْحَمْدُ لِلّٰهِ الَّذِيْٓ اَنْزَلَ عَلٰى عَبْدِهِ الْكِتٰبَ وَلَمْ يَجْعَلْ لَّهٗ عِوَجًا ﴿١﴾
18:2. A Book of justice to warn of Allah's severe punishment, and to give glad tidings to the believers who perform good deeds; that for them is a great reward.	قَيِّمًا لِّيُنْذِرَ بَاْسًا شَدِيْدًا مِّنْ لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِيْنَ الَّذِيْنَ يَعْمَلُوْنَ الصّٰلِحٰتِ اَنَّ لَهُمْ اَجْرًا حَسَنًا ﴿٢﴾
18:3. In which they will abide forever.	مَّاكِثِيْنَ فِيْهِ اَبَدًا ﴿٣﴾
18:4. And to warn those who say that 'Allah has chosen for Himself a child.'	وَّيُنْذِرَ الَّذِيْنَ قَالُوا اتَّخَذَ اللّٰهُ وَلَدًا ﴿٤﴾
18:5. In this regard, they did not have any knowledge at all, nor	مَا لَهُمْ بِهٖ مِنْ عِلْمٍ وَّلَا لِاٰبَآئِهِمْ

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كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ اَفْوَاهِهِمْ ؕ اِنْ يَّقُوْلُوْنَ اِلَّا كَذِبًا ۝۵

did their forefathers. How grave is the word that comes out of their mouths; they are utterly lying.

فَلَعَلَّكَ بَاخِعٌ نَّفْسَكَ عَلٰۤى اٰثَارِهِمْ اِنْ لَّمْ يُؤْمِنُوْا بِهٰذَا الْحَدِيْثِ اَسَفًا ۝۶

18:6. So, perhaps you will risk your life out of grief over them, if they did not believe in it.

اِنَّا جَعَلْنَا مَا عَلَى الْاَرْضِ زِيْنَةً لَّهَا لِنَبْلُوَهُمْ اَيُّهُمْ اَحْسَنُ عَمَلًا ۝۷

18:7. We have indeed adorned the earth with whatever is therein, in order that We may test them (as to) who amongst them has the best deeds.

وَ اِنَّا لَجٰعِلُوْنَ مَا عَلَيْهَا صَعِيْدًا جُرُزًا ؕ ۝۸

18:8. And indeed, whatever is therein, We will one day turn it into plain dry ground.

اَمْ حَسِبْتَ اَنَّ اَصْحٰبَ الْكَهْفِ وَ الرَّقِيْمِ كَانُوْا مِنْ اٰيٰتِنَا عَجَبًا ۝۹

18:9. Did you know that the People of the Cave and the People on the edge of the Forest were a wonderful sign of Ours?

اِذْ اَوَى الْفِتْيَةُ اِلَى الْكَهْفِ فَقَالُوْا رَبَّنَاۤ اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَّ هَيِّئْ لَنَا مِنْ اَمْرِنَا رَشَدًا ۝۱۰

18:10. When those young men took refuge in the Cave, they then said, 'O our Lord, bestow upon us mercy from Yourself, and provide for us guidance in our matter.'

فَضَرَبْنَا عَلٰۤى اٰذَانِهِمْ فِي الْكَهْفِ سِنِيْنَ

18:11. We henceforth put a cover (of deep sleep) upon their

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ears for a number of years in that Cave.

عَدَدًا ﴿١١﴾

18:12. We then awakened them to see which of the two groups (who were in dispute about them) are more accurate in stating the period of their stay.

ثُمَّ بَعَثْنٰهُمْ لِنَعْلَمَ اَیُّ الْحِزْبَیْنِ اَحْصٰی لِمَا لَبِثُوْۤا اَمَدًا ﴿١٢﴾ ع ١٢/١٣

18:13. We shall narrate their situation to you accurately; they were young men who believed in their Lord, and We increased guidance for them.

نَحْنُ نَقُصُّ عَلَیْكَ نَبَاَهُمْ بِالْحَقِّؕ اِنَّهُمْ فِتْیَةٌ اٰمَنُوْا بِرَبِّهِمْ وَ زِدْنٰهُمْ هُدًىۗ ﴿١٣﴾

18:14. And We had strengthened their hearts when they stood up and said, 'Our Lord is He Who is the Lord of the heavens and the earth, we shall not worship any other deity except Him; if we did so, we have then definitely said something that crossed the limit.'

وَّ رَبَطْنَا عَلٰى قُلُوْبِهِمْ اِذْ قَامُوْا فَقَالُوْا رَبُّنَا رَبُّ السَّمٰوٰتِ وَ الْاَرْضِ لَنْ نَّدْعُوَاۡ مِنْ دُوْنِهٖۤ اِلٰهًا لَّقَدْ قُلْنَاۤ اِذًا شَطَطًا ﴿١٤﴾

18:15. 'These who are our people have appointed gods other than Allah. Why do they (these disbelievers) not bring a clear proof regarding (worshiping) them? And who is more unjust than the one who fabricates lie against Allah?'

هٰۤؤُلَآءِ قَوْمُنَا اتَّخَذُوْا مِنْ دُوْنِهٖۤ اٰلِهَةًؕ لَوْ لَا یَاْتُوْنَ عَلَیْهِمْ بِسُلْطٰنٍۭ بَیِّنٍؕ فَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا ﴿١٥﴾

18:16. 'And when you have disassociated yourselves from

وَ اِذِ اعْتَزَلْتُمُوْهُمْ وَ مَا یَعْبُدُوْنَ اِلَّا

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اللّٰهَ فَاْوٗۤا اِلَى الْكَهْفِ يَنْشُرْ لَكُمْ رَبُّكُمْ
مِّنْ رَّحْمَتِهٖ وَ يُهَيِّئْ لَكُمْ مِّنْ اَمْرِكُمْ
مِّرْفَقًا ﴿۱۶﴾

them and all what they worship other than Allah; so, take refuge in the Cave. Your Lord will spread His Mercy for you and will arrange the means to give ease in your matter.[1]

وَ تَرَى الشَّمْسَ اِذَا طَلَعَتْ تَّزٰوَرُ
عَنْ كَهْفِهِمْ ذَاتَ الْيَمِيْنِ وَ اِذَا
غَرَبَتْ تَّقْرِضُهُمْ ذَاتَ الشِّمَالِ وَ هُمْ
فِيْ فَجْوَةٍ مِّنْهُ ؕ ذٰلِكَ مِنْ اٰيٰتِ اللّٰهِ ؕ
مَنْ يَّهْدِ اللّٰهُ فَهُوَ الْمُهْتَدِ ۚ وَ مَنْ
يُّضْلِلْ فَلَنْ تَجِدَ لَهٗ وَلِيًّا
مُّرْشِدًا ﴿۱۷﴾ ع

18:17. And O Beloved, you will see the sun; that when it rises, it shifts away to the right side of their Cave, and when it sets it shifts away to their left, whereas, they are in the open ground of that Cave; this is from amongst the signs of Allah. Whomever Allah guides, only he is guided; and whomever He causes to go astray, you will never find for him a supporter who guides.

ع ۱۵ ۲

وَ تَحْسَبُهُمْ اَيْقَاظًا وَّ هُمْ رُقُوْدٌ ۚ
وَّ نُقَلِّبُهُمْ ذَاتَ الْيَمِيْنِ وَ ذَاتَ
الشِّمَالِ ۚ وَ كَلْبُهُمْ بَاسِطٌ ذِرَاعَيْهِ
بِالْوَصِيْدِ ؕ لَوِ اطَّلَعْتَ عَلَيْهِمْ
لَوَلَّيْتَ مِنْهُمْ فِرَارًا وَّ لَمُلِئْتَ مِنْهُمْ
رُعْبًا ﴿۱۸﴾

18:18. And you may think they are awake, whereas, they are asleep; and We alternate their position to the right side and the left side. And their dog has stretched his forelegs forward on the threshold of the Cave. O listener! Were you to actually peep at them closely, you would have therefore turned back, and would have ran away from them, and would have been filled with dread because of them.

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وَكَذٰلِكَ بَعَثْنٰهُمْ لِيَتَسَآءَلُوْا بَيْنَهُمْ ؕ قَالَ قَآئِلٌ مِّنْهُمْ كَمْ لَبِثْتُمْ ؕ قَالُوْا لَبِثْنَا يَوْمًا اَوْ بَعْضَ يَوْمٍ ؕ قَالُوْا رَبُّكُمْ اَعْلَمُ بِمَا لَبِثْتُمْ ؕ فَابْعَثُوْۤا اَحَدَكُمْ بِوَرِقِكُمْ هٰذِهٖۤ اِلَى الْمَدِيْنَةِ فَلْيَنْظُرْ اَيُّهَاۤ اَزْكٰى طَعَامًا فَلْيَاْتِكُمْ بِرِزْقٍ مِّنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ بِكُمْ اَحَدًا ﴿١٩﴾

18:19. And likewise, We awakened them; that they may enquire about each other. A speaker amongst them said, 'How long have you stayed here?' Some said that 'We have stayed a day or less than a day.' The others said, 'Your Lord knows well how long you have stayed. Therefore, send one of you to the city with this silver (coin), he may then determine which food is purer (i.e. strictly Halaal); so that he brings some for you to eat, and he should be gentle and should not inform anyone about you.'

اِنَّهُمْ اِنْ يَّظْهَرُوْا عَلَيْكُمْ يَرْجُمُوْكُمْ اَوْ يُعِيْدُوْكُمْ فِيْ مِلَّتِهِمْ وَلَنْ تُفْلِحُوْۤا اِذًا اَبَدًا ﴿٢٠﴾

18:20. 'Indeed, if they come to know about you, they will stone you or will turn (you) back to their religion; and if this happened, you will therefore never succeed.'

وَكَذٰلِكَ اَعْثَرْنَا عَلَيْهِمْ لِيَعْلَمُوْۤا اَنَّ وَعْدَ اللّٰهِ حَقٌّ وَّاَنَّ السَّاعَةَ لَا رَيْبَ فِيْهَا ۚ اِذْ يَتَنَازَعُوْنَ بَيْنَهُمْ اَمْرَهُمْ فَقَالُوا ابْنُوْا عَلَيْهِمْ بُنْيَانًا ؕ رَبُّهُمْ اَعْلَمُ بِهِمْ ؕ قَالَ الَّذِيْنَ غَلَبُوْا

18:21. And this is how We made them known for the people to become aware that the promise of Allah is true and that there is no doubt concerning the Last Day. When the people began disputing amongst themselves regarding them, they said, 'Construct a building over their Cave.' Their Lord knows them well. Those who dominated in

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this matter said, 'We swear an oath that we will build a Mosque over them (to seek blessings by means of their nearness).'

عَلٰۤى اَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِمْ مَّسْجِدًا ﴿۲۱﴾

18:22. They (i.e. the Christians) will now say that 'They are three, the fourth is their dog', and some will say, 'They are five, the sixth is their dog'; (these are all) guesses without seeing. And some will say, 'They are seven, and the eighth is their dog.' Say you (O Beloved), 'My Lord knows well their number; no one, except a few, knows them.' Therefore, do not argue about them but to the extent of what is apparently articulated, and do not ask any person of the Book anything concerning them.

سَيَقُوْلُوْنَ ثَلٰثَةٌ رَّابِعُهُمْ كَلْبُهُمْ ۚ وَيَقُوْلُوْنَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَجْمًۢا بِالْغَيْبِ ۚ وَيَقُوْلُوْنَ سَبْعَةٌ وَّثَامِنُهُمْ كَلْبُهُمْ ؕ قُلْ رَّبِّيْۤ اَعْلَمُ بِعِدَّتِهِمْ مَّا يَعْلَمُهُمْ اِلَّا قَلِيْلٌ ۬ۙ فَلَا تُمَارِ فِيْهِمْ اِلَّا مِرَآءً ظَاهِرًا ۪ وَّلَا تَسْتَفْتِ فِيْهِمْ مِّنْهُمْ اَحَدًا ﴿۲۲﴾ ع ۳ ۱۵

18:23. And do not ever say about anything; that 'I will do it tomorrow.'

وَلَا تَقُوْلَنَّ لِشَايْءٍ اِنِّيْ فَاعِلٌ ذٰلِكَ غَدًا ﴿۲۳﴾

18:24. Except (mentioning it with) this; that 'If Allah wills.' And remember your Lord when you forget, and say it in this way; 'It is near that my Lord will show me a closer way of guidance than this (incident).'

اِلَّاۤ اَنْ يَّشَآءَ اللّٰهُ ۫ وَاذْكُرْ رَّبَّكَ اِذَا نَسِيْتَ وَقُلْ عَسٰۤى اَنْ يَّهْدِيَنِ رَبِّيْ لِاَقْرَبَ مِنْ هٰذَا رَشَدًا ﴿۲۴﴾

18:25. And they stayed in their Cave for three hundred years,

وَلَبِثُوْا فِيْ كَهْفِهِمْ ثَلٰثَ مِائَةٍ سِنِيْنَ

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and nine more.

وَازْدَادُوْا تِسْعًا ﴿٢٥﴾

18:26. Say you (O Beloved), 'Allah knows best how long they stayed; only for Him are all the unseen of the heavens and the earth. How well He sees and how well He hears. They do not have any helper other than Him, and He does not associate anyone in His command.'

قُلِ اللّٰهُ اَعْلَمُ بِمَا لَبِثُوْا ۚ لَهٗ غَيْبُ السَّمٰوٰتِ وَالْاَرْضِ ؕ اَبْصِرْ بِهٖ وَاَسْمِعْ ؕ مَا لَهُمْ مِّنْ دُوْنِهٖ مِنْ وَّلِيٍّ ۫ وَّلَا يُشْرِكُ فِيْ حُكْمِهٖۤ اَحَدًا ﴿٢٦﴾

18:27. And recite the Book of your Lord which has been revealed to you; there is no one who can change His Words, and you will never find refuge in other than Him.

وَاتْلُ مَاۤ اُوْحِيَ اِلَيْكَ مِنْ كِتَابِ رَبِّكَ ؕ لَا مُبَدِّلَ لِكَلِمٰتِهٖ ۚ وَلَنْ تَجِدَ مِنْ دُوْنِهٖ مُلْتَحَدًا ﴿٢٧﴾

18:28. And keep your soul familiar to those who call upon their Lord in the morning and the evening, seeking His pleasure. And may your sight not fall upon any other except them; would you desire the adornment of the life of this world? And do not follow him whose heart We have caused to become neglectful of Our remembrance, and who followed his own desires and his action has crossed the limit.

وَاصْبِرْ نَفْسَكَ مَعَ الَّذِيْنَ يَدْعُوْنَ رَبَّهُمْ بِالْغَدٰوةِ وَالْعَشِيِّ يُرِيْدُوْنَ وَجْهَهٗ ۚ وَلَا تَعْدُ عَيْنٰكَ عَنْهُمْ ۚ تُرِيْدُ زِيْنَةَ الْحَيٰوةِ الدُّنْيَا ۚ وَلَا تُطِعْ مَنْ اَغْفَلْنَا قَلْبَهٗ عَنْ ذِكْرِنَا وَاتَّبَعَ هَوٰىهُ وَكَانَ اَمْرُهٗ فُرُطًا ﴿٢٨﴾

18:29. And say (O Beloved); that 'The truth is from your Lord.' So, whosoever wishes

وَقُلِ الْحَقُّ مِنْ رَّبِّكُمْ ۫ فَمَنْ شَآءَ

الثلاثة

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فَلْيُؤْمِنْ وَّمَنْ شَآءَ فَلْيَكْفُرْ ۙ اِنَّاۤ اَعْتَدْنَا لِلظّٰلِمِيْنَ نَارًا ۙ اَحَاطَ بِهِمْ سُرَادِقُهَا ؕ وَاِنْ يَّسْتَغِيْثُوْا يُغَاثُوْا بِمَآءٍ كَالْمُهْلِ يَشْوِى الْوُجُوْهَ ؕ بِئْسَ الشَّرَابُ ؕ وَسَآءَتْ مُرْتَفَقًا ﴿۲۹﴾

may accept faith, and whoever desires may disbelieve. We have indeed prepared for the transgressors (i.e. disbelievers) a Fire; the walls of which will surround them. And if they plead for water, their plea will be answered with water like molten metal which will roast their faces; what an evil drink, and what an evil abode is Hell.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ اِنَّا لَا نُضِيْعُ اَجْرَ مَنْ اَحْسَنَ عَمَلًا ﴿۳۰﴾ ۚ

18:30. Indeed, those who believed and did good deeds; We do not waste the reward of those whose deeds are good.

اُولٰٓئِكَ لَهُمْ جَنّٰتُ عَدْنٍ تَجْرِىْ مِنْ تَحْتِهِمُ الْاَنْهٰرُ يُحَلَّوْنَ فِيْهَا مِنْ اَسَاوِرَ مِنْ ذَهَبٍ وَّيَلْبَسُوْنَ ثِيَابًا خُضْرًا مِّنْ سُنْدُسٍ وَّاِسْتَبْرَقٍ مُّتَّكِـِٕيْنَ فِيْهَا عَلَى الْاَرَآئِكِ ؕ نِعْمَ الثَّوَابُ ؕ وَحَسُنَتْ مُرْتَفَقًا ﴿۳۱﴾ ۚ

18:31. For them are Gardens for living, beneath which rivers flow; they will be given bracelets of gold to wear therein, and shall wear green clothing of fine and thick silk, therein leaning upon couches; what an excellent reward and what an excellent place of comfort is Paradise.

وَاضْرِبْ لَهُمْ مَّثَلًا رَّجُلَيْنِ جَعَلْنَا

18:32. And relate to them the account of the two men; to (the

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disbelieving) one of them We gave two gardens of grapes, and covered them with date trees and kept agricultural farming between them.

لِاَحَدِهِمَا جَنَّتَيْنِ مِنْ اَعْنَابٍ وَّ حَفَفْنٰهُمَا بِنَخْلٍ وَّ جَعَلْنَا بَيْنَهُمَا زَرْعًا ﴿٣٢﴾

18:33. Both the gardens bore their fruits and gave no shortage therein, and We caused a stream to flow between the two.

كِلْتَا الْجَنَّتَيْنِ اٰتَتْ اُكُلَهَا وَ لَمْ تَظْلِمْ مِّنْهُ شَيْـًٔا ۙ وَّ فَجَّرْنَا خِلٰلَهُمَا نَهَرًا ﴿٣٣﴾

18:34. And he had fruits, he therefore said to his companion (whilst) exchanging views with him, 'I am wealthier than you and I am more powerful in respect of (the number of) men.'

وَّ كَانَ لَهٗ ثَمَرٌ ۚ فَقَالَ لِصَاحِبِهٖ وَ هُوَ يُحَاوِرُهٗۤ اَنَا اَكْثَرُ مِنْكَ مَالًا وَّ اَعَزُّ نَفَرًا ﴿٣٤﴾

18:35. He went into his garden whilst doing wrong to himself; he said, 'I do not perceive that this will ever perish.'

وَ دَخَلَ جَنَّتَهٗ وَ هُوَ ظَالِمٌ لِّنَفْسِهٖ ۚ قَالَ مَاۤ اَظُنُّ اَنْ تَبِيْدَ هٰذِهٖۤ اَبَدًا ﴿٣٥﴾

18:36. 'And I do not think that the Last Day will ever be established, and even if I were to return to my Lord, I will hence definitely find a better place of return than this garden.'

وَّ مَاۤ اَظُنُّ السَّاعَةَ قَآئِمَةً ۙ وَّ لَئِنْ رُّدِدْتُّ اِلٰى رَبِّيْ لَاَجِدَنَّ خَيْرًا مِّنْهَا مُنْقَلَبًا ﴿٣٦﴾

18:37. His companion said whilst debating with him, 'Do you disbelieve in Him Who has created you from dust, then from

قَالَ لَهٗ صَاحِبُهٗ وَ هُوَ يُحَاوِرُهٗۤ اَكَفَرْتَ بِالَّذِيْ خَلَقَكَ مِنْ تُرَابٍ

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a drop of refined liquid, then accurately made you a man?'	ثُمَّ مِنْ نُّطْفَةٍ ثُمَّ سَوّٰىكَ رَجُلًا ﴿۳۷﴾
18:38. 'But I only say this; that He Allah is my Lord and I do not ascribe anyone as a partner to my Lord.'	لٰكِنَّا۠ هُوَ اللّٰهُ رَبِّيْ وَلَاۤ اُشْرِكُ بِرَبِّيْۤ اَحَدًا ﴿۳۸﴾
18:39. 'And why was it not so that when you entered your garden, you could have said, 'Whatever Allah wills, we do not have any strength except by the help of Allah,' if you saw me lower than you in wealth and children.	وَلَوْلَاۤ اِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَآءَ اللّٰهُ ۙ لَا قُوَّةَ اِلَّا بِاللّٰهِ ۚ اِنْ تَرَنِ اَنَا اَقَلَّ مِنْكَ مَالًا وَّوَلَدًا ﴿۳۹﴾
18:40. 'So, it is near that my Lord may give me a garden better than yours, and send bolts of lightning from the skies on your garden, so it changes into plain bare ground.'	فَعَسٰى رَبِّيْۤ اَنْ يُّؤْتِيَنِ خَيْرًا مِّنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا حُسْبَانًا مِّنَ السَّمَآءِ فَتُصْبِحَ صَعِيْدًا زَلَقًا ﴿۴۰﴾
18:41. 'Or its water may sink into the earth, you may then never be able to find it.'	اَوْ يُصْبِحَ مَآؤُهَا غَوْرًا فَلَنْ تَسْتَطِيْعَ لَهٗ طَلَبًا ﴿۴۱﴾
18:42. And his fruits were surrounded (by ruin), he therefore remained helplessly wringing his hands upon that investment which he had made on that garden, and it had fallen on its trellises (a framework of light wooden bars as a support for fruit trees), and he is saying,	وَاُحِيْطَ بِثَمَرِهٖ فَاَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلٰى مَاۤ اَنْفَقَ فِيْهَا وَهِيَ خَاوِيَةٌ عَلٰى عُرُوْشِهَا وَيَقُوْلُ يٰلَيْتَنِيْ لَمْ

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'Alas! If only I had not ascribed any partner to my Lord.'

أُشْرِكُ بِرَبِّيٓ أَحَدًا ﴿٤٢﴾

18:43. And he had no group to help him against Allah, nor was he capable of taking revenge.

وَلَمْ تَكُن لَّهُۥ فِئَةٌ يَنصُرُونَهُۥ مِن دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا ﴿٤٣﴾

18:44. Here it becomes clear that authority is only for the True Allah; reward from Him is the best, and believing in Him has the best outcome.

هُنَالِكَ الْوَلَايَةُ لِلَّهِ الْحَقِّ ۚ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا ﴿٤٤﴾ ع

18:45. And relate to them the example of the life of this world, like a water We sent down from the sky; so, due to it, vegetation of the earth grew forth in abundance; that it became dry grass which the winds scatter. And Allah is the One Who Controls everything.

وَاضْرِبْ لَهُم مَّثَلَ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا تَذْرُوهُ الرِّيَاحُ ۗ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقْتَدِرًا ﴿٤٥﴾

18:46. Wealth and sons are adornments of the life of this world. And good things which last; their reward is better by your Lord, and they are the best in (terms of) hope.

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا ۖ وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِندَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ﴿٤٦﴾

18:47. And the Day when We shall cause the mountains to move away and you shall see

وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَى

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the earth clearly open, and We shall raise them (i.e. the people); so, We will not leave out any one of them.

الْاَرْضَ بَارِزَةً ۙ وَّ حَشَرْنٰهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ اَحَدًا ۚ﴿۴۷﴾

18:48. And everyone shall be presented in the Majestic Court of your Lord in rows, 'Indeed, you have come to Us the same way as We had created you the first time; rather, you thought that We will never fix the promised time for you.'

وَ عُرِضُوْا عَلٰى رَبِّكَ صَفًّا ؕ لَقَدْ جِئْتُمُوْنَا كَمَا خَلَقْنٰكُمْ اَوَّلَ مَرَّةٍ ۬ؕ بَلْ زَعَمْتُمْ اَلَّنْ نَّجْعَلَ لَكُمْ مَّوْعِدًا ﴿۴۸﴾

18:49. And the book of deeds shall be placed, and you will observe the culprits fearing what is written therein and will say, 'Woe to us! What has happened to this book? It has not left out any sin; minor or major, which it has not encompassed.' And they found all that they did, present in front of them; and your Lord does not do injustice to anyone.

وَ وُضِعَ الْكِتٰبُ فَتَرَى الْمُجْرِمِيْنَ مُشْفِقِيْنَ مِمَّا فِيْهِ وَ يَقُوْلُوْنَ يٰوَيْلَتَنَا مَالِ هٰذَا الْكِتٰبِ لَا يُغَادِرُ صَغِيْرَةً وَّ لَا كَبِيْرَةً اِلَّاۤ اَحْصٰىهَا ۚ وَ وَجَدُوْا مَا عَمِلُوْا حَاضِرًا ؕ وَ لَا يَظْلِمُ رَبُّكَ اَحَدًا ﴿۴۹﴾ ع ۶ ۱۸

18:50. And recall when We commanded the angels that 'Prostrate to Adam,' they all therefore prostrated except for Iblees (the Devil), that he was from the nation of Jinn; he consequently deviated from the command of his Lord. '(O people!) Do you choose him (the Devil)

وَ اِذْ قُلْنَا لِلْمَلٰٓئِكَةِ اسْجُدُوْا لِاٰدَمَ فَسَجَدُوْۤا اِلَّاۤ اِبْلِيْسَ ؕ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ اَمْرِ رَبِّهٖ ؕ اَفَتَتَّخِذُوْنَهٗ وَ ذُرِّيَّتَهٗۤ اَوْلِيَآءَ مِنْ

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دُوْنِیْ وَهُمْ لَكُمْ عَدُوٌّ ؕ بِئْسَ لِلظّٰلِمِیْنَ بَدَلًا ﴿۵۰﴾

and his offspring as your friends instead of Me; whereas, they are your enemies?' And what an evil alternative did the unjust receive.

مَاۤ اَشْهَدْتُّهُمْ خَلْقَ السَّمٰوٰتِ وَ الْاَرْضِ وَ لَا خَلْقَ اَنْفُسِهِمْ ۪ وَ مَا كُنْتُ مُتَّخِذَ الْمُضِلِّیْنَ عَضُدًا ﴿۵۱﴾

18:51. Neither did I make them present at the time of creating the heavens and the earth, nor at the time of their own creation, nor does it befit My Majesty to choose those as helpers who lead (others) astray.

وَ یَوْمَ یَقُوْلُ نَادُوْا شُرَكَآءِیَ الَّذِیْنَ زَعَمْتُمْ فَدَعَوْهُمْ فَلَمْ یَسْتَجِیْبُوْا لَهُمْ وَ جَعَلْنَا بَیْنَهُمْ مَّوْبِقًا ﴿۵۲﴾

18:52. And the Day when He will proclaim that 'Call those partners of Mine whom you had assumed (as My partners),' they will therefore call out to them; they will not answer them, and We shall create a field of destruction between them.

وَ رَاَ الْمُجْرِمُوْنَ النَّارَ فَظَنُّوْۤا اَنَّهُمْ مُّوَاقِعُوْهَا وَ لَمْ یَجِدُوْا عَنْهَا مَصْرِفًا ﴿۵۳﴾ ع ۱۹

18:53. And the culprits will see Hell, so they will be certain that they are to fall into it, and they will find no place of escape therefrom.

وَ لَقَدْ صَرَّفْنَا فِیْ هٰذَا الْقُرْاٰنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ ؕ وَ كَانَ الْاِنْسَانُ اَكْثَرَ شَیْءٍ جَدَلًا ﴿۵۴﴾

18:54. And We have undoubtedly explained all kinds of examples in various ways for mankind in this Qur'aan, and mankind is the most quarrelsome of all things.

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وَ مَا مَنَعَ النَّاسَ اَنْ یُّؤْمِنُوْۤا اِذْ جَآءَهُمُ الْهُدٰى وَ یَسْتَغْفِرُوْا رَبَّهُمْ اِلَّاۤ اَنْ تَاْتِیَهُمْ سُنَّةُ الْاَوَّلِیْنَ اَوْ یَاْتِیَهُمُ الْعَذَابُ قُبُلًا ﴿۵۵﴾

18:55. And what prevented people from this; that they would have believed when guidance came to them and would have sought forgiveness from their Lord, except this; that the tradition of the former nations should come upon them or that various kinds of punishments should come upon them?

وَ مَا نُرْسِلُ الْمُرْسَلِیْنَ اِلَّا مُبَشِّرِیْنَ وَ مُنْذِرِیْنَۚ وَ یُجَادِلُ الَّذِیْنَ كَفَرُوْا بِالْبَاطِلِ لِیُدْحِضُوْا بِهِ الْحَقَّ وَ اتَّخَذُوْۤا اٰیٰتِیْ وَ مَاۤ اُنْذِرُوْا هُزُوًا ﴿۵۶﴾

18:56. And We do not send the Messengers except as conveyors of glad tidings and warnings, and those who are disbelievers argue using falsehood in order to drive away the truth with it, and they made a mockery of My verses and the warnings which were conveyed to them.

وَ مَنْ اَظْلَمُ مِمَّنْ ذُكِّرَ بِاٰیٰتِ رَبِّهٖ فَاَعْرَضَ عَنْهَا وَ نَسِیَ مَا قَدَّمَتْ یَدٰهُؕ اِنَّا جَعَلْنَا عَلٰى قُلُوْبِهِمْ اَكِنَّةً اَنْ یَّفْقَهُوْهُ وَ فِیْۤ اٰذَانِهِمْ وَقْرًاؕ وَ اِنْ تَدْعُهُمْ اِلَى الْهُدٰى فَلَنْ یَّهْتَدُوْۤا اِذًا اَبَدًا ﴿۵۷﴾

18:57. And who is more unjust than the one who is reminded of the verses of his Lord, and he turns his face away from them and forgets what his hands have sent forward? We have put covers on their hearts; that they do not understand the Qur'aan, and heaviness in their ears (i.e. they are blocked from hearing the truth). And even if you call them towards guidance, they will still consequently never attain the right path.

وَ رَبُّكَ الْغَفُوْرُ ذُو الرَّحْمَةِؕ لَوْ

18:58. And your Lord is Most Forgiving, Ever Merciful; had

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يُؤَاخِذُهُمْ بِمَا كَسَبُوْا لَعَجَّلَ لَهُمُ الْعَذَابَ ؕ بَلْ لَّهُمْ مَّوْعِدٌ لَّنْ يَّجِدُوْا مِنْ دُوْنِهٖ مَوْئِلًا ﴿۵۸﴾

He seized them on account of their doings, He would have henceforth sent the punishment upon them quickly. But for them is a promised time against which they will not find any refuge.

وَ تِلْكَ الْقُرٰۤى اَهْلَكْنٰهُمْ لَمَّا ظَلَمُوْا وَ جَعَلْنَا لِمَهْلِكِهِمْ مَّوْعِدًا ﴿۵۹﴾ ع

18:59. And these towns We have destroyed when they (i.e. its people) committed injustice, and We had set an appointed time for their destruction.

ع ۲۰

وَ اِذْ قَالَ مُوْسٰى لِفَتٰىهُ لَاۤ اَبْرَحُ حَتّٰۤى اَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ اَوْ اَمْضِيَ حُقُبًا ﴿۶۰﴾

18:60. And recall when Moosa said to his assistant (Yusha' Ibn Noon), 'I will not desist until I reach the place where two seas meet, or I may continue walking for years.'

فَلَمَّا بَلَغَا مَجْمَعَ بَيْنِهِمَا نَسِيَا حُوْتَهُمَا فَاتَّخَذَ سَبِيْلَهٗ فِي الْبَحْرِ سَرَبًا ﴿۶۱﴾

18:61. And when they both reached the place where the two seas meet, they forgot about their fish, and it made its way into the sea, making a tunnel.

فَلَمَّا جَاوَزَا قَالَ لِفَتٰىهُ اٰتِنَا غَدَآءَنَا ۫ لَقَدْ لَقِيْنَا مِنْ سَفَرِنَا هٰذَا نَصَبًا ﴿۶۲﴾

18:62. So, when they passed therefrom, Moosa said to his assistant, 'Bring our breakfast, we have indeed faced great hardship in this journey of ours.'

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قَالَ اَرَءَيْتَ اِذْ اَوَيْنَاۤ اِلَى الصَّخْرَةِ فَاِنِّيْ نَسِيْتُ الْحُوْتَ ۫ وَمَاۤ اَنْسٰنِيْهُ اِلَّا الشَّيْطٰنُ اَنْ اَذْكُرَهٗ ۚ وَاتَّخَذَ سَبِيْلَهٗ فِي الْبَحْرِ ۖ عَجَبًا ﴿٦٣﴾

18:63. He (the assistant) said, 'Let me explain; so, when we had taken rest near the rock, I indeed hence forgot about the fish; and only the Devil caused me to forget to mention it. And the fish found its way into the sea; how astonishing.'

قَالَ ذٰلِكَ مَا كُنَّا نَبْغِ ۚ فَارْتَدَّا عَلٰۤى اٰثَارِهِمَا قَصَصًا ﴿٦٤﴾

18:64. Said Moosa, 'This is exactly what we wanted.' So, they came back following their footsteps.

فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَاۤ اٰتَيْنٰهُ رَحْمَةً مِّنْ عِنْدِنَا وَعَلَّمْنٰهُ مِنْ لَّدُنَّا عِلْمًا ﴿٦٥﴾

18:65. So, they found a bondsman (i.e. Khidr) from amongst Our bondsmen to whom We bestowed Mercy from Ourselves, and bestowed upon him 'Ilm Ladunni (Divinely inspired knowledge) from Us.

قَالَ لَهٗ مُوْسٰى هَلْ اَتَّبِعُكَ عَلٰۤى اَنْ تُعَلِّمَنِ مِمَّا عُلِّمْتَ رُشْدًا ﴿٦٦﴾

18:66. Moosa said to him, 'May I stay with you, on this condition that you teach me that righteous matter which you have been taught?'

قَالَ اِنَّكَ لَنْ تَسْتَطِيْعَ مَعِيَ صَبْرًا ﴿٦٧﴾

18:67. He (Khidr) said, 'You will never be able to stay with me.'

وَكَيْفَ تَصْبِرُ عَلٰى مَا لَمْ تُحِطْ بِهٖ خُبْرًا ﴿٦٨﴾

18:68. 'And how will you keep patience on something which your knowledge does not encompass?'

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18:69. (Moosa) said, 'Allah willing, you will soon find me patient and I will not do anything against your command.'

قَالَ سَتَجِدُنِيْٓ اِنْ شَآءَ اللّٰهُ صَابِرًا وَّلَآ اَعْصِيْ لَكَ اَمْرًا ﴿٦٩﴾

18:70. He (Khidr) said, 'So, if you stay with me, do not ask me about anything until I mention it to you myself.'

قَالَ فَاِنِ اتَّبَعْتَنِيْ فَلَا تَسْـَٔلْنِيْ عَنْ شَيْءٍ حَتّٰٓى اُحْدِثَ لَكَ مِنْهُ ذِكْرًا ﴿٧٠﴾ ع

18:71. Now they both walked until when they had boarded the boat; that bondsman (Khidr) slit the boat. Said Moosa, 'Did you slice it in order to drown its passengers? You have indeed done wrong.'

فَانْطَلَقَا ۫ حَتّٰٓى اِذَا رَكِبَا فِي السَّفِيْنَةِ خَرَقَهَا ؕ قَالَ اَخَرَقْتَهَا لِتُغْرِقَ اَهْلَهَا ۚ لَقَدْ جِئْتَ شَيْـًٔا اِمْرًا ﴿٧١﴾

18:72. He (Khidr) said, 'Did I not say that you will never be able to remain with me?'

قَالَ اَلَمْ اَقُلْ اِنَّكَ لَنْ تَسْتَطِيْعَ مَعِيَ صَبْرًا ﴿٧٢﴾

18:73. (Moosa) said, 'Do not apprehend me for my forgetting, and do not impose difficulty upon me in my task.

قَالَ لَا تُؤَاخِذْنِيْ بِمَا نَسِيْتُ وَلَا تُرْهِقْنِيْ مِنْ اَمْرِيْ عُسْرًا ﴿٧٣﴾

18:74. They then both resumed their journey, until they met a boy; that bondsman (Khidr) killed him. Moosa said, 'Did you kill a pure soul without

فَانْطَلَقَا ۫ حَتّٰٓى اِذَا لَقِيَا غُلٰمًا فَقَتَلَهٗ ۙ قَالَ اَقَتَلْتَ نَفْسًا زَكِيَّةًۢ بِغَيْرِ

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any retribution for another soul? You have indeed done something extremely wrong.'

نَفْسٍ ؕ لَقَدْ جِئْتَ شَیْـًٔا نُّكْرًا ﴿۷۴﴾

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18:75. He (Khidr) said, 'Did I not say to you that you will never be able to remain with me?'

قَالَ اَلَمْ اَقُلْ لَّكَ اِنَّكَ لَنْ تَسْتَطِيْعَ مَعِيَ صَبْرًا ﴿٧٥﴾

18:76. Said (Moosa), '(If) I ask you anything after this; so, do not then stay with me. Indeed, from my side your excuse is fully justified.'

قَالَ اِنْ سَاَلْتُكَ عَنْ شَيْءٍ بَعْدَهَا فَلَا تُصٰحِبْنِيْ ۚ قَدْ بَلَغْتَ مِنْ لَّدُنِّيْ عُذْرًا ﴿٧٦﴾

18:77. They both then proceeded until they came to the people of a village, they asked for food from those farmers; so, they refused to offer them hospitality. Then, in that village, they both found a wall; that, it is about to collapse; that bondsman (Khidr) restored it. Moosa said, 'If you had wished, you could have therefore asked for compensation for it.'

فَانْطَلَقَا ۟ حَتّٰۤى اِذَاۤ اَتَيَاۤ اَهْلَ قَرْيَةِ ِۨاسْتَطْعَمَاۤ اَهْلَهَا فَاَبَوْا اَنْ يُّضَيِّفُوْهُمَا فَوَجَدَا فِيْهَا جِدَارًا يُّرِيْدُ اَنْ يَّنْقَضَّ فَاَقَامَهٗ ؕ قَالَ لَوْ شِئْتَ لَتَّخَذْتَ عَلَيْهِ اَجْرًا ﴿٧٧﴾

18:78. He said, 'This is the (moment of) parting between me and you. I shall now disclose to you the mystery of the matters over which you could not have patience.'

قَالَ هٰذَا فِرَاقُ بَيْنِيْ وَبَيْنِكَ ۚ سَاُنَبِّئُكَ بِتَاْوِيْلِ مَا لَمْ تَسْتَطِعْ عَّلَيْهِ صَبْرًا ﴿٧٨﴾

18:79. 'As for the boat, it belonged to some poor people who were working at the river; so, I wished to make it (appear) defective, and behind them was

اَمَّا السَّفِيْنَةُ فَكَانَتْ لِمَسٰكِيْنَ يَعْمَلُوْنَ فِي الْبَحْرِ فَاَرَدْتُّ اَنْ

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a king who would capture every fault-free boat by force.'

اَعِیْبَهَا وَ كَانَ وَرَآءَهُمْ مَّلِكٌ یَّاْخُذُ كُلَّ سَفِیْنَةٍ غَصْبًا ﴿۷۹﴾

18:80. 'And as for the boy, his parents were Muslims and we feared that he may influence them towards rebellion and disbelief.'

وَ اَمَّا الْغُلٰمُ فَكَانَ اَبَوٰهُ مُؤْمِنَیْنِ فَخَشِیْنَاۤ اَنْ یُّرْهِقَهُمَا طُغْیَانًا وَّ كُفْرًا ﴿۸۰﴾

18:81. 'So, we wished that their Lord may grant them (a child); better, purer and more affectionate than him.

فَاَرَدْنَاۤ اَنْ یُّبْدِلَهُمَا رَبُّهُمَا خَیْرًا مِّنْهُ زَكٰوةً وَّ اَقْرَبَ رُحْمًا ﴿۸۱﴾

18:82. 'As for that wall, it belonged to two orphan boys of that city, and beneath it was (buried) their treasure, and their father was a virtuous man, your Lord henceforth willed that they should reach their (age of) maturity and extract their treasure; (all this is) by the Mercy of your Lord; and I have not done this with my own authority at all. This is the interpretation of those matters on which you could not exercise patience.'

وَ اَمَّا الْجِدَارُ فَكَانَ لِغُلٰمَیْنِ یَتِیْمَیْنِ فِی الْمَدِیْنَةِ وَ كَانَ تَحْتَهٗ كَنْزٌ لَّهُمَا وَ كَانَ اَبُوْهُمَا صَالِحًا ۚ فَاَرَادَ رَبُّكَ اَنْ یَّبْلُغَاۤ اَشُدَّهُمَا وَ یَسْتَخْرِجَا كَنْزَهُمَا ۖ رَحْمَةً مِّنْ رَّبِّكَ ۚ وَ مَا فَعَلْتُهٗ عَنْ اَمْرِیْ ؕ ذٰلِكَ تَاْوِیْلُ مَا لَمْ تَسْطِعْ عَّلَیْهِ صَبْرًا ﴿۸۲﴾ ع

18:83. And they ask you (O Beloved) regarding Zul-Qarnayn. Say you, '(So) I recite

وَ یَسْـَٔلُوْنَكَ عَنْ ذِی الْقَرْنَیْنِ ؕ قُلْ

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to you an account of him.'	سَاَتْلُوْا عَلَيْكُمْ مِّنْهُ ذِكْرًا ﴿٨٣﴾
18:84. Indeed, We gave him authority in the land and bestowed upon him the goods of everything.	اِنَّا مَكَّنَّا لَهٗ فِي الْاَرْضِ وَاٰتَيْنٰهُ مِنْ كُلِّ شَيْءٍ سَبَبًا ﴿٨٤﴾
18:85. He therefore pursued a way (for a certain purpose).	فَاَتْبَعَ سَبَبًا ﴿٨٥﴾
18:86. To the extent that when he reached the place of the sun setting, he found (as if) it was setting in a spring of dark mud, and there he found a nation. We said, 'O Zul-Qarnayn, either you punish them or adopt kindness to them.'	حَتّٰۤى اِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِيْ عَيْنٍ حَمِئَةٍ وَّوَجَدَ عِنْدَهَا قَوْمًا ؕ قُلْنَا يٰذَا الْقَرْنَيْنِ اِمَّاۤ اَنْ تُعَذِّبَ وَاِمَّاۤ اَنْ تَتَّخِذَ فِيْهِمْ حُسْنًا ﴿٨٦﴾
18:87. He submitted, 'Regarding the one who has done injustice; we shall soon punish him, he will then be returned back to his Lord; He will punish him severely.'	قَالَ اَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهٗ ثُمَّ يُرَدُّ اِلٰى رَبِّهٖ فَيُعَذِّبُهٗ عَذَابًا نُّكْرًا ﴿٨٧﴾
18:88. 'And the one who believed and did good deeds, his reward therefore is goodness (i.e. Paradise); and we (i.e. Zul-Qarnayn) shall soon command him (to do) an easy task.'	وَاَمَّا مَنْ اٰمَنَ وَعَمِلَ صَالِحًا فَلَهٗ جَزَآءَ ۚ الْحُسْنٰى ۚ وَسَنَقُوْلُ لَهٗ مِنْ اَمْرِنَا يُسْرًا ﴿٨٨﴾

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ثُمَّ اَتْبَعَ سَبَبًا ﴿٨٩﴾

18:89. He again pursued a way (for a particular purpose).

حَتّٰۤى اِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلٰى قَوْمٍ لَّمْ نَجْعَلْ لَّهُمْ مِّنْ دُوْنِهَا سِتْرًا ﴿٩٠﴾

18:90. To the extent that when he reached the place of the sun rising, he found it rising upon a nation for which We had not kept any blockade from the sun.

كَذٰلِكَ ؕ وَقَدْ اَحَطْنَا بِمَا لَدَيْهِ خُبْرًا ﴿٩١﴾

18:91. So, the matter is like this (as We have told), and all that he possessed is encompassed by Our knowledge.

ثُمَّ اَتْبَعَ سَبَبًا ﴿٩٢﴾

18:92. He again pursued a way (for a particular purpose).

حَتّٰۤى اِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُوْنِهِمَا قَوْمًا ۙ لَّا يَكَادُوْنَ يَفْقَهُوْنَ قَوْلًا ﴿٩٣﴾

18:93. Until when he reached between two mountains, at the other side of them, he found such people who did not appear to understand any (of his) speech.

قَالُوْا يٰذَا الْقَرْنَيْنِ اِنَّ يَاْجُوْجَ وَمَاْجُوْجَ مُفْسِدُوْنَ فِى الْاَرْضِ فَهَلْ نَجْعَلُ لَكَ خَرْجًا عَلٰۤى اَنْ تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا ﴿٩٤﴾

18:94. They said, 'O Zul-Qarnayn, Ya'jooj and Ma'jooj (Gog and Magog) indeed spread chaos in the land; so, shall we set aside a financial plan for you on the condition that you may build a wall between us and them?'

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قَالَ مَا مَكَّنِّيْ فِيْهِ رَبِّيْ خَيْرٌ فَاَعِيْنُوْنِيْ بِقُوَّةٍ اَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا ﴿۹۵﴾

18:95. He said, 'That upon which my Lord has given me control is better; therefore, help me with (man)power, I shall set up a strong barrier between you and them.'

اٰتُوْنِيْ زُبَرَ الْحَدِيْدِ ؕ حَتّٰۤى اِذَا سَاوٰى بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوْا ؕ حَتّٰۤى اِذَا جَعَلَهٗ نَارًا ۙ قَالَ اٰتُوْنِيْۤ اُفْرِغْ عَلَيْهِ قِطْرًا ﴿۹۶﴾

18:96. 'Bring me sheets of iron.' Until when he had raised the wall equal to the upper edge of both mountains, he said, 'Blow', to the extent that when he made it (red like) fire, he said, 'Bring it to me; that I may pour molten copper thereupon.'

فَمَا اسْطَاعُوْۤا اَنْ يَّظْهَرُوْهُ وَمَا اسْتَطَاعُوْا لَهٗ نَقْبًا ﴿۹۷﴾

18:97. Therefore, Ya'jooj and Ma'jooj were neither able to climb it, nor could they make a hole therein.

قَالَ هٰذَا رَحْمَةٌ مِّنْ رَّبِّيْ ۚ فَاِذَا جَآءَ وَعْدُ رَبِّيْ جَعَلَهٗ دَكَّآءَ ۚ وَكَانَ وَعْدُ رَبِّيْ حَقًّا ﴿۹۸﴾

18:98. He said, 'This is the Mercy of my Lord; then, when the promise of my Lord will arrive, He will break it (i.e. the wall) into pieces; and the promise of my Lord is true.'

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَّمُوْجُ فِيْ بَعْضٍ وَّنُفِخَ فِي الصُّوْرِ فَجَمَعْنٰهُمْ جَمْعًا ﴿۹۹﴾

18:99. And on that Day, We shall release them (i.e. Ya'jooj and Ma'jooj); that one group of theirs will surge like waves over the other. And the Trumpet will be blown, We shall henceforth gather them all together.

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18:100. And We shall bring Hell in front of the disbelievers on that Day.	وَّعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِّلْكٰفِرِيْنَ عَرْضًا ۙ﴿۱۰۰﴾
18:101. The ones upon whose eyes there was a covering from My remembrance and were not able to hear the truth (due to their firmness upon disbelief).	الَّذِيْنَ كَانَتْ اَعْيُنُهُمْ فِيْ غِطَآءٍ عَنْ ذِكْرِيْ وَكَانُوْا لَا يَسْتَطِيْعُوْنَ سَمْعًا ﴿۱۰۱﴾ ع ١١ ١٩ ٢
18:102. So, do the disbelievers assume that they will make My bondsmen as their supporters other than Me? Indeed, We have prepared Hell for the hospitality of the disbelievers.	اَفَحَسِبَ الَّذِيْنَ كَفَرُوْٓا اَنْ يَّتَّخِذُوْا عِبَادِيْ مِنْ دُوْنِيْٓ اَوْلِيَآءَ ؕ اِنَّآ اَعْتَدْنَا جَهَنَّمَ لِلْكٰفِرِيْنَ نُزُلًا ﴿۱۰۲﴾
18:103. Say you (O Beloved), 'Shall we inform you as to whose actions are the worst?'	قُلْ هَلْ نُنَبِّئُكُمْ بِالْاَخْسَرِيْنَ اَعْمَالًا ؕ﴿۱۰۳﴾
18:104. 'Of those whose every effort is lost in (the pursuit of) the life of this world, and they perceive that "We are doing good work."'	اَلَّذِيْنَ ضَلَّ سَعْيُهُمْ فِي الْحَيٰوةِ الدُّنْيَا وَهُمْ يَحْسَبُوْنَ اَنَّهُمْ يُحْسِنُوْنَ صُنْعًا ﴿۱۰۴﴾
18:105. These are the people who disbelieved in the verses of their Lord and meeting Him, all their deeds are therefore in vain, We	اُولٰٓئِكَ الَّذِيْنَ كَفَرُوْا بِاٰيٰتِ رَبِّهِمْ وَلِقَآئِهٖ فَحَبِطَتْ اَعْمَالُهُمْ فَلَا نُقِيْمُ

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لَهُمْ يَوْمَ الْقِيٰمَةِ وَزْنًا ﴿۱۰۵﴾

shall consequently not establish any weight (of good deeds) for them on the Day of Resurrection.

ذٰلِكَ جَزَآؤُهُمْ جَهَنَّمُ بِمَا كَفَرُوْا وَاتَّخَذُوْٓا اٰيٰتِيْ وَرُسُلِيْ هُزُوًا ﴿۱۰۶﴾

18:106. This is their recompense; the Hellfire, because they disbelieved and made a mockery of My verses and My Messengers.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ كَانَتْ لَهُمْ جَنّٰتُ الْفِرْدَوْسِ نُزُلًا ﴿۱۰۷﴾

18:107. Indeed, those who believed and did good deeds; Gardens of Firdous (i.e. a level in Paradise) are (for) their hospitality.

خٰلِدِيْنَ فِيْهَا لَا يَبْغُوْنَ عَنْهَا حِوَلًا ﴿۱۰۸﴾

18:108. They will abide therein forever, not wanting to shift from there.

قُلْ لَّوْ كَانَ الْبَحْرُ مِدَادًا لِّكَلِمٰتِ رَبِّيْ لَنَفِدَ الْبَحْرُ قَبْلَ اَنْ تَنْفَدَ كَلِمٰتُ رَبِّيْ وَلَوْ جِئْنَا بِمِثْلِهٖ مَدَدًا ﴿۱۰۹﴾

18:109. Say you (O Beloved), 'If the sea becomes ink for (writing) the Words of my Lord, the sea will definitely therefore finish and the Words of my Lord would never come to an end; even if we bring another (sea) like it to help it.

قُلْ اِنَّمَآ اَنَا بَشَرٌ مِّثْلُكُمْ يُوْحٰٓى اِلَيَّ اَنَّمَآ اِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ ۚ فَمَنْ كَانَ يَرْجُوْا لِقَآءَ رَبِّهٖ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَّلَا يُشْرِكْ بِعِبَادَةِ رَبِّهٖٓ اَحَدًا ﴿۱۱۰﴾ ع ۱۲

18:110. Say you (O Beloved), 'In apparent human appearance; I am like you, revelation comes to me that your God is only One God. So, whoever hopes to meet his Lord, he should perform good deeds and not ascribe anyone as a partner in the worship of his Lord.'

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19. SURAH MARYAM
(THE CHAPTER OF LADY)
(This Surah is Makkan, containing 98 verses and 6 sections)

۱۹ سُوْرَۃُ مَرْیَمَ مَکِّیَّۃٌ ۴۴
اٰیاتھا ۹۸ رکوعاتھا ۶

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

19:1. Kaaf-Ha-Ya-'Ayn-Saad. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

كٓهٰیٰعٓصٓ ﴿۱﴾

19:2. This is the mentioning of that Mercy of your Lord, which He bestowed upon His bondsman Zakariyya.

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهٗ زَكَرِیَّا ﴿۲﴾

19:3. When he called his Lord softly.

اِذْ نَادٰى رَبَّهٗ نِدَآءً خَفِیًّا ﴿۳﴾

19:4. He submitted, 'O my Lord, my bone has become weak and the flame of old age (i.e. grey hair) is shining from the head, and O my Lord, I have never been unsuccessful after calling You.'

قَالَ رَبِّ اِنِّیْ وَهَنَ الْعَظْمُ مِنِّیْ وَاشْتَعَلَ الرَّاْسُ شَیْبًا وَّلَمْ اَكُنْۢ بِدُعَآىِٕكَ رَبِّ شَقِیًّا ﴿۴﴾

19:5. 'And I fear my relatives after me (that they may destroy the religion), and my wife is infertile; therefore, bestow upon me from Yourself such (an heir) who will take over my work.'

وَ اِنِّیْ خِفْتُ الْمَوَالِیَ مِنْ وَّرَآءِیْ وَ كَانَتِ امْرَاَتِیْ عَاقِرًا فَهَبْ لِیْ مِنْ لَّدُنْكَ وَلِیًّا ﴿۵﴾

19:6. 'He should be my successor and the heir of the children of

یَّرِثُنِیْ وَ یَرِثُ مِنْ اٰلِ یَعْقُوْبَ

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وَاجْعَلْهُ رَبِّ رَضِيًّا ۝٦

Ya'qoob. And O my Lord, make him a cherished one.'

يٰزَكَرِيَّآ اِنَّا نُبَشِّرُكَ بِغُلٰمِ اسْمُهٗ يَحْيٰى ۙ لَمْ نَجْعَلْ لَّهٗ مِنْ قَبْلُ سَمِيًّا ۝٧

19:7. 'O Zakariyya! We give you the glad tidings of a son whose name is Yahya. Before him, We have not made anyone of this name.'

قَالَ رَبِّ اَنّٰى يَكُوْنُ لِيْ غُلٰمٌ وَّكَانَتِ امْرَاَتِيْ عَاقِرًا وَّقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ۝٨

19:8. He submitted, 'O my Lord, how can I have a son; whereas, my wife is infertile, and I have reached the state of thinness due to old age?'

قَالَ كَذٰلِكَ ۚ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّنٌ وَّقَدْ خَلَقْتُكَ مِنْ قَبْلُ وَلَمْ تَكُ شَيْـًٔا ۝٩

19:9. He said, 'It is exactly as so.' Your Lord said, 'That is easy for Me, and I have (indeed) created you before this, at a time when you did not exist.'

قَالَ رَبِّ اجْعَلْ لِّيْٓ اٰيَةً ؕ قَالَ اٰيَتُكَ اَلَّا تُكَلِّمَ النَّاسَ ثَلٰثَ لَيَالٍ سَوِيًّا ۝١٠

19:10. He submitted, 'O my Lord, give me some sign.' He (Allah) said, 'Your sign is this; that you will not (have the ability to) speak to people for three nights, (and) days, despite having good health.'

فَخَرَجَ عَلٰى قَوْمِهٖ مِنَ الْمِحْرَابِ فَاَوْحٰٓى اِلَيْهِمْ اَنْ سَبِّحُوْا بُكْرَةً

19:11. So, he came out to his people from the Mosque, and spoke to them through gestures that 'Keep glorifying (your

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Lord, in the) morning and evening.'	وَّعَشِيًّا ﴿۱۱﴾
19:12. 'O Yahya, hold on to the Book (i.e. the Tawrah) firmly.' And We gave him Prophethood in his childhood.	يٰيَحْيٰى خُذِ الْكِتٰبَ بِقُوَّةٍ ؕ وَاٰتَيْنٰهُ الْحُكْمَ صَبِيًّا ﴿۱۲﴾
19:13. And compassion from Us, and purity; and he was extremely fearful (of Allah).	وَّحَنَانًا مِّنْ لَّدُنَّا وَزَكٰوةً ؕ وَكَانَ تَقِيًّا ﴿۱۳﴾
19:14. And was dutiful towards his parents, and was neither hostile nor disobedient.	وَّبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا ﴿۱۴﴾
19:15. And peace is upon him the day he was born, and the day he will pass away, and the day he will be raised alive.	وَسَلٰمٌ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوْتُ وَيَوْمَ يُبْعَثُ حَيًّا ﴿۱۵﴾ ع
19:16. And remember Maryam in the Book (i.e. the Qur'aan); when she went apart from her family to a place towards the East.	وَاذْكُرْ فِي الْكِتٰبِ مَرْيَمَ ۘ اِذِ انْتَبَذَتْ مِنْ اَهْلِهَا مَكَانًا شَرْقِيًّا ﴿۱۶﴾
19:17. So, there she veiled from them, We henceforth sent Our Spiritual One (i.e. Jibra'eel) towards her; he appeared before her in the form of a healthy man.	فَاتَّخَذَتْ مِنْ دُوْنِهِمْ حِجَابًا ۖ فَاَرْسَلْنَآ اِلَيْهَا رُوْحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ﴿۱۷﴾

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19:18. She said, 'I seek refuge of the Most Gracious, from you; if you fear Allah.'	قَالَتْ اِنِّیْۤ اَعُوْذُ بِالرَّحْمٰنِ مِنْكَ اِنْ كُنْتَ تَقِیًّا ﴿۱۸﴾
19:19. He said, 'I have been sent by your Lord, so that I may give you a pure son.'	قَالَ اِنَّمَاۤ اَنَا رَسُوْلُ رَبِّكِ ۫ لِاَهَبَ لَكِ غُلٰمًا زَكِیًّا ﴿۱۹﴾
19:20. She said, 'How can I bear a son? No man has touched me, nor am I unchaste.'	قَالَتْ اَنّٰى یَكُوْنُ لِیْ غُلٰمٌ وَّ لَمْ یَمْسَسْنِیْ بَشَرٌ وَّ لَمْ اَكُ بَغِیًّا ﴿۲۰﴾
19:21. He said, 'It is only as so,' your Lord has declared that 'This is easy for Me.' And in order that We make him a sign for the people and (appoint him as) a mercy from Us; and this matter has been decreed (by Allah).	قَالَ كَذٰلِكِ ۚ قَالَ رَبُّكِ هُوَ عَلَیَّ هَیِّنٌ ۚ وَ لِنَجْعَلَهٗۤ اٰیَةً لِّلنَّاسِ وَ رَحْمَةً مِّنَّا ۚ وَ كَانَ اَمْرًا مَّقْضِیًّا ﴿۲۱﴾
19:22. Now, Maryam conceived him, and she went away with him to a faraway place.	فَحَمَلَتْهُ فَانْتَبَذَتْ بِهٖ مَكَانًا قَصِیًّا ﴿۲۲﴾
19:23. The pain of labour then brought her to the trunk of the date tree. She said, 'Oh, I wish I had died before this and had become (someone) totally forgotten.'	فَاَجَآءَهَا الْمَخَاضُ اِلٰى جِذْعِ النَّخْلَةِ ۚ قَالَتْ یٰلَیْتَنِیْ مِتُّ قَبْلَ هٰذَا وَ كُنْتُ نَسْیًا مَّنْسِیًّا ﴿۲۳﴾

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فَنَادٰىهَا مِنْ تَحْتِهَآ اَلَّا تَحْزَنِيْ قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا ﴿۲۴﴾

19:24. (The angel) therefore called her from underneath (the date tree); that 'Do not grieve; undoubtedly, your Lord has made a stream flow below you.'

وَهُزِّيْٓ اِلَيْكِ بِجِذْعِ النَّخْلَةِ تُسٰقِطْ عَلَيْكِ رُطَبًا جَنِيًّا ﴿۲۵﴾

19:25. 'And grab the trunk of the date tree and shake it towards you; fresh ripe dates will fall upon you.'

فَكُلِيْ وَاشْرَبِيْ وَقَرِّيْ عَيْنًا ۚ فَاِمَّا تَرَيِنَّ مِنَ الْبَشَرِ اَحَدًا ۙ فَقُوْلِيْٓ اِنِّيْ نَذَرْتُ لِلرَّحْمٰنِ صَوْمًا فَلَنْ اُكَلِّمَ الْيَوْمَ اِنْسِيًّا ۚ ﴿۲۶﴾

19:26. 'So, eat and drink, and keep your eyes cool (because of your son); if you then see any person, so, say (with signs), "I have pledged a fast (of silence) for the Most Gracious, I will therefore not speak to any person today."'

فَاَتَتْ بِهٖ قَوْمَهَا تَحْمِلُهٗ ؕ قَالُوْا يٰمَرْيَمُ لَقَدْ جِئْتِ شَيْـًٔا فَرِيًّا ﴿۲۷﴾

19:27. So, carrying him in her arms, she brought him to her people; they said, 'O Maryam, you have indeed done something very strange.'

يٰٓاُخْتَ هٰرُوْنَ مَا كَانَ اَبُوْكِ امْرَاَ سَوْءٍ وَّمَا كَانَتْ اُمُّكِ بَغِيًّا ﴿۲۸﴾

19:28. 'O sister of Haaroon! Your father was not an evil man, nor was your mother an unchaste woman.'

فَاَشَارَتْ اِلَيْهِ ؕ قَالُوْا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا ﴿۲۹﴾

19:29. Thereupon, she pointed towards the child; they said, 'How can we speak to an infant who is in the cradle?'

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قَالَ اِنِّیْ عَبْدُ اللّٰهِ ؕ اٰتٰنِیَ الْكِتٰبَ وَ جَعَلَنِیْ نَبِیًّا ۙ(۳۰)

19:30. The child ('Eisa) said, 'I am Allah's bondsman, He has given me the Book and made me a Conveyer of the unseen news (i.e. a Prophet).'

وَّ جَعَلَنِیْ مُبٰرَكًا اَیْنَ مَا كُنْتُ ۪ وَ اَوْصٰنِیْ بِالصَّلٰوةِ وَ الزَّكٰوةِ مَا دُمْتُ حَیًّا ۪ۖ(۳۱)

19:31. 'And He has made me blessed; wherever I may be, and ordained upon me Salah and Zakah, for as long as I live.'

وَّ بَرًّۢا بِوَالِدَتِیْ ۫ وَ لَمْ یَجْعَلْنِیْ جَبَّارًا شَقِیًّا(۳۲)

19:32. 'And (He has made me) dutiful to my mother and has not made me hostile, unfortunate.'

وَ السَّلٰمُ عَلَیَّ یَوْمَ وُلِدْتُّ وَ یَوْمَ اَمُوْتُ وَ یَوْمَ اُبْعَثُ حَیًّا(۳۳)

19:33. 'And that very peace (i.e. the same that was upon Yahya) be upon me the day I was born, and on the day I shall pass away, and on the day I will be raised alive.'

ذٰلِكَ عِیْسَى ابْنُ مَرْیَمَ ۚ قَوْلَ الْحَقِّ الَّذِیْ فِیْهِ یَمْتَرُوْنَ(۳۴)

19:34. This is 'Eisa; the son of Maryam; a statement of truth, in which they (the Christians) doubt.

مَا كَانَ لِلّٰهِ اَنْ یَّتَّخِذَ مِنْ وَّلَدٍ ۙ سُبْحٰنَهٗ ؕ اِذَا قَضٰۤى اَمْرًا فَاِنَّمَا یَقُوْلُ لَهٗ كُنْ فَیَكُوْنُ(۳۵)

19:35. It does not befit Allah to take someone as His son; purity is to Him! When He orders anything, He just commands to it, 'Be,' and it becomes; instantly.

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وَ اِنَّ اللّٰهَ رَبِّیْ وَ رَبُّكُمْ فَاعْبُدُوْهُ ؕ هٰذَا صِرَاطٌ مُّسْتَقِیْمٌ ﴿۳۶﴾	**19:36.** And said 'Eisa, 'Indeed, Allah is my Lord and your Lord; therefore, worship Him; this path is straight.'
فَاخْتَلَفَ الْاَحْزَابُ مِنْۢ بَیْنِهِمْ ۚ فَوَیْلٌ لِّلَّذِیْنَ كَفَرُوْا مِنْ مَّشْهَدِ یَوْمٍ عَظِیْمٍ ﴿۳۷﴾	**19:37.** The groups then differed amongst themselves; so, destruction is for the disbelievers from the presence of a Great Day.
اَسْمِعْ بِهِمْ وَ اَبْصِرْ ۙ یَوْمَ یَاْتُوْنَنَا لٰكِنِ الظّٰلِمُوْنَ الْیَوْمَ فِیْ ضَلٰلٍ مُّبِیْنٍ ﴿۳۸﴾	**19:38.** How much will they listen to and how much will they see on the Day when they will be present before Us, but today the unjust are in open error.
وَ اَنْذِرْهُمْ یَوْمَ الْحَسْرَةِ اِذْ قُضِیَ الْاَمْرُ ۘ وَ هُمْ فِیْ غَفْلَةٍ وَّ هُمْ لَا یُؤْمِنُوْنَ ﴿۳۹﴾	**19:39.** And warn them of the Day of regret when the matter would have been decided; and they are in negligence, and they do not believe.
اِنَّا نَحْنُ نَرِثُ الْاَرْضَ وَ مَنْ عَلَیْهَا وَ اِلَیْنَا یُرْجَعُوْنَ ﴿۴۰﴾ ع	**19:40.** Indeed, We shall be the Heir (i.e. the Owner) of the earth and whatever is therein, and only towards Us will they return.
وَ اذْكُرْ فِی الْكِتٰبِ اِبْرٰهِیْمَ ؕ اِنَّهٗ كَانَ صِدِّیْقًا نَّبِیًّا ﴿۴۱﴾	**19:41.** And remember Ibrahim in the Book; indeed, he was Siddique (i.e. exceptionally truthful), a Conveyer of the unseen news (i.e. a Prophet).

وقف لازم

ع ۲ ۵

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اِذْ قَالَ لِاَبِیْهِ یٰۤاَبَتِ لِمَ تَعْبُدُ مَا لَا یَسْمَعُ وَ لَا یُبْصِرُ وَ لَا یُغْنِیْ عَنْكَ شَیْــٴًـا ﴿۴۲﴾	**19:42.** When he said to his father (paternal uncle), 'O my father, why do you worship the one who neither hears nor sees, and cannot benefit you in any way?'
یٰۤاَبَتِ اِنِّیْ قَدْ جَآءَنِیْ مِنَ الْعِلْمِ مَا لَمْ یَاْتِكَ فَاتَّبِعْنِیْۤ اَهْدِكَ صِرَاطًا سَوِیًّا ﴿۴۳﴾	**19:43.** 'O my father, indeed there has come to me that knowledge which did not come to you, therefore, follow me; I will show you the straight path.'
یٰۤاَبَتِ لَا تَعْبُدِ الشَّیْطٰنَ ؕ اِنَّ الشَّیْطٰنَ كَانَ لِلرَّحْمٰنِ عَصِیًّا ﴿۴۴﴾	**19:44.** 'O my father, do not be a bondsman of the Devil; indeed, the Devil is disobedient to the Most Gracious.'
یٰۤاَبَتِ اِنِّیْۤ اَخَافُ اَنْ یَّمَسَّكَ عَذَابٌ مِّنَ الرَّحْمٰنِ فَتَكُوْنَ لِلشَّیْطٰنِ وَلِیًّا ﴿۴۵﴾	**19:45.** 'O my father, I fear that a punishment may reach you from the Most Gracious, you may consequently become a companion of the Devil.'
قَالَ اَرَاغِبٌ اَنْتَ عَنْ اٰلِهَتِیْ یٰۤاِبْرٰهِیْمُ ۚ لَىٕنْ لَّمْ تَنْتَهِ لَاَرْجُمَنَّكَ وَ اهْجُرْنِیْ مَلِیًّا ﴿۴۶﴾	**19:46.** He (Aazar) said, 'What! Do you turn your face from my gods, O Ibrahim? If you do not desist, I will certainly stone you; and do not have any connection with me for a long time.'
قَالَ سَلٰمٌ عَلَیْكَ ۚ سَاَسْتَغْفِرُ لَكَ	**19:47.** He (Ibrahim) said, 'Enough! Salaam (i.e. goodbye to you). I shall soon seek forgiveness for you from my

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Lord (that He may grant you faith and thereafter forgive you). Indeed, He is very kind to me.'

رَبِّیْؕ اِنَّهٗ كَانَ بِیْ حَفِیًّا ﴿۴۷﴾

19:48. 'And I shall leave you alone and all those whom you worship other than Allah, and I shall worship my Lord; it is likely that by worshipping my Lord, I will not be amongst the unfortunate.'

وَ اَعْتَزِلُكُمْ وَ مَا تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ وَ اَدْعُوْا رَبِّیْ ۫ عَسٰۤى اَلَّاۤ اَكُوْنَ بِدُعَآءِ رَبِّیْ شَقِیًّا ﴿۴۸﴾

19:49. Then, when he had alienated himself from them and whom they worshipped other than Allah, We bestowed upon him Is-haaq and Ya'qoob; and We made each of them a Conveyor of the unseen news (i.e. a Prophet).

فَلَمَّا اعْتَزَلَهُمْ وَ مَا یَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ وَهَبْنَا لَهٗۤ اِسْحٰقَ وَ یَعْقُوْبَؕ وَ كُلًّا جَعَلْنَا نَبِیًّا ﴿۴۹﴾

19:50. And We bestowed upon them Our Mercy and assigned for them a truly prominent reputation.

وَ وَهَبْنَا لَهُمْ مِّنْ رَّحْمَتِنَا وَ جَعَلْنَا لَهُمْ لِسَانَ صِدْقٍ عَلِیًّا ﴿۵۰﴾ ع

19:51. And remember Moosa in the Book; he was indeed a chosen one, and he was a Messenger, a Conveyor of the unseen news (i.e. a Prophet).

وَ اذْكُرْ فِی الْكِتٰبِ مُوْسٰۤى ۫ اِنَّهٗ كَانَ مُخْلَصًا وَّ كَانَ رَسُوْلًا نَّبِیًّا ﴿۵۱﴾

19:52. We called him from the right side of Toor and brought him close, in order to reveal Our secret.

وَ نَادَیْنٰهُ مِنْ جَانِبِ الطُّوْرِ الْاَیْمَنِ وَ قَرَّبْنٰهُ نَجِیًّا ﴿۵۲﴾

19:53. And out of Our Mercy, We gave him his brother Haaroon; a Conveyor of the

وَ وَهَبْنَا لَهٗ مِنْ رَّحْمَتِنَاۤ اَخَاهُ هٰرُوْنَ

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نَبِیًّا ﴿۵۳﴾

unseen news (i.e. a Prophet).

وَاذْكُرْ فِي الْكِتٰبِ اِسْمٰعِيْلَ ۫ اِنَّهٗ كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُوْلًا نَّبِيًّا ﴿۵۴﴾ ج

19:54. And remember Isma'eel in the Book; he was indeed true in promise and was a Messenger, a Conveyor of the unseen news (i.e. a Prophet).

وَكَانَ يَاْمُرُ اَهْلَهٗ بِالصَّلٰوةِ وَالزَّكٰوةِ ۪ وَكَانَ عِنْدَ رَبِّهٖ مَرْضِيًّا ﴿۵۵﴾

19:55. He used to command his family to offer Salah and give Zakah, and was pleasing to his Lord.

وَاذْكُرْ فِي الْكِتٰبِ اِدْرِيْسَ ۫ اِنَّهٗ كَانَ صِدِّيْقًا نَّبِيًّا ﴿۵۶﴾ ۙ

19:56. And remember Idrees in the Book; he was indeed exceptionally truthful, a Conveyor of the unseen news (i.e. a Prophet).

وَّرَفَعْنٰهُ مَكَانًا عَلِيًّا ﴿۵۷﴾

19:57. And We raised him to a high station.

اُولٰٓئِكَ الَّذِيْنَ اَنْعَمَ اللّٰهُ عَلَيْهِمْ مِّنَ النَّبِيّٖنَ مِنْ ذُرِّيَّةِ اٰدَمَ ۗ وَمِمَّنْ حَمَلْنَا مَعَ نُوْحٍ ۫ وَّمِنْ ذُرِّيَّةِ اِبْرٰهِيْمَ وَاِسْرَآءِيْلَ ۫ وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا ؕ اِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُ

19:58. It is these (bondsmen) upon whom Allah has bestowed favour from amongst the Conveyors of the unseen news (i.e. Prophets) from the descendants of Adam, and from those whom We caused to board along with Nooh and from the descendants of Ibrahim and Ya'qoob, and from those whom We guided and chose. When the verses of the Most Gracious are

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الرَّحْمٰنِ خَرُّوْا سُجَّدًا وَّبُكِيًّا ﴿۵۸﴾ السجدة ۵

recited to them, they would fall down; prostrating and crying.

فَخَلَفَ مِنْۢ بَعْدِهِمْ خَلْفٌ اَضَاعُوا الصَّلٰوةَ وَاتَّبَعُوا الشَّهَوٰتِ فَسَوْفَ يَلْقَوْنَ غَيًّا ﴿۵۹﴾

19:59. So, after them in their place came those unworthy successors who missed Salah and pursued their lusts; so, they will therefore soon encounter the jungle of Ghayy in Hell (i.e. a dreadful valley in the Hellfire).

اِلَّا مَنْ تَابَ وَاٰمَنَ وَعَمِلَ صَالِحًا فَاُولٰٓئِكَ يَدْخُلُوْنَ الْجَنَّةَ وَلَا يُظْلَمُوْنَ شَيْـًٔا ﴿۶۰﴾

19:60. Except those who repented and accepted faith and did good deeds; these people will therefore enter Paradise, and they will not be wronged at all.

جَنّٰتِ عَدْنِ ِالَّتِيْ وَعَدَ الرَّحْمٰنُ عِبَادَهٗ بِالْغَيْبِ ؕ اِنَّهٗ كَانَ وَعْدُهٗ مَاْتِيًّا ﴿۶۱﴾

19:61. Gardens of living, which the Most Gracious has promised to His bondsmen without them seeing (the Gardens); indeed, His promise is about to come.

لَا يَسْمَعُوْنَ فِيْهَا لَغْوًا اِلَّا سَلٰمًا ؕ وَلَهُمْ رِزْقُهُمْ فِيْهَا بُكْرَةً وَّعَشِيًّا ﴿۶۲﴾

19:62. They will not hear any vain talk therein, but only greetings of peace, and therein for them is sustenance; morning and evening.

تِلْكَ الْجَنَّةُ الَّتِيْ نُوْرِثُ مِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا ﴿۶۳﴾

19:63. This is that Garden, whose heir We shall appoint from Our bondsmen who is pious.

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وَمَا نَتَنَزَّلُ اِلَّا بِاَمْرِ رَبِّكَ ۚ لَهٗ مَا
بَيْنَ اَيْدِيْنَا وَمَا خَلْفَنَا وَمَا بَيْنَ
ذٰلِكَ ۚ وَمَا كَانَ رَبُّكَ نَسِيًّا ﴿۶۴﴾

19:64. (And said the angel Jibra'eel to the Beloved Prophet) 'We, the angels, do not descend but by the command of the Lord of your respected self; only to Him belongs what is in front of us and what is behind us, and what is in between them; and the Lord of your respected self is never forgetful.'

رَبُّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا
بَيْنَهُمَا فَاعْبُدْهُ وَاصْطَبِرْ لِعِبَادَتِهٖ ؕ
هَلْ تَعْلَمُ لَهٗ سَمِيًّا ﴿۶۵﴾ ع

19:65. (Only He is) the Owner of the heavens and the earth and what is between them; so, worship Him and be firm on His worship; do you know of any other of the same name as His?

ع ۱۵ ۷

وَيَقُوْلُ الْاِنْسَانُ ءَاِذَا مَا مِتُّ لَسَوْفَ
اُخْرَجُ حَيًّا ﴿۶۶﴾

19:66. And mankind says, 'When I will die, will I definitely be brought back alive soon?'

اَوَلَا يَذْكُرُ الْاِنْسَانُ اَنَّا خَلَقْنٰهُ مِنْ
قَبْلُ وَلَمْ يَكُ شَيْـًٔا ﴿۶۷﴾

19:67. And does man not remember that We created him before this, and he was nothing?

فَوَرَبِّكَ لَنَحْشُرَنَّهُمْ وَالشَّيٰطِيْنَ
ثُمَّ لَنُحْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ
جِثِيًّا ﴿۶۸﴾ ج

19:68. So, by the oath of your Lord, We shall assemble them and the devils all together and bring them around Hell; fallen on (their) knees.

ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ شِيْعَةٍ اَيُّهُمْ

19:69. We shall then pick out from each group the one who

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will be the most daring towards the Most Gracious.	اَشَدُّ عَلَى الرَّحْمٰنِ عِتِيًّا ﴿۶۹﴾
19:70. We know then very well those who are most deserving to be roasted in Hell.	ثُمَّ لَنَحْنُ اَعْلَمُ بِالَّذِيْنَ هُمْ اَوْلٰى بِهَا صِلِيًّا ﴿۷۰﴾
19:71. And there is no one amongst you who shall not cross over Hell; this is inevitably a decided matter upon the responsibility (of the Generosity) of your Lord.	وَ اِنْ مِّنْكُمْ اِلَّا وَارِدُهَا ۚ كَانَ عَلٰى رَبِّكَ حَتْمًا مَّقْضِيًّا ﴿۷۱﴾
19:72. We shall then rescue the fearful ones and leave the unjust in it; fallen on their knees.	ثُمَّ نُنَجِّي الَّذِيْنَ اتَّقَوْا وَّنَذَرُ الظّٰلِمِيْنَ فِيْهَا جِثِيًّا ﴿۷۲﴾
19:73. And when Our clear verses are recited to them, the disbelievers say to the Muslims, 'Which group has a better home and better company?'	وَ اِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا بَيِّنٰتٍ قَالَ الَّذِيْنَ كَفَرُوْا لِلَّذِيْنَ اٰمَنُوْۤا ۙ اَيُّ الْفَرِيْقَيْنِ خَيْرٌ مَّقَامًا وَّ اَحْسَنُ نَدِيًّا ﴿۷۳﴾
19:74. And many generations We did destroy before them, that they were better in goods and splendour than them.	وَ كَمْ اَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ اَحْسَنُ اَثَاثًا وَّ رِءْيًا ﴿۷۴﴾
19:75. Say you (O Beloved), 'The one who is in error; so, the Most Gracious may give him	قُلْ مَنْ كَانَ فِي الضَّلٰلَةِ فَلْيَمْدُدْ لَهُ

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الرَّحْمٰنُ مَدًّا ؕ حَتّٰۤى اِذَا رَاَوْا مَا
يُوْعَدُوْنَ اِمَّا الْعَذَابَ وَ اِمَّا
السَّاعَةَ ؕ فَسَيَعْلَمُوْنَ مَنْ هُوَ شَرٌّ
مَّكَانًا وَّ اَضْعَفُ جُنْدًا ﴿۷۵﴾

enough respite until that time when they see that which they were promised; either the punishment or the Day of Judgement. So, they will now come to know for whom is the evil rank and whose army is weak?'

وَ يَزِيْدُ اللّٰهُ الَّذِيْنَ اهْتَدَوْا هُدًى ؕ
وَ الْبٰقِيٰتُ الصّٰلِحٰتُ خَيْرٌ عِنْدَ
رَبِّكَ ثَوَابًا وَّ خَيْرٌ مَّرَدًّا ﴿۷۶﴾

19:76. And Allah will further increase guidance for those who have attained guidance; and the ever-lasting good deeds have the best reward by your Lord, and the best outcome.

اَفَرَءَيْتَ الَّذِيْ كَفَرَ بِاٰيٰتِنَا وَ قَالَ
لَاُوْتَيَنَّ مَالًا وَّ وَلَدًا ﴿۷۷﴾

19:77. So, have you seen him who denied Our verses and says, 'I shall certainly be given wealth and children.'?

اَطَّلَعَ الْغَيْبَ اَمِ اتَّخَذَ عِنْدَ الرَّحْمٰنِ
عَهْدًا ﴿۷۸﴾

19:78. Has he glimpsed into the unseen, or has he made a pact with the Most Gracious?

كَلَّا ؕ سَنَكْتُبُ مَا يَقُوْلُ وَ نَمُدُّ لَهٗ
مِنَ الْعَذَابِ مَدًّا ﴿۷۹﴾

19:79. Never. We shall now record what he says and give him an extremely prolonged punishment.

وَّ نَرِثُهٗ مَا يَقُوْلُ وَ يَاْتِيْنَا فَرْدًا ﴿۸۰﴾

19:80. And it is only We Who shall inherit what he is mentioning (concerning his possessions), and he will come to Us alone.

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وَ اتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ اٰلِهَةً لِّیَكُوْنُوْا لَهُمْ عِزًّا ﴿۸۱﴾

19:81. And they have taken gods other than Allah, so that they may provide them with strength.

كَلَّا ؕ سَیَكْفُرُوْنَ بِعِبَادَتِهِمْ وَ یَكُوْنُوْنَ عَلَیْهِمْ ضِدًّا ﴿۸۲﴾ ع

19:82. Never. Soon, they (i.e. the false deities) will deny their worshipping and will become opponents of them.

اَلَمْ تَرَ اَنَّاۤ اَرْسَلْنَا الشَّیٰطِیْنَ عَلَى الْكٰفِرِیْنَ تَؤُزُّهُمْ اَزًّا ﴿۸۳﴾

19:83. Did you not see that We sent devils upon the disbelievers; that they incite them excessively (to commit sins)?

فَلَا تَعْجَلْ عَلَیْهِمْ ؕ اِنَّمَا نَعُدُّ لَهُمْ عَدًّا ﴿۸۴﴾ ج

19:84. So (O Beloved), do not hasten upon them, We are only completing their counting.

یَوْمَ نَحْشُرُ الْمُتَّقِیْنَ اِلَى الرَّحْمٰنِ وَفْدًا ﴿۸۵﴾

19:85. On the Day when We shall take the righteous people towards the Most Gracious as guests.

وَّ نَسُوْقُ الْمُجْرِمِیْنَ اِلٰى جَهَنَّمَ وِرْدًا ﴿۸۶﴾

19:86. And will drive the culprits towards Hell; thirsty.

لَا یَمْلِكُوْنَ الشَّفَاعَةَ اِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمٰنِ عَهْدًا ﴿۸۷﴾

19:87. People are not the owners of intercession except those who have made a covenant with the Most Gracious.

وقف لازم وقف لازم

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وَقَالُوا اتَّخَذَ الرَّحْمٰنُ وَلَدًا ﴿۸۸﴾	**19:88.** And the disbelievers said, 'The Most Gracious has chosen offspring.'
لَقَدْ جِئْتُمْ شَيْـًٔا اِدًّا ﴿۸۹﴾	**19:89.** You have indeed brought a speech of extreme limit (of evil).
تَكَادُ السَّمٰوٰتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْاَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا ﴿۹۰﴾	**19:90.** It is near that the heavens may tear apart, and the earth may burst apart and the mountains may fall down, ruined.
اَنْ دَعَوْا لِلرَّحْمٰنِ وَلَدًا ﴿۹۱﴾	**19:91.** That is because they ascribed offspring to the Most Gracious.
وَمَا يَنْۢبَغِيْ لِلرَّحْمٰنِ اَنْ يَّتَّخِذَ وَلَدًا ﴿۹۲﴾	**19:92.** And it does not befit the Most Gracious to have offspring.
اِنْ كُلُّ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ اِلَّاۤ اٰتِي الرَّحْمٰنِ عَبْدًا ﴿۹۳﴾	**19:93.** All those who are in the heavens and the earth will be present in His Majestic Court as bondsmen.
لَقَدْ اَحْصٰىهُمْ وَعَدَّهُمْ عَدًّا ﴿۹۴﴾	**19:94.** Indeed, He knows their number and has counted them one by one.
وَكُلُّهُمْ اٰتِيْهِ يَوْمَ الْقِيٰمَةِ فَرْدًا ﴿۹۵﴾	**19:95.** And each one of them will be present alone in His Majestic Court on the Day of Resurrection.

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19:96. Indeed, those who believed and did good deeds; the Most Gracious will place love for them.	اِنَّ الَّذِیْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ سَیَجْعَلُ لَهُمُ الرَّحْمٰنُ وُدًّا ﴿۹۶﴾
19:97. (O Beloved) We have henceforth made this Qur'aan easy upon your tongue; that you may give glad tidings with it to those who fear, and warn those who are quarrelsome.	فَاِنَّمَا یَسَّرْنٰهُ بِلِسَانِكَ لِتُبَشِّرَ بِهِ الْمُتَّقِیْنَ وَ تُنْذِرَ بِهٖ قَوْمًا لُّدًّا ﴿۹۷﴾
19:98. And how many generations did We destroy before them; do you ever see any one of them or even hear their slightest sound?	وَ كَمْ اَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ ؕ هَلْ تُحِسُّ مِنْهُمْ مِّنْ اَحَدٍ اَوْ تَسْمَعُ لَهُمْ رِكْزًا ﴿۹۸﴾ ع
20. SURAH TA-HA (This Surah is Makkan, containing 135 verses and 8 sections)	۲۰ سُوْرَۃُ طٰہٰ مَكِّیَّۃٌ ۴۵ اٰیاتها ۱۳۵ رکوعاتها ۸
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
20:1. Ta-Ha. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)	طٰهٰ ﴿۱﴾ ج
20:2. O Beloved, We have not sent down this Qur'aan upon you that you may fall into hardship.	مَاۤ اَنْزَلْنَا عَلَیْكَ الْقُرْاٰنَ لِتَشْقٰۤى ﴿۲﴾ لا
20:3. Yes, as advice for he who fears (Allah).	اِلَّا تَذْكِرَةً لِّمَنْ یَّخْشٰى ﴿۳﴾ لا

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تَنْزِيْلًا مِّمَّنْ خَلَقَ الْاَرْضَ وَ السَّمٰوٰتِ الْعُلٰى ۝۴	**20:4.** Sent down by the One Who created the earth and the high heavens.
اَلرَّحْمٰنُ عَلَى الْعَرْشِ اسْتَوٰى ۝۵	**20:5.** The Most Gracious established His Authority upon the Throne.
لَهٗ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرٰى ۝۶	**20:6.** To Him belongs whatever is in the heavens and whatever is in the earth, and whatever is between them and whatever is beneath this moist soil.
وَاِنْ تَجْهَرْ بِالْقَوْلِ فَاِنَّهٗ يَعْلَمُ السِّرَّ وَاَخْفَى ۝۷	**20:7.** And if you speak aloud, He knows the secret and that which is even more hidden.
اَللّٰهُ لَاۤ اِلٰهَ اِلَّا هُوَ ؕ لَهُ الْاَسْمَآءُ الْحُسْنٰى ۝۸	**20:8.** Allah; that no one is to be worshipped except Him. Only His are all the Good Names.
وَهَلْ اَتٰىكَ حَدِيْثُ مُوْسٰى ۝۹	**20:9.** And did the news of Moosa come to you?
اِذْ رَاٰ نَارًا فَقَالَ لِاَهْلِهِ امْكُثُوْۤا اِنِّيْۤ اٰنَسْتُ نَارًا لَّعَلِّيْۤ اٰتِيْكُمْ مِّنْهَا بِقَبَسٍ اَوْ اَجِدُ عَلَى النَّارِ هُدًى ۝۱۰	**20:10.** When he saw a fire and said to his wife, 'Stop! I have seen a fire, perhaps I may bring you a live coal from it or find a way at the fire.'

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20:11. Then, when he came near the fire, a call was given, 'O Moosa!'

فَلَمَّاۤ اَتٰىهَا نُوْدِیَ یٰمُوْسٰىۙ(۱۱)

20:12. 'Indeed, I am your Lord; therefore, take off your shoes. Indeed, you are in the sacred jungle (i.e. valley) of Tuwa.'

اِنِّیْۤ اَنَا رَبُّكَ فَاخْلَعْ نَعْلَیْكَۚ اِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًىۗ(۱۲)

20:13. 'And I have chosen you; now, listen attentively to what is to be revealed to you.'

وَ اَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا یُوْحٰى(۱۳)

20:14. 'Indeed, only I am Allah; that there is no one worthy of worship except Me; hence, worship Me and establish Salah for My remembrance.'

اِنَّنِیْۤ اَنَا اللّٰهُ لَاۤ اِلٰهَ اِلَّاۤ اَنَا فَاعْبُدْنِیْۙ وَ اَقِمِ الصَّلٰوةَ لِذِكْرِیْ(۱۴)

20:15. 'Indeed, the Last Day is imminent; it was close that I hide it from all, in order that every soul gets rewarded of its effort.'

اِنَّ السَّاعَةَ اٰتِیَةٌ اَكَادُ اُخْفِیْهَا لِتُجْزٰى كُلُّ نَفْسٍۭ بِمَا تَسْعٰى(۱۵)

20:16. 'So (O people of Moosa), let not the one who does not believe in it and follows his own desires prevent you from accepting it, lest you perish.'

فَلَا یَصُدَّنَّكَ عَنْهَا مَنْ لَّا یُؤْمِنُ بِهَا وَ اتَّبَعَ هَوٰىهُ فَتَرْدٰى(۱۶)

20:17. 'And what is this which you have in your right hand, O Moosa?'

وَ مَا تِلْكَ بِیَمِیْنِكَ یٰمُوْسٰى(۱۷)

20:18. He submitted, 'This is my staff; I lean on it, and I knock down leaves for my goats with it, and there are other tasks of

قَالَ هِیَ عَصَایَۚ اَتَوَكَّؤُا عَلَیْهَا وَ اَهُشُّ بِهَا عَلٰى غَنَمِیْ وَ لِیَ فِیْهَا مَاٰرِبُ

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mine in it.'	اُخْرٰى ﴿١٨﴾
20:19. He (Allah) said, 'Cast it down, O Moosa!	قَالَ اَلْقِهَا يٰمُوْسٰى ﴿١٩﴾
20:20. Moosa therefore cast it down; so, it suddenly became a snake, running.	فَاَلْقٰىهَا فَاِذَا هِيَ حَيَّةٌ تَسْعٰى ﴿٢٠﴾
20:21. He (Allah) said, 'Pick it up and do not fear, We shall now restore it to its original form.'	قَالَ خُذْهَا وَلَا تَخَفْ ۫ سَنُعِيْدُهَا سِيْرَتَهَا الْاُوْلٰى ﴿٢١﴾
20:22. 'And place your hand joining with your arm (below the armpit); it will come out (shining) bright white, not due to any illness; (this is) one more sign.'	وَاضْمُمْ يَدَكَ اِلٰى جَنَاحِكَ تَخْرُجْ بَيْضَآءَ مِنْ غَيْرِ سُوْٓءٍ اٰيَةً اُخْرٰى ﴿٢٢﴾
20:23. 'In order that We may show you Our great signs.'	لِنُرِيَكَ مِنْ اٰيٰتِنَا الْكُبْرَى ﴿٢٣﴾
20:24. 'Go to Fir'awn, he has become a rebel.'	اِذْهَبْ اِلٰى فِرْعَوْنَ اِنَّهٗ طَغٰى ﴿٢٤﴾ ع ١٠
20:25. Said Moosa, 'O my Lord, open up my chest for me (to increase my confidence).'	قَالَ رَبِّ اشْرَحْ لِيْ صَدْرِيْ ﴿٢٥﴾
20:26. 'And make my task easy for me.'	وَيَسِّرْ لِيْٓ اَمْرِيْ ﴿٢٦﴾

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20:27. 'And untie the knot of my tongue.'	وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِيْ ﴿۲۷﴾
20:28. 'In order that they may understand my speech.'	يَفْقَهُوْا قَوْلِيْ ﴿۲۸﴾
20:29. 'And appoint for me a minister from my family.'	وَاجْعَلْ لِّيْ وَزِيْرًا مِّنْ اَهْلِيْ ﴿۲۹﴾
20:30. 'Who is that? Haaroon, my brother.'	هٰرُوْنَ اَخِي ﴿۳۰﴾
20:31. 'Strengthen my back with him.'	اشْدُدْ بِهٖۤ اَزْرِيْ ﴿۳۱﴾
20:32. 'And make him a partner in my task.'	وَاَشْرِكْهُ فِيْۤ اَمْرِيْ ﴿۳۲﴾
20:33. 'In order that we may glorify You abundantly.'	كَيْ نُسَبِّحَكَ كَثِيْرًا ﴿۳۳﴾
20:34. 'And remember You abundantly.'	وَّنَذْكُرَكَ كَثِيْرًا ﴿۳۴﴾
20:35. 'Indeed, You are seeing us.'	اِنَّكَ كُنْتَ بِنَا بَصِيْرًا ﴿۳۵﴾
20:36. He (Allah) said, 'O Moosa, you have been granted your wish.'	قَالَ قَدْ اُوْتِيْتَ سُؤْلَكَ يٰمُوْسٰى ﴿۳۶﴾
20:37. 'And indeed, once more We had bestowed favour upon you.'	وَلَقَدْ مَنَنَّا عَلَيْكَ مَرَّةً اُخْرٰۤى ﴿۳۷﴾

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اِذْ اَوْحَيْنَآ اِلٰٓى اُمِّكَ مَا يُوْحٰٓى ﴿٣٨﴾	**20:38.** 'When We inspired your mother with whatever was to be inspired.'
اَنِ اقْذِفِيْهِ فِى التَّابُوْتِ فَاقْذِفِيْهِ فِى الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَاْخُذْهُ عَدُوٌّ لِّىْ وَعَدُوٌّ لَّهٗ ؕ وَاَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّىْ ۚ وَلِتُصْنَعَ عَلٰى عَيْنِىْ ﴿٣٩﴾	**20:39.** 'That "Put this child (Moosa) into a trunk and cast it into the river, the river shall thus cast it on the bank; that there My enemy and his enemy (i.e. Fir'awn) shall pick him up." And I placed upon you love from Me; and in order that you may be brought up in My sight (i.e. in My protection).'
اِذْ تَمْشِىْٓ اُخْتُكَ فَتَقُوْلُ هَلْ اَدُلُّكُمْ عَلٰى مَنْ يَّكْفُلُهٗ ؕ فَرَجَعْنٰكَ اِلٰٓى اُمِّكَ كَىْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ؕ وَقَتَلْتَ نَفْسًا فَنَجَّيْنٰكَ مِنَ الْغَمِّ وَفَتَنّٰكَ فُتُوْنًا ۫ فَلَبِثْتَ سِنِيْنَ فِىْٓ اَهْلِ مَدْيَنَ ۙ ثُمَّ جِئْتَ عَلٰى قَدَرٍ يّٰمُوْسٰى ﴿٤٠﴾	**20:40.** 'Your sister walked along, then suggested, "Shall I point out to you the people who may nurse him?" And We brought you back to your mother in order to cool her eyes and that she may not grieve. And you killed a man, We henceforth freed you from that sorrow and tested you well. So, you stayed for several years amongst the people of Madyan, you then came (here) at an appointed time, O Moosa.'
وَاصْطَنَعْتُكَ لِنَفْسِىْ ۚ ﴿٤١﴾	**20:41.** 'And I created you particularly for Myself (to propagate the true religion).'
اِذْهَبْ اَنْتَ وَاَخُوْكَ بِاٰيٰتِىْ وَلَا تَنِيَا	**20:42.** 'So, you and your brother; both go with My signs,

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and do not be inattentive in My remembrance.'	فِيْ ذِكْرِيْ ﴿٤٢﴾
20:43. 'Both of you go to Fir'awn, he has indeed become a rebel.'	اِذْهَبَآ اِلٰى فِرْعَوْنَ اِنَّهٗ طَغٰى ﴿٤٣﴾
20:44. 'So, speak to him gently in the hope that he may reflect or have some fear.'	فَقُوْلَا لَهٗ قَوْلًا لَّيِّنًا لَّعَلَّهٗ يَتَذَكَّرُ اَوْ يَخْشٰى ﴿٤٤﴾
20:45. They both submitted, 'O our Lord, we indeed fear that he may commit excess against us or confront us with mischief.'	قَالَا رَبَّنَآ اِنَّنَا نَخَافُ اَنْ يَّفْرُطَ عَلَيْنَآ اَوْ اَنْ يَّطْغٰى ﴿٤٥﴾
20:46. He (Allah) said, 'Fear not; I am with you, All-Hearing and All-Seeing.'	قَالَ لَا تَخَافَآ اِنَّنِيْ مَعَكُمَآ اَسْمَعُ وَاَرٰى ﴿٤٦﴾
20:47. 'Therefore, go to him and tell him we have been sent by your Lord; so, leave the Children of Ya'qoob with us, and do not torture them. We have indeed brought to you a sign from your Lord, and peace be upon him who follows guidance.'	فَاْتِيٰهُ فَقُوْلَآ اِنَّا رَسُوْلَا رَبِّكَ فَاَرْسِلْ مَعَنَا بَنِيْٓ اِسْرَآءِيْلَ ۙ وَلَا تُعَذِّبْهُمْ ؕ قَدْ جِئْنٰكَ بِاٰيَةٍ مِّنْ رَّبِّكَ ؕ وَالسَّلٰمُ عَلٰى مَنِ اتَّبَعَ الْهُدٰى ﴿٤٧﴾
20:48. 'Indeed, revelation has come to us that the punishment	اِنَّا قَدْ اُوْحِيَ اِلَيْنَآ اَنَّ الْعَذَابَ عَلٰى

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مَنْ كَذَّبَ وَتَوَلّٰى ﴿٤٨﴾	is upon the one who belies and turns his face.'
قَالَ فَمَنْ رَّبُّكُمَا يٰمُوْسٰى ﴿٤٩﴾	**20:49.** He (Fir'awn) said, 'So, who is the Lord of you both, O Moosa?'
قَالَ رَبُّنَا الَّذِيْٓ اَعْطٰى كُلَّ شَيْءٍ خَلْقَهٗ ثُمَّ هَدٰى ﴿٥٠﴾	**20:50.** He (Moosa) said, 'Our Lord is He Who gave a befitting form to everything, then showed the (right) path.'
قَالَ فَمَا بَالُ الْقُرُوْنِ الْاُوْلٰى ﴿٥١﴾	**20:51.** Said (Fir'awn), 'What is the state of the previous generations?'
قَالَ عِلْمُهَا عِنْدَ رَبِّيْ فِيْ كِتٰبٍ ۚ لَا يَضِلُّ رَبِّيْ وَلَا يَنْسَى ﴿٥٢﴾	**20:52.** He (Moosa) said, 'The knowledge of them is with my Lord in a Book (i.e. the Preserved Tablet); my Lord neither strays nor forgets.'
الَّذِيْ جَعَلَ لَكُمُ الْاَرْضَ مَهْدًا وَّسَلَكَ لَكُمْ فِيْهَا سُبُلًا وَّاَنْزَلَ مِنَ السَّمَآءِ مَآءً ؕ فَاَخْرَجْنَا بِهٖٓ اَزْوَاجًا مِّنْ نَّبَاتٍ شَتّٰى ﴿٥٣﴾	**20:53.** The One Who has made the earth a bed for you, and kept active paths for you therein and sent down water from the sky; so, with it We brought forth various pairs of vegetation.
كُلُوْا وَارْعَوْا اَنْعَامَكُمْ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّاُولِي النُّهٰى ﴿٥٤﴾ ع ٢ ١١	**20:54.** Eat, and (also) graze your cattle; indeed, in this are signs for the people of intellect.

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مِنْهَا خَلَقْنٰكُمْ وَفِيْهَا نُعِيْدُكُمْ وَ مِنْهَا نُخْرِجُكُمْ تَارَةً اُخْرٰى ﴿۵۵﴾

20:55. We have created you simply from the earth, and only to it We shall take you back, and only from it We shall cause you to rise again.

وَ لَقَدْ اَرَيْنٰهُ اٰيٰتِنَا كُلَّهَا فَكَذَّبَ وَ اَبٰى ﴿۵۶﴾

20:56. And indeed, We showed him all of Our signs; consequently, he belied and did not accept.

قَالَ اَجِئْتَنَا لِتُخْرِجَنَا مِنْ اَرْضِنَا بِسِحْرِكَ يٰمُوْسٰى ﴿۵۷﴾

20:57. He (Fir'awn) said, 'Have you come to us in order to banish us from our land using your magic, O Moosa?'

فَلَنَاْتِيَنَّكَ بِسِحْرٍ مِّثْلِهٖ فَاجْعَلْ بَيْنَنَا وَ بَيْنَكَ مَوْعِدًا لَّا نُخْلِفُهٗ نَحْنُ وَ لَاۤ اَنْتَ مَكَانًا سُوًى ﴿۵۸﴾

20:58. 'So, we will definitely bring similar magic in front of you; therefore, fix an agreed time between us and you (for a challenge), from which neither we nor you shall turn away, at (an open and) a level place.'

قَالَ مَوْعِدُكُمْ يَوْمُ الزِّيْنَةِ وَ اَنْ يُّحْشَرَ النَّاسُ ضُحًى ﴿۵۹﴾

20:59. Said Moosa, 'Your agreed time is the day of the festival, and that the people be assembled during the brightness of the day.'

فَتَوَلّٰى فِرْعَوْنُ فَجَمَعَ كَيْدَهٗ ثُمَّ اَتٰى ﴿۶۰﴾

20:60. So, Fir'awn went back and gathered up his deceptive schemes, then returned.

قَالَ لَهُمْ مُّوْسٰى وَيْلَكُمْ لَا تَفْتَرُوْا

20:61. Moosa said to them, 'Woe to you! Do not fabricate lie

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against Allah, that He may destroy you by punishment; and whoever fabricated lie indeed remained unsuccessful.'

عَلَى اللّٰهِ كَذِبًا فَيُسْحِتَكُمْ بِعَذَابٍ ۚ وَقَدْ خَابَ مَنِ افْتَرٰى ﴿٦١﴾

20:62. So, they (the magicians) disputed with one another regarding their task and consulted secretly.

فَتَنَازَعُوْۤا اَمْرَهُمْ بَيْنَهُمْ وَاَسَرُّوا النَّجْوٰى ﴿٦٢﴾

20:63. They said, 'Undoubtedly, these two are definitely magicians; they desire to banish you from your land by the strength of their magic and do away with your good religion.'

قَالُوْۤا اِنْ هٰذٰنِ لَسٰحِرٰنِ يُرِيْدٰنِ اَنْ يُّخْرِجٰكُمْ مِّنْ اَرْضِكُمْ بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيْقَتِكُمُ الْمُثْلٰى ﴿٦٣﴾

20:64. 'Therefore, strengthen your scheme, and come forth lined up. And whosoever dominates this day has succeeded.'

فَاَجْمِعُوْا كَيْدَكُمْ ثُمَّ ائْتُوْا صَفًّا ۚ وَقَدْ اَفْلَحَ الْيَوْمَ مَنِ اسْتَعْلٰى ﴿٦٤﴾

20:65. They said, 'O Moosa, either you throw first, or shall we throw first?'

قَالُوْا يٰمُوْسٰۤى اِمَّاۤ اَنْ تُلْقِيَ وَاِمَّاۤ اَنْ نَّكُوْنَ اَوَّلَ مَنْ اَلْقٰى ﴿٦٥﴾

20:66. Moosa said, 'Rather, you throw.' Thereupon, their ropes and their staffs, by the strength of their magic, appeared to him (Moosa) as if they were (snakes) running.

قَالَ بَلْ اَلْقُوْا ۚ فَاِذَا حِبَالُهُمْ وَعِصِيُّهُمْ يُخَيَّلُ اِلَيْهِ مِنْ سِحْرِهِمْ اَنَّهَا تَسْعٰى ﴿٦٦﴾

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فَاَوْجَسَ فِيْ نَفْسِهٖ خِيْفَةً مُّوْسٰى ﴿٦٧﴾

20:67. And Moosa sensed fear in his heart (that people may believe in this magic).

قُلْنَا لَا تَخَفْ اِنَّكَ اَنْتَ الْاَعْلٰى ﴿٦٨﴾

20:68. We said, 'Fear not; only you are dominant.'

وَاَلْقِ مَا فِيْ يَمِيْنِكَ تَلْقَفْ مَا صَنَعُوْا ؕ اِنَّمَا صَنَعُوْا كَيْدُ سٰحِرٍ ؕ وَلَا يُفْلِحُ السّٰحِرُ حَيْثُ اَتٰى ﴿٦٩﴾

20:69. 'And cast down what is in your right hand, it will swallow their fabrications; that which they have made and brought, that is only a trick of the magicians. And a magician is never successful, wherever he comes to.'

فَاُلْقِيَ السَّحَرَةُ سُجَّدًا قَالُوْٓا اٰمَنَّا بِرَبِّ هٰرُوْنَ وَمُوْسٰى ﴿٧٠﴾

20:70. Thus, all the magicians were thrown down into prostration, they said, 'We brought faith in Him Who is the Lord of Haaroon and Moosa.'

قَالَ اٰمَنْتُمْ لَهٗ قَبْلَ اَنْ اٰذَنَ لَكُمْ ؕ اِنَّهٗ لَكَبِيْرُكُمُ الَّذِيْ عَلَّمَكُمُ السِّحْرَ ۚ فَلَاُقَطِّعَنَّ اَيْدِيَكُمْ وَاَرْجُلَكُمْ مِّنْ خِلَافٍ وَّلَاُصَلِّبَنَّكُمْ فِيْ جُذُوْعِ النَّخْلِ ۫ وَلَتَعْلَمُنَّ اَيُّنَآ اَشَدُّ عَذَابًا وَّاَبْقٰى ﴿٧١﴾

20:71. Said Fir'awn, 'Did you believe in him before I (even) permitted you? He (Moosa) is indeed your superior who taught you magic. Therefore, I swear I will definitely cut off your hands and your feet from alternate sides, and crucify you on the (dry) trunk of a date tree. And you will surely come to know amongst (both of) us as to whose punishment is severe and lasting.'

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قَالُوْا لَنْ نُّؤْثِرَكَ عَلٰى مَا جَآءَنَا مِنَ الْبَيِّنٰتِ وَالَّذِيْ فَطَرَنَا فَاقْضِ مَآ اَنْتَ قَاضٍ ؕ اِنَّمَا تَقْضِيْ هٰذِهِ الْحَيٰوةَ الدُّنْيَا ﴿٧٢﴾

20:72. They said, 'We shall never give preference to you over the clear proofs that have come to us. By the oath of our Creator, so; do what you are to do (i.e. we do not care); you will only do in the life of this world.'

اِنَّاۤ اٰمَنَّا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطٰيٰنَا وَمَآ اَكْرَهْتَنَا عَلَيْهِ مِنَ السِّحْرِ ؕ وَاللّٰهُ خَيْرٌ وَّاَبْقٰى ﴿٧٣﴾

20:73. 'Indeed, we believed in our Lord, so that He may forgive our sins and the magic which you forced us to perform. And Allah is the Best, and the Most Lasting.'

اِنَّهٗ مَنْ يَّاْتِ رَبَّهٗ مُجْرِمًا فَاِنَّ لَهٗ جَهَنَّمَ ؕ لَا يَمُوْتُ فِيْهَا وَلَا يَحْيٰى ﴿٧٤﴾

20:74. Indeed, the one who comes as a criminal in the Majestic Court of his Lord (having died on disbelief); consequently, for him is undoubtedly Hell, in which he will neither die nor live (peacefully).

وَمَنْ يَّاْتِهٖ مُؤْمِنًا قَدْ عَمِلَ الصّٰلِحٰتِ فَاُولٰٓئِكَ لَهُمُ الدَّرَجٰتُ الْعُلٰى ﴿٧٥﴾ۙ

20:75. And the one who presents himself as a believer in His Majestic Court, that he has done good deeds; so, only their ranks are high.

جَنّٰتُ عَدْنٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ؕ وَذٰلِكَ جَزٰٓؤُا

20:76. (For them are) Gardens for living, beneath which rivers flow, abiding in them forever; and this is the reward of him

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who became pure.	مَنْ تَزَكّٰى ﴿٧٦﴾ ع
20:77. And We indeed sent revelation to Moosa; that 'By night, take away My bondsmen and make a dry path for them in the river, you shall have no fear of Fir'awn capturing (you) nor danger.'	وَلَقَدْ اَوْحَيْنَاۤ اِلٰى مُوْسٰۤى ۙ اَنْ اَسْرِ بِعِبَادِيْ فَاضْرِبْ لَهُمْ طَرِيْقًا فِي الْبَحْرِ يَبَسًا ۙ لَّا تَخٰفُ دَرَكًا وَّلَا تَخْشٰى ﴿٧٧﴾
20:78. So, Fir'awn went after them with his army, the river hence covered them just the way it covered them (i.e. drowned them completely).	فَاَتْبَعَهُمْ فِرْعَوْنُ بِجُنُوْدِهٖ فَغَشِيَهُمْ مِّنَ الْيَمِّ مَا غَشِيَهُمْ ﴿٧٨﴾
20:79. And Fir'awn led his people astray and did not guide them.	وَاَضَلَّ فِرْعَوْنُ قَوْمَهٗ وَمَا هَدٰى ﴿٧٩﴾
20:80. O Children of Israel! Indeed, We rescued you from your enemy, and We gave you the promise of the right side of Toor (Sinai), and sent down Manna and Salwa upon you.	يٰبَنِيْۤ اِسْرَآءِيْلَ قَدْ اَنْجَيْنٰكُمْ مِّنْ عَدُوِّكُمْ وَوٰعَدْنٰكُمْ جَانِبَ الطُّوْرِ الْاَيْمَنَ وَنَزَّلْنَا عَلَيْكُمُ الْمَنَّ وَالسَّلْوٰى ﴿٨٠﴾
20:81. 'Eat the pure things We have provided you and do not exceed in this, that My wrath may descend upon you; and the one upon whom My wrath has descended, he has indeed	كُلُوْا مِنْ طَيِّبٰتِ مَا رَزَقْنٰكُمْ وَلَا تَطْغَوْا فِيْهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِيْ ۚ وَمَنْ يَّحْلِلْ عَلَيْهِ غَضَبِيْ فَقَدْ

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fallen.'

هَوٰى ﴿٨١﴾

20:82. And I am indeed Most Forgiving for him who repented, and believed and did good deeds; then remained upon guidance.

وَ اِنِّیْ لَغَفَّارٌ لِّمَنْ تَابَ وَ اٰمَنَ وَ عَمِلَ صَالِحًا ثُمَّ اهْتَدٰى ﴿٨٢﴾

20:83. 'And why did you come in haste ahead of your people (at Mount Toor), O Moosa?'

وَ مَاۤ اَعْجَلَكَ عَنْ قَوْمِكَ یٰمُوْسٰى ﴿٨٣﴾

20:84. He submitted, 'They are here; just behind me, and O my Lord, I hastened towards You, that You may be pleased.'

قَالَ هُمْ اُولَآءِ عَلٰۤى اَثَرِیْ وَ عَجِلْتُ اِلَیْكَ رَبِّ لِتَرْضٰى ﴿٨٤﴾

20:85. He (Allah) said, 'We have henceforth tested your people after you came, and Saamiri has led them astray.'

قَالَ فَاِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْۢ بَعْدِكَ وَ اَضَلَّهُمُ السَّامِرِیُّ ﴿٨٥﴾

20:86. So, Moosa returned to his people; full of anger, grieving; he said, 'O my people! Did your Lord not give you a good promise? Did a long time pass by you, or did you wish that your Lord's wrath may befall you? So, you broke your promise with me.'

فَرَجَعَ مُوْسٰۤى اِلٰى قَوْمِهٖ غَضْبَانَ اَسِفًا ۚ قَالَ یٰقَوْمِ اَلَمْ یَعِدْكُمْ رَبُّكُمْ وَعْدًا حَسَنًا ۬ؕ اَفَطَالَ عَلَیْكُمُ الْعَهْدُ اَمْ اَرَدْتُّمْ اَنْ یَّحِلَّ عَلَیْكُمْ غَضَبٌ مِّنْ رَّبِّكُمْ فَاَخْلَفْتُمْ مَّوْعِدِیْ ﴿٨٦﴾

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قَالُوْا مَاۤ اَخْلَفْنَا مَوْعِدَكَ بِمَلْكِنَا وَ لٰكِنَّا حُمِّلْنَاۤ اَوْزَارًا مِّنْ زِيْنَةِ الْقَوْمِ فَقَذَفْنٰهَا فَكَذٰلِكَ اَلْقَى السَّامِرِيُّ ﴿۸۷﴾

20:87. They said, 'We did not default on our promise to you on our own will, but we were made to carry the burdens of the ornaments of these people, we therefore cast them (into the fire), and similarly did Saamiri cast.'

فَاَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَّهٗ خُوَارٌ فَقَالُوْا هٰذَاۤ اِلٰهُكُمْ وَ اِلٰهُ مُوْسٰى ۙ فَنَسِيَ ﴿۸۸﴾

20:88. So, he took out a calf for them; a lifeless body, producing a cow-like sound. So, they (Saamiri and his followers deceptively) said, 'This is your God and the God of Moosa; Moosa has forgotten (to inform you about this god).'

اَفَلَا يَرَوْنَ اَلَّا يَرْجِعُ اِلَيْهِمْ قَوْلًا ۙ۬ وَّ لَا يَمْلِكُ لَهُمْ ضَرًّا وَّ لَا نَفْعًا ﴿۸۹﴾ ع

20:89. So, do they not see that it does not respond to any speech of theirs, and has no power to cause them any harm or benefit?

وَ لَقَدْ قَالَ لَهُمْ هٰرُوْنُ مِنْ قَبْلُ يٰقَوْمِ اِنَّمَا فُتِنْتُمْ بِهٖ ۚ وَ اِنَّ رَبَّكُمُ الرَّحْمٰنُ فَاتَّبِعُوْنِيْ وَ اَطِيْعُوْۤا اَمْرِيْ ﴿۹۰﴾

20:90. And Haaroon had undoubtedly told them beforehand, 'O my people! It is such that, due to that (calf), you have fallen into trial. And your Lord is indeed the Most Gracious; so, follow me and obey my command.'

قَالُوْا لَنْ نَّبْرَحَ عَلَيْهِ عٰكِفِيْنَ حَتّٰى يَرْجِعَ اِلَيْنَا مُوْسٰى ﴿۹۱﴾

20:91. They said, 'We will continue to sit around it firmly (to worship it) until Moosa returns to us.'

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قَالَ يٰهٰرُوْنُ مَا مَنَعَكَ اِذْ رَاَيْتَهُمْ ضَلُّوْۤا ﴿٩٢﴾

20:92. Said Moosa, 'O Haaroon, what prevented you (from guiding them) when you saw them going astray.'

اَلَّا تَتَّبِعَنِ ؕ اَفَعَصَيْتَ اَمْرِيْ ﴿٩٣﴾

20:93. 'That you did not come after me (to inform me). So, did you disobey my order?'

قَالَ يَبْنَؤُمَّ لَا تَاْخُذْ بِلِحْيَتِيْ وَ لَا بِرَاْسِيْ ۚ اِنِّيْ خَشِيْتُ اَنْ تَقُوْلَ فَرَّقْتَ بَيْنَ بَنِيْۤ اِسْرَآءِيْلَ وَ لَمْ تَرْقُبْ قَوْلِيْ ﴿٩٤﴾

20:94. He (Haaroon) said, 'O son of my mother, do not grab my beard nor the hair of my head. I feared that you would say, "(O Haaroon) you have caused a division amongst the Children of Israel and did not wait for my word."'

قَالَ فَمَا خَطْبُكَ يٰسَامِرِيُّ ﴿٩٥﴾

20:95. Said Moosa, 'And what is your position, O Saamiri?'

قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوْا بِهٖ فَقَبَضْتُ قَبْضَةً مِّنْ اَثَرِ الرَّسُوْلِ فَنَبَذْتُهَا وَ كَذٰلِكَ سَوَّلَتْ لِيْ نَفْسِيْ ﴿٩٦﴾

20:96. He said, 'I saw what the people did not see. I took a handful of sand from the footprint (of the horse of Jibra'eel), then placed it (into the mouth of the calf), and this is what pleased my soul.'

قَالَ فَاذْهَبْ فَاِنَّ لَكَ فِي الْحَيٰوةِ اَنْ تَقُوْلَ لَا مِسَاسَ ۖ وَ اِنَّ لَكَ مَوْعِدًا

20:97. Said (Moosa), 'So, go away (whoever will touch you will fall sick), that your punishment in this life is (total isolation); that is, you say, "Do not touch (me)." And for you is indeed an

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appointed time, which will not be unfulfilled from you. And look at your deity, in front of which you remained sitting firmly; worshipping it for the whole day. We swear an oath we will definitely burn it, then crushing it into bits and pieces, we will make it flow in the river.'

لَّنْ تُخْلَفَهٗ ۚ وَانْظُرْ اِلٰۤى اِلٰهِكَ الَّذِیْ ظَلْتَ عَلَیْهِ عَاكِفًا ؕ لَنُحَرِّقَنَّهٗ ثُمَّ لَنَنْسِفَنَّهٗ فِی الْیَمِّ نَسْفًا ﴿۹۷﴾

20:98. 'Your God is indeed only Allah; other than Him no one is worthy of worship; His knowledge encompasses everything.'

اِنَّمَاۤ اِلٰهُكُمُ اللّٰهُ الَّذِیْ لَاۤ اِلٰهَ اِلَّا هُوَ ؕ وَسِعَ كُلَّ شَیْءٍ عِلْمًا ﴿۹۸﴾

20:99. This is how We relate the former news to you (O Beloved), and We have given you remembrance (i.e. the Qur'aan) from Ourselves.

كَذٰلِكَ نَقُصُّ عَلَیْكَ مِنْ اَنْۢبَآءِ مَا قَدْ سَبَقَ ۚ وَ قَدْ اٰتَیْنٰكَ مِنْ لَّدُنَّا ذِكْرًا ﴿۹۹﴾ۖ

20:100. Whoever turns away from it will indeed carry a burden on the Day of Resurrection.

مَنْ اَعْرَضَ عَنْهُ فَاِنَّهٗ یَحْمِلُ یَوْمَ الْقِیٰمَةِ وِزْرًا ﴿۱۰۰﴾ۙ

20:101. They will remain therein forever, and what an evil burden it will be for them on the Day of Resurrection.

خٰلِدِیْنَ فِیْهِ ؕ وَ سَآءَ لَهُمْ یَوْمَ الْقِیٰمَةِ حِمْلًا ﴿۱۰۱﴾ۙ

20:102. On the Day when the Trumpet will be blown and We shall raise the culprits on that Day; blue-eyed (with terror and darkened faces).

یَّوْمَ یُنْفَخُ فِی الصُّوْرِ وَ نَحْشُرُ الْمُجْرِمِیْنَ یَوْمَىٕذٍ زُرْقًا ﴿۱۰۲﴾ۚ

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يَّتَخَافَتُوْنَ بَيْنَهُمْ اِنْ لَّبِثْتُمْ اِلَّا عَشْرًا ﴿۱۰۳﴾

20:103. Whispering secretly amongst themselves, 'You have not stayed on earth but for ten nights.'

نَحْنُ اَعْلَمُ بِمَا يَقُوْلُوْنَ اِذْ يَقُوْلُ اَمْثَلُهُمْ طَرِيْقَةً اِنْ لَّبِثْتُمْ اِلَّا يَوْمًا ﴿۱۰۴﴾ ع ۱۵

20:104. We know well what they will utter; whereas, the wisest among them will state that 'You have stayed just for a day.'

وَيَسْـَٔلُوْنَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّيْ نَسْفًا ﴿۱۰۵﴾

20:105. And they ask you (O Beloved) regarding the mountains; say you, 'My Lord will blow them away after breaking them into bits and pieces'

فَيَذَرُهَا قَاعًا صَفْصَفًا ﴿۱۰۶﴾

20:106. 'So, leaving the earth just as a flat field.'

لَّا تَرٰى فِيْهَا عِوَجًا وَّلَآ اَمْتًا ﴿۱۰۷﴾

20:107. 'In which you shall see neither any high point nor low point.'

يَوْمَئِذٍ يَّتَّبِعُوْنَ الدَّاعِيَ لَا عِوَجَ لَهٗ ۚ وَخَشَعَتِ الْاَصْوَاتُ لِلرَّحْمٰنِ فَلَا تَسْمَعُ اِلَّا هَمْسًا ﴿۱۰۸﴾

20:108. On that Day, they will run after a caller (the angel Israafeel); there will be no crookedness therein (without going to the right or left of that call). And all voices shall become low in the Majestic Court of the Most Gracious; thus, you will not hear except a faint sound.

يَوْمَئِذٍ لَّا تَنْفَعُ الشَّفَاعَةُ اِلَّا مَنْ

20:109. On that Day, no one's intercession shall benefit except the one to whom the Most

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Gracious has given permission and whose word He has liked.	اَذِنَ لَهُ الرَّحْمٰنُ وَرَضِيَ لَهٗ قَوْلًا ﴿۱۰۹﴾
20:110. He knows whatever is ahead of them and whatever is behind them, and their knowledge cannot encompass Him.	يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيْطُوْنَ بِهٖ عِلْمًا ﴿۱۱۰﴾
20:111. And all faces shall bow in the Majestic Court of the All-Living, the All-Sustaining. And the one who bore the burden of injustice undoubtedly remained unsuccessful.	وَعَنَتِ الْوُجُوْهُ لِلْحَيِّ الْقَيُّوْمِ ؕ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا ﴿۱۱۱﴾
20:112. And the one who does some good deeds and is a Muslim, he shall therefore have no fear of injustice nor of any loss.	وَمَنْ يَّعْمَلْ مِنَ الصّٰلِحٰتِ وَهُوَ مُؤْمِنٌ فَلَا يَخٰفُ ظُلْمًا وَّلَا هَضْمًا ﴿۱۱۲﴾
20:113. And this is how We revealed it as an Arabic Qur'aan, and therein gave the promises of punishment in various ways; that they may fear, or it may generate some contemplation in their hearts.	وَكَذٰلِكَ اَنْزَلْنٰهُ قُرْاٰنًا عَرَبِيًّا وَّصَرَّفْنَا فِيْهِ مِنَ الْوَعِيْدِ لَعَلَّهُمْ يَتَّقُوْنَ اَوْ يُحْدِثُ لَهُمْ ذِكْرًا ﴿۱۱۳﴾
20:114. So, Allah is the Most High, the True King. And do not hasten in the Qur'aan (O Beloved) until its revelation has been completed to you. And submit (in this manner) that 'O my Lord, bestow upon me more knowledge.'	فَتَعٰلَى اللّٰهُ الْمَلِكُ الْحَقُّ ۚ وَلَا تَعْجَلْ بِالْقُرْاٰنِ مِنْ قَبْلِ اَنْ يُّقْضٰۤى اِلَيْكَ وَحْيُهٗ ۫ وَقُلْ رَّبِّ زِدْنِيْ عِلْمًا ﴿۱۱۴﴾
20:115. And before this, We had indeed given an emphasised commandment to Adam; so, he	وَلَقَدْ عَهِدْنَاۤ اِلٰۤى اٰدَمَ مِنْ قَبْلُ

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فَنَسِيَ وَلَمْ نَجِدْ لَهُ عَزْمًا ﴿١١٥﴾

forgot, and We did not find his intention (i.e. to eat the forbidden fruit).

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ۖ أَبَىٰ ﴿١١٦﴾

20:116. And when We commanded the angels, 'Prostrate to Adam,' they all hence fell down in prostration, except Iblees (Satan); he did not accept.

فَقُلْنَا يَا آدَمُ إِنَّ هَٰذَا عَدُوٌّ لَّكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكُمَا مِنَ الْجَنَّةِ فَتَشْقَىٰ ﴿١١٧﴾

20:117. We henceforth said, 'O Adam, he is indeed the enemy of you and your wife. So, it should not happen that he may get you both out of Paradise; then you may fall into hardship.'

إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَىٰ ﴿١١٨﴾

20:118. 'Indeed, for you in Paradise is this; that you may never be hungry nor be naked.'

وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَضْحَىٰ ﴿١١٩﴾

20:119. 'And this; that you never feel thirsty nor feel the heat of the sun.'

فَوَسْوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَا آدَمُ هَلْ أَدُلُّكَ عَلَىٰ شَجَرَةِ الْخُلْدِ وَمُلْكٍ لَّا يَبْلَىٰ ﴿١٢٠﴾

20:120. So, the Devil whispered to him; saying, 'O Adam, shall I inform you of the tree of immortality and a kingdom that does not get worn out?'

فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِن وَرَقِ

20:121. So, they both ate therefrom, now their things of shame became manifest to them, and they began applying the leaves of Paradise on themselves (in order to cover

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الْجَنَّةِ ۚ وَعَصٰۤى اٰدَمُ رَبَّهٗ فَغَوٰى ﴿۱۲۱﴾	themselves); and Adam slipped up in the command of his Lord; so, what he had desired (i.e. achieving immortality), he did not find the way to it.
ثُمَّ اجْتَبٰهُ رَبُّهٗ فَتَابَ عَلَيْهِ وَهَدٰى ﴿۱۲۲﴾	**20:122.** Then, his Lord chose him, so He focused His Mercy towards him and guided him towards His special closeness.
قَالَ اهْبِطَا مِنْهَا جَمِيْعًا ۚ بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۚ فَاِمَّا يَاْتِيَنَّكُمْ مِّنِّيْ هُدًى ۙ فَمَنِ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقٰى ﴿۱۲۳﴾	**20:123.** He (Allah) said that 'Both of you go down from Paradise; together, (O progeny of Adam) you are an enemy to one another. Then, if guidance comes to all of you from Me; so, whosoever follows My guidance will not go astray nor become ill-fated.'
وَمَنْ اَعْرَضَ عَنْ ذِكْرِيْ فَاِنَّ لَهٗ مَعِيْشَةً ضَنْكًا وَّنَحْشُرُهٗ يَوْمَ الْقِيٰمَةِ اَعْمٰى ﴿۱۲۴﴾	**20:124.** 'And the one who turned his face away from My remembrance; indeed, for him is a life of hardship, and We shall raise him blind on the Day of Resurrection.'
قَالَ رَبِّ لِمَ حَشَرْتَنِيْۤ اَعْمٰى وَقَدْ كُنْتُ بَصِيْرًا ﴿۱۲۵﴾	**20:125.** He will say, 'O my Lord, why have You raised me blind; whereas, I possessed sight?'
قَالَ كَذٰلِكَ اَتَتْكَ اٰيٰتُنَا فَنَسِيْتَهَا ۚ وَكَذٰلِكَ الْيَوْمَ تُنْسٰى ﴿۱۲۶﴾	**20:126.** He (Allah) will say, 'Our verses came to you in a like manner, you forgot them; and in the same way, nobody will take any notice of you today.'

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وَ كَذٰلِكَ نَجْزِیْ مَنْ اَسْرَفَ وَ لَمْ یُؤْمِنْۢ بِاٰیٰتِ رَبِّهٖ ؕ وَ لَعَذَابُ الْاٰخِرَةِ اَشَدُّ وَ اَبْقٰى ﴿۱۲۷﴾

20:127. And this is how We recompense him who transgresses and does not believe in the verses of his Lord. And the punishment of the Hereafter is indeed the most severe and the most lasting.

اَفَلَمْ یَهْدِ لَهُمْ كَمْ اَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُوْنِ یَمْشُوْنَ فِیْ مَسٰكِنِهِمْ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّاُولِی النُّهٰى ﴿۱۲۸﴾ ع

20:128. So, did they not gain guidance from (knowing) how many generations We destroyed before them; that these (people) walk about in the place of their dwelling? Indeed, in that are signs for the people of intellect.

ع ۱۲

وَ لَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ رَّبِّكَ لَكَانَ لِزَامًا وَّ اَجَلٌ مُّسَمًّى ﴿۱۲۹﴾

20:129. And had a Word (i.e. the decision to delay the punishment of the disbelievers) of your Lord not been decreed, and if a term had not been appointed (i.e. the Day of Judgement), the punishment would have therefore definitely gripped them.

فَاصْبِرْ عَلٰى مَا یَقُوْلُوْنَ وَ سَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوْعِ الشَّمْسِ وَ قَبْلَ غُرُوْبِهَا ۚ وَ مِنْ اٰنَآئِ الَّیْلِ فَسَبِّحْ وَ اَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضٰى ﴿۱۳۰﴾

20:130. Therefore (O Beloved), be patient upon their (blasphemous) utterances, and whilst praising your Lord, proclaim His Purity, before the sun rises and before it sets. And proclaim His Purity in some parts of the night and at the ends of the day, in this hope; that, you may be pleased.

وَ لَا تَمُدَّنَّ عَیْنَیْكَ اِلٰى مَا مَتَّعْنَا بِهٖۤ

20:131. And O listener! Do not spread your eyes towards that which We have given to

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disbelieving pairs to enjoy; the delight of the worldly life, that We may test them because of it. And the sustenance of your Lord is the best and the most lasting.

اَزْوَاجًا مِّنْهُمْ زَهْرَةَ الْحَيٰوةِ الدُّنْيَا ۙ لِنَفْتِنَهُمْ فِيْهِ ؕ وَ رِزْقُ رَبِّكَ خَيْرٌ وَّ اَبْقٰى ﴿۱۳۱﴾

20:132. And command your family to establish Salah, and be steadfast in it yourself. We do not ask for any sustenance from you at all; (rather) We will provide you sustenance. And the excellent result is for (the people of) piety.

وَ اْمُرْ اَهْلَكَ بِالصَّلٰوةِ وَ اصْطَبِرْ عَلَيْهَا ؕ لَا نَسْـَٔلُكَ رِزْقًا ؕ نَحْنُ نَرْزُقُكَ ؕ وَ الْعَاقِبَةُ لِلتَّقْوٰى ﴿۱۳۲﴾

20:133. And the disbelievers said, 'Why does he not bring to us a sign from his Lord?' And has there not come to them the explanation of what is in the former scriptures (i.e. mentioning of the Qur'aan and the Beloved Prophet)?

وَ قَالُوْا لَوْ لَا يَاْتِيْنَا بِاٰيَةٍ مِّنْ رَّبِّهٖ ؕ اَوَ لَمْ تَاْتِهِمْ بَيِّنَةُ مَا فِي الصُّحُفِ الْاُوْلٰى ﴿۱۳۳﴾

20:134. And had We destroyed them with any type of punishment before the arrival of a Messenger, they would have therefore certainly said, 'O our Lord, why did You not send a Messenger to us; that we would have followed Your verses before being humiliated and disgraced?'

وَ لَوْ اَنَّاۤ اَهْلَكْنٰهُمْ بِعَذَابٍ مِّنْ قَبْلِهٖ لَقَالُوْا رَبَّنَا لَوْ لَاۤ اَرْسَلْتَ اِلَيْنَا رَسُوْلًا فَنَتَّبِعَ اٰيٰتِكَ مِنْ قَبْلِ اَنْ نَّذِلَّ وَ نَخْزٰى ﴿۱۳۴﴾

20:135. Say you (O Beloved), 'Each one is waiting; so, you should also wait. So, you will now come to know who are the

قُلْ كُلٌّ مُّتَرَبِّصٌ فَتَرَبَّصُوْا ۚ فَسَتَعْلَمُوْنَ مَنْ اَصْحٰبُ الصِّرَاطِ

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السَّوِیِّ وَمَنِ اهْتَدٰی ﴿۱۳۵﴾ ع ۸ ۱۷

people of the right path, and who attained guidance.'

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21. SURAH AL-AMBIYA (THE PROPHETS)
(This Surah is Makkan, containing 112 verses and 7 sections)

۲۱ سُوْرَۃُ الْاَنْبِیَآءِ مَكِّيَّةٌ ۷۳
اٰیاتها ۱۱۲ رکوعاتها ۷

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

21:1. The reckoning of the people is near, and they have turned their faces in negligence.

اِقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِیْ
غَفْلَةٍ مُّعْرِضُوْنَ ۙ﴿۱﴾

21:2. When new advice comes to them from their Lord; consequently, they do not listen to it except in a playful manner.

مَا یَاْتِیْهِمْ مِّنْ ذِكْرٍ مِّنْ رَّبِّهِمْ مُّحْدَثٍ
اِلَّا اسْتَمَعُوْهُ وَهُمْ یَلْعَبُوْنَ ۙ﴿۲﴾

21:3. Their hearts are involved in play, and the unjust consulted with each other secretly; that 'Who is this, is he merely another a human like you? So, do you go to (him because of his) magic whilst you are seeing (it)?'

لَاهِیَةً قُلُوْبُهُمْ ؕ وَاَسَرُّوا
النَّجْوَى ۖۗ الَّذِیْنَ ظَلَمُوْا ۖۗ هَلْ هٰذَاۤ
اِلَّا بَشَرٌ مِّثْلُكُمْ ۚ اَفَتَاْتُوْنَ السِّحْرَ وَ
اَنْتُمْ تُبْصِرُوْنَ ﴿۳﴾

21:4. The Beloved Prophet (Muhammad) said, 'My Lord knows every word (spoken) in the heavens and in the earth, and only He is the All-Hearing, the All-Knowing.'

قٰلَ رَبِّیْ یَعْلَمُ الْقَوْلَ فِی السَّمَآءِ وَ
الْاَرْضِ ۫ وَهُوَ السَّمِیْعُ الْعَلِیْمُ ﴿۴﴾

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بَلْ قَالُوْۤا اَضْغَاثُ اَحْلَامٍۭ بَلِ افْتَرٰىهُ بَلْ هُوَ شَاعِرٌ ۚ فَلْيَاْتِنَا بِاٰيَةٍ كَمَاۤ اُرْسِلَ الْاَوَّلُوْنَ ۝٥

21:5. Rather, they said, 'These (revelations) are confusing dreams; rather, it is his fabrication. Rather, he is a poet; (if he is a Prophet) he must therefore bring us some sign, just like the former had been sent (with miracles).'

مَاۤ اٰمَنَتْ قَبْلَهُمْ مِّنْ قَرْيَةٍ اَهْلَكْنٰهَا ۚ اَفَهُمْ يُؤْمِنُوْنَ ۝٦

21:6. No (people of any) town which We destroyed before them believed; so, will they believe?

وَمَاۤ اَرْسَلْنَا قَبْلَكَ اِلَّا رِجَالًا نُّوْحِيْۤ اِلَيْهِمْ فَسْـَٔلُوْۤا اَهْلَ الذِّكْرِ اِنْ كُنْتُمْ لَا تَعْلَمُوْنَ ۝٧

21:7. And We did not send (Prophets) before you except men, to whom We sent revelations. Therefore, O people! Ask the people of knowledge if you do not know.

وَمَا جَعَلْنٰهُمْ جَسَدًا لَّا يَاْكُلُوْنَ الطَّعَامَ وَمَا كَانُوْا خٰلِدِيْنَ ۝٨

21:8. And We did not create them as mere bodies that ate no food, and (nor did we make them) to live in the world forever.

ثُمَّ صَدَقْنٰهُمُ الْوَعْدَ فَاَنْجَيْنٰهُمْ وَمَنْ نَّشَآءُ وَاَهْلَكْنَا الْمُسْرِفِيْنَ ۝٩

21:9. We then fulfilled Our promise to them; We henceforth rescued them and whoever (else) We willed, and destroyed the transgressors.

لَقَدْ اَنْزَلْنَاۤ اِلَيْكُمْ كِتٰبًا فِيْهِ ذِكْرُكُمْ ؕ اَفَلَا تَعْقِلُوْنَ ۝١٠ ع ١ ١٠

21:10. We have indeed sent down towards you a Book (O people of Quraish), in which is your (potential) glorification; so, do you not have sense?

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21:11. And how many towns We have destroyed that were unjust, and We created another nation after them.	وَ كَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَّ اَنْشَاْنَا بَعْدَهَا قَوْمًا اٰخَرِيْنَ ﴿۱۱﴾
21:12. And when they received Our punishment, they immediately started fleeing therefrom.	فَلَمَّاۤ اَحَسُّوْا بَاْسَنَاۤ اِذَا هُمْ مِّنْهَا يَرْكُضُوْنَ ﴿۱۲﴾
21:13. 'Do not flee, and return to the comforts that were given to you and to your homes; perhaps you will be asked.'	لَا تَرْكُضُوْا وَ ارْجِعُوْۤا اِلٰى مَاۤ اُتْرِفْتُمْ فِيْهِ وَ مَسٰكِنِكُمْ لَعَلَّكُمْ تُسْـَٔلُوْنَ ﴿۱۳﴾
21:14. They said, 'Woe to us! We were indeed unjust.'	قَالُوْا يٰوَيْلَنَاۤ اِنَّا كُنَّا ظٰلِمِيْنَ ﴿۱۴﴾
21:15. So, they kept saying this until We made them cut-off (i.e. like chopped-off crop), extinguished.	فَمَا زَالَتْ تِّلْكَ دَعْوٰىهُمْ حَتّٰى جَعَلْنٰهُمْ حَصِيْدًا خٰمِدِيْنَ ﴿۱۵﴾
21:16. And We have not created the heavens and the earth and what is between them in vain.	وَ مَا خَلَقْنَا السَّمَآءَ وَ الْاَرْضَ وَ مَا بَيْنَهُمَا لٰعِبِيْنَ ﴿۱۶﴾
21:17. (Hypothetically) had We willed to choose any amusement, We could have chosen it from Ourselves, if We wanted to do so.	لَوْ اَرَدْنَاۤ اَنْ نَّتَّخِذَ لَهْوًا لَّا تَّخَذْنٰهُ مِنْ لَّدُنَّاۤ ۖ اِنْ كُنَّا فٰعِلِيْنَ ﴿۱۷﴾

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بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهٗ فَاِذَا هُوَ زَاهِقٌ ؕ وَلَكُمُ الْوَيْلُ مِمَّا تَصِفُوْنَ ﴿۱۸﴾

21:18. Rather, We strike falsehood with the truth, it therefore knocks out its brains; thereupon it vanishes. And woe to you for those utterances which you fabricate (concerning Allah).

وَلَهٗ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ وَمَنْ عِنْدَهٗ لَا يَسْتَكْبِرُوْنَ عَنْ عِبَادَتِهٖ وَلَا يَسْتَحْسِرُوْنَ ﴿۱۹﴾ۚ

21:19. And only to Him belong all those who are in the heavens and in the earth, and those (angels) with Him are not arrogant towards worshipping Him, nor do they tire.

يُسَبِّحُوْنَ الَّيْلَ وَالنَّهَارَ لَا يَفْتُرُوْنَ ﴿۲۰﴾

21:20. They glorify Him night and day; and they are not lazy (in this regard).

اَمِ اتَّخَذُوْٓا اٰلِهَةً مِّنَ الْاَرْضِ هُمْ يُنْشِرُوْنَ ﴿۲۱﴾

21:21. Have they appointed from the earth some such gods; that they create something?

لَوْ كَانَ فِيْهِمَآ اٰلِهَةٌ اِلَّا اللّٰهُ لَفَسَدَتَا ۚ فَسُبْحٰنَ اللّٰهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُوْنَ ﴿۲۲﴾

21:22. If there were gods other than Allah in the heavens and the earth, they would have therefore definitely been destroyed. Thus, Purity be to Allah; Master of the Throne, from the matters that they fabricate.

لَا يُسْـَٔلُ عَمَّا يَفْعَلُ وَهُمْ يُسْـَٔلُوْنَ ﴿۲۳﴾

21:23. He (Allah) is not to be questioned what He does, and they (the people) will all be questioned.

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اَمِ اتَّخَذُوْا مِنْ دُوْنِهٖۤ اٰلِهَةً ؕ قُلْ هَاتُوْا بُرْهَانَكُمْ ۚ هٰذَا ذِكْرُ مَنْ مَّعِيَ وَ ذِكْرُ مَنْ قَبْلِيْ ؕ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ۙ الْحَقَّ فَهُمْ مُّعْرِضُوْنَ ﴿۲۴﴾

21:24. Have they taken other gods except Allah? Say you (O Beloved), 'Bring your proof. This Qur'aan is the remembrance of those who are with me and the remembrance of those before me.' Rather, most of them do not know the truth; hence, they turn away (from it).

وَ مَاۤ اَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُوْلٍ اِلَّا نُوْحِيْۤ اِلَيْهِ اَنَّهٗ لَاۤ اِلٰهَ اِلَّاۤ اَنَا فَاعْبُدُوْنِ ﴿۲۵﴾

21:25. And We did not send any Messenger before you but We would reveal to him that 'There is no god except Me; hence, only worship Me.'

وَ قَالُوا اتَّخَذَ الرَّحْمٰنُ وَلَدًا سُبْحٰنَهٗ ؕ بَلْ عِبَادٌ مُّكْرَمُوْنَ ۙ﴿۲۶﴾

21:26. And they (the disbelievers) said, 'The Most Gracious has chosen a son; Purity is to Him. Rather, they (the angels) are honourable bondsmen.'

لَا يَسْبِقُوْنَهٗ بِالْقَوْلِ وَ هُمْ بِاَمْرِهٖ يَعْمَلُوْنَ ﴿۲۷﴾

21:27. They do not precede Him in speech, and they act upon only His command.

يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَ مَا خَلْفَهُمْ وَ لَا يَشْفَعُوْنَ ۙ اِلَّا لِمَنِ ارْتَضٰى وَ هُمْ مِّنْ خَشْيَتِهٖ مُشْفِقُوْنَ ﴿۲۸﴾

21:28. He knows what is in front of them and what is behind them, and they do not intercede except for him whom He (Allah) likes, and they are in fear of His Awe.

وَ مَنْ يَّقُلْ مِنْهُمْ اِنِّيْۤ اِلٰهٌ مِّنْ دُوْنِهٖ

21:29. And the one amongst them who says, 'I am a god

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فَذٰلِكَ نَجْزِيْهِ جَهَنَّمَ ؕ كَذٰلِكَ نَجْزِي الظّٰلِمِيْنَ ﴿٢٩﴾ ع

other than Allah,' We shall consequently recompense him with Hell; this is how We punish the transgressors.

اَوَلَمْ يَرَ الَّذِيْنَ كَفَرُوْٓا اَنَّ السَّمٰوٰتِ وَالْاَرْضَ كَانَتَا رَتْقًا فَفَتَقْنٰهُمَا ؕ وَجَعَلْنَا مِنَ الْمَآءِ كُلَّ شَيْءٍ حَيٍّ ؕ اَفَلَا يُؤْمِنُوْنَ ﴿٣٠﴾

21:30. Did the disbelievers not perceive that the heavens and the earth were closed up (as one piece), We henceforth opened (i.e. parted) them, and We made every living thing from water. So, will they not believe?

وَجَعَلْنَا فِي الْاَرْضِ رَوَاسِيَ اَنْ تَمِيْدَ بِهِمْ وَجَعَلْنَا فِيْهَا فِجَاجًا سُبُلًا لَّعَلَّهُمْ يَهْتَدُوْنَ ﴿٣١﴾

21:31. And We have placed (mountains as) anchors in the earth, that it may not tremble with them (people). And We kept wide paths therein, that they may find their way.

وَجَعَلْنَا السَّمَآءَ سَقْفًا مَّحْفُوْظًا ۚ وَّهُمْ عَنْ اٰيٰتِهَا مُعْرِضُوْنَ ﴿٣٢﴾

21:32. And We have made the sky a protected roof; and they turn away from its signs (i.e. sun, moon, wind, clouds, etc.).

وَهُوَ الَّذِيْ خَلَقَ الَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ؕ كُلٌّ فِيْ فَلَكٍ يَّسْبَحُوْنَ ﴿٣٣﴾

21:33. And it is He Who created the night and the day, and the sun and the moon; each one floats in an orbit.

وَمَا جَعَلْنَا لِبَشَرٍ مِّنْ قَبْلِكَ الْخُلْدَ ؕ

21:34. And, before you, We did not make in the world a never-

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ending life for any human. So, will they remain eternally if you (O Beloved) depart (from this world)?

اَفَاْىٕنْ مِّتَّ فَهُمُ الْخٰلِدُوْنَ ﴿۳۴﴾

21:35. Every soul must taste the flavour of death, and We test you with evil and with good for a trial, and only to Us are you to return.

كُلُّ نَفْسٍ ذَآىٕقَةُ الْمَوْتِؕ وَ نَبْلُوْكُمْ بِالشَّرِّ وَ الْخَیْرِ فِتْنَةًؕ وَ اِلَیْنَا تُرْجَعُوْنَ ﴿۳۵﴾

21:36. And when the disbelievers see you, they do not take you but as a mockery (saying to each other), 'Is he the one who speaks ill of your gods?' And they deny the remembrance of the Most Gracious.

وَ اِذَا رَاٰكَ الَّذِیْنَ كَفَرُوْۤا اِنْ یَّتَّخِذُوْنَكَ اِلَّا هُزُوًاؕ اَهٰذَا الَّذِیْ یَذْكُرُ اٰلِهَتَكُمْ ۚ وَ هُمْ بِذِكْرِ الرَّحْمٰنِ هُمْ كٰفِرُوْنَ ﴿۳۶﴾

21:37. Mankind has been made to be hasty. I shall now show you My signs; do not be hasty with Me.

خُلِقَ الْاِنْسَانُ مِنْ عَجَلٍؕ سَاُورِیْكُمْ اٰیٰتِیْ فَلَا تَسْتَعْجِلُوْنِ ﴿۳۷﴾

21:38. And they say, 'When will this promise (of punishment) occur, if you are truthful?'

وَ یَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِیْنَ ﴿۳۸﴾

21:39. Had the disbelievers somehow known the time when they will not be able to stop the Fire from their faces,

لَوْ یَعْلَمُ الَّذِیْنَ كَفَرُوْا حِیْنَ لَا یَكُفُّوْنَ عَنْ وُّجُوْهِهِمُ النَّارَ وَ لَا عَنْ

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ظُهُوْرِهِمْ وَلَا هُمْ يُنْصَرُوْنَ ﴿۳۹﴾

and nor from their backs, and nor are they to be helped.

بَلْ تَاْتِيْهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا يَسْتَطِيْعُوْنَ رَدَّهَا وَلَا هُمْ يُنْظَرُوْنَ ﴿۴۰﴾

21:40. Rather, it will come upon them suddenly; it will hence make them dumbfounded; they will then not be able to reverse it, nor will they be given respite.

وَلَقَدِ اسْتُهْزِئَ بِرُسُلٍ مِّنْ قَبْلِكَ فَحَاقَ بِالَّذِيْنَ سَخِرُوْا مِنْهُمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿۴۱﴾ ع

21:41. And indeed, the Messengers before you were mocked but the mockery of those who mocked encompassed themselves.

قُلْ مَنْ يَّكْلَؤُكُمْ بِالَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمٰنِ ؕ بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُوْنَ ﴿۴۲﴾

21:42. Say you (O Beloved), 'Who guards you night and day from (the punishment of) the Most Gracious?' Rather, they have turned away their faces from the remembrance of their Lord.

اَمْ لَهُمْ اٰلِهَةٌ تَمْنَعُهُمْ مِّنْ دُوْنِنَا ؕ لَا يَسْتَطِيْعُوْنَ نَصْرَ اَنْفُسِهِمْ وَلَا هُمْ مِّنَّا يُصْحَبُوْنَ ﴿۴۳﴾

21:43. Do they have some gods who protect them from Us? They cannot save themselves, nor do they have an alliance with Us.

بَلْ مَتَّعْنَا هٰٓؤُلَآءِ وَاٰبَآءَهُمْ حَتّٰى طَالَ عَلَيْهِمُ الْعُمُرُ ؕ اَفَلَا يَرَوْنَ اَنَّا نَاْتِي

21:44. Rather, We have given those (disbelievers) and their forefathers a benefit to the extent that life became long for them. So, do they not see that We are

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reducing the land (of the disbelievers) from its borders (by giving victory to the believers)? So, will they be dominant?

اَلْاَرْضَ نَنْقُصُهَا مِنْ اَطْرَافِهَا ؕ اَفَهُمُ الْغٰلِبُوْنَ ﴿۴۴﴾

21:45. Say you (O Beloved), 'I warn you only through revelation, and the deaf do not hear the call when they are warned.'

قُلْ اِنَّمَاۤ اُنْذِرُكُمْ بِالْوَحْيِ ۫ وَ لَا يَسْمَعُ الصُّمُّ الدُّعَآءَ اِذَا مَا يُنْذَرُوْنَ ﴿۴۵﴾

21:46. And if a breath of your Lord's punishment was to touch them, they would hence definitely say, 'Woe to us! We were indeed unjust.'

وَ لَئِنْ مَّسَّتْهُمْ نَفْحَةٌ مِّنْ عَذَابِ رَبِّكَ لَيَقُوْلُنَّ يٰوَيْلَنَاۤ اِنَّا كُنَّا ظٰلِمِيْنَ ﴿۴۶﴾

21:47. And We shall establish the scales of justice on the Day of Resurrection, no soul will therefore be wronged in the least. And if there be anything even equal to a mustard seed, We will henceforth bring it, and We are Sufficient to take account.

وَ نَضَعُ الْمَوَازِيْنَ الْقِسْطَ لِيَوْمِ الْقِيٰمَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْـًٔا ؕ وَ اِنْ كَانَ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ اَتَيْنَا بِهَا ؕ وَ كَفٰى بِنَا حٰسِبِيْنَ ﴿۴۷﴾

21:48. And We indeed gave Moosa and Haaroon judgement (i.e. the Tawrah), and light, and advice for the pious.

وَ لَقَدْ اٰتَيْنَا مُوْسٰى وَ هٰرُوْنَ الْفُرْقَانَ وَ ضِيَآءً وَّ ذِكْرًا لِّلْمُتَّقِيْنَ ﴿۴۸﴾ۙ

21:49. Those who fear their Lord without seeing and they are afraid of the Last Day.

الَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ وَ هُمْ مِّنَ السَّاعَةِ مُشْفِقُوْنَ ﴿۴۹﴾

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وَهٰذَا ذِكْرٌ مُّبٰرَكٌ اَنْزَلْنٰهُ ؕ اَفَاَنْتُمْ لَهٗ مُنْكِرُوْنَ ﴿۵۰﴾

21:50. This is a blessed remembrance which We have sent down. Are you deniers thereof?

وَلَقَدْ اٰتَيْنَاۤ اِبْرٰهِيْمَ رُشْدَهٗ مِنْ قَبْلُ وَكُنَّا بِهٖ عٰلِمِيْنَ ﴿۵۱﴾

21:51. And We indeed bestowed upon Ibrahim his righteous path from the beginning, and We were Aware of him.

اِذْ قَالَ لِاَبِيْهِ وَقَوْمِهٖ مَا هٰذِهِ التَّمَاثِيْلُ الَّتِيْۤ اَنْتُمْ لَهَا عٰكِفُوْنَ ﴿۵۲﴾

21:52. When he said to his father and his people, 'What are these idols in front of whom you are sitting devotedly (to worship)?'

قَالُوْا وَجَدْنَاۤ اٰبَآءَنَا لَهَا عٰبِدِيْنَ ﴿۵۳﴾

21:53. They said, 'We found our forefathers worshipping them.'

قَالَ لَقَدْ كُنْتُمْ اَنْتُمْ وَاٰبَآؤُكُمْ فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿۵۴﴾

21:54. He (Ibrahim) said, 'Indeed, you and your forefathers are all in open error.'

قَالُوْۤا اَجِئْتَنَا بِالْحَقِّ اَمْ اَنْتَ مِنَ اللّٰعِبِيْنَ ﴿۵۵﴾

21:55. They said, 'Have you brought the truth to us, or are you just playing?'

قَالَ بَلْ رَّبُّكُمْ رَبُّ السَّمٰوٰتِ وَالْاَرْضِ الَّذِيْ فَطَرَهُنَّ ۫ وَاَنَا عَلٰى ذٰلِكُمْ مِّنَ الشّٰهِدِيْنَ ﴿۵۶﴾

21:56. He said, 'Rather, your Lord is the Lord of the heavens and the earth; the One Who created them. And I am amongst the witnesses to this.'

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21:57. 'And I swear an oath by Allah, I shall seek to harm your idols after you have turned your backs.'	وَتَاللّٰهِ لَاَكِيْدَنَّ اَصْنَامَكُمْ بَعْدَ اَنْ تُوَلُّوْا مُدْبِرِيْنَ ﴿٥٧﴾
21:58. He therefore crushed them all except the biggest amongst them; that perhaps they may question it.	فَجَعَلَهُمْ جُذٰذًا اِلَّا كَبِيْرًا لَّهُمْ لَعَلَّهُمْ اِلَيْهِ يَرْجِعُوْنَ ﴿٥٨﴾
21:59. They said, 'Who has done this to our gods? He is indeed unjust.'	قَالُوْا مَنْ فَعَلَ هٰذَا بِاٰلِهَتِنَآ اِنَّهٗ لَمِنَ الظّٰلِمِيْنَ ﴿٥٩﴾
21:60. Some amongst them said, 'We heard a young man speak ill of them; the one called Ibrahim.'	قَالُوْا سَمِعْنَا فَتًى يَّذْكُرُهُمْ يُقَالُ لَهٗۤ اِبْرٰهِيْمُ ﴿٦٠﴾
21:61. They said, 'So, bring him in front of the people; perhaps they may testify.'	قَالُوْا فَاْتُوْا بِهٖ عَلٰۤى اَعْيُنِ النَّاسِ لَعَلَّهُمْ يَشْهَدُوْنَ ﴿٦١﴾
21:62. They said, 'Did you do this to our gods, O Ibrahim?'	قَالُوْۤا ءَاَنْتَ فَعَلْتَ هٰذَا بِاٰلِهَتِنَا يٰۤاِبْرٰهِيْمُ ﴿٦٢﴾
21:63. Said he, 'Rather, this big one from them must have done it; so, question them, if they speak.'	قَالَ بَلْ فَعَلَهٗ ۖ كَبِيْرُهُمْ هٰذَا فَسْـَٔلُوْهُمْ اِنْ كَانُوْا يَنْطِقُوْنَ ﴿٦٣﴾

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فَرَجَعُوْۤا اِلٰۤى اَنْفُسِهِمْ فَقَالُوْۤا اِنَّكُمْ اَنْتُمُ الظّٰلِمُوْنَ ۙ﴿۶۴﴾

21:64. They therefore turned to themselves (realising their own falsehood) and said (to one another), 'Indeed, only you are unjust.'

ثُمَّ نُكِسُوْا عَلٰى رُءُوْسِهِمْ ۚ لَقَدْ عَلِمْتَ مَا هٰۤؤُلَآءِ يَنْطِقُوْنَ ﴿۶۵﴾

21:65. They were then made to reverse on their heads (i.e. baffled with embarrassment and said); that '(O Ibrahim!) You know well that they do not speak.'

قَالَ اَفَتَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا يَنْفَعُكُمْ شَيْـًٔا وَّلَا يَضُرُّكُمْ ؕ﴿۶۶﴾

21:66. He (Ibrahim) said, 'Do you worship other than Allah who neither benefits you nor harms you.'

اُفٍّ لَّكُمْ وَ لِمَا تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۶۷﴾

21:67. 'Shame on you and on those idols whom you worship instead of Allah; so, do you not have intellect?'

قَالُوْا حَرِّقُوْهُ وَ انْصُرُوْۤا اٰلِهَتَكُمْ اِنْ كُنْتُمْ فٰعِلِيْنَ ﴿۶۸﴾

21:68. They said, 'Burn him and help your gods, if you are to do (something).'

قُلْنَا يٰنَارُ كُوْنِيْ بَرْدًا وَّ سَلٰمًا عَلٰۤى اِبْرٰهِيْمَ ۙ﴿۶۹﴾

21:69. We said, 'O fire! Become cool and peaceful upon Ibrahim.'

وَ اَرَادُوْا بِهٖ كَيْدًا فَجَعَلْنٰهُمُ الْاَخْسَرِيْنَ ۚ﴿۷۰﴾

21:70. And they wished to cause him harm, We consequently made them the greatest of losers.

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وَنَجَّيْنٰهُ وَلُوْطًا اِلَى الْاَرْضِ الَّتِيْ بٰرَكْنَا فِيْهَا لِلْعٰلَمِيْنَ ﴿٧١﴾

21:71. And We rescued him and Loot towards that land in which We have placed blessings for the worlds.

وَوَهَبْنَا لَهٗۤ اِسْحٰقَ ؕ وَيَعْقُوْبَ نَافِلَةً ؕ وَكُلًّا جَعَلْنَا صٰلِحِيْنَ ﴿٧٢﴾

21:72. And We bestowed upon him Is-haaq, and Ya'qoob; the grandson (of Ibrahim), and We made all of them worthy of Our special proximity.

وَجَعَلْنٰهُمْ اَئِمَّةً يَّهْدُوْنَ بِاَمْرِنَا وَاَوْحَيْنَاۤ اِلَيْهِمْ فِعْلَ الْخَيْرٰتِ وَاِقَامَ الصَّلٰوةِ وَاِيْتَآءَ الزَّكٰوةِ ۚ وَكَانُوْا لَنَا عٰبِدِيْنَ ﴿٧٣﴾

21:73. And We made them leaders; that they call by Our command, and We sent them revelation to do good deeds, and to keep Salah established and to pay Zakah; and they would worship Us.

وَلُوْطًا اٰتَيْنٰهُ حُكْمًا وَّعِلْمًا وَّنَجَّيْنٰهُ مِنَ الْقَرْيَةِ الَّتِيْ كَانَتْ تَّعْمَلُ الْخَبٰٓئِثَ ؕ اِنَّهُمْ كَانُوْا قَوْمَ سَوْءٍ فٰسِقِيْنَ ﴿٧٤﴾ۙ

21:74. And We gave Loot governance and knowledge, and We rescued him from (the people of) that town which had been doing evil deeds; indeed, those evil people were disobedient.

وَاَدْخَلْنٰهُ فِيْ رَحْمَتِنَا ؕ اِنَّهٗ مِنَ الصّٰلِحِيْنَ ﴿٧٥﴾ ع

21:75. And We admitted him into Our Mercy; indeed, he is amongst those who deserve Our special proximity.

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وَنُوْحًا اِذْ نَادٰى مِنْ قَبْلُ فَاسْتَجَبْنَا لَهٗ فَنَجَّيْنٰهُ وَاَهْلَهٗ مِنَ الْكَرْبِ الْعَظِيْمِ ۚ﴿٧٦﴾

21:76. And (remember) Nooh when he called Us before this, We henceforth answered his supplication, and rescued him and his household from the extreme calamity.

وَنَصَرْنٰهُ مِنَ الْقَوْمِ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا ؕ اِنَّهُمْ كَانُوْا قَوْمَ سَوْءٍ فَاَغْرَقْنٰهُمْ اَجْمَعِيْنَ ﴿٧٧﴾

21:77. And We helped him against the people who belied Our verses; indeed, they were evil people, We consequently drowned them all.

وَدَاوٗدَ وَسُلَيْمٰنَ اِذْ يَحْكُمٰنِ فِي الْحَرْثِ اِذْ نَفَشَتْ فِيْهِ غَنَمُ الْقَوْمِ ۚ وَكُنَّا لِحُكْمِهِمْ شٰهِدِيْنَ ﴿٧٨﴾

21:78. And remember Dawood and Sulaimaan; when they were deciding the dispute of a crop-field, when some people's goats had strayed therein at night; and We were Present (with Our knowledge and power) at the time of their judgement.

فَفَهَّمْنٰهَا سُلَيْمٰنَ ۚ وَكُلًّا اٰتَيْنَا حُكْمًا وَّعِلْمًا ۟ وَّسَخَّرْنَا مَعَ دَاوٗدَ الْجِبَالَ يُسَبِّحْنَ وَالطَّيْرَ ؕ وَكُنَّا فٰعِلِيْنَ ﴿٧٩﴾

21:79. And We made Sulaimaan understand the matter (of the goats), and to both We gave kingdom and knowledge, and made the mountains subservient that they would proclaim Purity along with Dawood, and (also subjected) the birds; and these were Our actions.

وَعَلَّمْنٰهُ صَنْعَةَ لَبُوْسٍ لَّكُمْ لِتُحْصِنَكُمْ مِّنْۢ بَاْسِكُمْ ۚ فَهَلْ اَنْتُمْ شٰكِرُوْنَ ﴿٨٠﴾

21:80. And We taught him (Dawood) to make a garment (i.e. armour) for you, to protect you from your injury (in wars). So, will you be grateful?

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وَ لِسُلَیْمٰنَ الرِّیْحَ عَاصِفَةً تَجْرِیْ بِاَمْرِهٖۤ اِلَى الْاَرْضِ الَّتِیْ بٰرَكْنَا فِیْهَا ؕ وَ كُنَّا بِكُلِّ شَیْءٍ عٰلِمِیْنَ ﴿۸۱﴾

21:81. And We made the strong wind subservient to Sulaimaan, that it would blow by his command towards the land in which We have placed blessing; and We know everything.

وَ مِنَ الشَّیٰطِیْنِ مَنْ یَّغُوْصُوْنَ لَهٗ وَ یَعْمَلُوْنَ عَمَلًا دُوْنَ ذٰلِكَ ۚ وَ كُنَّا لَهُمْ حٰفِظِیْنَ ﴿۸۲﴾ۙ

21:82. And amongst the devils were those who would dive (in the water) for him and would do works other than this; and We had kept them restrained.

وَ اَیُّوْبَ اِذْ نَادٰى رَبَّهٗۤ اَنِّیْ مَسَّنِیَ الضُّرُّ وَ اَنْتَ اَرْحَمُ الرّٰحِمِیْنَ ﴿۸۳﴾ۚۖ

21:83. And (remember) Ayyoob (Job), when he called his Lord; that 'Distress has afflicted me, and You are the Most Merciful of all those who show mercy.'

فَاسْتَجَبْنَا لَهٗ فَكَشَفْنَا مَا بِهٖ مِنْ ضُرٍّ ۫ وَّ اٰتَیْنٰهُ اَهْلَهٗ وَ مِثْلَهُمْ مَّعَهُمْ رَحْمَةً مِّنْ عِنْدِنَا وَ ذِكْرٰى لِلْعٰبِدِیْنَ ﴿۸۴﴾

21:84. We henceforth answered his supplication; so, We removed the adversity that had afflicted him, and We gave him his family, and in addition, bestowed along with them more of a similar number by Mercy from Ourselves, and advice for the people who worship.

وَ اِسْمٰعِیْلَ وَ اِدْرِیْسَ وَ ذَا الْكِفْلِ ؕ كُلٌّ مِّنَ الصّٰبِرِیْنَ ﴿۸۵﴾ۚ

21:85. And (remember) Isma'eel, and Idrees and Zul-Kifl; all of them were patient.

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وَ اَدْخَلْنٰهُمْ فِیْ رَحْمَتِنَا ؕ اِنَّهُمْ مِّنَ الصّٰلِحِیْنَ ﴿۸۶﴾

21:86. And We admitted them into Our Mercy; indeed, they are amongst those who deserve Our special closeness.

وَ ذَا النُّوْنِ اِذْ ذَّهَبَ مُغَاضِبًا فَظَنَّ اَنْ لَّنْ نَّقْدِرَ عَلَیْهِ فَنَادٰی فِی الظُّلُمٰتِ اَنْ لَّاۤ اِلٰهَ اِلَّاۤ اَنْتَ سُبْحٰنَكَ ۖ اِنِّیْ كُنْتُ مِنَ الظّٰلِمِیْنَ ﴿۸۷﴾

21:87. And (remember) Zun-Noon (i.e. the Prophet Yunus) when he departed full of anger, assuming that We would not restrict him; he therefore called out in (the realms of) darkness, 'There is no god except You; Glory be to You. Indeed, an out-of-place (act) occurred from me.'

فَاسْتَجَبْنَا لَهٗ ۙ وَ نَجَّیْنٰهُ مِنَ الْغَمِّ ؕ وَ كَذٰلِكَ نُنْجِی الْمُؤْمِنِیْنَ ﴿۸۸﴾

21:88. We henceforth heard his call and rescued him from grief, and We shall similarly rescue the Muslims.

وَ زَكَرِیَّاۤ اِذْ نَادٰی رَبَّهٗ رَبِّ لَا تَذَرْنِیْ فَرْدًا وَّ اَنْتَ خَیْرُ الْوٰرِثِیْنَ ﴿۸۹﴾

21:89. And (remember) Zakariyya when he called his Lord, 'O my Lord, do not leave me alone (i.e. childless), and You are the Best Inheritor (i.e. Eternal).'

فَاسْتَجَبْنَا لَهٗ ۪ وَ وَهَبْنَا لَهٗ یَحْیٰی وَ اَصْلَحْنَا لَهٗ زَوْجَهٗ ؕ اِنَّهُمْ كَانُوْا یُسٰرِعُوْنَ فِی الْخَیْرٰتِ وَ یَدْعُوْنَنَا رَغَبًا وَّ رَهَبًا ؕ وَ كَانُوْا لَنَا خٰشِعِیْنَ ﴿۹۰﴾

21:90. We henceforth accepted his supplication, and bestowed upon him Yahya, and improved the condition of his wife for him (i.e. from being infertile to fertile). Indeed, they (the aforementioned Prophets) would hurry to perform good deeds, and they proclaimed to Us with hope and fear, and are humble in Our Majestic Court.

وَ الَّتِیْۤ اَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا

21:91. And remember the Lady (Maryam) who guarded her

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chastity, We henceforth breathed Our (Special) Spirit into her and made her and her son a sign for the entire world.

فِیْهَا مِنْ رُّوْحِنَا وَ جَعَلْنٰهَا وَ ابْنَهَاۤ اٰیَةً لِّلْعٰلَمِیْنَ ﴿۹۱﴾

21:92. Indeed, this religion of yours (i.e. Islam) is the one religion (of all the Prophets), and I am your Lord; hence, worship Me.

اِنَّ هٰذِهٖۤ اُمَّتُكُمْ اُمَّةً وَّاحِدَةً ۖ۫ وَّ اَنَا رَبُّكُمْ فَاعْبُدُوْنِ ﴿۹۲﴾

21:93. And others have split up their matter (i.e. religion) into pieces amongst themselves. All are to return to Us.

وَ تَقَطَّعُوْۤا اَمْرَهُمْ بَیْنَهُمْ ؕ كُلٌّ اِلَیْنَا رٰجِعُوْنَ ﴿۹۳﴾ ع ۶

21:94. So, whosoever does some good deeds and is a believer, his effort will not therefore be disregarded; and We are recording it.

فَمَنْ یَّعْمَلْ مِنَ الصّٰلِحٰتِ وَ هُوَ مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعْیِهٖ ۚ وَ اِنَّا لَهٗ كٰتِبُوْنَ ﴿۹۴﴾

21:95. And it is unlawful for (the people of) such a town which We have destroyed that they may return back.

وَ حَرٰمٌ عَلٰى قَرْیَةٍ اَهْلَكْنٰهَاۤ اَنَّهُمْ لَا یَرْجِعُوْنَ ﴿۹۵﴾

21:96. Until the time when Ya'jooj and Ma'jooj will be released, and they will be coming down from every height.

حَتّٰۤى اِذَا فُتِحَتْ یَاْجُوْجُ وَ مَاْجُوْجُ وَ هُمْ مِّنْ كُلِّ حَدَبٍ یَّنْسِلُوْنَ ﴿۹۶﴾

21:97. And the true promise (of the Day of Judgement) has come near, the eyes of the

وَ اقْتَرَبَ الْوَعْدُ الْحَقُّ فَاِذَا هِیَ

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شَاخِصَةٌ اَبْصَارُ الَّذِيْنَ كَفَرُوْا ؕ يٰوَيْلَنَا قَدْ كُنَّا فِيْ غَفْلَةٍ مِّنْ هٰذَا بَلْ كُنَّا ظٰلِمِيْنَ ﴿٩٧﴾

disbelievers will thereupon remain wide open; (saying) that 'Woe to us! Undoubtedly, we were heedless of this; rather, we were unjust.'

اِنَّكُمْ وَمَا تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ حَصَبُ جَهَنَّمَ ؕ اَنْتُمْ لَهَا وٰرِدُوْنَ ﴿٩٨﴾

21:98. 'Indeed, you and all that you worship other than Allah are the fuel of Hell; you are to go therein.'

لَوْ كَانَ هٰۤؤُلَآءِ اٰلِهَةً مَّا وَرَدُوْهَا ؕ وَكُلٌّ فِيْهَا خٰلِدُوْنَ ﴿٩٩﴾

21:99. 'Had these been gods, they would not have gone into Hell, and they are all to abide therein forever.'

لَهُمْ فِيْهَا زَفِيْرٌ وَّهُمْ فِيْهَا لَا يَسْمَعُوْنَ ﴿١٠٠﴾

21:100. They will bray (like donkeys) therein and not be able to hear anything in it.

اِنَّ الَّذِيْنَ سَبَقَتْ لَهُمْ مِّنَّا الْحُسْنٰۤى ۙ اُولٰٓئِكَ عَنْهَا مُبْعَدُوْنَ ﴿١٠١﴾ ۙ

21:101. Indeed, those to whom Our promise of goodness (i.e. Paradise) has been made, they have been kept far away from Hell.

لَا يَسْمَعُوْنَ حَسِيْسَهَا ۚ وَهُمْ فِيْ مَا اشْتَهَتْ اَنْفُسُهُمْ خٰلِدُوْنَ ﴿١٠٢﴾ ۚ

21:102. And they will not hear its faintest sound, and they will forever abide in (bounties) which their hearts desire.

لَا يَحْزُنُهُمُ الْفَزَعُ الْاَكْبَرُ وَتَتَلَقّٰىهُمُ

21:103. The greatest fear will not aggrieve them, and the angels will welcome them; (saying)

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الْمَلٰٓئِكَةُ ؕ هٰذَا يَوْمُكُمُ الَّذِيْ كُنْتُمْ تُوْعَدُوْنَ ﴿١٠٣﴾	that 'This is that Day of yours which you were promised.'
يَوْمَ نَطْوِي السَّمَآءَ كَطَيِّ السِّجِلِّ لِلْكُتُبِ ؕ كَمَا بَدَاْنَآ اَوَّلَ خَلْقٍ نُّعِيْدُهٗ ؕ وَعْدًا عَلَيْنَا ؕ اِنَّا كُنَّا فٰعِلِيْنَ ﴿١٠٤﴾	**21:104.** The Day when We shall roll up the heavens as the angel Sijill rolls up the books of deeds. Just like We made it first, We shall similarly restore it; this is a promise upon Our responsibility, We shall certainly do it.
وَلَقَدْ كَتَبْنَا فِي الزَّبُوْرِ مِنْۢ بَعْدِ الذِّكْرِ اَنَّ الْاَرْضَ يَرِثُهَا عِبَادِيَ الصّٰلِحُوْنَ ﴿١٠٥﴾	**21:105.** And We indeed wrote, after the admonition in the Zaboor, that 'My virtuous bondsmen will inherit this earth.'
اِنَّ فِيْ هٰذَا لَبَلٰغًا لِّقَوْمٍ عٰبِدِيْنَ ﴿١٠٦﴾ ؕ	**21:106.** Indeed, this Qur'aan is sufficient for the worshippers.
وَمَآ اَرْسَلْنٰكَ اِلَّا رَحْمَةً لِّلْعٰلَمِيْنَ ﴿١٠٧﴾	**21:107.** And We did not send you (O Beloved) but as mercy for all the worlds.
قُلْ اِنَّمَا يُوْحٰٓى اِلَيَّ اَنَّمَآ اِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ ۚ فَهَلْ اَنْتُمْ مُّسْلِمُوْنَ ﴿١٠٨﴾	**21:108.** Say you (O Beloved), 'I receive only this revelation; that you have no god but One Allah, do you therefore become Muslims?'
فَاِنْ تَوَلَّوْا فَقُلْ اٰذَنْتُكُمْ عَلٰى سَوَآءٍ ؕ	**21:109.** Then, if they turn away their faces (from Islam); so, say (O Beloved), 'I have declared a war against you on equal terms,

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وَ اِنْ اَدْرِیْۤ اَقَرِیْبٌ اَمْ بَعِیْدٌ مَّا تُوْعَدُوْنَ ﴿۱۰۹﴾

and what do I know (without being informed by Allah) whether the promise which is given to you is close or afar?'

اِنَّهٗ یَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ وَ یَعْلَمُ مَا تَكْتُمُوْنَ ﴿۱۱۰﴾

21:110. 'Indeed, Allah knows whatever is said loudly, and knows what you conceal.'

وَ اِنْ اَدْرِیْ لَعَلَّهٗ فِتْنَةٌ لَّكُمْ وَ مَتَاعٌ اِلٰى حِیْنٍ ﴿۱۱۱﴾

21:111. 'And what do I know (on my own accord); it may be a trial for you, and an enjoyment for just a while.'

قٰلَ رَبِّ احْكُمْ بِالْحَقِّ ؕ وَ رَبُّنَا الرَّحْمٰنُ الْمُسْتَعَانُ عَلٰى مَا تَصِفُوْنَ ﴿۱۱۲﴾ ع

21:112. And the Beloved Prophet (Muhammad) submitted that 'O my Lord, make true judgement (between me and the deniers). And only the help of our Lord; the Most Gracious, is required against that which you fabricate.'

النصف

۲۲ سُوْرَۃُ الْحَجِّ مَدَنِیَّۃٌ ۱۰۳
اٰیاتها ۷۸ رکوعاتها ۱۰

22. SURAH AL-HAJJ (THE MAJOR PILGRIMAGE)
(This Surah is Madani, containing 78 verses and 10 sections)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

یٰۤاَیُّهَا النَّاسُ اتَّقُوْا رَبَّكُمْ ۚ اِنَّ زَلْزَلَةَ السَّاعَةِ شَیْءٌ عَظِیْمٌ ﴿۱﴾

22:1. O people! Fear your Lord; indeed, the earthquake of the Day of Judgement is a very severe thing.

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يَوْمَ تَرَوْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ
عَمَّآ اَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ
حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ
سُكٰرٰى وَمَا هُمْ بِسُكٰرٰى وَلٰكِنَّ
عَذَابَ اللّٰهِ شَدِيْدٌ ۲

22:2. The Day when you will see it, every suckling one will forget her infant whom she suckled, and every pregnant one will discharge her foetus, and you will see people as if they are drunk, whereas, they will not be intoxicated, but (the fact is) this; that the punishment of Allah is very severe.

وَمِنَ النَّاسِ مَنْ يُّجَادِلُ فِي اللّٰهِ بِغَيْرِ
عِلْمٍ وَّيَتَّبِعُ كُلَّ شَيْطٰنٍ مَّرِيْدٍ ۙ ۳

22:3. And amongst the people are some who argue concerning Allah without knowledge and follow (blindly) every rebellious devil.

كُتِبَ عَلَيْهِ اَنَّهٗ مَنْ تَوَلَّاهُ فَاَنَّهٗ يُضِلُّهٗ
وَيَهْدِيْهِ اِلٰى عَذَابِ السَّعِيْرِ ۴

22:4. (The Devil) upon whom it has been written that whoever will befriend him; so, he (the Devil) will definitely mislead him and will show him the path to the punishment of Hell.

يٰٓاَيُّهَا النَّاسُ اِنْ كُنْتُمْ فِيْ رَيْبٍ مِّنَ
الْبَعْثِ فَاِنَّا خَلَقْنٰكُمْ مِّنْ تُرَابٍ ثُمَّ
مِنْ نُّطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِنْ
مُّضْغَةٍ مُّخَلَّقَةٍ وَّغَيْرِ مُخَلَّقَةٍ
لِّنُبَيِّنَ لَكُمْ ؕ وَنُقِرُّ فِي الْاَرْحَامِ مَا
نَشَآءُ اِلٰٓى اَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ

22:5. O people! If you doubt revival on the Day of Resurrection, ponder therefore upon this; that, We created you from dust, then from a drop of liquid, then from a clot of blood, then from a piece of flesh; formed and unformed, so that We show Our signs for you. And We keep whomsoever We will in the wombs of mothers up to an appointed time, then extract you as an infant, then (gave you age)

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for this reason; that you may reach your maturity. And amongst you is the one who dies earlier, and amongst you is the one who is made to face the most hopeless (i.e. old) age; that, after knowing, knows nothing (due to absent-mindedness in old age). And you see the earth deserted; then, when We sent down water upon it, it became fresh, and developed, and produced beautiful pairs of all types.

طِفْلًا ثُمَّ لِتَبْلُغُوْۤا اَشُدَّكُمْ ۚ وَ مِنْكُمْ
مَّنْ یُّتَوَفّٰى وَ مِنْكُمْ مَّنْ یُّرَدُّ اِلٰۤى
اَرْذَلِ الْعُمُرِ لِكَیْلَا یَعْلَمَ مِنْۢ بَعْدِ
عِلْمٍ شَیْـٴًا ؕ وَ تَرَى الْاَرْضَ هَامِدَةً
فَاِذَاۤ اَنْزَلْنَا عَلَیْهَا الْمَآءَ اهْتَزَّتْ وَ
رَبَتْ وَ اَنْۢبَتَتْ مِنْ كُلِّ زَوْجٍۭ بَهِیْجٍ ۝۵

22:6. This is because only Allah is the truth and because He will revive the dead, and because He is Able to do all things.

ذٰلِكَ بِاَنَّ اللّٰهَ هُوَ الْحَقُّ وَ اَنَّهٗ یُحْیِ
الْمَوْتٰى وَ اَنَّهٗ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ۙ۝۶

22:7. And because the Last Day is going to come; there is no doubt in it, and because Allah will raise those who are in the graves.

وَّ اَنَّ السَّاعَةَ اٰتِیَةٌ لَّا رَیْبَ فِیْهَا ۙ
وَ اَنَّ اللّٰهَ یَبْعَثُ مَنْ فِی الْقُبُوْرِ ۝۷

22:8. And there is the one who argues concerning Allah neither having knowledge, nor any proof nor any clear writings.

وَ مِنَ النَّاسِ مَنْ یُّجَادِلُ فِی اللّٰهِ بِغَیْرِ
عِلْمٍ وَّ لَا هُدًى وَّ لَا كِتٰبٍ مُّنِیْرٍ ۙ۝۸

22:9. (Due to arrogance) having turned his neck away from the truth, in order to mislead (others) from the way of Allah; for him is disgrace in this world and We shall make him taste the punishment of Fire on the Day of Resurrection.

ثَانِیَ عِطْفِهٖ لِیُضِلَّ عَنْ سَبِیْلِ اللّٰهِ ؕ
لَهٗ فِی الدُّنْیَا خِزْیٌ وَّ نُذِیْقُهٗ یَوْمَ
الْقِیٰمَةِ عَذَابَ الْحَرِیْقِ ۝۹

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ذٰلِكَ بِمَا قَدَّمَتْ يَدٰكَ وَ اَنَّ اللّٰهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيْدِ ﴿١٠﴾ ع

22:10. 'This is the recompense of what your hands have sent ahead, and Allah does not oppress the bondsmen.'

وَ مِنَ النَّاسِ مَنْ يَّعْبُدُ اللّٰهَ عَلٰى حَرْفٍ ۚ فَاِنْ اَصَابَهٗ خَيْرُ ِۨاطْمَاَنَّ بِهٖ ۚ وَ اِنْ اَصَابَتْهُ فِتْنَةُ ِۨانْقَلَبَ عَلٰى وَجْهِهٖ ۚ خَسِرَ الدُّنْيَا وَ الْاٰخِرَةَ ؕ ذٰلِكَ هُوَ الْخُسْرَانُ الْمُبِيْنُ ﴿١١﴾

22:11. And there are some men who worship Allah on an edge (i.e. in a state of doubt); then, when some good reached them, they are satisfied; and if some trial came (to them), they turned away upon their faces (i.e. became apostates); a loss of both this world and the Hereafter; only this is clear loss.

يَدْعُوْا مِنْ دُوْنِ اللّٰهِ مَا لَا يَضُرُّهٗ وَ مَا لَا يَنْفَعُهٗ ؕ ذٰلِكَ هُوَ الضَّلٰلُ الْبَعِيْدُ ﴿١٢﴾ ج

22:12. They worship such, other than Allah, which neither harms them nor benefits them; only this is far misguidance.

يَدْعُوْا لَمَنْ ضَرُّهٗۤ اَقْرَبُ مِنْ نَّفْعِهٖ ؕ لَبِئْسَ الْمَوْلٰى وَ لَبِئْسَ الْعَشِيْرُ ﴿١٣﴾

22:13. They worship such from whom more harm is expected than benefit; indeed, what an evil master and indeed what an evil friend.

اِنَّ اللّٰهَ يُدْخِلُ الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ؕ اِنَّ اللّٰهَ يَفْعَلُ مَا يُرِيْدُ ﴿١٤﴾

22:14. Indeed, Allah will admit those who believed and did good deeds into Gardens beneath which rivers flow; indeed, Allah does whatever He wills.

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مَنْ كَانَ يَظُنُّ اَنْ لَّنْ يَّنْصُرَهُ اللّٰهُ فِي الدُّنْيَا وَالْاٰخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ اِلَى السَّمَآءِ ثُمَّ لْيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدُهٗ مَا يَغِيْظُ ﴿۱۵﴾

22:15. Therefore, whoever assumes that Allah will not help His Prophet (Muhammad) in this world and the Hereafter, let him extend a rope upwards and hang himself, and then see whether this trick of his has taken away some of that for which his heart is burning.

وَ كَذٰلِكَ اَنْزَلْنٰهُ اٰيٰتٍۭ بَيِّنٰتٍ ۙ وَّ اَنَّ اللّٰهَ يَهْدِيْ مَنْ يُّرِيْدُ ﴿۱۶﴾

22:16. And the matter is this; that, We sent down this Qur'aan as clear verses, and this; that Allah guides whomsoever He wills.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَ الَّذِيْنَ هَادُوْا وَ الصّٰبِـُٔوْنَ وَ النَّصٰرٰى وَ الْمَجُوْسَ وَ الَّذِيْنَ اَشْرَكُوْۤا ۖۗ اِنَّ اللّٰهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيٰمَةِ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ شَهِيْدٌ ﴿۱۷﴾

22:17. Indeed, the Muslims, and the Jews, and the Sabians (i.e. star worshippers), and the Christians and the fire worshippers and the polytheists; Allah will indeed decide between all of them on the Day of Resurrection; indeed, everything is before Allah.

اَلَمْ تَرَ اَنَّ اللّٰهَ يَسْجُدُ لَهٗ مَنْ فِي السَّمٰوٰتِ وَ مَنْ فِي الْاَرْضِ وَ الشَّمْسُ وَ الْقَمَرُ وَ النُّجُوْمُ وَ الْجِبَالُ وَ الشَّجَرُ وَ الدَّوَآبُّ وَ كَثِيْرٌ مِّنَ

22:18. Did you not see those who are in the heavens and in the earth prostrate to Allah, and the sun, and the moon, and the stars, and the mountains, and the trees, and the animals, and many people. And there are many upon whom punishment has been decreed. And he

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النَّاسِ ؕ وَ كَثِيْرٌ حَقَّ عَلَيْهِ الْعَذَابُ ؕ
وَ مَنْ يُّهِنِ اللّٰهُ فَمَا لَهٗ مِنْ مُّكْرِمٍ ؕ
اِنَّ اللّٰهَ يَفْعَلُ مَا يَشَآءُ ﴿۱۸﴾

whom Allah causes to become disgraced, there is no one to give him honour. Indeed, Allah does whatever He wills.

السجدۃ ۲

هٰذٰنِ خَصْمٰنِ اخْتَصَمُوْا فِيْ رَبِّهِمْ ۫
فَالَّذِيْنَ كَفَرُوْا قُطِّعَتْ لَهُمْ ثِيَابٌ
مِّنْ نَّارٍ ؕ يُصَبُّ مِنْ فَوْقِ رُءُوْسِهِمُ
الْحَمِيْمُ ﴿۱۹﴾ ۚ

22:19. These are the two groups who fought concerning their Lord. So, those who disbelieved, garments of Fire have been tailored for them, and boiling water will be poured over their heads.

يُصْهَرُ بِهٖ مَا فِيْ بُطُوْنِهِمْ وَ الْجُلُوْدُ ﴿۲۰﴾ ؕ

22:20. With which will melt what is in their bellies, and their skins (will also be burnt).

وَ لَهُمْ مَّقَامِعُ مِنْ حَدِيْدٍ ﴿۲۱﴾

22:21. And for them are rods of iron (to beat them up).

كُلَّمَاۤ اَرَادُوْۤا اَنْ يَّخْرُجُوْا مِنْهَا مِنْ
غَمٍّ اُعِيْدُوْا فِيْهَا ۫ وَ ذُوْقُوْا عَذَابَ
الْحَرِيْقِ ﴿۲۲﴾ ع

22:22. Whenever they would wish to come out thereof due to suffocation, they will be turned back to it again and it will be commanded, 'Taste the punishment of the Fire.'

ع ۲ ۱۲ ۹

اِنَّ اللّٰهَ يُدْخِلُ الَّذِيْنَ اٰمَنُوْا وَ
عَمِلُوا الصّٰلِحٰتِ جَنّٰتٍ تَجْرِيْ مِنْ

22:23. Indeed, Allah will admit those who believed and did good deeds into Gardens beneath which rivers flow; therein they will be made to

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تَحْتِهَا الْاَنْهٰرُ يُحَلَّوْنَ فِيْهَا مِنْ اَسَاوِرَ مِنْ ذَهَبٍ وَّلُؤْلُؤًا ؕ وَ لِبَاسُهُمْ فِيْهَا حَرِيْرٌ ﴿۲۳﴾

wear bracelets of gold, and pearls, and therein their garment is (of) silk.

وَهُدُوْۤا اِلَى الطَّيِّبِ مِنَ الْقَوْلِ ۚۖ وَ هُدُوْۤا اِلٰى صِرَاطِ الْحَمِيْدِ ﴿۲۴﴾

22:24. And they were guided to the pure statement (of faith) and they were shown the path of the Most Praiseworthy.

اِنَّ الَّذِيْنَ كَفَرُوْا وَ يَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ وَ الْمَسْجِدِ الْحَرَامِ الَّذِيْ جَعَلْنٰهُ لِلنَّاسِ سَوَآءَ ۨ الْعَاكِفُ فِيْهِ وَ الْبَادِ ؕ وَ مَنْ يُّرِدْ فِيْهِ بِاِلْحَادٍۭ بِظُلْمٍ نُّذِقْهُ مِنْ عَذَابٍ اَلِيْمٍ ﴿۲۵﴾ ع

22:25. Indeed, those who have disbelieved, and prevent (others) from the way of Allah and from that Sacred Mosque which We have appointed for all people; that its resident and visitor have the same rights therein. And whoever wrongfully intends injustice therein, We shall make him taste a painful punishment.

وَ اِذْ بَوَّاْنَا لِاِبْرٰهِيْمَ مَكَانَ الْبَيْتِ اَنْ لَّا تُشْرِكْ بِيْ شَيْـًٔا وَّ طَهِّرْ بَيْتِيَ لِلطَّآئِفِيْنَ وَ الْقَآئِمِيْنَ وَ الرُّكَّعِ السُّجُوْدِ ﴿۲۶﴾

22:26. And (remember) when We showed Ibrahim the right place of that House (i.e. the Ka'bah) and commanded that 'Do not ascribe anything as a partner to Me, and keep My House clean for those who perform Tawaaf (circumambulation of it), and those who perform I'tikaaf (i.e. devotional seclusion therein) and those who bow, (and) prostrate.'

وَ اَذِّنْ فِي النَّاسِ بِالْحَجِّ يَاْتُوْكَ

22:27. 'And publicly announce regarding Hajj amongst the

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رِجَالًا وَّ عَلٰى كُلِّ ضَامِرٍ يَّاْتِيْنَ مِنْ كُلِّ فَجٍّ عَمِيْقٍ ﴿۲۷﴾

people, they will come to you on foot and on every skinny she-camel, coming from every far distant path.'

لِّيَشْهَدُوْا مَنَافِعَ لَهُمْ وَ يَذْكُرُوا اسْمَ اللّٰهِ فِيْۤ اَيَّامٍ مَّعْلُوْمٰتٍ عَلٰى مَا رَزَقَهُمْ مِّنْۢ بَهِيْمَةِ الْاَنْعَامِ ۚ فَكُلُوْا مِنْهَا وَ اَطْعِمُوا الْبَآىِٕسَ الْفَقِيْرَ ﴿۲۸﴾

22:28. In order that they may gain their benefit, and mention the Name of Allah on the known days because He has provided for them the mute animals; so, eat from them yourself, and feed the distressed and the destitute.

ثُمَّ لْيَقْضُوْا تَفَثَهُمْ وَ لْيُوْفُوْا نُذُوْرَهُمْ وَ لْيَطَّوَّفُوْا بِالْبَيْتِ الْعَتِيْقِ ﴿۲۹﴾

22:29. They must then remove their dirt (i.e. bathing, removing any unwanted hair, etc.), and fulfil their pledges and perform Tawaaf of the Free House (i.e. the Ka'bah).

ذٰلِكَ ۗ وَ مَنْ يُّعَظِّمْ حُرُمٰتِ اللّٰهِ فَهُوَ خَيْرٌ لَّهٗ عِنْدَ رَبِّهٖ ؕ وَ اُحِلَّتْ لَكُمُ الْاَنْعَامُ اِلَّا مَا يُتْلٰى عَلَيْكُمْ فَاجْتَنِبُوا الرِّجْسَ مِنَ الْاَوْثَانِ وَ اجْتَنِبُوْا قَوْلَ الزُّوْرِ ﴿۳۰﴾

22:30. It is (the order of Allah), and whosoever reveres the sacred things of Allah; so, that is good for him before his Lord. And the mute animals are made lawful to you except those whose prohibition is recited to you; therefore, stay far away from the filth of idols, and avoid false speech.

حُنَفَآءَ لِلّٰهِ غَيْرَ مُشْرِكِيْنَ بِهٖ ؕ وَ مَنْ

22:31. Devoting to One Allah; that do not ascribe any partner

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to Him, and whoever ascribes partners to Allah is as if he has fallen from the sky; that the birds snatch him or the wind throws him away to a far-off place.

يُّشْرِكْ بِاللّٰهِ فَكَاَنَّمَا خَرَّ مِنَ السَّمَآءِ فَتَخْطَفُهُ الطَّيْرُ اَوْ تَهْوِيْ بِهِ الرِّيْحُ فِيْ مَكَانٍ سَحِيْقٍ ﴿۳۱﴾

22:32. The fact is this, and whosoever respects the symbols of Allah; so, this is from the piety of the hearts.

ذٰلِكَ ۫ وَمَنْ يُّعَظِّمْ شَعَآىِٕرَ اللّٰهِ فَاِنَّهَا مِنْ تَقْوَى الْقُلُوْبِ ﴿۳۲﴾

22:33. In the cattle are benefits for you up to an appointed time (i.e. till the time of slaughtering) and they are then to reach (for slaughtering in the Haram) to the Free House (i.e. the Ka'bah).

لَكُمْ فِيْهَا مَنَافِعُ اِلٰۤى اَجَلٍ مُّسَمًّى ثُمَّ مَحِلُّهَاۤ اِلَى الْبَيْتِ الْعَتِيْقِ ﴿۳۳﴾ ع

22:34. And for every nation, We have appointed a sacrifice; that they should mention the Name of Allah over the mute animals which He has provided them. So (remember), your God is One God, submit therefore only in His Majestic Court. And give glad tidings, O Beloved, to those humble ones.

وَلِكُلِّ اُمَّةٍ جَعَلْنَا مَنْسَكًا لِّيَذْكُرُوا اسْمَ اللّٰهِ عَلٰى مَا رَزَقَهُمْ مِّنْۢ بَهِيْمَةِ الْاَنْعَامِ ؕ فَاِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ فَلَهٗۤ اَسْلِمُوْا ؕ وَبَشِّرِ الْمُخْبِتِيْنَ ﴿۳۴﴾ۙ

22:35. That when Allah is mentioned, their hearts begin to fear, and who patiently endure whatever befalls them, and those who keep Salah established and who spend part of what We have provided (to them).

الَّذِيْنَ اِذَا ذُكِرَ اللّٰهُ وَجِلَتْ قُلُوْبُهُمْ وَالصّٰبِرِيْنَ عَلٰى مَاۤ اَصَابَهُمْ وَالْمُقِيْمِي الصَّلٰوةِ ۙ وَمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ﴿۳۵﴾

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وَالْبُدْنَ جَعَلْنٰهَا لَكُمْ مِّنْ شَعَآىِٕرِ
اللّٰهِ لَكُمْ فِيْهَا خَيْرٌ ۪ فَاذْكُرُوا اسْمَ اللّٰهِ
عَلَيْهَا صَوَآفَّ ۚ فَاِذَا وَجَبَتْ جُنُوْبُهَا
فَكُلُوْا مِنْهَا وَاَطْعِمُوا الْقَانِعَ وَالْمُعْتَرَّ ؕ
كَذٰلِكَ سَخَّرْنٰهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿۳۶﴾

22:36. And the large sacrificial animals; the camels and the cows, We have made them amongst the symbols of Allah for you, there is goodness for you in them. (The following is the method of slaughtering the camel only) mention therefore the Name of Allah over them whilst one of their legs is tied up (and) standing on three legs; then, when they are down on their sides (after slaughtering), eat from it yourself, and feed the one who patiently awaits and the beggar; this is how We have given them in your control; that you may be grateful.

لَنْ يَّنَالَ اللّٰهَ لُحُوْمُهَا وَلَا دِمَآؤُهَا
وَلٰكِنْ يَّنَالُهُ التَّقْوٰى مِنْكُمْ ؕ
كَذٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا
اللّٰهَ عَلٰى مَا هَدٰىكُمْ ؕ وَبَشِّرِ
الْمُحْسِنِيْنَ ﴿۳۷﴾

22:37. Neither their flesh nor their blood ever reaches Allah. Yes, your piety reaches Him; this is how We have given them (i.e. the animals) in your control; that you may glorify Allah upon this; that He guides you; and O Beloved, give glad tidings to the pious.

اِنَّ اللّٰهَ يُدٰفِعُ عَنِ الَّذِيْنَ اٰمَنُوْا ؕ
اِنَّ اللّٰهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُوْرٍ ﴿۳۸﴾ ع

22:38. Indeed, Allah removes the calamities of the Muslims. Indeed, Allah does not befriend any extremely treacherous ungrateful (person).

اُذِنَ لِلَّذِيْنَ يُقٰتَلُوْنَ بِاَنَّهُمْ ظُلِمُوْا ؕ

22:39. Permission (to fight back) is granted to those (Muslims) against whom the disbelievers

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وَ اِنَّ اللّٰهَ عَلٰى نَصْرِهِمْ لَقَدِیْرُ ۙ(۳۹)

wage war, on the basis of this; that they were oppressed. And Allah is indeed definitely Capable of helping them.

الَّذِیْنَ اُخْرِجُوْا مِنْ دِیَارِهِمْ بِغَیْرِ
حَقٍّ اِلَّاۤ اَنْ یَّقُوْلُوْا رَبُّنَا اللّٰهُ ؕ وَ
لَوْ لَا دَفْعُ اللّٰهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ
لَّهُدِّمَتْ صَوَامِعُ وَ بِیَعٌ وَّ صَلَوٰتٌ وَّ
مَسٰجِدُ یُذْكَرُ فِیْهَا اسْمُ اللّٰهِ كَثِیْرًا ؕ
وَ لَیَنْصُرَنَّ اللّٰهُ مَنْ یَّنْصُرُهٗ ؕ اِنَّ
اللّٰهَ لَقَوِیٌّ عَزِیْزٌ ۙ(۴۰)

22:40. Those who were unjustly banished from their homes just because they said, 'Allah is our Lord.' And had Allah not driven back some men by means of other men (in the time of different Prophets), the monasteries, churches, synagogues, and Mosques, in which the Name of Allah is abundantly mentioned, would definitely have been demolished. And Allah will undoubtedly definitely help the one who helps His religion. Indeed, Allah is surely All-Powerful, Ever Dominant.

اَلَّذِیْنَ اِنْ مَّكَّنّٰهُمْ فِی الْاَرْضِ
اَقَامُوا الصَّلٰوةَ وَ اٰتَوُا الزَّكٰوةَ وَ
اَمَرُوْا بِالْمَعْرُوْفِ وَ نَهَوْا عَنِ
الْمُنْكَرِ ؕ وَ لِلّٰهِ عَاقِبَةُ الْاُمُوْرِ ۴۱)

22:41. Those people; that if We give them control in the land, (they) would keep Salah established and pay Zakah, and command virtue and forbid evil. And only for Allah is the end of all matters.

وَ اِنْ یُّكَذِّبُوْكَ فَقَدْ كَذَّبَتْ قَبْلَهُمْ
قَوْمُ نُوْحٍ وَّ عَادٌ وَّ ثَمُوْدُ ۙ(۴۲)

22:42. If these people belie you (O Beloved); so, the people of Nooh, and the tribes of 'Aad and Thamood have indeed belied before them.

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وَقَوْمُ اِبْرٰهِيْمَ وَقَوْمُ لُوْطٍ ﴿۴۳﴾

22:43. And (so did) the people of Ibrahim and the people of Loot.

وَّاَصْحٰبُ مَدْيَنَ ۚ وَكُذِّبَ مُوْسٰى فَاَمْلَيْتُ لِلْكٰفِرِيْنَ ثُمَّ اَخَذْتُهُمْ ۚ فَكَيْفَ كَانَ نَكِيْرِ ﴿۴۴﴾

22:44. And the people of Madyan (belied their Prophet), and Moosa (too) was belied, I henceforth gave the disbelievers respite and then seized them. So, how (dreadful) was My punishment.

فَكَاَيِّنْ مِّنْ قَرْيَةٍ اَهْلَكْنٰهَا وَهِيَ ظَالِمَةٌ فَهِيَ خَاوِيَةٌ عَلٰى عُرُوْشِهَا وَبِئْرٍ مُّعَطَّلَةٍ وَّقَصْرٍ مَّشِيْدٍ ﴿۴۵﴾

22:45. And how many towns did We destroy; that they (its people) were transgressors, they (the towns) have now consequently fallen flat on their roofs, and how many wells are laying unusable and how many strong palaces (are ruined).

اَفَلَمْ يَسِيْرُوْا فِي الْاَرْضِ فَتَكُوْنَ لَهُمْ قُلُوْبٌ يَّعْقِلُوْنَ بِهَآ اَوْ اٰذَانٌ يَّسْمَعُوْنَ بِهَا ۚ فَاِنَّهَا لَا تَعْمَى الْاَبْصَارُ وَلٰكِنْ تَعْمَى الْقُلُوْبُ الَّتِيْ فِي الصُّدُوْرِ ﴿۴۶﴾

22:46. So, have they (the disbelievers of Makkah) not travelled in the land (to learn a lesson)? That they should have hearts to understand with, or ears to hear with. So, it is not the eyes that are blind, but it is the hearts in the chests that are blind.

وَيَسْتَعْجِلُوْنَكَ بِالْعَذَابِ وَلَنْ يُّخْلِفَ اللّٰهُ وَعْدَهٗ ؕ وَاِنَّ يَوْمًا عِنْدَ رَبِّكَ كَاَلْفِ سَنَةٍ مِّمَّا

22:47. And they ask you in haste for the punishment, and Allah will not make His promise untrue. And there is indeed such a Day with your Lord which is like a thousand

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تَعُدُّوْنَ ﴿۴۷﴾

years of your calculation.

وَ كَاَیِّنْ مِّنْ قَرْیَةٍ اَمْلَیْتُ لَهَا وَ هِیَ ظَالِمَةٌ ثُمَّ اَخَذْتُهَا ۚ وَ اِلَیَّ الْمَصِیْرُ ﴿۴۸﴾ ع

22:48. And how many towns did We give respite; although, they (i.e. its people) were oppressors. I then seized them, and only towards Me is the return.

قُلْ یٰۤاَیُّهَا النَّاسُ اِنَّمَاۤ اَنَا لَكُمْ نَذِیْرٌ مُّبِیْنٌ ﴿۴۹﴾ ج

22:49. Say you (O Beloved); that 'O people! I am a clear Warner to you.'

فَالَّذِیْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ لَهُمْ مَّغْفِرَةٌ وَّ رِزْقٌ كَرِیْمٌ ﴿۵۰﴾

22:50. So, those who believed and did good deeds, for them is forgiveness and an honourable sustenance.

وَ الَّذِیْنَ سَعَوْ فِیْۤ اٰیٰتِنَا مُعٰجِزِیْنَ اُولٰٓىِٕكَ اَصْحٰبُ الْجَحِیْمِ ﴿۵۱﴾

22:51. And those who strive in Our verses (in order to reject them) with the intention of victory and defeat (whilst debating with Muslims), they are the people of Hell.

وَ مَاۤ اَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُوْلٍ وَّ لَا نَبِیٍّ اِلَّاۤ اِذَا تَمَنّٰۤى اَلْقَى الشَّیْطٰنُ فِیْۤ اُمْنِیَّتِهٖ ۚ فَیَنْسَخُ اللّٰهُ مَا یُلْقِی الشَّیْطٰنُ ثُمَّ یُحْكِمُ اللّٰهُ اٰیٰتِهٖ ؕ وَ اللّٰهُ عَلِیْمٌ حَكِیْمٌ ﴿۵۲﴾ لا

22:52. And all the Messengers or Prophets whom We sent before you, it occurred with all of them at some time that whenever they recited (the message), the Devil thus included something from his own side in their recitation to the people; so, Allah eliminates what the Devil casts forth, then, Allah reinforces His verses; and Allah is All-Knowing, Ever Wise.

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لِّيَجْعَلَ مَا يُلْقِي الشَّيْطٰنُ فِتْنَةً لِّلَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ وَّالْقَاسِيَةِ قُلُوْبُهُمْ ؕ وَاِنَّ الظّٰلِمِيْنَ لَفِيْ شِقَاقٍ بَعِيْدٍ ﴿۵۳﴾

22:53. So that He may make what the Devil casts a trial for those in whose hearts is a disease and those whose hearts are hardened. Indeed, the unjust are extremely quarrelsome.

وَّلِيَعْلَمَ الَّذِيْنَ اُوْتُوا الْعِلْمَ اَنَّهُ الْحَقُّ مِنْ رَّبِّكَ فَيُؤْمِنُوْا بِهٖ فَتُخْبِتَ لَهٗ قُلُوْبُهُمْ ؕ وَاِنَّ اللّٰهَ لَهَادِ الَّذِيْنَ اٰمَنُوْٓا اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿۵۴﴾

22:54. And so that those who have been given knowledge may know that it is the truth from your Lord, so they may believe in it, their hearts may therefore submit to it. And Allah indeed enables the believers to walk the Straight Path.

وَلَا يَزَالُ الَّذِيْنَ كَفَرُوْا فِيْ مِرْيَةٍ مِّنْهُ حَتّٰى تَاْتِيَهُمُ السَّاعَةُ بَغْتَةً اَوْ يَاْتِيَهُمْ عَذَابُ يَوْمٍ عَقِيْمٍ ﴿۵۵﴾

22:55. And the disbelievers will always remain in doubt about it (i.e. the Qur'aan or Islam), to the extent that the Last Day may come upon them suddenly, or may come upon them the punishment of such a Day, the fruit of which may not be good for them at all.

اَلْمُلْكُ يَوْمَئِذٍ لِّلّٰهِ ؕ يَحْكُمُ بَيْنَهُمْ ؕ فَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فِيْ جَنّٰتِ النَّعِيْمِ ﴿۵۶﴾

22:56. Only for Allah is the kingdom on that Day, He will judge between them; so, those who believed and did good deeds are in Gardens of peace.

وَالَّذِيْنَ كَفَرُوْا وَكَذَّبُوْا بِاٰيٰتِنَا

22:57. And those who disbelieved and belied Our verses, for them is

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فَاُولٰٓىِٕكَ لَهُمْ عَذَابٌ مُّهِيْنٌ ﴿۵۷﴾

a disgraceful punishment.

وَالَّذِيْنَ هَاجَرُوْا فِيْ سَبِيْلِ اللّٰهِ ثُمَّ قُتِلُوْٓا اَوْ مَاتُوْا لَيَرْزُقَنَّهُمُ اللّٰهُ رِزْقًا حَسَنًا ؕ وَاِنَّ اللّٰهَ لَهُوَ خَيْرُ الرّٰزِقِيْنَ ﴿۵۸﴾

22:58. And those who left their homes and belongings in the way of Allah, and were then killed or died; so, Allah will definitely provide them good sustenance; and the sustenance bestowed by Allah is indeed the best.

لَيُدْخِلَنَّهُمْ مُّدْخَلًا يَّرْضَوْنَهٗ ؕ وَاِنَّ اللّٰهَ لَعَلِيْمٌ حَلِيْمٌ ﴿۵۹﴾

22:59. He will certainly admit them to a place which they will like; and Allah is indeed All-Knowing, Most Forbearing.

ذٰلِكَ ۚ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوْقِبَ بِهٖ ثُمَّ بُغِيَ عَلَيْهِ لَيَنْصُرَنَّهُ اللّٰهُ ؕ اِنَّ اللّٰهَ لَعَفُوٌّ غَفُوْرٌ ﴿۶۰﴾

22:60. The fact is this; whosoever retaliates similarly to the affliction he was made to suffer, and he is then victimised again (by being banished), so, Allah will definitely help him. Indeed, Allah is Most Pardoning, Ever Forgiving.

ذٰلِكَ بِاَنَّ اللّٰهَ يُوْلِجُ الَّيْلَ فِي النَّهَارِ وَيُوْلِجُ النَّهَارَ فِي الَّيْلِ وَاَنَّ اللّٰهَ سَمِيْعٌۢ بَصِيْرٌ ﴿۶۱﴾

22:61. This (help) is because Allah (has Power that He) inserts the night into a part of the day and inserts the day into a part of the night, and because Allah is All-Hearing, All-Seeing.

ذٰلِكَ بِاَنَّ اللّٰهَ هُوَ الْحَقُّ وَاَنَّ مَا

22:62. This is because only Allah is the truth, and what they worship other than Him is itself

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يَدْعُوْنَ مِنْ دُوْنِهٖ هُوَ الْبَاطِلُ وَ اَنَّ اللّٰهَ هُوَ الْعَلِيُّ الْكَبِيْرُ ﴿۶۲﴾

falsehood, and because only Allah is the High, the Great.

اَلَمْ تَرَ اَنَّ اللّٰهَ اَنْزَلَ مِنَ السَّمَآءِ مَآءً ۫ فَتُصْبِحُ الْاَرْضُ مُخْضَرَّةً ؕ اِنَّ اللّٰهَ لَطِيْفٌ خَبِيْرٌ ﴿۶۳﴾ ۚ

22:63. Did you not see that Allah sent down water from the sky, the earth thus became green in the morning? Indeed, Allah is Pure, All-Aware.

لَهٗ مَا فِي السَّمٰوٰتِ وَ مَا فِي الْاَرْضِ ؕ وَ اِنَّ اللّٰهَ لَهُوَ الْغَنِيُّ الْحَمِيْدُ ﴿۶۴﴾ ع ۸ ۱۵

22:64. Only to Him belongs whatever is in the heavens and whatever is in the earth, and only Allah is indeed the Independent, the Most Praiseworthy.

اَلَمْ تَرَ اَنَّ اللّٰهَ سَخَّرَ لَكُمْ مَّا فِي الْاَرْضِ وَ الْفُلْكَ تَجْرِيْ فِي الْبَحْرِ بِاَمْرِهٖ ؕ وَ يُمْسِكُ السَّمَآءَ اَنْ تَقَعَ عَلَى الْاَرْضِ اِلَّا بِاِذْنِهٖ ؕ اِنَّ اللّٰهَ بِالنَّاسِ لَرَءُوْفٌ رَّحِيْمٌ ﴿۶۵﴾

22:65. Did you not see that Allah has given in your control whatever is in the earth, and the ship that moves in the sea by His command? And He has withheld the heaven, that it may not fall on to the earth, except by His command. Indeed, Allah is Most Compassionate, Most Merciful upon the people.

وَ هُوَ الَّذِيْۤ اَحْيَاكُمْ ۫ ثُمَّ يُمِيْتُكُمْ ثُمَّ يُحْيِيْكُمْ ؕ اِنَّ الْاِنْسَانَ لَكَفُوْرٌ ﴿۶۶﴾

22:66. And it is He who gave you life, then will cause you to die, then will revive you; indeed, mankind is very ungrateful.

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لِكُلِّ اُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوْهُ فَلَا يُنَازِعُنَّكَ فِي الْاَمْرِ وَادْعُ اِلٰى رَبِّكَ ؕ اِنَّكَ لَعَلٰى هُدًى مُّسْتَقِيْمٍ ﴿۶۷﴾

22:67. For each nation, We have made rules of worship for them to follow; so, never should they quarrel with you in this matter, and call (them) towards your Lord. Indeed, you are on the Straight Path.

وَاِنْ جٰدَلُوْكَ فَقُلِ اللّٰهُ اَعْلَمُ بِمَا تَعْمَلُوْنَ ﴿۶۸﴾

22:68. And if they quarrel with you; so, say, 'Allah knows well your (evil) doings.'

اَللّٰهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيٰمَةِ فِيْمَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ﴿۶۹﴾

22:69. Allah will judge between you on the Day of Resurrection concerning what you are disputing.

اَلَمْ تَعْلَمْ اَنَّ اللّٰهَ يَعْلَمُ مَا فِي السَّمَآءِ وَالْاَرْضِ ؕ اِنَّ ذٰلِكَ فِيْ كِتٰبٍ ؕ اِنَّ ذٰلِكَ عَلَى اللّٰهِ يَسِيْرٌ ﴿۷۰﴾

22:70. Did you not realise that Allah knows whatever is in the heavens and in the earth? Indeed, all this is in a Book (i.e. the Preserved Tablet); indeed, this is easy for Allah.

وَيَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَمْ يُنَزِّلْ بِهٖ سُلْطٰنًا وَّمَا لَيْسَ لَهُمْ بِهٖ عِلْمٌ ؕ وَمَا لِلظّٰلِمِيْنَ مِنْ نَّصِيْرٍ ﴿۷۱﴾

22:71. And they worship such instead of Allah regarding whom He has not sent down any proof, and regarding whom they themselves do not have any knowledge. And there is no helper for the unjust.

وَاِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا بَيِّنٰتٍ تَعْرِفُ

22:72. And when Our clear verses are recited to them, you will henceforth see effects of

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فِيْ وُجُوْهِ الَّذِيْنَ كَفَرُوا الْمُنْكَرَ ؕ يَكَادُوْنَ يَسْطُوْنَ بِالَّذِيْنَ يَتْلُوْنَ عَلَيْهِمْ اٰيٰتِنَا ؕ قُلْ اَفَاُنَبِّئُكُمْ بِشَرٍّ مِّنْ ذٰلِكُمْ ؕ اَلنَّارُ ؕ وَعَدَهَا اللّٰهُ الَّذِيْنَ كَفَرُوْا ؕ وَبِئْسَ الْمَصِيْرُ ﴿۷۲﴾ ع

dislike (and denial) on the faces of the disbelievers; it is close that they may attack those who recite Our verses to them. Say you (O Beloved), 'Shall I tell you what is worse than your current state? That is the Fire; Allah has promised it to the disbelievers, and what a wretched place of return.'

ع ۹ ۸ ۱۲

يٰۤاَيُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَاسْتَمِعُوْا لَهٗ ؕ اِنَّ الَّذِيْنَ تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ لَنْ يَّخْلُقُوْا ذُبَابًا وَّلَوِ اجْتَمَعُوْا لَهٗ ؕ وَاِنْ يَّسْلُبْهُمُ الذُّبَابُ شَيْـًٔا لَّا يَسْتَنْقِذُوْهُ مِنْهُ ؕ ضَعُفَ الطَّالِبُ وَالْمَطْلُوْبُ ﴿۷۳﴾

22:73. O people! An example is related, listen to it attentively; 'Those whom you worship other than Allah will never be able to (even) create a fly, even if they all come together for it. And if a fly snatches away something from them, they cannot even recover that from it. How weak is the seeker and the sought.'

مَا قَدَرُوا اللّٰهَ حَقَّ قَدْرِهٖ ؕ اِنَّ اللّٰهَ لَقَوِيٌّ عَزِيْزٌ ﴿۷۴﴾

22:74. They did not value Allah as He should be valued. Indeed, Allah is Almighty, Dominant.

اَللّٰهُ يَصْطَفِيْ مِنَ الْمَلٰٓئِكَةِ رُسُلًا وَّمِنَ النَّاسِ ؕ اِنَّ اللّٰهَ سَمِيْعٌۢ بَصِيْرٌ ﴿۷۵﴾ ج

22:75. Allah chooses the Messengers from the angels (e.g. Jibra'eel, etc.) and from men. Indeed, Allah is All-Hearing, All-Seeing.

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يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ ؕ وَاِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ﴿٧٦﴾

22:76. He knows what is in front of them and what is behind them, and towards Allah is the return of all matters.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا ارْكَعُوْا وَاسْجُدُوْا وَاعْبُدُوْا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿٧٧﴾ ۩

22:77. O believers! Bow and prostrate, and worship your Lord, and do good deeds in the hope that you may be relieved.

وَجَاهِدُوْا فِى اللّٰهِ حَقَّ جِهَادِهٖ ؕ هُوَ اجْتَبٰىكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِى الدِّيْنِ مِنْ حَرَجٍ ؕ مِلَّةَ اَبِيْكُمْ اِبْرٰهِيْمَ ؕ هُوَ سَمّٰىكُمُ الْمُسْلِمِيْنَ ۙ۬ مِنْ قَبْلُ وَفِىْ هٰذَا لِيَكُوْنَ الرَّسُوْلُ شَهِيْدًا عَلَيْكُمْ وَتَكُوْنُوْا شُهَدَآءَ عَلَى النَّاسِ ۚۖ فَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاعْتَصِمُوْا بِاللّٰهِ ؕ هُوَ مَوْلٰىكُمْ ۚ فَنِعْمَ الْمَوْلٰى وَنِعْمَ النَّصِيْرُ ﴿٧٨﴾

22:78. And strive in the way of Allah as it should be striven for. He has chosen you and has not kept any hardship upon you in the religion; the religion of your father Ibrahim. Allah has named you Muslims in the previous Books and in this Qur'aan, so that the Messenger be your guardian and witness, and you be witness upon other people. Therefore, keep Salah established and give Zakah, and hold firm onto the rope of Allah; He is your Master; so, what an Excellent Master and what an Excellent Helper.

السجدة عند الامام الشافعي رضي الله عنه

ع ٢٠

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23. SURAH AL-MU'MINOON (THE BELIEVERS) (This Surah is Makkan, containing 118 verses and 6 sections)	۲۳ سُوْرَةُ الْمُؤْمِنُوْنَ مَكِّيَّةٌ ۷۴ اٰیاتها ۱۱۸ رکوعاتها ۶
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
23:1. Undoubtedly, the believers reached their goals.	قَدْ اَفْلَحَ الْمُؤْمِنُوْنَ ۙ﴿۱﴾
23:2. Those who totally humble themselves in their Salah.	الَّذِيْنَ هُمْ فِيْ صَلَاتِهِمْ خٰشِعُوْنَ ۙ﴿۲﴾
23:3. And who do not incline towards vain talk.	وَالَّذِيْنَ هُمْ عَنِ اللَّغْوِ مُعْرِضُوْنَ ۙ﴿۳﴾
23:4. And those that work to pay Zakah (consistently).	وَالَّذِيْنَ هُمْ لِلزَّكٰوةِ فٰعِلُوْنَ ۙ﴿۴﴾
23:5. And those who protect their private parts.	وَالَّذِيْنَ هُمْ لِفُرُوْجِهِمْ حٰفِظُوْنَ ۙ﴿۵﴾
23:6. Except from their wives or the lawful handmaids whom they possess; that there is no blame upon them.	اِلَّا عَلٰۤى اَزْوَاجِهِمْ اَوْ مَا مَلَكَتْ اَيْمَانُهُمْ فَاِنَّهُمْ غَيْرُ مَلُوْمِيْنَ ۚ﴿۶﴾
23:7. So, whoever desires anything more than these two, only they are the transgressors.	فَمَنِ ابْتَغٰى وَرَآءَ ذٰلِكَ فَاُولٰٓئِكَ هُمُ الْعٰدُوْنَ ۚ﴿۷﴾

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23:8. And those who take care of their trusts and their promise.	وَالَّذِيْنَ هُمْ لِاَمٰنٰتِهِمْ وَعَهْدِهِمْ رٰعُوْنَ ۙ﴿۸﴾
23:9. And those who guard their Salah.	وَالَّذِيْنَ هُمْ عَلٰى صَلَوٰتِهِمْ يُحَافِظُوْنَ ۘ﴿۹﴾
23:10. These people are the heirs.	اُولٰٓئِكَ هُمُ الْوٰرِثُوْنَ ۙ﴿۱۰﴾
23:11. That (they) will attain the inheritance of Paradise; they will abide therein forever.	الَّذِيْنَ يَرِثُوْنَ الْفِرْدَوْسَ ؕ هُمْ فِيْهَا خٰلِدُوْنَ ﴿۱۱﴾
23:12. Indeed, We created man from selected soil.	وَلَقَدْ خَلَقْنَا الْاِنْسَانَ مِنْ سُلٰلَةٍ مِّنْ طِيْنٍ ۚ﴿۱۲﴾
23:13. Then made him a drop of fluid in a strong resting place.	ثُمَّ جَعَلْنٰهُ نُطْفَةً فِيْ قَرَارٍ مَّكِيْنٍ ۖ﴿۱۳﴾
23:14. We then turned the drop of fluid into a clot of blood, then the clot of blood into a piece of flesh, then the piece of flesh into bones, then clothed the bones with flesh, then developed it into another form. So, Allah is the Most Auspicious, the Best Creator.	ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظٰمًا فَكَسَوْنَا الْعِظٰمَ لَحْمًا ۗ ثُمَّ اَنْشَاْنٰهُ خَلْقًا اٰخَرَ ؕ فَتَبٰرَكَ اللّٰهُ اَحْسَنُ الْخٰلِقِيْنَ ؕ﴿۱۴﴾

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ثُمَّ اِنَّكُمْ بَعْدَ ذٰلِكَ لَمَيِّتُوْنَ ﴿۱۵﴾

23:15. Then, you are certainly to die thereafter.

ثُمَّ اِنَّكُمْ يَوْمَ الْقِيٰمَةِ تُبْعَثُوْنَ ﴿۱۶﴾

23:16. Then, you all will be raised on the Day of Resurrection.

وَ لَقَدْ خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَآىِٕقَ ۖۗ وَ مَا كُنَّا عَنِ الْخَلْقِ غٰفِلِيْنَ ﴿۱۷﴾

23:17. And We have indeed created seven paths above you and We are not unaware of creation.

وَ اَنْزَلْنَا مِنَ السَّمَآءِ مَآءًۢ بِقَدَرٍ فَاَسْكَنّٰهُ فِي الْاَرْضِ ۚ وَ اِنَّا عَلٰى ذَهَابٍۭ بِهٖ لَقٰدِرُوْنَ ﴿۱۸﴾ ع

23:18. And We sent down water from the sky in a measured amount, then stored it in the earth. And We indeed have Power to take it away.

فَاَنْشَاْنَا لَكُمْ بِهٖ جَنّٰتٍ مِّنْ نَّخِيْلٍ وَّ اَعْنَابٍ ۫ لَكُمْ فِيْهَا فَوَاكِهُ كَثِيْرَةٌ وَّ مِنْهَا تَاْكُلُوْنَ ﴿۱۹﴾ۙ

23:19. So, with it We produced gardens of date trees and grapes for you, therein is abundant fruit for you, and you eat therefrom.

وَ شَجَرَةً تَخْرُجُ مِنْ طُوْرِ سَيْنَآءَ تَنْۢبُتُ بِالدُّهْنِ وَ صِبْغٍ لِّلْاٰكِلِيْنَ ﴿۲۰﴾

23:20. And created the (olive) tree that comes forth from Mount Sinai, which grows containing oil and gravy for the eaters.

وَ اِنَّ لَكُمْ فِي الْاَنْعَامِ لَعِبْرَةً ؕ نُسْقِيْكُمْ مِّمَّا فِيْ بُطُوْنِهَا وَ لَكُمْ فِيْهَا

23:21. And in the cattle is indeed a lesson for you. We make you drink from that which is in their bellies, and there are many

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مَنَافِعُ كَثِيْرَةٌ وَّمِنْهَا تَاْكُلُوْنَ ﴿٢١﴾

benefits for you in them, and in them is food for you.

وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُوْنَ ﴿٢٢﴾ ع

23:22. And on them and on ship you are carried.

ع ١٠

وَلَقَدْ اَرْسَلْنَا نُوْحًا اِلٰى قَوْمِهٖ فَقَالَ يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهٗ ؕ اَفَلَا تَتَّقُوْنَ ﴿٢٣﴾

23:23. And We indeed sent Nooh towards his nation; so, he said, 'O my people! Worship Allah; you do not have any other god except Him, do you hence not have fear?'

فَقَالَ الْمَلَؤُا الَّذِيْنَ كَفَرُوْا مِنْ قَوْمِهٖ مَا هٰذَاۤ اِلَّا بَشَرٌ مِّثْلُكُمْ ۙ يُرِيْدُ اَنْ يَّتَفَضَّلَ عَلَيْكُمْ ؕ وَلَوْ شَآءَ اللّٰهُ لَاَنْزَلَ مَلٰٓئِكَةً ۚۖ مَّا سَمِعْنَا بِهٰذَا فِيْۤ اٰبَآئِنَا الْاَوَّلِيْنَ ﴿٢٤﴾ ۚ

23:24. So, the disbelieving chiefs of his people said, 'He is not but a human like you; he wishes to become your superior. And had Allah willed, He would have sent down angels. We did not hear about this from our early forefathers.'

اِنْ هُوَ اِلَّا رَجُلٌۢ بِهٖ جِنَّةٌ فَتَرَبَّصُوْا بِهٖ حَتّٰى حِيْنٍ ﴿٢٥﴾

23:25. 'He is not but an insane man; therefore, wait for some time concerning him.'

قَالَ رَبِّ انْصُرْنِيْ بِمَا كَذَّبُوْنِ ﴿٢٦﴾

23:26. Nooh submitted, 'O my Lord, help me (by destroying them), on this (reason); that they belied me.'

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23:27. We henceforth sent him the revelation that 'In front of Us and by Our command, construct the Ark; then, when Our command comes and the clay oven gushed forth water, so, take into it a pair (male and female) of each species, and your family, except those upon whom the Word has already been decreed. And do not speak to Me regarding these unjust people (i.e. do not plead on their behalf); these (people) will definitely be drowned.'

فَاَوْحَیْنَاۤ اِلَیْهِ اَنِ اصْنَعِ الْفُلْكَ
بِاَعْیُنِنَا وَوَحْیِنَا فَاِذَا جَآءَ اَمْرُنَا وَ
فَارَ التَّنُّوْرُ ۙ فَاسْلُكْ فِیْهَا مِنْ كُلٍّ
زَوْجَیْنِ اثْنَیْنِ وَ اَهْلَكَ اِلَّا مَنْ سَبَقَ
عَلَیْهِ الْقَوْلُ مِنْهُمْ ۚ وَ لَا تُخَاطِبْنِیْ
فِی الَّذِیْنَ ظَلَمُوْا ۚ اِنَّهُمْ مُّغْرَقُوْنَ ﴿۲۷﴾

23:28. 'And when you and those with you have firmly boarded the Ark, then say, 'All praise is due to Allah Who has rescued us from these unjust people.'

فَاِذَا اسْتَوَیْتَ اَنْتَ وَ مَنْ مَّعَكَ عَلَی
الْفُلْكِ فَقُلِ الْحَمْدُ لِلّٰهِ الَّذِیْ نَجّٰىنَا
مِنَ الْقَوْمِ الظّٰلِمِیْنَ ﴿۲۸﴾

23:29. And submit, 'O my Lord, cause me to disembark at a blessed place, and You are the Best to bring to land.'

وَ قُلْ رَّبِّ اَنْزِلْنِیْ مُنْزَلًا مُّبٰرَكًا وَّ
اَنْتَ خَیْرُ الْمُنْزِلِیْنَ ﴿۲۹﴾

23:30. Indeed, in this are definitely signs, and We were indeed definitely testing.

اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ وَّ اِنْ كُنَّا لَمُبْتَلِیْنَ ﴿۳۰﴾

23:31. Then, after them, We created another generation.

ثُمَّ اَنْشَاْنَا مِنْۢ بَعْدِهِمْ قَرْنًا اٰخَرِیْنَ ﴿۳۱﴾

23:32. So, We sent among them a Messenger (Hood) from them (who said), 'Worship Allah; you have no god except Him, so, do

فَاَرْسَلْنَا فِیْهِمْ رَسُوْلًا مِّنْهُمْ اَنِ

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اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهٗ ؕ اَفَلَا تَتَّقُوْنَ ﴿۳۲﴾ ع

you not fear?'

وَ قَالَ الْمَلَاُ مِنْ قَوْمِهِ الَّذِيْنَ كَفَرُوْا وَ كَذَّبُوْا بِلِقَآءِ الْاٰخِرَةِ وَ اَتْرَفْنٰهُمْ فِي الْحَيٰوةِ الدُّنْيَا ۙ مَا هٰذَاۤ اِلَّا بَشَرٌ مِّثْلُكُمْ ۙ يَاْكُلُ مِمَّا تَاْكُلُوْنَ مِنْهُ وَ يَشْرَبُ مِمَّا تَشْرَبُوْنَ ﴿۳۳﴾

23:33. And said the leaders of his people who disbelieved and denied being present in the Hereafter, and We gave them comfort in this worldly life; that 'He is nothing but a human like you, he eats from what you eat and drinks from what you drink.'

وَ لَئِنْ اَطَعْتُمْ بَشَرًا مِّثْلَكُمْ اِنَّكُمْ اِذًا لَّخٰسِرُوْنَ ﴿۳۴﴾

23:34. 'If you were to obey a human like yourselves, you will thus definitely be in loss.'

اَيَعِدُكُمْ اَنَّكُمْ اِذَا مِتُّمْ وَ كُنْتُمْ تُرَابًا وَّ عِظَامًا اَنَّكُمْ مُّخْرَجُوْنَ ﴿۳۵﴾

23:35. 'Does he (the Prophet Hood) promise you that when you die and turn into dust and bones, you will be raised again?'

هَيْهَاتَ هَيْهَاتَ لِمَا تُوْعَدُوْنَ ﴿۳۶﴾

23:36. 'How far away is it, how far away is it; the promise that you are given?'

اِنْ هِيَ اِلَّا حَيَاتُنَا الدُّنْيَا نَمُوْتُ وَ نَحْيَا وَ مَا نَحْنُ بِمَبْعُوْثِيْنَ ﴿۳۷﴾

23:37. 'There is nothing except our life of this world; that, we die and we live, and we are not to be brought back to life.'

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23:38. 'He is not but just a man, who has fabricated lie against Allah, and we are not to believe him.'	اِنْ هُوَ اِلَّا رَجُلُ ۢ افْتَرٰى عَلَى اللّٰهِ كَذِبًا وَّمَا نَحْنُ لَهٗ بِمُؤْمِنِيْنَ ﴿۳۸﴾
23:39. He submitted, 'O my Lord, help me on this; that, they have belied me.'	قَالَ رَبِّ انْصُرْنِيْ بِمَا كَذَّبُوْنِ ﴿۳۹﴾
23:40. Said Allah, 'After a little while, in the morning, they will become regretful.'	قَالَ عَمَّا قَلِيْلٍ لَّيُصْبِحُنَّ نٰدِمِيْنَ ﴿۴۰﴾ ج
23:41. So, the true scream seized them, We consequently made them (like the) rubbish of dry grass; away therefore with the unjust people.	فَاَخَذَتْهُمُ الصَّيْحَةُ بِالْحَقِّ فَجَعَلْنٰهُمْ غُثَآءً ۚ فَبُعْدًا لِّلْقَوْمِ الظّٰلِمِيْنَ ﴿۴۱﴾
23:42. Then, after them, We created other generations.	ثُمَّ اَنْشَاْنَا مِنْۢ بَعْدِهِمْ قُرُوْنًا اٰخَرِيْنَ ﴿۴۲﴾ ط
23:43. No nation can go ahead of its period (of death) nor stay behind.	مَا تَسْبِقُ مِنْ اُمَّةٍ اَجَلَهَا وَمَا يَسْتَاْخِرُوْنَ ﴿۴۳﴾ ط
23:44. We then sent our Messengers one after the other. Whenever a nation's Messenger came to it, they belied him. We consequently joined (their) latter ones with the former ones (in destruction) and made them	ثُمَّ اَرْسَلْنَا رُسُلَنَا تَتْرَا ط كُلَّمَا جَآءَ اُمَّةً رَّسُوْلُهَا كَذَّبُوْهُ فَاَتْبَعْنَا بَعْضَهُمْ بَعْضًا وَّجَعَلْنٰهُمْ اَحَادِيْثَ ج

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stories (of the past); away therefore with the people who do not believe.	فَبُعْدًا لِّلْقَوْمِ لَا يُؤْمِنُوْنَ ﴿۴۴﴾
23:45. We then sent Moosa and his brother Haaroon with Our signs and clear authority.	ثُمَّ اَرْسَلْنَا مُوْسٰى وَ اَخَاهُ هٰرُوْنَ ۙ بِاٰيٰتِنَا وَ سُلْطٰنٍ مُّبِيْنٍ ۙ﴿۴۵﴾
23:46. Towards Fir'awn and his courtiers; they were therefore arrogant, and they were in a position of dominance.	اِلٰى فِرْعَوْنَ وَ مَلَا۟ئِهٖ فَاسْتَكْبَرُوْا وَ كَانُوْا قَوْمًا عَالِيْنَ ۚ﴿۴۶﴾
23:47. So, they said, 'Shall we believe in two humans like ourselves; whereas, their nation for us is in servitude?'	فَقَالُوْۤا اَنُؤْمِنُ لِبَشَرَيْنِ مِثْلِنَا وَ قَوْمُهُمَا لَنَا عٰبِدُوْنَ ۚ﴿۴۷﴾
23:48. So, they belied them both, they therefore became of those who were destroyed.	فَكَذَّبُوْهُمَا فَكَانُوْا مِنَ الْمُهْلَكِيْنَ ﴿۴۸﴾
23:49. And We indeed gave Moosa the Book; that they may attain guidance.	وَ لَقَدْ اٰتَيْنَا مُوْسَى الْكِتٰبَ لَعَلَّهُمْ يَهْتَدُوْنَ ﴿۴۹﴾
23:50. And We made Maryam and her son a sign, and We gave them shelter on an elevated land; a place to stay and running water before (their) sight.	وَ جَعَلْنَا ابْنَ مَرْيَمَ وَ اُمَّهٗۤ اٰيَةً وَّ اٰوَيْنٰهُمَاۤ اِلٰى رَبْوَةٍ ذَاتِ قَرَارٍ وَّ مَعِيْنٍ ﴿۵۰﴾ ع ۲ ۱۸ ۲

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يٰۤاَيُّهَا الرُّسُلُ كُلُوْا مِنَ الطَّيِّبٰتِ وَاعْمَلُوْا صَالِحًا ؕ اِنِّيْ بِمَا تَعْمَلُوْنَ عَلِيْمٌ ﴿۵۱﴾

23:51. 'O Messengers, eat pure things, and perform good deeds; I am aware of your actions.'

وَاِنَّ هٰذِهٖۤ اُمَّتُكُمْ اُمَّةً وَّاحِدَةً وَّاَنَا رَبُّكُمْ فَاتَّقُوْنِ ﴿۵۲﴾

23:52. 'And indeed, this religion of yours is only one religion (which is Islam), and I am your Lord; therefore, fear Me.'

فَتَقَطَّعُوْۤا اَمْرَهُمْ بَيْنَهُمْ زُبُرًا ؕ كُلُّ حِزْبٍۭ بِمَا لَدَيْهِمْ فَرِحُوْنَ ﴿۵۳﴾

23:53. But their nations broke their matter (i.e. their religion) into pieces; every group is happy with what it has.

فَذَرْهُمْ فِيْ غَمْرَتِهِمْ حَتّٰى حِيْنٍ ﴿۵۴﴾

23:54. Leave them therefore in their intoxication (of misguidance) until a (certain) time.

اَيَحْسَبُوْنَ اَنَّمَا نُمِدُّهُمْ بِهٖ مِنْ مَّالٍ وَّبَنِيْنَ ۙ﴿۵۵﴾

23:55. Do they assume that We are helping them by giving them wealth and sons.

نُسَارِعُ لَهُمْ فِي الْخَيْرٰتِ ؕ بَلْ لَّا يَشْعُرُوْنَ ﴿۵۶﴾

23:56. (Because We) hasten to give them good things (in the earth)? (Never!) Rather, they are unaware.

اِنَّ الَّذِيْنَ هُمْ مِّنْ خَشْيَةِ رَبِّهِمْ مُّشْفِقُوْنَ ۙ﴿۵۷﴾

23:57. Indeed, those who are in panic due to the fear of their Lord.

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23:58. And those who believe in the verses of their Lord.	وَالَّذِيْنَ هُمْ بِاٰيٰتِ رَبِّهِمْ يُؤْمِنُوْنَ ۙ﴿۵۸﴾
23:59. And those who do not ascribe any partner to their Lord.	وَالَّذِيْنَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُوْنَ ۙ﴿۵۹﴾
23:60. And those who give whatever they give, and their hearts are fearing because (it is their firm belief that) they have to return to their Lord.	وَالَّذِيْنَ يُؤْتُوْنَ مَاۤ اٰتَوْا وَّقُلُوْبُهُمْ وَجِلَةٌ اَنَّهُمْ اِلٰى رَبِّهِمْ رٰجِعُوْنَ ۙ﴿۶۰﴾
23:61. These people hasten to perform goodness, and it is they who are first to attain them (i.e. the good deeds).	اُولٰٓئِكَ يُسٰرِعُوْنَ فِي الْخَيْرٰتِ وَهُمْ لَهَا سٰبِقُوْنَ ﴿۶۱﴾
23:62. And We do not burden any soul but according to its capacity, and with Us is a Book (i.e. the Preserved Tablet) that speaks the truth, and they will not be wronged.	وَلَا نُكَلِّفُ نَفْسًا اِلَّا وُسْعَهَا وَلَدَيْنَا كِتٰبٌ يَّنْطِقُ بِالْحَقِّ وَهُمْ لَا يُظْلَمُوْنَ ﴿۶۲﴾
23:63. Rather, their hearts are in negligence of this (i.e. the Qur'aan) and their works (i.e. the works of the disbelievers) are different from those (of the believers) that they are doing.	بَلْ قُلُوْبُهُمْ فِيْ غَمْرَةٍ مِّنْ هٰذَا وَلَهُمْ اَعْمَالٌ مِّنْ دُوْنِ ذٰلِكَ هُمْ لَهَا عٰمِلُوْنَ ﴿۶۳﴾
23:64. Until, when We seized the wealthy amongst them with punishment, they immediately	حَتّٰۤى اِذَاۤ اَخَذْنَا مُتْرَفِيْهِمْ

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began pleading.	بِالْعَذَابِ اِذَا هُمْ يَجْـَٔرُوْنَ ﴿۶۴﴾
23:65. 'Do not plead this Day; you will not be helped from Our side.'	لَا تَجْـَٔرُوا الْيَوْمَ ۫ اِنَّكُمْ مِّنَّا لَا تُنْصَرُوْنَ ﴿۶۵﴾
23:66. 'Indeed, My verses were being recited to you, you consequently used to turn back on your heels.'	قَدْ كَانَتْ اٰيٰتِيْ تُتْلٰى عَلَيْكُمْ فَكُنْتُمْ عَلٰۤى اَعْقَابِكُمْ تَنْكِصُوْنَ ﴿۶۶﴾
23:67. 'You boast on serving the Sacred Mosque; at night blabbering absurd stories therein, (whilst) discarding the truth.'	مُسْتَكْبِرِيْنَ ۖ بِهٖ سٰمِرًا تَهْجُرُوْنَ ﴿۶۷﴾
23:68. Have they not pondered over the Word (i.e. the Qur'aan), or did that come to them which did not come to their forefathers?	اَفَلَمْ يَدَّبَّرُوا الْقَوْلَ اَمْ جَآءَهُمْ مَّا لَمْ يَاْتِ اٰبَآءَهُمُ الْاَوَّلِيْنَ ﴿۶۸﴾
23:69. Or did they not recognise their Messenger; consequently, they think of him as an alien (denying him for this reason)?	اَمْ لَمْ يَعْرِفُوْا رَسُوْلَهُمْ فَهُمْ لَهٗ مُنْكِرُوْنَ ﴿۶۹﴾
23:70. Or they say, 'He is suffering from madness.' Rather, he brought the Truth (i.e. the Qur'aan) to them, and most of them dislike the truth.	اَمْ يَقُوْلُوْنَ بِهٖ جِنَّةٌ ؕ بَلْ جَآءَهُمْ بِالْحَقِّ وَ اَكْثَرُهُمْ لِلْحَقِّ كٰرِهُوْنَ ﴿۷۰﴾
23:71. And had the Truth (i.e. the Qur'aan) followed their desires, the heavens, and the earth and all	وَ لَوِ اتَّبَعَ الْحَقُّ اَهْوَآءَهُمْ لَفَسَدَتِ

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السَّمٰوٰتُ وَالْاَرْضُ وَمَنْ فِیْهِنَّ ؕ بَلْ اَتَیْنٰهُمْ بِذِكْرِهِمْ فَهُمْ عَنْ ذِكْرِهِمْ مُّعْرِضُوْنَ ﴿۷۱﴾

those who are in between them would have henceforth definitely been destroyed. Rather, We have brought to them such a thing, in which there was fame for them; so, they are those who have actually turned away their faces from their own prestige.

اَمْ تَسْـَٔلُهُمْ خَرْجًا فَخَرَاجُ رَبِّكَ خَیْرٌ ۪ وَّهُوَ خَیْرُ الرّٰزِقِیْنَ ﴿۷۲﴾

23:72. Do you (O Beloved) ask any recompense from them? So, the reward of your Lord is the best; and He is the Best Provider of sustenance.

وَاِنَّكَ لَتَدْعُوْهُمْ اِلٰى صِرَاطٍ مُّسْتَقِیْمٍ ﴿۷۳﴾

23:73. And indeed, you call them to the Straight Path.

وَاِنَّ الَّذِیْنَ لَا یُؤْمِنُوْنَ بِالْاٰخِرَةِ عَنِ الصِّرَاطِ لَنٰكِبُوْنَ ﴿۷۴﴾

23:74. And indeed, those who do not believe in the Hereafter have definitely deviated from the Straight Path.

وَلَوْ رَحِمْنٰهُمْ وَكَشَفْنَا مَا بِهِمْ مِّنْ ضُرٍّ لَّلَجُّوْا فِیْ طُغْیَانِهِمْ یَعْمَهُوْنَ ﴿۷۵﴾

23:75. And if We have mercy upon them and remove the calamity which has befallen them, they would still stubbornly persist, wandering in their rebellion.

وَلَقَدْ اَخَذْنٰهُمْ بِالْعَذَابِ فَمَا اسْتَكَانُوْا لِرَبِّهِمْ وَمَا یَتَضَرَّعُوْنَ ﴿۷۶﴾

23:76. And We indeed seized them in punishment; hence neither did they submit themselves in the Majestic Court of their Lord, nor do they humble themselves.

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حَتّٰۤى اِذَا فَتَحْنَا عَلَيْهِمْ بَابًا ذَاعَذَابٍ شَدِيْدٍ اِذَا هُمْ فِيْهِ مُبْلِسُوْنَ ﴿۷۷﴾

23:77. To the extent that when We opened the gate of any severe punishment upon them, they are lying in despair therein.

وَهُوَ الَّذِىْۤ اَنْشَاَ لَكُمُ السَّمْعَ وَ الْاَبْصَارَ وَالْاَفْـِٕدَةَ ؕ قَلِيْلًا مَّا تَشْكُرُوْنَ ﴿۷۸﴾

23:78. And it is He Who created ears, and eyes, and hearts for you; you appreciate very little.

وَهُوَ الَّذِىْ ذَرَاَكُمْ فِى الْاَرْضِ وَ اِلَيْهِ تُحْشَرُوْنَ ﴿۷۹﴾

23:79. And it is He Who has spread you on the earth, and only towards Him you are to be raised.

وَهُوَ الَّذِىْ يُحْىٖ وَيُمِيْتُ وَلَهُ اخْتِلَافُ الَّيْلِ وَالنَّهَارِ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۸۰﴾

23:80. And it is He Who gives life and causes death, and in His authority is the alternation of night and day; do you not therefore have sense?

بَلْ قَالُوْا مِثْلَ مَا قَالَ الْاَوَّلُوْنَ ﴿۸۱﴾

23:81. Rather, they said the same as what the former people used to say.

قَالُوْۤا ءَاِذَا مِتْنَا وَكُنَّا تُرَابًا وَّعِظَامًا ءَاِنَّا لَمَبْعُوْثُوْنَ ﴿۸۲﴾

23:82. They said, 'What! When we die and turn into dust and bones, will we be raised again?'

لَقَدْ وُعِدْنَا نَحْنُ وَاٰبَآؤُنَا هٰذَا

23:83. 'Indeed, this promise was given to us and before us to our forefathers; this is nothing but

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the same former (fabricated) stories.'	مِنْ قَبْلُ اِنْ هٰذَآ اِلَّآ اَسَاطِيْرُ الْاَوَّلِيْنَ ﴿۸۳﴾
23:84. Say you (O Beloved), 'To whom does the earth and all that is therein belong, if you know?'	قُلْ لِّمَنِ الْاَرْضُ وَمَنْ فِيْهَآ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿۸۴﴾
23:85. They will now say, 'To Allah.' Say you (O Beloved), 'Why do you not then ponder?'	سَيَقُوْلُوْنَ لِلّٰهِ ؕ قُلْ اَفَلَا تَذَكَّرُوْنَ ﴿۸۵﴾
23:86. Say you (O Beloved), 'Who is the Owner of the seven heavens and the Owner of the Great Throne?'	قُلْ مَنْ رَّبُّ السَّمٰوٰتِ السَّبْعِ وَرَبُّ الْعَرْشِ الْعَظِيْمِ ﴿۸۶﴾
23:87. They will now say, 'This is the Grandeur of Allah.' Say you (O Beloved), 'Why do you not then fear?'	سَيَقُوْلُوْنَ لِلّٰهِ ؕ قُلْ اَفَلَا تَتَّقُوْنَ ﴿۸۷﴾
23:88. Say you (O Beloved), 'In whose hand is the control of all things? And He provides refuge, and no one can provide refuge against Him; if you know.'	قُلْ مَنْۢ بِيَدِهٖ مَلَكُوْتُ كُلِّ شَيْءٍ وَّهُوَ يُجِيْرُ وَلَا يُجَارُ عَلَيْهِ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿۸۸﴾
23:89. They will now say, 'This is the Grandeur of Allah.' Say you (O Beloved), 'Then by what type of magic are you deceived?'	سَيَقُوْلُوْنَ لِلّٰهِ ؕ قُلْ فَاَنّٰى تُسْحَرُوْنَ ﴿۸۹﴾

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بَلْ اَتَیْنٰهُمْ بِالْحَقِّ وَ اِنَّهُمْ لَكٰذِبُوْنَ ﴿۹۰﴾

23:90. Rather, We brought the truth to them, and they are indeed liars.

مَا اتَّخَذَ اللّٰهُ مِنْ وَّلَدٍ وَّ مَا كَانَ مَعَهٗ مِنْ اِلٰهٍ اِذًا لَّذَهَبَ كُلُّ اِلٰهٍۭ بِمَا خَلَقَ وَ لَعَلَا بَعْضُهُمْ عَلٰى بَعْضٍ ؕ سُبْحٰنَ اللّٰهِ عَمَّا یَصِفُوْنَ ﴿۹۱﴾ۙ

23:91. Allah did not take (for Himself) any child, nor is there any other god with Him; if it was so, each god would have therefore taken away his creation, and each one would certainly seek superiority over the other. Purity is to Allah from those things which they fabricate.

عٰلِمِ الْغَیْبِ وَ الشَّهَادَةِ فَتَعٰلٰى عَمَّا یُشْرِكُوْنَ ﴿۹۲﴾ع

23:92. (Allah is) the Knower of every concealed and visible; so, Supreme is He from what they associate.

ع ۵

قُلْ رَّبِّ اِمَّا تُرِیَنِّیْ مَا یُوْعَدُوْنَ ﴿۹۳﴾ۙ

23:93. Submit you (O Beloved); that 'O my Lord, if You show me what they are promised.'

رَبِّ فَلَا تَجْعَلْنِیْ فِی الْقَوْمِ الظّٰلِمِیْنَ ﴿۹۴﴾

23:94. 'So, O my Lord, do not include me amongst the unjust.'

وَ اِنَّا عَلٰۤى اَنْ نُّرِیَكَ مَا نَعِدُهُمْ لَقٰدِرُوْنَ ﴿۹۵﴾

23:95. And We indeed have Power to show you what We are promising them.

اِدْفَعْ بِالَّتِیْ هِیَ اَحْسَنُ السَّیِّئَةَ ؕ

23:96. Repel evil with that which is the best goodness; We

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نَحْنُ اَعْلَمُ بِمَا يَصِفُوْنَ ﴿۹۶﴾

know well the matters that they fabricate.

وَ قُلْ رَّبِّ اَعُوْذُ بِكَ مِنْ هَمَزٰتِ الشَّيٰطِيْنِ ﴿۹۷﴾

23:97. And you (O Beloved), submit (to educate your nation), 'O my Lord, I seek Your refuge from the evil suggestions of the Devil.'

وَ اَعُوْذُ بِكَ رَبِّ اَنْ يَّحْضُرُوْنِ ﴿۹۸﴾

23:98. 'And O my Lord, I seek Your refuge; that lest they come to me.'

حَتّٰۤى اِذَا جَآءَ اَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُوْنِ ﴿۹۹﴾

23:99. Until when death comes to any one of them (i.e. the disbelievers), he hence says, 'O my Lord, send me back.'

لَعَلِّيْۤ اَعْمَلُ صَالِحًا فِيْمَا تَرَكْتُ كَلَّا ؕ اِنَّهَا كَلِمَةٌ هُوَ قَآئِلُهَا ؕ وَ مِنْ وَّرَآئِهِمْ بَرْزَخٌ اِلٰى يَوْمِ يُبْعَثُوْنَ ﴿۱۰۰﴾

23:100. 'Perhaps now I may do some good deeds which I have left behind therein (i.e. previously neglected).' Never! This is just a word that he utters from his mouth, and in front of them is a barrier until the Day in which they will be raised.

فَاِذَا نُفِخَ فِي الصُّوْرِ فَلَاۤ اَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَّ لَا يَتَسَآءَلُوْنَ ﴿۱۰۱﴾

23:101. Thus, when the Trumpet will be blown, there will therefore neither be any relationship amongst them that Day, nor are they to ask about one another.

فَمَنْ ثَقُلَتْ مَوَازِيْنُهٗ فَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿۱۰۲﴾

23:102. So, the ones whose scales prove to be heavy (with good deeds), only they are the successful.

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وَ مَنْ خَفَّتْ مَوَازِیْنُهٗ فَاُولٰٓىٕكَ الَّذِیْنَ خَسِرُوْۤا اَنْفُسَهُمْ فِیْ جَهَنَّمَ خٰلِدُوْنَ ﴿۱۰۳﴾

23:103. And the ones whose scales prove light, it is they who had put their lives into ruin; they shall remain in Hell forever (due to their disbelief).

تَلْفَحُ وُجُوْهَهُمُ النَّارُ وَ هُمْ فِیْهَا كٰلِحُوْنَ ﴿۱۰۴﴾

23:104. The Fire shall strike their faces, and they will remain therein with faces pulled up.

اَلَمْ تَكُنْ اٰیٰتِیْ تُتْلٰى عَلَیْكُمْ فَكُنْتُمْ بِهَا تُكَذِّبُوْنَ ﴿۱۰۵﴾

23:105. 'Were My verses not recited upon you, you consequently used to belie them?'

قَالُوْا رَبَّنَا غَلَبَتْ عَلَیْنَا شِقْوَتُنَا وَ كُنَّا قَوْمًا ضَآلِّیْنَ ﴿۱۰۶﴾

23:106. They will say, 'O our Lord! Our misfortune overcame us, and we were people gone astray.'

رَبَّنَاۤ اَخْرِجْنَا مِنْهَا فَاِنْ عُدْنَا فَاِنَّا ظٰلِمُوْنَ ﴿۱۰۷﴾

23:107. 'O our Lord! Remove us from Hell; if we then do the same (evil acts), we are therefore unjust.'

قَالَ اخْسَـُٔوْا فِیْهَا وَ لَا تُكَلِّمُوْنِ ﴿۱۰۸﴾

23:108. Allah will say, 'Remain accursed therein, and do not speak to Me.'

اِنَّهٗ كَانَ فَرِیْقٌ مِّنْ عِبَادِیْ یَقُوْلُوْنَ رَبَّنَاۤ اٰمَنَّا فَاغْفِرْ لَنَا وَ ارْحَمْنَا وَ اَنْتَ

23:109. Indeed, there was a group amongst My bondsmen who used to say, 'O our Lord, we have believed, forgive us therefore and have mercy upon

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us, and You are the Best to bestow mercy.'	خَيْرُ الرّٰحِمِيْنَ ﴿١٠٩﴾
23:110. 'You hence made them a laughingstock, until in making them (a laughingstock) you forgot My remembrance, and you used to laugh at them.'	فَاتَّخَذْتُمُوْهُمْ سِخْرِيًّا حَتّٰۤى اَنْسَوْكُمْ ذِكْرِىْ وَكُنْتُمْ مِّنْهُمْ تَضْحَكُوْنَ ﴿١١٠﴾
23:111. 'Indeed, this Day for their patience I have rewarded them this; that only they are the successful ones.'	اِنِّىْ جَزَيْتُهُمُ الْيَوْمَ بِمَا صَبَرُوْۤا اَنَّهُمْ هُمُ الْفَآئِزُوْنَ ﴿١١١﴾
23:112. He (Allah) said, 'How long did you stay on earth, according to the number of years?'	قٰلَ كَمْ لَبِثْتُمْ فِى الْاَرْضِ عَدَدَ سِنِيْنَ ﴿١١٢﴾
23:113. They said, 'We stayed one day or part of a day; so, ask those who keep count (i.e. the angels).'	قَالُوْا لَبِثْنَا يَوْمًا اَوْ بَعْضَ يَوْمٍ فَسْـَٔلِ الْعَآدِّيْنَ ﴿١١٣﴾
23:114. He said, 'You stayed not but only a little while, if you knew.'	قٰلَ اِنْ لَّبِثْتُمْ اِلَّا قَلِيْلًا لَّوْ اَنَّكُمْ كُنْتُمْ تَعْلَمُوْنَ ﴿١١٤﴾
23:115. So, do you think that We have created you in vain, and that you are not to return to Us?	اَفَحَسِبْتُمْ اَنَّمَا خَلَقْنٰكُمْ عَبَثًا وَّاَنَّكُمْ اِلَيْنَا لَا تُرْجَعُوْنَ ﴿١١٥﴾

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23:116. Hence, Most Supreme is Allah; the True King; there is no one worthy of worship except Him; Owner of the Throne of Honour.

فَتَعٰلَى اللّٰهُ الْمَلِكُ الْحَقُّ ۚ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ رَبُّ الْعَرْشِ الْكَرِيْمِ ﴿۱۱۶﴾

23:117. And the one who worships any other god along with Allah, of which he does not have any authority, his account is therefore with his Lord; indeed, there is no salvation for the disbelievers.

وَمَنْ يَّدْعُ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ ۙ لَا بُرْهَانَ لَهٗ بِهٖ ۙ فَاِنَّمَا حِسَابُهٗ عِنْدَ رَبِّهٖ ؕ اِنَّهٗ لَا يُفْلِحُ الْكٰفِرُوْنَ ﴿۱۱۷﴾

23:118. And submit you (O Beloved), 'O my Lord, forgive (the believers) and have mercy, and You are the Best to bestow mercy.'

وَقُلْ رَّبِّ اغْفِرْ وَارْحَمْ وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ ﴿۱۱۸﴾ ع ٦

ع ٦ ٢

24. SURAH AL-NOOR (THE LIGHT)
(This Surah is Madani, containing 64 verses and 9 sections)

٢٤ سُوْرَةُ النُّوْرِ مَدَنِيَّةٌ ١٠٢
اٰياتها ٦٤ رکوعاتها ٩

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

24:1. This is a chapter that We have revealed and We have made obligatory its commands, and therein We have revealed clear verses; that you may ponder.

سُوْرَةٌ اَنْزَلْنٰهَا وَفَرَضْنٰهَا وَاَنْزَلْنَا فِيْهَاۤ اٰيٰتٍۭ بَيِّنٰتٍ لَّعَلَّكُمْ تَذَكَّرُوْنَ ﴿۱﴾

24:2. Whichever adulteress and adulterer; strike each of them with a hundred lashes, and you

اَلزَّانِيَةُ وَالزَّانِيْ فَاجْلِدُوْا كُلَّ وَاحِدٍ

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مِّنْهُمَا مِائَةَ جَلْدَةٍ ۖ وَّلَا تَاْخُذْكُمْ بِهِمَا رَاْفَةٌ فِيْ دِيْنِ اللّٰهِ اِنْ كُنْتُمْ تُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ۚ وَلْيَشْهَدْ عَذَابَهُمَا طَآئِفَةٌ مِّنَ الْمُؤْمِنِيْنَ ۝٢

should not have pity on them (regarding this punishment) in the religion of Allah, if you believe in Allah and the Last Day. And a group of believers should be present at the time of their punishment.

اَلزَّانِيْ لَا يَنْكِحُ اِلَّا زَانِيَةً اَوْ مُشْرِكَةً ۫ وَّالزَّانِيَةُ لَا يَنْكِحُهَآ اِلَّا زَانٍ اَوْ مُشْرِكٌ ۚ وَحُرِّمَ ذٰلِكَ عَلَى الْمُؤْمِنِيْنَ ۝٣

24:3. The adulterer should not marry except an adulteress or a polytheist woman, and no one shall marry an adulteress except an adulterer or a polytheist man; and this act (of marring adulterers) is forbidden for the believers. (The ruling mentioned in this verse is abrogated.)

وَالَّذِيْنَ يَرْمُوْنَ الْمُحْصَنٰتِ ثُمَّ لَمْ يَاْتُوْا بِاَرْبَعَةِ شُهَدَآءَ فَاجْلِدُوْهُمْ ثَمٰنِيْنَ جَلْدَةً وَّلَا تَقْبَلُوْا لَهُمْ شَهَادَةً اَبَدًا ۚ وَاُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ ۝٤ۙ

24:4. And those who accuse chaste women and do not bring four eye witnesses, strike them therefore with eighty lashes and do not ever accept any of their testimony; and it is they who are the disobedient.

اِلَّا الَّذِيْنَ تَابُوْا مِنْۢ بَعْدِ ذٰلِكَ وَاَصْلَحُوْا ۚ فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ۝٥

24:5. Except those who repent after this and reform themselves; Allah is henceforth indeed Most Forgiving, Ever Merciful.

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وَالَّذِيْنَ يَرْمُوْنَ اَزْوَاجَهُمْ وَلَمْ يَكُنْ لَّهُمْ شُهَدَآءُ اِلَّآ اَنْفُسُهُمْ فَشَهَادَةُ اَحَدِهِمْ اَرْبَعُ شَهٰدٰتٍۭ بِاللّٰهِ ۙ اِنَّهٗ لَمِنَ الصّٰدِقِيْنَ ۝٦

24:6. And those who accuse their wives and do not have witnesses except their own statement; so, for such, the testimony is that he should declare the testimony four times by taking the Name of Allah that he is truthful.

وَالْخَامِسَةُ اَنَّ لَعْنَتَ اللّٰهِ عَلَيْهِ اِنْ كَانَ مِنَ الْكٰذِبِيْنَ ۝٧

24:7. And the fifth (testimony is this); that the curse of Allah be upon him if he is a liar.

وَيَدْرَؤُا عَنْهَا الْعَذَابَ اَنْ تَشْهَدَ اَرْبَعَ شَهٰدٰتٍۭ بِاللّٰهِ ۙ اِنَّهٗ لَمِنَ الْكٰذِبِيْنَ ۝٨ ۙ

24:8. And the punishment shall be prevented from the woman; that she bears testimony four times by taking the Name of Allah that the man is a liar.

وَالْخَامِسَةَ اَنَّ غَضَبَ اللّٰهِ عَلَيْهَآ اِنْ كَانَ مِنَ الصّٰدِقِيْنَ ۝٩

24:9. And the fifth (testimony is this); that the wrath of Allah be upon her if the man is truthful.

وَلَوْلَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَرَحْمَتُهٗ وَاَنَّ اللّٰهَ تَوَّابٌ حَكِيْمٌ ۝١٠ ع

24:10. And if the Bounty of Allah and His Mercy had not been upon you and that Allah is the Acceptor of repentance, Ever Wise, He would have then exposed you.

ع ١٠

اِنَّ الَّذِيْنَ جَآءُوْ بِالْاِفْكِ عُصْبَةٌ

24:11. Indeed, those who have brought this excessive (and fabricated) accusation (on Sayyidah 'Ayesha) are a group

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مِّنْكُمْ ؕ لَا تَحْسَبُوْهُ شَرًّا لَّكُمْ ؕ بَلْ هُوَ خَيْرٌ لَّكُمْ ؕ لِكُلِّ امْرِئٍ مِّنْهُمْ مَّا اكْتَسَبَ مِنَ الْاِثْمِ ۚ وَالَّذِيْ تَوَلّٰى كِبْرَهٗ مِنْهُمْ لَهٗ عَذَابٌ عَظِيْمٌ ﴿١١﴾

from amongst you (O Beloved). Do not consider it (i.e. the accusation as) bad for you; on the contrary, it is good for you (because you are rewarded for the pain you went through, and the Qur'aan will bear testimony on her chastity). For each man amongst them is that sin that he has earned; and for the one amongst them ('Abdullah Bin Ubayy) who took the greatest share, for him is a great punishment.

لَوْلَاۤ اِذْ سَمِعْتُمُوْهُ ظَنَّ الْمُؤْمِنُوْنَ وَالْمُؤْمِنٰتُ بِاَنْفُسِهِمْ خَيْرًا ۙ وَّقَالُوْا هٰذَاۤ اِفْكٌ مُّبِيْنٌ ﴿١٢﴾

24:12. Why was it not when you heard it, that the believing men and women had a good perception of their own people and should have said, 'This is an open accusation'?

لَوْلَا جَآءُوْ عَلَيْهِ بِاَرْبَعَةِ شُهَدَآءَ ۚ فَاِذْ لَمْ يَاْتُوْا بِالشُّهَدَآءِ فَاُولٰٓئِكَ عِنْدَ اللّٰهِ هُمُ الْكٰذِبُوْنَ ﴿١٣﴾

24:13. Why did they not bring four witnesses upon this (matter)? Since they did not bring witnesses, they themselves are liars according to Allah.

وَلَوْلَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَرَحْمَتُهٗ فِي الدُّنْيَا وَالْاٰخِرَةِ لَمَسَّكُمْ فِيْ مَاۤ اَفَضْتُمْ فِيْهِ عَذَابٌ عَظِيْمٌ ﴿١٤﴾ۚ

24:14. And if the Grace of Allah and His Mercy had not been upon you in this world and in the Hereafter, a great punishment would have consequently reached you for publicising (the false accusation) in which you plunged.

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اِذْ تَلَقَّوْنَهٗ بِاَلْسِنَتِكُمْ وَ تَقُوْلُوْنَ بِاَفْوَاهِكُمْ مَّا لَيْسَ لَكُمْ بِهٖ عِلْمٌ وَّ تَحْسَبُوْنَهٗ هَيِّنًا ۖ وَّ هُوَ عِنْدَ اللّٰهِ عَظِيْمٌ ﴿١٥﴾

24:15. When you were bringing such talks with your tongues after hearing such a matter from one another, and were uttering with your mouths about which you had no knowledge, and you were considering it to be light (i.e. a minor issue); and that, according to Allah, is a great (sinful) thing.

وَ لَوْلَاۤ اِذْ سَمِعْتُمُوْهُ قُلْتُمْ مَّا يَكُوْنُ لَنَاۤ اَنْ نَّتَكَلَّمَ بِهٰذَا ۖ سُبْحٰنَكَ هٰذَا بُهْتَانٌ عَظِيْمٌ ﴿١٦﴾

24:16. And why was it not that, when you heard it, you would have said, 'It does not befit us to speak regarding this. Purity is to You, O Allah, this is a great accusation.'

يَعِظُكُمُ اللّٰهُ اَنْ تَعُوْدُوْا لِمِثْلِهٖۤ اَبَدًا اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿١٧﴾ ۚ

24:17. Allah advises you that now you are never to speak like this again, if you have faith.

وَ يُبَيِّنُ اللّٰهُ لَكُمُ الْاٰيٰتِ ؕ وَ اللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿١٨﴾

24:18. And Allah clearly explains the verses for you; and Allah is All-Knowing, Ever Wise.

اِنَّ الَّذِيْنَ يُحِبُّوْنَ اَنْ تَشِيْعَ الْفَاحِشَةُ فِي الَّذِيْنَ اٰمَنُوْا لَهُمْ عَذَابٌ اَلِيْمٌ ۙ فِي الدُّنْيَا وَ الْاٰخِرَةِ ؕ وَ اللّٰهُ يَعْلَمُ وَ اَنْتُمْ لَا تَعْلَمُوْنَ ﴿١٩﴾

24:19. Indeed, those who wish that scandal should spread amongst the Muslims, for them is a painful punishment in this world and the Hereafter. And Allah knows, and you know not.

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وَ لَوْ لَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَ رَحْمَتُهٗ وَ اَنَّ اللّٰهَ رَءُوْفٌ رَّحِيْمٌ ﴿٢٠﴾ ع

24:20. And had it not been for the Benevolence of Allah and His Mercy upon you, and this; that Allah is Forgiving, Most Merciful, you would have consequently tasted its flavour (of punishment).

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ؕ وَ مَنْ يَّتَّبِعْ خُطُوٰتِ الشَّيْطٰنِ فَاِنَّهٗ يَاْمُرُ بِالْفَحْشَآءِ وَ الْمُنْكَرِ ؕ وَ لَوْ لَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَ رَحْمَتُهٗ مَا زَكٰى مِنْكُمْ مِّنْ اَحَدٍ اَبَدًا ۙ وَّ لٰكِنَّ اللّٰهَ يُزَكِّيْ مَنْ يَّشَآءُ ؕ وَ اللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿٢١﴾

24:21. O believers! Do not follow the footsteps of the Devil; and whoever follows the Devil's footsteps, he will thus entice you only towards indecency and evil. And if there had not been the Benevolence of Allah and His Mercy upon you; so, no one amongst you would have ever become pure. Yes; Allah purifies whomsoever He wills, and Allah is All-Hearing, All-Knowing.

وَ لَا يَاْتَلِ اُولُوا الْفَضْلِ مِنْكُمْ وَ السَّعَةِ اَنْ يُّؤْتُوْۤا اُولِي الْقُرْبٰى وَ الْمَسٰكِيْنَ وَ الْمُهٰجِرِيْنَ فِيْ سَبِيْلِ اللّٰهِ ۖۗ وَ لْيَعْفُوْا وَ لْيَصْفَحُوْا ؕ اَلَا تُحِبُّوْنَ اَنْ يَّغْفِرَ اللّٰهُ لَكُمْ ؕ وَ اللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٢٢﴾

24:22. And those amongst you who possess excellence and have capacity should not take oath (in not) giving to the relatives, and the needy, and the emigrants in the path of Allah. And they should forgive and overlook, do you not like that Allah may forgive you? And Allah is Most Forgiving, Ever Merciful.

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24:23. Indeed, those who accuse believing virtuous women (who are) unaware (of any indecency); upon them is a curse in this world and in the Hereafter, and for them is a great punishment.	اِنَّ الَّذِیْنَ یَرْمُوْنَ الْمُحْصَنٰتِ الْغٰفِلٰتِ الْمُؤْمِنٰتِ لُعِنُوْا فِی الدُّنْیَا وَ الْاٰخِرَةِۗ وَ لَهُمْ عَذَابٌ عَظِیْمٌۙ(۲۳)
24:24. On the Day when their tongues, and their hands and their feet will testify against them, regarding what they used to do.	یَّوْمَ تَشْهَدُ عَلَیْهِمْ اَلْسِنَتُهُمْ وَ اَیْدِیْهِمْ وَ اَرْجُلُهُمْ بِمَا كَانُوْا یَعْمَلُوْنَ(۲۴)
24:25. On that Day, Allah will give them their true punishment in full, and they will know that only Allah is the Manifest Truth.	یَوْمَىٕذٍ یُّوَفِّیْهِمُ اللّٰهُ دِیْنَهُمُ الْحَقَّ وَ یَعْلَمُوْنَ اَنَّ اللّٰهَ هُوَ الْحَقُّ الْمُبِیْنُ(۲۵)
24:26. Evil women are for evil men, and evil men for evil women, and virtuous women for virtuous men, and virtuous men for virtuous women. They are pure from those utterances that these (accusing people) are saying; for them is forgiveness and a respectable sustenance.	اَلْخَبِیْثٰتُ لِلْخَبِیْثِیْنَ وَ الْخَبِیْثُوْنَ لِلْخَبِیْثٰتِۚ وَ الطَّیِّبٰتُ لِلطَّیِّبِیْنَ وَ الطَّیِّبُوْنَ لِلطَّیِّبٰتِۚ اُولٰٓىٕكَ مُبَرَّءُوْنَ مِمَّا یَقُوْلُوْنَؕ لَهُمْ مَّغْفِرَةٌ وَّ رِزْقٌ كَرِیْمٌ(۲۶) ع ٢ ٩
24:27. O believers! Do not enter the houses except your own, until you have obtained permission and have conveyed Salaam to its residents; this is better for you, that you may	یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْا لَا تَدْخُلُوْا بُیُوْتًا غَیْرَ بُیُوْتِكُمْ حَتّٰى تَسْتَاْنِسُوْا وَ تُسَلِّمُوْا عَلٰۤى اَهْلِهَاؕ ذٰلِكُمْ خَیْرٌ لَّكُمْ

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لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿٢٧﴾

ponder.

فَاِنْ لَّمْ تَجِدُوْا فِيْهَآ اَحَدًا فَلَا تَدْخُلُوْهَا حَتّٰى يُؤْذَنَ لَكُمْ ۚ وَاِنْ قِيْلَ لَكُمُ ارْجِعُوْا فَارْجِعُوْا هُوَ اَزْكٰى لَكُمْ ؕ وَاللّٰهُ بِمَا تَعْمَلُوْنَ عَلِيْمٌ ﴿٢٨﴾

24:28. And if you do not find anyone in them, even then do not enter it without the permission of (their) owners. And if you are told, 'Go back,' then go back; this is much purer for you. Allah knows your deeds.

لَيْسَ عَلَيْكُمْ جُنَاحٌ اَنْ تَدْخُلُوْا بُيُوْتًا غَيْرَ مَسْكُوْنَةٍ فِيْهَا مَتَاعٌ لَّكُمْ ؕ وَاللّٰهُ يَعْلَمُ مَا تُبْدُوْنَ وَمَا تَكْتُمُوْنَ ﴿٢٩﴾

24:29. There is no sin upon you to enter the houses which are not made especially for someone's dwelling (e.g. guest houses), and you may use them at your discretion. And Allah knows what you disclose and what you hide.

قُلْ لِّلْمُؤْمِنِيْنَ يَغُضُّوْا مِنْ اَبْصَارِهِمْ وَيَحْفَظُوْا فُرُوْجَهُمْ ؕ ذٰلِكَ اَزْكٰى لَهُمْ ؕ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا يَصْنَعُوْنَ ﴿٣٠﴾

24:30. Command the Muslim men to keep their gaze somewhat low and protect their private parts; this is much purer for them. Indeed, Allah is Aware of their actions.

وَقُلْ لِّلْمُؤْمِنٰتِ يَغْضُضْنَ مِنْ اَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوْجَهُنَّ وَلَا يُبْدِيْنَ زِيْنَتَهُنَّ اِلَّا مَا ظَهَرَ مِنْهَا

24:31. And command the Muslim women to keep their gaze slightly low, and to protect their chastity, and not to reveal their adornment except what is apparent itself, and to

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وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلٰى جُيُوْبِهِنَّ ۪ وَلَا يُبْدِيْنَ زِيْنَتَهُنَّ اِلَّا لِبُعُوْلَتِهِنَّ اَوْ اٰبَآئِهِنَّ اَوْ اٰبَآءِ بُعُوْلَتِهِنَّ اَوْ اَبْنَآئِهِنَّ اَوْ اَبْنَآءِ بُعُوْلَتِهِنَّ اَوْ اِخْوَانِهِنَّ اَوْ بَنِيْٓ اِخْوَانِهِنَّ اَوْ بَنِيْٓ اَخَوٰتِهِنَّ اَوْ نِسَآئِهِنَّ اَوْ مَا مَلَكَتْ اَيْمَانُهُنَّ اَوِ التّٰبِعِيْنَ غَيْرِ اُولِي الْاِرْبَةِ مِنَ الرِّجَالِ اَوِ الطِّفْلِ الَّذِيْنَ لَمْ يَظْهَرُوْا عَلٰى عَوْرٰتِ النِّسَآءِ ۪ وَلَا يَضْرِبْنَ بِاَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِيْنَ مِنْ زِيْنَتِهِنَّ ؕ وَتُوْبُوْٓا اِلَى اللّٰهِ جَمِيْعًا اَيُّهَ الْمُؤْمِنُوْنَ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿٣١﴾

keep the head-covering wrapped over their bosoms, and not to reveal their adornment except to their own husbands, or fathers, or husbands' fathers; or their own sons or their husbands' sons; or their brothers or their brothers' sons or sisters' sons; or women of their own religion, or the handmaids whom they possess, or servants provided that they are not men of carnal desire, or such children who do not yet know women's private aspects of intimacy, and not to stamp their feet forcibly on the ground in order that their hidden adornment be known. And O Muslims! All of you turn towards Allah in repentance, in the hope of attaining success.

وَاَنْكِحُوا الْاَيَامٰى مِنْكُمْ وَالصّٰلِحِيْنَ مِنْ عِبَادِكُمْ وَاِمَآئِكُمْ ؕ اِنْ يَّكُوْنُوْا فُقَرَآءَ يُغْنِهِمُ اللّٰهُ مِنْ فَضْلِهٖ ؕ وَاللّٰهُ وَاسِعٌ عَلِيْمٌ ﴿٣٢﴾

24:32. And conduct the marriage of those amongst you who are not married, and of your pious slaves and bondswomen. If they are poor, Allah will henceforth make them wealthy because of His Benevolence, and Allah is Plenteous, All-Knowing.

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وَ لْیَسْتَعْفِفِ الَّذِیْنَ لَا یَجِدُوْنَ نِكَاحًا
حَتّٰى یُغْنِیَهُمُ اللّٰهُ مِنْ فَضْلِهٖؕ وَ الَّذِیْنَ
یَبْتَغُوْنَ الْكِتٰبَ مِمَّا مَلَكَتْ اَیْمَانُكُمْ
فَكَاتِبُوْهُمْ اِنْ عَلِمْتُمْ فِیْهِمْ خَیْرًا ۫ وَّ
اٰتُوْهُمْ مِّنْ مَّالِ اللّٰهِ الَّذِیْۤ اٰتٰىكُمْؕ
وَ لَا تُكْرِهُوْا فَتَیٰتِكُمْ عَلَى الْبِغَآءِ اِنْ
اَرَدْنَ تَحَصُّنًا لِّتَبْتَغُوْا عَرَضَ الْحَیٰوةِ
الدُّنْیَاؕ وَ مَنْ یُّكْرِهْهُّنَّ فَاِنَّ اللّٰهَ مِنْۢ
بَعْدِ اِكْرَاهِهِنَّ غَفُوْرٌ رَّحِیْمٌ ﴿۳۳﴾

24:33. And those who do not have the means to get married must remain chaste until Allah provides them the resources by His Benevolence. And the bondsmen and the bondswomen in your possession who wish this; that on the condition of earning some wealth, you write freedom for them; so, write it (for them) if you know some good in them. And help them in their cause with Allah's wealth which He has bestowed upon you, and do not force your bondswomen into indecent acts whilst they wish to save themselves (from this), so that you earn some riches of the worldly life. And whoever will force them, then after this, Allah is indeed Most Forgiving, Ever Merciful upon their state of being compelled.

وَ لَقَدْ اَنْزَلْنَاۤ اِلَیْكُمْ اٰیٰتٍ مُّبَیِّنٰتٍ وَّ
مَثَلًا مِّنَ الَّذِیْنَ خَلَوْا مِنْ قَبْلِكُمْ وَ
مَوْعِظَةً لِّلْمُتَّقِیْنَ ﴿۳۴﴾ ع

24:34. And We have indeed revealed to you clear verses, and some account of those who preceded you, and advice for those who fear (Allah).

اَللّٰهُ نُوْرُ السَّمٰوٰتِ وَ الْاَرْضِؕ
مَثَلُ نُوْرِهٖ كَمِشْكٰوةٍ فِیْهَا مِصْبَاحٌؕ
اَلْمِصْبَاحُ فِیْ زُجَاجَةٍؕ اَلزُّجَاجَةُ

24:35. Allah is the Light of the heavens and the earth; the example of His light is like a niche in which there is a lamp; the lamp is within a glass vessel; the glass vessel is as if it were a star shining like a pearl,

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كَاَنَّهَا كَوْكَبٌ دُرِّيٌّ يُّوْقَدُ مِنْ
شَجَرَةٍ مُّبٰرَكَةٍ زَيْتُوْنَةٍ لَّا شَرْقِيَّةٍ
وَّلَا غَرْبِيَّةٍ ۙ يَّكَادُ زَيْتُهَا يُضِيْٓءُ وَلَوْ لَمْ
تَمْسَسْهُ نَارٌ ؕ نُوْرٌ عَلٰى نُوْرٍ ؕ يَهْدِى
اللّٰهُ لِنُوْرِهٖ مَنْ يَّشَآءُ ؕ وَيَضْرِبُ اللّٰهُ
الْاَمْثَالَ لِلنَّاسِ ؕ وَاللّٰهُ بِكُلِّ شَيْءٍ
عَلِيْمٌ ﴿٣٥﴾

kindled by the blessed olive tree, which is neither of the East nor of the West. It is close that its oil lights up, although the fire does not touch it; light is upon light. Allah guides towards His light whomsoever He wills, and Allah illustrates examples for people, and Allah knows everything.

فِيْ بُيُوْتٍ اَذِنَ اللّٰهُ اَنْ تُرْفَعَ وَيُذْكَرَ
فِيْهَا اسْمُهٗ ۙ يُسَبِّحُ لَهٗ فِيْهَا بِالْغُدُوِّ
وَالْاٰصَالِ ﴿٣٦﴾

24:36. In those houses (i.e. Mosques) which Allah has commanded to be elevated and in them His Name is mentioned, praising Allah therein; morning and evening.

رِجَالٌ ۙ لَّا تُلْهِيْهِمْ تِجَارَةٌ وَّلَا بَيْعٌ
عَنْ ذِكْرِ اللّٰهِ وَاِقَامِ الصَّلٰوةِ وَ
اِيْتَآءِ الزَّكٰوةِ ۙ يَخَافُوْنَ يَوْمًا
تَتَقَلَّبُ فِيْهِ الْقُلُوْبُ وَالْاَبْصَارُ ﴿٣٧﴾

24:37. Those men whom neither any trade nor any sale distracts from the remembrance of Allah and from keeping Salah established and from paying Zakah; they fear the Day when the hearts and the eyes will be turned about.

لِيَجْزِيَهُمُ اللّٰهُ اَحْسَنَ مَا عَمِلُوْا وَ
يَزِيْدَهُمْ مِّنْ فَضْلِهٖ ؕ وَاللّٰهُ يَرْزُقُ

24:38. In order that Allah may reward them for the best of their deeds, and by His Benevolence, bestow upon them an increased reward; and Allah grants

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مَنْ يَّشَآءُ بِغَيْرِ حِسَابٍ ﴿٣٨﴾

sustenance to whomsoever He wills, without measure.

وَالَّذِيْنَ كَفَرُوْٓا اَعْمَالُهُمْ كَسَرَابٍۭ بِقِيْعَةٍ يَّحْسَبُهُ الظَّمْاٰنُ مَآءً ؕ حَتّٰٓى اِذَا جَآءَهٗ لَمْ يَجِدْهُ شَيْـًٔا وَّوَجَدَ اللّٰهَ عِنْدَهٗ فَوَفّٰىهُ حِسَابَهٗ ؕ وَاللّٰهُ سَرِيْعُ الْحِسَابِ ﴿٣٩﴾

24:39. And those who became disbelievers, their deeds are like a mirage in the desert, the thirsty may hence think it to be water; to the extent that when he came close to it, he found it to be nothing and found Allah close to him, He henceforth filled his account in full; and Allah is Swift in taking account.

اَوْ كَظُلُمٰتٍ فِيْ بَحْرٍ لُّجِّيٍّ يَّغْشٰىهُ مَوْجٌ مِّنْ فَوْقِهٖ مَوْجٌ مِّنْ فَوْقِهٖ سَحَابٌ ؕ ظُلُمٰتٌۢ بَعْضُهَا فَوْقَ بَعْضٍ ؕ اِذَآ اَخْرَجَ يَدَهٗ لَمْ يَكَدْ يَرٰىهَا ؕ وَمَنْ لَّمْ يَجْعَلِ اللّٰهُ لَهٗ نُوْرًا فَمَا لَهٗ مِنْ نُّوْرٍ ﴿٤٠﴾ ع

24:40. Or like the darkness in a deep sea, which is covered by a wave, the wave covered by another wave, and above it is a cloud; layers of darkness are upon one another. When he puts out his hand, it does not seem visible; and for whom Allah does not provide light, there is no light for him anywhere.

اَلَمْ تَرَ اَنَّ اللّٰهَ يُسَبِّحُ لَهٗ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ وَالطَّيْرُ صٰٓفّٰتٍ ؕ كُلٌّ قَدْ عَلِمَ صَلَاتَهٗ وَتَسْبِيْحَهٗ ؕ وَاللّٰهُ عَلِيْمٌۢ بِمَا يَفْعَلُوْنَ ﴿٤١﴾

24:41. Have you not seen that all those who are in the heavens and the earth glorify Allah, and the birds with their wings spread (also glorify Him)? Each one has learnt its Salah and its way of glorifying, and Allah knows their deeds.

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وَ لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَ الْاَرْضِ ۚ وَ اِلَى اللّٰهِ الْمَصِيْرُ ﴿٤٢﴾

24:42. And only for Allah is the kingship of the heavens and the earth, and only towards Allah is the return.

اَلَمْ تَرَ اَنَّ اللّٰهَ يُزْجِيْ سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهٗ ثُمَّ يَجْعَلُهٗ رُكَامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلٰلِهٖ ۚ وَ يُنَزِّلُ مِنَ السَّمَآءِ مِنْ جِبَالٍ فِيْهَا مِنْۢ بَرَدٍ فَيُصِيْبُ بِهٖ مَنْ يَّشَآءُ وَ يَصْرِفُهٗ عَنْ مَّنْ يَّشَآءُ ؕ يَكَادُ سَنَا بَرْقِهٖ يَذْهَبُ بِالْاَبْصَارِ ؕ ﴿٤٣﴾

24:43. Have you not seen that Allah drives the cloud softly, then joins them together, (and) then piles them one over the other; you see the rain hence emerge from within them? And from the sky wherein are mountains of ice, He sends down from those (mountains of ice) some hailstone, then sends them upon whomever He wills, and averts them from whomsoever He wills. It is close that the flash of its lightning takes away eyesight.

يُقَلِّبُ اللّٰهُ الَّيْلَ وَ النَّهَارَ ؕ اِنَّ فِيْ ذٰلِكَ لَعِبْرَةً لِّاُولِي الْاَبْصَارِ ﴿٤٤﴾

24:44. Allah alternates the night and the day; indeed, in this is a lesson for those who can perceive.

وَ اللّٰهُ خَلَقَ كُلَّ دَآبَّةٍ مِّنْ مَّآءٍ ۚ فَمِنْهُمْ مَّنْ يَّمْشِيْ عَلٰى بَطْنِهٖ ۚ وَ مِنْهُمْ مَّنْ يَّمْشِيْ عَلٰى رِجْلَيْنِ ۚ وَ مِنْهُمْ مَّنْ يَّمْشِيْ عَلٰۤى اَرْبَعٍ ؕ يَخْلُقُ اللّٰهُ مَا يَشَآءُ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿٤٥﴾

24:45. And Allah created every (living) creature that walks on the earth from water. So, amongst them is the one that walks upon its belly, and amongst them is the one that walks upon two legs, and amongst them is the one that walks upon four legs; Allah creates whatever He wills. Indeed, Allah is Able to do all things.

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لَقَدْ اَنْزَلْنَاۤ اٰیٰتٍ مُّبَیِّنٰتٍؕ وَ اللّٰهُ یَهْدِیْ مَنْ یَّشَآءُ اِلٰى صِرَاطٍ مُّسْتَقِیْمٍ ﴿۴۶﴾

24:46. And We indeed sent down clear explanatory verses, and Allah shows the Straight Path to whomsoever He wills.

وَ یَقُوْلُوْنَ اٰمَنَّا بِاللّٰهِ وَ بِالرَّسُوْلِ وَ اَطَعْنَا ثُمَّ یَتَوَلّٰى فَرِیْقٌ مِّنْهُمْ مِّنْۢ بَعْدِ ذٰلِكَؕ وَ مَاۤ اُولٰٓىٕكَ بِالْمُؤْمِنِیْنَ ﴿۴۷﴾

24:47. And they (the hypocrites) say, 'We believed in Allah and His Messenger, and obeyed the order.' Then, after that, some amongst them turn away; and (in reality) they are not Muslims.

وَ اِذَا دُعُوْۤا اِلَى اللّٰهِ وَ رَسُوْلِهٖ لِیَحْكُمَ بَیْنَهُمْ اِذَا فَرِیْقٌ مِّنْهُمْ مُّعْرِضُوْنَ ﴿۴۸﴾

24:48. And when they are called towards Allah and His Messenger in order that the Messenger may judge between them; so, a group amongst them instantly turns away.

وَ اِنْ یَّكُنْ لَّهُمُ الْحَقُّ یَاْتُوْۤا اِلَیْهِ مُذْعِنِیْنَ ﴿۴۹﴾ؕ

24:49. And if the judgement is in their favour, they therefore come towards it acceptingly.

اَفِیْ قُلُوْبِهِمْ مَّرَضٌ اَمِ ارْتَابُوْۤا اَمْ یَخَافُوْنَ اَنْ یَّحِیْفَ اللّٰهُ عَلَیْهِمْ وَ رَسُوْلُهٗؕ بَلْ اُولٰٓىٕكَ هُمُ الظّٰلِمُوْنَ ﴿۵۰﴾ ع

24:50. Is there a disease in their hearts? Or do they have doubt? Or do they fear that Allah and His Messenger will oppress them? Rather, they themselves are unjust.

اِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِیْنَ اِذَا دُعُوْۤا

24:51. The saying of the Muslims is only this; when they

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are called towards Allah and the Messenger, that the Messenger may judge between them, they hence submit, 'We have heard and obeyed the command.' And it is only these (people) who are successful.

اِلَى اللّٰهِ وَ رَسُوْلِهٖ لِيَحْكُمَ بَيْنَهُمْ اَنْ يَّقُوْلُوْا سَمِعْنَا وَ اَطَعْنَا ؕ وَ اُولٰٓىِٕكَ هُمُ الْمُفْلِحُوْنَ ﴿۵۱﴾

24:52. And whosoever obeys the command of Allah and His Messenger, and fears Allah, and observes piety; so, it is these (people) who are successful.

وَ مَنْ يُّطِعِ اللّٰهَ وَ رَسُوْلَهٗ وَ يَخْشَ اللّٰهَ وَ يَتَّقْهِ فَاُولٰٓىِٕكَ هُمُ الْفَآىِٕزُوْنَ ﴿۵۲﴾

24:53. And they swore by Allah in their oaths with much emphasis that if you order them, they will therefore definitely go forth for war. Say you (O Beloved), 'Do not take oaths; (instead) obedience according to the Law of Shari'ah is required. Allah is Aware of what you do.'

وَ اَقْسَمُوْا بِاللّٰهِ جَهْدَ اَيْمَانِهِمْ لَىِٕنْ اَمَرْتَهُمْ لَيَخْرُجُنَّ ؕ قُلْ لَّا تُقْسِمُوْا ۚ طَاعَةٌ مَّعْرُوْفَةٌ ؕ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿۵۳﴾

24:54. Say you (O Beloved), 'Obey the command of Allah and obey the command of the Messenger; so, if you turn away, then in the responsibility of the Messenger is only that which is made obligatory upon him, and upon you is that burden of (obedience) which is placed upon you.' And if you will obey the Messenger, you will attain guidance; and the Messenger is not liable except to convey clearly.

قُلْ اَطِيْعُوا اللّٰهَ وَ اَطِيْعُوا الرَّسُوْلَ ۚ فَاِنْ تَوَلَّوْا فَاِنَّمَا عَلَيْهِ مَا حُمِّلَ وَ عَلَيْكُمْ مَّا حُمِّلْتُمْ ؕ وَ اِنْ تُطِيْعُوْهُ تَهْتَدُوْا ؕ وَ مَا عَلَى الرَّسُوْلِ اِلَّا الْبَلٰغُ الْمُبِيْنُ ﴿۵۴﴾

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وَعَدَ اللّٰهُ الَّذِيْنَ اٰمَنُوْا مِنْكُمْ وَعَمِلُوا الصّٰلِحٰتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْاَرْضِ كَمَا اسْتَخْلَفَ الَّذِيْنَ مِنْ قَبْلِهِمْ ۪ وَلَيُمَكِّنَنَّ لَهُمْ دِيْنَهُمُ الَّذِي ارْتَضٰى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِّنْۢ بَعْدِ خَوْفِهِمْ اَمْنًا ؕ يَعْبُدُوْنَنِيْ لَا يُشْرِكُوْنَ بِيْ شَيْـًٔا ؕ وَمَنْ كَفَرَ بَعْدَ ذٰلِكَ فَاُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ ﴿۵۵﴾

24:55. Allah has promised those amongst you who believed and did good deeds that He will certainly give them the Caliphate (power to rule) in the earth the way He gave to those before them. And that He will certainly establish for them their religion which He has chosen for them and will definitely turn their prior (condition of) fear into peace. They must worship Me and not ascribe anyone as a partner to Me; and whoever is ungrateful after this, it is they who are the disobedient.

وَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاَطِيْعُوا الرَّسُوْلَ لَعَلَّكُمْ تُرْحَمُوْنَ ﴿۵۶﴾

24:56. And keep Salah established, and pay Zakah and obey the Messenger; in the hope that you attain mercy.

لَا تَحْسَبَنَّ الَّذِيْنَ كَفَرُوْا مُعْجِزِيْنَ فِي الْاَرْضِ ۚ وَمَاْوٰىهُمُ النَّارُ ؕ وَلَبِئْسَ الْمَصِيْرُ ﴿۵۷﴾ ع ۱۳

24:57. Do not ever think that the disbelievers can escape from Our control in the land. And their abode is the Fire; and indeed, what a wretched outcome.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لِيَسْتَاْذِنْكُمُ الَّذِيْنَ مَلَكَتْ اَيْمَانُكُمْ وَالَّذِيْنَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلٰثَ مَرّٰتٍ ؕ مِنْ

24:58. O believers! The slaves you possess and those (boys) amongst you who have not attained adulthood must seek your permission on three occasions; before the morning prayer, and

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قَبْلِ صَلٰوةِ الْفَجْرِ وَحِيْنَ تَضَعُوْنَ ثِيَابَكُمْ مِّنَ الظَّهِيْرَةِ وَمِنْۢ بَعْدِ صَلٰوةِ الْعِشَآءِ ؕ ثَلٰثُ عَوْرٰتٍ لَّكُمْ ؕ لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌۢ بَعْدَهُنَّ ؕ طَوّٰفُوْنَ عَلَيْكُمْ بَعْضُكُمْ عَلٰى بَعْضٍ ؕ كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمُ الْاٰيٰتِ ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿۵۸﴾

when you remove your garments at noon, and after the night prayer; these three times are of privacy for you. Other than these three times, it is no sin for you or for them; they come and go about (to assist) one another. And this is how Allah explains (His) verses for you, and Allah is All-Knowing, Ever Wise.

وَاِذَا بَلَغَ الْاَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَاْذِنُوْا كَمَا اسْتَاْذَنَ الَّذِيْنَ مِنْ قَبْلِهِمْ ؕ كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمْ اٰيٰتِهٖ ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿۵۹﴾

24:59. And when the boys amongst you reach adulthood, they too must hence seek permission like those before them had sought permission (after reaching adulthood); this is how Allah explains His verses to you, and Allah is All-Knowing, Ever Wise.

وَالْقَوَاعِدُ مِنَ النِّسَآءِ الّٰتِيْ لَا يَرْجُوْنَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ اَنْ يَّضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجٰتٍۭ بِزِيْنَةٍ ؕ وَاَنْ يَّسْتَعْفِفْنَ خَيْرٌ لَّهُنَّ ؕ وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿۶۰﴾

24:60. And the elderly domestic women who do not have hope of marriage, there is no sin for them if they remove their upper garments (i.e. extra coverings, etc.) provided they do not display their adornment, and to refrain from this is even better for them. And Allah is All-Hearing, All-Knowing.

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لَيْسَ عَلَى الْاَعْمٰى حَرَجٌ وَّ لَا عَلَى
الْاَعْرَجِ حَرَجٌ وَّ لَا عَلَى الْمَرِيْضِ
حَرَجٌ وَّ لَا عَلٰۤى اَنْفُسِكُمْ اَنْ تَاْكُلُوْا مِنْۢ
بُيُوْتِكُمْ اَوْ بُيُوْتِ اٰبَآىِٕكُمْ اَوْ بُيُوْتِ
اُمَّهٰتِكُمْ اَوْ بُيُوْتِ اِخْوَانِكُمْ اَوْ
بُيُوْتِ اَخَوٰتِكُمْ اَوْ بُيُوْتِ اَعْمَامِكُمْ
اَوْ بُيُوْتِ عَمّٰتِكُمْ اَوْ بُيُوْتِ اَخْوَالِكُمْ
اَوْ بُيُوْتِ خٰلٰتِكُمْ اَوْ مَا مَلَكْتُمْ
مَّفَاتِحَهٗۤ اَوْ صَدِيْقِكُمْ ؕ لَيْسَ
عَلَيْكُمْ جُنَاحٌ اَنْ تَاْكُلُوْا جَمِيْعًا اَوْ
اَشْتَاتًا ؕ فَاِذَا دَخَلْتُمْ بُيُوْتًا فَسَلِّمُوْا
عَلٰۤى اَنْفُسِكُمْ تَحِيَّةً مِّنْ عِنْدِ اللّٰهِ
مُبٰرَكَةً طَيِّبَةً ؕ كَذٰلِكَ يُبَيِّنُ اللّٰهُ
لَكُمُ الْاٰيٰتِ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿۶۱﴾ ع

24:61. There is no restriction upon the blind, nor any restraint upon the handicapped, nor any constraint upon the sick, nor on any amongst you that you eat from the houses of your children, or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your father's brothers, or the houses of your father's sisters, or the houses of your mother's brothers, or the houses of your mother's sisters, or (from the houses) of which the keys are in your possession, or (in the house) of your friend. There is no blame upon you if you eat together or separately, when you then enter any of the houses, say 'Salaam' therefore to your people; an excellent supplication at the time of meeting; blessed and pure from Allah. This is how Allah explains the verses to you, in order that you may understand.

ع ١٢

اِنَّمَا الْمُؤْمِنُوْنَ الَّذِيْنَ اٰمَنُوْا بِاللّٰهِ وَ
رَسُوْلِهٖ وَ اِذَا كَانُوْا مَعَهٗ عَلٰۤى اَمْرٍ
جَامِعٍ لَّمْ يَذْهَبُوْا حَتّٰى يَسْتَاْذِنُوْهُ ؕ

24:62. The believers are only those who believed in Allah and His Messenger, and when they are present in the august court of the Messenger regarding any such matter for which they have been gathered, they should not

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therefore go away until they have taken his permission. Those who seek your permission (O Beloved) are only those who believe in Allah and His Messenger; so, if they seek your permission for some matter of theirs, give permission to whomsoever you wish amongst them, and seek the forgiveness of Allah for them; indeed, Allah is Most Forgiving, Ever Merciful.

اِنَّ الَّذِیْنَ یَسْتَاْذِنُوْنَكَ اُولٰٓىٕكَ
الَّذِیْنَ یُؤْمِنُوْنَ بِاللّٰهِ وَ رَسُوْلِهٖۚ
فَاِذَا اسْتَاْذَنُوْكَ لِبَعْضِ شَاْنِهِمْ
فَاْذَنْ لِّمَنْ شِئْتَ مِنْهُمْ وَ اسْتَغْفِرْ
لَهُمُ اللّٰهَؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِیْمٌ ﴿۶۲﴾

24:63. (O people!) Do not make the calling of the Messenger amongst yourselves just like one calls the other amongst yourselves. Indeed, Allah knows those amongst you who slip away quietly taking the cover of some excuse; so, those who go against the orders of the (Beloved) Messenger should fear that a trial may reach them or a painful punishment befall them.

لَا تَجْعَلُوْا دُعَآءَ الرَّسُوْلِ بَیْنَكُمْ
كَدُعَآءِ بَعْضِكُمْ بَعْضًاؕ قَدْ یَعْلَمُ اللّٰهُ
الَّذِیْنَ یَتَسَلَّلُوْنَ مِنْكُمْ لِوَاذًاۚ
فَلْیَحْذَرِ الَّذِیْنَ یُخَالِفُوْنَ عَنْ
اَمْرِهٖۤ اَنْ تُصِیْبَهُمْ فِتْنَةٌ اَوْ یُصِیْبَهُمْ
عَذَابٌ اَلِیْمٌ ﴿۶۳﴾

24:64. Pay heed! Indeed, only to Allah belongs whatever is in the heavens and in the earth. Undoubtedly, He knows the condition you are in, and (He knows) that Day when they will be returned to Him; He will then inform them of whatever they did, and Allah knows everything.

اَلَاۤ اِنَّ لِلّٰهِ مَا فِی السَّمٰوٰتِ وَ الْاَرْضِؕ
قَدْ یَعْلَمُ مَاۤ اَنْتُمْ عَلَیْهِؕ وَ یَوْمَ
یُرْجَعُوْنَ اِلَیْهِ فَیُنَبِّئُهُمْ بِمَا
عَمِلُوْاؕ وَ اللّٰهُ بِكُلِّ شَیْءٍ عَلِیْمٌ ﴿۶۴﴾ ع ۹ ۱۵

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25. SURAH AL-FURQAAN (THE CRITERION)
(This Surah is Makkan, containing 77 verses and 6 sections)

٢٥ سُوْرَةُ الْفُرْقَانِ مَكِّيَّةٌ ٤٢
اٰیاتها ٧٧ رکوعاتها ٦

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

25:1. Most Blessed is He Who has sent down the Qur'aan upon His (chosen) bondsman who may be a warner to the entire world.

تَبٰرَكَ الَّذِیْ نَزَّلَ الْفُرْقَانَ عَلٰى
عَبْدِهٖ لِیَكُوْنَ لِلْعٰلَمِیْنَ نَذِیْرَاۙ(۱)

25:2. The One to Whom belongs the kingdom of the heavens and of the earth, and has not taken offspring (for Himself); there is no partner in His kingdom, and He has created everything, keeping it in proper measure.

الَّذِیْ لَهٗ مُلْكُ السَّمٰوٰتِ وَ الْاَرْضِ
وَ لَمْ یَتَّخِذْ وَلَدًا وَّ لَمْ یَكُنْ لَّهٗ
شَرِیْكٌ فِی الْمُلْكِ وَ خَلَقَ كُلَّ شَیْءٍ
فَقَدَّرَهٗ تَقْدِیْرًا(۲)

25:3. And people have appointed other gods other than Him; that they do not create anything but are themselves created, and they themselves do not have power to harm or benefit (even) themselves, and who do not have any authority over (causing) death nor life, nor over resurrection.

وَ اتَّخَذُوْا مِنْ دُوْنِهٖۤ اٰلِهَةً لَّا
یَخْلُقُوْنَ شَیْــٴًـا وَّ هُمْ یُخْلَقُوْنَ وَ لَا
یَمْلِكُوْنَ لِاَنْفُسِهِمْ ضَرًّا وَّ لَا نَفْعًا
وَّ لَا یَمْلِكُوْنَ مَوْتًا وَّ لَا حَیٰوةً وَّ لَا
نُشُوْرًا(۳)

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وَقَالَ الَّذِيْنَ كَفَرُوْٓا اِنْ هٰذَآ اِلَّآ اِفْكُ ِۨافْتَرٰىهُ وَاَعَانَهٗ عَلَيْهِ قَوْمٌ اٰخَرُوْنَ ۚۛ فَقَدْ جَآءُوْ ظُلْمًا وَّزُوْرًا ۚۛ ﴿٤﴾

25:4. And the infidels said, 'This (i.e. the Qur'aan) is nothing but slander which he (i.e. the Beloved Prophet Muhammad) has fabricated and others have (also) helped him upon it.' Thus, they (the infidels) have indeed stooped to injustice and lie.

وَقَالُوْٓا اَسَاطِيْرُ الْاَوَّلِيْنَ اكْتَتَبَهَا فَهِيَ تُمْلٰى عَلَيْهِ بُكْرَةً وَّاَصِيْلًا ﴿٥﴾

25:5. And they said, 'These are stories of the former people which he (i.e. the Beloved Prophet Muhammad) has written down, they are hence read to him morning and evening.'

قُلْ اَنْزَلَهُ الَّذِيْ يَعْلَمُ السِّرَّ فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ اِنَّهٗ كَانَ غَفُوْرًا رَّحِيْمًا ﴿٦﴾

25:6. Say you (O Beloved), 'It is sent down by Him Who knows all the secrets of the heavens and the earth; indeed, He is Most Forgiving, Ever Merciful.'

وَقَالُوْا مَالِ هٰذَا الرَّسُوْلِ يَاْكُلُ الطَّعَامَ وَيَمْشِيْ فِي الْاَسْوَاقِ ؕ لَوْلَآ اُنْزِلَ اِلَيْهِ مَلَكٌ فَيَكُوْنَ مَعَهٗ نَذِيْرًا ۙ ﴿٧﴾

25:7. And they said, 'What happened to this Messenger that he eats food and walks in the marketplaces? Why was not an angel sent down along with him, to give warning along with him?'

اَوْ يُلْقٰٓى اِلَيْهِ كَنْزٌ اَوْ تَكُوْنُ لَهٗ جَنَّةٌ يَّاْكُلُ مِنْهَا ؕ وَقَالَ الظّٰلِمُوْنَ اِنْ تَتَّبِعُوْنَ اِلَّا رَجُلًا مَّسْحُوْرًا ﴿٨﴾

25:8. 'Or he should have attained a treasure from the unseen, or should have had a garden from which he would eat.' And the unjust said, 'You do not follow but such a man who has been afflicted with magic.'

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أُنْظُرْ كَيْفَ ضَرَبُوْا لَكَ الْاَمْثَالَ فَضَلُّوْا فَلَا يَسْتَطِيْعُوْنَ سَبِيْلًا ﴿٩﴾

25:9. O Beloved, see how they fabricate similitudes about you, they have therefore gone astray; unable to find any path.

تَبٰرَكَ الَّذِيْٓ اِنْ شَآءَ جَعَلَ لَكَ خَيْرًا مِّنْ ذٰلِكَ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ۙ وَيَجْعَلْ لَّكَ قُصُوْرًا ﴿١٠﴾

25:10. Most Blessed is He Who, if He wills, may make it much better for you (in this world); Gardens beneath which rivers flow, and make tall palaces for you.

بَلْ كَذَّبُوْا بِالسَّاعَةِ ۫ وَاَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيْرًا ﴿١١﴾ ۚ

25:11. Rather, these (people) belie the Last Day; and the one who belies the Last Day, We have kept prepared a Blazing Fire for him.

اِذَا رَاَتْهُمْ مِّنْ مَّكَانٍۭ بَعِيْدٍ سَمِعُوْا لَهَا تَغَيُّظًا وَّزَفِيْرًا ﴿١٢﴾

25:12. When it (the Fire) will see them from afar, they will hence hear its fury and roaring.

وَاِذَآ اُلْقُوْا مِنْهَا مَكَانًا ضَيِّقًا مُّقَرَّنِيْنَ دَعَوْا هُنَالِكَ ثُبُوْرًا ﴿١٣﴾ ؕ

25:13. And when they will be thrown into any narrow place of it, tied up in chains; so, there they will beg for death.

لَا تَدْعُوا الْيَوْمَ ثُبُوْرًا وَّاحِدًا وَّادْعُوْا ثُبُوْرًا كَثِيْرًا ﴿١٤﴾

25:14. It will be said 'Do not beg this day for one death, and beg for many deaths.'

قُلْ اَذٰلِكَ خَيْرٌ اَمْ جَنَّةُ الْخُلْدِ

25:15. Say you (O Beloved), 'Is this better or the everlasting Garden which is promised to

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those who fear (Allah)? That is their reward and outcome.'

الَّتِیْ وُعِدَ الْمُتَّقُوْنَ ؕ كَانَتْ لَهُمْ جَزَآءً وَّ مَصِیْرًا ﴿۱۵﴾

25:16. 'Therein for them is whatever their hearts desire, they will abide in it forever; a promise binding upon the responsibility (of the Generosity) of your Lord, which is prayed for.'

لَهُمْ فِیْهَا مَا یَشَآءُوْنَ خٰلِدِیْنَ ؕ كَانَ عَلٰى رَبِّكَ وَعْدًا مَّسْـُٔوْلًا ﴿۱۶﴾

25:17. And on the Day when He will assemble them and whom they worshipped instead of Allah, He will then say to those (false) deities, 'Did you mislead my bondsmen or did they themselves stray away from the path?'

وَ یَوْمَ یَحْشُرُهُمْ وَ مَا یَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ فَیَقُوْلُ ءَاَنْتُمْ اَضْلَلْتُمْ عِبَادِیْ هٰۤؤُلَآءِ اَمْ هُمْ ضَلُّوا السَّبِیْلَ ﴿۱۷﴾

25:18. They will submit, 'Purity is to You, it was not befitting for us to appoint any master other than You; but You let them and their forefathers enjoy, to the extent that they forgot Your remembrance; and they were people destined to be destroyed.'

قَالُوْا سُبْحٰنَكَ مَا كَانَ یَنْۢبَغِیْ لَنَاۤ اَنْ نَّتَّخِذَ مِنْ دُوْنِكَ مِنْ اَوْلِیَآءَ وَ لٰكِنْ مَّتَّعْتَهُمْ وَ اٰبَآءَهُمْ حَتّٰى نَسُوا الذِّكْرَ ۚ وَ كَانُوْا قَوْمًۢا بُوْرًا ﴿۱۸﴾

25:19. 'The (false) deities have hence belied what you state; so, now you can neither avert the punishment nor help yourself. And whoever amongst you is unjust, We shall make him taste a great punishment (of Hell).'

فَقَدْ كَذَّبُوْكُمْ بِمَا تَقُوْلُوْنَ ۙ فَمَا تَسْتَطِیْعُوْنَ صَرْفًا وَّ لَا نَصْرًا ۚ وَ مَنْ یَّظْلِمْ مِّنْكُمْ نُذِقْهُ عَذَابًا كَبِیْرًا ﴿۱۹﴾

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وَمَآ اَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِيْنَ
اِلَّآ اِنَّهُمْ لَيَاْكُلُوْنَ الطَّعَامَ وَيَمْشُوْنَ
فِي الْاَسْوَاقِ ؕ وَجَعَلْنَا بَعْضَكُمْ
لِبَعْضٍ فِتْنَةً ؕ اَتَصْبِرُوْنَ ۚ وَكَانَ
رَبُّكَ بَصِيْرًا ﴿٢٠﴾ ع ٢ ١١ ١٧

25:20. And all the Messengers We sent before you were like this; eating food and walking about in the marketplaces. And We have made some of you a test for others. And O people! Will you have patience? And O Beloved, your Lord watches.

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وَ قَالَ الَّذِیْنَ لَا یَرْجُوْنَ لِقَآءَنَا لَوْ لَاۤ اُنْزِلَ عَلَیْنَا الْمَلٰٓىٕكَةُ اَوْ نَرٰى رَبَّنَا ؕ لَقَدِ اسْتَكْبَرُوْا فِیْۤ اَنْفُسِهِمْ وَ عَتَوْ عُتُوًّا كَبِیْرًا ﴿۲۱﴾

25:21. And those people who do not hope to meet Us said, 'Why were the angels not sent down to us or (why couldn't) we see our Lord?' Indeed, they became excessively arrogant within themselves, and they turned to extreme rebellion.

یَوْمَ یَرَوْنَ الْمَلٰٓىٕكَةَ لَا بُشْرٰى یَوْمَىٕذٍ لِّلْمُجْرِمِیْنَ وَ یَقُوْلُوْنَ حِجْرًا مَّحْجُوْرًا ﴿۲۲﴾

25:22. The Day they will see the angels, that will not be a day of any happiness for the culprits, and they will say, 'O Lord, appoint a fixed barrier between us and them (i.e. the angels).'

وَ قَدِمْنَاۤ اِلٰى مَا عَمِلُوْا مِنْ عَمَلٍ فَجَعَلْنٰهُ هَبَآءً مَّنْثُوْرًا ﴿۲۳﴾

25:23. And whatever (apparent good) deeds they have done, We have purposely made them scattered floating particles of dust that are visible in the sunlight of a ventilator.

اَصْحٰبُ الْجَنَّةِ یَوْمَىٕذٍ خَیْرٌ مُّسْتَقَرًّا وَّ اَحْسَنُ مَقِیْلًا ﴿۲۴﴾

25:24. For the people of Paradise on that Day will be a better abode and after the noon of Reckoning a good place of rest.

وَ یَوْمَ تَشَقَّقُ السَّمَآءُ بِالْغَمَامِ وَ نُزِّلَ الْمَلٰٓىٕكَةُ تَنْزِیْلًا ﴿۲۵﴾

25:25. And the Day when the heaven will burst apart with the clouds, and the angels will be sent down; all in all.

اَلْمُلْكُ یَوْمَىٕذِ الْحَقُّ لِلرَّحْمٰنِ ؕ وَ

25:26. The true kingdom on that Day belongs to the Most Gracious, and that Day is hard

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كَانَ يَوْمًا عَلَى الْكٰفِرِيْنَ عَسِيْرًا ﴿٢٦﴾

upon the disbelievers.

وَيَوْمَ يَعَضُّ الظَّالِمُ عَلٰى يَدَيْهِ يَقُوْلُ يٰلَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُوْلِ سَبِيْلًا ﴿٢٧﴾

25:27. And the Day when the unjust one will bite his hands repeatedly (out of grief-stricken sorrow and contempt; saying), 'Alas! Had I somehow chosen a way along with the Messenger.'

يٰوَيْلَتٰى لَيْتَنِيْ لَمْ اَتَّخِذْ فُلَانًا خَلِيْلًا ﴿٢٨﴾

25:28. 'Woe to me! Alas! If only I had not taken so and so (disbeliever) for a friend.'

لَقَدْ اَضَلَّنِيْ عَنِ الذِّكْرِ بَعْدَ اِذْ جَآءَنِيْ ؕ وَكَانَ الشَّيْطٰنُ لِلْاِنْسَانِ خَذُوْلًا ﴿٢٩﴾

25:29. 'He indeed led me astray from the advice that had come to me.' And Satan leaves man (at the time of difficulty) alone, unassisted.

وَقَالَ الرَّسُوْلُ يٰرَبِّ اِنَّ قَوْمِي اتَّخَذُوْا هٰذَا الْقُرْاٰنَ مَهْجُوْرًا ﴿٣٠﴾

25:30. And the Messenger submitted, 'O my Lord, my people indeed took this Qur'aan as worthy of being abandoned.'

وَكَذٰلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِيْنَ ؕ وَكَفٰى بِرَبِّكَ هَادِيًا وَّنَصِيْرًا ﴿٣١﴾

25:31. And this is how We had made the culprits as enemies for every Prophet. And your Lord is Sufficient to guide and to help.

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وَقَالَ الَّذِيْنَ كَفَرُوْا لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْاٰنُ جُمْلَةً وَّاحِدَةً ۚ كَذٰلِكَ ۚ لِنُثَبِّتَ بِهٖ فُؤَادَكَ وَرَتَّلْنٰهُ تَرْتِيْلًا ﴿٣٢﴾

25:32. And the disbelievers said, 'Why was the Qur'aan not sent down to him all at once?' This is how We sent it in stages; in order to strengthen your heart (O Beloved) therewith, and We recited it gradually in stages.

وَلَا يَاْتُوْنَكَ بِمَثَلٍ اِلَّا جِئْنٰكَ بِالْحَقِّ وَاَحْسَنَ تَفْسِيْرًا ﴿٣٣﴾

25:33. And they will not bring to you any example (as an objection), but We shall bring you the truth and a better explanation than that.

اَلَّذِيْنَ يُحْشَرُوْنَ عَلٰى وُجُوْهِهِمْ اِلٰى جَهَنَّمَ ۙ اُولٰٓئِكَ شَرٌّ مَّكَانًا وَّاَضَلُّ سَبِيْلًا ﴿٣٤﴾

25:34. Those who will be driven on their faces towards Hell, their abode is the worst and they are the most astray.

وَلَقَدْ اٰتَيْنَا مُوْسَى الْكِتٰبَ وَجَعَلْنَا مَعَهٗۤ اَخَاهُ هٰرُوْنَ وَزِيْرًا ﴿٣٥﴾

25:35. And We indeed gave Moosa the Book and appointed his brother Haaroon as (his) minister.

فَقُلْنَا اذْهَبَاۤ اِلَى الْقَوْمِ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا ۚ فَدَمَّرْنٰهُمْ تَدْمِيْرًا ﴿٣٦﴾

25:36. So, We said, 'Both of you go to the people who have belied Our verses.' We then destroyed them with complete annihilation.

وَقَوْمَ نُوْحٍ لَّمَّا كَذَّبُوا الرُّسُلَ اَغْرَقْنٰهُمْ وَجَعَلْنٰهُمْ لِلنَّاسِ اٰيَةً ۚ وَ

25:37. And (We destroyed) the People of Nooh when they belied the Messengers; We drowned them and made them a

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sign for the people; and We have kept prepared a painful punishment for the transgressors.	اَعْتَدْنَا لِلظّٰلِمِیْنَ عَذَابًا اَلِیْمًا ﴿۳۷﴾
25:38. And (We destroyed) the tribes of 'Aad and Thamood, and the People of the Well, and many generations between them.	وَّعَادًا وَّثَمُوْدَا وَاَصْحٰبَ الرَّسِّ وَقُرُوْنًۢا بَیْنَ ذٰلِكَ كَثِیْرًا ﴿۳۸﴾
25:39. And We explained examples to each one of them and destroyed all of them; eliminating them.	وَكُلًّا ضَرَبْنَا لَهُ الْاَمْثَالَ ۫ وَكُلًّا تَبَّرْنَا تَتْبِیْرًا ﴿۳۹﴾
25:40. And they (the disbelievers of Makkah) have definitely visited the towns upon which had come harmful rain (of stones). Were they not seeing it (whilst traveling to Syria, etc.)? Rather, they had no hope to be resurrected in the slightest.	وَلَقَدْ اَتَوْا عَلَى الْقَرْیَةِ الَّتِیْۤ اُمْطِرَتْ مَطَرَ السَّوْءِ ؕ اَفَلَمْ یَكُوْنُوْا یَرَوْنَهَا ۚ بَلْ كَانُوْا لَا یَرْجُوْنَ نُشُوْرًا ﴿۴۰﴾
25:41. And when they see you (O Beloved), they do not take you but as a mockery. (They say) 'Is this the one whom Allah has sent as a Messenger?'	وَاِذَا رَاَوْكَ اِنْ یَّتَّخِذُوْنَكَ اِلَّا هُزُوًا ؕ اَهٰذَا الَّذِیْ بَعَثَ اللّٰهُ رَسُوْلًا ﴿۴۱﴾
25:42. 'It was close that he would have misled us from our gods, had we not persisted towards (worshipping) them.' Soon they will come to know, the Day they will see the punishment, that as to who was misguided.	اِنْ كَادَ لَیُضِلُّنَا عَنْ اٰلِهَتِنَا لَوْلَاۤ اَنْ صَبَرْنَا عَلَیْهَا ؕ وَسَوْفَ یَعْلَمُوْنَ حِیْنَ یَرَوْنَ الْعَذَابَ مَنْ اَضَلُّ سَبِیْلًا ﴿۴۲﴾

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25:43. Did you see the one who took his heart's desire as his God? So, will you take the responsibility of guarding him?	اَرَءَیْتَ مَنِ اتَّخَذَ اِلٰهَهٗ هَوٰىهُؕ اَفَاَنْتَ تَكُوْنُ عَلَیْهِ وَكِیْلًا ﴿۴۳﴾
25:44. Or do you think that most of them (i.e. the disbelievers) hear or understand something? They are not but like cattle; rather, more astray than them.	اَمْ تَحْسَبُ اَنَّ اَكْثَرَهُمْ یَسْمَعُوْنَ اَوْ یَعْقِلُوْنَؕ اِنْ هُمْ اِلَّا كَالْاَنْعَامِ بَلْ هُمْ اَضَلُّ سَبِیْلًا ﴿۴۴﴾ ع
25:45. O Beloved, did you not see your Lord, how He spread out the shade? And if He had willed, He could have made it stationary; We then henceforth made the sun a proof for it.	اَلَمْ تَرَ اِلٰى رَبِّكَ كَیْفَ مَدَّ الظِّلَّۚ وَ لَوْ شَآءَ لَجَعَلَهٗ سَاكِنًاۚ ثُمَّ جَعَلْنَا الشَّمْسَ عَلَیْهِ دَلِیْلًا ﴿۴۵﴾
25:46. Then, We gradually folded it towards Us.	ثُمَّ قَبَضْنٰهُ اِلَیْنَا قَبْضًا یَّسِیْرًا ﴿۴۶﴾
25:47. And it is He Who made the night a veil for you, and sleep a rest, and made the day to stay up.	وَ هُوَ الَّذِیْ جَعَلَ لَكُمُ الَّیْلَ لِبَاسًا وَّ النَّوْمَ سُبَاتًا وَّ جَعَلَ النَّهَارَ نُشُوْرًا ﴿۴۷﴾
25:48. And it is He Who sent the winds giving glad tidings before His mercy (i.e. rain), and We sent down purifying water from the sky.	وَ هُوَ الَّذِیْۤ اَرْسَلَ الرِّیٰحَ بُشْرًۢا بَیْنَ یَدَیْ رَحْمَتِهٖۚ وَ اَنْزَلْنَا مِنَ السَّمَآءِ مَآءً طَهُوْرًا ﴿۴۸﴾

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لِّنُحْيِيَ بِهٖ بَلْدَةً مَّيْتًا وَّنُسْقِيَهٗ مِمَّا خَلَقْنَآ اَنْعَامًا وَّاَنَاسِيَّ كَثِيْرًا ﴿٤٩﴾

25:49. In order that We may revive any dead city with it, and give it for drinking to many cattle and men We have created.

وَلَقَدْ صَرَّفْنٰهُ بَيْنَهُمْ لِيَذَّكَّرُوْا ۖ فَاَبٰۤى اَكْثَرُ النَّاسِ اِلَّا كُفُوْرًا ﴿٥٠﴾

25:50. And We indeed kept water (i.e. rain) in turns amongst them; that they may take heed. So, most people did not accept (the truth), but to be ungrateful.

وَلَوْ شِئْنَا لَبَعَثْنَا فِيْ كُلِّ قَرْيَةٍ نَّذِيْرًا ﴿٥١﴾

25:51. And had We willed, We would have henceforth sent a warner to every town.

فَلَا تُطِعِ الْكٰفِرِيْنَ وَجَاهِدْهُمْ بِهٖ جِهَادًا كَبِيْرًا ﴿٥٢﴾

25:52. So, do not obey the disbelievers, and with this Qur'aan wage a mighty struggle against them.

وَهُوَ الَّذِيْ مَرَجَ الْبَحْرَيْنِ هٰذَا عَذْبٌ فُرَاتٌ وَّهٰذَا مِلْحٌ اُجَاجٌ ۚ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَّحِجْرًا مَّحْجُوْرًا ﴿٥٣﴾

25:53. And it is He Who caused the two merged seas to flow; this is pleasantly fresh, very sweet, and this is salty, very bitter; and He kept a veil between them and a prohibited barrier.

وَهُوَ الَّذِيْ خَلَقَ مِنَ الْمَآءِ بَشَرًا فَجَعَلَهٗ نَسَبًا وَّصِهْرًا ؕ وَكَانَ رَبُّكَ قَدِيْرًا ﴿٥٤﴾

25:54. And it is He Who created man from water, then appointed (blood) relatives and in-laws for him; and your Lord is All-Powerful.

وَيَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا

25:55. And they worship such, other than Allah, who neither

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benefit nor hurt them; and the disbeliever helps the Devil against his Lord.

يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ ؕ وَ كَانَ الْكَافِرُ عَلٰى رَبِّهٖ ظَهِيْرًا ﴿۵۵﴾

25:56. And We have not sent you (O Beloved) except as a Conveyor of glad tidings and warnings.

وَ مَاۤ اَرْسَلْنٰكَ اِلَّا مُبَشِّرًا وَّ نَذِيْرًا ﴿۵۶﴾

25:57. Say you (O Beloved), 'I do not ask any recompense from you for this (propagation of Divine revelation), except that whosoever wants may take the way to his Lord.'

قُلْ مَاۤ اَسْـَٔلُكُمْ عَلَيْهِ مِنْ اَجْرٍ اِلَّا مَنْ شَآءَ اَنْ يَّتَّخِذَ اِلٰى رَبِّهٖ سَبِيْلًا ﴿۵۷﴾

25:58. And trust the Ever-Living One Who will never die, and whilst praising Him, proclaim His Purity; and only He is Sufficient, Aware of the sins of His bondsmen.

وَ تَوَكَّلْ عَلَى الْحَیِّ الَّذِیْ لَا یَمُوْتُ وَ سَبِّحْ بِحَمْدِهٖ ؕ وَ كَفٰى بِهٖ بِذُنُوْبِ عِبَادِهٖ خَبِیْرَ ﴿۵۸﴾ ۚۙ

مع

25:59. The One Who created the heavens and the earth, and whatever is between them in (a period equal to) six days, then established His Authority upon the Throne; the Most Gracious, ask therefore the one who knows concerning Him.

الَّذِیْ خَلَقَ السَّمٰوٰتِ وَ الْاَرْضَ وَ مَا بَیْنَهُمَا فِیْ سِتَّةِ اَیَّامٍ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ ۛؕ اَلرَّحْمٰنُ فَسْـَٔلْ بِهٖ خَبِیْرًا ﴿۵۹﴾

25:60. And when it is said to them, 'Prostrate to the Most Gracious,' they say, 'And what is the Most Gracious? Must we prostrate to whoever you

وَ اِذَا قِیْلَ لَهُمُ اسْجُدُوْا لِلرَّحْمٰنِ قَالُوْا وَ مَا الرَّحْمٰنُ ۗ اَنَسْجُدُ لِمَا

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تَاْمُرُنَا وَزَادَهُمْ نُفُوْرًا ﴿٦٠﴾

command?' And this command increased them in unruliness.

تَبٰرَكَ الَّذِیْ جَعَلَ فِی السَّمَآءِ بُرُوْجًا وَّ جَعَلَ فِیْهَا سِرٰجًا وَّ قَمَرًا مُّنِیْرًا ﴿٦١﴾

25:61. Most Blessed is He Who created great towers (i.e. planets) in the sky and placed a lamp (i.e. the sun) therein, and the shining moon.

وَ هُوَ الَّذِیْ جَعَلَ الَّیْلَ وَ النَّهَارَ خِلْفَةً لِّمَنْ اَرَادَ اَنْ یَّذَّكَّرَ اَوْ اَرَادَ شُكُوْرًا ﴿٦٢﴾

25:62. And it is He Who kept the alternation of the night and the day (as a sign) for the one who desires to reflect or intends to give thanks.

وَ عِبَادُ الرَّحْمٰنِ الَّذِیْنَ یَمْشُوْنَ عَلَى الْاَرْضِ هَوْنًا وَّ اِذَا خَاطَبَهُمُ الْجٰهِلُوْنَ قَالُوْا سَلٰمًا ﴿٦٣﴾

25:63. Those bondsmen of the Most Gracious who walk upon the earth humbly, and when the ignorant address them (rudely), their only response is, 'Salaam' (i.e. a greeting of parting).

وَ الَّذِیْنَ یَبِیْتُوْنَ لِرَبِّهِمْ سُجَّدًا وَّ قِیَامًا ﴿٦٤﴾

25:64. And those who spend the night prostrating and standing for their Lord.

وَ الَّذِیْنَ یَقُوْلُوْنَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۖ اِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾

25:65. And those who submit, 'O our Lord, avert the punishment of Hell from us, its punishment is indeed a noose around the neck.'

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25:66. Indeed, that is a most wretched abode.	اِنَّهَا سَآءَتْ مُسْتَقَرًّا وَّ مُقَامًا ﴿٦٦﴾
25:67. And those who, when they spend, neither exceed the limits nor act miserly, and stay in moderation between the two.	وَالَّذِيْنَ اِذَآ اَنْفَقُوْا لَمْ يُسْرِفُوْا وَلَمْ يَقْتُرُوْا وَكَانَ بَيْنَ ذٰلِكَ قَوَامًا ﴿٦٧﴾
25:68. And those who do not worship any other deity along with Allah, and (those who) do not kill unjustly such life which Allah has forbidden nor commit adultery/fornication; and whoever does this will receive punishment.	وَالَّذِيْنَ لَا يَدْعُوْنَ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ وَلَا يَقْتُلُوْنَ النَّفْسَ الَّتِيْ حَرَّمَ اللّٰهُ اِلَّا بِالْحَقِّ وَلَا يَزْنُوْنَ ۚ وَمَنْ يَّفْعَلْ ذٰلِكَ يَلْقَ اَثَامًا ﴿٦٨﴾
25:69. The punishment will be multiplied for him on the Day of Resurrection, and he will remain therein forever with disgrace.	يُّضٰعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيٰمَةِ وَيَخْلُدْ فِيْهٖ مُهَانًا ﴿٦٩﴾
25:70. Except the one who repents, and believes and does good deeds, Allah will henceforth change the evil deeds of such into virtues; and Allah is Most Forgiving, Ever Merciful.	اِلَّا مَنْ تَابَ وَاٰمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَاُولٰٓئِكَ يُبَدِّلُ اللّٰهُ سَيِّاٰتِهِمْ حَسَنٰتٍ ؕ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿٧٠﴾
25:71. And whosoever repents and does good deeds, he has therefore turned towards Allah in a manner as was required.	وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَاِنَّهٗ يَتُوْبُ اِلَى اللّٰهِ مَتَابًا ﴿٧١﴾

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وَالَّذِيْنَ لَا يَشْهَدُوْنَ الزُّوْرَ ۙ وَاِذَا مَرُّوْا بِاللَّغْوِ مَرُّوْا كِرَامًا ﴿٧٢﴾

25:72. And those who do not give false testimony, and when they pass by (something) immoral, they pass by protecting their honour.

وَالَّذِيْنَ اِذَا ذُكِّرُوْا بِاٰيٰتِ رَبِّهِمْ لَمْ يَخِرُّوْا عَلَيْهَا صُمًّا وَّعُمْيَانًا ﴿٧٣﴾

25:73. And those who, when they are reminded of the verses of their Lord, do not fall deaf and blind upon them (rather, they take the verses attentively with proper understanding).

وَالَّذِيْنَ يَقُوْلُوْنَ رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيّٰتِنَا قُرَّةَ اَعْيُنٍ وَّاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا ﴿٧٤﴾

25:74. And those who submit, 'O our Lord, grant us coolness of (our) eyes from our wives and our children, and make us leaders of the pious.'

اُولٰٓئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوْا وَيُلَقَّوْنَ فِيْهَا تَحِيَّةً وَّسَلٰمًا ﴿٧٥﴾

25:75. They will be rewarded the highest position in Paradise; the recompense of their patience, and they will be welcomed with honour and greetings of peace.

خٰلِدِيْنَ فِيْهَا ؕ حَسُنَتْ مُسْتَقَرًّا وَّمُقَامًا ﴿٧٦﴾

25:76. They shall abide therein forever; what an excellent abode and place to stay.

قُلْ مَا يَعْبَؤُا بِكُمْ رَبِّيْ لَوْلَا دُعَآؤُكُمْ ۚ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُوْنُ لِزَامًا ﴿٧٧﴾ ع

25:77. Say you (O Beloved), 'You have no value before My Lord if you do not worship Him. So, you have belied; there will now therefore be punishment that will be clinging (on to you).'

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26. SURAH AL-SHU'ARAA
(THE POETS)
(This Surah is Makkan, containing 227 verses and 11 sections)

٢٦ سُوْرَةُ الشُّعَرَآءِ مَكِّيَّةٌ ٤٧
اٰیاتها ٢٢٧ رکوعاتها ١١

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

26:1. Ta-Seen-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

طٰسٓمّٓ ①

26:2. These are the verses of the Luminous Book (i.e. the Qur'aan).

تِلْكَ اٰيٰتُ الْكِتٰبِ الْمُبِيْنِ ②

26:3. Perhaps you may put your life at risk (O Beloved) by grieving over them because they did not believe.

لَعَلَّكَ بَاخِعٌ نَّفْسَكَ اَلَّا يَكُوْنُوْا مُؤْمِنِيْنَ ③

26:4. If We will, We could henceforth send down upon them a sign from the sky so that the stuck-up ones amongst them would remain bowed before it.

اِنْ نَّشَاْ نُنَزِّلْ عَلَيْهِمْ مِّنَ السَّمَآءِ اٰيَةً فَظَلَّتْ اَعْنَاقُهُمْ لَهَا خٰضِعِيْنَ ④

26:5. And new advice does not come to them from the Most Gracious, but they turn their faces away therefrom.

وَمَا يَاْتِيْهِمْ مِّنْ ذِكْرٍ مِّنَ الرَّحْمٰنِ مُحْدَثٍ اِلَّا كَانُوْا عَنْهُ مُعْرِضِيْنَ ⑤

26:6. So, they have indeed belied; the news (of punishment) is now about to come of their mockery.

فَقَدْ كَذَّبُوْا فَسَيَاْتِيْهِمْ اَنْۢبٰٓؤُا مَا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ⑥

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26:7. Have they not seen the earth, how many significant pairs We have grown in it?	اَوَ لَمۡ یَرَوۡا اِلَی الۡاَرۡضِ کَمۡ اَنۡۢبَتۡنَا فِیۡہَا مِنۡ کُلِّ زَوۡجٍ کَرِیۡمٍ ﴿۷﴾
26:8. Indeed, in this there is definitely a sign, and most of them are not to believe.	اِنَّ فِیۡ ذٰلِکَ لَاٰیَۃً ؕ وَ مَا کَانَ اَکۡثَرُہُمۡ مُّؤۡمِنِیۡنَ ﴿۸﴾
26:9. And your Lord; indeed, definitely only He is the Dignified, the Most Merciful.	وَ اِنَّ رَبَّکَ لَہُوَ الۡعَزِیۡزُ الرَّحِیۡمُ ﴿۹﴾ ع
26:10. And remember when your Lord called Moosa; that 'Go to the unjust people.'	وَ اِذۡ نَادٰی رَبُّکَ مُوۡسٰۤی اَنِ ائۡتِ الۡقَوۡمَ الظّٰلِمِیۡنَ ﴿۱۰﴾ۙ
26:11. 'Who are the people of Fir'awn. Will they not fear (the punishment of Allah)?'	قَوۡمَ فِرۡعَوۡنَ ؕ اَلَا یَتَّقُوۡنَ ﴿۱۱﴾
26:12. He said, 'O my Lord, I fear that they will belie me.'	قَالَ رَبِّ اِنِّیۡۤ اَخَافُ اَنۡ یُّکَذِّبُوۡنِ ﴿۱۲﴾ۖ
26:13. 'My chest is tightening, and my tongue does not function (smoothly), make Haaroon therefore a Messenger also.'	وَ یَضِیۡقُ صَدۡرِیۡ وَ لَا یَنۡطَلِقُ لِسَانِیۡ فَاَرۡسِلۡ اِلٰی ہٰرُوۡنَ ﴿۱۳﴾
26:14. 'And they have a charge against me (for killing one of their men); so, I fear that they may kill me.'	وَ لَہُمۡ عَلَیَّ ذَنۡۢبٌ فَاَخَافُ اَنۡ یَّقۡتُلُوۡنِ ﴿۱۴﴾ۚ

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قَالَ كَلَّا ۚ فَاذْهَبَا بِاٰيٰتِنَآ اِنَّا مَعَكُمْ مُّسْتَمِعُوْنَ ﴿١٥﴾	**26:15.** He (Allah) said, 'It is not so; both of you go with Our verses. We are with you, listening.'
فَاْتِيَا فِرْعَوْنَ فَقُوْلَآ اِنَّا رَسُوْلُ رَبِّ الْعٰلَمِيْنَ ﴿١٦﴾	**26:16.** 'So, go to Fir'awn, then say to him, "Both of us are Messengers of the Lord of all the worlds."'
اَنْ اَرْسِلْ مَعَنَا بَنِيْٓ اِسْرَآءِيْلَ ﴿١٧﴾	**26:17.** '"That you let the Children of Israel go with us."'
قَالَ اَلَمْ نُرَبِّكَ فِيْنَا وَلِيْدًا وَّلَبِثْتَ فِيْنَا مِنْ عُمُرِكَ سِنِيْنَ ﴿١٨﴾	**26:18.** (Fir'awn) said, 'Did we not raise you amongst us in your childhood, and you spent many years of your life with us?'
وَفَعَلْتَ فَعْلَتَكَ الَّتِيْ فَعَلْتَ وَاَنْتَ مِنَ الْكٰفِرِيْنَ ﴿١٩﴾	**26:19.** 'And you committed your deed which you committed (i.e. killed one of our men), and you were ungrateful.'
قَالَ فَعَلْتُهَآ اِذًا وَّاَنَا مِنَ الضَّآلِّيْنَ ﴿٢٠﴾	**26:20.** Moosa said, 'I did that at a time when I was unaware of the path (i.e. the outcome that the man will be killed with a single blow).'
فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ فَوَهَبَ لِيْ رَبِّيْ حُكْمًا وَّجَعَلَنِيْ	**26:21.** 'I therefore went away from you since I feared you, my Lord henceforth commanded me and appointed me as one of

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the Messengers.'	مِنَ الْمُرْسَلِيْنَ ﴿٢١﴾
26:22. 'And is this (really) a bounty of which you express a favour upon me, that you have enslaved the Children of Israel?'	وَ تِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَيَّ اَنْ عَبَّدْتَّ بَنِيْۤ اِسْرَآءِيْلَ ﴿٢٢﴾
26:23. Said Fir'awn, 'And what is the Lord of all the worlds?'	قَالَ فِرْعَوْنُ وَ مَا رَبُّ الْعٰلَمِيْنَ ﴿٢٣﴾
26:24. Moosa responded, '(He is) the Lord of the heavens and the earth, and whatever is between them; if you have certainty.'	قَالَ رَبُّ السَّمٰوٰتِ وَ الْاَرْضِ وَ مَا بَيْنَهُمَا ؕ اِنْ كُنْتُمْ مُّوْقِنِيْنَ ﴿٢٤﴾
26:25. (Fir'awn) said to those around him, 'Are you not listening (to his response) attentively?'	قَالَ لِمَنْ حَوْلَهٗۤ اَلَا تَسْتَمِعُوْنَ ﴿٢٥﴾
26:26. Moosa responded, 'Your Lord and the Lord of your preceding forefathers.'	قَالَ رَبُّكُمْ وَ رَبُّ اٰبَآئِكُمُ الْاَوَّلِيْنَ ﴿٢٦﴾
26:27. Said (Fir'awn), 'This Messenger of yours, who has been sent towards you, surely has no intelligence.'	قَالَ اِنَّ رَسُوْلَكُمُ الَّذِيْۤ اُرْسِلَ اِلَيْكُمْ لَمَجْنُوْنٌ ﴿٢٧﴾
26:28. Moosa responded (after listening to his insolent remarks), 'The Lord of the East, and the West, and whatever is between them; if you have sense.'	قَالَ رَبُّ الْمَشْرِقِ وَ الْمَغْرِبِ وَ مَا بَيْنَهُمَا ؕ اِنْ كُنْتُمْ تَعْقِلُوْنَ ﴿٢٨﴾

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26:29. Said (Fir'awn), 'If you (O Moosa) ascribe anyone else as a god other than me, I will surely imprison you.'	قَالَ لَئِنِ اتَّخَذْتَ اِلٰهًا غَيْرِيْ لَاَجْعَلَنَّكَ مِنَ الْمَسْجُوْنِيْنَ ﴿٢٩﴾
26:30. Said Moosa, 'Even if I bring to you something clear (as a sign)?'	قَالَ اَوَلَوْ جِئْتُكَ بِشَيْءٍ مُّبِيْنٍ ﴿٣٠﴾ ج
26:31. (Fir'awn) responded, 'Then bring it, if you are truthful.'	قَالَ فَاْتِ بِهٖٓ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿٣١﴾
26:32. So, Moosa put down his staff; it became a manifest serpent instantly.	فَاَلْقٰى عَصَاهُ فَاِذَا هِيَ ثُعْبَانٌ مُّبِيْنٌ ﴿٣٢﴾ ج
26:33. And he drew forth his hand, thereupon it began to shine before the beholders.	وَّنَزَعَ يَدَهٗ فَاِذَا هِيَ بَيْضَآءُ لِلنّٰظِرِيْنَ ﴿٣٣﴾ ع
26:34. Said (Fir'awn) to the chiefs around him, 'He is indeed a skilled magician.'	قَالَ لِلْمَلَاِ حَوْلَهٗٓ اِنَّ هٰذَا لَسٰحِرٌ عَلِيْمٌ ﴿٣٤﴾ لا
26:35. 'He wishes to remove you out of your country with the power of his magic; so, what is your advice?'	يُّرِيْدُ اَنْ يُّخْرِجَكُمْ مِّنْ اَرْضِكُمْ بِسِحْرِهٖ ۖ فَمَاذَا تَاْمُرُوْنَ ﴿٣٥﴾
26:36. They said, 'Make him and his brother stay, and send gatherers (of people) to the cities.'	قَالُوْٓا اَرْجِهْ وَاَخَاهُ وَابْعَثْ فِي الْمَدَآئِنِ حٰشِرِيْنَ ﴿٣٦﴾ لا

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يَأْتُوكَ بِكُلِّ سَحَّارٍ عَلِيمٍ ﴿٣٧﴾	**26:37.** 'That they bring to you every expert skilled magician.'
فَجُمِعَ السَّحَرَةُ لِمِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٣٨﴾	**26:38.** So, the magicians were gathered at a fixed time on an appointed day.
وَّقِيلَ لِلنَّاسِ هَلْ أَنتُم مُّجْتَمِعُونَ ﴿٣٩﴾	**26:39.** And it was said to the people, 'Have you (also) gathered?'
لَعَلَّنَا نَتَّبِعُ السَّحَرَةَ إِن كَانُوا هُمُ الْغَالِبِينَ ﴿٤٠﴾	**26:40.** 'Perhaps we may follow the magicians (instead of Moosa), if they are dominant.'
فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ أَئِنَّ لَنَا لَأَجْرًا إِن كُنَّا نَحْنُ الْغَالِبِينَ ﴿٤١﴾	**26:41.** So, when the magicians came, they said to Fir'awn, 'Will we get some reward if we are dominant?'
قَالَ نَعَمْ وَإِنَّكُمْ إِذًا لَّمِنَ الْمُقَرَّبِينَ ﴿٤٢﴾	**26:42.** He said, 'Yes, at such time you will then become close to me.'
قَالَ لَهُم مُّوسَىٰ أَلْقُوا مَا أَنتُم مُّلْقُونَ ﴿٤٣﴾	**26:43.** Moosa said to them, 'Cast whatever you have to cast.'
فَأَلْقَوْا حِبَالَهُمْ وَعِصِيَّهُمْ وَقَالُوا بِعِزَّةِ فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ ﴿٤٤﴾	**26:44.** So, they threw down their ropes and their sticks and said, 'By the honour of Fir'awn, victory is indeed only ours.'

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فَاَلْقٰى مُوْسٰى عَصَاهُ فَاِذَا هِيَ تَلْقَفُ مَا يَاْفِكُوْنَ ﴿٤٥﴾

26:45. So, Moosa put forth his staff; it immediately began swallowing up all of their fabrications.

فَاُلْقِيَ السَّحَرَةُ سٰجِدِيْنَ ﴿٤٦﴾

26:46. The magicians now fell down in prostration.

قَالُوْٓا اٰمَنَّا بِرَبِّ الْعٰلَمِيْنَ ﴿٤٧﴾

26:47. The magicians said, 'We have believed in the Lord of all the worlds.'

رَبِّ مُوْسٰى وَهٰرُوْنَ ﴿٤٨﴾

26:48. 'The One Who is the Lord of Moosa and Haaroon.'

قَالَ اٰمَنْتُمْ لَهٗ قَبْلَ اَنْ اٰذَنَ لَكُمْ ۚ اِنَّهٗ لَكَبِيْرُكُمُ الَّذِيْ عَلَّمَكُمُ السِّحْرَ ۚ فَلَسَوْفَ تَعْلَمُوْنَ ۙ لَاُقَطِّعَنَّ اَيْدِيَكُمْ وَاَرْجُلَكُمْ مِّنْ خِلَافٍ وَّلَاُوصَلِّبَنَّكُمْ اَجْمَعِيْنَ ﴿٤٩﴾

26:49. Said Fir'awn, 'You believed in him before this; that I permit you? He is indeed your leader who taught you magic; so, you will now come to know. I swear I will certainly cut off your hands and your feet from alternate sides, and will crucify you all.'

قَالُوْا لَا ضَيْرَ ۚ اِنَّآ اِلٰى رَبِّنَا مُنْقَلِبُوْنَ ﴿٥٠﴾

26:50. They said, 'There is no loss; we are to return to our Lord.'

اِنَّا نَطْمَعُ اَنْ يَّغْفِرَ لَنَا رَبُّنَا خَطٰيٰنَآ اَنْ كُنَّآ اَوَّلَ الْمُؤْمِنِيْنَ ﴿٥١﴾ ع ٢

26:51. 'We have a yearning that our Lord may forgive our shortcomings, on the basis that we are the first to believe (from the nation of Fir'awn).'

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26:52. And We sent the revelation to Moosa; that 'Travel by night with my bondsmen, you will indeed be tracked.'	وَ اَوْحَیْنَاۤ اِلٰى مُوْسٰۤى اَنْ اَسْرِ بِعِبَادِیْۤ اِنَّكُمْ مُّتَّبَعُوْنَ ﴿۵۲﴾
26:53. Fir'awn now sent gatherers into the cities.	فَاَرْسَلَ فِرْعَوْنُ فِی الْمَدَآىٕنِ حٰشِرِیْنَ ﴿۵۳﴾
26:54. (They announced) that 'These people (the Descendants of Israel) are a small group.'	اِنَّ هٰۤؤُلَآءِ لَشِرْذِمَةٌ قَلِیْلُوْنَ ﴿۵۴﴾
26:55. 'And they are indeed enraging us all.'	وَ اِنَّهُمْ لَنَا لَغَآىٕظُوْنَ ﴿۵۵﴾
26:56. 'And we are all indeed vigilant.'	وَ اِنَّا لَجَمِیْعٌ حٰذِرُوْنَ ﴿۵۶﴾
26:57. So, We banished them (i.e. Fir'awn and his people) from the gardens and springs.	فَاَخْرَجْنٰهُمْ مِّنْ جَنّٰتٍ وَّ عُیُوْنٍ ﴿۵۷﴾
26:58. And from treasures and nice houses.	وَّ كُنُوْزٍ وَّ مَقَامٍ كَرِیْمٍ ﴿۵۸﴾
26:59. We did as so, and We made the Descendants of Israel their inheritors.	كَذٰلِكَ ؕ وَ اَوْرَثْنٰهَا بَنِیْۤ اِسْرَآءِیْلَ ﴿۵۹﴾
26:60. So, the people of Fir'awn followed them at sunrise.	فَاَتْبَعُوْهُمْ مُّشْرِقِیْنَ ﴿۶۰﴾

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فَلَمَّا تَرٰٓءَا الْجَمْعٰنِ قَالَ اَصْحٰبُ مُوْسٰٓى اِنَّا لَمُدْرَكُوْنَ ﴿٦١﴾

26:61. And then the two groups came in front of each other; those with Moosa said, 'They have overtaken us.'

قَالَ كَلَّا ۚ اِنَّ مَعِىَ رَبِّىْ سَيَهْدِيْنِ ﴿٦٢﴾

26:62. Said Moosa, 'Not so! Indeed, my Lord is with me, He will now show me the way.'

فَاَوْحَيْنَآ اِلٰى مُوْسٰٓى اَنِ اضْرِبْ بِّعَصَاكَ الْبَحْرَ ؕ فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيْمِ ﴿٦٣﴾

26:63. So, We sent revelation to Moosa; that 'Strike the river with your staff.' The river thereby parted; each part therefore became like a huge mountain.

وَاَزْلَفْنَا ثَمَّ الْاٰخَرِيْنَ ﴿٦٤﴾

26:64. And We brought the others (i.e. Fir'awn and his people) close to that place.

وَاَنْجَيْنَا مُوْسٰى وَمَنْ مَّعَهٗۤ اَجْمَعِيْنَ ﴿٦٥﴾

26:65. And We saved Moosa and all those with him.

ثُمَّ اَغْرَقْنَا الْاٰخَرِيْنَ ﴿٦٦﴾

26:66. Then drowned the others.

اِنَّ فِىْ ذٰلِكَ لَاٰيَةً ؕ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿٦٧﴾

26:67. Indeed, in this is definitely a sign, and most of them were not Muslims.

وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿٦٨﴾ ع ٧ ٨

26:68. And your Lord; indeed, only He is the Dignified, the Merciful.

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26:69. And recite to them the news of Ibrahim.	وَاتْلُ عَلَيْهِمْ نَبَاَ اِبْرٰهِيْمَ ﴿٦٩﴾
26:70. When he said to his (figurative) father and his people, 'What do you worship?'	اِذْ قَالَ لِاَبِيْهِ وَقَوْمِهٖ مَا تَعْبُدُوْنَ ﴿٧٠﴾
26:71. They said, 'We worship idols, we then remain sitting in devotion before them.'	قَالُوْا نَعْبُدُ اَصْنَامًا فَنَظَلُّ لَهَا عٰكِفِيْنَ ﴿٧١﴾
26:72. He said, 'Do they hear you when you call?'	قَالَ هَلْ يَسْمَعُوْنَكُمْ اِذْ تَدْعُوْنَ ﴿٧٢﴾
26:73. 'Or do they cause you any benefit or harm?'	اَوْ يَنْفَعُوْنَكُمْ اَوْ يَضُرُّوْنَ ﴿٧٣﴾
26:74. They said, 'Rather, we found our forefathers doing the same.'	قَالُوْا بَلْ وَجَدْنَاۤ اٰبَآءَنَا كَذٰلِكَ يَفْعَلُوْنَ ﴿٧٤﴾
26:75. He said, 'Do you see (i.e. ponder upon) these (idols) whom you are worshipping?'	قَالَ اَفَرَءَيْتُمْ مَّا كُنْتُمْ تَعْبُدُوْنَ ﴿٧٥﴾
26:76. 'You and your former forefathers.'	اَنْتُمْ وَاٰبَآؤُكُمُ الْاَقْدَمُوْنَ ﴿٧٦﴾
26:77. 'Indeed, they are all my enemies except the Lord of all the worlds.'	فَاِنَّهُمْ عَدُوٌّ لِّيْۤ اِلَّا رَبَّ الْعٰلَمِيْنَ ﴿٧٧﴾

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الَّذِیْ خَلَقَنِیْ فَهُوَ یَهْدِیْنِ ﴿۷۸﴾	**26:78.** 'The One Who created me, He will henceforth guide me.'
وَالَّذِیْ هُوَ یُطْعِمُنِیْ وَیَسْقِیْنِ ﴿۷۹﴾	**26:79.** 'And the One Who feeds me and gives me to drink.'
وَاِذَا مَرِضْتُ فَهُوَ یَشْفِیْنِ ﴿۸۰﴾	**26:80.** 'And when I am ill, it is He Who henceforth cures me.'
وَالَّذِیْ یُمِیْتُنِیْ ثُمَّ یُحْیِیْنِ ﴿۸۱﴾	**26:81.** 'And He will cause me to die, then will bring me back to life.'
وَالَّذِیْۤ اَطْمَعُ اَنْ یَّغْفِرَ لِیْ خَطِیْٓـَٔتِیْ یَوْمَ الدِّیْنِ ﴿۸۲﴾	**26:82.** 'And the One Who I long for; that He will forgive my mistakes on the Day of Judgement.'
رَبِّ هَبْ لِیْ حُكْمًا وَّ اَلْحِقْنِیْ بِالصّٰلِحِیْنَ ﴿۸۳﴾	**26:83.** 'O my Lord, bestow upon me wisdom and connect me with those who deserve your special proximity.'
وَاجْعَلْ لِّیْ لِسَانَ صِدْقٍ فِی الْاٰخِرِیْنَ ﴿۸۴﴾	**26:84.** 'And give me true fame amongst the latter generations.'
وَاجْعَلْنِیْ مِنْ وَّرَثَةِ جَنَّةِ النَّعِیْمِ ﴿۸۵﴾	**26:85.** 'And make me amongst the inheritors of the Gardens of serenity.'
وَاغْفِرْ لِاَبِیْۤ اِنَّهٗ كَانَ مِنَ الضَّآلِّیْنَ ﴿۸۶﴾	**26:86.** 'And forgive my father; he is indeed astray.'

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26:87. 'And do not cause me to be disgraced on the Day when everyone will be raised.'	وَلَا تُخْزِنِيْ يَوْمَ يُبْعَثُوْنَ ﴿٨٧﴾
26:88. 'The Day when neither wealth will benefit nor sons.'	يَوْمَ لَا يَنْفَعُ مَالٌ وَّلَا بَنُوْنَ ﴿٨٨﴾
26:89. 'Except the one who wholeheartedly presented himself with a pure heart in the Majestic Court of Allah.'	اِلَّا مَنْ اَتَى اللّٰهَ بِقَلْبٍ سَلِيْمٍ ﴿٨٩﴾
26:90. And Paradise will be brought close to the pious.	وَاُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِيْنَ ﴿٩٠﴾
26:91. And Hell will be made apparent for those who are astray.	وَبُرِّزَتِ الْجَحِيْمُ لِلْغٰوِيْنَ ﴿٩١﴾
26:92. And it will be said to them, 'Where are those whom you used to worship.'	وَقِيْلَ لَهُمْ اَيْنَمَا كُنْتُمْ تَعْبُدُوْنَ ﴿٩٢﴾
26:93. 'Other than Allah? Will they help you or will they take revenge (because they are being put in Hell)?'	مِنْ دُوْنِ اللّٰهِ ؕ هَلْ يَنْصُرُوْنَكُمْ اَوْ يَنْتَصِرُوْنَ ﴿٩٣﴾
26:94. They and those who have gone astray were consequently thrown, upturned into Hell.	فَكُبْكِبُوْا فِيْهَا هُمْ وَالْغَاوٗنَ ﴿٩٤﴾
26:95. And all the armies of Iblees (Satan).	وَجُنُوْدُ اِبْلِيْسَ اَجْمَعُوْنَ ﴿٩٥﴾

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26:96. They will say, and they will be quarrelling with each other therein.	قَالُوْا وَهُمْ فِيْهَا يَخْتَصِمُوْنَ ﴿٩٦﴾
26:97. 'By Allah, we were indeed in open error.'	تَاللّٰهِ اِنْ كُنَّا لَفِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٩٧﴾
26:98. 'Since we took you equal to the Lord of all the worlds.'	اِذْ نُسَوِّيْكُمْ بِرَبِّ الْعٰلَمِيْنَ ﴿٩٨﴾
26:99. 'And no one misled us but the transgressors.'	وَمَآ اَضَلَّنَآ اِلَّا الْمُجْرِمُوْنَ ﴿٩٩﴾
26:100. 'So, now we do not have any intercessor.'	فَمَا لَنَا مِنْ شَافِعِيْنَ ﴿١٠٠﴾
26:101. 'Nor a caring friend.'	وَلَا صَدِيْقٍ حَمِيْمٍ ﴿١٠١﴾
26:102. 'So, if only we were to return; that we would have become Muslims.'	فَلَوْ اَنَّ لَنَا كَرَّةً فَنَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ﴿١٠٢﴾
26:103. Indeed, in this is definitely a sign, and most of them were not believers.	اِنَّ فِيْ ذٰلِكَ لَاٰيَةً ؕ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿١٠٣﴾
26:104. And your Lord; indeed, only He is the Dignified, the Merciful.	وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿١٠٤﴾ ع ٥ ٩ ٢٦
26:105. The Nation of Nooh belied the Messengers.	كَذَّبَتْ قَوْمُ نُوْحِ ِۨالْمُرْسَلِيْنَ ﴿١٠٥﴾ ع

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26:106. When their compatriot Nooh said to them, 'Do you not fear?'	اِذْ قَالَ لَهُمْ اَخُوْهُمْ نُوْحٌ اَلَا تَتَّقُوْنَ ﴿١٠٦﴾
26:107. 'I am indeed a trustworthy Messenger of Allah to you.'	اِنِّیْ لَكُمْ رَسُوْلٌ اَمِیْنٌ ﴿١٠٧﴾
26:108. 'Therefore, fear Allah, and obey my command.'	فَاتَّقُوا اللّٰهَ وَ اَطِیْعُوْنِ ﴿١٠٨﴾
26:109. 'And I do not ask from you any recompense for it (i.e. the propogation of Islam); my reward is only upon (the Generosity of) He Who is the Lord of all the worlds.'	وَ مَاۤ اَسْـَٔلُكُمْ عَلَیْهِ مِنْ اَجْرٍ ۚ اِنْ اَجْرِیَ اِلَّا عَلٰى رَبِّ الْعٰلَمِیْنَ ﴿١٠٩﴾
26:110. 'Therefore, fear Allah, and obey me.'	فَاتَّقُوا اللّٰهَ وَ اَطِیْعُوْنِ ﴿١١٠﴾
26:111. They said, 'Shall we believe in you; whereas, the lowest (class of) people are with you?'	قَالُوْۤا اَنُؤْمِنُ لَكَ وَ اتَّبَعَكَ الْاَرْذَلُوْنَ ﴿١١١﴾
26:112. He said, 'What do I know what their works are?'	قَالَ وَ مَا عِلْمِیْ بِمَا كَانُوْا یَعْمَلُوْنَ ﴿١١٢﴾
26:113. 'Their account is only upon my Lord, if you have sense.'	اِنْ حِسَابُهُمْ اِلَّا عَلٰى رَبِّیْ لَوْ تَشْعُرُوْنَ ﴿١١٣﴾
26:114. 'And I am not the one to drive away the Muslims from my proximity.'	وَ مَاۤ اَنَا بِطَارِدِ الْمُؤْمِنِیْنَ ﴿١١٤﴾

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إِنْ أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ﴿١١٥﴾	**26:115.** 'I am not but a clear warner.'
قَالُوا لَئِن لَّمْ تَنتَهِ يَا نُوحُ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ ﴿١١٦﴾	**26:116.** They said, 'O Nooh, if you do not desist, you will thus surely be stoned.'
قَالَ رَبِّ إِنَّ قَوْمِي كَذَّبُونِ ﴿١١٧﴾	**26:117.** He submitted, 'O my Lord, my people have belied me.'
فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَن مَّعِيَ مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾	**26:118.** 'Make a completely decisive decision therefore between me and them, and rescue me and the believers who are with me.'
فَأَنجَيْنَاهُ وَمَن مَّعَهُ فِي الْفُلْكِ الْمَشْحُونِ ﴿١١٩﴾	**26:119.** We henceforth saved him and those with him in a loaded Ark.
ثُمَّ أَغْرَقْنَا بَعْدُ الْبَاقِينَ ﴿١٢٠﴾	**26:120.** We then drowned the rest thereafter.
إِنَّ فِي ذَٰلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُم مُّؤْمِنِينَ ﴿١٢١﴾	**26:121.** Indeed, in this there is definitely a sign; and most of them were not Muslims.
وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٢٢﴾	**26:122.** And only your Lord is indeed the Dignified, the Merciful.
كَذَّبَتْ عَادٌ الْمُرْسَلِينَ ﴿١٢٣﴾	**26:123.** (The tribe of) 'Aad belied the Messengers.

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26:124. When their compatriot Hood said to them, 'Do you not fear?'	اِذْ قَالَ لَهُمْ اَخُوْهُمْ هُوْدٌ اَلَا تَتَّقُوْنَ ﴿١٢٤﴾
26:125. 'I am indeed a trustworthy Messenger of Allah to you.'	اِنِّیْ لَكُمْ رَسُوْلٌ اَمِیْنٌ ﴿١٢٥﴾
26:126. 'So, fear Allah, and obey me.'	فَاتَّقُوا اللّٰهَ وَ اَطِیْعُوْنِ ﴿١٢٦﴾
26:127. 'And I do not ask from you any recompense for it (i.e. to propagate Islam); my reward is only upon (the Generosity of) He Who is the Lord of all the worlds.'	وَ مَاۤ اَسْـَٔلُكُمْ عَلَیْهِ مِنْ اَجْرٍ ۚ اِنْ اَجْرِیَ اِلَّا عَلٰى رَبِّ الْعٰلَمِیْنَ ﴿١٢٧﴾
26:128. 'Do you make a landmark on every height to laugh at the travellers?'	اَتَبْنُوْنَ بِكُلِّ رِیْعٍ اٰیَةً تَعْبَثُوْنَ ﴿١٢٨﴾
26:129. 'And (you) choose strong palaces, in the hope that you may live forever.'	وَ تَتَّخِذُوْنَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُوْنَ ﴿١٢٩﴾
26:130. 'And when you capture someone, you therefore seize him ruthlessly.'	وَ اِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِیْنَ ﴿١٣٠﴾
26:131. 'So, fear Allah, and obey me.'	فَاتَّقُوا اللّٰهَ وَ اَطِیْعُوْنِ ﴿١٣١﴾
26:132. 'Fear Him Who has helped you with those things that are known to you.'	وَ اتَّقُوا الَّذِیْۤ اَمَدَّكُمْ بِمَا تَعْلَمُوْنَ ﴿١٣٢﴾

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26:133. '(He) helped you with cattle and sons.'	اَمَدَّكُمْ بِاَنْعَامٍ وَّبَنِيْنَ ﴿١٣٣﴾
26:134. 'And with gardens and springs.'	وَجَنّٰتٍ وَّعُيُوْنٍ ﴿١٣٤﴾
26:135. 'Indeed, I fear for you the punishment of a great Day.'	اِنِّيْٓ اَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿١٣٥﴾
26:136. They said, 'It is the same for us; whether you advise us or not be of the advisers.'	قَالُوْا سَوَآءٌ عَلَيْنَآ اَوَعَظْتَ اَمْ لَمْ تَكُنْ مِّنَ الْوٰعِظِيْنَ ﴿١٣٦﴾
26:137. 'This is nothing but the habit of the former people.'	اِنْ هٰذَآ اِلَّا خُلُقُ الْاَوَّلِيْنَ ﴿١٣٧﴾
26:138. 'And we are not to be punished.'	وَمَا نَحْنُ بِمُعَذَّبِيْنَ ﴿١٣٨﴾
26:139. Consequently, they belied him, We henceforth destroyed them; indeed, in this is definitely a sign; and most of them were not believers.	فَكَذَّبُوْهُ فَاَهْلَكْنٰهُمْ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً ؕ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿١٣٩﴾
26:140. And indeed, only your Lord is the Dignified, the Merciful.	وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿١٤٠﴾ ع ١٨ ١١
26:141. (The tribe of) Thamood (also) belied the Messengers.	كَذَّبَتْ ثَمُوْدُ الْمُرْسَلِيْنَ ﴿١٤١﴾

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26:142. When their compatriot Saalih said to them, 'Do you not fear?'	اِذْ قَالَ لَهُمْ اَخُوْهُمْ صٰلِحٌ اَلَا تَتَّقُوْنَ ﴿١٤٢﴾
26:143. 'I am indeed a trustworthy Messenger of Allah for you.'	اِنِّیْ لَكُمْ رَسُوْلٌ اَمِیْنٌ ﴿١٤٣﴾
26:144. 'So, fear Allah and obey me.'	فَاتَّقُوا اللّٰهَ وَ اَطِیْعُوْنِ ﴿١٤٤﴾
26:145. 'And I do not ask from you any recompense (in order to propagate Islam); my reward is only upon (the Generosity of) He Who is the Lord of all the worlds.'	وَ مَاۤ اَسْـَٔلُكُمْ عَلَیْهِ مِنْ اَجْرٍ ۚ اِنْ اَجْرِیَ اِلَّا عَلٰى رَبِّ الْعٰلَمِیْنَ ﴿١٤٥﴾
26:146. 'Will you be left in peace with these favours over here (in this world)?'	اَتُتْرَكُوْنَ فِیْ مَا هٰهُنَاۤ اٰمِنِیْنَ ﴿١٤٦﴾
26:147. 'In gardens and springs?'	فِیْ جَنّٰتٍ وَّ عُیُوْنٍ ﴿١٤٧﴾
26:148. 'And crop fields and date (trees) whose blossom is soft and tender.'	وَّ زُرُوْعٍ وَّ نَخْلٍ طَلْعُهَا هَضِیْمٌ ﴿١٤٨﴾
26:149. 'And you carve out houses in the mountains proficiently.'	وَ تَنْحِتُوْنَ مِنَ الْجِبَالِ بُیُوْتًا فٰرِهِیْنَ ﴿١٤٩﴾
26:150. 'Therefore, fear Allah, and obey me.'	فَاتَّقُوا اللّٰهَ وَ اَطِیْعُوْنِ ﴿١٥٠﴾
26:151. 'And do not follow the order of those who exceed the limits.'	وَ لَا تُطِیْعُوْۤا اَمْرَ الْمُسْرِفِیْنَ ﴿١٥١﴾

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26:152. 'Those who spread turmoil on the earth and reform not.'	الَّذِيْنَ يُفْسِدُوْنَ فِي الْاَرْضِ وَلَا يُصْلِحُوْنَ ﴿١٥٢﴾
26:153. They said, 'Magic was done on you.'	قَالُوْٓا اِنَّمَآ اَنْتَ مِنَ الْمُسَحَّرِيْنَ ﴿١٥٣﴾ ۚ
26:154. 'You are just a human like us; therefore, bring some sign, if you are truthful.'	مَآ اَنْتَ اِلَّا بَشَرٌ مِّثْلُنَا ۖ فَاْتِ بِاٰيَةٍ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿١٥٤﴾
26:155. He said, 'This is a she-camel; one day is her turn to drink, and a fixed day is your turn.'	قَالَ هٰذِهٖ نَاقَةٌ لَّهَا شِرْبٌ وَّلَكُمْ شِرْبُ يَوْمٍ مَّعْلُوْمٍ ﴿١٥٥﴾ ۚ
26:156. 'And do not touch her with evil (intent), lest the punishment of a great Day will seize you.'	وَلَا تَمَسُّوْهَا بِسُوْٓءٍ فَيَاْخُذَكُمْ عَذَابُ يَوْمٍ عَظِيْمٍ ﴿١٥٦﴾
26:157. So, they cut the blood vessels of her lower legs; they then remained regretful in the morning.	فَعَقَرُوْهَا فَاَصْبَحُوْا نٰدِمِيْنَ ﴿١٥٧﴾ ۙ
26:158. The punishment therefore seized them; indeed, in this is definitely a sign; and most of them were not Muslims.	فَاَخَذَهُمُ الْعَذَابُ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً ؕ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿١٥٨﴾

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26:159. And indeed, only your Lord is the Dignified, the Merciful.	وَ اِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿۱۵۹﴾ ع
26:160. The People of Loot belied the Messengers.	كَذَّبَتْ قَوْمُ لُوْطِ ِالْمُرْسَلِيْنَ ﴿۱۶۰﴾ ع
26:161. When their compatriot Loot said to them, 'Do you not fear?'	اِذْ قَالَ لَهُمْ اَخُوْهُمْ لُوْطٌ اَلَا تَتَّقُوْنَ ﴿۱۶۱﴾ ج
26:162. 'I am indeed a trustworthy Messenger of Allah to you.'	اِنِّيْ لَكُمْ رَسُوْلٌ اَمِيْنٌ ﴿۱۶۲﴾ لا
26:163. 'Therefore, fear Allah, and obey me.'	فَاتَّقُوا اللّٰهَ وَ اَطِيْعُوْنِ ﴿۱۶۳﴾ ج
26:164. 'And I do not ask from you any recompense (to propagate Islam); my reward is upon (the Generosity of) only He Who is the Lord of all the worlds.'	وَ مَاۤ اَسْـَٔلُكُمْ عَلَيْهِ مِنْ اَجْرٍ ۚ اِنْ اَجْرِيَ اِلَّا عَلٰى رَبِّ الْعٰلَمِيْنَ ﴿۱۶۴﴾ ط
26:165. 'Do you commit immoral acts with men amongst creation?'	اَتَاْتُوْنَ الذُّكْرَانَ مِنَ الْعٰلَمِيْنَ ﴿۱۶۵﴾ لا
26:166. 'And leave those whom your Lord has created for you as your wives? Rather, you people are those who exceed the limit.'	وَ تَذَرُوْنَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِّنْ اَزْوَاجِكُمْ ؕ بَلْ اَنْتُمْ قَوْمٌ عٰدُوْنَ ﴿۱۶۶﴾
26:167. They said, 'O Loot! If you do not desist, you will therefore definitely be banished.'	قَالُوْا لَئِنْ لَّمْ تَنْتَهِ يٰلُوْطُ لَتَكُوْنَنَّ مِنَ الْمُخْرَجِيْنَ ﴿۱۶۷﴾

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26:168. He said, 'I am disgusted with your (immoral) practice.'	قَالَ اِنِّیْ لِعَمَلِكُمْ مِّنَ الْقَالِیْنَ ﴿۱۶۸﴾
26:169. 'O my Lord, protect me and my family from their practice.'	رَبِّ نَجِّنِیْ وَ اَهْلِیْ مِمَّا یَعْمَلُوْنَ ﴿۱۶۹﴾
26:170. We henceforth rescued him and his entire family.	فَنَجَّیْنٰهُ وَ اَهْلَهٗۤ اَجْمَعِیْنَ ﴿۱۷۰﴾
26:171. Except one old woman (i.e. his wife); that she stayed behind.	اِلَّا عَجُوْزًا فِی الْغٰبِرِیْنَ ﴿۱۷۱﴾
26:172. We then destroyed the others.	ثُمَّ دَمَّرْنَا الْاٰخَرِیْنَ ﴿۱۷۲﴾
26:173. And We sent a rain (of stones) upon them; so, what a terrible rain for those who were warned.	وَ اَمْطَرْنَا عَلَیْهِمْ مَّطَرًا ۚ فَسَآءَ مَطَرُ الْمُنْذَرِیْنَ ﴿۱۷۳﴾
26:174. Indeed, in this there is definitely a sign; and most of them were not Muslims.	اِنَّ فِیْ ذٰلِكَ لَاٰیَةً ؕ وَ مَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِیْنَ ﴿۱۷۴﴾
26:175. And indeed, only your Lord is the Dignified, the Merciful.	وَ اِنَّ رَبَّكَ لَهُوَ الْعَزِیْزُ الرَّحِیْمُ ﴿۱۷۵﴾ ع ۹ ۱۲/۱۳
26:176. The People of the Forest belied the Messengers.	كَذَّبَ اَصْحٰبُ لْـَٔیْكَةِ الْمُرْسَلِیْنَ ﴿۱۷۶﴾
26:177. When Shu'ayb said to them, 'Do you not fear?'	اِذْ قَالَ لَهُمْ شُعَیْبٌ اَلَا تَتَّقُوْنَ ﴿۱۷۷﴾

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26:178. 'I am indeed a trustworthy Messenger of Allah for you'.	اِنِّیْ لَكُمْ رَسُوْلٌ اَمِیْنٌۙ(۱۷۸)
26:179. 'Therefore, fear Allah, and obey me.'	فَاتَّقُوا اللّٰهَ وَ اَطِیْعُوْنِ(۱۷۹)
26:180. 'And I do not ask from you any recompense (for propagating Islam); my reward is upon (the Generosity of) only He Who is the Lord of all the worlds.'	وَ مَاۤ اَسْـَٔلُكُمْ عَلَیْهِ مِنْ اَجْرٍۚ اِنْ اَجْرِیَ اِلَّا عَلٰى رَبِّ الْعٰلَمِیْنَ(۱۸۰)
26:181. 'Measure in full, and do not be of those who short-change.'	اَوْفُوا الْكَیْلَ وَ لَا تَكُوْنُوْا مِنَ الْمُخْسِرِیْنَۚ(۱۸۱)
26:182. 'And weigh with a properly calibrated scale.'	وَ زِنُوْا بِالْقِسْطَاسِ الْمُسْتَقِیْمِۚ(۱۸۲)
26:183. 'And do not give the people their goods by short-changing it, and do not roam the earth causing turmoil.'	وَ لَا تَبْخَسُوا النَّاسَ اَشْیَآءَهُمْ وَ لَا تَعْثَوْا فِی الْاَرْضِ مُفْسِدِیْنَۚ(۱۸۳)
26:184. 'And fear Him Who created you and the earlier creations.'	وَ اتَّقُوا الَّذِیْ خَلَقَكُمْ وَ الْجِبِلَّةَ الْاَوَّلِیْنَ(۱۸۴)
26:185. They said, 'Magic has been done on you.'	قَالُوْۤا اِنَّمَاۤ اَنْتَ مِنَ الْمُسَحَّرِیْنَۙ(۱۸۵)

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وَمَآ اَنْتَ اِلَّا بَشَرٌ مِّثْلُنَا وَاِنْ نَّظُنُّكَ لَمِنَ الْكٰذِبِيْنَ ﴿١٨٦﴾

26:186. 'You are not but a human like us, and we indeed consider you a liar.'

فَاَسْقِطْ عَلَيْنَا كِسَفًا مِّنَ السَّمَآءِ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿١٨٧﴾

26:187. 'So, cause a piece of the sky to fall upon us, if you are truthful.'

قَالَ رَبِّيْٓ اَعْلَمُ بِمَا تَعْمَلُوْنَ ﴿١٨٨﴾

26:188. He said, 'My Lord is Well Aware of whatever your (evil) actions are.'

فَكَذَّبُوْهُ فَاَخَذَهُمْ عَذَابُ يَوْمِ الظُّلَّةِ ؕ اِنَّهٗ كَانَ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿١٨٩﴾

26:189. So, they belied him, the punishment of the day of covering (by a cloud of fire) therefore seized them; that was indeed a punishment of a great day.

اِنَّ فِيْ ذٰلِكَ لَاٰيَةً ؕ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿١٩٠﴾

26:190. Indeed, in this there is definitely a sign; and amongst them most were not Muslims.

وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿١٩١﴾ ع ١٦ ١٤

26:191. And indeed, only your Lord is the Dignified, the Merciful.

وَاِنَّهٗ لَتَنْزِيْلُ رَبِّ الْعٰلَمِيْنَ ﴿١٩٢﴾

26:192. And this Qur'aan has indeed been sent down by the Lord of all the worlds.

نَزَلَ بِهِ الرُّوْحُ الْاَمِيْنُ ﴿١٩٣﴾ ۙ

26:193. The Trustworthy Spirit (i.e. angel Jibra'eel) brought it down.

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26:194. Upon your heart that you may warn.	عَلٰى قَلْبِكَ لِتَكُوْنَ مِنَ الْمُنْذِرِيْنَ ﴿١٩٤﴾
26:195. In a clear Arabic language.	بِلِسَانٍ عَرَبِيٍّ مُّبِيْنٍ ﴿١٩٥﴾
26:196. And indeed, it is publicised in the earlier Books.	وَ اِنَّهٗ لَفِيْ زُبُرِ الْاَوَّلِيْنَ ﴿١٩٦﴾
26:197. And was this not a sign for them, that the scholars of the Children of Israel recognise this Prophet?	اَوَ لَمْ يَكُنْ لَّهُمْ اٰيَةً اَنْ يَّعْلَمَهٗ عُلَمٰٓؤُا بَنِيْۤ اِسْرَآءِيْلَ ﴿١٩٧﴾
26:198. And had We sent it down upon any non-Arab person.	وَ لَوْ نَزَّلْنٰهُ عَلٰى بَعْضِ الْاَعْجَمِيْنَ ﴿١٩٨﴾
26:199. That, had he recited it to them, even then they would not have believed in it.	فَقَرَاَهٗ عَلَيْهِمْ مَّا كَانُوْا بِهٖ مُؤْمِنِيْنَ ﴿١٩٩﴾
26:200. This is how We have rooted the belying (of the Qur'aan) in the hearts of the culprits (due to their firmness on disbelief).	كَذٰلِكَ سَلَكْنٰهُ فِيْ قُلُوْبِ الْمُجْرِمِيْنَ ﴿٢٠٠﴾
26:201. They will not believe in it until they see the painful punishment.	لَا يُؤْمِنُوْنَ بِهٖ حَتّٰى يَرَوُا الْعَذَابَ الْاَلِيْمَ ﴿٢٠١﴾
26:202. So, it will come upon them suddenly, whilst they will be unaware.	فَيَاْتِيَهُمْ بَغْتَةً وَّ هُمْ لَا يَشْعُرُوْنَ ﴿٢٠٢﴾

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26:203. They will therefore say, 'Will we get some respite?'	فَيَقُوْلُوْا هَلْ نَحْنُ مُنْظَرُوْنَ ﴿٢٠٣﴾
26:204. So, do they hasten for Our punishment?	اَفَبِعَذَابِنَا يَسْتَعْجِلُوْنَ ﴿٢٠٤﴾
26:205. Therefore, observe that if We allow them to benefit for some years.	اَفَرَءَيْتَ اِنْ مَّتَّعْنٰهُمْ سِنِيْنَ ﴿٢٠٥﴾
26:206. Then comes upon them that (punishment) whose promise they have been given.	ثُمَّ جَآءَهُمْ مَّا كَانُوْا يُوْعَدُوْنَ ﴿٢٠٦﴾
26:207. So, what benefit will they get from that (abundance of goods) which they used to enjoy?	مَآ اَغْنٰى عَنْهُمْ مَّا كَانُوْا يُمَتَّعُوْنَ ﴿٢٠٧﴾
26:208. And never did We destroy a town which did not have warners.	وَمَآ اَهْلَكْنَا مِنْ قَرْيَةٍ اِلَّا لَهَا مُنْذِرُوْنَ ﴿٢٠٨﴾
26:209. To advise (them); and We do not oppress.	ذِكْرٰى وَمَا كُنَّا ظٰلِمِيْنَ ﴿٢٠٩﴾
26:210. And the devils did not bring down this Qur'aan.	وَمَا تَنَزَّلَتْ بِهِ الشَّيٰطِيْنُ ﴿٢١٠﴾
26:211. They are not worthy of it, and nor can they do so.	وَمَا يَنْۢبَغِيْ لَهُمْ وَمَا يَسْتَطِيْعُوْنَ ﴿٢١١﴾
26:212. Indeed, they have been distanced from the place of hearing.	اِنَّهُمْ عَنِ السَّمْعِ لَمَعْزُوْلُوْنَ ﴿٢١٢﴾

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26:213. Therefore, do not worship any other deity along with Allah, lest you will be punished.	فَلَا تَدْعُ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَتَكُوْنَ مِنَ الْمُعَذَّبِيْنَ ﴿٢١٣﴾
26:214. And O Beloved, warn your closest relatives.	وَ اَنْذِرْ عَشِيْرَتَكَ الْاَقْرَبِيْنَ ﴿٢١٤﴾
26:215. And spread your arm of mercy for your Muslim followers.	وَ اخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِيْنَ ﴿٢١٥﴾
26:216. Thus, if they do not obey you, say therefore, 'I am detached from what you do.'	فَاِنْ عَصَوْكَ فَقُلْ اِنِّيْ بَرِيْٓءٌ مِّمَّا تَعْمَلُوْنَ ﴿٢١٦﴾
26:217. And rely upon Him; the Dignified, the Merciful.	وَ تَوَكَّلْ عَلَى الْعَزِيْزِ الرَّحِيْمِ ﴿٢١٧﴾
26:218. The One Who sees you when you stand up.	الَّذِيْ يَرٰىكَ حِيْنَ تَقُوْمُ ﴿٢١٨﴾
26:219. And (He sees) your going-around amongst those who offer Salah.	وَ تَقَلُّبَكَ فِي السّٰجِدِيْنَ ﴿٢١٩﴾
26:220. Indeed, only He is the All-Hearing, the All-Knowing.	اِنَّهٗ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿٢٢٠﴾
26:221. Shall I inform you upon whom the devils descend?	هَلْ اُنَبِّئُكُمْ عَلٰى مَنْ تَنَزَّلُ الشَّيٰطِيْنُ ﴿٢٢١﴾

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تَنَزَّلُ عَلٰى كُلِّ اَفَّاكٍ اَثِيْمٍ ﴿٢٢٢﴾

26:222. They descend on every excessive slanderer, sinner.

يُّلْقُوْنَ السَّمْعَ وَاَكْثَرُهُمْ كٰذِبُوْنَ ﴿٢٢٣﴾

26:223. The devils cast upon them what they heard, but most of them (sinning people) are liars.

وَالشُّعَرَآءُ يَتَّبِعُهُمُ الْغَاوٗنَ ﴿٢٢٤﴾

26:224. And the misguided ones follow the poets (however, the Beloved Prophet Muhammad is not a poet).

اَلَمْ تَرَ اَنَّهُمْ فِيْ كُلِّ وَادٍ يَّهِيْمُوْنَ ﴿٢٢٥﴾

26:225. Did you not see that they keep wandering in every valley?

وَاَنَّهُمْ يَقُوْلُوْنَ مَا لَا يَفْعَلُوْنَ ﴿٢٢٦﴾

26:226. And they say what they do not practice.

اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَذَكَرُوا اللّٰهَ كَثِيْرًا وَّانْتَصَرُوْا مِنْۢ بَعْدِ مَا ظُلِمُوْا ؕ وَسَيَعْلَمُ الَّذِيْنَ ظَلَمُوْۤا اَيَّ مُنْقَلَبٍ يَّنْقَلِبُوْنَ ﴿٢٢٧﴾ ع ١١ ١٥

26:227. Except those (poets) who believed and did good deeds, and abundantly remembered Allah (in their poetry), and took revenge (from the disbelievers by refuting them in their poetry) after they had been wronged; and (after death) the unjust will soon come to know that (as to) which side they will turn.

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27. SURAH AL-NAML (THE ANT)
(This Surah is Makkan, containing 93 verses and 7 sections)

۲۷ سُوْرَۃُ النَّمْلِ مَكِّيَّةٌ ۴۸
اٰیاتها ۹۳ رکوعاتها ۷

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

27:1. Ta-Seen. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.) These are the verses of the Qur'aan and the Luminous Book (i.e. the Preserved Tablet or the Qur'aan itself).

طٰسٓ ۚ تِلْكَ اٰیٰتُ الْقُرْاٰنِ وَ كِتَابٍ مُّبِیْنٍۙ(۱)

27:2. Guidance and glad tidings for the believers.

هُدًى وَّ بُشْرٰى لِلْمُؤْمِنِیْنَۙ(۲)

27:3. Those who keep Salah established, and pay Zakah and are certain of the Hereafter.

الَّذِیْنَ یُقِیْمُوْنَ الصَّلٰوةَ وَ یُؤْتُوْنَ الزَّكٰوةَ وَ هُمْ بِالْاٰخِرَةِ هُمْ یُوْقِنُوْنَ(۳)

27:4. Those who do not believe in the Hereafter, We have made their (bad) deeds seem good to them; they are hence wandering.

اِنَّ الَّذِیْنَ لَا یُؤْمِنُوْنَ بِالْاٰخِرَةِ زَیَّنَّا لَهُمْ اَعْمَالَهُمْ فَهُمْ یَعْمَهُوْنَؕ(۴)

27:5. It is they for whom is a horrible punishment, it is them who will be the worst losers in the Hereafter.

اُولٰٓىٕكَ الَّذِیْنَ لَهُمْ سُوْٓءُ الْعَذَابِ وَ هُمْ فِی الْاٰخِرَةِ هُمُ الْاَخْسَرُوْنَ(۵)

27:6. And (O Beloved), you are indeed taught the Qur'aan from

وَ اِنَّكَ لَتُلَقَّى الْقُرْاٰنَ مِنْ لَّدُنْ حَكِیْمٍ

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عَلِيْمٍ ﴿٦﴾

the Most Wise, All-Knowing.

اِذْ قَالَ مُوْسٰى لِاَهْلِهٖۤ اِنِّيْۤ اٰنَسْتُ نَارًا ؕ سَاٰتِيْكُمْ مِّنْهَا بِخَبَرٍ اَوْ اٰتِيْكُمْ بِشِهَابٍ قَبَسٍ لَّعَلَّكُمْ تَصْطَلُوْنَ ﴿٧﴾

27:7. (Remember) when Moosa said to his wife, 'I have sighted a fire; I will soon bring some news about it to you, or bring a live spark from it for you so that you may warm yourselves.'

فَلَمَّا جَآءَهَا نُوْدِيَ اَنْۢ بُوْرِكَ مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا ؕ وَسُبْحٰنَ اللّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿٨﴾

27:8. So, when he reached it, it was proclaimed, 'Blessed is he who is in the location of the place of manifestation of that fire; meaning, Moosa, and those who are in its surroundings; meaning, the angels. And Purity is to Allah; the Lord of all the worlds.'

يٰمُوْسٰۤى اِنَّهٗۤ اَنَا اللّٰهُ الْعَزِيْزُ الْحَكِيْمُ ﴿٩﴾ۙ

27:9. 'O Moosa, the matter is this; that I am Allah, the Dignified, the All-Wise.'

وَاَلْقِ عَصَاكَ ؕ فَلَمَّا رَاٰهَا تَهْتَزُّ كَاَنَّهَا جَآنٌّ وَّلّٰى مُدْبِرًا وَّلَمْ يُعَقِّبْ ؕ يٰمُوْسٰى لَا تَخَفْ ۫ۖ اِنِّيْ لَا يَخَافُ لَدَيَّ الْمُرْسَلُوْنَ ﴿١٠﴾ۚ

27:10. 'And put down your staff.' So, when he saw it wriggling as if it was a snake, he walked away; turning his back, and did not look behind. We said, 'O Moosa, do not fear. Indeed, the Messengers do not have fear in My Majestic Court.'

اِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلَ حُسْنًۢا بَعْدَ سُوْٓءٍ فَاِنِّيْ غَفُوْرٌ رَّحِيْمٌ ﴿١١﴾

27:11. 'Yes; the one who does injustice, then afterwards changes evil for good; so, I am indeed Most Forgiving, Ever Merciful.'

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وَ اَدْخِلْ يَدَكَ فِيْ جَيْبِكَ تَخْرُجْ بَيْضَآءَ مِنْ غَيْرِ سُوْٓءٍ ؕ فِيْ تِسْعِ اٰيٰتٍ اِلٰى فِرْعَوْنَ وَ قَوْمِهٖ ؕ اِنَّهُمْ كَانُوْا قَوْمًا فٰسِقِيْنَ ﴿۱۲﴾

27:12. 'And put your hand inside the collar of your garment, it will come out luminously white; not due to any illness; (this is a sign) amongst the nine signs towards Fir'awn and his people; they are indeed disobedient people.'

فَلَمَّا جَآءَتْهُمْ اٰيٰتُنَا مُبْصِرَةً قَالُوْا هٰذَا سِحْرٌ مُّبِيْنٌ ﴿۱۳﴾

27:13. Then, when Our eye-opening signs came to them, they said, 'This is clear magic.'

وَ جَحَدُوْا بِهَا وَ اسْتَيْقَنَتْهَآ اَنْفُسُهُمْ ظُلْمًا وَّ عُلُوًّا ؕ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِيْنَ ﴿۱۴﴾ ع ۱۴/۱۲

27:14. And they denied them due to injustice and arrogance, whereas, in their hearts they were certain of them; hence, see how the end of the mischief-mongers was.

وَ لَقَدْ اٰتَيْنَا دَاوٗدَ وَ سُلَيْمٰنَ عِلْمًا ۚ وَ قَالَا الْحَمْدُ لِلّٰهِ الَّذِيْ فَضَّلَنَا عَلٰى كَثِيْرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِيْنَ ﴿۱۵﴾

27:15. And We indeed bestowed great knowledge to Dawood and Sulaimaan, and they both said, 'All praise is due to Allah Who has granted us superiority over many of His believing bondsmen.'

وَ وَرِثَ سُلَيْمٰنُ دَاوٗدَ وَ قَالَ يٰۤاَيُّهَا النَّاسُ عُلِّمْنَا مَنْطِقَ الطَّيْرِ وَ اُوْتِيْنَا مِنْ كُلِّ شَيْءٍ ؕ اِنَّ هٰذَا لَهُوَ

27:16. And Sulaimaan became Dawood's successor; and he said, 'O people, we have been taught the language of birds; and have been given from all things; indeed, this is an

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الْفَضْلُ الْمُبِيْنُ ﴿١٦﴾	evident favour (of Allah).'
وَحُشِرَ لِسُلَيْمٰنَ جُنُوْدُهٗ مِنَ الْجِنِّ وَالْاِنْسِ وَالطَّيْرِ فَهُمْ يُوْزَعُوْنَ ﴿١٧﴾	**27:17.** And assembled together for Sulaimaan were his armies of Jinn and men and of birds; hence, they used to be held back (to be set in battle order, then move all together).
حَتّٰۤى اِذَاۤ اَتَوْا عَلٰى وَادِ النَّمْلِ ۙ قَالَتْ نَمْلَةٌ يّٰۤاَيُّهَا النَّمْلُ ادْخُلُوْا مَسٰكِنَكُمْ ۚ لَا يَحْطِمَنَّكُمْ سُلَيْمٰنُ وَ جُنُوْدُهٗ ۙ وَهُمْ لَا يَشْعُرُوْنَ ﴿١٨﴾	**27:18.** Until when they came to the valley of the ants, an ant exclaimed, 'O ants, enter your homes; Sulaimaan and his armies may not crush you, unknowingly.'
فَتَبَسَّمَ ضَاحِكًا مِّنْ قَوْلِهَا وَقَالَ رَبِّ اَوْزِعْنِيْۤ اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْۤ اَنْعَمْتَ عَلَيَّ وَعَلٰى وَالِدَيَّ وَاَنْ اَعْمَلَ صَالِحًا تَرْضٰىهُ وَاَدْخِلْنِيْ بِرَحْمَتِكَ فِيْ عِبَادِكَ الصّٰلِحِيْنَ ﴿١٩﴾	**27:19.** He (Sulaimaan) therefore smilingly laughed at her speech and submitted, 'O my Lord, enable me that I thank You for the favour which You have bestowed upon me and my parents; and so that I may perform such a good deed which pleases You; and by Your Mercy, include me amongst Your bondsmen who are worthy of Your special proximity.'
وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَاۤ اَرَى الْهُدْهُدَ ۫ اَمْ كَانَ مِنَ الْغَآئِبِيْنَ ﴿٢٠﴾	**27:20.** And he surveyed the birds; he said that 'What is the matter that I do not see the Hudhud (hoopoe), or is he really absent?'

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لَاُعَذِّبَنَّهٗ عَذَابًا شَدِيْدًا اَوْ لَاَاْذْبَحَنَّهٗۤ اَوْ لَيَاْتِيَنِّيْ بِسُلْطٰنٍ مُّبِيْنٍ ﴿٢١﴾

27:21. 'I will definitely punish him severely or will slaughter him, or he must bring to me some clear proof (i.e. an excuse of his absence).'

فَمَكَثَ غَيْرَ بَعِيْدٍ فَقَالَ اَحَطْتُّ بِمَا لَمْ تُحِطْ بِهٖ وَ جِئْتُكَ مِنْ سَبَاٍۭ بِنَبَاٍ يَّقِيْنٍ ﴿٢٢﴾

27:22. So, the Hudhud did not stay (away) for long and submitted upon his arrival, 'I have seen that which your majesty has not seen, and I have brought sure news to your respected court from the city of Saba (Sheba).'

اِنِّيْ وَجَدْتُّ امْرَاَةً تَمْلِكُهُمْ وَ اُوْتِيَتْ مِنْ كُلِّ شَيْءٍ وَّ لَهَا عَرْشٌ عَظِيْمٌ ﴿٢٣﴾

27:23. 'I have seen a woman who rules over them, and she has been given from everything, and she has a mighty throne.'

وَجَدْتُّهَا وَ قَوْمَهَا يَسْجُدُوْنَ لِلشَّمْسِ مِنْ دُوْنِ اللّٰهِ وَ زَيَّنَ لَهُمُ الشَّيْطٰنُ اَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيْلِ فَهُمْ لَا يَهْتَدُوْنَ ﴿٢٤﴾ۙ

27:24. 'I found her and her nation prostrating to the sun instead of Allah, and the Devil has made their deeds seem good to them, preventing them from the straight path; they do not hence find the (right) path.'

اَلَّا يَسْجُدُوْا لِلّٰهِ الَّذِيْ يُخْرِجُ الْخَبْءَ فِي السَّمٰوٰتِ وَ الْاَرْضِ وَ يَعْلَمُ مَا تُخْفُوْنَ وَ مَا تُعْلِنُوْنَ ﴿٢٥﴾

27:25. 'Why do they not prostrate to Allah Who brings forth the hidden things of the heavens and the earth, and knows whatever you hide and whatever you disclose?'

اَللّٰهُ لَاۤ اِلٰهَ اِلَّا هُوَ رَبُّ الْعَرْشِ

27:26. 'Allah is (worthy of worship); no one is worthy of

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worship except Him; He is the Owner of the Great Throne.'

الْعَظِيْمِ ﴿٢٦﴾ السجدة ١

27:27. Said Sulaimaan, 'We shall now see whether you spoke the truth or whether you are amongst the liars.'

قَالَ سَنَنْظُرُ اَصَدَقْتَ اَمْ كُنْتَ مِنَ الْكٰذِبِيْنَ ﴿٢٧﴾

27:28. 'Go with this order of mine and drop it upon them, then move aside from them and see how they respond.'

اِذْهَبْ بِّكِتٰبِيْ هٰذَا فَاَلْقِهْ اِلَيْهِمْ ثُمَّ تَوَلَّ عَنْهُمْ فَانْظُرْ مَاذَا يَرْجِعُوْنَ ﴿٢٨﴾

27:29. The woman said, 'O chiefs, a noble letter has indeed been dropped upon me.'

قَالَتْ يٰۤاَيُّهَا الْمَلَؤُا اِنِّيْۤ اُلْقِيَ اِلَيَّ كِتٰبٌ كَرِيْمٌ ﴿٢٩﴾

27:30. 'Undoubtedly, it is from Sulaimaan, and it indeed commences with the Name of Allah, the Most Gracious, the Most Merciful.'

اِنَّهٗ مِنْ سُلَيْمٰنَ وَ اِنَّهٗ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿٣٠﴾

27:31. 'That exalt not yourselves against me, and present yourselves in my respected court; in submission.'

اَلَّا تَعْلُوْا عَلَيَّ وَ اْتُوْنِيْ مُسْلِمِيْنَ ﴿٣١﴾ ع ٢ ١٧

27:32. She said, 'O chiefs, give me your opinion in this matter of mine. I do not take a final decision until you are present (here) with me.'

قَالَتْ يٰۤاَيُّهَا الْمَلَؤُا اَفْتُوْنِيْ فِيْۤ اَمْرِيْ ۚ مَا كُنْتُ قَاطِعَةً اَمْرًا حَتّٰى تَشْهَدُوْنِ ﴿٣٢﴾

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27:33. They said, 'We possess great strength and are great warriors, and the decision is yours; so, think over what you will command.'

قَالُوْا نَحْنُ اُولُوْا قُوَّةٍ وَّ اُولُوْا بَاْسٍ شَدِيْدٍ ۙ وَّ الْاَمْرُ اِلَيْكِ فَانْظُرِيْ مَاذَا تَاْمُرِيْنَ ﴿٣٣﴾

27:34. She said, 'Indeed, the kings; when they enter a town, they destroy it and disgrace its honourable people; and this is how they do.'

قَالَتْ اِنَّ الْمُلُوْكَ اِذَا دَخَلُوْا قَرْيَةً اَفْسَدُوْهَا وَ جَعَلُوْۤا اَعِزَّةَ اَهْلِهَاۤ اَذِلَّةً ۚ وَ كَذٰلِكَ يَفْعَلُوْنَ ﴿٣٤﴾

27:35. 'And I am going to send a gift to them, then see what reply the envoys return with.'

وَ اِنِّيْ مُرْسِلَةٌ اِلَيْهِمْ بِهَدِيَّةٍ فَنٰظِرَةٌۢ بِمَ يَرْجِعُ الْمُرْسَلُوْنَ ﴿٣٥﴾

27:36. Thus, when the envoy came to Sulaimaan, said Sulaimaan, 'Do you help me with wealth? So, what Allah has bestowed upon me is better than what He has given you; rather, it is you who rejoice at your (worldly) gift.'

فَلَمَّا جَآءَ سُلَيْمٰنَ قَالَ اَتُمِدُّوْنَنِ بِمَالٍ ۫ فَمَاۤ اٰتٰىنِيَ اللّٰهُ خَيْرٌ مِّمَّاۤ اٰتٰىكُمْ ۚ بَلْ اَنْتُمْ بِهَدِيَّتِكُمْ تَفْرَحُوْنَ ﴿٣٦﴾

27:37. 'Return to them (with these gifts and tell them); so, we shall definitely bring upon them such an army that they will have no power (to challenge), and we shall certainly drive them out from that city in disgrace; they will be utterly humiliated in this way.'

اِرْجِعْ اِلَيْهِمْ فَلَنَاْتِيَنَّهُمْ بِجُنُوْدٍ لَّا قِبَلَ لَهُمْ بِهَا وَ لَنُخْرِجَنَّهُمْ مِّنْهَاۤ اَذِلَّةً وَّ هُمْ صٰغِرُوْنَ ﴿٣٧﴾

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قَالَ يٰۤاَيُّهَا الْمَلَؤُا اَيُّكُمْ يَاْتِيْنِيْ بِعَرْشِهَا قَبْلَ اَنْ يَّاْتُوْنِيْ مُسْلِمِيْنَ ﴿٣٨﴾

27:38. Said Sulaimaan, 'O members of my chamber, which one of you can bring me her throne before this that they come in my respected court submitting?'

قَالَ عِفْرِيْتٌ مِّنَ الْجِنِّ اَنَا اٰتِيْكَ بِهٖ قَبْلَ اَنْ تَقُوْمَ مِنْ مَّقَامِكَ ۚ وَ اِنِّيْ عَلَيْهِ لَقَوِيٌّ اَمِيْنٌ ﴿٣٩﴾

27:39. An extremely evil Jinn said, 'I will present that throne in your respected court before this; that your highness terminates this assembly, and I am indeed powerful and trustworthy upon it.'

قَالَ الَّذِيْ عِنْدَهٗ عِلْمٌ مِّنَ الْكِتٰبِ اَنَا اٰتِيْكَ بِهٖ قَبْلَ اَنْ يَّرْتَدَّ اِلَيْكَ طَرْفُكَ ؕ فَلَمَّا رَاٰهُ مُسْتَقِرًّا عِنْدَهٗ قَالَ هٰذَا مِنْ فَضْلِ رَبِّيْ ۫ لِيَبْلُوَنِيْۤ ءَاَشْكُرُ اَمْ اَكْفُرُ ؕ وَ مَنْ شَكَرَ فَاِنَّمَا يَشْكُرُ لِنَفْسِهٖ ۚ وَ مَنْ كَفَرَ فَاِنَّ رَبِّيْ غَنِيٌّ كَرِيْمٌ ﴿٤٠﴾

27:40. He who had knowledge of the Book submitted; that 'I will present it in your majesty's court before the blink of an eye.' When he then saw it placed next to him, Sulaimaan said, 'This is from the Favours of my Lord, so that He may test me whether I give thanks or I am ungrateful. And whosoever gives thanks, so, he only gives thanks for his own good; and whoever is ungrateful, so, my Lord is Ever Independent, Possessor of all excellences.'

قَالَ نَكِّرُوْا لَهَا عَرْشَهَا نَنْظُرْ اَتَهْتَدِيْۤ اَمْ تَكُوْنُ مِنَ الَّذِيْنَ لَا يَهْتَدُوْنَ ﴿٤١﴾

27:41. Sulaimaan commanded, 'Change the appearance of the throne of the woman; making it look unfamiliar to her so that we may gauge whether she recognises it, or becomes of those who remain unaware.'

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فَلَمَّا جَآءَتْ قِيْلَ اَهٰكَذَا عَرْشُكِ ؕ قَالَتْ كَاَنَّهٗ هُوَ ۚ وَ اُوْتِيْنَا الْعِلْمَ مِنْ قَبْلِهَا وَ كُنَّا مُسْلِمِيْنَ ﴿۴۲﴾

27:42. Then, when she came, it was said to her, 'Is your throne like this?' She said, 'It seems to be the same, and we have become aware of this (i.e. of your Prophethood) before this incident and we submit (to you).'

وَ صَدَّهَا مَا كَانَتْ تَّعْبُدُ مِنْ دُوْنِ اللّٰهِ ؕ اِنَّهَا كَانَتْ مِنْ قَوْمٍ كٰفِرِيْنَ ﴿۴۳﴾

27:43. And the thing she used to worship other than Allah prevented her; she was indeed from the disbelieving people.

قِيْلَ لَهَا ادْخُلِي الصَّرْحَ ۚ فَلَمَّا رَاَتْهُ حَسِبَتْهُ لُجَّةً وَّ كَشَفَتْ عَنْ سَاقَيْهَا ؕ قَالَ اِنَّهٗ صَرْحٌ مُّمَرَّدٌ مِّنْ قَوَارِيْرَ ؕ قَالَتْ رَبِّ اِنِّيْ ظَلَمْتُ نَفْسِيْ وَ اَسْلَمْتُ مَعَ سُلَيْمٰنَ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿۴۴﴾ ع

27:44. It was said to her, 'Enter the courtyard.' Then, when she saw it, she thought it was (a pool of) deep water, and uncovered her shins. Said Sulaimaan, 'This is only a smooth courtyard, paved with glass.' She said, 'O my Lord, I have indeed wronged myself, and I now submit myself along with Sulaimaan to Allah, the Lord of all the worlds.'

وَ لَقَدْ اَرْسَلْنَاۤ اِلٰى ثَمُوْدَ اَخَاهُمْ صٰلِحًا اَنِ اعْبُدُوا اللّٰهَ فَاِذَا هُمْ فَرِيْقٰنِ يَخْتَصِمُوْنَ ﴿۴۵﴾

27:45. And We indeed sent to Thamood their compatriot Saalih; that 'Worship Allah,' thereupon they became two groups fighting (with each other).

قَالَ يٰقَوْمِ لِمَ تَسْتَعْجِلُوْنَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ ۚ لَوْ لَا تَسْتَغْفِرُوْنَ اللّٰهَ

27:46. Saalih said, 'O my people! Why do you hasten towards evil before good? Why do you not seek forgiveness

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from Allah? Perhaps you may be bestowed with mercy.'	لَعَلَّكُمْ تُرْحَمُوْنَ ﴿٤٦﴾
27:47. They said, 'We forecast an ill omen from you and from your companions.' He (Saalih) said, 'Your ill omen is by Allah; rather, you people are under trial.'	قَالُوا اطَّيَّرْنَا بِكَ وَبِمَنْ مَّعَكَ ؕ قَالَ طٰٓئِرُكُمْ عِنْدَ اللّٰهِ بَلْ اَنْتُمْ قَوْمٌ تُفْتَنُوْنَ ﴿٤٧﴾
27:48. And there were nine people in the city who would cause turmoil in the land and would not wish to reform.	وَ كَانَ فِي الْمَدِيْنَةِ تِسْعَةُ رَهْطٍ يُّفْسِدُوْنَ فِي الْاَرْضِ وَ لَا يُصْلِحُوْنَ ﴿٤٨﴾
27:49. Swearing an oath by Allah, they said amongst themselves, 'We will definitely attack him and his family (secretly) at night, and then say to his heir, "We were not present at the time of the slaying of this household, and indeed, we are truthful."'	قَالُوْا تَقَاسَمُوْا بِاللّٰهِ لَنُبَيِّتَنَّهٗ وَ اَهْلَهٗ ثُمَّ لَنَقُوْلَنَّ لِوَلِيِّهٖ مَا شَهِدْنَا مَهْلِكَ اَهْلِهٖ وَ اِنَّا لَصٰدِقُوْنَ ﴿٤٩﴾
27:50. And they devised their scheme, and We devised Our secret plan, and they remained unaware.	وَ مَكَرُوْا مَكْرًا وَّ مَكَرْنَا مَكْرًا وَّ هُمْ لَا يَشْعُرُوْنَ ﴿٥٠﴾
27:51. Therefore, see what was the outcome of their scheming; We destroyed them and their entire nation.	فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ مَكْرِهِمْ ۙ اَنَّا دَمَّرْنٰهُمْ وَ قَوْمَهُمْ اَجْمَعِيْنَ ﴿٥١﴾

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27:52. So, these are their houses fallen flat (in ruin); the recompense of their injustice; indeed, in this is a sign for people who know.

فَتِلْكَ بُيُوْتُهُمْ خَاوِيَةً بِمَا ظَلَمُوْا ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّقَوْمٍ يَّعْلَمُوْنَ ﴿۵۲﴾

27:53. And We rescued those who believed and were afraid.

وَ اَنْجَيْنَا الَّذِيْنَ اٰمَنُوْا وَ كَانُوْا يَتَّقُوْنَ ﴿۵۳﴾

27:54. And (remember) Loot when he said to his people, 'Do you come towards indecency whilst you are seeing?'

وَ لُوْطًا اِذْ قَالَ لِقَوْمِهٖۤ اَتَاْتُوْنَ الْفَاحِشَةَ وَ اَنْتُمْ تُبْصِرُوْنَ ﴿۵۴﴾

27:55. 'Do you lustfully go towards men, leaving women? Rather, you are ignorant people.'

اَىِٕنَّكُمْ لَتَاْتُوْنَ الرِّجَالَ شَهْوَةً مِّنْ دُوْنِ النِّسَآءِ ؕ بَلْ اَنْتُمْ قَوْمٌ تَجْهَلُوْنَ ﴿۵۵﴾

27:56. Therefore, the answer of his people was nothing except that they said, 'Banish the family of Loot from your town; (and sarcastically saying that) these people desire purity.'

فَمَا كَانَ جَوَابَ قَوْمِهٖۤ اِلَّاۤ اَنْ قَالُوْۤا اَخْرِجُوْۤا اٰلَ لُوْطٍ مِّنْ قَرْيَتِكُمْ ۚ اِنَّهُمْ اُنَاسٌ يَّتَطَهَّرُوْنَ ﴿۵۶﴾

27:57. We henceforth rescued him and his family, except his wife; We had decreed that she is amongst those who remain behind.

فَاَنْجَيْنٰهُ وَ اَهْلَهٗۤ اِلَّا امْرَاَتَهٗ ۫ قَدَّرْنٰهَا مِنَ الْغٰبِرِيْنَ ﴿۵۷﴾

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وَ اَمْطَرْنَا عَلَیْهِمْ مَّطَرًاۚ-فَسَآءَ مَطَرُ الْمُنْذَرِیْنَ(۵۸)ع

27:58. And We showered a rain (of stones) upon them; so, what a terrible rain for those who were warned.

قُلِ الْحَمْدُ لِلّٰهِ وَ سَلٰمٌ عَلٰى عِبَادِهِ الَّذِیْنَ اصْطَفٰىؕ-آٰللّٰهُ خَیْرٌ اَمَّا یُشْرِكُوْنَ(۵۹)

27:59. Say you (O Beloved), 'All praise is due to Allah, and peace upon His chosen bondsmen. Is Allah better, or what they ascribe as His partners?'

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اَمَّنْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ وَ اَنْزَلَ لَكُمْ مِّنَ السَّمَآءِ مَآءً ۚ فَاَنْۢبَتْنَا بِهٖ حَدَآئِقَ ذَاتَ بَهْجَةٍ ۚ مَا كَانَ لَكُمْ اَنْ تُنْۢبِتُوْا شَجَرَهَا ؕ ءَاِلٰهٌ مَّعَ اللّٰهِ ؕ بَلْ هُمْ قَوْمٌ يَّعْدِلُوْنَ ﴿۶۰﴾

27:60. Or He Who created the heavens and the earth, and sent down for you water from the sky? So, We grew delightful gardens with it; you had no ability to grow its trees. Is there another god along with Allah? Rather, they are those who deviate from the right path.

اَمَّنْ جَعَلَ الْاَرْضَ قَرَارًا وَّجَعَلَ خِلٰلَهَاۤ اَنْهٰرًا وَّجَعَلَ لَهَا رَوَاسِيَ وَ جَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ؕ ءَاِلٰهٌ مَّعَ اللّٰهِ ؕ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ﴿۶۱﴾

27:61. Or He Who made the earth (a place) for dwelling, and caused streams in its midst, and created (mountains as) anchors therefor, and kept a barrier between the two seas? Is there another god along with Allah? Rather, most of them (i.e. people) are ignorant.

اَمَّنْ يُّجِيْبُ الْمُضْطَرَّ اِذَا دَعَاهُ وَ يَكْشِفُ السُّوْٓءَ وَ يَجْعَلُكُمْ خُلَفَآءَ الْاَرْضِ ؕ ءَاِلٰهٌ مَّعَ اللّٰهِ ؕ قَلِيْلًا مَّا تَذَكَّرُوْنَ ﴿۶۲﴾

27:62. Or He Who answers the supplication of the helpless when he invokes Him, and removes evil, and makes you heirs of the earth? Is there another god along with Allah? Very little do you reflect.

اَمَّنْ يَّهْدِيْكُمْ فِيْ ظُلُمٰتِ الْبَرِّ وَالْبَحْرِ وَمَنْ يُّرْسِلُ الرِّيٰحَ بُشْرًۢا بَيْنَ يَدَيْ رَحْمَتِهٖ ؕ ءَاِلٰهٌ مَّعَ اللّٰهِ ؕ تَعٰلَى اللّٰهُ

27:63. Or He Who shows you the path in the darknesses of the land and the sea, and He Who sends the winds before His mercy (i.e. rainfall); giving glad tidings. Is there another god along with

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Allah? Exalted is Allah from what they associate with Him.	عَمَّا يُشْرِكُوْنَ ﴿٦٣﴾
27:64. Or He Who originated creation, then will re-create it, and He Who provides you with sustenance from the heavens and the earth? Is there another god along with Allah? Proclaim (O Beloved), 'Bring your proof, if you are truthful!'	اَمَّنْ يَّبْدَؤُا الْخَلْقَ ثُمَّ يُعِيْدُهٗ وَمَنْ يَّرْزُقُكُمْ مِّنَ السَّمَآءِ وَالْاَرْضِ ؕ ءَاِلٰهٌ مَّعَ اللّٰهِ ؕ قُلْ هَاتُوْا بُرْهَانَكُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٦٤﴾
27:65. Say you (O Beloved), 'No one in the heavens and the earth knows the unseen on their own accord except Allah, and they do not know when they will be raised.'	قُلْ لَّا يَعْلَمُ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ الْغَيْبَ اِلَّا اللّٰهُ ؕ وَمَا يَشْعُرُوْنَ اَيَّانَ يُبْعَثُوْنَ ﴿٦٥﴾
27:66. Has the matter of their knowledge reached to the stage of knowing the Hereafter? Not at all; they are in doubt concerning it; rather, they are blind concerning it.	بَلِ ادّٰرَكَ عِلْمُهُمْ فِي الْاٰخِرَةِ ۚ بَلْ هُمْ فِيْ شَكٍّ مِّنْهَا ۚ بَلْ هُمْ مِّنْهَا عَمُوْنَ ﴿٦٦﴾ ع
27:67. And the disbelievers said, 'Will we, when we and our forefathers have turned to dust, be brought forth again?'	وَقَالَ الَّذِيْنَ كَفَرُوْٓا ءَاِذَا كُنَّا تُرٰبًا وَّاٰبَآؤُنَآ اَئِنَّا لَمُخْرَجُوْنَ ﴿٦٧﴾
27:68. 'Indeed, we were given that promise (of Resurrection), and before us to our forefathers; this is nothing but stories of the	لَقَدْ وُعِدْنَا هٰذَا نَحْنُ وَاٰبَآؤُنَا مِنْ قَبْلُ ۙ اِنْ هٰذَآ اِلَّآ اَسَاطِيْرُ

ع ٨ ٥

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الْاَوَّلِيْنَ ﴿٦٨﴾	people of the past.'
قُلْ سِيْرُوْا فِي الْاَرْضِ فَانْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِيْنَ ﴿٦٩﴾	**27:69.** Say you (O Beloved), 'Travel the earth; see what was the end of the culprits.'
وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِيْ ضَيْقٍ مِّمَّا يَمْكُرُوْنَ ﴿٧٠﴾	**27:70.** And do not grieve over them, nor be disheartened because of their plotting.
وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٧١﴾	**27:71.** And they say, 'When will this promise be fulfilled, if you are truthful?'
قُلْ عَسٰۤى اَنْ يَّكُوْنَ رَدِفَ لَكُمْ بَعْضُ الَّذِيْ تَسْتَعْجِلُوْنَ ﴿٧٢﴾	**27:72.** Say you (O Beloved), 'It is near that a part of that (punishment) which you are hastening for is close behind you.
وَاِنَّ رَبَّكَ لَذُوْ فَضْلٍ عَلَى النَّاسِ وَلٰكِنَّ اَكْثَرَهُمْ لَا يَشْكُرُوْنَ ﴿٧٣﴾	**27:73.** Indeed, your Lord is Most Bountiful upon people, but most people acknowledge not.
وَاِنَّ رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُوْرُهُمْ وَمَا يُعْلِنُوْنَ ﴿٧٤﴾	**27:74.** And your Lord indeed knows what is hidden in their chests, and what they disclose.
وَمَا مِنْ غَآئِبَةٍ فِي السَّمَآءِ وَالْاَرْضِ	**27:75.** And all the hidden secrets of the heavens and the

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earth are (written) in a clear Book (i.e. the Preserved Tablet).	اِلَّا فِیْ كِتٰبٍ مُّبِیْنٍ ﴿۷۵﴾
27:76. Indeed, this Qur'aan narrates to the Children of Israel most of the matters in which they differ.	اِنَّ هٰذَا الْقُرْاٰنَ یَقُصُّ عَلٰى بَنِیْۤ اِسْرَآءِیْلَ اَكْثَرَ الَّذِیْ هُمْ فِیْهِ یَخْتَلِفُوْنَ ﴿۷۶﴾
27:77. Indeed, that (i.e. the Qur'aan) is guidance and mercy for the Muslims.	وَ اِنَّهٗ لَهُدًى وَّ رَحْمَةٌ لِّلْمُؤْمِنِیْنَ ﴿۷۷﴾
27:78. Indeed, your Lord judges between them with His command; and only He is the Dignified, the All-Knowing.	اِنَّ رَبَّكَ یَقْضِیْ بَیْنَهُمْ بِحُكْمِهٖۚ-وَ هُوَ الْعَزِیْزُ الْعَلِیْمُ ﴿۷۸﴾
27:79. Therefore, rely upon Allah; you are indeed upon the clear truth.	فَتَوَكَّلْ عَلَى اللّٰهِ ؕ اِنَّكَ عَلَى الْحَقِّ الْمُبِیْنِ ﴿۷۹﴾
27:80. Indeed, the dead (i.e. the disbelievers) do not hear your call, nor do the deaf hear your call; when they turn away, showing their backs.	اِنَّكَ لَا تُسْمِعُ الْمَوْتٰى وَ لَا تُسْمِعُ الصُّمَّ الدُّعَآءَ اِذَا وَلَّوْا مُدْبِرِیْنَ ﴿۸۰﴾
27:81. And you are not to guide the blind (i.e. the disbelievers) from their error; only those will listen to you who believe in Our verses, and they are Muslims.	وَ مَاۤ اَنْتَ بِهٰدِ الْعُمْیِ عَنْ ضَلٰلَتِهِمْ ؕ اِنْ تُسْمِعُ اِلَّا مَنْ یُّؤْمِنُ بِاٰیٰتِنَا فَهُمْ مُّسْلِمُوْنَ ﴿۸۱﴾

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وَ اِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ اَخْرَجْنَا لَهُمْ دَآبَّةً مِّنَ الْاَرْضِ تُكَلِّمُهُمْ اَنَّ النَّاسَ كَانُوْا بِاٰيٰتِنَا لَا يُوْقِنُوْنَ ﴿٨٢﴾

27:82. And when the Word (i.e. the promise of punishment) will fall upon them, We shall bring forth for them a creature from the earth that will speak to the people, because the people did not used to believe in Our verses.

وَ يَوْمَ نَحْشُرُ مِنْ كُلِّ اُمَّةٍ فَوْجًا مِّمَّنْ يُّكَذِّبُ بِاٰيٰتِنَا فَهُمْ يُوْزَعُوْنَ ﴿٨٣﴾

27:83. And (remember) the Day when We will raise from every nation a group who deny Our verses, the former groups will henceforth be held back for the latter to join them.

حَتّٰۤى اِذَا جَآءُوْ قَالَ اَكَذَّبْتُمْ بِاٰيٰتِيْ وَ لَمْ تُحِيْطُوْا بِهَا عِلْمًا اَمَّا ذَا كُنْتُمْ تَعْمَلُوْنَ ﴿٨٤﴾

27:84. Until when all of them will be present, (Allah) will say, 'Did you belie My verses; whereas, your knowledge had not encompassed it, or what work did you used to do (that you did not even try to understand about the Day of Judgement)?'

وَ وَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوْا فَهُمْ لَا يَنْطِقُوْنَ ﴿٨٥﴾

27:85. And the Word (i.e. the promise of punishment) has occurred upon them due to their transgression; hence, they do not say anything now.

اَلَمْ يَرَوْا اَنَّا جَعَلْنَا الَّيْلَ لِيَسْكُنُوْا فِيْهِ وَ النَّهَارَ مُبْصِرًا ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿٨٦﴾

27:86. Did they not see that We created the night for them to rest therein and created the day; the one that makes (things) visible? Indeed, in this are definitely signs for the people who believe.

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وَيَوْمَ يُنْفَخُ فِي الصُّوْرِ فَفَزِعَ مَنْ فِي السَّمٰوٰتِ وَمَنْ فِي الْاَرْضِ اِلَّا مَنْ شَآءَ اللّٰهُ ؕ وَكُلٌّ اَتَوْهُ دٰخِرِيْنَ ﴿۸۷﴾

27:87. And the Day when the Trumpet will be blown; so, all those who are in the heavens and all those who are in the earth will be terrified except whomsoever Allah wills. And everyone has come to His Majestic Court in humility.

وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَّهِيَ تَمُرُّ مَرَّ السَّحَابِ ؕ صُنْعَ اللّٰهِ الَّذِيْٓ اَتْقَنَ كُلَّ شَيْءٍ ؕ اِنَّهٗ خَبِيْرٌۢ بِمَا تَفْعَلُوْنَ ﴿۸۸﴾

27:88. And you will see the mountains, you will think that they are fixed, whereas, they will be moving like the moving of the clouds; this is the work of Allah, the One Who created all things with wisdom; indeed, He knows your deeds.

مَنْ جَآءَ بِالْحَسَنَةِ فَلَهٗ خَيْرٌ مِّنْهَا ۚ وَهُمْ مِّنْ فَزَعٍ يَّوْمَئِذٍ اٰمِنُوْنَ ﴿۸۹﴾

27:89. Whosoever brings a good deed, for him is a reward better than it; and they will be safe from the anxiety of that Day.

وَمَنْ جَآءَ بِالسَّيِّئَةِ فَكُبَّتْ وُجُوْهُهُمْ فِي النَّارِ ؕ هَلْ تُجْزَوْنَ اِلَّا مَا كُنْتُمْ تَعْمَلُوْنَ ﴿۹۰﴾

27:90. And whoever brings evil, their faces will hence be overturned into the Fire. (O people!) What reward will you get except only of that what you used to do?

اِنَّمَآ اُمِرْتُ اَنْ اَعْبُدَ رَبَّ هٰذِهِ الْبَلْدَةِ الَّذِيْ حَرَّمَهَا وَلَهٗ كُلُّ شَيْءٍ ۫ وَّاُمِرْتُ اَنْ اَكُوْنَ مِنَ الْمُسْلِمِيْنَ ﴿۹۱﴾ۙ

27:91. 'I (i.e. the Prophet Muhammad) have been commanded to worship the Lord of this city (Makkah) Who has made it sacred; and everything belongs to Him; and I have been commanded to be amongst the obedient.'

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وَ اَنْ اَتْلُوَا الْقُرْاٰنَ ۚ فَمَنِ اهْتَدٰى فَاِنَّمَا يَهْتَدِيْ لِنَفْسِهٖ ۚ وَ مَنْ ضَلَّ فَقُلْ اِنَّمَاۤ اَنَا مِنَ الْمُنْذِرِيْنَ ﴿۹۲﴾

27:92. 'And that I recite the Qur'aan.' So, this; that whosoever attained the right path, he has attained it for his own good; and whoever goes astray (he harms himself). So, declare that 'I am only a warner.'

وَ قُلِ الْحَمْدُ لِلّٰهِ سَيُرِيْكُمْ اٰيٰتِهٖ فَتَعْرِفُوْنَهَا ؕ وَ مَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ﴿۹۳﴾ ع

27:93. And proclaim, 'All praise is due to Allah, He will soon show you His signs; you will therefore recognise them.' And O Beloved, your Lord is not unaware, O people, regarding your doings.'

ع ۷/۲

۲۸ سُوْرَةُ الْقَصَصِ مَكِّيَّةٌ ۴۹
اياتها ۸۸ ركوعاتها ۹

28. SURAH AL-QASAS (THE STORIES)

(This Surah is Makkan, containing 88 verses, 9 sections)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

طٰسٓمٓ ﴿۱﴾

28:1. Ta-Seen-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

تِلْكَ اٰيٰتُ الْكِتٰبِ الْمُبِيْنِ ﴿۲﴾

28:2. These are the verses of the Clear Book (i.e. the Qur'aan or the Preserved Tablet).

نَتْلُوْا عَلَيْكَ مِنْ نَّبَاِ مُوْسٰى وَ فِرْعَوْنَ بِالْحَقِّ لِقَوْمٍ يُّؤْمِنُوْنَ ﴿۳﴾

28:3. We narrate to you the true news of Moosa and Fir'awn for the people who have faith.

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إِنَّ فِرْعَوْنَ عَلَا فِي الْأَرْضِ وَجَعَلَ
أَهْلَهَا شِيَعًا يَسْتَضْعِفُ طَائِفَةً
مِنْهُمْ يُذَبِّحُ أَبْنَاءَهُمْ وَيَسْتَحْيِي
نِسَاءَهُمْ ۚ إِنَّهُ كَانَ مِنَ الْمُفْسِدِينَ ﴿٤﴾

28:4. Indeed, Fir'awn did achieve dominance in the land (of Egypt) and made its people subservient to him, seeing a weak group amongst them (i.e. amongst the Children of Israel), he would slaughter their sons and would keep their women alive; he was indeed a mischief-monger.

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ
اسْتُضْعِفُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ
أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ ﴿٥﴾

28:5. And We willed to favour those who were weak (in Egypt), and to make them leaders and to make them the heirs of their possessions (i.e. of Fir'awn's people).

وَنُمَكِّنَ لَهُمْ فِي الْأَرْضِ وَنُرِيَ
فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا مِنْهُمْ
مَا كَانُوا يَحْذَرُونَ ﴿٦﴾

28:6. And to give them control on the land, and to show Fir'awn, and Haamaan, and their armies the same which they fear from them (i.e. the destruction of Fir'awn).

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ ۖ
فَإِذَا خِفْتِ عَلَيْهِ فَأَلْقِيهِ فِي الْيَمِّ وَلَا
تَخَافِي وَلَا تَحْزَنِي ۖ إِنَّا رَادُّوهُ إِلَيْكِ
وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ﴿٧﴾

28:7. And We inspired the mother of Moosa that 'Suckle him, then when you fear for him, put him into the river, and do not fear and do not grieve. We shall indeed return him to you and make him a Messenger.'

فَالْتَقَطَهُ آلُ فِرْعَوْنَ لِيَكُونَ لَهُمْ

28:8. So, the family of Fir'awn picked him up; that he may be their enemy and a cause of grief

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for them; indeed, Fir'awn, and Haamaan, and their armies were wrongdoers.

عَدُوًّا وَّحَزَنًا ؕ اِنَّ فِرْعَوْنَ وَهَامٰنَ وَجُنُوْدَهُمَا كَانُوْا خٰطِـِٕيْنَ ۝٨

28:9. And said the wife of Fir'awn, 'This child is the coolness of my eyes and yours; do not kill him, perhaps he may benefit us, or we may adopt him as a son.' And they were unaware.

وَقَالَتِ امْرَاَتُ فِرْعَوْنَ قُرَّتُ عَيْنٍ لِّيْ وَلَكَ ؕ لَا تَقْتُلُوْهُ ۖ عَسٰۤى اَنْ يَّنْفَعَنَاۤ اَوْ نَتَّخِذَهٗ وَلَدًا وَّهُمْ لَا يَشْعُرُوْنَ ۝٩

28:10. And in the morning, the heart of Moosa's mother became anxious, and it was near that she would have certainly given away his (true) state, had We not strengthened her heart, so that she may have faith in Our promise.

وَاَصْبَحَ فُؤَادُ اُمِّ مُوْسٰى فٰرِغًا ؕ اِنْ كَادَتْ لَتُبْدِيْ بِهٖ لَوْلَاۤ اَنْ رَّبَطْنَا عَلٰى قَلْبِهَا لِتَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ۝١٠

28:11. And his mother said to his sister, 'Follow him,' she therefore remained observing him from afar, and they were unaware.

وَقَالَتْ لِاُخْتِهٖ قُصِّيْهِ ۚ فَبَصُرَتْ بِهٖ عَنْ جُنُبٍ وَّهُمْ لَا يَشْعُرُوْنَ ۝١١ۙ

28:12. And We had already forbidden all foster-mothers for him; so, she said, 'Shall I inform you of such a family that will nurse this child of yours, and they are his well-wishers?'

وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلُ فَقَالَتْ هَلْ اَدُلُّكُمْ عَلٰۤى اَهْلِ بَيْتٍ يَّكْفُلُوْنَهٗ لَكُمْ وَهُمْ لَهٗ نٰصِحُوْنَ ۝١٢

28:13. So, We returned him to his mother in order to cool her

فَرَدَدْنٰهُ اِلٰۤى اُمِّهٖ كَيْ تَقَرَّ عَيْنُهَا وَ

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eyes and (for her) not to grieve, and (for her) to know that Allah's promise is true; but most people know not.

لَا تَحْزَنَ وَلِتَعْلَمَ اَنَّ وَعْدَ اللّٰهِ حَقٌّ وَّ لٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿١٣﴾ ع

28:14. And when he reached adulthood and attained his full strength, We gave him wisdom and knowledge; and this is how We reward the virtuous.

وَلَمَّا بَلَغَ اَشُدَّهٗ وَاسْتَوٰۤى اٰتَيْنٰهُ حُكْمًا وَّ عِلْمًا ؕ وَ كَذٰلِكَ نَجْزِی الْمُحْسِنِيْنَ ﴿١٤﴾

28:15. And (one day) he entered the city when its people were sleeping in the afternoon unaware. So, he found two men fighting therein; one was from the tribe of Moosa, and the other from amongst his enemies. So, the one who was of his tribe pleaded to Moosa for help against the one who was from his enemies; so, Moosa punched him, thus put an end to him. He (Moosa) said, 'This act (i.e. the oppression of Qibti, which became the cause of his death) was from the Devil; indeed, he is an open misleading enemy.'

وَ دَخَلَ الْمَدِيْنَةَ عَلٰى حِيْنِ غَفْلَةٍ مِّنْ اَهْلِهَا فَوَجَدَ فِيْهَا رَجُلَيْنِ يَقْتَتِلٰنِ ۚ هٰذَا مِنْ شِيْعَتِهٖ وَ هٰذَا مِنْ عَدُوِّهٖ ۚ فَاسْتَغَاثَهُ الَّذِی مِنْ شِيْعَتِهٖ عَلَى الَّذِیْ مِنْ عَدُوِّهٖ ۙ فَوَكَزَهٗ مُوْسٰى فَقَضٰى عَلَيْهِ ۫ قَالَ هٰذَا مِنْ عَمَلِ الشَّيْطٰنِ ؕ اِنَّهٗ عَدُوٌّ مُّضِلٌّ مُّبِيْنٌ ﴿١٥﴾

28:16. He submitted (to display humility), 'O my Lord, I have transgressed my soul; so, forgive me.' The Lord henceforth forgave him; indeed, only He is the Most Forgiving, the Most Merciful.

قَالَ رَبِّ اِنِّیْ ظَلَمْتُ نَفْسِیْ فَاغْفِرْ لِیْ فَغَفَرَ لَهٗ ؕ اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ ﴿١٦﴾

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قَالَ رَبِّ بِمَآ اَنْعَمْتَ عَلَيَّ فَلَنْ اَكُوْنَ ظَهِيْرًا لِّلْمُجْرِمِيْنَ ﴿١٧﴾

28:17. He said, 'O my Lord, because You have bestowed favour upon me; so, now I will never be a supporter of the culprits.'

فَاَصْبَحَ فِي الْمَدِيْنَةِ خَآئِفًا يَّتَرَقَّبُ فَاِذَا الَّذِي اسْتَنْصَرَهٗ بِالْاَمْسِ يَسْتَصْرِخُهٗ ؕ قَالَ لَهٗ مُوْسٰۤى اِنَّكَ لَغَوِيٌّ مُّبِيْنٌ ﴿١٨﴾

28:18. So, he faced the morning in that city, fearing, waiting to see what happens. Thereupon, he saw the one who had requested help the previous day, crying out to him for help (whilst fighting with another Qibti). Moosa said to him, 'Indeed, you are clearly astray.'

فَلَمَّاۤ اَنْ اَرَادَ اَنْ يَّبْطِشَ بِالَّذِيْ هُوَ عَدُوٌّ لَّهُمَا ۙ قَالَ يٰمُوْسٰۤى اَتُرِيْدُ اَنْ تَقْتُلَنِيْ كَمَا قَتَلْتَ نَفْسًۢا بِالْاَمْسِ ۖۗ اِنْ تُرِيْدُ اِلَّاۤ اَنْ تَكُوْنَ جَبَّارًا فِي الْاَرْضِ وَمَا تُرِيْدُ اَنْ تَكُوْنَ مِنَ الْمُصْلِحِيْنَ ﴿١٩﴾

28:19. So, when Moosa wished to apprehend the one (i.e. the Qibti) who was an enemy to both of them (i.e. Moosa and an Israeli). He (the Israeli) said, 'O Moosa! Do you wish to kill me the way you killed a man the previous day? You desire only to become violent in the land and desire not to cause reform.'

وَجَآءَ رَجُلٌ مِّنْ اَقْصَا الْمَدِيْنَةِ يَسْعٰى ۫ قَالَ يٰمُوْسٰۤى اِنَّ الْمَلَاَ يَاْتَمِرُوْنَ بِكَ لِيَقْتُلُوْكَ فَاخْرُجْ اِنِّيْ لَكَ مِنَ النّٰصِحِيْنَ ﴿٢٠﴾

28:20. And a man came running from the further end of the city. He said, 'O Moosa; verily, the court members are consulting (i.e. plotting) with each other to kill you, so get away, I am your well-wisher.'

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فَخَرَجَ مِنْهَا خَآئِفًا يَّتَرَقَّبُ ۚ قَالَ رَبِّ نَجِّنِيْ مِنَ الْقَوْمِ الظّٰلِمِيْنَ ﴿٢١﴾

28:21. So, he got out of the city in fear, waiting to see what transpires. He submitted, 'O my Lord, rescue me from the unjust people.'

وَلَمَّا تَوَجَّهَ تِلْقَآءَ مَدْيَنَ قَالَ عَسٰى رَبِّيْٓ اَنْ يَّهْدِيَنِيْ سَوَآءَ السَّبِيْلِ ﴿٢٢﴾

28:22. And when he turned his attention towards Madyan, he said, 'It is close that my Lord will show me the straight path.'

وَلَمَّا وَرَدَ مَآءَ مَدْيَنَ وَجَدَ عَلَيْهِ اُمَّةً مِّنَ النَّاسِ يَسْقُوْنَ ۗ وَوَجَدَ مِنْ دُوْنِهِمُ امْرَاَتَيْنِ تَذُوْدٰنِ ۚ قَالَ مَا خَطْبُكُمَا ؕ قَالَتَا لَا نَسْقِيْ حَتّٰى يُصْدِرَ الرِّعَآءُ ؕ وَاَبُوْنَا شَيْخٌ كَبِيْرٌ ﴿٢٣﴾

28:23. And when he came to the water (well) of Madyan, he saw a group of people watering their animals, and away from them he saw two women over there restraining their animals. Moosa asked, 'What is the matter with you two?' They said, 'We do not water until all the shepherds, after giving water, take back (their animals). And our father is very old.'

فَسَقٰى لَهُمَا ثُمَّ تَوَلّٰٓى اِلَى الظِّلِّ فَقَالَ رَبِّ اِنِّيْ لِمَآ اَنْزَلْتَ اِلَيَّ مِنْ خَيْرٍ فَقِيْرٌ ﴿٢٤﴾

28:24. So, Moosa watered their animals for them, and then turned towards the shade and submitted, 'O my Lord, I am in need of that food which you may send down for me.'

فَجَآءَتْهُ اِحْدٰىهُمَا تَمْشِيْ عَلَى اسْتِحْيَآءٍ ۖ قَالَتْ اِنَّ اَبِيْ يَدْعُوْكَ لِيَجْزِيَكَ اَجْرَ مَا سَقَيْتَ لَنَا ؕ فَلَمَّا

28:25. So, one of the two (females) approached him walking modestly; she said, 'My father is calling you in order to compensate you for watering our animals.' When

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جَآءَهٗ وَ قَصَّ عَلَیْهِ الْقَصَصَ ۙ قَالَ
لَا تَخَفْ ۫ نَجَوْتَ مِنَ الْقَوْمِ
الظّٰلِمِیْنَ ﴿۲۵﴾

Moosa came to him (i.e. the Prophet Shu'ayb) and had told him (all of) the stories, he said, 'Do not fear, you have been saved from the oppressors.'

قَالَتْ اِحْدٰىهُمَا یٰۤاَبَتِ اسْتَاْجِرْهُ ۫
اِنَّ خَیْرَ مَنِ اسْتَاْجَرْتَ الْقَوِیُّ
الْاَمِیْنُ ﴿۲۶﴾

28:26. One of the two (females) said, 'O my father! Employ him; indeed, a better employee is he who is strong and trustworthy.'

قَالَ اِنِّیْۤ اُرِیْدُ اَنْ اُنْكِحَكَ
اِحْدَى ابْنَتَیَّ هٰتَیْنِ عَلٰۤى اَنْ
تَاْجُرَنِیْ ثَمٰنِیَ حِجَجٍ ۚ فَاِنْ اَتْمَمْتَ
عَشْرًا فَمِنْ عِنْدِكَ ۚ وَ مَاۤ اُرِیْدُ اَنْ
اَشُقَّ عَلَیْكَ ؕ سَتَجِدُنِیْۤ اِنْ شَآءَ
اللّٰهُ مِنَ الصّٰلِحِیْنَ ﴿۲۷﴾

28:27. He said, 'I wish to give you one of these two daughters of mine in marriage with this dowry; that you work for me for eight years. If you then complete ten full years, it will therefore be from your side; and I do not wish to put you into hardship. It is close, Allah willing, you will find me amongst the righteous.'

قَالَ ذٰلِكَ بَیْنِیْ وَ بَیْنَكَ ؕ اَیَّمَا
الْاَجَلَیْنِ قَضَیْتُ فَلَا عُدْوَانَ عَلَیَّ ؕ
وَ اللّٰهُ عَلٰى مَا نَقُوْلُ وَكِیْلٌ ﴿۲۸﴾ ع ۲

28:28. Said Moosa, 'This has been agreed between me and you, there shall be no claim upon me if I fulfil any of these two terms (eight or ten years). And Allah is Witness upon this agreement of ours.'

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فَلَمَّا قَضٰى مُوْسَى الْاَجَلَ وَسَارَ
بِاَهْلِهٖۤ اٰنَسَ مِنْ جَانِبِ الطُّوْرِ
نَارًا ؕ قَالَ لِاَهْلِهِ امْكُثُوْۤا اِنِّیْۤ اٰنَسْتُ
نَارًا لَّعَلِّیْۤ اٰتِیْكُمْ مِّنْهَا بِخَبَرٍ اَوْ
جَذْوَةٍ مِّنَ النَّارِ لَعَلَّكُمْ تَصْطَلُوْنَ ﴿۲۹﴾

28:29. So, when Moosa completed his term and travelled with his wife, he saw a fire in the direction of Toor (Sinai). He said to his wife, 'Stay here, I have seen a fire in the direction of Toor; perhaps I bring some news from there, or bring a spark of fire for you so that you may warm yourself.'

فَلَمَّاۤ اَتٰىهَا نُوْدِیَ مِنْ شَاطِئِ الْوَادِ
الْاَیْمَنِ فِی الْبُقْعَةِ الْمُبٰرَكَةِ مِنَ
الشَّجَرَةِ اَنْ یّٰمُوْسٰۤى اِنِّیْۤ اَنَا اللّٰهُ
رَبُّ الْعٰلَمِیْنَ ﴿۳۰﴾

28:30. Then, when he came closer to the fire, a call was made from the right side of the valley in the blessed ground from the tree; that 'O Moosa! Indeed, I am really Allah; the Lord of all the worlds.'

وَ اَنْ اَلْقِ عَصَاكَ ؕ فَلَمَّا رَاٰهَا تَهْتَزُّ
كَاَنَّهَا جَآنٌّ وَّلّٰى مُدْبِرًا وَّ لَمْ یُعَقِّبْ ؕ
یٰمُوْسٰۤى اَقْبِلْ وَ لَا تَخَفْ ۫ اِنَّكَ مِنَ
الْاٰمِنِیْنَ ﴿۳۱﴾

28:31. And that 'Put down your staff.' So, when Moosa saw it wriggling as if it was a snake, turning his back, he walked away and did not look back. (He was told) 'O Moosa! Come forth and fear not; indeed, you are in peace.'

اُسْلُكْ یَدَكَ فِیْ جَیْبِكَ تَخْرُجْ
بَیْضَآءَ مِنْ غَیْرِ سُوْٓءٍ وَّاضْمُمْ اِلَیْكَ
جَنَاحَكَ مِنَ الرَّهْبِ فَذٰنِكَ بُرْهَانٰنِ

28:32. 'Put your hand inside the collar (of your garment), it will come out luminously white, flawless, and put your hand on your chest to remove the fear; so, these are two proofs from

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مِنْ رَّبِّكَ اِلٰى فِرْعَوْنَ وَمَلَا۟ئِهٖ ؕ اِنَّهُمْ كَانُوْا قَوْمًا فٰسِقِيْنَ ﴿٣٢﴾

your Lord to Fir'awn and his court members; indeed, they are disobedient people.'

قَالَ رَبِّ اِنِّیْ قَتَلْتُ مِنْهُمْ نَفْسًا فَاَخَافُ اَنْ یَّقْتُلُوْنِ ﴿٣٣﴾

28:33. He submitted, 'O my Lord, I killed a person and I fear that they may kill me.'

وَاَخِیْ هٰرُوْنُ هُوَ اَفْصَحُ مِنِّیْ لِسَانًا فَاَرْسِلْهُ مَعِیَ رِدْاً یُّصَدِّقُنِیْۤ ۫ اِنِّیْۤ اَخَافُ اَنْ یُّكَذِّبُوْنِ ﴿٣٤﴾

28:34. 'And my brother Haaroon, he is more eloquent than me (in speech); therefore, in order to assist me, appoint him as a Messenger so that he endorses me (as being a Prophet); I fear that they will belie me.'

قَالَ سَنَشُدُّ عَضُدَكَ بِاَخِیْكَ وَنَجْعَلُ لَكُمَا سُلْطٰنًا فَلَا یَصِلُوْنَ اِلَیْكُمَا ۚۛ بِاٰیٰتِنَاۤ ۚۛ اَنْتُمَا وَمَنِ اتَّبَعَكُمَا الْغٰلِبُوْنَ ﴿٣٥﴾

28:35. He (Allah) said, 'We will soon strengthen your arm with your brother and give dominance to both of you; they will therefore not be able to harm both of you due to Our signs. Both of you and those who will follow you will be dominant.'

فَلَمَّا جَآءَهُمْ مُّوْسٰى بِاٰیٰتِنَا بَیِّنٰتٍ قَالُوْا مَا هٰذَاۤ اِلَّا سِحْرٌ مُّفْتَرًى وَّمَا سَمِعْنَا بِهٰذَا فِیْۤ اٰبَآىِٕنَا الْاَوَّلِیْنَ ﴿٣٦﴾

28:36. Then, when Moosa came to them with Our clear signs, they said, 'This is nothing but invented magic, and we never heard anything like this amongst our former forefathers.'

معانقہ ۱۱

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وَقَالَ مُوْسٰى رَبِّيْٓ اَعْلَمُ بِمَنْ جَآءَ بِالْهُدٰى مِنْ عِنْدِهٖ وَمَنْ تَكُوْنُ لَهٗ عَاقِبَةُ الدَّارِ ؕ اِنَّهٗ لَا يُفْلِحُ الظّٰلِمُوْنَ ﴿۳۷﴾

28:37. And said Moosa, 'My Lord knows him well who has brought guidance from Him, and for whom will be the (good) abode of the Hereafter. Indeed the unjust will never attain success.'

وَقَالَ فِرْعَوْنُ يٰٓاَيُّهَا الْمَلَاُ مَا عَلِمْتُ لَكُمْ مِّنْ اِلٰهٍ غَيْرِيْ ۚ فَاَوْقِدْ لِيْ يٰهَامٰنُ عَلَى الطِّيْنِ فَاجْعَلْ لِّيْ صَرْحًا لَّعَلِّيْٓ اَطَّلِعُ اِلٰٓى اِلٰهِ مُوْسٰى ۙ وَاِنِّيْ لَاَظُنُّهٗ مِنَ الْكٰذِبِيْنَ ﴿۳۸﴾

28:38. And Fir'awn said, 'O court members! I do not know of any other god for you except myself; therefore, O Haamaan, after baking the clay (bricks), build a (tall) palace for me, that perhaps I may (climb on it and) take a glimpse of the god of Moosa; and according to my perception, he (Moosa) is indeed a liar.'

وَاسْتَكْبَرَ هُوَ وَجُنُوْدُهٗ فِي الْاَرْضِ بِغَيْرِ الْحَقِّ وَظَنُّوْٓا اَنَّهُمْ اِلَيْنَا لَا يُرْجَعُوْنَ ﴿۳۹﴾

28:39. And he (i.e. Fir'awn) and his soldiers wrongfully sought unjust prominence in the land, and assumed that they are not to return to Us.

فَاَخَذْنٰهُ وَجُنُوْدَهٗ فَنَبَذْنٰهُمْ فِي الْيَمِّ ۚ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظّٰلِمِيْنَ ﴿۴۰﴾

28:40. We henceforth, having seized him and his army, threw them into the river; so, see how was the outcome of the oppressors?

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وَجَعَلْنٰهُمْ اَىِٕمَّةً يَّدْعُوْنَ اِلَى النَّارِ ۚ وَ يَوْمَ الْقِيٰمَةِ لَا يُنْصَرُوْنَ ﴿۴۱﴾

28:41. And We made them leaders of the people of Hell; that they invite towards the Fire, and they will not be helped on the Day of Resurrection.

وَ اَتْبَعْنٰهُمْ فِيْ هٰذِهِ الدُّنْيَا لَعْنَةً ۚ وَ يَوْمَ الْقِيٰمَةِ هُمْ مِّنَ الْمَقْبُوْحِيْنَ ﴿۴۲﴾ ع ۷

28:42. And We appointed a curse to chase them in this world, and (the condition) is evil for them on the Day of Resurrection.

وَ لَقَدْ اٰتَيْنَا مُوْسَى الْكِتٰبَ مِنْۢ بَعْدِ مَاۤ اَهْلَكْنَا الْقُرُوْنَ الْاُوْلٰى بَصَآىِٕرَ لِلنَّاسِ وَ هُدًى وَّ رَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿۴۳﴾

28:43. And We indeed gave Moosa the Book after this; that We destroyed the former generations, therein are matters which open the eyes of the hearts of the people (i.e. eye-opening), and guidance and mercy, in order that they may accept advice.

وَ مَا كُنْتَ بِجَانِبِ الْغَرْبِيِّ اِذْ قَضَيْنَاۤ اِلٰى مُوْسَى الْاَمْرَ وَ مَا كُنْتَ مِنَ الشّٰهِدِيْنَ ﴿۴۴﴾ لا

28:44. And (O Beloved), you were not on the Western side of the Toor (Sinai) when We sent the command of Prophethood to Moosa, and you were not (physically) present at that time.

وَ لٰكِنَّاۤ اَنْشَاْنَا قُرُوْنًا فَتَطَاوَلَ عَلَيْهِمُ الْعُمُرُ ۚ وَ مَا كُنْتَ ثَاوِيًا فِيْۤ اَهْلِ مَدْيَنَ تَتْلُوْا عَلَيْهِمْ اٰيٰتِنَا ۙ وَ لٰكِنَّا كُنَّا مُرْسِلِيْنَ ﴿۴۵﴾

28:45. But it so happened that We created generations and a long time passed over them, and nor were you dwelling with the people of Madyan reciting Our verses to them. Yes; it is We Who appoint Messengers.

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وَمَا كُنْتَ بِجَانِبِ الطُّوْرِ اِذْ نَادَيْنَا
وَلٰكِنْ رَّحْمَةً مِّنْ رَّبِّكَ لِتُنْذِرَ
قَوْمًا مَّآ اَتٰىهُمْ مِّنْ نَّذِيْرٍ مِّنْ قَبْلِكَ
لَعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿٤٦﴾

28:46. And nor were you beside the Toor (Sinai) when We called out (to Moosa to give the Book); yes, it is mercy from your Lord (that He granted you the knowledge of the unseen) so that you may warn a nation towards whom no warner came before you, in the hope that they may be advised.

وَلَوْلَآ اَنْ تُصِيْبَهُمْ مُّصِيْبَةٌۢ بِمَا
قَدَّمَتْ اَيْدِيْهِمْ فَيَقُوْلُوْا رَبَّنَا
لَوْلَآ اَرْسَلْتَ اِلَيْنَا رَسُوْلًا فَنَتَّبِعَ
اٰيٰتِكَ وَنَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ﴿٤٧﴾

28:47. And had it not been that some disaster befell them because of what their own hands have sent forward, they would have therefore said, 'O our Lord, why did you not send a Messenger towards us, so that we may have followed Your verses and would have believed?'

فَلَمَّا جَآءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوْا
لَوْلَآ اُوْتِيَ مِثْلَ مَآ اُوْتِيَ مُوْسٰى ؕ
اَوَلَمْ يَكْفُرُوْا بِمَآ اُوْتِيَ مُوْسٰى مِنْ
قَبْلُ ۚ قَالُوْا سِحْرٰنِ تَظٰهَرَا ۫ وَقَالُوْٓا
اِنَّا بِكُلٍّ كٰفِرُوْنَ ﴿٤٨﴾

28:48. Then, when the truth (i.e. the Beloved Prophet Muhammad) from Us came to them, they said, 'Why has he not been given (the Qur'aan like) what was given to Moosa (i.e. entirely all in one go) ?' Had they (i.e. the Jews) not disbelieved in what was earlier given to Moosa? They (i.e. the polytheists) said, 'They (i.e. the Qur'aan and the Tawrah) are two works of magic, each supporting the other.' And said, 'We disbelieve in both of them.'

قُلْ فَاْتُوْا بِكِتٰبٍ مِّنْ عِنْدِ اللّٰهِ هُوَ

28:49. Say you (O Beloved), 'So, bring any book from Allah

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which is better (at) guiding than these two; I will follow it, if you are truthful.'	اَهْدٰى مِنْهُمَاۤ اَتَّبِعْهُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۴۹﴾
28:50. Then if they do not accept your challenge, so know that they only follow their desires. And who is more astray than the one who follows his desires; separate from the guidance of Allah? Indeed, Allah does not guide the unjust.	فَاِنْ لَّمْ يَسْتَجِيْبُوْا لَكَ فَاعْلَمْ اَنَّمَا يَتَّبِعُوْنَ اَهْوَآءَهُمْؕ وَمَنْ اَضَلُّ مِمَّنِ اتَّبَعَ هَوٰىهُ بِغَيْرِ هُدًى مِّنَ اللّٰهِؕ اِنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ﴿۵۰﴾ ع
28:51. And We indeed sent down the Word (i.e. the Qur'aan) in continuation for them, so that they may ponder.	وَ لَقَدْ وَصَّلْنَا لَهُمُ الْقَوْلَ لَعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿۵۱﴾
28:52. Those to whom We gave the Book before it, they believe in it.	اَلَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ مِنْ قَبْلِهٖ هُمْ بِهٖ يُؤْمِنُوْنَ ﴿۵۲﴾
28:53. And when these verses are recited to them, they say, 'We believe in it; indeed, only this is the truth from our Lord, (and) we had already submitted.'	وَ اِذَا يُتْلٰى عَلَيْهِمْ قَالُوْۤا اٰمَنَّا بِهٖۤ اِنَّهُ الْحَقُّ مِنْ رَّبِّنَاۤ اِنَّا كُنَّا مِنْ قَبْلِهٖ مُسْلِمِيْنَ ﴿۵۳﴾
28:54. They will be given their reward double; the recompense	اُولٰٓئِكَ يُؤْتَوْنَ اَجْرَهُمْ مَّرَّتَيْنِ بِمَا

ع ٧

النصف

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صَبَرُوْا وَيَدْرَءُوْنَ بِالْحَسَنَةِ السَّيِّئَةَ وَمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ﴿٥٤﴾

of their patience, and they avert evil with good and spend some of what We have provided them in Our path.

وَاِذَا سَمِعُوا اللَّغْوَ اَعْرَضُوْا عَنْهُ وَقَالُوْا لَنَاۤ اَعْمَالُنَا وَلَكُمْ اَعْمَالُكُمْ ۫ سَلٰمٌ عَلَيْكُمْ ۫ لَا نَبْتَغِي الْجٰهِلِيْنَ ﴿٥٥﴾

28:55. And when they hear obscene talk, they turn away and say, 'For us are our deeds and for you are your deeds. Enough! Peace be upon you (i.e. an expression of disapproval); we are not interested in the ignorant.'

اِنَّكَ لَا تَهْدِيْ مَنْ اَحْبَبْتَ وَلٰكِنَّ اللّٰهَ يَهْدِيْ مَنْ يَّشَآءُ ۚ وَهُوَ اَعْلَمُ بِالْمُهْتَدِيْنَ ﴿٥٦﴾

28:56. Indeed, it is not that you guide on your own accord whosoever you desire. Yes, Allah guides whomever He wills, and He knows well the people of guidance.

وَقَالُوْۤا اِنْ نَّتَّبِعِ الْهُدٰى مَعَكَ نُتَخَطَّفْ مِنْ اَرْضِنَا ؕ اَوَلَمْ نُمَكِّنْ لَّهُمْ حَرَمًا اٰمِنًا يُّجْبٰۤى اِلَيْهِ ثَمَرٰتُ كُلِّ شَيْءٍ رِّزْقًا مِّنْ لَّدُنَّا وَلٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿٥٧﴾

28:57. And they say, 'If we follow the guidance along with you, people would therefore snatch us away from our land.' Did We not give them a place in a safe Sacred Land, towards which are brought fruits of all kinds, as sustenance from Us? But most of them know not.

وَكَمْ اَهْلَكْنَا مِنْ قَرْيَةٍۭ بَطِرَتْ مَعِيْشَتَهَا ۚ فَتِلْكَ مَسٰكِنُهُمْ لَمْ تُسْكَنْ

28:58. And how many (dwellers of) towns did We destroy that became boastful on their luxurious lifestyle. So, these are their (deserted) homes, that

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مِّنۡۢ بَعۡدِهِمۡ اِلَّا قَلِيۡلًا ؕ وَ كُنَّا نَحۡنُ الۡوٰرِثِيۡنَ ﴿۵۸﴾

they remained uninhabited after them, except a little. And only We are the Inheritor (i.e. Owner, of those homes).

وَ مَا كَانَ رَبُّكَ مُهۡلِكَ الۡقُرٰى حَتّٰى يَبۡعَثَ فِىۡۤ اُمِّهَا رَسُوۡلًا يَّتۡلُوۡا عَلَيۡهِمۡ اٰيٰتِنَا ۚ وَ مَا كُنَّا مُهۡلِكِى الۡقُرٰۤى اِلَّا وَ اَهۡلُهَا ظٰلِمُوۡنَ ﴿۵۹﴾

28:59. And never does your Lord destroy (the dwellers of) towns until He sends a Messenger to their main city, reciting Our verses upon them; and We do not destroy towns unless its dwellers are unjust.

وَ مَاۤ اُوۡتِيۡتُمۡ مِّنۡ شَىۡءٍ فَمَتَاعُ الۡحَيٰوةِ الدُّنۡيَا وَ زِيۡنَتُهَا ۚ وَ مَا عِنۡدَ اللّٰهِ خَيۡرٌ وَّ اَبۡقٰى ؕ اَفَلَا تَعۡقِلُوۡنَ ﴿۶۰﴾ ع

28:60. And whatever you have been given, that is the benefit of this worldly life and its adornment; and that which is with Allah is better and more lasting. So, do you not have sense?

اَفَمَنۡ وَّعَدۡنٰهُ وَعۡدًا حَسَنًا فَهُوَ لَاقِيۡهِ كَمَنۡ مَّتَّعۡنٰهُ مَتَاعَ الۡحَيٰوةِ الدُّنۡيَا ۖ ثُمَّ هُوَ يَوۡمَ الۡقِيٰمَةِ مِنَ الۡمُحۡضَرِيۡنَ ﴿۶۱﴾

28:61. So, is he whom We have given a good promise; he will therefore get it (i.e. the promise), similar to such person whom We gave the benefit of the life of this world to enjoy; and he will then be brought as captive on the Day of Resurrection?

وَ يَوۡمَ يُنَادِيۡهِمۡ فَيَقُوۡلُ اَيۡنَ شُرَكَآءِىَ الَّذِيۡنَ كُنۡتُمۡ تَزۡعُمُوۡنَ ﴿۶۲﴾

28:62. And (remember) on the Day when He will call to them; so, He will proclaim, 'Where are those partners of Mine whom you had assumed?'

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قَالَ الَّذِيْنَ حَقَّ عَلَيْهِمُ الْقَوْلُ رَبَّنَا هٰٓؤُلَآءِ الَّذِيْنَ اَغْوَيْنَا ۚ اَغْوَيْنٰهُمْ كَمَا غَوَيْنَا ۚ تَبَرَّاْنَآ اِلَيْكَ ۖ مَا كَانُوْٓا اِيَّانَا يَعْبُدُوْنَ ﴿٦٣﴾

28:63. Those (leaders of the disbelievers) against whom the Word (i.e. punishment) has been proven will say, 'O our Lord! It is these whom we led astray; we led them astray the way we ourselves went astray. We are disgusted with them and we return towards You; they never used to worship us.'

وَقِيْلَ ادْعُوْا شُرَكَآءَكُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيْبُوْا لَهُمْ وَرَاَوُا الْعَذَابَ ۚ لَوْ اَنَّهُمْ كَانُوْا يَهْتَدُوْنَ ﴿٦٤﴾

28:64. And it will be said to them, 'Call upon your ascribed partners.' So, they will call onto them, they (the ascribed partners) will therefore not hear them. And they will witness the punishment (and will say) how good it would have been (for them) if they attained guidance.'

وَيَوْمَ يُنَادِيْهِمْ فَيَقُوْلُ مَاذَآ اَجَبْتُمُ الْمُرْسَلِيْنَ ﴿٦٥﴾

28:65. And the Day when He will call them; so, He will say, 'What answer did you give to the Messengers?'

فَعَمِيَتْ عَلَيْهِمُ الْاَنْۢبَآءُ يَوْمَئِذٍ فَهُمْ لَا يَتَسَآءَلُوْنَ ﴿٦٦﴾

28:66. So, on that Day, information will be obscured for them, they will therefore not (be able to) ask one another.

فَاَمَّا مَنْ تَابَ وَاٰمَنَ وَعَمِلَ صَالِحًا فَعَسٰٓى اَنْ يَّكُوْنَ مِنَ الْمُفْلِحِيْنَ ﴿٦٧﴾

28:67. So, whosoever repented, and believed, and did good deeds; it is near that he may be successful.

وَرَبُّكَ يَخْلُقُ مَا يَشَآءُ وَيَخْتَارُ ؕ

28:68. And your Lord creates whatever He wills, and chooses

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مَا كَانَ لَهُمُ الْخِيَرَةُ ؕ سُبْحٰنَ اللّٰهِ وَ تَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿۶۸﴾

(what He wills); they (the polytheists) do not have any power (to choose). Allah is Pure and Supreme from their ascribing of partners (to Him).

وَ رَبُّكَ يَعْلَمُ مَا تُكِنُّ صُدُوْرُهُمْ وَ مَا يُعْلِنُوْنَ ﴿۶۹﴾

28:69. And your Lord knows what is hidden in their chests, and what they disclose.

وَ هُوَ اللّٰهُ لَاۤ اِلٰهَ اِلَّا هُوَ ؕ لَهُ الْحَمْدُ فِي الْاُوْلٰى وَ الْاٰخِرَةِ ۫ وَ لَهُ الْحُكْمُ وَ اِلَيْهِ تُرْجَعُوْنَ ﴿۷۰﴾

28:70. And only He is Allah; there is no god except Him, there is only His praise in this world and in the Hereafter, and command is only His, and only towards Him you will return.

قُلْ اَرَءَيْتُمْ اِنْ جَعَلَ اللّٰهُ عَلَيْكُمُ الَّيْلَ سَرْمَدًا اِلٰى يَوْمِ الْقِيٰمَةِ مَنْ اِلٰهٌ غَيْرُ اللّٰهِ يَاْتِيْكُمْ بِضِيَآءٍ ؕ اَفَلَا تَسْمَعُوْنَ ﴿۷۱﴾

28:71. Say you (O Beloved), 'Do you see; if Allah makes the night to continue over you till the Day of Resurrection; so, which god other than Allah is there who could bring you light? So, do you not listen?'

قُلْ اَرَءَيْتُمْ اِنْ جَعَلَ اللّٰهُ عَلَيْكُمُ النَّهَارَ سَرْمَدًا اِلٰى يَوْمِ الْقِيٰمَةِ مَنْ اِلٰهٌ غَيْرُ اللّٰهِ يَاْتِيْكُمْ بِلَيْلٍ تَسْكُنُوْنَ فِيْهِ ؕ اَفَلَا تُبْصِرُوْنَ ﴿۷۲﴾

28:72. Say you (O Beloved), 'Do you see; if Allah makes the day to continue over you till the Day of Resurrection; so, which god other than Allah is there who could bring night for you to rest therein? So, do you not see?'

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وَ مِنْ رَّحْمَتِهٖ جَعَلَ لَكُمُ الَّيْلَ وَ النَّهَارَ لِتَسْكُنُوْا فِيْهِ وَ لِتَبْتَغُوْا مِنْ فَضْلِهٖ وَ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿۷۳﴾

28:73. And with His Mercy, He made the night and the day for you, so that you may rest during the night and seek His benevolence (i.e. sustenance) during the day, and in order that you may appreciate.

وَ يَوْمَ يُنَادِيْهِمْ فَيَقُوْلُ اَيْنَ شُرَكَآءِيَ الَّذِيْنَ كُنْتُمْ تَزْعُمُوْنَ ﴿۷۴﴾

28:74. And (remember) the Day when He will call them, He will henceforth proclaim, 'Where are those partners of Mine regarding whom you used to blabber?'

وَ نَزَعْنَا مِنْ كُلِّ اُمَّةٍ شَهِيْدًا فَقُلْنَا هَاتُوْا بُرْهَانَكُمْ فَعَلِمُوْۤا اَنَّ الْحَقَّ لِلّٰهِ وَ ضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿۷۵﴾ ع ۱۰

28:75. And We shall say whilst bringing forward a witness from each group, 'Bring your proof.' So, they will know that the truth is for Allah, and will be lost from them all that they used to fabricate.

اِنَّ قَارُوْنَ كَانَ مِنْ قَوْمِ مُوْسٰى فَبَغٰى عَلَيْهِمْ ۪ وَ اٰتَيْنٰهُ مِنَ الْكُنُوْزِ مَاۤ اِنَّ مَفَاتِحَهٗ لَتَنُوْٓاُ بِالْعُصْبَةِ اُولِي الْقُوَّةِ ۗ اِذْ قَالَ لَهٗ قَوْمُهٗ لَا تَفْرَحْ اِنَّ اللّٰهَ لَا يُحِبُّ الْفَرِحِيْنَ ﴿۷۶﴾

28:76. Indeed, Qaaroon (Korah) was from the people of Moosa, he then oppressed them. And We gave him so many treasures, that their keys were a heavy burden for a strong group (to carry). When his people said to him, 'Do not boast; indeed, Allah does not like the boastful.'

وَ ابْتَغِ فِيْمَاۤ اٰتٰىكَ اللّٰهُ الدَّارَ الْاٰخِرَةَ

28:77. 'And seek the abode of the Hereafter with the wealth that Allah has given you, and

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وَ لَا تَنْسَ نَصِیْبَكَ مِنَ الدُّنْیَا وَ اَحْسِنْ كَمَاۤ اَحْسَنَ اللّٰهُ اِلَیْكَ وَ لَا تَبْغِ الْفَسَادَ فِی الْاَرْضِؕ اِنَّ اللّٰهَ لَا یُحِبُّ الْمُفْسِدِیْنَ(۷۷)

do not forget your part in this world, and do favours (to others) the way Allah has favoured you, and do not seek to cause turmoil in the earth; indeed, Allah does not love the mischief-makers.'

قَالَ اِنَّمَاۤ اُوْتِیْتُهٗ عَلٰى عِلْمٍ عِنْدِیْؕ اَوَ لَمْ یَعْلَمْ اَنَّ اللّٰهَ قَدْ اَهْلَكَ مِنْ قَبْلِهٖ مِنَ الْقُرُوْنِ مَنْ هُوَ اَشَدُّ مِنْهُ قُوَّةً وَّ اَكْثَرُ جَمْعًاؕ وَ لَا یُسْـَٔلُ عَنْ ذُنُوْبِهِمُ الْمُجْرِمُوْنَ(۷۸)

28:78. He said, 'I got this (wealth) due to a (particular branch of) knowledge which I possess.' And does he not know that, before him, Allah destroyed the generations who were stronger in strength than him and greater in accumulating (wealth)? And there is no questioning (at the time of punishment) from the culprits regarding their sins.

فَخَرَجَ عَلٰى قَوْمِهٖ فِیْ زِیْنَتِهٖؕ قَالَ الَّذِیْنَ یُرِیْدُوْنَ الْحَیٰوةَ الدُّنْیَا یٰلَیْتَ لَنَا مِثْلَ مَاۤ اُوْتِیَ قَارُوْنُۙ اِنَّهٗ لَذُوْ حَظٍّ عَظِیْمٍ(۷۹)

28:79. He therefore came before his people in his adornment; said those who desired the worldly life, 'If only we were to get what Qaaroon has been given, he is indeed very fortunate.'

وَ قَالَ الَّذِیْنَ اُوْتُوا الْعِلْمَ وَیْلَكُمْ ثَوَابُ اللّٰهِ خَیْرٌ لِّمَنْ اٰمَنَ وَ عَمِلَ صَالِحًاۚ وَ لَا یُلَقّٰىهَاۤ اِلَّا الصّٰبِرُوْنَ(۸۰)

28:80. And said those who were given the knowledge, 'Woe to you! The reward of Allah is better for the one who believes and does good deeds, and it is given only to those who are patient.'

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فَخَسَفْنَا بِهٖ وَبِدَارِهِ الْاَرْضَ ۫ فَمَا كَانَ لَهٗ مِنْ فِئَةٍ يَّنْصُرُوْنَهٗ مِنْ دُوْنِ اللّٰهِ ۫ وَمَا كَانَ مِنَ الْمُنْتَصِرِيْنَ ﴿۸۱﴾

28:81. We henceforth caused him and his home to sink into the earth; hence, he had no group to help save him from Allah, nor could he take revenge.

وَاَصْبَحَ الَّذِيْنَ تَمَنَّوْا مَكَانَهٗ بِالْاَمْسِ يَقُوْلُوْنَ وَيْكَاَنَّ اللّٰهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ مِنْ عِبَادِهٖ وَيَقْدِرُ ۚ لَوْلَاۤ اَنْ مَّنَّ اللّٰهُ عَلَيْنَا لَخَسَفَ بِنَا ؕ وَيْكَاَنَّهٗ لَا يُفْلِحُ الْكٰفِرُوْنَ ﴿۸۲﴾ ع

28:82. And those who had desired his status the day before began saying in the morning, 'It is strange, Allah increases sustenance for whomsoever He wills amongst His bondsmen, and restricts it (for whomever He wills). If Allah had not been Gracious to us, He would have henceforth caused us to sink as well. It is strange, (that ultimately) the disbelievers do not prosper.'

تِلْكَ الدَّارُ الْاٰخِرَةُ نَجْعَلُهَا لِلَّذِيْنَ لَا يُرِيْدُوْنَ عُلُوًّا فِي الْاَرْضِ وَلَا فَسَادًا ؕ وَالْعَاقِبَةُ لِلْمُتَّقِيْنَ ﴿۸۳﴾

28:83. This abode of the Hereafter, We make it for those who do not seek arrogance in the land nor disorder; and the Hereafter is (good) only for the pious.

مَنْ جَآءَ بِالْحَسَنَةِ فَلَهٗ خَيْرٌ مِّنْهَا ۚ وَمَنْ جَآءَ بِالسَّيِّئَةِ فَلَا يُجْزَى الَّذِيْنَ عَمِلُوا السَّيِّاٰتِ اِلَّا مَا كَانُوْا يَعْمَلُوْنَ ﴿۸۴﴾

28:84. Whosoever brings virtue, for him is better than it; and whoever brings evil, the doers of evil shall consequently not be recompensed except as much as they did.

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إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَىٰ مَعَادٍ ۚ قُل رَّبِّي أَعْلَمُ مَن جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٨٥﴾

28:85. Indeed, He Who has made (acting upon) the Qur'aan binding upon you will definitely bring you back to where you desire to return. Say you (O Beloved), 'My Lord knows him well who brought guidance, and he who is in open misguidance.'

وَمَا كُنتَ تَرْجُوا أَن يُلْقَىٰ إِلَيْكَ الْكِتَابُ إِلَّا رَحْمَةً مِّن رَّبِّكَ فَلَا تَكُونَنَّ ظَهِيرًا لِّلْكَافِرِينَ ﴿٨٦﴾

28:86. And you had no hope that the Book be sent upon you except with the Mercy of your Lord; so, never support the disbelievers.

وَلَا يَصُدُّنَّكَ عَنْ آيَاتِ اللَّهِ بَعْدَ إِذْ أُنزِلَتْ إِلَيْكَ وَادْعُ إِلَىٰ رَبِّكَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿٨٧﴾

28:87. And let them never prevent you (O Muslims) from the verses of Allah after they have been sent down upon you, and call (people) towards your Lord, and never be amongst those who ascribe partners (to Him).

وَلَا تَدْعُ مَعَ اللَّهِ إِلَٰهًا آخَرَ ۘ لَا إِلَٰهَ إِلَّا هُوَ ۗ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ ۚ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٨﴾

28:88. And do not worship any other god along with Allah; there is no god except Him. Everything is perishable except His Being, command is only His, and only towards Him you will be returned.

وقف لازم

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29. SURAH AL-'ANKABOOT (THE SPIDER)

(This Surah is Makkan, containing 69 verses and 7 sections)

٢٩ سُوْرَةُ الْعَنْكَبُوْتِ مَكِّيَّةٌ ٨٥
اٰیاتها ٦٩ رکوعاتها ٧

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

29:1. Alif-Laam-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

الٓمّٓ ﴿١﴾

29:2. Do people have this perception; that they will be left alone just by declaring, 'We believed,' and they will not be tested?

اَحَسِبَ النَّاسُ اَنْ يُّتْرَكُوْٓا اَنْ
يَّقُوْلُوْٓا اٰمَنَّا وَهُمْ لَا يُفْتَنُوْنَ ﴿٢﴾

29:3. We indeed tested those before them, Allah will henceforth definitely observe the truthful, and will definitely observe the liars.

وَلَقَدْ فَتَنَّا الَّذِيْنَ مِنْ قَبْلِهِمْ
فَلَيَعْلَمَنَّ اللّٰهُ الَّذِيْنَ صَدَقُوْا وَ
لَيَعْلَمَنَّ الْكٰذِبِيْنَ ﴿٣﴾

29:4. Or do those who commit evil deeds think that they can escape from Us somehow? What an evil judgement they pass.

اَمْ حَسِبَ الَّذِيْنَ يَعْمَلُوْنَ السَّيِّاٰتِ
اَنْ يَّسْبِقُوْنَا ؕ سَآءَ مَا يَحْكُمُوْنَ ﴿٤﴾

29:5. Whosoever hopes to meet Allah; so, indeed the appointed term by Allah (for reward or punishment) is definitely to come, and He is the All-Hearing, the All-Knowing.

مَنْ كَانَ يَرْجُوْا لِقَآءَ اللّٰهِ فَاِنَّ اَجَلَ
اللّٰهِ لَاٰتٍ ؕ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ﴿٥﴾

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29:6. And whosoever strives in the path of Allah, he strives for his own benefit only. Indeed, Allah is Independent from all the worlds.

وَمَنْ جَاهَدَ فَاِنَّمَا يُجَاهِدُ لِنَفْسِهٖ ؕ اِنَّ اللّٰهَ لَغَنِيٌّ عَنِ الْعٰلَمِيْنَ ۝۶

29:7. And those who believed and did good deeds, We will definitely remove (from them) their sins and definitely reward them for the best of all their deeds.

وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّاٰتِهِمْ وَلَنَجْزِيَنَّهُمْ اَحْسَنَ الَّذِيْ كَانُوْا يَعْمَلُوْنَ ۝۷

29:8. We have emphasised upon man to show kindness towards his parents. And if they strive to make you ascribe a partner with Me about which you do not have any knowledge, do not therefore obey them. Only towards Me is your return, I will henceforth inform you of what you used to do.

وَوَصَّيْنَا الْاِنْسَانَ بِوَالِدَيْهِ حُسْنًا ؕ وَاِنْ جَاهَدٰكَ لِتُشْرِكَ بِيْ مَا لَيْسَ لَكَ بِهٖ عِلْمٌ فَلَا تُطِعْهُمَا ؕ اِلَيَّ مَرْجِعُكُمْ فَاُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ۝۸

29:9. And those who believed and did good deeds, We shall definitely include them among the virtuous.

وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَنُدْخِلَنَّهُمْ فِي الصّٰلِحِيْنَ ۝۹

29:10. And some people say, 'We believe in Allah,' when they are then afflicted with some adversity in the path of Allah, they therefore consider the chaos created by people equal to the punishment from Allah. And if help comes from your Lord, they will hence definitely say, 'We

وَمِنَ النَّاسِ مَنْ يَّقُوْلُ اٰمَنَّا بِاللّٰهِ فَاِذَآ اُوْذِيَ فِي اللّٰهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللّٰهِ ؕ وَلَئِنْ جَآءَ نَصْرٌ مِّنْ رَّبِّكَ لَيَقُوْلُنَّ اِنَّا كُنَّا

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مَعَكُمْ ؕ اَوَلَيْسَ اللّٰهُ بِاَعْلَمَ بِمَا فِيْ صُدُوْرِ الْعٰلَمِيْنَ ﴿۱۰﴾

were with you only.' Does Allah not know well what is in the hearts of the entire creation?

وَلَيَعْلَمَنَّ اللّٰهُ الَّذِيْنَ اٰمَنُوْا وَلَيَعْلَمَنَّ الْمُنٰفِقِيْنَ ﴿۱۱﴾

29:11. And Allah will definitely make known the believers, and He will definitely expose the hypocrites.

وَقَالَ الَّذِيْنَ كَفَرُوْا لِلَّذِيْنَ اٰمَنُوا اتَّبِعُوْا سَبِيْلَنَا وَلْنَحْمِلْ خَطٰيٰكُمْ وَمَا هُمْ بِحٰمِلِيْنَ مِنْ خَطٰيٰهُمْ مِّنْ شَيْءٍ ؕ اِنَّهُمْ لَكٰذِبُوْنَ ﴿۱۲﴾

29:12. And the disbelievers said to the Muslims, 'Follow our path and we will bear your sins,' whereas, they will not bear anything from their sins; they are indeed liars.

وَلَيَحْمِلُنَّ اَثْقَالَهُمْ وَاَثْقَالًا مَّعَ اَثْقَالِهِمْ ۫ وَلَيُسْـَٔلُنَّ يَوْمَ الْقِيٰمَةِ عَمَّا كَانُوْا يَفْتَرُوْنَ ﴿۱۳﴾ ع ۱/۱۳

29:13. And undoubtedly, they will definitely bear their own burdens and some other burdens along with their own burdens. And they will definitely be questioned on the Day of Resurrection concerning whatever they used to fabricate.

وَلَقَدْ اَرْسَلْنَا نُوْحًا اِلٰى قَوْمِهٖ فَلَبِثَ فِيْهِمْ اَلْفَ سَنَةٍ اِلَّا خَمْسِيْنَ عَامًا ؕ فَاَخَذَهُمُ الطُّوْفَانُ وَهُمْ ظٰلِمُوْنَ ﴿۱۴﴾

29:14. And We indeed sent Nooh to his nation, he hence stayed with them for a thousand years, minus fifty years. So, the flood seized them, and they were unjust.

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فَاَنْجَيْنٰهُ وَ اَصْحٰبَ السَّفِيْنَةِ وَ جَعَلْنٰهَاۤ اٰيَةً لِّلْعٰلَمِيْنَ ﴿۱۵﴾

29:15. So, We rescued him and the people in the Ark, and made (the event of) the Ark a sign for the entire world.

وَ اِبْرٰهِيْمَ اِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللّٰهَ وَ اتَّقُوْهُ ؕ ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿۱۶﴾

29:16. And (remember) Ibrahim, when he said to his people, 'Worship Allah and fear Him, this is better for you, if you knew.'

اِنَّمَا تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ اَوْثَانًا وَّ تَخْلُقُوْنَ اِفْكًا ؕ اِنَّ الَّذِيْنَ تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ لَا يَمْلِكُوْنَ لَكُمْ رِزْقًا فَابْتَغُوْا عِنْدَ اللّٰهِ الرِّزْقَ وَ اعْبُدُوْهُ وَ اشْكُرُوْا لَهٗ ؕ اِلَيْهِ تُرْجَعُوْنَ ﴿۱۷﴾

29:17. 'You therefore worship only idols instead of Allah and forge a clear lie. Indeed, those whom you worship instead of Allah are not at all the owner of your sustenance; therefore, seek sustenance from Allah, and worship Him, and be grateful to Him. You are to return towards only Him.'

وَ اِنْ تُكَذِّبُوْا فَقَدْ كَذَّبَ اُمَمٌ مِّنْ قَبْلِكُمْ ؕ وَ مَا عَلَى الرَّسُوْلِ اِلَّا الْبَلٰغُ الْمُبِيْنُ ﴿۱۸﴾

29:18. 'And if you belie; so, many nations have belied before you. And the Messenger is not responsible except to clearly convey (the message).'

اَوَ لَمْ يَرَوْا كَيْفَ يُبْدِئُ اللّٰهُ الْخَلْقَ

29:19. Have they not seen how Allah originates creation then

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will create it again? Indeed, that is (very) easy for Allah.	ثُمَّ يُعِيْدُهٗ ؕ اِنَّ ذٰلِكَ عَلَى اللّٰهِ يَسِيْرٌ ﴿۱۹﴾
29:20. Say you (O Beloved), 'Travel in the land, see how He initially creates? Then Allah brings forth the second growth (i.e. re-creation on the Day of Judgement); indeed, Allah is Able to do all things.'	قُلْ سِيْرُوْا فِي الْاَرْضِ فَانْظُرُوْا كَيْفَ بَدَاَ الْخَلْقَ ثُمَّ اللّٰهُ يُنْشِئُ النَّشْاَةَ الْاٰخِرَةَ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿۲۰﴾
29:21. He punishes whomever He wills and has mercy upon whomsoever He wills; and towards only Him you are to return.	يُعَذِّبُ مَنْ يَّشَآءُ وَيَرْحَمُ مَنْ يَّشَآءُ ۚ وَاِلَيْهِ تُقْلَبُوْنَ ﴿۲۱﴾
29:22. Neither can you escape (from His control) in the earth nor in the sky; and for you, other than Allah, there is neither any problem-solver nor any helper.	وَمَآ اَنْتُمْ بِمُعْجِزِيْنَ فِي الْاَرْضِ وَلَا فِي السَّمَآءِ ۫ وَمَا لَكُمْ مِّنْ دُوْنِ اللّٰهِ مِنْ وَّلِيٍّ وَّلَا نَصِيْرٍ ﴿۲۲﴾ ع ۲
29:23. And those who did not believe in My verses and in meeting Me are only those who have no hope of My Mercy, and for them is a painful punishment.	وَالَّذِيْنَ كَفَرُوْا بِاٰيٰتِ اللّٰهِ وَلِقَآئِهٖٓ اُولٰٓئِكَ يَئِسُوْا مِنْ رَّحْمَتِيْ وَاُولٰٓئِكَ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿۲۳﴾
29:24. So, his people could not answer him except to say this;	فَمَا كَانَ جَوَابَ قَوْمِهٖٓ اِلَّآ اَنْ قَالُوا

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اقْتُلُوْهُ اَوْ حَرِّقُوْهُ فَاَنْجٰىهُ اللّٰهُ مِنَ النَّارِ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّقَوْمٍ یُّؤْمِنُوْنَ ﴿۲۴﴾

'Kill him or burn him.' Allah henceforth rescued him from the fire; indeed, in this are definitely signs for the believers.

وَ قَالَ اِنَّمَا اتَّخَذْتُمْ مِّنْ دُوْنِ اللّٰهِ اَوْثَانًا ۙ مَّوَدَّةَ بَیْنِكُمْ فِی الْحَیٰوةِ الدُّنْیَا ۚ ثُمَّ یَوْمَ الْقِیٰمَةِ یَكْفُرُ بَعْضُكُمْ بِبَعْضٍ وَّ یَلْعَنُ بَعْضُكُمْ بَعْضًا ۫ وَّ مَاْوٰىكُمُ النَّارُ وَ مَا لَكُمْ مِّنْ نّٰصِرِیْنَ ﴿۲۵﴾

29:25. And Ibrahim said, 'You have chosen idols instead of Allah with whom your friendship is only in the life of this world. Then, on the Day of Resurrection, one will deny the other and one will curse the other, and the abode for all of you is Hell, and you do not have any supporter.'

فَاٰمَنَ لَهٗ لُوْطٌ ؕ وَ قَالَ اِنِّیْ مُهَاجِرٌ اِلٰى رَبِّیْ ؕ اِنَّهٗ هُوَ الْعَزِیْزُ الْحَكِیْمُ ﴿۲۶﴾

29:26. So, Loot believed in him (Ibrahim), and Ibrahim said, 'I am migrating towards my Lord; indeed, only He is the Dignified, the Wise.'

وَ وَهَبْنَا لَهٗۤ اِسْحٰقَ وَ یَعْقُوْبَ وَ جَعَلْنَا فِیْ ذُرِّیَّتِهِ النُّبُوَّةَ وَ الْكِتٰبَ وَ اٰتَیْنٰهُ اَجْرَهٗ فِی الدُّنْیَا ۚ وَ اِنَّهٗ فِی الْاٰخِرَةِ لَمِنَ الصّٰلِحِیْنَ ﴿۲۷﴾

29:27. And We bestowed Is-haaq and Ya'qoob to him, and kept Prophethood and the Book amongst his children, and We granted him his reward in the world. And he will indeed be amongst those who deserve Our special proximity in the Hereafter.

وَ لُوْطًا اِذْ قَالَ لِقَوْمِهٖۤ اِنَّكُمْ لَتَاْتُوْنَ

29:28. And We rescued Loot when he said to his people,

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الْفَاحِشَةَ ۫ مَا سَبَقَكُمْ بِهَا مِنْ اَحَدٍ مِّنَ الْعٰلَمِيْنَ ﴿۲۸﴾

'You indeed commit a shameful act, which no one in creation has ever done before you.'

اَئِنَّكُمْ لَتَاْتُوْنَ الرِّجَالَ وَتَقْطَعُوْنَ السَّبِيْلَ ۙ۬ وَتَاْتُوْنَ فِيْ نَادِيْكُمُ الْمُنْكَرَ ؕ فَمَا كَانَ جَوَابَ قَوْمِهٖۤ اِلَّاۤ اَنْ قَالُوا ائْتِنَا بِعَذَابِ اللّٰهِ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿۲۹﴾

29:29. 'Do you commit the shameless act with men, and cut off paths (i.e. commit robbery), and you utter evils in your gathering?' So, his people had no answer except to say this; 'Bring the punishment of Allah upon us, if you are truthful.'

قَالَ رَبِّ انْصُرْنِيْ عَلَى الْقَوْمِ الْمُفْسِدِيْنَ ﴿۳۰﴾ ع ۳ ۱۵

29:30. He submitted, 'O my Lord, help me against these corrupt people.'

وَلَمَّا جَآءَتْ رُسُلُنَاۤ اِبْرٰهِيْمَ بِالْبُشْرٰى ۙ قَالُوْۤا اِنَّا مُهْلِكُوْۤا اَهْلِ هٰذِهِ الْقَرْيَةِ ۚ اِنَّ اَهْلَهَا كَانُوْا ظٰلِمِيْنَ ﴿۳۱﴾ ۚ

29:31. And when Our angels came with glad tidings to Ibrahim, they said, 'We will definitely destroy the people of this town; indeed, its residents are unjust.'

قَالَ اِنَّ فِيْهَا لُوْطًا ؕ قَالُوْا نَحْنُ اَعْلَمُ بِمَنْ فِيْهَا ؗ لَنُنَجِّيَنَّهٗ وَاَهْلَهٗۤ اِلَّا

29:32. He (Ibrahim) said, 'Loot is in it.' They said, 'We know very well whatever is in it. We shall definitely rescue him and his family, except his wife; she

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امْرَاَتَهٗ ؕ كَانَتْ مِنَ الْغٰبِرِيْنَ ﴿۳۲﴾

is amongst those who remain behind.'

وَلَمَّاۤ اَنْ جَآءَتْ رُسُلُنَا لُوْطًا سِیْٓءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَّقَالُوْا لَا تَخَفْ وَلَا تَحْزَنْ ۫ اِنَّا مُنَجُّوْكَ وَاَهْلَكَ اِلَّا امْرَاَتَكَ كَانَتْ مِنَ الْغٰبِرِيْنَ ﴿۳۳﴾

29:33. And when Our angels (in the form of handsome young boys) came to Loot, he was unhappy at their arrival and felt sad because of them (since he was aware of the immoral habit of his people), and they said, 'Do not fear nor grieve; we will definitely rescue you and your family, except your wife; she is of those who remain behind.'

اِنَّا مُنْزِلُوْنَ عَلٰۤى اَهْلِ هٰذِهِ الْقَرْيَةِ رِجْزًا مِّنَ السَّمَآءِ بِمَا كَانُوْا يَفْسُقُوْنَ ﴿۳۴﴾

29:34. 'Indeed, We are going to bring down a punishment from the sky upon the residents of this town; the recompense of their disobedience.'

وَلَقَدْ تَّرَكْنَا مِنْهَاۤ اٰيَةًۢ بَيِّنَةً لِّقَوْمٍ يَّعْقِلُوْنَ ﴿۳۵﴾

29:35. And We have undoubtedly kept from it (i.e. the demolished houses or pelted stones) a clear sign for the people of intellect.

وَاِلٰى مَدْيَنَ اَخَاهُمْ شُعَيْبًا ۙ فَقَالَ يٰقَوْمِ اعْبُدُوا اللّٰهَ وَارْجُوا الْيَوْمَ الْاٰخِرَ وَلَا تَعْثَوْا فِى الْاَرْضِ مُفْسِدِيْنَ ﴿۳۶﴾

29:36. And We sent towards Madyan their compatriot Shu'ayb, he therefore said, 'O my people! Worship Allah, and anticipate the Last Day, and do not roam the earth spreading turmoil.'

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فَكَذَّبُوْهُ فَاَخَذَتْهُمُ الرَّجْفَةُ فَاَصْبَحُوْا فِيْ دَارِهِمْ جٰثِمِيْنَ ﴿۳۷﴾

29:37. So, they denied him, thereupon the earthquake seized them; so, in the morning, they remained lying (dead) on their knees in their homes.

وَعَادًا وَّثَمُوْدَا۠ وَقَدْ تَّبَيَّنَ لَكُمْ مِّنْ مَّسٰكِنِهِمْ ۫ وَزَيَّنَ لَهُمُ الشَّيْطٰنُ اَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيْلِ وَكَانُوْا مُسْتَبْصِرِيْنَ ﴿۳۸﴾ۙ

29:38. And We destroyed (the tribes of) 'Aad and Thamood, and you have already come to know their dwellings. The Devil made their deeds appear good to them and prevented them from the (straight) path, and they could perceive (between right and wrong).

وَقَارُوْنَ وَفِرْعَوْنَ وَهَامٰنَ ۫ وَلَقَدْ جَآءَهُمْ مُّوْسٰى بِالْبَيِّنٰتِ فَاسْتَكْبَرُوْا فِي الْاَرْضِ وَمَا كَانُوْا سٰبِقِيْنَ ﴿۳۹﴾ۚ

29:39. And (We destroyed) Qaaroon, Fir'awn and Haamaan. And Moosa indeed came to them with clear signs; so, they were arrogant in the land, and they were not to escape from Us.

فَكُلًّا اَخَذْنَا بِذَنْۢبِهٖ ۚ فَمِنْهُمْ مَّنْ اَرْسَلْنَا عَلَيْهِ حَاصِبًا ۚ وَمِنْهُمْ مَّنْ اَخَذَتْهُ الصَّيْحَةُ ۚ وَمِنْهُمْ مَّنْ خَسَفْنَا بِهِ الْاَرْضَ ۚ وَمِنْهُمْ مَّنْ اَغْرَقْنَا ۚ وَمَا كَانَ اللّٰهُ لِيَظْلِمَهُمْ وَلٰكِنْ كَانُوْۤا اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿۴۰﴾

29:40. Henceforth, We caught each one upon his sin; consequently, amongst them is the one upon whom We sent a shower of stones (i.e. the nation of Loot), and amongst them is the one who was seized by the Scream (i.e. the nation of Thamood), and amongst them is the one whom We caused to sink in the earth (i.e. Qaaroon), and amongst them is the one whom We drowned (i.e. Fir'awn and his people); it did not befit Allah's Majesty to oppress them; yes, they were transgressing their own souls.

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مَثَلُ الَّذِيْنَ اتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ
اَوْلِيَآءَ كَمَثَلِ الْعَنْكَبُوْتِ ۚ
اِتَّخَذَتْ بَيْتًا ؕ وَ اِنَّ اَوْهَنَ
الْبُيُوْتِ لَبَيْتُ الْعَنْكَبُوْتِ ۘ لَوْ
كَانُوْا يَعْلَمُوْنَ ﴿۴۱﴾

29:41. The example of those who have chosen masters other than Allah is like that of a spider; it makes its house of web; and indeed, the weakest house of all is that of a spider. How nice it would have been (for them) if only they knew.

اِنَّ اللّٰهَ يَعْلَمُ مَا يَدْعُوْنَ مِنْ دُوْنِهٖ
مِنْ شَيْءٍ ؕ وَ هُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿۴۲﴾

29:42. Allah knows what they worship instead of Him; only He is the Dignified, the Wise.

وَ تِلْكَ الْاَمْثَالُ نَضْرِبُهَا لِلنَّاسِ ۚ وَ
مَا يَعْقِلُهَآ اِلَّا الْعٰلِمُوْنَ ﴿۴۳﴾

29:43. And We illustrate these examples for the people, and no one understands them except the people of knowledge.

خَلَقَ اللّٰهُ السَّمٰوٰتِ وَ الْاَرْضَ بِالْحَقِّ ؕ
اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّلْمُؤْمِنِيْنَ ﴿۴۴﴾ ع

29:44. Allah created the heavens and the earth with truth; indeed, in this is a sign for the Muslims.

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اُتْلُ مَآ اُوْحِیَ اِلَیْكَ مِنَ الْكِتٰبِ وَ اَقِمِ الصَّلٰوةَ ؕ اِنَّ الصَّلٰوةَ تَنْهٰى عَنِ الْفَحْشَآءِ وَ الْمُنْكَرِ ؕ وَ لَذِكْرُ اللّٰهِ اَكْبَرُ ؕ وَ اللّٰهُ یَعْلَمُ مَا تَصْنَعُوْنَ ﴿۴۵﴾

29:45. O Beloved, recite the Book which has been revealed to you and establish Salah; indeed, Salah stops indecency and evil. And indeed, the remembrance of Allah is the greatest, and Allah knows what you do.

وَ لَا تُجَادِلُوْۤا اَهْلَ الْكِتٰبِ اِلَّا بِالَّتِیْ هِیَ اَحْسَنُ ۖۗ اِلَّا الَّذِیْنَ ظَلَمُوْا مِنْهُمْ وَ قُوْلُوْۤا اٰمَنَّا بِالَّذِیْۤ اُنْزِلَ اِلَیْنَا وَ اُنْزِلَ اِلَیْكُمْ وَ اِلٰهُنَا وَ اِلٰهُكُمْ وَاحِدٌ وَّ نَحْنُ لَهٗ مُسْلِمُوْنَ ﴿۴۶﴾

29:46. And O Muslims, do not dispute with the People of the Book but in the best manner, except (with) those amongst them who oppress. And say (to them), 'We believe in what has been sent down towards us and what has been sent towards you, and our and your God is One, and we have submitted ourselves to Him.'

وَ كَذٰلِكَ اَنْزَلْنَاۤ اِلَیْكَ الْكِتٰبَ ؕ فَالَّذِیْنَ اٰتَیْنٰهُمُ الْكِتٰبَ یُؤْمِنُوْنَ بِهٖ ۚ وَ مِنْ هٰۤؤُلَآءِ مَنْ یُّؤْمِنُ بِهٖ ؕ وَ مَا یَجْحَدُ بِاٰیٰتِنَاۤ اِلَّا الْكٰفِرُوْنَ ﴿۴۷﴾

29:47. And this is how We sent down the Book (i.e. the Qur'aan) to you, O Beloved. So, those to whom We (previously) gave the Book believe in it, and some amongst these (people of Makkah) are those who believe in it, and no one rejects Our verses except the disbelievers.

وَ مَا كُنْتَ تَتْلُوْا مِنْ قَبْلِهٖ مِنْ كِتٰبٍ وَّ لَا تَخُطُّهٗ بِیَمِیْنِكَ اِذًا لَّارْتَابَ الْمُبْطِلُوْنَ ﴿۴۸﴾

29:48. And (O Beloved) you were not reading any Book before it, nor writing anything with your own hand; in that case, the people of falsehood would have definitely doubted.

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بَلْ هُوَ اٰيٰتٌۢ بَيِّنٰتٌ فِيْ صُدُوْرِ الَّذِيْنَ اُوْتُوا الْعِلْمَ ؕ وَمَا يَجْحَدُ بِاٰيٰتِنَاۤ اِلَّا الظّٰلِمُوْنَ ﴿۴۹﴾

29:49. Rather, they are clear verses in the hearts of those who have been given knowledge, and no one denies Our verses except the unjust.

وَقَالُوْا لَوْلَاۤ اُنْزِلَ عَلَيْهِ اٰيٰتٌ مِّنْ رَّبِّهٖ ؕ قُلْ اِنَّمَا الْاٰيٰتُ عِنْدَ اللّٰهِ ؕ وَ اِنَّمَاۤ اَنَا نَذِيْرٌ مُّبِيْنٌ ﴿۵۰﴾

29:50. And they said, 'Why did some signs not come down to him from his Lord?' Say you (O Beloved), 'The signs are only with Allah, and I am purely a clear warner.'

اَوَ لَمْ يَكْفِهِمْ اَنَّاۤ اَنْزَلْنَا عَلَيْكَ الْكِتٰبَ يُتْلٰى عَلَيْهِمْ ؕ اِنَّ فِيْ ذٰلِكَ لَرَحْمَةً وَّ ذِكْرٰى لِقَوْمٍ يُّؤْمِنُوْنَ ﴿۵۱﴾ ع

29:51. Is it not enough for them that We have sent down the Book upon you, which is read to them? Indeed, therein is mercy and advice for the believers.

قُلْ كَفٰى بِاللّٰهِ بَيْنِيْ وَ بَيْنَكُمْ شَهِيْدًا ۚ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَ الْاَرْضِ ؕ وَ الَّذِيْنَ اٰمَنُوْا بِالْبَاطِلِ وَ كَفَرُوْا بِاللّٰهِ ۙ اُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ﴿۵۲﴾

29:52. Say you (O Beloved), 'Allah is sufficient as a Witness between me and you; He knows whatever is in the heavens and in the earth. And those who believed in falsehood and disbelieved in Allah, it is they who are in loss.'

وَ يَسْتَعْجِلُوْنَكَ بِالْعَذَابِ ؕ وَ لَوْلَاۤ اَجَلٌ مُّسَمًّى لَّجَآءَهُمُ الْعَذَابُ ؕ وَ

29:53. And they urge you to hasten the punishment; and if a time had not been fixed (for their punishment), the punishment would have therefore certainly come upon them; and it will

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definitely come upon them all of a sudden whilst they will be unaware.	لَيَاْتِيَنَّهُمْ بَغْتَةً وَّهُمْ لَا يَشْعُرُوْنَ ﴿۵۳﴾
29:54. They urge you to hasten the punishment; and indeed, Hell has surrounded the disbelievers.	يَسْتَعْجِلُوْنَكَ بِالْعَذَابِ ؕ وَ اِنَّ جَهَنَّمَ لَمُحِيْطَةٌۢ بِالْكٰفِرِيْنَ ﴿۵۴﴾ۙ
29:55. The Day when the punishment will encircle them from above them and from below their feet, and He will say, 'Taste the flavour of your deeds.'	يَوْمَ يَغْشٰىهُمُ الْعَذَابُ مِنْ فَوْقِهِمْ وَ مِنْ تَحْتِ اَرْجُلِهِمْ وَ يَقُوْلُ ذُوْقُوْا مَا كُنْتُمْ تَعْمَلُوْنَ ﴿۵۵﴾
29:56. O My bondsmen who believe! Indeed, My earth is spacious; so, worship only Me.	يٰعِبَادِيَ الَّذِيْنَ اٰمَنُوْۤا اِنَّ اَرْضِيْ وَاسِعَةٌ فَاِيَّايَ فَاعْبُدُوْنِ ﴿۵۶﴾
29:57. Every soul must taste the flavour of death, then only towards Us you will return.	كُلُّ نَفْسٍ ذَآئِقَةُ الْمَوْتِ ۫ ثُمَّ اِلَيْنَا تُرْجَعُوْنَ ﴿۵۷﴾
29:58. And indeed, those who believed and did good deeds, We will definitely place them on upper chambers of Paradise beneath which rivers would be flowing; they shall live therein forever; what an excellent reward of the doers (of good).	وَالَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ لَنُبَوِّئَنَّهُمْ مِّنَ الْجَنَّةِ غُرَفًا تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ؕ نِعْمَ اَجْرُ الْعٰمِلِيْنَ ﴿۵۸﴾ۚ

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الَّذِيْنَ صَبَرُوْا وَعَلٰى رَبِّهِمْ يَتَوَكَّلُوْنَ ﴿۵۹﴾

29:59. Those who practised patience and who rely upon only their Lord.

وَكَاَيِّنْ مِّنْ دَآبَّةٍ لَّا تَحْمِلُ رِزْقَهَا ۖ اَللّٰهُ يَرْزُقُهَا وَاِيَّاكُمْ ۖ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ﴿۶۰﴾

29:60. And how many are there who walk upon the earth without having their sustenance with them; Allah provides the sustenance to them and to you; and only He is the All-Hearing, the All-Knowing.

وَلَئِنْ سَاَلْتَهُمْ مَّنْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ لَيَقُوْلُنَّ اللّٰهُ ۚ فَاَنّٰى يُؤْفَكُوْنَ ﴿۶۱﴾

29:61. And if you ask them, 'Who created the heavens and the earth, and made the sun and the moon subservient?' So, they will definitely say, 'Allah.' So, to where are they turning away?

اَللّٰهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ مِنْ عِبَادِهٖ وَيَقْدِرُ لَهٗ ۚ اِنَّ اللّٰهَ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿۶۲﴾

29:62. Allah increases the sustenance for whomsoever He wills amongst His bondsmen, and restricts it for whomever He wills; indeed, Allah knows everything.

وَلَئِنْ سَاَلْتَهُمْ مَّنْ نَّزَّلَ مِنَ السَّمَآءِ مَآءً فَاَحْيَا بِهِ الْاَرْضَ مِنْۢ بَعْدِ مَوْتِهَا لَيَقُوْلُنَّ اللّٰهُ ۚ قُلِ الْحَمْدُ لِلّٰهِ ۚ بَلْ اَكْثَرُهُمْ لَا يَعْقِلُوْنَ ﴿۶۳﴾ ع ۶ ۴ ۲

29:63. And if you ask them, 'Who sent down water from the sky; so, He thereby revived the earth after its death?' So, they will definitely say, 'Allah.' You proclaim, 'All praise is due to Allah,' rather, most of them are unintelligent.

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وَمَا هٰذِهِ الْحَيٰوةُ الدُّنْيَآ اِلَّا لَهْوٌ وَّ لَعِبٌ ؕ وَ اِنَّ الدَّارَ الْاٰخِرَةَ لَهِيَ الْحَيَوَانُ ۘ لَوْ كَانُوْا يَعْلَمُوْنَ ﴿۶۴﴾

29:64. And this worldly life is nothing but amusement and play. And indeed, the abode of the Hereafter, only that is definitely the true life. How nice would it have been (for them), if they knew.

وقف لازم

فَاِذَا رَكِبُوْا فِي الْفُلْكِ دَعَوُا اللّٰهَ مُخْلِصِيْنَ لَهُ الدِّيْنَ ۚ۬ فَلَمَّا نَجّٰىهُمْ اِلَى الْبَرِّ اِذَا هُمْ يُشْرِكُوْنَ ﴿۶۵﴾ۙ

29:65. And when they board the boats, they call upon Allah, purely believing in only Him. Then, when He brings them safely to the land, they immediately begin ascribing partners (to Him).

لِيَكْفُرُوْا بِمَآ اٰتَيْنٰهُمْ ۚ۬ وَ لِيَتَمَتَّعُوْا ۟ فَسَوْفَ يَعْلَمُوْنَ ﴿۶۶﴾

29:66. That they may be ungrateful of Our favours, and benefit (from the respite given to them); thus, they will soon come to know.

اَوَ لَمْ يَرَوْا اَنَّا جَعَلْنَا حَرَمًا اٰمِنًا وَّ يُتَخَطَّفُ النَّاسُ مِنْ حَوْلِهِمْ ؕ اَفَبِالْبَاطِلِ يُؤْمِنُوْنَ وَ بِنِعْمَةِ اللّٰهِ يَكْفُرُوْنَ ﴿۶۷﴾

29:67. Did they not observe that We have created the Sacred Land as refuge, and people around them get snatched away? So, do they believe in falsehood and are they ungrateful of the favours of Allah?

وَ مَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا اَوْ كَذَّبَ بِالْحَقِّ لَمَّا جَآءَهٗ ؕ اَلَيْسَ فِيْ جَهَنَّمَ مَثْوًى لِّلْكٰفِرِيْنَ ﴿۶۸﴾

29:68. And who is more unjust than the one who fabricates lie against Allah, or belies the truth when it comes to him? Is there no place in Hell for the disbelievers? (There is definitely enough place.)

وَ الَّذِيْنَ جَاهَدُوْا فِيْنَا لَنَهْدِيَنَّهُمْ

29:69. And those who struggled in Our way, We shall definitely

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show them Our paths; and indeed, Allah is with the virtuous.	سُبُلَنَا ؕ وَ اِنَّ اللّٰهَ لَمَعَ الْمُحْسِنِيْنَ ﴿۶۹﴾ ع
30. SURAH AL-ROOM (THE ROMANS) (This Surah is Makkan, containing 60 verses and 6 sections)	۳۰ سُوْرَةُ الرُّوْمِ مَكِّيَّةٌ ۸۴ اٰیاتها ۶۰ رکوعاتها ۶
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
30:1. Alif-Laam-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)	الٓمّٓ ﴿۱﴾
30:2. The Romans have been defeated.	غُلِبَتِ الرُّوْمُ ﴿۲﴾
30:3. In the nearby land. And after their defeat, they will soon be dominant.	فِيْٓ اَدْنَى الْاَرْضِ وَ هُمْ مِّنْۢ بَعْدِ غَلَبِهِمْ سَيَغْلِبُوْنَ ﴿۳﴾
30:4. Within a few years. Command belongs to Allah only, before and after (the dominance of the Romans); and the believers will rejoice on that day.	فِيْ بِضْعِ سِنِيْنَ ؕ لِلّٰهِ الْاَمْرُ مِنْ قَبْلُ وَ مِنْۢ بَعْدُ ؕ وَ يَوْمَئِذٍ يَّفْرَحُ الْمُؤْمِنُوْنَ ﴿۴﴾
30:5. With the help of Allah. He helps whomsoever He wills. And only He is the Dignified, the Merciful.	بِنَصْرِ اللّٰهِ ؕ يَنْصُرُ مَنْ يَّشَآءُ ؕ وَ هُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿۵﴾

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وَعْدَ اللّٰهِ ؕ لَا يُخْلِفُ اللّٰهُ وَعْدَهٗ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ۝۶

30:6. The promise of Allah (is solid); Allah does not evade His promise, but most people know not.

يَعْلَمُوْنَ ظَاهِرًا مِّنَ الْحَيٰوةِ الدُّنْيَا ۖ وَهُمْ عَنِ الْاٰخِرَةِ هُمْ غٰفِلُوْنَ ۝۷

30:7. They know (only) that which is apparent to the eyes of the worldly life and are totally neglectful of the Hereafter.

اَوَلَمْ يَتَفَكَّرُوْا فِيْۤ اَنْفُسِهِمْ ؕ مَا خَلَقَ اللّٰهُ السَّمٰوٰتِ وَالْاَرْضَ وَمَا بَيْنَهُمَاۤ اِلَّا بِالْحَقِّ وَاَجَلٍ مُّسَمًّى ؕ وَاِنَّ كَثِيْرًا مِّنَ النَّاسِ بِلِقَآئِ رَبِّهِمْ لَكٰفِرُوْنَ ۝۸

30:8. Have they not reflected within themselves; that Allah has not created the heavens and the earth, and whatever is between them except with truth and for a specified term? And indeed, many people deny meeting their Lord.

اَوَلَمْ يَسِيْرُوْا فِي الْاَرْضِ فَيَنْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الَّذِيْنَ مِنْ قَبْلِهِمْ ؕ كَانُوْۤا اَشَدَّ مِنْهُمْ قُوَّةً وَّاَثَارُوا الْاَرْضَ وَعَمَرُوْهَاۤ اَكْثَرَ مِمَّا عَمَرُوْهَا وَجَآءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنٰتِ ؕ فَمَا كَانَ اللّٰهُ لِيَظْلِمَهُمْ وَلٰكِنْ كَانُوْۤا اَنْفُسَهُمْ يَظْلِمُوْنَ ۝۹

30:9. And did they not travel in the land that they could see what was the outcome of those before them? They were stronger than them, and cultivated the land and inhabited it more than them. And their Messengers came to them with clear signs, it did not hence befit Allah's Majesty to oppress them. Yes, it was they who used to wrong themselves.

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ثُمَّ كَانَ عَاقِبَةَ الَّذِيْنَ اَسَآءُوا السُّوْٓاٰۤى اَنْ كَذَّبُوْا بِاٰيٰتِ اللّٰهِ وَ كَانُوْا بِهَا يَسْتَهْزِءُوْنَ ﴿۱۰﴾

30:10. Then the outcome of those who committed evil to the extreme was that they started belying the verses of Allah and used to mock them.

اَللّٰهُ يَبْدَؤُا الْخَلْقَ ثُمَّ يُعِيْدُهٗ ثُمَّ اِلَيْهِ تُرْجَعُوْنَ ﴿۱۱﴾

30:11. Allah initially creates, then He will create again, then to Him you will return.

وَ يَوْمَ تَقُوْمُ السَّاعَةُ يُبْلِسُ الْمُجْرِمُوْنَ ﴿۱۲﴾

30:12. And when the Day of Resurrection is established, the culprits will lose hope.

وَ لَمْ يَكُنْ لَّهُمْ مِّنْ شُرَكَآىِٕهِمْ شُفَعٰٓؤُا وَ كَانُوْا بِشُرَكَآىِٕهِمْ كٰفِرِيْنَ ﴿۱۳﴾

30:13. And the partners they ascribed will not be their intercessors, and they (i.e. the polytheists) will deny their associates.

وَ يَوْمَ تَقُوْمُ السَّاعَةُ يَوْمَىٕذٍ يَّتَفَرَّقُوْنَ ﴿۱۴﴾

30:14. And when the Day of Resurrection will be established, on that Day they (i.e. the believers and the disbelievers) will separate.

فَاَمَّا الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ فَهُمْ فِيْ رَوْضَةٍ يُّحْبَرُوْنَ ﴿۱۵﴾

30:15. So, those who believed and did good deeds, they will be entertained in the seedbed of the garden (of Paradise).

وَ اَمَّا الَّذِيْنَ كَفَرُوْا وَ كَذَّبُوْا بِاٰيٰتِنَا

30:16. And those who disbelieved, and belied Our

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وَلِقَآءِ الْاٰخِرَةِ فَاُولٰٓئِكَ فِي الْعَذَابِ مُحْضَرُوْنَ ﴿۱۶﴾

verses and meeting (Allah) in the Hereafter, they will be shoved into the punishment.

فَسُبْحٰنَ اللّٰهِ حِيْنَ تُمْسُوْنَ وَحِيْنَ تُصْبِحُوْنَ ﴿۱۷﴾

30:17. So, glorify Allah when you approach the night, and when the morning arrives.

وَلَهُ الْحَمْدُ فِي السَّمٰوٰتِ وَالْاَرْضِ وَعَشِيًّا وَّحِيْنَ تُظْهِرُوْنَ ﴿۱۸﴾

30:18. And praise in the heavens and the earth is only to Him, and before the day ends and when noon reaches you.

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِ الْاَرْضَ بَعْدَ مَوْتِهَا ؕ وَكَذٰلِكَ تُخْرَجُوْنَ ﴿۱۹﴾ ع

30:19. He brings forth the living from the dead and brings forth the dead from the living, and He revives the earth after its death; and this is how you will be brought out (from the graves).

وَمِنْ اٰيٰتِهٖۤ اَنْ خَلَقَكُمْ مِّنْ تُرَابٍ ثُمَّ اِذَاۤ اَنْتُمْ بَشَرٌ تَنْتَشِرُوْنَ ﴿۲۰﴾

30:20. And amongst His signs is that He created you from soil, you are then human beings thereupon, scattered in the world.

وَمِنْ اٰيٰتِهٖۤ اَنْ خَلَقَ لَكُمْ مِّنْ اَنْفُسِكُمْ اَزْوَاجًا لِّتَسْكُنُوْۤا اِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَّوَدَّةً وَّرَحْمَةً ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يَّتَفَكَّرُوْنَ ﴿۲۱﴾

30:21. And amongst His signs is that He created spouses for you from yourselves for you to gain comfort in them and placed love and mercy between yourselves; indeed, in this are signs for the people who ponder.

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وَ مِنْ اٰیٰتِهٖ خَلْقُ السَّمٰوٰتِ وَ الْاَرْضِ وَ اخْتِلَافُ اَلْسِنَتِكُمْ وَ اَلْوَانِكُمْ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّلْعٰلِمِیْنَ ﴿۲۲﴾

30:22. And amongst His signs is the creation of the heavens and the earth, and the differences in your languages and colours; indeed, in this are signs for the people who know.

وَ مِنْ اٰیٰتِهٖ مَنَامُكُمْ بِالَّیْلِ وَ النَّهَارِ وَ ابْتِغَآؤُكُمْ مِّنْ فَضْلِهٖ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّقَوْمٍ یَّسْمَعُوْنَ ﴿۲۳﴾

30:23. And amongst His signs is your sleeping during the night and the day, and seeking His benevolence (i.e. sustenance); indeed, in this are signs for the people who listen.

وَ مِنْ اٰیٰتِهٖ یُرِیْكُمُ الْبَرْقَ خَوْفًا وَّ طَمَعًا وَّ یُنَزِّلُ مِنَ السَّمَآءِ مَآءً فَیُحْیٖ بِهِ الْاَرْضَ بَعْدَ مَوْتِهَا ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّقَوْمٍ یَّعْقِلُوْنَ ﴿۲۴﴾

30:24. And amongst His signs is that He shows you lightning, causing fear and hope; and sends down water from the sky, so revives the earth after its death; indeed, in this are signs for the people of intellect.

وَ مِنْ اٰیٰتِهٖۤ اَنْ تَقُوْمَ السَّمَآءُ وَ الْاَرْضُ بِاَمْرِهٖ ؕ ثُمَّ اِذَا دَعَاكُمْ دَعْوَةً ۖۗ مِّنَ الْاَرْضِ ۖۗ اِذَاۤ اَنْتُمْ تَخْرُجُوْنَ ﴿۲۵﴾

30:25. And amongst His signs is that the heavens and the earth are established by His command; then, when He will call upon you (i.e. to extract you) from the earth, you will thereupon come forth.

وَ لَهٗ مَنْ فِی السَّمٰوٰتِ وَ الْاَرْضِ ؕ كُلٌّ

30:26. And only to Him belong all those who are in the heavens

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لَهٗ قٰنِتُوْنَ ﴿۲۶﴾

and the earth; all are submissive to Him.

وَهُوَ الَّذِیْ یَبْدَؤُا الْخَلْقَ ثُمَّ یُعِیْدُهٗ وَهُوَ اَهْوَنُ عَلَیْهِ ؕ وَلَهُ الْمَثَلُ الْاَعْلٰى فِی السَّمٰوٰتِ وَ الْاَرْضِ ۚ وَهُوَ الْعَزِیْزُ الْحَكِیْمُ ﴿۲۷﴾ ع

30:27. And it is only He Who originates creation, then will create it again, and this, according to your understanding, should be easier for Him. And only for Him is the Supreme Majesty in the heavens and the earth, and only He is the Dignified, the Wise.

ع ۲ ۸ ۶

ضَرَبَ لَكُمْ مَّثَلًا مِّنْ اَنْفُسِكُمْ ؕ هَلْ لَّكُمْ مِّنْ مَّا مَلَكَتْ اَیْمَانُكُمْ مِّنْ شُرَكَآءَ فِیْ مَا رَزَقْنٰكُمْ فَاَنْتُمْ فِیْهِ سَوَآءٌ تَخَافُوْنَهُمْ كَخِیْفَتِكُمْ اَنْفُسَكُمْ ؕ كَذٰلِكَ نُفَصِّلُ الْاٰیٰتِ لِقَوْمٍ یَّعْقِلُوْنَ ﴿۲۸﴾

30:28. (O polytheists!) He narrates for you an example from your own personal condition; are there any slaves whom you possess equal with you in this (wealth), which We have provided as sustenance for you; would you fear them (for spending your wealth) just as you fear one another amongst yourselves? This is how We illustrate detailed signs for the people of intellect.

بَلِ اتَّبَعَ الَّذِیْنَ ظَلَمُوْۤا اَهْوَآءَهُمْ بِغَیْرِ عِلْمٍ ۚ فَمَنْ یَّهْدِیْ مَنْ اَضَلَّ اللّٰهُ ؕ وَمَا لَهُمْ مِّنْ نّٰصِرِیْنَ ﴿۲۹﴾

30:29. Rather, the unjust followed their own desires, without knowing; so, who can guide the one whom Allah has caused to go astray? And they do not have any helper.

فَاَقِمْ وَجْهَكَ لِلدِّیْنِ حَنِیْفًا ؕ

30:30. So (O Beloved), set your face upright (i.e. be steadfast on the religion) for the obedience

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فِطْرَتَ اللّٰهِ الَّتِیْ فَطَرَ النَّاسَ عَلَیْهَا ؕ لَا تَبْدِیْلَ لِخَلْقِ اللّٰهِ ؕ ذٰلِكَ الدِّیْنُ الْقَیِّمُ ۙ وَ لٰكِنَّ اَكْثَرَ النَّاسِ لَا یَعْلَمُوْنَ ۙ﴿۳۰﴾

of Allah; devoted solely to Him, (that is) the established nature by Allah upon which He has created people. Do not change what Allah has created; this is the straight religion, but most people know not.

مُنِیْبِیْنَ اِلَیْهِ وَ اتَّقُوْهُ وَ اَقِیْمُوا الصَّلٰوةَ وَ لَا تَكُوْنُوْا مِنَ الْمُشْرِكِیْنَ ۙ﴿۳۱﴾

30:31. And fear Him whilst returning towards Him (in repentance), and keep Salah established, and never be of the polytheists.

مِنَ الَّذِیْنَ فَرَّقُوْا دِیْنَهُمْ وَ كَانُوْا شِیَعًا ؕ كُلُّ حِزْبٍۭ بِمَا لَدَیْهِمْ فَرِحُوْنَ ﴿۳۲﴾

30:32. Of those who broke their religion into several parts and have become many sects; every group is happy with what it has.

وَ اِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُّنِیْبِیْنَ اِلَیْهِ ثُمَّ اِذَاۤ اَذَاقَهُمْ مِّنْهُ رَحْمَةً اِذَا فَرِیْقٌ مِّنْهُمْ بِرَبِّهِمْ یُشْرِكُوْنَ ۙ﴿۳۳﴾

30:33. And when adversity reaches people, they hence call to their Lord inclining towards Him, when He gives them a taste of His Mercy, thereupon a group amongst them begins associating partners with their Lord.

لِیَكْفُرُوْا بِمَاۤ اٰتَیْنٰهُمْ ؕ فَتَمَتَّعُوْا ۟ فَسَوْفَ تَعْلَمُوْنَ ﴿۳۴﴾

30:34. That they may be ungrateful of Our bestowal; 'Therefore, enjoy (for a short while).' You will soon come to know.

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اَمْ اَنْزَلْنَا عَلَيْهِمْ سُلْطٰنًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوْا بِهٖ يُشْرِكُوْنَ ﴿۳۵﴾

30:35. Or have We sent down to them any proof which tells them of My partners?

وَاِذَآ اَذَقْنَا النَّاسَ رَحْمَةً فَرِحُوْا بِهَا ؕ وَاِنْ تُصِبْهُمْ سَيِّئَةٌۢ بِمَا قَدَّمَتْ اَيْدِيْهِمْ اِذَا هُمْ يَقْنَطُوْنَ ﴿۳۶﴾

30:36. And when We give people the taste of mercy, they rejoice upon it. And if an evil reaches them as a result of what their hands have sent forth, thereupon they become despairing.

اَوَلَمْ يَرَوْا اَنَّ اللّٰهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ وَيَقْدِرُ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿۳۷﴾

30:37. And did they not see that Allah increases the sustenance for whomsoever He wills and restricts it for whomever He wills? Indeed, in that are signs for the believers.

فَاٰتِ ذَا الْقُرْبٰى حَقَّهٗ وَالْمِسْكِيْنَ وَابْنَ السَّبِيْلِ ؕ ذٰلِكَ خَيْرٌ لِّلَّذِيْنَ يُرِيْدُوْنَ وَجْهَ اللّٰهِ ۫ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿۳۸﴾

30:38. Therefore, give the relative his right, and to the needy, and to the traveller; this is better for those who seek the pleasure of Allah, and only their objective has been fulfilled.

وَمَآ اٰتَيْتُمْ مِّنْ رِّبًا لِّيَرْبُوَا۟ فِيْٓ اَمْوَالِ النَّاسِ فَلَا يَرْبُوْا عِنْدَ اللّٰهِ ۚ وَمَآ اٰتَيْتُمْ مِّنْ زَكٰوةٍ تُرِيْدُوْنَ وَجْهَ اللّٰهِ فَاُولٰٓئِكَ هُمُ الْمُضْعِفُوْنَ ﴿۳۹﴾

30:39. And whatever (wealth) which you give to receive interest, that the creditor's wealth may increase; so, that will not increase before Allah. And the charity which you give seeking the pleasure of Allah, so only for them (i.e. those who give charity) is manifold (reward).

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اَللّٰهُ الَّذِیْ خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ یُمِیْتُكُمْ ثُمَّ یُحْیِیْكُمْ ؕ هَلْ مِنْ شُرَكَآىٕكُمْ مَّنْ یَّفْعَلُ مِنْ ذٰلِكُمْ مِّنْ شَیْءٍ ؕ سُبْحٰنَهٗ وَ تَعٰلٰى عَمَّا یُشْرِكُوْنَ ﴿۴۰﴾ ع

30:40. It is Allah Who created you, then provided you sustenance, then will cause you to die, then will give you life again. Is there any amongst your associated partners who can also do any of these things? Purity and Supremacy is to Him from their ascribing partners (to Him).

ع ۴

ظَهَرَ الْفَسَادُ فِی الْبَرِّ وَ الْبَحْرِ بِمَا كَسَبَتْ اَیْدِی النَّاسِ لِیُذِیْقَهُمْ بَعْضَ الَّذِیْ عَمِلُوْا لَعَلَّهُمْ یَرْجِعُوْنَ ﴿۴۱﴾

30:41. Turmoil appeared in the land and the sea because of the evil deeds which people's hands have earned, so that they taste the flavour of some of their (evil) deeds; perhaps they abstain.

قُلْ سِیْرُوْا فِی الْاَرْضِ فَانْظُرُوْا كَیْفَ كَانَ عَاقِبَةُ الَّذِیْنَ مِنْ قَبْلُ ؕ كَانَ اَكْثَرُهُمْ مُّشْرِكِیْنَ ﴿۴۲﴾

30:42. Say you (O Beloved), 'Travel the land; observe how was the outcome of the people of the past; and most of them were polytheists.'

فَاَقِمْ وَجْهَكَ لِلدِّیْنِ الْقَیِّمِ مِنْ قَبْلِ اَنْ یَّاْتِیَ یَوْمٌ لَّا مَرَدَّ لَهٗ مِنَ اللّٰهِ یَوْمَىٕذٍ یَّصَّدَّعُوْنَ ﴿۴۳﴾

30:43. So, set your face upright for worship before there comes a Day from Allah, which cannot be averted; on that Day they (the people) will be split up.

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مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهٗ ۚ وَمَنْ عَمِلَ صَالِحًا فَلِاَنْفُسِهِمْ يَمْهَدُوْنَ ﴿۴۴﴾

30:44. Whoever disbelieves, then the misery of his disbelief is only on him; and those who do good deeds are preparing (comforts of Paradise) for themselves.

لِيَجْزِيَ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ مِنْ فَضْلِهٖ ؕ اِنَّهٗ لَا يُحِبُّ الْكٰفِرِيْنَ ﴿۴۵﴾

30:45. In order to reward those who believed and did good deeds, by His Benevolence. Indeed, He does not befriend the disbelievers.

وَمِنْ اٰيٰتِهٖۤ اَنْ يُّرْسِلَ الرِّيَاحَ مُبَشِّرٰتٍ وَّلِيُذِيْقَكُمْ مِّنْ رَّحْمَتِهٖ وَلِتَجْرِيَ الْفُلْكُ بِاَمْرِهٖ وَلِتَبْتَغُوْا مِنْ فَضْلِهٖ وَلَعَلَّكُمْ تَشْكُرُوْنَ ﴿۴۶﴾

30:46. And amongst His signs is that He sends winds; giving glad tidings, and because that He may make you taste His Mercy, and because that the ship may sail by His command, and because you may seek His Benevolence, and because you may give thanks.

وَلَقَدْ اَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا اِلٰى قَوْمِهِمْ فَجَآءُوْهُمْ بِالْبَيِّنٰتِ فَانْتَقَمْنَا مِنَ الَّذِيْنَ اَجْرَمُوْا ؕ وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِيْنَ ﴿۴۷﴾

30:47. And indeed, We have sent several Messengers before you to their nations, so they brought to them clear signs; We henceforth took revenge on the culprits. And it is upon the responsibility of Our generosity to help the Muslims.

اَللّٰهُ الَّذِيْ يُرْسِلُ الرِّيٰحَ فَتُثِيْرُ سَحَابًا فَيَبْسُطُهٗ فِي السَّمَآءِ كَيْفَ

30:48. It is Allah Who sends the winds raising the clouds, then spreads them in (the space of) the sky as He wills, and

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يَشَآءُ وَيَجْعَلُهٗ كِسَفًا فَتَرَى الْوَدْقَ
يَخْرُجُ مِنْ خِلٰلِهٖ ۚ فَاِذَآ اَصَابَ بِهٖ
مَنْ يَّشَآءُ مِنْ عِبَادِهٖٓ اِذَا هُمْ
يَسْتَبْشِرُوْنَ ﴿۴۸﴾

shatters them, so that you may see the rain pouring from its midst; so when He delivers it upon whomsoever He wills amongst His bondsmen, thereupon they rejoice.

وَاِنْ كَانُوْا مِنْ قَبْلِ اَنْ يُّنَزَّلَ
عَلَيْهِمْ مِّنْ قَبْلِهٖ لَمُبْلِسِيْنَ ﴿۴۹﴾

30:49. Although, they had lost hope before it (i.e. before the rain) was sent down (upon them).

فَانْظُرْ اِلٰٓى اٰثٰرِ رَحْمَتِ اللّٰهِ كَيْفَ يُحْيِ
الْاَرْضَ بَعْدَ مَوْتِهَا ؕ اِنَّ ذٰلِكَ لَمُحْيِ
الْمَوْتٰى ۚ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿۵۰﴾

30:50. Therefore, observe the effect of Allah's Mercy; how He revives the earth after its death. He will indeed resurrect the dead, and He is Able to do all things.

وَلَئِنْ اَرْسَلْنَا رِيْحًا فَرَاَوْهُ
مُصْفَرًّا لَّظَلُّوْا مِنْۢ بَعْدِهٖ يَكْفُرُوْنَ ﴿۵۱﴾

30:51. And if We send any wind and they see their harvest (turned) yellow because of it, they hence definitely start becoming ungrateful thereafter.

فَاِنَّكَ لَا تُسْمِعُ الْمَوْتٰى وَلَا تُسْمِعُ الصُّمَّ
الدُّعَآءَ اِذَا وَلَّوْا مُدْبِرِيْنَ ﴿۵۲﴾

30:52. This is why you cannot make the dead (i.e. the disbelievers) hear, nor can you make the deaf hear the call; when they turn away showing their backs.

وَمَآ اَنْتَ بِهٰدِ الْعُمْيِ عَنْ ضَلٰلَتِهِمْ ؕ
اِنْ تُسْمِعُ اِلَّا مَنْ يُّؤْمِنُ بِاٰيٰتِنَا فَهُمْ

30:53. And nor can you guide the blind from their error; so you make only those who hear

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مُّسْلِمُوْنَ ﴿۵۳﴾

believe in Our verses, so they are in submission.

اَللّٰهُ الَّذِیْ خَلَقَكُمْ مِّنْ ضُعْفٍ ثُمَّ جَعَلَ مِنْۢ بَعْدِ ضُعْفٍ قُوَّةً ثُمَّ جَعَلَ مِنْۢ بَعْدِ قُوَّةٍ ضُعْفًا وَّ شَیْبَةً ؕ یَخْلُقُ مَا یَشَآءُ ۚ وَ هُوَ الْعَلِیْمُ الْقَدِیْرُ ﴿۵۴﴾

30:54. It is Allah Who created you weak in the beginning, then He gave you strength after weakness, then after strength gave you weakness and old age. He creates whatever He wills, and only He is the All-Knowing, the Almighty.

وَ یَوْمَ تَقُوْمُ السَّاعَةُ یُقْسِمُ الْمُجْرِمُوْنَ ۙ مَا لَبِثُوْا غَیْرَ سَاعَةٍ ؕ كَذٰلِكَ كَانُوْا یُؤْفَكُوْنَ ﴿۵۵﴾

30:55. And when the Day of Resurrection will be established, the culprits will swear that they did not stay except for a moment; this is how they were turned away (from the truth due to their unruliness).

وَ قَالَ الَّذِیْنَ اُوْتُوا الْعِلْمَ وَ الْاِیْمَانَ لَقَدْ لَبِثْتُمْ فِیْ كِتٰبِ اللّٰهِ اِلٰى یَوْمِ الْبَعْثِ ۫ فَهٰذَا یَوْمُ الْبَعْثِ وَ لٰكِنَّكُمْ كُنْتُمْ لَا تَعْلَمُوْنَ ﴿۵۶﴾

30:56. And those who had received knowledge and had faith said (to the disbelievers), 'You have indeed remained (in your graves) until the Day of Resurrection as decreed by Allah. So, this is the Day of Resurrection, but you were unaware.'

فَیَوْمَىٕذٍ لَّا یَنْفَعُ الَّذِیْنَ ظَلَمُوْا مَعْذِرَتُهُمْ وَ لَا هُمْ یُسْتَعْتَبُوْنَ ﴿۵۷﴾

30:57. So, on that Day, the excuses of the unjust will not benefit them, nor will they be asked to make amends.

وَ لَقَدْ ضَرَبْنَا لِلنَّاسِ فِیْ هٰذَا الْقُرْاٰنِ

30:58. And indeed, We have illustrated all types of examples

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for the people in this Qur'aan. And if you bring a sign to them, the disbelievers will definitely say, 'You are not but on falsehood.'	مِنْ كُلِّ مَثَلٍ ؕ وَلَئِنْ جِئْتَهُمْ بِاٰيَةٍ لَّيَقُوْلَنَّ الَّذِيْنَ كَفَرُوْٓا اِنْ اَنْتُمْ اِلَّا مُبْطِلُوْنَ ﴿۵۸﴾
30:59. This is how Allah sets a seal upon the hearts of the ignorant (due to their unwillingness to accept the truth).	كَذٰلِكَ يَطْبَعُ اللّٰهُ عَلٰى قُلُوْبِ الَّذِيْنَ لَا يَعْلَمُوْنَ ﴿۵۹﴾
30:60. Therefore, have patience; indeed, the promise of Allah is true, and let not those who have no certainty discourage you.	فَاصْبِرْ اِنَّ وَعْدَ اللّٰهِ حَقٌّ وَّلَا يَسْتَخِفَّنَّكَ الَّذِيْنَ لَا يُوْقِنُوْنَ ﴿۶۰﴾ ع ۲ ۹
31. SURAH LUQMAAN (This Surah is Makkan, containing 34 verses and 4 sections)	۳۱ سُوْرَةُ لُقْمٰن مَكِّيَّةٌ ۵۷ اٰیاتها ۳۴ رکوعاتها ۴
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
31:1. Alif-Laam-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)	الٓمّٓ ﴿۱﴾
31:2. These are the verses of the Book of wisdom (i.e. the Qur'aan).	تِلْكَ اٰيٰتُ الْكِتٰبِ الْحَكِيْمِ ﴿۲﴾
31:3. (These verses) are guidance and mercy for the righteous.	هُدًى وَّرَحْمَةً لِّلْمُحْسِنِيْنَ ﴿۳﴾

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الَّذِيْنَ يُقِيْمُوْنَ الصَّلٰوةَ وَيُؤْتُوْنَ الزَّكٰوةَ وَهُمْ بِالْاٰخِرَةِ هُمْ يُوْقِنُوْنَ ۝۴

31:4. Those who keep Salah established, and pay Zakah, and believe in the Hereafter.

اُولٰٓئِكَ عَلٰى هُدًى مِّنْ رَّبِّهِمْ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ۝۵

31:5. It is they who are upon the guidance of their Lord, and their objective is attained.

وَمِنَ النَّاسِ مَنْ يَّشْتَرِيْ لَهْوَ الْحَدِيْثِ لِيُضِلَّ عَنْ سَبِيْلِ اللّٰهِ بِغَيْرِ عِلْمٍ ۖ وَّيَتَّخِذَهَا هُزُوًا ؕ اُولٰٓئِكَ لَهُمْ عَذَابٌ مُّهِيْنٌ ۝۶

31:6. And some people buy words of amusement (i.e. fake stories, music, etc.) in order to mislead (others) from Allah's path without understanding, and to make fun of it (i.e. the verses); for them is a disgraceful punishment.

وَاِذَا تُتْلٰى عَلَيْهِ اٰيٰتُنَا وَلّٰى مُسْتَكْبِرًا كَاَنْ لَّمْ يَسْمَعْهَا كَاَنَّ فِيْٓ اُذُنَيْهِ وَقْرًا ۚ فَبَشِّرْهُ بِعَذَابٍ اَلِيْمٍ ۝۷

31:7. And when Our verses are recited to him, he arrogantly turns away as if he did not hear them, as if there is heaviness in his ears; so, give him the good news of a painful punishment.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَهُمْ جَنّٰتُ النَّعِيْمِ ۝۸ۙ

31:8. Indeed, those who believed and did good deeds, for them are gardens of serenity.

خٰلِدِيْنَ فِيْهَا ؕ وَعْدَ اللّٰهِ حَقًّا ؕ وَهُوَ

31:9. In which they will abide forever, and the promise of

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الْعَزِيْزُ الْحَكِيْمُ ۝٩

Allah is true; and only He is the Dignified, the Wise.

خَلَقَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا وَ
اَلْقٰى فِي الْاَرْضِ رَوَاسِيَ اَنْ تَمِيْدَ
بِكُمْ وَ بَثَّ فِيْهَا مِنْ كُلِّ دَآبَّةٍ ؕ وَ
اَنْزَلْنَا مِنَ السَّمَآءِ مَآءً فَاَنْۢبَتْنَا فِيْهَا
مِنْ كُلِّ زَوْجٍ كَرِيْمٍ ۝١٠

31:10. He created the heavens without any such columns that are visible to you, and placed (mountains as) anchors into the earth so that it may not tremble along with you, and spread out all kinds of animals therein. And We sent down water from the sky, so caused all kinds of elegant pairs (of plants) to sprout on the earth.

هٰذَا خَلْقُ اللّٰهِ فَاَرُوْنِيْ مَاذَا خَلَقَ
الَّذِيْنَ مِنْ دُوْنِهٖ ؕ بَلِ الظّٰلِمُوْنَ فِيْ
ضَلٰلٍ مُّبِيْنٍ ۝١١ ع

31:11. Allah has created this, show Me that which has been created by those other than Him; rather, the unjust are in open error.

وَ لَقَدْ اٰتَيْنَا لُقْمٰنَ الْحِكْمَةَ اَنِ اشْكُرْ
لِلّٰهِ ؕ وَ مَنْ يَّشْكُرْ فَاِنَّمَا يَشْكُرُ لِنَفْسِهٖ ۚ
وَ مَنْ كَفَرَ فَاِنَّ اللّٰهَ غَنِيٌّ حَمِيْدٌ ۝١٢

31:12. And We indeed bestowed wisdom to Luqmaan (saying) that 'Be grateful to Allah.' And whosoever is grateful, he is grateful for his own good; and whoever is ungrateful, so indeed, Allah is the Independent, the Most Praiseworthy.

وَ اِذْ قَالَ لُقْمٰنُ لِابْنِهٖ وَ هُوَ يَعِظُهٗ
يٰبُنَيَّ لَا تُشْرِكْ بِاللّٰهِ ؕ اِنَّ الشِّرْكَ
لَظُلْمٌ عَظِيْمٌ ۝١٣

31:13. And remember, when Luqmaan said to his son, and he was advising him, 'O my son! Never ascribe anything as a partner to Allah; indeed, ascribing partners to Him is a grave injustice.'

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وَوَصَّيْنَا الْاِنْسَانَ بِوَالِدَيْهِ ۚ حَمَلَتْهُ اُمُّهٗ وَهْنًا عَلٰى وَهْنٍ وَّفِصٰلُهٗ فِيْ عَامَيْنِ اَنِ اشْكُرْ لِيْ وَلِوَالِدَيْكَ ؕ اِلَيَّ الْمَصِيْرُ ﴿۱۴﴾

31:14. And We emphasised upon man concerning his parents; his mother carried him in the womb, undergoing weakness upon weakness, and his suckling is up to two years, so, be thankful to Me and to your parents. In the end, return is towards only Me.

وَاِنْ جَاهَدٰكَ عَلٰٓى اَنْ تُشْرِكَ بِيْ مَا لَيْسَ لَكَ بِهٖ عِلْمٌ فَلَا تُطِعْهُمَا وَصَاحِبْهُمَا فِي الدُّنْيَا مَعْرُوْفًا ۪ وَّاتَّبِعْ سَبِيْلَ مَنْ اَنَابَ اِلَيَّ ۚ ثُمَّ اِلَيَّ مَرْجِعُكُمْ فَاُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿۱۵﴾

31:15. And if they both (i.e. the mother and the father) strive to make you ascribe such a thing as a partner to Me, concerning which you do not have knowledge, so do not obey them and (still) support them kindly in the worldly affairs; and follow the path of the one who has turned to Me. Then towards only Me you are to return, and I shall disclose to you what you used to do.

يٰبُنَيَّ اِنَّهَآ اِنْ تَكُ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ فَتَكُنْ فِيْ صَخْرَةٍ اَوْ فِي السَّمٰوٰتِ اَوْ فِي الْاَرْضِ يَاْتِ بِهَا اللّٰهُ ؕ اِنَّ اللّٰهَ لَطِيْفٌ خَبِيْرٌ ﴿۱۶﴾

31:16. 'O my son! If the evil deed is equal to the weight of a mustard seed, it is then in a rock, or in the heavens, or wherever in the earth, Allah will bring it forth; indeed, Allah is the Knower of every subtlety, the All-Aware.'

يٰبُنَيَّ اَقِمِ الصَّلٰوةَ وَاْمُرْ بِالْمَعْرُوْفِ وَانْهَ عَنِ الْمُنْكَرِ وَاصْبِرْ عَلٰى مَآ

31:17. 'O my son! Keep Salah established, and command goodness and forbid from evil, and be patient on the calamity that befalls you; indeed, these

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اَصَابَكَ ؕ اِنَّ ذٰلِكَ مِنْ عَزْمِ الْاُمُوْرِ ﴿۱۷﴾

are acts of great courage.'

وَ لَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَ لَا تَمْشِ فِي الْاَرْضِ مَرَحًا ؕ اِنَّ اللّٰهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُوْرٍ ﴿۱۸﴾

31:18. 'And do not make your cheek crooked (in arrogance) whilst talking to anyone, nor boastfully walk upon the earth; indeed, Allah does not like any boastful, arrogant person.'

وَ اقْصِدْ فِيْ مَشْيِكَ وَ اغْضُضْ مِنْ صَوْتِكَ ؕ اِنَّ اَنْكَرَ الْاَصْوَاتِ لَصَوْتُ الْحَمِيْرِ ﴿۱۹﴾ ع ۲

31:19. 'And walk moderately and lower your voice to some extent; indeed, the worst voice amongst the voices is the braying of a donkey.'

اَلَمْ تَرَوْا اَنَّ اللّٰهَ سَخَّرَ لَكُمْ مَّا فِي السَّمٰوٰتِ وَ مَا فِي الْاَرْضِ وَ اَسْبَغَ عَلَيْكُمْ نِعَمَهٗ ظَاهِرَةً وَّ بَاطِنَةً ؕ وَ مِنَ النَّاسِ مَنْ يُّجَادِلُ فِي اللّٰهِ بِغَيْرِ عِلْمٍ وَّ لَا هُدًى وَّ لَا كِتٰبٍ مُّنِيْرٍ ﴿۲۰﴾

31:20. Did you not see that Allah has made whatever is in the heavens and whatever is in the earth subservient to you and bestowed His Favours upon you in full; visible and hidden? And some people dispute regarding Allah, whereas (they have) no knowledge, nor intellect, nor a clear Book.

وَ اِذَا قِيْلَ لَهُمُ اتَّبِعُوْا مَاۤ اَنْزَلَ اللّٰهُ قَالُوْا بَلْ نَتَّبِعُ مَا وَجَدْنَا عَلَيْهِ

31:21. And when it is said to them, 'Follow what Allah has sent down,' so they say, 'Rather, we shall only follow that upon which we found our

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forefathers.' Even if the Devil calls them towards the punishment of Hell?	اٰبَآءَنَا ؕ اَوَلَوْ كَانَ الشَّيْطٰنُ يَدْعُوْهُمْ اِلٰى عَذَابِ السَّعِيْرِ ﴿۲۱﴾
31:22. Whosoever submits his face towards Allah, and is righteous, so he has indeed grasped the firm knot. And only towards Allah is the end of all things.	وَمَنْ يُّسْلِمْ وَجْهَهٗۤ اِلَى اللّٰهِ وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقٰى ؕ وَاِلَى اللّٰهِ عَاقِبَةُ الْاُمُوْرِ ﴿۲۲﴾
31:23. And whoever disbelieves, so you (O Beloved), do not be grieved by his disbelief; they have to return to only Us, We will inform them of what they were doing. Indeed, Allah knows what is in the hearts.	وَمَنْ كَفَرَ فَلَا يَحْزُنْكَ كُفْرُهٗ ؕ اِلَيْنَا مَرْجِعُهُمْ فَنُنَبِّئُهُمْ بِمَا عَمِلُوْا ؕ اِنَّ اللّٰهَ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ﴿۲۳﴾
31:24. We shall allow them to enjoy a little; then making them helpless, We will take them towards a severe punishment.	نُمَتِّعُهُمْ قَلِيْلًا ثُمَّ نَضْطَرُّهُمْ اِلٰى عَذَابٍ غَلِيْظٍ ﴿۲۴﴾
31:25. And if you ask them, 'Who created the heavens and the earth?' so they will surely answer, 'Allah.' You say (O Beloved), 'All praise is due to Allah.' Rather, most of them know not.	وَلَئِنْ سَاَلْتَهُمْ مَّنْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ لَيَقُوْلُنَّ اللّٰهُ ؕ قُلِ الْحَمْدُ لِلّٰهِ ؕ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ﴿۲۵﴾
31:26. Only to Allah belongs whatever is in the heavens and in the earth. Indeed, only Allah is the Independent, the Most Praiseworthy.	لِلّٰهِ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ اِنَّ اللّٰهَ هُوَ الْغَنِيُّ الْحَمِيْدُ ﴿۲۶﴾

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وَ لَوْ اَنَّ مَا فِی الْاَرْضِ مِنْ شَجَرَةٍ اَقْلَامٌ وَّ الْبَحْرُ یَمُدُّهٗ مِنْۢ بَعْدِهٖ سَبْعَةُ اَبْحُرٍ مَّا نَفِدَتْ كَلِمٰتُ اللّٰهِ ؕ اِنَّ اللّٰهَ عَزِیْزٌ حَكِیْمٌ ﴿۲۷﴾

31:27. And if all the trees in the earth become pens, and the seas be its ink; seven seas further, as back up; so, the Words of Allah will not come to an end. Indeed, Allah is Dignified, Ever Wise.

مَا خَلْقُكُمْ وَ لَا بَعْثُكُمْ اِلَّا كَنَفْسٍ وَّاحِدَةٍ ؕ اِنَّ اللّٰهَ سَمِیْعٌۢ بَصِیْرٌ ﴿۲۸﴾

31:28. Creating and raising you all on the Day of Judgment is like (creating and raising) a single soul. Indeed, Allah is All-Hearing, All-Seeing.

اَلَمْ تَرَ اَنَّ اللّٰهَ یُوْلِجُ الَّیْلَ فِی النَّهَارِ وَ یُوْلِجُ النَّهَارَ فِی الَّیْلِ وَ سَخَّرَ الشَّمْسَ وَ الْقَمَرَ ۫ كُلٌّ یَّجْرِیْۤ اِلٰۤى اَجَلٍ مُّسَمًّى وَّ اَنَّ اللّٰهَ بِمَا تَعْمَلُوْنَ خَبِیْرٌ ﴿۲۹﴾

31:29. O listener! Did you not see that Allah brings the night in a part of the day and brings the day in a part of the night, and that He has subjected the sun and the moon; each one runs for its appointed term, and that Allah is Aware of your deeds?

ذٰلِكَ بِاَنَّ اللّٰهَ هُوَ الْحَقُّ وَ اَنَّ مَا یَدْعُوْنَ مِنْ دُوْنِهِ الْبَاطِلُ ۙ وَ اَنَّ اللّٰهَ هُوَ الْعَلِیُّ الْكَبِیْرُ ﴿۳۰﴾ ع ۲/۱۴

31:30. This is because only Allah is the truth, and whatever they worship other than Him are all false and this is because only Allah is the High, the Great.

اَلَمْ تَرَ اَنَّ الْفُلْكَ تَجْرِیْ فِی الْبَحْرِ

31:31. Did you not see that the ship sails on the sea by Allah's

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بِنِعْمَتِ اللّٰهِ لِيُرِيَكُمْ مِّنْ اٰيٰتِهٖ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّكُلِّ صَبَّارٍ شَكُوْرٍ ﴿۳۱﴾

Grace, so that He may show you some of His signs? Indeed, in this are signs for the extremely patient, grateful person.

وَ اِذَا غَشِيَهُمْ مَّوْجٌ كَالظُّلَلِ دَعَوُا اللّٰهَ مُخْلِصِيْنَ لَهُ الدِّيْنَ ۚ فَلَمَّا نَجّٰىهُمْ اِلَى الْبَرِّ فَمِنْهُمْ مُّقْتَصِدٌ ؕ وَ مَا يَجْحَدُ بِاٰيٰتِنَاۤ اِلَّا كُلُّ خَتَّارٍ كَفُوْرٍ ﴿۳۲﴾

31:32. And when a wave like mountains comes upon them, so they call upon Allah believing purely in Him. Then when He brings them safely towards land, so some of them remain upon justice (i.e. faith and sincerity). And no one will deny Our verses except an extremely unfaithful, ungrateful person.

يٰۤاَيُّهَا النَّاسُ اتَّقُوْا رَبَّكُمْ وَ اخْشَوْا يَوْمًا لَّا يَجْزِيْ وَالِدٌ عَنْ وَّلَدِهٖ ۫ وَ لَا مَوْلُوْدٌ هُوَ جَازٍ عَنْ وَّالِدِهٖ شَيْـًٔا ؕ اِنَّ وَعْدَ اللّٰهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيٰوةُ الدُّنْيَا ۪ وَ لَا يَغُرَّنَّكُمْ بِاللّٰهِ الْغَرُوْرُ ﴿۳۳﴾

31:33. O people! Fear your Lord, and fear the Day in which no father will be of benefit to his child, nor will any useful child be of any benefit to the father. Indeed, Allah's promise is true, so never let the worldly life deceive you; and never let the great deceiver (i.e. Satan) deceive you in respect of Allah's forbearing.

اِنَّ اللّٰهَ عِنْدَهٗ عِلْمُ السَّاعَةِ ۚ وَ يُنَزِّلُ الْغَيْثَ ۚ وَ يَعْلَمُ مَا فِي الْاَرْحَامِ ؕ وَ مَا تَدْرِيْ نَفْسٌ مَّا ذَا تَكْسِبُ غَدًا ؕ وَ مَا تَدْرِيْ نَفْسٌۢ بِاَيِّ اَرْضٍ تَمُوْتُ ؕ

31:34. Indeed, Allah has the knowledge of the Last Day, and sends down the rain, and knows whatever is in the wombs of mothers. And no soul knows what it will earn tomorrow, and no soul knows the place where it will die. Indeed, Allah is the All-Knowing, the Informer (of this

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hidden knowledge to whomsoever He wills from His beloveds).	اِنَّ اللّٰهَ عَلِیْمٌ خَبِیْرٌ ﴿۲۷﴾ ع
32. SURAH AL-SAJDAH (THE PROSTRATION) (This Surah is Makkan, containing 30 verses and 3 sections)	۳۲ سُوْرَةُ السَّجْدَةِ مَكِّيَّةٌ ۷۵ اٰیاتها ۳۰ رکوعاتها ۳
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
32:1. Alif-Laam-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)	الٓمّٓ ﴿۱﴾
32:2. The revelation of the Book is, without doubt, from the Lord of all the worlds.	تَنْزِیْلُ الْكِتٰبِ لَا رَیْبَ فِیْهِ مِنْ رَّبِّ الْعٰلَمِیْنَ ﴿۲﴾
32:3. Do they say, 'It (i.e. the Qur'aan) is his (i.e. the Prophet's) fabrication'? Rather, only that is the truth from your Lord, in order that you may warn a nation towards whom no warner came before you, in the hope that they may attain guidance.	اَمْ یَقُوْلُوْنَ افْتَرٰىهُ ۚ بَلْ هُوَ الْحَقُّ مِنْ رَّبِّكَ لِتُنْذِرَ قَوْمًا مَّاۤ اَتٰىهُمْ مِّنْ نَّذِیْرٍ مِّنْ قَبْلِكَ لَعَلَّهُمْ یَهْتَدُوْنَ ﴿۳﴾
32:4. It is Allah Who created the heavens and the earth, and whatever is between them, in six days, then established His Authority upon the Throne. By disassociating from Him, there is neither any supporter nor any intercessor for you; so, do you not ponder?	اَللّٰهُ الَّذِیْ خَلَقَ السَّمٰوٰتِ وَ الْاَرْضَ وَ مَا بَیْنَهُمَا فِیْ سِتَّةِ اَیَّامٍ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ ؕ مَا لَكُمْ مِّنْ دُوْنِهٖ مِنْ وَّلِیٍّ وَّ لَا شَفِیْعٍ ؕ اَفَلَا تَتَذَكَّرُوْنَ ﴿۴﴾

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يُدَبِّرُ الْاَمْرَ مِنَ السَّمَآءِ اِلَى الْاَرْضِ ثُمَّ يَعْرُجُ اِلَيْهِ فِيْ يَوْمٍ كَانَ مِقْدَارُهٗۤ اَلْفَ سَنَةٍ مِّمَّا تَعُدُّوْنَ ۝۵

32:5. He plans the matters (of everything) from the heaven to the earth, then it will return to Him on the Day which amounts to a thousand years in your calculation.

ذٰلِكَ عٰلِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيْزُ الرَّحِيْمُ ۝۶ۙ

32:6. This is (Allah); the Knower of all the hidden and all the visible, the Most Honourable, the Most Merciful.

الَّذِيْۤ اَحْسَنَ كُلَّ شَيْءٍ خَلَقَهٗ وَبَدَاَ خَلْقَ الْاِنْسَانِ مِنْ طِيْنٍ ۝۷ۚ

32:7. He is the One; whatever He has created, (He has) created it superbly; and Who initiated the creation of mankind from clay.

ثُمَّ جَعَلَ نَسْلَهٗ مِنْ سُلٰلَةٍ مِّنْ مَّآءٍ مَّهِيْنٍ ۝۸ۚ

32:8. Then made his progeny from the extract of an insignificant liquid (i.e. semen).

ثُمَّ سَوّٰىهُ وَنَفَخَ فِيْهِ مِنْ رُّوْحِهٖ وَجَعَلَ لَكُمُ السَّمْعَ وَالْاَبْصَارَ وَالْاَفْـِٕدَةَ ؕ قَلِيْلًا مَّا تَشْكُرُوْنَ ۝۹

32:9. Then made him proper, and breathed into him a Spirit from Himself and bestowed ears and eyes and hearts to you. Very little thanks do you offer.

وَقَالُوْۤا ءَاِذَا ضَلَلْنَا فِي الْاَرْضِ ءَاِنَّا لَفِيْ خَلْقٍ جَدِيْدٍ ؕ بَلْ هُمْ بِلِقَآئِ

32:10. And they said, 'When we will be mixed into the earth, will we be created again?' Rather, they deny their

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presence in the Majestic Court of their Lord.

رَبِّهِمْ كٰفِرُوْنَ ۝۱۰

32:11. Say you (O Beloved), 'The angel of death, who is appointed over you, causes you to die and then towards your Lord you will return.'

قُلْ يَتَوَفّٰىكُمْ مَّلَكُ الْمَوْتِ الَّذِيْ وُكِّلَ بِكُمْ ثُمَّ اِلٰى رَبِّكُمْ تُرْجَعُوْنَ ۝۱۱ ع

32:12. And if you could see when the culprits will be lowering their heads before their Lord; saying, 'O our Lord! Now we have seen and heard, so send us back in order that we do good deeds; we are (now) convinced.'

وَلَوْ تَرٰۤى اِذِ الْمُجْرِمُوْنَ نَاكِسُوْا رُءُوْسِهِمْ عِنْدَ رَبِّهِمْ ؕ رَبَّنَاۤ اَبْصَرْنَا وَسَمِعْنَا فَارْجِعْنَا نَعْمَلْ صَالِحًا اِنَّا مُوْقِنُوْنَ ۝۱۲

32:13. And had We willed, We would have bestowed to every soul its guidance, but My Word has been decreed that I will definitely fill Hell with these Jinn and men; all of them.

وَلَوْ شِئْنَا لَاٰتَيْنَا كُلَّ نَفْسٍ هُدٰىهَا وَلٰكِنْ حَقَّ الْقَوْلُ مِنِّيْ لَاَمْلَـَٔنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ اَجْمَعِيْنَ ۝۱۳

32:14. 'Now taste the recompense of this; that you forgot the confronting of this Day of yours; We have left you (in punishment); now taste the everlasting punishment; the recompense of your deeds.'

فَذُوْقُوْا بِمَا نَسِيْتُمْ لِقَآءَ يَوْمِكُمْ هٰذَا ۚ اِنَّا نَسِيْنٰكُمْ وَذُوْقُوْا عَذَابَ الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُوْنَ ۝۱۴

32:15. Only those believe in Our verses who, that when they are reminded of them, fall down in prostration and proclaim the Purity of their Lord while

اِنَّمَا يُؤْمِنُ بِاٰيٰتِنَا الَّذِيْنَ اِذَا ذُكِّرُوْا بِهَا خَرُّوْا سُجَّدًا وَّسَبَّحُوْا

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بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُوْنَ ﴿۱۵﴾ السجدة

praising Him, and do not display arrogance.

تَتَجَافٰى جُنُوْبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُوْنَ رَبَّهُمْ خَوْفًا وَّطَمَعًا ۫ وَّمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ﴿۱۶﴾

32:16. Their sides become detached from their beds and they call upon their Lord, fearing and hoping, and they donate some from what We have provided them.

فَلَا تَعْلَمُ نَفْسٌ مَّآ اُخْفِيَ لَهُمْ مِّنْ قُرَّةِ اَعْيُنٍ ۚ جَزَآءًۢ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿۱۷﴾

32:17. So, no soul knows the coolness of the eyes (i.e. Paradise) that is kept hidden for them; the reward of their (good) deeds.

اَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا ؕ لَا يَسْتَوٗنَ ﴿۱۸﴾

32:18. So, will a believer be equal to the one who is disobedient (i.e. a disbeliever)? They are not equal.

اَمَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَلَهُمْ جَنّٰتُ الْمَاْوٰى ۙ نُزُلًۢا بِمَا كَانُوْا يَعْمَلُوْنَ ﴿۱۹﴾

32:19. Those who accepted faith and did good deeds, for them are Gardens to reside; as hospitality in return for what they did.

وَاَمَّا الَّذِيْنَ فَسَقُوْا فَمَاْوٰىهُمُ النَّارُ ؕ كُلَّمَآ اَرَادُوْٓا اَنْ يَّخْرُجُوْا مِنْهَآ اُعِيْدُوْا فِيْهَا وَقِيْلَ لَهُمْ ذُوْقُوْا عَذَابَ النَّارِ الَّذِيْ كُنْتُمْ بِهٖ

32:20. As for those who are disobedient (i.e. the disbelievers), their abode is the Fire; whenever they would wish to come out of it, they will then be turned back into it, and it will be said to them, 'Taste the punishment of

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the Fire which you used to belie.'	تُكَذِّبُوْنَ ﴿٢٠﴾
32:21. And We shall definitely make them taste the closer (i.e. worldly) punishment before the greater punishment (i.e. of the Hereafter). The one who sees it may hope that they will now abstain (from disbelief).	وَلَنُذِيْقَنَّهُمْ مِّنَ الْعَذَابِ الْاَدْنٰى دُوْنَ الْعَذَابِ الْاَكْبَرِ لَعَلَّهُمْ يَرْجِعُوْنَ ﴿٢١﴾
32:22. And who is more unjust than the one who has been advised by the verses of his Lord, then he turned his face away from them? Indeed, We are going to take revenge from the culprits.	وَمَنْ اَظْلَمُ مِمَّنْ ذُكِّرَ بِاٰيٰتِ رَبِّهٖ ثُمَّ اَعْرَضَ عَنْهَا ؕ اِنَّا مِنَ الْمُجْرِمِيْنَ مُنْتَقِمُوْنَ ﴿٢٢﴾ ع ٢ ١٥
32:23. And indeed, We bestowed the Book to Moosa, so do not be doubtful over his meeting (i.e. receiving the Tawrah or meeting the Beloved Prophet Muhammad on the night of Mi'raaj), and We made it guidance for the Children of Israel.	وَلَقَدْ اٰتَيْنَا مُوْسَى الْكِتٰبَ فَلَا تَكُنْ فِيْ مِرْيَةٍ مِّنْ لِّقَآئِهٖ وَجَعَلْنٰهُ هُدًى لِّبَنِيْٓ اِسْرَآءِيْلَ ﴿٢٣﴾ ج
32:24. And when they (the Children of Israel) observed patience, We made some amongst them as leaders, giving guidance by Our command; and they would believe in Our verses.	وَجَعَلْنَا مِنْهُمْ اَئِمَّةً يَّهْدُوْنَ بِاَمْرِنَا لَمَّا صَبَرُوْا ؕ وَكَانُوْا بِاٰيٰتِنَا يُوْقِنُوْنَ ﴿٢٤﴾
32:25. Indeed, your Lord will judge between them on the Day	اِنَّ رَبَّكَ هُوَ يَفْصِلُ بَيْنَهُمْ يَوْمَ

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الْقِيٰمَةِ فِيْمَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ ﴿٢٥﴾

of Resurrection concerning the matters in which they used to differ.

اَوَ لَمْ يَهْدِ لَهُمْ كَمْ اَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنَ الْقُرُوْنِ يَمْشُوْنَ فِيْ مَسٰكِنِهِمْ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ ؕ اَفَلَا يَسْمَعُوْنَ ﴿٢٦﴾

32:26. And did they not attain guidance by the fact that We destroyed many generations before them, that in whose dwellings today they walk around? Indeed, in this are definitely signs; so, do they not listen?

اَوَ لَمْ يَرَوْا اَنَّا نَسُوْقُ الْمَآءَ اِلَى الْاَرْضِ الْجُرُزِ فَنُخْرِجُ بِهٖ زَرْعًا تَاْكُلُ مِنْهُ اَنْعَامُهُمْ وَ اَنْفُسُهُمْ ؕ اَفَلَا يُبْصِرُوْنَ ﴿٢٧﴾ السجدة

32:27. And do they not see that We send the water towards the dry land, then We produce crops with it; that their animals and they themselves eat from it? So, do they not see?

وَ يَقُوْلُوْنَ مَتٰى هٰذَا الْفَتْحُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٢٨﴾

32:28. And they say, 'When will this decision take place, if you are truthful?'

قُلْ يَوْمَ الْفَتْحِ لَا يَنْفَعُ الَّذِيْنَ كَفَرُوْٓا اِيْمَانُهُمْ وَ لَا هُمْ يُنْظَرُوْنَ ﴿٢٩﴾

32:29. Say you (O Beloved), 'On the Day of decision, the disbelievers will not benefit from their accepting faith, nor will they get respite.'

فَاَعْرِضْ عَنْهُمْ وَ انْتَظِرْ اِنَّهُمْ مُّنْتَظِرُوْنَ ﴿٣٠﴾ ع ٢ ٢٥ ١٦

32:30. So, turn away from them and wait; indeed, they too have to wait.

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33. SURAH AL-AHZAAB (THE COMBINED FORCES)
(This Surah is Madani, containing 73 verses and 9 sections)

۳۳ سُوْرَۃُ الْاَحْزَابِ مَدَنِیَّۃٌ ۹۰
اٰیاتها ۷۳ رکوعاتها ۹

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

33:1. O Conveyor of the unseen news (i.e. Prophet)! keep fearing Allah, and do not listen to the disbelievers and the hypocrites. Indeed, Allah is All-Knowing, All-Wise.

یٰۤاَیُّهَا النَّبِیُّ اتَّقِ اللّٰهَ وَ لَا تُطِعِ الْكٰفِرِیْنَ وَ الْمُنٰفِقِیْنَؕ اِنَّ اللّٰهَ كَانَ عَلِیْمًا حَكِیْمًا ۙ﴿۱﴾

33:2. And keep following what is revealed to you from your Lord, O people! Allah is observing your deeds.

وَّ اتَّبِعْ مَا یُوْحٰۤى اِلَیْكَ مِنْ رَّبِّكَؕ اِنَّ اللّٰهَ كَانَ بِمَا تَعْمَلُوْنَ خَبِیْرًا ۙ﴿۲﴾

33:3. And O Beloved, place your trust in Allah; and Allah is sufficient as the Disposer of matters.

وَّ تَوَكَّلْ عَلَى اللّٰهِؕ وَ كَفٰى بِاللّٰهِ وَكِیْلًا ﴿۳﴾

33:4. Allah has not kept two hearts inside of any man. Nor has He made those wives of yours, whom you proclaim to be equal to your mothers, as your (real) mothers. Nor has He made your adopted sons as your real sons; this is (merely) an utterance of your mouth. And Allah proclaims the truth

مَا جَعَلَ اللّٰهُ لِرَجُلٍ مِّنْ قَلْبَیْنِ فِیْ جَوْفِهٖۚ وَ مَا جَعَلَ اَزْوَاجَكُمُ الّٰٓـِٔیْ تُظٰهِرُوْنَ مِنْهُنَّ اُمَّهٰتِكُمْۚ وَ مَا جَعَلَ اَدْعِیَآءَكُمْ اَبْنَآءَكُمْؕ ذٰلِكُمْ قَوْلُكُمْ بِاَفْوَاهِكُمْؕ وَ اللّٰهُ یَقُوْلُ

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الْحَقَّ وَهُوَ يَهْدِي السَّبِيْلَ ۝٤

and it is He Who shows the (straight) path.

اُدْعُوْهُمْ لِاٰبَآىِٕهِمْ هُوَ اَقْسَطُ عِنْدَ اللّٰهِ ۚ فَاِنْ لَّمْ تَعْلَمُوْٓا اٰبَآءَهُمْ فَاِخْوَانُكُمْ فِي الدِّيْنِ وَمَوَالِيْكُمْ ؕ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيْمَآ اَخْطَاْتُمْ بِهٖ ۙ وَلٰكِنْ مَّا تَعَمَّدَتْ قُلُوْبُكُمْ ؕ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ۝٥

33:5. Call them (i.e. adopted children) with their (biological) father's names; this is more justified according to Allah; then if you do not know their fathers, so they are your brothers in faith, and your cousins in being humans. And there is no sin upon you for what you did unknowingly (in the past); yes, that is a sin which you commit with the intention of the heart. And Allah is Most Forgiving, Most Merciful.

اَلنَّبِيُّ اَوْلٰى بِالْمُؤْمِنِيْنَ مِنْ اَنْفُسِهِمْ وَاَزْوَاجُهٗٓ اُمَّهٰتُهُمْ ؕ وَاُولُوا الْاَرْحَامِ بَعْضُهُمْ اَوْلٰى بِبَعْضٍ فِيْ كِتٰبِ اللّٰهِ مِنَ الْمُؤْمِنِيْنَ وَالْمُهٰجِرِيْنَ اِلَّآ اَنْ تَفْعَلُوْٓا اِلٰٓى اَوْلِيٰٓئِكُمْ مَّعْرُوْفًا ؕ كَانَ ذٰلِكَ فِي الْكِتٰبِ مَسْطُوْرًا ۝٦

33:6. This Prophet (i.e. the Beloved Muhammad) has greater ownership of the Muslims than their own selves, and his wives are their mothers. And relatives are closer to each other in the Book of Allah than other Muslims and immigrants, except that you may do some favour upon your friends (by including them in your will); this is written in the Book.

وَاِذْ اَخَذْنَا مِنَ النَّبِيّٖنَ مِيْثَاقَهُمْ وَمِنْكَ وَمِنْ نُّوْحٍ وَّاِبْرٰهِيْمَ وَمُوْسٰى وَ

33:7. And O Beloved, remember when We took a covenant from the Prophets, and from you, and from Nooh, and Ibrahim, and

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عِيْسَى ابْنِ مَرْيَمَ ۪ وَ اَخَذْنَا مِنْهُمْ مِّيْثَاقًا غَلِيْظًا ۙ﴿۷﴾

Moosa, and 'Eisa; the son of Maryam; and We took a solemn covenant from them.

لِّيَسْـَٔلَ الصّٰدِقِيْنَ عَنْ صِدْقِهِمْ ۚ وَ اَعَدَّ لِلْكٰفِرِيْنَ عَذَابًا اَلِيْمًا ﴿۸﴾ ع ۱

33:8. So that He may question the truthful ones regarding their truth. And He has kept ready a painful punishment for the disbelievers.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اذْكُرُوْا نِعْمَةَ اللّٰهِ عَلَيْكُمْ اِذْ جَآءَتْكُمْ جُنُوْدٌ فَاَرْسَلْنَا عَلَيْهِمْ رِيْحًا وَّ جُنُوْدًا لَّمْ تَرَوْهَا ؕ وَ كَانَ اللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرًا ﴿۹﴾ ۚ

33:9. O believers! Remember the Favour of Allah upon you when some armies came to (attack) you, so We sent on them a windstorm and the armies which you do not see; and Allah sees your deeds.

اِذْ جَآءُوْكُمْ مِّنْ فَوْقِكُمْ وَ مِنْ اَسْفَلَ مِنْكُمْ وَ اِذْ زَاغَتِ الْاَبْصَارُ وَ بَلَغَتِ الْقُلُوْبُ الْحَنَاجِرَ وَ تَظُنُّوْنَ بِاللّٰهِ الظُّنُوْنَا ﴿۱۰﴾ ؕ

33:10. When the disbelievers came upon you from above you and from below you, and when the eyes remained stagnant in astonishment and the hearts came up to the throats, and you began to think of various thoughts (of hope and despair) regarding Allah.

هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُوْنَ وَ زُلْزِلُوْا زِلْزَالًا شَدِيْدًا ﴿۱۱﴾

33:11. That place proved to be the testing ground for the Muslims, and they were shaken with severe shock.

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وَ اِذْ یَقُوْلُ الْمُنٰفِقُوْنَ وَ الَّذِیْنَ فِیْ قُلُوْبِهِمْ مَّرَضٌ مَّا وَعَدَنَا اللّٰهُ وَ رَسُوْلُهٗۤ اِلَّا غُرُوْرًا ﴿۱۲﴾

33:12. And when the hypocrites and those in whose hearts is a disease (of doubt) began saying, 'Allah and the Messenger have not given us the promise (of victory) except that of deceit.'

وَ اِذْ قَالَتْ طَّآىٕفَةٌ مِّنْهُمْ یٰۤاَهْلَ یَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوْا ۚ وَ یَسْتَاْذِنُ فَرِیْقٌ مِّنْهُمُ النَّبِیَّ یَقُوْلُوْنَ اِنَّ بُیُوْتَنَا عَوْرَةٌ ؕ وَ مَا هِیَ بِعَوْرَةٍ ۛؕ اِنْ یُّرِیْدُوْنَ اِلَّا فِرَارًا ﴿۱۳﴾

33:13. And when a group amongst them said, 'O people of Madinah! You do not have a place to stay here; therefore, go back to your homes.' And a group amongst them was seeking permission from the (Beloved) Prophet by saying this; that 'Our homes are unprotected,' and their homes were not unprotected; they wanted nothing except to flee.

وَ لَوْ دُخِلَتْ عَلَیْهِمْ مِّنْ اَقْطَارِهَا ثُمَّ سُىِٕلُوا الْفِتْنَةَ لَاٰتَوْهَا وَ مَا تَلَبَّثُوْا بِهَاۤ اِلَّا یَسِیْرًا ﴿۱۴﴾

33:14. And if the armies had come upon them from the outskirts of Madinah, then demanded from them (to turn to) disbelief, so they would certainly have given into their demand and in this regard would not have delayed but a little.

وَ لَقَدْ كَانُوْا عَاهَدُوا اللّٰهَ مِنْ قَبْلُ لَا یُوَلُّوْنَ الْاَدْبَارَ ؕ وَ كَانَ عَهْدُ اللّٰهِ مَسْـُٔوْلًا ﴿۱۵﴾

33:15. And indeed, before this they had made a covenant with Allah that they would not turn their backs (from war); and the covenant of Allah will be questioned.

قُلْ لَّنْ یَّنْفَعَكُمُ الْفِرَارُ اِنْ فَرَرْتُمْ

33:16. Say you (O Beloved), 'Fleeing will never benefit you

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if you flee from death or killing, and even then, you will not be given the benefit of this world except a little.'

مِّنَ الْمَوْتِ اَوِ الْقَتْلِ وَ اِذًا لَّا تُمَتَّعُوْنَ اِلَّا قَلِیْلًا ﴿۱۶﴾

33:17. Say you (O Beloved), 'Who is he that can avert the command of Allah from you, if He wills to harm you or wills to have mercy upon you?' And other than Allah, they will not find any supporter nor helper.

قُلْ مَنْ ذَا الَّذِیْ یَعْصِمُكُمْ مِّنَ اللّٰهِ اِنْ اَرَادَ بِكُمْ سُوْٓءًا اَوْ اَرَادَ بِكُمْ رَحْمَةً ؕ وَ لَا یَجِدُوْنَ لَهُمْ مِّنْ دُوْنِ اللّٰهِ وَلِیًّا وَّ لَا نَصِیْرًا ﴿۱۷﴾

33:18. Indeed, Allah knows those (i.e. the hypocrites) among you who prevent others from fighting in the way of Allah, and they say to their brothers, '(Leave the Muslims and) come towards us.' And they do not come to fight, except a few.

قَدْ یَعْلَمُ اللّٰهُ الْمُعَوِّقِیْنَ مِنْكُمْ وَ الْقَآىٕلِیْنَ لِاِخْوَانِهِمْ هَلُمَّ اِلَیْنَا ۚ وَ لَا یَاْتُوْنَ الْبَاْسَ اِلَّا قَلِیْلًا ﴿۱۸﴾

33:19. They are reluctant in helping you; then when the time of fear comes, you will observe them looking at you in such a manner with their eyes rolling like death has enclosed someone. Then when the time of fear is over, they begin to taunt you with sharp tongues in greed for the spoils of war; these people have not accepted

اَشِحَّةً عَلَیْكُمْ ۚ فَاِذَا جَآءَ الْخَوْفُ رَاَیْتَهُمْ یَنْظُرُوْنَ اِلَیْكَ تَدُوْرُ اَعْیُنُهُمْ كَالَّذِیْ یُغْشٰى عَلَیْهِ مِنَ الْمَوْتِ ۚ فَاِذَا ذَهَبَ الْخَوْفُ سَلَقُوْكُمْ بِاَلْسِنَةٍ حِدَادٍ اَشِحَّةً عَلَى الْخَیْرِ ؕ اُولٰٓىِٕكَ لَمْ یُؤْمِنُوْا فَاَحْبَطَ اللّٰهُ

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اَعْمَالَهُمْ ؕ وَ كَانَ ذٰلِكَ عَلَى اللّٰهِ يَسِيْرًا ﴿۱۹﴾

faith; henceforth, Allah has nullified their (good) deeds, and this is easy for Allah.

يَحْسَبُوْنَ الْاَحْزَابَ لَمْ يَذْهَبُوْا ۚ وَ اِنْ يَّاْتِ الْاَحْزَابُ يَوَدُّوْا لَوْ اَنَّهُمْ بَادُوْنَ فِي الْاَعْرَابِ يَسْاَلُوْنَ عَنْ اَنْۢبَآئِكُمْ ؕ وَ لَوْ كَانُوْا فِيْكُمْ مَّا قٰتَلُوْۤا اِلَّا قَلِيْلًا ﴿۲۰﴾ ع ۲ ۱۸

33:20. They are assuming that the armies of the disbelievers have not yet gone. And if the armies come again, so their wish would be (not to stay in Madinah but) somehow, to go out to a village seeking information about you. And if they had stayed amongst you, even then they would not have fought, except a few.

لَقَدْ كَانَ لَكُمْ فِيْ رَسُوْلِ اللّٰهِ اُسْوَةٌ حَسَنَةٌ لِّمَنْ كَانَ يَرْجُوا اللّٰهَ وَ الْيَوْمَ الْاٰخِرَ وَ ذَكَرَ اللّٰهَ كَثِيْرًا ﴿۲۱﴾

33:21. Indeed, for you following the Messenger of Allah is best for the one who has hope in Allah and the Last Day, and remembers Allah in abundance.

وَ لَمَّا رَاَ الْمُؤْمِنُوْنَ الْاَحْزَابَ ۙ قَالُوْا هٰذَا مَا وَعَدَنَا اللّٰهُ وَ رَسُوْلُهٗ وَ صَدَقَ اللّٰهُ وَ رَسُوْلُهٗ ۫ وَ مَا زَادَهُمْ اِلَّاۤ اِيْمَانًا وَّ تَسْلِيْمًا ﴿۲۲﴾

33:22. And when the Muslims saw the armies of disbelievers, they said, 'This is that which Allah and His Messenger promised us. Allah and His Messenger have spoken the truth.' And it did not increase anything for them (i.e. the Muslims) but faith and being pleased with the contentment of Allah.

مِنَ الْمُؤْمِنِيْنَ رِجَالٌ صَدَقُوْا مَا

33:23. Amongst the Muslims are some such men who have proven true their pledge which

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عَاهَدُوا اللّٰهَ عَلَيْهِ ۚ فَمِنْهُمْ مَّنْ قَضٰى نَحْبَهٗ وَمِنْهُمْ مَّنْ يَّنْتَظِرُ ۫ وَمَا بَدَّلُوْا تَبْدِيْلًا ﴿۲۳﴾

they made with Allah. So, amongst them is the one who has already fulfilled his pledge, and amongst them is the one still waiting, and they did not change at all.

لِّيَجْزِيَ اللّٰهُ الصّٰدِقِيْنَ بِصِدْقِهِمْ وَيُعَذِّبَ الْمُنٰفِقِيْنَ اِنْ شَآءَ اَوْ يَتُوْبَ عَلَيْهِمْ ؕ اِنَّ اللّٰهَ كَانَ غَفُوْرًا رَّحِيْمًا ﴿۲۴﴾

33:24. In order that Allah may reward the truthful for their truthfulness, and punish the hypocrites if He wills, or give them (a chance for) repentance. Indeed, Allah is Most Forgiving, Ever Merciful.

وَرَدَّ اللّٰهُ الَّذِيْنَ كَفَرُوْا بِغَيْظِهِمْ لَمْ يَنَالُوْا خَيْرًا ؕ وَكَفَى اللّٰهُ الْمُؤْمِنِيْنَ الْقِتَالَ ؕ وَكَانَ اللّٰهُ قَوِيًّا عَزِيْزًا ﴿۲۵﴾

33:25. And Allah turned the disbelievers back (from the battle of Ahzaab as defeated) along with the burning of their hearts, that they gained no benefit; and Allah sufficed for the Muslims in their fight. And Allah is Almighty, Most Honourable.

وَاَنْزَلَ الَّذِيْنَ ظَاهَرُوْهُمْ مِّنْ اَهْلِ الْكِتٰبِ مِنْ صَيَاصِيْهِمْ وَقَذَفَ فِيْ قُلُوْبِهِمُ الرُّعْبَ فَرِيْقًا تَقْتُلُوْنَ وَتَاْسِرُوْنَ فَرِيْقًا ﴿۲۶﴾

33:26. And He brought down those People of the Book from their forts who had supported them (i.e. the polytheists) and instilled awe into their hearts. You slay a group (of fighters) amongst them, and another group (of women, children, etc.) you make captive.

وَاَوْرَثَكُمْ اَرْضَهُمْ وَدِيَارَهُمْ وَ

33:27. And He made you inherit their land, and their houses,

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اَمْوَالَهُمْ وَاَرْضًا لَّمْ تَطَـُٔوْهَا ؕ وَكَانَ اللّٰهُ عَلٰى كُلِّ شَیْءٍ قَدِیْرًا ﴿۲۷﴾

and their wealth, and the land that you have not yet set foot upon; and Allah is Able to do all things.

یٰۤاَیُّهَا النَّبِیُّ قُلْ لِّاَزْوَاجِكَ اِنْ كُنْتُنَّ تُرِدْنَ الْحَیٰوةَ الدُّنْیَا وَزِیْنَتَهَا فَتَعَالَیْنَ اُمَتِّعْكُنَّ وَاُسَرِّحْكُنَّ سَرَاحًا جَمِیْلًا ﴿۲۸﴾

33:28. O Conveyor of the unseen (i.e. Prophet), say to your wives, 'If you desire worldly life and its adornment, so come, I shall give you wealth and release (i.e. divorce) you in a good manner.'

وَاِنْ كُنْتُنَّ تُرِدْنَ اللّٰهَ وَرَسُوْلَهٗ وَالدَّارَ الْاٰخِرَةَ فَاِنَّ اللّٰهَ اَعَدَّ لِلْمُحْسِنٰتِ مِنْكُنَّ اَجْرًا عَظِیْمًا ﴿۲۹﴾

33:29. 'And if you desire Allah and His Messenger and the abode of the Hereafter; so, Allah has indeed kept prepared an immense reward for the virtuous amongst you.'

یٰنِسَآءَ النَّبِیِّ مَنْ یَّاْتِ مِنْكُنَّ بِفَاحِشَةٍ مُّبَیِّنَةٍ یُّضٰعَفْ لَهَا الْعَذَابُ ضِعْفَیْنِ ؕ وَكَانَ ذٰلِكَ عَلَى اللّٰهِ یَسِیْرًا ﴿۳۰﴾

33:30. O Wives of the (Beloved) Prophet, if any amongst you dares to clearly commit an act against morality, for her will be double the punishment in comparison to others (due to her elevated status); and this is easy for Allah.

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وَمَنْ يَّقْنُتْ مِنْكُنَّ لِلّٰهِ وَرَسُوْلِهٖ وَ
تَعْمَلْ صَالِحًا نُّؤْتِهَآ اَجْرَهَا مَرَّتَيْنِ ۙ
وَاَعْتَدْنَا لَهَا رِزْقًا كَرِيْمًا ﴿۳۱﴾

33:31. And whosoever amongst you (O Wives of the Prophet) remains obedient to Allah and His Messenger and performs good deeds, We shall give her double the reward of others, and We have kept prepared for her an honourable sustenance.

يٰنِسَآءَ النَّبِيِّ لَسْتُنَّ كَاَحَدٍ مِّنَ
النِّسَآءِ اِنِ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ
بِالْقَوْلِ فَيَطْمَعَ الَّذِيْ فِيْ قَلْبِهٖ
مَرَضٌ وَّقُلْنَ قَوْلًا مَّعْرُوْفًا ﴿۳۲﴾

33:32. O Wives of the Prophet, you are not like other women. If you fear Allah, so do not speak with such softness (to any strange man) lest the one in whose heart is a disease (of immorality) has any greed; yes, speak good words.

وَقَرْنَ فِيْ بُيُوْتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ
الْجَاهِلِيَّةِ الْاُوْلٰى وَاَقِمْنَ الصَّلٰوةَ
وَاٰتِيْنَ الزَّكٰوةَ وَاَطِعْنَ اللّٰهَ وَ
رَسُوْلَهٗ ؕ اِنَّمَا يُرِيْدُ اللّٰهُ
لِيُذْهِبَ عَنْكُمُ الرِّجْسَ اَهْلَ
الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيْرًا ﴿۳۳﴾

33:33. And stay in your homes and do not remain unveiled like the former unveiling in the times of ignorance, and keep Salah established, and pay Zakah, and obey Allah and His Messenger. Allah wills only to remove every impurity from you, O People of the House of the Prophet, and make you absolutely pure by cleansing you.

وَاذْكُرْنَ مَا يُتْلٰى فِيْ بُيُوْتِكُنَّ مِنْ
اٰيٰتِ اللّٰهِ وَالْحِكْمَةِ ؕ اِنَّ اللّٰهَ كَانَ
لَطِيْفًا خَبِيْرًا ﴿۳۴﴾

33:34. And remember those verses of Allah and wisdom which are recited in your homes. Indeed, Allah knows every subtlety, All-Aware.

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اِنَّ الْمُسْلِمِيْنَ وَ الْمُسْلِمٰتِ وَ
الْمُؤْمِنِيْنَ وَ الْمُؤْمِنٰتِ وَ الْقٰنِتِيْنَ وَ
الْقٰنِتٰتِ وَ الصّٰدِقِيْنَ وَ الصّٰدِقٰتِ وَ
الصّٰبِرِيْنَ وَ الصّٰبِرٰتِ وَ الْخٰشِعِيْنَ وَ
الْخٰشِعٰتِ وَ الْمُتَصَدِّقِيْنَ وَ
الْمُتَصَدِّقٰتِ وَ الصَّآىِٕمِيْنَ وَ الصّٰٓىِٕمٰتِ وَ
الْحٰفِظِيْنَ فُرُوْجَهُمْ وَ الْحٰفِظٰتِ وَ
الذّٰكِرِيْنَ اللّٰهَ كَثِيْرًا وَّ الذّٰكِرٰتِ ۙ
اَعَدَّ اللّٰهُ لَهُمْ مَّغْفِرَةً وَّ اَجْرًا عَظِيْمًا ﴿۳۵﴾

33:35. Indeed, the Muslim men and the Muslim women, and the believing men and the believing women, and the obedient men and the obedient women, and the truthful men and the truthful women, and the patient men and the patient women, and the humble men and the humble women, and the charitable men and the charitable women, and the fasting men and the fasting women, and the men who guard their chastity and the women who guard their chastity, and the men who abundantly remember Allah and the women who abundantly remember Allah; for all of them, Allah has kept prepared forgiveness and an enormous reward.

وَ مَا كَانَ لِمُؤْمِنٍ وَّ لَا مُؤْمِنَةٍ اِذَا
قَضَى اللّٰهُ وَ رَسُوْلُهٗۤ اَمْرًا اَنْ
يَّكُوْنَ لَهُمُ الْخِيَرَةُ مِنْ اَمْرِهِمْ ؕ وَ
مَنْ يَّعْصِ اللّٰهَ وَ رَسُوْلَهٗ فَقَدْ ضَلَّ
ضَلٰلًا مُّبِيْنًا ﴿۳۶﴾ؕ

33:36. And it does not befit a Muslim man nor a Muslim woman, that when Allah and His Messenger have ordered any command (regarding something concerning them); so, any choice may remain for them in their matter. And whoever does not obey the command of Allah and His Messenger, he has indeed gone astray in clear misguidance.

وَ اِذْ تَقُوْلُ لِلَّذِيْۤ اَنْعَمَ اللّٰهُ عَلَيْهِ وَ
اَنْعَمْتَ عَلَيْهِ اَمْسِكْ عَلَيْكَ

33:37. And O Beloved, remember when you were saying to him upon whom Allah has bestowed favour and you had bestowed favour, 'Keep your wife with you, and fear

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زَوْجَكَ وَاتَّقِ اللّٰهَ وَتُخْفِيْ فِيْ نَفْسِكَ
مَا اللّٰهُ مُبْدِيْهِ وَتَخْشَى النَّاسَ ۚ وَ
اللّٰهُ اَحَقُّ اَنْ تَخْشٰىهُ ؕ فَلَمَّا قَضٰى
زَيْدٌ مِّنْهَا وَطَرًا زَوَّجْنٰكَهَا لِكَيْ لَا
يَكُوْنَ عَلَى الْمُؤْمِنِيْنَ حَرَجٌ فِيْٓ
اَزْوَاجِ اَدْعِيَآئِهِمْ اِذَا قَضَوْا مِنْهُنَّ
وَطَرًا ؕ وَكَانَ اَمْرُ اللّٰهِ مَفْعُوْلًا ﴿۳۸﴾

Allah,' and you kept in your heart that what Allah willed to make known, and you feared criticism from the people; and Allah has more right that you should fear Him. Then when Zaid's purpose (i.e. divorcing his wife) was completed, so We gave her to you in marriage (after her 'Iddah period), so that (in future) there may be no difficulty for the believers in respect of (getting married to) the wives of their adopted sons, when their act (of divorce) is completed. And the command of Allah must take place.

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيْمَا
فَرَضَ اللّٰهُ لَهٗ ؕ سُنَّةَ اللّٰهِ فِي الَّذِيْنَ
خَلَوْا مِنْ قَبْلُ ؕ وَكَانَ اَمْرُ اللّٰهِ
قَدَرًا مَّقْدُوْرَا ﴿۳۸﴾

33:38. There is no blame upon the Prophet regarding the matter which Allah has decreed for him. And Allah's tradition is continuing amongst those who passed before, and the command of Allah is fixed destiny.

الَّذِيْنَ يُبَلِّغُوْنَ رِسٰلٰتِ اللّٰهِ وَ
يَخْشَوْنَهٗ وَلَا يَخْشَوْنَ اَحَدًا اِلَّا
اللّٰهَ ؕ وَكَفٰى بِاللّٰهِ حَسِيْبًا ﴿۳۹﴾

33:39. Those who deliver the messages of Allah, and fear Him, and do not fear anyone except Allah; and Allah is Sufficient to take account.

مَا كَانَ مُحَمَّدٌ اَبَآ اَحَدٍ مِّنْ
رِّجَالِكُمْ وَلٰكِنْ رَّسُوْلَ اللّٰهِ وَخَاتَمَ

33:40. (The Beloved Prophet) Muhammad is not the father of any man amongst you. Yes, he is

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the Messenger of Allah and the Final amongst all the Prophets. And Allah knows everything.	النَّبِيّٖنَ ؕ وَ كَانَ اللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمًا ﴿۴۰﴾ ع
33:41. O believers! Remember Allah abundantly.	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اذْكُرُوا اللّٰهَ ذِكْرًا كَثِيْرًا ﴿۴۱﴾
33:42. And glorify Him, morning and evening.	وَّ سَبِّحُوْهُ بُكْرَةً وَّ اَصِيْلًا ﴿۴۲﴾
33:43. It is He Who sends blessings upon you (O companions of the Prophet), and (so do) His angels; that He may bring you out from darknesses into light. And He is Merciful upon the Muslims.	هُوَ الَّذِيْ يُصَلِّيْ عَلَيْكُمْ وَ مَلٰٓئِكَتُهٗ لِيُخْرِجَكُمْ مِّنَ الظُّلُمٰتِ اِلَى النُّوْرِ ؕ وَ كَانَ بِالْمُؤْمِنِيْنَ رَحِيْمًا ﴿۴۳﴾
33:44. For them, the greeting at the time of meeting is 'Salaam (i.e. peace be upon you);' and an honourable reward is kept prepared for them.	تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهٗ سَلٰمٌ ۚۖ وَ اَعَدَّ لَهُمْ اَجْرًا كَرِيْمًا ﴿۴۴﴾
33:45. O Conveyor of the unseen news (i.e. Prophet), We have indeed sent you (as a) Present Eyewitness and a Conveyor of glad tidings and warning.	يٰۤاَيُّهَا النَّبِيُّ اِنَّاۤ اَرْسَلْنٰكَ شَاهِدًا وَّ مُبَشِّرًا وَّ نَذِيْرًا ﴿۴۵﴾
33:46. And as a Caller towards Allah by His command, and (as) an Illuminating Sun.	وَّ دَاعِيًا اِلَى اللّٰهِ بِاِذْنِهٖ وَ سِرَاجًا مُّنِيْرًا ﴿۴۶﴾

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وَبَشِّرِ الْمُؤْمِنِيْنَ بِاَنَّ لَهُمْ مِّنَ اللّٰهِ فَضْلًا كَبِيْرًا ﴿۴۷﴾

33:47. And give glad tidings to the believers, that for them is Allah's great Benevolence.

وَلَا تُطِعِ الْكٰفِرِيْنَ وَالْمُنٰفِقِيْنَ وَدَعْ اَذٰىهُمْ وَتَوَكَّلْ عَلَى اللّٰهِ ؕ وَكَفٰى بِاللّٰهِ وَكِيْلًا ﴿۴۸﴾

33:48. And do not please the disbelievers and the hypocrites, and overlook the pain they cause. And rely upon Allah, and Allah is sufficient as the Disposer of matters.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا نَكَحْتُمُ الْمُؤْمِنٰتِ ثُمَّ طَلَّقْتُمُوْهُنَّ مِنْ قَبْلِ اَنْ تَمَسُّوْهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُّوْنَهَا ۚ فَمَتِّعُوْهُنَّ وَسَرِّحُوْهُنَّ سَرَاحًا جَمِيْلًا ﴿۴۹﴾

33:49. O believers! When you marry Muslim women and then divorce them without having touched them, so (in this case) there is no waiting period for you, which you may count (concerning them). Therefore, give them some benefit and release them in an honourable manner.

يٰۤاَيُّهَا النَّبِيُّ اِنَّاۤ اَحْلَلْنَا لَكَ اَزْوَاجَكَ الّٰتِيْۤ اٰتَيْتَ اُجُوْرَهُنَّ وَمَا مَلَكَتْ يَمِيْنُكَ مِمَّاۤ اَفَآءَ اللّٰهُ عَلَيْكَ وَبَنٰتِ عَمِّكَ وَبَنٰتِ عَمّٰتِكَ وَبَنٰتِ خَالِكَ وَبَنٰتِ خٰلٰتِكَ الّٰتِيْ هَاجَرْنَ

33:50. O Conveyor of the unseen news (i.e. Prophet), We have made lawful for you those of your wives to whom you have paid their dowry, and the bondswomen you possess whom Allah granted you as spoils of war, and the daughters of your paternal uncles, and the daughters of your paternal aunts, and the daughters of your maternal uncles, and the

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مَعَكَ ۚ وَامْرَاَةً مُّؤْمِنَةً اِنْ وَّهَبَتْ
نَفْسَهَا لِلنَّبِيِّ اِنْ اَرَادَ النَّبِيُّ اَنْ
يَّسْتَنْكِحَهَا ۗ خَالِصَةً لَّكَ مِنْ دُوْنِ
الْمُؤْمِنِيْنَ ؕ قَدْ عَلِمْنَا مَا فَرَضْنَا
عَلَيْهِمْ فِيْۤ اَزْوَاجِهِمْ وَمَا مَلَكَتْ
اَيْمَانُهُمْ لِكَيْلَا يَكُوْنَ عَلَيْكَ حَرَجٌ ؕ
وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿۵۰﴾

daughters of your maternal aunts who migrated with you; and the believing woman if she gifts herself to the Prophet, if the Prophet wants to take her in marriage. This (i.e. marrying without a dowry) is distinctively for you, not for the Ummah. We know what We have fixed for the Muslims concerning their wives and the bondswomen they possess; this is distinctively for you so that you may not have any hardship. And Allah is Most Forgiving, Ever Merciful.

تُرْجِيْ مَنْ تَشَآءُ مِنْهُنَّ وَتُـْٔوِيْۤ
اِلَيْكَ مَنْ تَشَآءُ ؕ وَمَنِ ابْتَغَيْتَ
مِمَّنْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ ؕ
ذٰلِكَ اَدْنٰۤى اَنْ تَقَرَّ اَعْيُنُهُنَّ وَلَا
يَحْزَنَّ وَيَرْضَيْنَ بِمَاۤ اٰتَيْتَهُنَّ
كُلُّهُنَّ ؕ وَاللّٰهُ يَعْلَمُ مَا فِيْ قُلُوْبِكُمْ ؕ وَ
كَانَ اللّٰهُ عَلِيْمًا حَلِيْمًا ﴿۵۱﴾

33:51. Keep aside whomsoever you (O Beloved) wish (of your wives) from amongst them, and bring closer to you whomsoever you wish. And the one you had set aside, (if) your heart desires her (you can bring her close); so, there is no sin upon you in that also. This matter is best; that their eyes may get coolness and they do not grieve. And whatever you bestow upon them, all of them should remain pleased on it. And (O people) Allah knows what is in the hearts of all of you; and Allah is All-Knowing, Most Forbearing.

لَا يَحِلُّ لَكَ النِّسَآءُ مِنْۢ بَعْدُ وَلَاۤ اَنْ
تَبَدَّلَ بِهِنَّ مِنْ اَزْوَاجٍ وَّلَوْ

33:52. After them, more women are not lawful for you, nor this; that you change them for other wives instead, even if their

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اَعْجَبَكَ حُسْنُهُنَّ اِلَّا مَا مَلَكَتْ يَمِيْنُكَ ؕ وَ كَانَ اللّٰهُ عَلٰى كُلِّ شَیْءٍ رَّقِيْبًا ﴿۵۲﴾

beauty pleases you except the bondswomen whom you possess. And Allah is the Guardian over all things.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَدْخُلُوْا بُيُوْتَ النَّبِيِّ اِلَّاۤ اَنْ يُّؤْذَنَ لَكُمْ اِلٰى طَعَامٍ غَيْرَ نٰظِرِيْنَ اِنٰىهُ ۙ وَ لٰكِنْ اِذَا دُعِيْتُمْ فَادْخُلُوْا فَاِذَا طَعِمْتُمْ فَانْتَشِرُوْا وَ لَا مُسْتَاْنِسِيْنَ لِحَدِيْثٍ ؕ اِنَّ ذٰلِكُمْ كَانَ يُؤْذِی النَّبِيَّ فَيَسْتَحْيٖ مِنْكُمْ ۫ وَ اللّٰهُ لَا يَسْتَحْيٖ مِنَ الْحَقِّ ؕ وَ اِذَا سَاَلْتُمُوْهُنَّ مَتَاعًا فَسْـَٔلُوْهُنَّ مِنْ وَّرَآءِ حِجَابٍ ؕ ذٰلِكُمْ اَطْهَرُ لِقُلُوْبِكُمْ وَ قُلُوْبِهِنَّ ؕ وَ مَا كَانَ لَكُمْ اَنْ تُؤْذُوْا رَسُوْلَ اللّٰهِ وَ لَاۤ اَنْ تَنْكِحُوْۤا اَزْوَاجَهٗ مِنْۢ بَعْدِهٖۤ اَبَدًا ؕ اِنَّ ذٰلِكُمْ كَانَ عِنْدَ اللّٰهِ عَظِيْمًا ﴿۵۳﴾

33:53. O believers! Do not be present in the houses of the Prophet until you get permission; for instance, when invited for a meal, not to (come early and) wait for it to be cooked. Yes, when you are invited, then present yourself; and when you have eaten, so disperse; not hanging around taking pleasure in conversation. Indeed, there used to be harm to the Prophet in this, so he was considerate towards you. And Allah does not hesitate in proclaiming the truth, and when you ask them (i.e. the Wives of the Prophet) for anything of use, so ask for it from the outer side of a curtain; there is more purity in this for your hearts and for their hearts. And you have no right to trouble the Messenger of Allah, nor ever to marry any of his wives after him; indeed, that is a very severe matter according to Allah.

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إِنْ تُبْدُوْا شَيْـًٔا أَوْ تُخْفُوْهُ فَإِنَّ اللّٰهَ كَانَ بِكُلِّ شَيْءٍ عَلِيْمًا ﴿۵۴﴾

33:54. Whether you disclose a thing or keep it hidden; so, Allah indeed knows everything.

لَا جُنَاحَ عَلَيْهِنَّ فِيْٓ اٰبَآئِهِنَّ وَلَآ اَبْنَآئِهِنَّ وَلَآ اِخْوَانِهِنَّ وَلَآ اَبْنَآءِ اِخْوَانِهِنَّ وَلَآ اَبْنَآءِ اَخَوٰتِهِنَّ وَلَا نِسَآئِهِنَّ وَلَا مَا مَلَكَتْ اَيْمَانُهُنَّ ۚ وَاتَّقِيْنَ اللّٰهَ ۭ اِنَّ اللّٰهَ كَانَ عَلٰى كُلِّ شَيْءٍ شَهِيْدًا ﴿۵۵﴾

33:55. There is no blame on them (if the Muslim women remain partly unveiled e.g. forearms, etc. in front of) their fathers, or sons, or brothers, or brother's sons, or sister's sons or women of their own religion, or their bondswomen. And (O women) keep fearing Allah; indeed, everything is in the presence of Allah.

اِنَّ اللّٰهَ وَمَلٰٓئِكَتَهٗ يُصَلُّوْنَ عَلَى النَّبِيِّ ۭ يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا صَلُّوْا عَلَيْهِ وَسَلِّمُوْا تَسْلِيْمًا ﴿۵۶﴾

33:56. Indeed, Allah and His angels send blessings upon the Conveyor of the unseen news (i.e. Prophet). O believers! (You too) send blessings and abundant salutations upon him.

اِنَّ الَّذِيْنَ يُؤْذُوْنَ اللّٰهَ وَرَسُوْلَهٗ لَعَنَهُمُ اللّٰهُ فِي الدُّنْيَا وَالْاٰخِرَةِ وَاَعَدَّ لَهُمْ عَذَابًا مُّهِيْنًا ﴿۵۷﴾

33:57. Indeed, those who (desire to) annoy Allah and (annoy) His Messenger, upon them is the curse of Allah in the world and in the Hereafter; and Allah has kept prepared a disgraceful punishment for them.

وَالَّذِيْنَ يُؤْذُوْنَ الْمُؤْمِنِيْنَ وَ

33:58. And whoever pesters Muslim men and women;

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الْمُؤْمِنٰتِ بِغَيْرِ مَا اكْتَسَبُوْا فَقَدِ احْتَمَلُوْا بُهْتَانًا وَّاِثْمًا مُّبِيْنًا ﴿۵۸﴾

without them having done anything (wrong), they have burdened themselves with false accusation and open sin.

يٰۤاَيُّهَا النَّبِيُّ قُلْ لِّاَزْوَاجِكَ وَبَنٰتِكَ وَنِسَآءِ الْمُؤْمِنِيْنَ يُدْنِيْنَ عَلَيْهِنَّ مِنْ جَلَابِيْبِهِنَّ ؕ ذٰلِكَ اَدْنٰۤى اَنْ يُّعْرَفْنَ فَلَا يُؤْذَيْنَ ؕ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿۵۹﴾

33:59. O Prophet, command your wives, and your daughters, and the women of the Muslims to keep their faces covered with a part of their shawls; this is closest that they are recognised (as being modest); hence, they are not harassed. And Allah is Most Forgiving, Ever Merciful.

لَئِنْ لَّمْ يَنْتَهِ الْمُنٰفِقُوْنَ وَالَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ وَّالْمُرْجِفُوْنَ فِي الْمَدِيْنَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُوْنَكَ فِيْهَاۤ اِلَّا قَلِيْلًا ﴿۶۰﴾

33:60. If the hypocrites, and those in whose hearts is a disease (of indecent desires), and who circulate lies in Madinah do not abstain, so We shall definitely encourage you (to fight) against them, then they will not remain with you in Madinah except for a few days.

مَّلْعُوْنِيْنَ ۚ اَيْنَمَا ثُقِفُوْۤا اُخِذُوْا وَقُتِّلُوْا تَقْتِيْلًا ﴿۶۱﴾

33:61. Accursed; wherever they (i.e. the transgressors) are found, they should be captured and be slain one by one.

سُنَّةَ اللّٰهِ فِي الَّذِيْنَ خَلَوْا مِنْ قَبْلُ ۚ وَلَنْ تَجِدَ لِسُنَّةِ اللّٰهِ تَبْدِيْلًا ﴿۶۲﴾

33:62. The tradition of Allah has been ongoing among those who passed before; and you will never find the traditions of Allah changing.

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يَسْـَٔلُكَ النَّاسُ عَنِ السَّاعَةِ ؕ قُلْ اِنَّمَا عِلْمُهَا عِنْدَ اللّٰهِ ؕ وَ مَا يُدْرِيْكَ لَعَلَّ السَّاعَةَ تَكُوْنُ قَرِيْبًا ﴿۶۳﴾

33:63. People ask you regarding the Last Day. Say you (O Beloved), 'Its knowledge is only with Allah (on His own accord). And what do you know (on your own accord); perhaps the Last Day is near.'

اِنَّ اللّٰهَ لَعَنَ الْكٰفِرِيْنَ وَ اَعَدَّ لَهُمْ سَعِيْرًا ﴿۶۴﴾ۙ

33:64. Allah has indeed cursed the disbelievers and has kept prepared for them a blazing Fire.

خٰلِدِيْنَ فِيْهَآ اَبَدًا ۚ لَا يَجِدُوْنَ وَلِيًّا وَّ لَا نَصِيْرًا ﴿۶۵﴾ۚ

33:65. They will remain forever in it; therein they will neither find a supporter nor any helper.

يَوْمَ تُقَلَّبُ وُجُوْهُهُمْ فِي النَّارِ يَقُوْلُوْنَ يٰلَيْتَنَآ اَطَعْنَا اللّٰهَ وَ اَطَعْنَا الرَّسُوْلَا ﴿۶۶﴾

33:66. On the Day when their faces will be turned over, again and again, being fried in the Fire, they will say, 'Alas! If only we had obeyed Allah and obeyed His Messenger.'

وَ قَالُوْا رَبَّنَآ اِنَّآ اَطَعْنَا سَادَتَنَا وَ كُبَرَآءَنَا فَاَضَلُّوْنَا السَّبِيْلَا ﴿۶۷﴾

33:67. And they will say, 'O our Lord! We followed our (disbelieving) chiefs and our elders, so they misled us from the (right) path.'

رَبَّنَآ اٰتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَ الْعَنْهُمْ لَعْنًا كَبِيْرًا ﴿۶۸﴾ع

33:68. 'O our Lord! Give them double the punishment of the fire and send upon them a mighty curse.'

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَكُوْنُوْا كَالَّذِيْنَ اٰذَوْا مُوْسٰى فَبَرَّاَهُ اللّٰهُ مِمَّا قَالُوْا ؕ وَ كَانَ عِنْدَ اللّٰهِ وَجِيْهًا ﴿۶۹﴾

33:69. O believers! Do not be like the people who troubled Moosa, so Allah freed him from that allegation they had mentioned. And Moosa is honourable in the sight of Allah.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَ قُوْلُوْا قَوْلًا سَدِيْدًا ﴿۷۰﴾

33:70. O believers! Fear Allah, and talk straight.

يُّصْلِحْ لَكُمْ اَعْمَالَكُمْ وَ يَغْفِرْ لَكُمْ ذُنُوْبَكُمْ ؕ وَ مَنْ يُّطِعِ اللّٰهَ وَ رَسُوْلَهٗ فَقَدْ فَازَ فَوْزًا عَظِيْمًا ﴿۷۱﴾

33:71. He will rectify your deeds for you and will forgive your sins. And whosoever obeys Allah and His Messenger has indeed achieved a great success.

اِنَّا عَرَضْنَا الْاَمَانَةَ عَلَى السَّمٰوٰتِ وَ الْاَرْضِ وَ الْجِبَالِ فَاَبَيْنَ اَنْ يَّحْمِلْنَهَا وَ اَشْفَقْنَ مِنْهَا وَ حَمَلَهَا الْاِنْسَانُ ؕ اِنَّهٗ كَانَ ظَلُوْمًا جَهُوْلًا ﴿۷۲﴾

33:72. We indeed offered the trust to the heavens and the earth and the mountains, but they refused to bear it and became afraid of it, and man bore it. Indeed, he puts himself into hardship, extremely unwise.

لِّيُعَذِّبَ اللّٰهُ الْمُنٰفِقِيْنَ وَ الْمُنٰفِقٰتِ وَ الْمُشْرِكِيْنَ وَ الْمُشْرِكٰتِ وَ يَتُوْبَ

33:73. In order that Allah may punish the hypocrite men, and the hypocrite women, and the polytheist men, and the polytheist women, and accept

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اللّٰهُ عَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ ؕ وَ كَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ۝٢٤

the repentance of the believing men and the believing women. And Allah is Most Forgiving, Ever Merciful.

34. SURAH SABA (THE TRIBE OF SABA)

(This Surah is Makkan, containing 54 verses and 6 sections)

٣٤ سُوْرَةُ سَبَإٍ مَّكِّيَّةٌ ٥٨

اٰیاتها ٥٤ رکوعاتها ٦

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

اَلْحَمْدُ لِلّٰهِ الَّذِيْ لَهٗ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَلَهُ الْحَمْدُ فِي الْاٰخِرَةِ ؕ وَهُوَ الْحَكِيْمُ الْخَبِيْرُ ۝١

34:1. All praise is due to Allah, only to Him belongs whatever is in the heavens and whatever is in the earth, and praise is only His in the Hereafter; and only He is the Wise, the All-Aware.

يَعْلَمُ مَا يَلِجُ فِي الْاَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَآءِ وَمَا يَعْرُجُ فِيْهَا ؕ وَهُوَ الرَّحِيْمُ الْغَفُوْرُ ۝٢

34:2. He knows whatever goes into the earth and whatever comes out of the earth, and whatever descends from the sky and whatever ascends on to it; and only He is the Most Merciful, the Most Forgiving.

وَقَالَ الَّذِيْنَ كَفَرُوْا لَا تَاْتِيْنَا السَّاعَةُ ؕ قُلْ بَلٰى وَرَبِّيْ لَتَاْتِيَنَّكُمْ ۙ

34:3. And the disbelievers said, 'The Day of Judgment will never come upon us.' Say you (O Beloved), 'Why not? By the oath of my Lord; undoubtedly, it will definitely come upon

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عٰلِمِ الْغَیْبِ ۚ لَا یَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِی السَّمٰوٰتِ وَ لَا فِی الْاَرْضِ وَ لَاۤ اَصْغَرُ مِنْ ذٰلِكَ وَ لَاۤ اَكْبَرُ اِلَّا فِیْ كِتٰبٍ مُّبِیْنٍ ۙ﴿۳﴾

you, the Knower of the unseen; nothing is hidden from Him, not equal to an atom's weight in the heavens nor in the earth can escape from Him, not anything less than that or greater, but it is in a clearly revealing Book.'

لِّیَجْزِیَ الَّذِیْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ ؕ اُولٰٓىٕكَ لَهُمْ مَّغْفِرَةٌ وَّ رِزْقٌ كَرِیْمٌ ﴿۴﴾

34:4. So that He may reward those who believed and did good deeds, it is these for whom is forgiveness and an honourable sustenance.

وَ الَّذِیْنَ سَعَوْ فِیْۤ اٰیٰتِنَا مُعٰجِزِیْنَ اُولٰٓىٕكَ لَهُمْ عَذَابٌ مِّنْ رِّجْزٍ اَلِیْمٌ ﴿۵﴾

34:5. And those who strove to defeat Our verses, for them is a severe punishment from the painful punishment.

وَ یَرَى الَّذِیْنَ اُوْتُوا الْعِلْمَ الَّذِیْۤ اُنْزِلَ اِلَیْكَ مِنْ رَّبِّكَ هُوَ الْحَقَّ ۙ وَ یَهْدِیْۤ اِلٰى صِرَاطِ الْعَزِیْزِ الْحَمِیْدِ ﴿۶﴾

34:6. And those who received the knowledge know whatever is sent down upon you from your Lord is only the truth, and it shows the path of the Most Honourable, the Most Praiseworthy.

وَ قَالَ الَّذِیْنَ كَفَرُوْا هَلْ نَدُلُّكُمْ عَلٰى

34:7. And the disbelievers said (to each other), 'Shall we tell you of a man who will inform

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رَجُلٍ يُّنَبِّئُكُمْ اِذَا مُزِّقْتُمْ كُلَّ مُمَزَّقٍ ۙ اِنَّكُمْ لَفِيْ خَلْقٍ جَدِيْدٍ ۞ ٧

you that when you have disintegrated into the absolute tiniest of particles, so then you are to be created anew?'

اَفْتَرٰى عَلَى اللّٰهِ كَذِبًا اَمْ بِهٖ جِنَّةٌ ؕ بَلِ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ فِي الْعَذَابِ وَالضَّلٰلِ الْبَعِيْدِ ۞ ٨

34:8. 'Has he fabricated lie against Allah, or is he suffering from insanity?' Rather, those who do not believe in the Hereafter are in the punishment and in far misguidance.

اَفَلَمْ يَرَوْا اِلٰى مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ مِّنَ السَّمَآءِ وَالْاَرْضِ ؕ اِنْ نَّشَاْ نَخْسِفْ بِهِمُ الْاَرْضَ اَوْ نُسْقِطْ عَلَيْهِمْ كِسَفًا مِّنَ السَّمَآءِ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّكُلِّ عَبْدٍ مُّنِيْبٍ ۞ ٩ ع

34:9. So, did they not see what is in front of them and what is behind them; the sky and the earth? If We will, We can cause them to sink into the earth or cause a fragment of the sky to fall upon them. Indeed, in this is a sign for every repentant bondsman.

وَلَقَدْ اٰتَيْنَا دَاوٗدَ مِنَّا فَضْلًا ؕ يٰجِبَالُ اَوِّبِيْ مَعَهٗ وَالطَّيْرَ ۚ وَاَلَنَّا لَهُ الْحَدِيْدَ ۞ ١٠ ۙ

34:10. And indeed, We gave Dawood a great Benevolence from Us; O the mountains and birds, turn towards Allah along with him. We made iron soft for him.

اَنِ اعْمَلْ سٰبِغٰتٍ وَّقَدِّرْ فِي السَّرْدِ وَاعْمَلُوْا صَالِحًا ؕ اِنِّيْ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ۞ ١١

34:11. That; make large suits of armour and keep proper measure while making. And all of you should perform good deeds; indeed, I am observing your deeds.

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وَ لِسُلَيْمٰنَ الرِّيْحَ غُدُوُّهَا شَهْرٌ وَّ رَوَاحُهَا شَهْرٌ ۚ وَ اَسَلْنَا لَهٗ عَيْنَ الْقِطْرِ ؕ وَ مِنَ الْجِنِّ مَنْ يَّعْمَلُ بَيْنَ يَدَيْهِ بِاِذْنِ رَبِّهٖ ؕ وَ مَنْ يَّزِغْ مِنْهُمْ عَنْ اَمْرِنَا نُذِقْهُ مِنْ عَذَابِ السَّعِيْرِ ﴿۱۲﴾

34:12. And We made the wind subservient to Sulaimaan, its morning course equal to a month's journey and the evening course equal to a month's journey; and We caused a spring of molten copper to flow for him. And (Allah made subservient to Sulaimaan) some of the Jinn, who worked before him by the command of his Lord; and those amongst them (i.e. the Jinn) who turned away from Our command, We shall make them taste the punishment of the Blazing Fire.

يَعْمَلُوْنَ لَهٗ مَا يَشَآءُ مِنْ مَّحَارِيْبَ وَ تَمَاثِيْلَ وَ جِفَانٍ كَالْجَوَابِ وَ قُدُوْرٍ رّٰسِيٰتٍ ؕ اِعْمَلُوْۤا اٰلَ دَاوٗدَ شُكْرًا ؕ وَ قَلِيْلٌ مِّنْ عِبَادِيَ الشَّكُوْرُ ﴿۱۳﴾

34:13. They would make for him whatever he wished; lofty palaces and statues, bowls as large as big pools, and large cooking pots fixed in their places; 'Be thankful, O the people of Dawood!' And few amongst My bondsmen are grateful.

فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلٰى مَوْتِهٖۤ اِلَّا دَآبَّةُ الْاَرْضِ تَاْكُلُ مِنْسَاَتَهٗ ۚ فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنُّ اَنْ لَّوْ كَانُوْا يَعْلَمُوْنَ الْغَيْبَ مَا لَبِثُوْا فِي

34:14. Then, when We sent the command of death towards him, nothing informed the Jinn about his death except the termite of the earth which was eating his staff. Then, when Sulaimaan came to the ground, the truth about the Jinn was exposed. If they had known the unseen, so they would not have

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الْعَذَابِ الْمُهِيْنِ ﴿١٣﴾

remained in this disgraceful punishment (of hard labour).

لَقَدْ كَانَ لِسَبَاٍ فِيْ مَسْكَنِهِمْ اٰيَةٌ ۚ جَنَّتٰنِ عَنْ يَّمِيْنٍ وَّ شِمَالٍ ؕ كُلُوْا مِنْ رِّزْقِ رَبِّكُمْ وَ اشْكُرُوْا لَهٗ ؕ بَلْدَةٌ طَيِّبَةٌ وَّ رَبٌّ غَفُوْرٌ ﴿١٥﴾

34:15. Indeed, for (the tribe of) Saba was a sign in their dwelling-place; two gardens, (one) on the right and (one on) the left; 'Eat the sustenance of your Lord and be grateful to Him.' A pure city and a Most Forgiving Lord.

فَاَعْرَضُوْا فَاَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَ بَدَّلْنٰهُمْ بِجَنَّتَيْهِمْ جَنَّتَيْنِ ذَوَاتَيْ اُكُلٍ خَمْطٍ وَّ اَثْلٍ وَّ شَيْءٍ مِّنْ سِدْرٍ قَلِيْلٍ ﴿١٦﴾

34:16. Thus, they turned away; We henceforth sent upon them a devastating flood, and in exchange for their two gardens gave them two gardens instead bearing bitter fruit, and tamarisk (a bitter fruit), and some berries.

ذٰلِكَ جَزَيْنٰهُمْ بِمَا كَفَرُوْا ؕ وَ هَلْ نُجٰزِيْۤ اِلَّا الْكَفُوْرَ ﴿١٧﴾

34:17. We gave them this compensation; the punishment of their ungratefulness. And whom do We punish? Only the one who is ungrateful.

وَ جَعَلْنَا بَيْنَهُمْ وَ بَيْنَ الْقُرَى الَّتِيْ بٰرَكْنَا فِيْهَا قُرًى ظَاهِرَةً وَّ قَدَّرْنَا فِيْهَا السَّيْرَ ؕ سِيْرُوْا فِيْهَا لَيَالِيَ وَ اَيَّامًا اٰمِنِيْنَ ﴿١٨﴾

34:18. And We had made several easily visible towns between them (i.e. the people of the city of Saba) and the towns which We had blessed, and kept those (towns) according to a measured stage (of journey). (We said to them) 'Travel safely in them, by night and by day.'

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فَقَالُوْا رَبَّنَا بٰعِدْ بَیْنَ اَسْفَارِنَا وَ ظَلَمُوْۤا اَنْفُسَهُمْ فَجَعَلْنٰهُمْ اَحَادِیْثَ وَ مَزَّقْنٰهُمْ كُلَّ مُمَزَّقٍؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّكُلِّ صَبَّارٍ شَكُوْرٍ ﴿۱۹﴾

34:19. So, they said, 'O our Lord! Make the distance between our journeys longer,' and they actually caused loss their own selves, We henceforth turned them into stories and scattered them with complete adversity. Indeed, in this are definitely signs for every extremely patient, most grateful person.

وَ لَقَدْ صَدَّقَ عَلَیْهِمْ اِبْلِیْسُ ظَنَّهٗ فَاتَّبَعُوْهُ اِلَّا فَرِیْقًا مِّنَ الْمُؤْمِنِیْنَ ﴿۲۰﴾

34:20. And indeed, the Devil made his assumptions regarding them seem true, so they followed him except a group who were Muslims.

وَ مَا كَانَ لَهٗ عَلَیْهِمْ مِّنْ سُلْطٰنٍ اِلَّا لِنَعْلَمَ مَنْ یُّؤْمِنُ بِالْاٰخِرَةِ مِمَّنْ هُوَ مِنْهَا فِیْ شَكٍّؕ وَ رَبُّكَ عَلٰى كُلِّ شَیْءٍ حَفِیْظٌ ﴿۲۱﴾ ع

34:21. And the Devil had no control over them at all, but for this reason that We may show as to who believes in the Hereafter and who is in doubt concerning it. And your Lord is a Guardian over all things.

قُلِ ادْعُوا الَّذِیْنَ زَعَمْتُمْ مِّنْ دُوْنِ اللّٰهِۚ لَا یَمْلِكُوْنَ مِثْقَالَ ذَرَّةٍ فِی السَّمٰوٰتِ وَ لَا فِی الْاَرْضِ وَ مَا لَهُمْ فِیْهِمَا مِنْ شِرْكٍ وَّ مَا لَهٗ مِنْهُمْ مِّنْ ظَهِیْرٍ ﴿۲۲﴾

34:22. Say you (O Beloved), 'Call those whom you assume (as gods) other than Allah.' And they do not own anything even equal to an atom neither in the heavens nor in the earth, nor do they have any share in both of these, nor is any one amongst them a helper to Allah.

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وَ لَا تَنْفَعُ الشَّفَاعَةُ عِنْدَهٗۤ اِلَّا لِمَنْ
اَذِنَ لَهٗ ؕ حَتّٰۤى اِذَا فُزِّعَ عَنْ قُلُوْبِهِمْ
قَالُوْا مَاذَا ۙ قَالَ رَبُّكُمْ ؕ قَالُوا الْحَقَّ ۚ
وَ هُوَ الْعَلِیُّ الْكَبِیْرُ ﴿۲۳﴾

34:23. And intercession does not benefit in His Court except of the one whom He permits, until when, after giving permission the fear is removed from their hearts, they say to each other, 'What is it that your Lord has said?' They say, 'Whatever He stated, He stated the truth; and He is the Most High, the Grand.'

قُلْ مَنْ یَّرْزُقُكُمْ مِّنَ السَّمٰوٰتِ وَ
الْاَرْضِ ؕ قُلِ اللّٰهُ ۙ وَ اِنَّاۤ اَوْ اِیَّاكُمْ
لَعَلٰى هُدًى اَوْ فِیْ ضَلٰلٍ مُّبِیْنٍ ﴿۲۴﴾

34:24. Say you (O Beloved), 'Who provides you with sustenance from the sky and the earth?' Proclaim yourself, 'Allah. And indeed, we or you are either definitely upon guidance, or in open error.'

قُلْ لَّا تُسْـَٔلُوْنَ عَمَّاۤ اَجْرَمْنَا وَ لَا
نُسْـَٔلُ عَمَّا تَعْمَلُوْنَ ﴿۲۵﴾

34:25. Say you (O Beloved), 'So, you (O polytheists) will not be questioned regarding the sins you assume that we have committed, nor will we be questioned regarding your (evil) deeds.'

قُلْ یَجْمَعُ بَیْنَنَا رَبُّنَا ثُمَّ یَفْتَحُ بَیْنَنَا
بِالْحَقِّ ؕ وَ هُوَ الْفَتَّاحُ الْعَلِیْمُ ﴿۲۶﴾

34:26. Say you (O Beloved), 'Our Lord will bring all of us together, and then judge truthfully between us; and only He is the Best to Judge, the All-Knowing.'

قُلْ اَرُوْنِیَ الَّذِیْنَ اَلْحَقْتُمْ بِهٖ
شُرَكَآءَ كَلَّا ؕ بَلْ هُوَ اللّٰهُ الْعَزِیْزُ
الْحَكِیْمُ ﴿۲۷﴾

34:27. Say you (O Beloved), 'Show me those whom you have associated to Him as partners; never. Rather, only He is Allah, the Most Honourable, the Wise'

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وَمَآ اَرْسَلْنٰكَ اِلَّا كَآفَّةً لِّلنَّاسِ بَشِيْرًا وَّنَذِيْرًا وَّلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿٢٨﴾

34:28. And O Beloved, We have not sent you except with such Messengership that encompasses the entirety of mankind, as a conveyor of glad tidings and warning, but most people know not.

وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٢٩﴾

34:29. And they say, 'When will this promise (of the Day of Judgement) come, if you are truthful?'

قُلْ لَّكُمْ مِّيْعَادُ يَوْمٍ لَّا تَسْتَاْخِرُوْنَ عَنْهُ سَاعَةً وَّلَا تَسْتَقْدِمُوْنَ ﴿٣٠﴾ ع

34:30. Say you (O Beloved), 'For you is the promise of such a Day from which you can neither remain behind for a single moment, nor can you precede it.'

وَقَالَ الَّذِيْنَ كَفَرُوْا لَنْ نُّؤْمِنَ بِهٰذَا الْقُرْاٰنِ وَلَا بِالَّذِيْ بَيْنَ يَدَيْهِ ؕ وَلَوْ تَرٰۤى اِذِ الظّٰلِمُوْنَ مَوْقُوْفُوْنَ عِنْدَ رَبِّهِمْ ۖۚ يَرْجِعُ بَعْضُهُمْ اِلٰى بَعْضِ ِۨالْقَوْلَ ۚ يَقُوْلُ الَّذِيْنَ اسْتُضْعِفُوْا لِلَّذِيْنَ اسْتَكْبَرُوْا لَوْلَاۤ اَنْتُمْ لَكُنَّا مُؤْمِنِيْنَ ﴿٣١﴾

34:31. And the disbelievers said, 'We shall never believe in this Qur'aan, or in the Books that were before it.' And if somehow only you could see, when the unjust people will be made to stand before their Lord, they will throw allegations at one another. Those who were suppressed will say to those who were arrogant, 'If it were not for you, we would have therefore surely believed.'

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قَالَ الَّذِیْنَ اسْتَكْبَرُوْا لِلَّذِیْنَ اسْتُضْعِفُوْۤا اَنَحْنُ صَدَدْنٰكُمْ عَنِ الْهُدٰى بَعْدَ اِذْ جَآءَكُمْ بَلْ كُنْتُمْ مُّجْرِمِیْنَ ﴿۳۲﴾

34:32. Those who were arrogant will say to those who were suppressed, 'Did we stop you from guidance after it came to you? Rather, you yourselves were culprits.'

وَ قَالَ الَّذِیْنَ اسْتُضْعِفُوْا لِلَّذِیْنَ اسْتَكْبَرُوْا بَلْ مَكْرُ الَّیْلِ وَ النَّهَارِ اِذْ تَاْمُرُوْنَنَاۤ اَنْ نَّكْفُرَ بِاللّٰهِ وَ نَجْعَلَ لَهٗۤ اَنْدَادًا ؕ وَ اَسَرُّوا النَّدَامَةَ لَمَّا رَاَوُا الْعَذَابَ ؕ وَ جَعَلْنَا الْاَغْلٰلَ فِیْۤ اَعْنَاقِ الَّذِیْنَ كَفَرُوْا ؕ هَلْ یُجْزَوْنَ اِلَّا مَا كَانُوْا یَعْمَلُوْنَ ﴿۳۳﴾

34:33. Those who were suppressed will say to those who were arrogant, 'Rather, it was (your) deceit, of the night and day (i.e. at all times), when you used to command us to deny Allah and to appoint equals to Him.' And inwardly they (i.e. both of the groups) began regretting when they saw the punishment, and We placed shackles around the necks of the disbelievers. What recompense will they get except what they used to do?

وَ مَاۤ اَرْسَلْنَا فِیْ قَرْیَةٍ مِّنْ نَّذِیْرٍ اِلَّا قَالَ مُتْرَفُوْهَاۤ اِنَّا بِمَاۤ اُرْسِلْتُمْ بِهٖ كٰفِرُوْنَ ﴿۳۴﴾

34:34. And whenever We sent a warner to any town, its wealthy people said this; that 'We reject that with which you have been sent.'

وَ قَالُوْا نَحْنُ اَكْثَرُ اَمْوَالًا وَّ اَوْلَادًا ۙ وَّ مَا نَحْنُ بِمُعَذَّبِیْنَ ﴿۳۵﴾

34:35. And they said, 'We are greater in wealth and children, and we are not to be punished.'

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قُلْ اِنَّ رَبِّیْ یَبْسُطُ الرِّزْقَ لِمَنْ یَّشَآءُ وَ یَقْدِرُ وَ لٰكِنَّ اَكْثَرَ النَّاسِ لَا یَعْلَمُوْنَ ﴿۳۶﴾

34:36. Say you (O Beloved), 'Indeed, my Lord increases the sustenance for whomsoever He wills, and restricts it (for whomever He wills), but most people know not.'

وَ مَاۤ اَمْوَالُكُمْ وَ لَاۤ اَوْلَادُكُمْ بِالَّتِیْ تُقَرِّبُكُمْ عِنْدَنَا زُلْفٰۤى اِلَّا مَنْ اٰمَنَ وَ عَمِلَ صَالِحًا ۪ فَاُولٰٓىِٕكَ لَهُمْ جَزَآءُ الضِّعْفِ بِمَا عَمِلُوْا وَ هُمْ فِی الْغُرُفٰتِ اٰمِنُوْنَ ﴿۳۷﴾

34:37. And your wealth and your children are not capable of bringing you near to Us, except the one who believed and did good deeds. For them is reward, multiplied; the recompense of their deeds, and they are in the upper chambers; in peace.

وَ الَّذِیْنَ یَسْعَوْنَ فِیْۤ اٰیٰتِنَا مُعٰجِزِیْنَ اُولٰٓىِٕكَ فِی الْعَذَابِ مُحْضَرُوْنَ ﴿۳۸﴾

34:38. And those who strive to cause failure in Our verses (by refuting them), they will be brought to face the punishment.

قُلْ اِنَّ رَبِّیْ یَبْسُطُ الرِّزْقَ لِمَنْ یَّشَآءُ مِنْ عِبَادِهٖ وَ یَقْدِرُ لَهٗ ؕ وَ مَاۤ اَنْفَقْتُمْ مِّنْ شَیْءٍ فَهُوَ یُخْلِفُهٗ ۚ وَ هُوَ خَیْرُ الرّٰزِقِیْنَ ﴿۳۹﴾

34:39. Say you (O Beloved), 'Indeed, my Lord increases the sustenance for whomsoever He wills amongst His bondsmen, and restricts it for whomever He wills. And whatever you spend in the path of Allah, He will give more in return; and He is the Best Provider of sustenance.'

وَ یَوْمَ یَحْشُرُهُمْ جَمِیْعًا ثُمَّ یَقُوْلُ

34:40. And on the Day when He will resurrect them all, then

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لِلْمَلٰٓئِكَةِ اَهٰٓؤُلَآءِ اِيَّاكُمْ كَانُوْا يَعْبُدُوْنَ ﴿٤٠﴾

will say to the angels, 'Did they worship you?'

قَالُوْا سُبْحٰنَكَ اَنْتَ وَلِيُّنَا مِنْ دُوْنِهِمْ ۚ بَلْ كَانُوْا يَعْبُدُوْنَ الْجِنَّ ۚ اَكْثَرُهُمْ بِهِمْ مُّؤْمِنُوْنَ ﴿٤١﴾

34:41. They will submit, 'Glory be to You, only You are our Friend, not them. Rather, they worshipped the Jinn; most of them believed only in them.'

فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ نَّفْعًا وَّلَا ضَرًّا ؕ وَنَقُوْلُ لِلَّذِيْنَ ظَلَمُوْا ذُوْقُوْا عَذَابَ النَّارِ الَّتِيْ كُنْتُمْ بِهَا تُكَذِّبُوْنَ ﴿٤٢﴾

34:42. So, this Day you will not have the power to benefit or cause harm to one another. And We shall say to the oppressors, 'Taste the punishment of this Fire which you used to belie.'

وَاِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا بَيِّنٰتٍ قَالُوْا مَا هٰذَآ اِلَّا رَجُلٌ يُّرِيْدُ اَنْ يَّصُدَّكُمْ عَمَّا كَانَ يَعْبُدُ اٰبَآؤُكُمْ ۚ وَقَالُوْا مَا هٰذَآ اِلَّآ اِفْكٌ مُّفْتَرًى ؕ وَقَالَ الَّذِيْنَ كَفَرُوْا لِلْحَقِّ لَمَّا جَآءَهُمْ ۙ اِنْ هٰذَآ اِلَّا سِحْرٌ مُّبِيْنٌ ﴿٤٣﴾

34:43. And when Our clear verses are recited upon them, so they say, 'He is nothing but a man who wishes to turn you away from the deities of your forefathers.' And they say, 'This (i.e. the Qur'aan) is nothing but a fabricated lie.' And the disbelievers said regarding the truth when it reached them, 'This is nothing but clear magic.'

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وَمَآ اٰتَيْنٰهُمْ مِّنْ كُتُبٍ يَّدْرُسُوْنَهَا وَمَآ اَرْسَلْنَآ اِلَيْهِمْ قَبْلَكَ مِنْ نَّذِيْرٍ ؕ ﴿۴۴﴾

34:44. And We neither gave them books which they could study, nor had any warner come to them before you.

وَكَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ ۙ وَمَا بَلَغُوْا مِعْشَارَ مَآ اٰتَيْنٰهُمْ فَكَذَّبُوْا رُسُلِيْ ۫ فَكَيْفَ كَانَ نَكِيْرِ ﴿۴۵﴾ ع

34:45. And those before them had belied, and these (people) have not reached (in wealth) even a tenth of what We had given them (i.e. the former ones). They then belied My Messengers, so how (destructive) was (them) rejecting Me?

ع ۱۱

قُلْ اِنَّمَآ اَعِظُكُمْ بِوَاحِدَةٍ ۚ اَنْ تَقُوْمُوْا لِلّٰهِ مَثْنٰى وَفُرَادٰى ثُمَّ تَتَفَكَّرُوْا ۫ مَا بِصَاحِبِكُمْ مِّنْ جِنَّةٍ ؕ اِنْ هُوَ اِلَّا نَذِيْرٌ لَّكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيْدٍ ﴿۴۶﴾

34:46. Say you (O Beloved), 'I advise you regarding just one matter; remain standing up for Allah's sake, in twos and one-to-one, and then ponder.' That there is no trace of insanity in this companion (i.e. the Beloved Prophet Muhammad) of yours; he is not but a warner for you, before (the arrival of) a severe punishment.

قُلْ مَا سَاَلْتُكُمْ مِّنْ اَجْرٍ فَهُوَ لَكُمْ ؕ اِنْ اَجْرِيَ اِلَّا عَلَى اللّٰهِ ۚ وَهُوَ عَلٰى كُلِّ شَيْءٍ شَهِيْدٌ ﴿۴۷﴾

34:47. Say you (O Beloved), 'Had I asked any payment from you for it (for propagation), so that (i.e. payment) is for you; my reward is in fact only upon Allah, and He is Witness upon all things.'

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قُلْ اِنَّ رَبِّیْ یَقْذِفُ بِالْحَقِّ ۚ عَلَّامُ الْغُیُوْبِ ﴿۴۸﴾

34:48. Say you (O Beloved), 'Indeed, my Lord sends down the truth, the Greatest Knower of all the unseen.'

قُلْ جَآءَ الْحَقُّ وَ مَا یُبْدِئُ الْبَاطِلُ وَ مَا یُعِیْدُ ﴿۴۹﴾

34:49. Say you (O Beloved), 'The truth has come, and falsehood is neither to come forth nor to come back.'

قُلْ اِنْ ضَلَلْتُ فَاِنَّمَاۤ اَضِلُّ عَلٰى نَفْسِیْ ۚ وَ اِنِ اهْتَدَیْتُ فَبِمَا یُوْحِیْۤ اِلَیَّ رَبِّیْ ؕ اِنَّهٗ سَمِیْعٌ قَرِیْبٌ ﴿۵۰﴾

34:50. Say you (O Beloved), 'If (hypothetically) I went astray, I only stray to harm my own self; and if I attain guidance, so it is because of what my Lord has revealed to me. Indeed, He is All-Hearing, Ever Close.'

وَ لَوْ تَرٰۤى اِذْ فَزِعُوْا فَلَا فَوْتَ وَ اُخِذُوْا مِنْ مَّكَانٍ قَرِیْبٍ ۙ﴿۵۱﴾

34:51. And if somehow you could see; when they will be put into anxiety, then they will be unable to escape, and they would be seized from a place nearby.

وَّ قَالُوْۤا اٰمَنَّا بِهٖ ۚ وَ اَنّٰى لَهُمُ التَّنَاوُشُ مِنْ مَّكَانٍۭ بَعِیْدٍ ۖ﴿۵۲﴾

34:52. And (on the Day of Judgment) they will say, 'We believed in him,' and now how can they attain it (i.e. faith) from so far away (in the Hereafter)?

وَّ قَدْ كَفَرُوْا بِهٖ مِنْ قَبْلُ ۚ وَ یَقْذِفُوْنَ بِالْغَیْبِ مِنْ مَّكَانٍۭ بَعِیْدٍ ﴿۵۳﴾

34:53. Whereas, they had disbelieved in it (i.e. Islam) before; and they throw around assumptions without seeing, from far away (i.e. far from the truth).

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وَحِيْلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُوْنَ كَمَا فُعِلَ بِاَشْيَاعِهِمْ مِّنْ قَبْلُ ؕ اِنَّهُمْ كَانُوْا فِيْ شَكٍّ مُّرِيْبٍ ﴿۵۴﴾ ع

34:54. And a barrier is set between them and what they desire, as was done to their earlier groups; indeed, they were in a deceptive doubt.

ع ۹ ۲

۳۵ سُوْرَۃُ فَاطِرٍ مَّكِّيَّةٌ ۴۳
اٰياتها ۴۵ رکوعاتها ۵

35. SURAH FAATIR (THE ORIGINATOR)

(This Surah is Makkan, containing 45 verses and 5 sections)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

اَلْحَمْدُ لِلّٰهِ فَاطِرِ السَّمٰوٰتِ وَالْاَرْضِ جَاعِلِ الْمَلٰٓئِكَةِ رُسُلًا اُولِيْٓ اَجْنِحَةٍ مَّثْنٰى وَثُلٰثَ وَرُبٰعَ ؕ يَزِيْدُ فِي الْخَلْقِ مَا يَشَآءُ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿۱﴾

35:1. All praise is due to Allah; the Originator of the heavens and the earth, the Appointer of angels as Messengers, who have two, three or four wings. He increases in creation whatever He wills; indeed, Allah is Able to do all things.

مَا يَفْتَحِ اللّٰهُ لِلنَّاسِ مِنْ رَّحْمَةٍ فَلَا مُمْسِكَ لَهَا ۚ وَمَا يُمْسِكْ ۙ فَلَا مُرْسِلَ لَهٗ مِنْۢ بَعْدِهٖ ؕ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿۲﴾

35:2. And whatever mercy Allah opens to mankind (of sustenance, health, etc.), there is no one to withhold it. And whatever He withholds, so after His withholding, no one can release it. And only He is the Most Honourable, the Wise.

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يٰۤاَيُّهَا النَّاسُ اذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ ؕ هَلْ مِنْ خَالِقٍ غَيْرُ اللّٰهِ يَرْزُقُكُمْ مِّنَ السَّمَآءِ وَالْاَرْضِ ؕ لَاۤ اِلٰهَ اِلَّا هُوَ ۫ فَاَنّٰى تُؤْفَكُوْنَ ۝۳

35:3. O people! Remember the favour of Allah upon you. Is there a creator other than Allah who can provide you sustenance from the sky and the earth? There is no god except Him, so where are you returning to?

وَاِنْ يُّكَذِّبُوْكَ فَقَدْ كُذِّبَتْ رُسُلٌ مِّنْ قَبْلِكَ ؕ وَاِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ۝۴

35:4. And if they belie you, so no doubt, many Messengers were belied before you. And towards only Allah is the return of all matters.

يٰۤاَيُّهَا النَّاسُ اِنَّ وَعْدَ اللّٰهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيٰوةُ الدُّنْيَا ۪ وَلَا يَغُرَّنَّكُمْ بِاللّٰهِ الْغَرُوْرُ ۝۵

35:5. O people! Allah's promise is indeed true; therefore, do not ever let the worldly life deceive you, or ever let the great cheater (i.e. the Devil) deceive you concerning Allah's forbearing.

اِنَّ الشَّيْطٰنَ لَكُمْ عَدُوٌّ فَاتَّخِذُوْهُ عَدُوًّا ؕ اِنَّمَا يَدْعُوْا حِزْبَهٗ لِيَكُوْنُوْا مِنْ اَصْحٰبِ السَّعِيْرِ ؕ ۝۶

35:6. Indeed, the Devil is your enemy; therefore, you should also take him as an enemy; he calls his group for only this reason that they become of the people of Hell.

اَلَّذِيْنَ كَفَرُوْا لَهُمْ عَذَابٌ شَدِيْدٌ ؕ وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا

35:7. For the disbelievers is a severe punishment; and for those who believed and did good deeds is forgiveness and

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الصّٰلِحٰتِ لَهُمْ مَّغْفِرَةٌ وَّ اَجْرٌ كَبِيْرٌ ۝٧ ع

an immense reward.

اَفَمَنْ زُيِّنَ لَهٗ سُوْٓءُ عَمَلِهٖ فَرَاٰهُ حَسَنًا ؕ فَاِنَّ اللّٰهَ يُضِلُّ مَنْ يَّشَآءُ وَ يَهْدِيْ مَنْ يَّشَآءُ ۫ فَلَا تَذْهَبْ نَفْسُكَ عَلَيْهِمْ حَسَرٰتٍ ؕ اِنَّ اللّٰهَ عَلِيْمٌۢ بِمَا يَصْنَعُوْنَ ۝٨

35:8. So, will the one whose evil deed is made to seem good to him; that he considered it good, be equal to the one who is upon guidance? Henceforth, Allah causes to go astray whomsoever He wills and guides whomever He wills, so let your life not pass in regret over them. Allah knows well what they do.

وَ اللّٰهُ الَّذِيْٓ اَرْسَلَ الرِّيٰحَ فَتُثِيْرُ سَحَابًا فَسُقْنٰهُ اِلٰى بَلَدٍ مَّيِّتٍ فَاَحْيَيْنَا بِهِ الْاَرْضَ بَعْدَ مَوْتِهَا ؕ كَذٰلِكَ النُّشُوْرُ ۝٩

35:9. And it is Allah Who sent the winds, that they raise clouds and We then direct them towards a dead city, so with it We revive the earth after its death; this is how resurrection will be on the Day of Judgment.

مَنْ كَانَ يُرِيْدُ الْعِزَّةَ فَلِلّٰهِ الْعِزَّةُ جَمِيْعًا ؕ اِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَ الْعَمَلُ الصَّالِحُ يَرْفَعُهٗ ؕ وَ الَّذِيْنَ يَمْكُرُوْنَ السَّيِّاٰتِ لَهُمْ عَذَابٌ شَدِيْدٌ ؕ وَ مَكْرُ اُولٰٓئِكَ هُوَ يَبُوْرُ ۝١٠

35:10. Whoever desires honour, so (he should know that) all honour belongs to Allah. Towards only Him ascends the pure speech, and He raises high the pious deed. And for those who conspire evil, for them is a severe punishment and their plotting will be destroyed.

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وَاللّٰهُ خَلَقَكُمْ مِّنْ تُرَابٍ ثُمَّ مِنْ نُّطْفَةٍ ثُمَّ جَعَلَكُمْ اَزْوَاجًا ؕ وَمَا تَحْمِلُ مِنْ اُنْثٰى وَلَا تَضَعُ اِلَّا بِعِلْمِهٖ ؕ وَمَا يُعَمَّرُ مِنْ مُّعَمَّرٍ وَّلَا يُنْقَصُ مِنْ عُمُرِهٖۤ اِلَّا فِيْ كِتٰبٍ ؕ اِنَّ ذٰلِكَ عَلَى اللّٰهِ يَسِيْرٌ ﴿۱۱﴾

35:11. And Allah created you from clay, then from a drop of liquid (i.e. sperm), then made you as couples. And no female conceives nor gives birth except with His knowledge. And whichever aged person who is given (long) age, or the one whose life is kept short; all this is in a Book (i.e. the Preserved Tablet). Indeed, this is easy for Allah.

وَمَا يَسْتَوِي الْبَحْرٰنِ ۖ هٰذَا عَذْبٌ فُرَاتٌ سَآئِغٌ شَرَابُهٗ وَهٰذَا مِلْحٌ اُجَاجٌ ؕ وَمِنْ كُلٍّ تَاْكُلُوْنَ لَحْمًا طَرِيًّا وَّتَسْتَخْرِجُوْنَ حِلْيَةً تَلْبَسُوْنَهَا ۚ وَتَرَى الْفُلْكَ فِيْهِ مَوَاخِرَ لِتَبْتَغُوْا مِنْ فَضْلِهٖ وَلَعَلَّكُمْ تَشْكُرُوْنَ ﴿۱۲﴾

35:12. And the two seas are not alike; this is sweet, very sweet and pleasantly fresh, and this (i.e. the other one) is salty, bitter; and from each you eat fresh meat (i.e. fish) and extract the ornament (pearls) which you wear; and you see the ship splitting the water, so that you may seek His benevolence (i.e. sustenance, by exporting/importing goods in ships); and somehow become grateful.

يُوْلِجُ الَّيْلَ فِي النَّهَارِ وَيُوْلِجُ النَّهَارَ فِي الَّيْلِ ۙ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۖ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ؕ ذٰلِكُمُ اللّٰهُ

35:13. He brings the night in a part of the day and He brings the day in a part of the night, and He has subjected the sun and the moon; each one moves to its fixed term. This is Allah; your

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رَبُّكُمْ لَهُ الْمُلْكُ ؕ وَالَّذِيْنَ تَدْعُوْنَ
مِنْ دُوْنِهٖ مَا يَمْلِكُوْنَ مِنْ قِطْمِيْرٍ ؕ ﴿۱۳﴾

Lord, kingship is only His; and those whom you worship instead of Him are not the owners of even the husk of a date-seed.

اِنْ تَدْعُوْهُمْ لَا يَسْمَعُوْا دُعَآءَكُمْ ۚ
وَلَوْ سَمِعُوْا مَا اسْتَجَابُوْا لَكُمْ ؕ وَيَوْمَ
الْقِيٰمَةِ يَكْفُرُوْنَ بِشِرْكِكُمْ ؕ وَلَا
يُنَبِّئُكَ مِثْلُ خَبِيْرٍ ﴿۱۴﴾ ع

35:14. If you call upon them, so they (i.e. the false deities) do not hear your call, and hypothetically if they hear it, so they cannot fulfil your needs. And on the Day of Resurrection, they will deny your associating them (as partners); and no one will inform you like Him Who is the Informer (of each and every thing).

يٰۤاَيُّهَا النَّاسُ اَنْتُمُ الْفُقَرَآءُ اِلَى اللّٰهِ ۚ
وَاللّٰهُ هُوَ الْغَنِيُّ الْحَمِيْدُ ﴿۱۵﴾

35:15. O people! You are dependent upon Allah; and only Allah is the Independent, the Most Praiseworthy.

اِنْ يَّشَاْ يُذْهِبْكُمْ وَيَاْتِ بِخَلْقٍ
جَدِيْدٍ ۙ ﴿۱۶﴾

35:16. If He wills, He can take you away and bring a new creation.

وَمَا ذٰلِكَ عَلَى اللّٰهِ بِعَزِيْزٍ ﴿۱۷﴾

35:17. And this is not at all difficult for Allah.

وَلَا تَزِرُ وَازِرَةٌ وِّزْرَ اُخْرٰى ؕ وَاِنْ
تَدْعُ مُثْقَلَةٌ اِلٰى حِمْلِهَا لَا يُحْمَلْ مِنْهُ
شَيْءٌ وَّلَوْ كَانَ ذَا قُرْبٰى ؕ اِنَّمَا تُنْذِرُ
الَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ وَ

35:18. And no burdened soul will carry the burden of another soul; and if a burdened soul calls another to share the burden, so no one will carry any part of it, even if he is a close relative. O Beloved, your warning benefits only those who fear their Lord

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without seeing and who keep Salah established. And whosoever cleansed himself has cleansed for his own benefit. And towards only Allah is the return.	اَقَامُوا الصَّلٰوةَ ؕ وَ مَنْ تَزَكّٰى فَاِنَّمَا يَتَزَكّٰى لِنَفْسِهٖ ؕ وَ اِلَى اللّٰهِ الْمَصِيْرُ ﴿۱۸﴾
35:19. And the blind and the seeing are not equal.	وَ مَا يَسْتَوِي الْاَعْمٰى وَ الْبَصِيْرُ ﴿۱۹﴾
35:20. And nor the darknesses and the light.	وَ لَا الظُّلُمٰتُ وَ لَا النُّوْرُ ﴿۲۰﴾
35:21. And nor the shadow and nor the scorching sunshine.	وَ لَا الظِّلُّ وَ لَا الْحَرُوْرُ ﴿۲۱﴾
35:22. And not are the living ones (i.e. the believers) equal to the dead ones (i.e. the disbelievers). Indeed, Allah causes to hear whomsoever He wills. And you cannot make those hear who are (as though they are) in the graves (i.e. the living disbelievers).	وَ مَا يَسْتَوِي الْاَحْيَآءُ وَ لَا الْاَمْوَاتُ ؕ اِنَّ اللّٰهَ يُسْمِعُ مَنْ يَّشَآءُ ۚ وَ مَاۤ اَنْتَ بِمُسْمِعٍ مَّنْ فِي الْقُبُوْرِ ﴿۲۲﴾
35:23. You are purely a warner.	اِنْ اَنْتَ اِلَّا نَذِيْرٌ ﴿۲۳﴾
35:24. And O Beloved, We have indeed sent you with the truth giving glad tidings and warnings. And whichever group existed, a warner had passed amongst all of them.	اِنَّاۤ اَرْسَلْنٰكَ بِالْحَقِّ بَشِيْرًا وَّ نَذِيْرًا ؕ وَ اِنْ مِّنْ اُمَّةٍ اِلَّا خَلَا فِيْهَا نَذِيْرٌ ﴿۲۴﴾

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وَ اِنْ یُّكَذِّبُوْكَ فَقَدْ كَذَّبَ الَّذِیْنَ مِنْ قَبْلِهِمْ ؕ جَآءَتْهُمْ رُسُلُهُمْ بِالْبَیِّنٰتِ وَ بِالزُّبُرِ وَ بِالْكِتٰبِ الْمُنِیْرِ ﴿۲۵﴾

35:25. And if these disbelievers belie you, so those before them had also belied. Their Messengers came to them with clear proofs, and Scriptures and the Luminous Book (respectively to their own nations).

ثُمَّ اَخَذْتُ الَّذِیْنَ كَفَرُوْا فَكَیْفَ كَانَ نَكِیْرِ ﴿۲۶﴾ ع ۲/۱۵

35:26. Then I seized the disbelievers, so how (destructive) was (their) rejecting Me?

اَلَمْ تَرَ اَنَّ اللّٰهَ اَنْزَلَ مِنَ السَّمَآءِ مَآءً ۚ فَاَخْرَجْنَا بِهٖ ثَمَرٰتٍ مُّخْتَلِفًا اَلْوَانُهَا ؕ وَ مِنَ الْجِبَالِ جُدَدٌۢ بِیْضٌ وَّ حُمْرٌ مُّخْتَلِفٌ اَلْوَانُهَا وَ غَرَابِیْبُ سُوْدٌ ﴿۲۷﴾

35:27. Have you not seen that Allah has sent down water from the sky? So, with it We have grown fruits of various colours. And amongst the mountains are tracks; white and red of different colours, and some (mountains are) pitch-black.

وَ مِنَ النَّاسِ وَ الدَّوَآبِّ وَ الْاَنْعَامِ مُخْتَلِفٌ اَلْوَانُهٗ كَذٰلِكَ ؕ اِنَّمَا یَخْشَى اللّٰهَ مِنْ عِبَادِهِ الْعُلَمٰٓؤُا ؕ اِنَّ اللّٰهَ عَزِیْزٌ غَفُوْرٌ ﴿۲۸﴾

35:28. And similarly, the colours of men, and beasts, and cattle are of various sorts. Only those amongst His bondsmen who possess knowledge fear Allah. Indeed, Allah is the Most Honourable, Most Forgiving.

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اِنَّ الَّذِیْنَ یَتْلُوْنَ كِتٰبَ اللّٰهِ وَ اَقَامُوا الصَّلٰوةَ وَ اَنْفَقُوْا مِمَّا رَزَقْنٰهُمْ سِرًّا وَّ عَلَانِیَةً یَّرْجُوْنَ تِجَارَةً لَّنْ تَبُوْرَ ﴿۲۹﴾

35:29. Indeed, those who read the Book of Allah, and keep Salah established, and spend some from what We have bestowed upon them, secretly and publicly; they are hopeful of such trade in which there is never a loss.

لِیُوَفِّیَهُمْ اُجُوْرَهُمْ وَ یَزِیْدَهُمْ مِّنْ فَضْلِهٖ ؕ اِنَّهٗ غَفُوْرٌ شَكُوْرٌ ﴿۳۰﴾

35:30. In order that He may reward them in full, and further increase it with His Benevolence; indeed, He is Most Forgiving, Most Appreciative.

وَ الَّذِیْۤ اَوْحَیْنَاۤ اِلَیْكَ مِنَ الْكِتٰبِ هُوَ الْحَقُّ مُصَدِّقًا لِّمَا بَیْنَ یَدَیْهِ ؕ اِنَّ اللّٰهَ بِعِبَادِهٖ لَخَبِیْرٌۢ بَصِیْرٌ ﴿۳۱﴾

35:31. And the Book which We have revealed to you, only that is the truth; confirming the Books which were before it. Indeed, Allah is Aware of His bondsmen, All-Seeing.

ثُمَّ اَوْرَثْنَا الْكِتٰبَ الَّذِیْنَ اصْطَفَیْنَا مِنْ عِبَادِنَا ۚ فَمِنْهُمْ ظَالِمٌ لِّنَفْسِهٖ ۚ وَ مِنْهُمْ مُّقْتَصِدٌ ۚ وَ مِنْهُمْ سَابِقٌۢ بِالْخَیْرٰتِ بِاِذْنِ اللّٰهِ ؕ ذٰلِكَ هُوَ الْفَضْلُ الْكَبِیْرُ ﴿۳۲﴾

35:32. We then made Our chosen bondsmen the inheritors of the Book. So, amongst them is the one who wrongs himself, and amongst them is the one who follows a middle course, and amongst them is the one who, by the command of Allah, surpassed (others) in good deeds; this is the great bounty.

جَنّٰتُ عَدْنٍ یَّدْخُلُوْنَهَا یُحَلَّوْنَ فِیْهَا

35:33. They shall enter the Gardens of dwelling, in which they shall be made to wear

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bracelets of gold and pearls, and their garment therein will be of silk.

مِنْ اَسَاوِرَ مِنْ ذَهَبٍ وَّلُؤْلُؤًا ۚ وَ لِبَاسُهُمْ فِيْهَا حَرِيْرٌ ﴿۳۳﴾

35:34. And they will say, 'All praise is due to Allah Who has removed our grief. Indeed, Our Lord is Most Forgiving, Most Appreciative.'

وَ قَالُوا الْحَمْدُ لِلّٰهِ الَّذِيْۤ اَذْهَبَ عَنَّا الْحَزَنَ ؕ اِنَّ رَبَّنَا لَغَفُوْرٌ شَكُوْرُ ﴿۳۴﴾ۚ

35:35. 'The One Who has, by His Benevolence, established us in a place of comfort; in which no hardship reaches us, nor any tiredness overcomes us.'

الَّذِيْۤ اَحَلَّنَا دَارَ الْمُقَامَةِ مِنْ فَضْلِهٖ ۚ لَا يَمَسُّنَا فِيْهَا نَصَبٌ وَّ لَا يَمَسُّنَا فِيْهَا لُغُوْبٌ ﴿۳۵﴾

35:36. And for those who disbelieved is the fire of Hell, neither does their time of death come that they may die (therein), nor is its punishment lightened for them. This is how We punish every extremely ungrateful person.

وَ الَّذِيْنَ كَفَرُوْا لَهُمْ نَارُ جَهَنَّمَ ۚ لَا يُقْضٰى عَلَيْهِمْ فَيَمُوْتُوْا وَ لَا يُخَفَّفُ عَنْهُمْ مِّنْ عَذَابِهَا ؕ كَذٰلِكَ نَجْزِيْ كُلَّ كَفُوْرٍ ﴿۳۶﴾ۚ

35:37. And they shall be screaming therein; 'O our Lord! Take us out (of this), so that we may do good deeds; the opposite of what we used to do previously.' (It will be said to them) 'And did We not bestow to you that age (long enough) in which anyone who wants to understand would have

وَ هُمْ يَصْطَرِخُوْنَ فِيْهَا ۚ رَبَّنَاۤ اَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِيْ كُنَّا نَعْمَلُ ؕ اَوَ لَمْ نُعَمِّرْكُمْ مَّا يَتَذَكَّرُ فِيْهِ مَنْ تَذَكَّرَ وَ جَآءَكُمُ

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النَّذِيْرُ ؕ فَذُوْقُوْا فَمَا لِلظّٰلِمِيْنَ مِنْ نَّصِيْرٍ ﴿۳۷﴾ ع

understood? And the warner came to you, so now taste (the punishment); there is no helper for the oppressors.'

اِنَّ اللّٰهَ عٰلِمُ غَيْبِ السَّمٰوٰتِ وَ الْاَرْضِ ؕ اِنَّهٗ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ﴿۳۸﴾

35:38. Indeed, Allah is the Knower of every hidden matter in the heavens and in the earth. Indeed, He knows what is in the hearts.

هُوَ الَّذِيْ جَعَلَكُمْ خَلٰٓئِفَ فِي الْاَرْضِ ؕ فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهٗ ؕ وَ لَا يَزِيْدُ الْكٰفِرِيْنَ كُفْرُهُمْ عِنْدَ رَبِّهِمْ اِلَّا مَقْتًا ۚ وَ لَا يَزِيْدُ الْكٰفِرِيْنَ كُفْرُهُمْ اِلَّا خَسَارًا ﴿۳۹﴾

35:39. It is He Who has made you the successors of your predecessors in the earth; so whoever disbelieves, (the harm of) his disbelief befalls only him. And for the disbelievers, their disbelief will increase nothing by their Lord except (His) Wrath. And for the disbelievers, their disbelief will not increase anything for them except loss.

قُلْ اَرَءَيْتُمْ شُرَكَآءَكُمُ الَّذِيْنَ تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ ؕ اَرُوْنِيْ مَاذَا خَلَقُوْا مِنَ الْاَرْضِ اَمْ لَهُمْ شِرْكٌ فِي السَّمٰوٰتِ ۚ اَمْ اٰتَيْنٰهُمْ كِتٰبًا فَهُمْ عَلٰى بَيِّنَتٍ مِّنْهُ ۚ بَلْ اِنْ يَّعِدُ الظّٰلِمُوْنَ بَعْضُهُمْ بَعْضًا اِلَّا غُرُوْرًا ﴿۴۰﴾

35:40. Say you (O Beloved), 'Just tell me; of your partners whom you worship other than Allah. Show me which part of the earth have they created, or do they have any share in the heavens?' Or have We given some book to them, that they are on its clear proofs? Rather, the unjust people do not promise each other, except that of deceit.

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اِنَّ اللّٰهَ یُمْسِكُ السَّمٰوٰتِ وَ الْاَرْضَ اَنْ تَزُوْلَا ۚ وَ لَئِنْ زَالَتَاۤ اِنْ اَمْسَكَهُمَا مِنْ اَحَدٍ مِّنْۢ بَعْدِهٖ ؕ اِنَّهٗ كَانَ حَلِیْمًا غَفُوْرًا ﴿۴۱﴾

35:41. Indeed, Allah upholds the heavens and the earth, that they do not tremble; and if they diverge, who could stop them except Allah? Indeed, He is Most Forbearing, Most Forgiving.

وَ اَقْسَمُوْا بِاللّٰهِ جَهْدَ اَیْمَانِهِمْ لَئِنْ جَآءَهُمْ نَذِیْرٌ لَّیَكُوْنُنَّ اَهْدٰى مِنْ اِحْدَى الْاُمَمِ ۚ فَلَمَّا جَآءَهُمْ نَذِیْرٌ مَّا زَادَهُمْ اِلَّا نُفُوْرَا ﴿۴۲﴾ۙ

35:42. And they swore by Allah, most binding in their oaths, that if a warner came to them, so they would definitely be upon guidance more than any one of the other groups. (But) then when a warner did come to them, it increased nothing in them except hatred.

اسْتِكْبَارًا فِی الْاَرْضِ وَ مَكْرَ السَّیِّئِ ؕ وَ لَا یَحِیْقُ الْمَكْرُ السَّیِّئُ اِلَّا بِاَهْلِهٖ ؕ فَهَلْ یَنْظُرُوْنَ اِلَّا سُنَّتَ الْاَوَّلِیْنَ ۚ فَلَنْ تَجِدَ لِسُنَّتِ اللّٰهِ تَبْدِیْلًا ۚ وَ لَنْ تَجِدَ لِسُنَّتِ اللّٰهِ تَحْوِیْلًا ﴿۴۳﴾

35:43. (Because of) behaving boastfully in the earth and scheming evil (they are therefore deprived of faith). And the evil scheming befalls only those who scheme it, so what are they waiting for except the tradition (i.e. punishment) of the earlier nations? So, you will never find the tradition of Allah changing; and you will never find Allah's law being averted.

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اَوَلَمْ یَسِیْرُوْا فِی الْاَرْضِ فَیَنْظُرُوْا كَیْفَ كَانَ عَاقِبَةُ الَّذِیْنَ مِنْ قَبْلِهِمْ وَ كَانُوْۤا اَشَدَّ مِنْهُمْ قُوَّةً ؕ وَ مَا كَانَ اللّٰهُ لِیُعْجِزَهٗ مِنْ شَیْءٍ فِی السَّمٰوٰتِ وَ لَا فِی الْاَرْضِ ؕ اِنَّهٗ كَانَ عَلِیْمًا قَدِیْرًا ﴿۴۴﴾

35:44. And did they not travel in the land in order to see what has been the end of those who were before them; whereas, they exceeded them in strength? And Allah is not such that anything in the heavens and in the earth could get away from His grip; indeed, He is All-Knowing, All-Powerful.

وَ لَوْ یُؤَاخِذُ اللّٰهُ النَّاسَ بِمَا كَسَبُوْا مَا تَرَكَ عَلٰى ظَهْرِهَا مِنْ دَآبَّةٍ وَّ لٰكِنْ یُّؤَخِّرُهُمْ اِلٰۤى اَجَلٍ مُّسَمًّى ۚ فَاِذَا جَآءَ اَجَلُهُمْ فَاِنَّ اللّٰهَ كَانَ بِعِبَادِهٖ بَصِیْرًا ﴿۴۵﴾ ع

35:45. If Allah was to seize people upon their deeds, so He would not have left any creature walking on the surface of the earth, but He gives them respite till a fixed term; then when their promise (i.e. fixed term) will come, so undoubtedly all the bondsmen of Allah are in His sight.

ع ۵ ۷

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36. SURAH YA-SEEN (This Surah is Makkan, containing 83 verses and 5 sections)	۳۶ سُوْرَۃُ یٰسٓ مَکِّیَّۃٌ ۴۱ اٰیاتها ۸۳ رکوعاتها ۵
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
36:1. Ya-Seen. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)	یٰسٓ ﴿۱﴾
36:2. By the oath of the wise Qur'aan.	وَالْقُرْاٰنِ الْحَكِیْمِ ﴿۲﴾
36:3. You (O Beloved) have been sent (as a Messenger).	اِنَّكَ لَمِنَ الْمُرْسَلِیْنَ ﴿۳﴾
36:4. (You are) upon the Straight Path.	عَلٰى صِرَاطٍ مُّسْتَقِیْمٍ ﴿۴﴾
36:5. Sent down by the Dignified, the Merciful.	تَنْزِیْلَ الْعَزِیْزِ الرَّحِیْمِ ﴿۵﴾
36:6. In order that you may warn those people whose forefathers were not warned; hence, they are unaware.	لِتُنْذِرَ قَوْمًا مَّاۤ اُنْذِرَ اٰبَآؤُهُمْ فَهُمْ غٰفِلُوْنَ ﴿۶﴾
36:7. Undoubtedly, the Word (of punishment) has been proven against most of them; consequently, they will not believe.	لَقَدْ حَقَّ الْقَوْلُ عَلٰۤى اَكْثَرِهِمْ فَهُمْ لَا یُؤْمِنُوْنَ ﴿۷﴾
36:8. We have indeed put shackles around their necks,	اِنَّا جَعَلْنَا فِیْۤ اَعْنَاقِهِمْ اَغْلٰلًا فَهِیَ اِلَى

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الْاَذْقَانِ فَهُمْ مُّقْمَحُوْنَ ۝٨

reaching up to the chins; hence, they remain facing upwards.

وَجَعَلْنَا مِنْۢ بَيْنِ اَيْدِيْهِمْ سَدًّا وَّمِنْ خَلْفِهِمْ سَدًّا فَاَغْشَيْنٰهُمْ فَهُمْ لَا يُبْصِرُوْنَ ۝٩

36:9. And We have set a barrier in front of them and a barrier behind them, and covered them from above; consequently, they see nothing.

وَسَوَآءٌ عَلَيْهِمْ ءَاَنْذَرْتَهُمْ اَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُوْنَ ۝١٠

36:10. And it is the same for them, whether you warn them or warn them not; they are not to believe.

اِنَّمَا تُنْذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمٰنَ بِالْغَيْبِ ۚ فَبَشِّرْهُ بِمَغْفِرَةٍ وَّاَجْرٍ كَرِيْمٍ ۝١١

36:11. You warn only him who follows the advice and fears the Most Gracious without seeing; therefore, give him glad tidings of forgiveness and an honourable reward.

اِنَّا نَحْنُ نُحْيِ الْمَوْتٰى وَنَكْتُبُ مَا قَدَّمُوْا وَاٰثَارَهُمْ ۭ وَكُلَّ شَيْءٍ اَحْصَيْنٰهُ فِيْٓ اِمَامٍ مُّبِيْنٍ ۝١٢ ع

36:12. Undoubtedly, We will bring the dead to life and We are recording what they have sent ahead and the signs which they have left behind. And We have kept counted all things in a disclosing Book (i.e. the Preserved Tablet).

وَاضْرِبْ لَهُمْ مَّثَلًا اَصْحٰبَ الْقَرْيَةِ ۘ اِذْ جَاۗءَهَا الْمُرْسَلُوْنَ ۝١٣ ج

36:13. And relate to them an example of the people of that city, when envoys came to them.

وقف مطلق ج ١٣ وقف لازم

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36:14. When We had sent two (envoys) towards them and they belied them, so We strengthened them with a third, now they all said, 'Indeed, we have been sent to you.'	اِذْ اَرْسَلْنَاۤ اِلَیْهِمُ اثْنَیْنِ فَكَذَّبُوْهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوْۤا اِنَّاۤ اِلَیْكُمْ مُّرْسَلُوْنَ ﴿۱۴﴾
36:15. They said, 'You are not but humans like us, and the Most Gracious has not sent down anything; you are merely liars.'	قَالُوْا مَاۤ اَنْتُمْ اِلَّا بَشَرٌ مِّثْلُنَا ۙ وَ مَاۤ اَنْزَلَ الرَّحْمٰنُ مِنْ شَیْءٍ ۙ اِنْ اَنْتُمْ اِلَّا تَكْذِبُوْنَ ﴿۱۵﴾
36:16. They responded, 'Our Lord knows that we have indeed definitely been sent towards you.'	قَالُوْا رَبُّنَا یَعْلَمُ اِنَّاۤ اِلَیْكُمْ لَمُرْسَلُوْنَ ﴿۱۶﴾
36:17. 'And our duty is nothing but to clearly convey (the message).'	وَ مَا عَلَیْنَاۤ اِلَّا الْبَلٰغُ الْمُبِیْنُ ﴿۱۷﴾
36:18. They (the people of the city) said, 'We think of you as bad luck. Indeed, if you do not desist, we shall surely stone you; you will certainly face a grievous punishment by our hands.'	قَالُوْۤا اِنَّا تَطَیَّرْنَا بِكُمْ ۚ لَىٕنْ لَّمْ تَنْتَهُوْا لَنَرْجُمَنَّكُمْ وَ لَیَمَسَّنَّكُمْ مِّنَّا عَذَابٌ اَلِیْمٌ ﴿۱۸﴾
36:19. They responded, 'Your bad luck is just with you. Are you getting annoyed with being advised? Rather, you are a people who exceed the limits.'	قَالُوْا طَآىِٕرُكُمْ مَّعَكُمْ ؕ اَىٕنْ ذُكِّرْتُمْ ؕ بَلْ اَنْتُمْ قَوْمٌ مُّسْرِفُوْنَ ﴿۱۹﴾

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وَجَآءَ مِنْ اَقْصَا الْمَدِیْنَةِ رَجُلٌ یَّسْعٰى قَالَ یٰقَوْمِ اتَّبِعُوا الْمُرْسَلِیْنَ ﴿۲۰﴾

36:20. And from the furthermost side of the city came a man running (a Muslim by the name of Habeeb Najjaar). He said, 'O my people! Obey the sent ones.'

اتَّبِعُوْا مَنْ لَّا یَسْـَٔلُكُمْ اَجْرًا وَّهُمْ مُّهْتَدُوْنَ ﴿۲۱﴾

36:21. 'Obey those who do not ask from you any reward, and they are on the straight path.'

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36:22. 'And what (hindrance) do I have for not worshipping Him Who has created me? And towards only Him you are to return?'	وَمَا لِيَ لَآ اَعْبُدُ الَّذِيْ فَطَرَنِيْ وَ اِلَيْهِ تُرْجَعُوْنَ ﴿۲۲﴾
36:23. 'Shall I appoint other gods except Allah? That if the Most Gracious intends any harm to me, so their intercession would be of no use to me, nor would they be able to save me.'	ءَاَتَّخِذُ مِنْ دُوْنِهٖٓ اٰلِهَةً اِنْ يُّرِدْنِ الرَّحْمٰنُ بِضُرٍّ لَّا تُغْنِ عَنِّيْ شَفَاعَتُهُمْ شَيْـًٔا وَّلَا يُنْقِذُوْنِ ﴿۲۳﴾
36:24. 'Undoubtedly, I am then clearly in error.'	اِنِّيْٓ اِذًا لَّفِيْ ضَلٰلٍ مُّبِيْنٍ ﴿۲۴﴾
36:25. 'I have certainly believed in your Lord, so listen to me.'	اِنِّيْٓ اٰمَنْتُ بِرَبِّكُمْ فَاسْمَعُوْنِ ﴿۲۵﴾
36:26. It was said to him, 'Enter Paradise.' He said, 'Somehow, had my people known.'	قِيْلَ ادْخُلِ الْجَنَّةَ ؕ قَالَ يٰلَيْتَ قَوْمِيْ يَعْلَمُوْنَ ﴿۲۶﴾
36:27. 'How my Lord has forgiven me and made me amongst the honoured ones.'	بِمَا غَفَرَ لِيْ رَبِّيْ وَ جَعَلَنِيْ مِنَ الْمُكْرَمِيْنَ ﴿۲۷﴾
36:28. And thereafter, We did not send down an army from the heaven against his people,	وَمَآ اَنْزَلْنَا عَلٰى قَوْمِهٖ مِنْۢ بَعْدِهٖ مِنْ

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جُنْدٍ مِّنَ السَّمَآءِ وَمَا كُنَّا مُنْزِلِيْنَ ﴿۲۸﴾

nor were We to send down any army there.

اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً فَاِذَا هُمْ خٰمِدُوْنَ ﴿۲۹﴾

36:29. It was just one shriek; they immediately became extinct.

يٰحَسْرَةً عَلَى الْعِبَادِ ۚ مَا يَاْتِيْهِمْ مِّنْ رَّسُوْلٍ اِلَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿۳۰﴾

36:30. And it was said that 'Woe to those bondsmen! When a Messenger comes to them, so they ridicule him.'

اَلَمْ يَرَوْا كَمْ اَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُوْنِ اَنَّهُمْ اِلَيْهِمْ لَا يَرْجِعُوْنَ ﴿۳۱﴾

36:31. Have they not seen how many generations We have destroyed before them, that they are now not to return to them?

وَاِنْ كُلٌّ لَّمَّا جَمِيْعٌ لَّدَيْنَا مُحْضَرُوْنَ ﴿۳۲﴾

36:32. And however many there are, all of them will be brought forth in Our Majestic Court.

وَاٰيَةٌ لَّهُمُ الْاَرْضُ الْمَيْتَةُ ۖ اَحْيَيْنٰهَا وَاَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَاْكُلُوْنَ ﴿۳۳﴾

36:33. And a sign for them is the dead earth; We revived it and then We produced from it grains, so they eat therefrom.

وَجَعَلْنَا فِيْهَا جَنّٰتٍ مِّنْ نَّخِيْلٍ وَّاَعْنَابٍ وَّفَجَّرْنَا فِيْهَا مِنَ الْعُيُوْنِ ﴿۳۴﴾ لِ

36:34. And We have made in it gardens of dates and grapes, and We have made some springs to flow therein.

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لِيَاْكُلُوْا مِنْ ثَمَرِهٖ ۙ وَمَا عَمِلَتْهُ
اَيْدِيْهِمْ ؕ اَفَلَا يَشْكُرُوْنَ ﴿۳۵﴾

36:35. That they may eat from its fruits, and these (gardens of fruits) are not created by their hands, so will they not acknowledge the right (of Allah)?

سُبْحٰنَ الَّذِيْ خَلَقَ الْاَزْوَاجَ كُلَّهَا
مِمَّا تُنْۢبِتُ الْاَرْضُ وَمِنْ اَنْفُسِهِمْ وَ
مِمَّا لَا يَعْلَمُوْنَ ﴿۳۶﴾

36:36. Purity is to Him Who created all, in pairs, from those things what the earth produces, and (He also made pairs) from themselves and from those things of which they have no knowledge.

وَاٰيَةٌ لَّهُمُ الَّيْلُ ۖۚ نَسْلَخُ مِنْهُ النَّهَارَ
فَاِذَا هُمْ مُّظْلِمُوْنَ ﴿۳۷﴾ ۙ

36:37. And a sign for them is the night from which We draw out (the light of) the day, thereupon they are in darkness.

وَالشَّمْسُ تَجْرِيْ لِمُسْتَقَرٍّ لَّهَا ؕ ذٰلِكَ
تَقْدِيْرُ الْعَزِيْزِ الْعَلِيْمِ ﴿۳۸﴾ ؕ

36:38. And the sun moves towards its final point (i.e. the Day of Judgement); this is the command of the Almighty, the All-Knowing.

وَالْقَمَرَ قَدَّرْنٰهُ مَنَازِلَ حَتّٰى عَادَ
كَالْعُرْجُوْنِ الْقَدِيْمِ ﴿۳۹﴾

36:39. And We have appointed phases for the moon till it becomes like a dried (i.e. curved) branch of a date tree.

لَا الشَّمْسُ يَنْۢبَغِيْ لَهَآ اَنْ تُدْرِكَ
الْقَمَرَ وَلَا الَّيْلُ سَابِقُ النَّهَارِ ؕ وَكُلٌّ
فِيْ فَلَكٍ يَّسْبَحُوْنَ ﴿۴۰﴾

36:40. It is not befitting for the sun to overtake the moon (during the night), nor does the night surpass the day; and each one of them is floating in an orbit.

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36:41. And a sign for them is that We carried them in a loaded ship (i.e. the Ark of Nooh), while they were in the loins of their forefathers.	وَاٰیَةٌ لَّهُمْ اَنَّا حَمَلْنَا ذُرِّیَّتَهُمْ فِی الْفُلْكِ الْمَشْحُوْنِ ﴿۴۱﴾
36:42. And We have created for them similar boats, in which they ride.	وَ خَلَقْنَا لَهُمْ مِّنْ مِّثْلِهٖ مَا یَرْكَبُوْنَ ﴿۴۲﴾
36:43. And if We will, We may henceforth drown them; so, there would be no one to help them, nor would they be saved.	وَ اِنْ نَّشَاْ نُغْرِقْهُمْ فَلَا صَرِیْخَ لَهُمْ وَ لَا هُمْ یُنْقَذُوْنَ ﴿۴۳﴾
36:44. But by the Mercy from Us, and to allow enjoyment for a while.	اِلَّا رَحْمَةً مِّنَّا وَ مَتَاعًا اِلٰى حِیْنٍ ﴿۴۴﴾
36:45. And when it is said to them, 'Fear that which is in front of you, and that which is to come after you; with this hope that you may attain mercy.' So, they turn away.	وَ اِذَا قِیْلَ لَهُمُ اتَّقُوْا مَا بَیْنَ اَیْدِیْكُمْ وَ مَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُوْنَ ﴿۴۵﴾
36:46. And whenever a sign comes to them from the signs of their Lord; so, they turn their faces away.	وَ مَا تَاْتِیْهِمْ مِّنْ اٰیَةٍ مِّنْ اٰیٰتِ رَبِّهِمْ اِلَّا كَانُوْا عَنْهَا مُعْرِضِیْنَ ﴿۴۶﴾
36:47. And when it is said to them, 'Spend some in His path out of that which Allah has provided.' So, the disbelievers say regarding the Muslims that	وَ اِذَا قِیْلَ لَهُمْ اَنْفِقُوْا مِمَّا رَزَقَكُمُ اللّٰهُ ۙ قَالَ الَّذِیْنَ كَفَرُوْا لِلَّذِیْنَ

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'Shall we feed him whom, had Allah willed, He would have therefore fed? You are not but in open error.'

اٰمَنُوْۤا اَنُطْعِمُ مَنْ لَّوْ یَشَآءُ اللّٰهُ اَطْعَمَهٗۤ ۖ اِنْ اَنْتُمْ اِلَّا فِیْ ضَلٰلٍ مُّبِیْنٍ ﴿۴۷﴾

36:48. And they say, 'When will this promise come, if you are truthful?'

وَ یَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِیْنَ ﴿۴۸﴾

36:49. They await not but just for that one scream, which will seize them while they are caught up in worldly disputes.

مَا یَنْظُرُوْنَ اِلَّا صَیْحَةً وَّاحِدَةً تَاْخُذُهُمْ وَ هُمْ یَخِصِّمُوْنَ ﴿۴۹﴾

36:50. So, neither will they be able to make a will nor return to their homes.

فَلَا یَسْتَطِیْعُوْنَ تَوْصِیَةً وَّ لَاۤ اِلٰۤى اَهْلِهِمْ یَرْجِعُوْنَ ﴿۵۰﴾ ع ۲ ۱۸ ۲

36:51. And the Trumpet will be blown at once; they will run towards their Lord from their graves.

وَ نُفِخَ فِی الصُّوْرِ فَاِذَا هُمْ مِّنَ الْاَجْدَاثِ اِلٰى رَبِّهِمْ یَنْسِلُوْنَ ﴿۵۱﴾

36:52. They will say, 'Woe to us! Who has awakened us from (our place of) sleep? This is that which the Most Gracious had promised, and the Messengers had spoken the truth.'

قَالُوْا یٰوَیْلَنَا مَنْۢ بَعَثَنَا مِنْ مَّرْقَدِنَا ۫ هٰذَا مَا وَعَدَ الرَّحْمٰنُ وَ صَدَقَ الْمُرْسَلُوْنَ ﴿۵۲﴾

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36:53. It will not be but just one scream, and every one of them will immediately gather in Our Majestic Court.

اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً فَاِذَا هُمْ جَمِيْعٌ لَّدَيْنَا مُحْضَرُوْنَ ﴿۵۳﴾

36:54. So, on this Day, no soul will be wronged in the least, and you will not be recompensed except for what you did.

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْـًٔا وَّلَا تُجْزَوْنَ اِلَّا مَا كُنْتُمْ تَعْمَلُوْنَ ﴿۵۴﴾

36:55. Verily, the dwellers of Paradise on this Day will be enjoying heart-desired entertainment with satisfaction.

اِنَّ اَصْحٰبَ الْجَنَّةِ الْيَوْمَ فِيْ شُغُلٍ فٰكِهُوْنَ ﴿۵۵﴾ ج

36:56. They and their wives are beneath (pleasant) shades, reclining upon thrones.

هُمْ وَ اَزْوَاجُهُمْ فِيْ ظِلٰلٍ عَلَى الْاَرَآئِكِ مُتَّكِـُٔوْنَ ﴿۵۶﴾

36:57. For them in it are fruits and they will have whatever they ask for.

لَهُمْ فِيْهَا فَاكِهَةٌ وَّلَهُمْ مَّا يَدَّعُوْنَ ﴿۵۷﴾ ۚ

36:58. Upon them will be 'Salaam (i.e. peace),' mentioned by the Merciful Lord.

سَلٰمٌ ۚ قَوْلًا مِّنْ رَّبٍّ رَّحِيْمٍ ﴿۵۸﴾

36:59. (It will be commanded) 'And keep yourselves apart today (from the believers), O you criminals.'

وَامْتَازُوا الْيَوْمَ اَيُّهَا الْمُجْرِمُوْنَ ﴿۵۹﴾

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اَلَمْ اَعْهَدْ اِلَيْكُمْ يٰبَنِيْۤ اٰدَمَ اَنْ لَّا تَعْبُدُوا الشَّيْطٰنَ ۚ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ﴿۶۰﴾

36:60. 'O children of Adam! Did I not take a covenant from you that you should not worship the Devil? Undoubtedly, he is your open enemy.'

وَّ اَنِ اعْبُدُوْنِيْ ؕ هٰذَا صِرَاطٌ مُّسْتَقِيْمٌ ﴿۶۱﴾

36:61. 'And you must worship Me; this is the Straight Path.'

وَ لَقَدْ اَضَلَّ مِنْكُمْ جِبِلًّا كَثِيْرًا ؕ اَفَلَمْ تَكُوْنُوْا تَعْقِلُوْنَ ﴿۶۲﴾

36:62. 'And he has indeed misled a large number of you; so, did you not have sense?'

هٰذِهٖ جَهَنَّمُ الَّتِيْ كُنْتُمْ تُوْعَدُوْنَ ﴿۶۳﴾

36:63. 'This is that Hell, of which you were promised.'

اِصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُوْنَ ﴿۶۴﴾

36:64. 'Enter in it today; the recompense of your disbelief.'

اَلْيَوْمَ نَخْتِمُ عَلٰۤى اَفْوَاهِهِمْ وَ تُكَلِّمُنَاۤ اَيْدِيْهِمْ وَ تَشْهَدُ اَرْجُلُهُمْ بِمَا كَانُوْا يَكْسِبُوْنَ ﴿۶۵﴾

36:65. This Day We shall set a seal on their mouths, and their hands will speak to Us, and their feet will bear witness to what they used to do.

وَ لَوْ نَشَآءُ لَطَمَسْنَا عَلٰۤى اَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَاَنّٰى يُبْصِرُوْنَ ﴿۶۶﴾

36:66. And had We willed, We could have consequently wiped out their eyes, then they would have rushed towards the path; so, they would not have perceived.

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وَلَوْ نَشَآءُ لَطَمَسْنَا عَلٰٓى اَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَاَنّٰى يُبْصِرُوْنَ ﴿٦٦﴾

36:67. And had We so willed, We could have henceforth disfigured their faces while they were in their homes, that they would not have been able to go forward nor turn back.

وَلَوْ نَشَآءُ لَمَسَخْنٰهُمْ عَلٰى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوْا مُضِيًّا وَّلَا يَرْجِعُوْنَ ﴿٦٧﴾ ع

وَمَنْ نُّعَمِّرْهُ نُنَكِّسْهُ فِى الْخَلْقِ ؕ اَفَلَا يَعْقِلُوْنَ ﴿٦٨﴾

36:68. And whomever We give long life, We reverse him in creation (i.e. making him go back to weakness after strength). So, do they not understand?

وَمَا عَلَّمْنٰهُ الشِّعْرَ وَمَا يَنْۢبَغِىْ لَهٗ ؕ اِنْ هُوَ اِلَّا ذِكْرٌ وَّقُرْاٰنٌ مُّبِيْنٌ ﴿٦٩﴾ۙ

36:69. And We have neither taught him (i.e. the Beloved Prophet Muhammad) to recite poetry, nor does it befit his dignity. That (what he recites to you) is nothing but advice and the Luminous Qur'aan.

لِّيُنْذِرَ مَنْ كَانَ حَيًّا وَّيَحِقَّ الْقَوْلُ عَلَى الْكٰفِرِيْنَ ﴿٧٠﴾

36:70. That it may warn the one who is alive (i.e. a believer), and the Word (of punishment) be proven against the disbelievers.

اَوَلَمْ يَرَوْا اَنَّا خَلَقْنَا لَهُمْ مِّمَّا عَمِلَتْ اَيْدِيْنَآ اَنْعَامًا فَهُمْ لَهَا مٰلِكُوْنَ ﴿٧١﴾

36:71. And did they not see that We have created for them cattle, which are made by Our Hand (of power), so they are their owners?

وَذَلَّلْنٰهَا لَهُمْ فَمِنْهَا رَكُوْبُهُمْ وَمِنْهَا يَاْكُلُوْنَ ﴿٧٢﴾

36:72. And (We) have subjected the animals for them, so they ride some and they eat some.

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36:73. And for them therein are numerous benefits and drinks; so, will they not be grateful?	وَ لَهُمْ فِيْهَا مَنَافِعُ وَ مَشَارِبُ ؕ اَفَلَا يَشْكُرُوْنَ ﴿۷۳﴾
36:74. And they have appointed other gods except Allah, that perhaps they be helped.	وَ اتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ اٰلِهَةً لَّعَلَّهُمْ يُنْصَرُوْنَ ﴿۷۴﴾
36:75. And they cannot help them, and they together with their armies will be brought as captives.	لَا يَسْتَطِيْعُوْنَ نَصْرَهُمْ وَ هُمْ لَهُمْ جُنْدٌ مُّحْضَرُوْنَ ﴿۷۵﴾
36:76. So, you (O Beloved), do not grieve over what they say. Indeed, We are aware of what they conceal and what they disclose.	فَلَا يَحْزُنْكَ قَوْلُهُمْ ۘ اِنَّا نَعْلَمُ مَا يُسِرُّوْنَ وَ مَا يُعْلِنُوْنَ ﴿۷۶﴾
36:77. And did man not see that We have created him from a drop of fluid (i.e. sperm)? He is openly quarrelsome straightaway.	اَوَ لَمْ يَرَ الْاِنْسَانُ اَنَّا خَلَقْنٰهُ مِنْ نُّطْفَةٍ فَاِذَا هُوَ خَصِيْمٌ مُّبِيْنٌ ﴿۷۷﴾
36:78. And he mentions an example for Us, and forgot his own being created. He stated, 'Who is such that can revive the bones when they have become disintegrated?'	وَ ضَرَبَ لَنَا مَثَلًا وَّ نَسِيَ خَلْقَهٗ ؕ قَالَ مَنْ يُّحْيِ الْعِظَامَ وَ هِيَ رَمِيْمٌ ﴿۷۸﴾

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قُلْ یُحْیِیْهَا الَّذِیْۤ اَنْشَاَهَاۤ اَوَّلَ مَرَّةٍؕ وَ هُوَ بِكُلِّ خَلْقٍ عَلِیْمُۙ(۷۹)

36:79. Say you (O Beloved), 'The One Who created them initially will revive them, and He is aware of all (aspects of) creation.'

الَّذِیْ جَعَلَ لَكُمْ مِّنَ الشَّجَرِ الْاَخْضَرِ نَارًا فَاِذَاۤ اَنْتُمْ مِّنْهُ تُوْقِدُوْنَ(۸۰)

36:80. 'The One Who has created for you fire out of the green tree (i.e. this particular tree grows in Arabia), you ignite from it instantly, whenever you want.'

اَوَ لَیْسَ الَّذِیْ خَلَقَ السَّمٰوٰتِ وَ الْاَرْضَ بِقٰدِرٍ عَلٰۤى اَنْ یَّخْلُقَ مِثْلَهُمْؕ بَلٰى ۙ وَ هُوَ الْخَلّٰقُ الْعَلِیْمُ(۸۱)

36:81. And the One Who created the heavens and the earth; can He not create more of the likes of them? Why not? And only He is the Supreme Creator, the Knower of everything.

اِنَّمَاۤ اَمْرُهٗۤ اِذَاۤ اَرَادَ شَیْــٴًـا اَنْ یَّقُوْلَ لَهٗ كُنْ فَیَكُوْنُ(۸۲)

36:82. And His action is only this; that when He intends (to create) anything, so He (only) says to it, 'Be,' it immediately becomes.

فَسُبْحٰنَ الَّذِیْ بِیَدِهٖ مَلَكُوْتُ كُلِّ شَیْءٍ وَّ اِلَیْهِ تُرْجَعُوْنَ(۸۳)

36:83. So, glorified is He in Whose Hand is the control of everything, and towards only Him you will be returned.

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37. SURAH AL-SAAFFAAT
(THE MAKERS OF ROWS)
(This Surah is Makkan, containing 182 verses and 5 sections)

۳۷ سُوْرَةُ الصّٰفّٰتِ مَكِّيَّةٌ ۵۶
اٰیاتها ۱۸۲ رکوعاتها ۵

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

37:1. By the oath of those who arrange themselves in proper rows.

وَالصّٰٓفّٰتِ صَفًّا ۙ﴿۱﴾

37:2. And then by those who drive by scolding.

فَالزّٰجِرٰتِ زَجْرًا ۙ﴿۲﴾

37:3. And by those groups who read the Qur'aan.

فَالتّٰلِيٰتِ ذِكْرًا ۙ﴿۳﴾

37:4. Indeed, your God is definitely One.

اِنَّ اِلٰهَكُمْ لَوَاحِدٌ ؕ﴿۴﴾

37:5. The Owner of the heavens and the earth and whatever is between them, and the Owners of the Easts (i.e. every point of the sun's rising).

رَبُّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ؕ﴿۵﴾

37:6. We have indeed adorned the lowest sky with the decoration of stars.

اِنَّا زَيَّنَّا السَّمَآءَ الدُّنْيَا بِزِيْنَةِ ِۨالْكَوَاكِبِ ۙ﴿۶﴾

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وَحِفْظًا مِّنْ كُلِّ شَيْطٰنٍ مَّارِدٍ ۚ ۷	**37:7.** And in order to protect it from every rebellious devil.
لَا يَسَّمَّعُوْنَ اِلَى الْمَلَاِ الْاَعْلٰى وَيُقْذَفُوْنَ مِنْ كُلِّ جَانِبٍ ۖ ۸	**37:8.** They (the devils) cannot listen to the exalted realm (of the angels), and they are pelted from every side.
دُحُوْرًا وَّلَهُمْ عَذَابٌ وَّاصِبٌ ۙ ۹	**37:9.** To chase them away, and for them is a never-ending punishment.
اِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَاَتْبَعَهٗ شِهَابٌ ثَاقِبٌ ۱۰	**37:10.** Except the one who sometimes snatches a part (of the speech of the angels); so, a shining flame (i.e. a shooting star) goes after him.
فَاسْتَفْتِهِمْ اَهُمْ اَشَدُّ خَلْقًا اَمْ مَّنْ خَلَقْنَا ؕ اِنَّا خَلَقْنٰهُمْ مِّنْ طِيْنٍ لَّازِبٍ ۱۱	**37:11.** Therefore (O Beloved), ask them, 'Is their creation harder or Our other creation like the heavens, and the angels, etc.?' Indeed, We have created them from sticky clay. (Then how would it be difficult to recreate them?)
بَلْ عَجِبْتَ وَيَسْخَرُوْنَ ۖ ۱۲	**37:12.** Rather, you are surprised (due to them denying resurrection), and they are mocking (you).
وَاِذَا ذُكِّرُوْا لَا يَذْكُرُوْنَ ۖ ۱۳	**37:13.** And when they are advised, they do not understand (the advice).

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وَ اِذَا رَاَوْا اٰیَةً یَّسْتَسْخِرُوْنَ ﴿۱۴﴾	**37:14.** And when they see any sign, they mock (it).
وَ قَالُوْۤا اِنْ هٰذَاۤ اِلَّا سِحْرٌ مُّبِیْنٌ ﴿۱۵﴾	**37:15.** And they say, 'This is nothing but clear magic.'
ءَاِذَا مِتْنَا وَ كُنَّا تُرَابًا وَّ عِظَامًا ءَاِنَّا لَمَبْعُوْثُوْنَ ﴿۱۶﴾	**37:16.** 'When we are dead and have turned into dust and bones, will we definitely be raised again?'
اَوَ اٰبَآؤُنَا الْاَوَّلُوْنَ ﴿۱۷﴾	**37:17.** 'And also our former forefathers?'
قُلْ نَعَمْ وَ اَنْتُمْ دٰخِرُوْنَ ﴿۱۸﴾	**37:18.** Say you (O Beloved), 'Yes, while you will be disgraced.'
فَاِنَّمَا هِیَ زَجْرَةٌ وَّاحِدَةٌ فَاِذَا هُمْ یَنْظُرُوْنَ ﴿۱۹﴾	**37:19.** So, that (i.e. the second blowing of the Trumpet) is just a single shout, thereupon they will begin to see.
وَ قَالُوْا یٰوَیْلَنَا هٰذَا یَوْمُ الدِّیْنِ ﴿۲۰﴾	**37:20.** And they will say, 'Woe upon us!' It will be said to them, 'This is the Day of justice.'
هٰذَا یَوْمُ الْفَصْلِ الَّذِیْ كُنْتُمْ بِهٖ تُكَذِّبُوْنَ ﴿۲۱﴾ ع ۱/۲۱/۵	**37:21.** 'This is the Day of Judgment, which you used to deny.'

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37:22. 'All the unjust people and their associates, and whatever they used to worship.'	اُحْشُرُوا الَّذِيْنَ ظَلَمُوْا وَاَزْوَاجَهُمْ وَمَا كَانُوْا يَعْبُدُوْنَ ﴿۲۲﴾
37:23. 'Instead of Allah. Drive all of them to the path of Hell.'	مِنْ دُوْنِ اللّٰهِ فَاهْدُوْهُمْ اِلٰى صِرَاطِ الْجَحِيْمِ ﴿۲۳﴾ الربع
37:24. 'And stop them; they are to be questioned.'	وَقِفُوْهُمْ اِنَّهُمْ مَّسْـُٔوْلُوْنَ ﴿۲۴﴾
37:25. 'What has happened to you, why you do not help one another?'	مَا لَكُمْ لَا تَنَاصَرُوْنَ ﴿۲۵﴾
37:26. Rather, this Day they have all surrendered.	بَلْ هُمُ الْيَوْمَ مُسْتَسْلِمُوْنَ ﴿۲۶﴾
37:27. And one of them faced the other questioning each other.	وَاَقْبَلَ بَعْضُهُمْ عَلٰى بَعْضٍ يَّتَسَآءَلُوْنَ ﴿۲۷﴾
37:28. They said, 'It is you who used to come to us from our right side, in order to mislead.'	قَالُوْٓا اِنَّكُمْ كُنْتُمْ تَاْتُوْنَنَا عَنِ الْيَمِيْنِ ﴿۲۸﴾
37:29. They will respond, 'You did not have faith yourselves.'	قَالُوْا بَلْ لَّمْ تَكُوْنُوْا مُؤْمِنِيْنَ ﴿۲۹﴾ ج

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37:30. 'And we did not have any control over you; rather, you were rebellious people yourselves.'	وَمَا كَانَ لَنَا عَلَيْكُمْ مِّنْ سُلْطٰنٍ ۚ بَلْ كُنْتُمْ قَوْمًا طٰغِيْنَ ﴿۳۰﴾
37:31. So, the Word of our Lord has proven true against us, we will surely have to taste (the punishment).'	فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا ۖ اِنَّا لَذَآئِقُوْنَ ﴿۳۱﴾
37:32. 'We therefore led you astray, because we ourselves were astray.'	فَاَغْوَيْنٰكُمْ اِنَّا كُنَّا غٰوِيْنَ ﴿۳۲﴾
37:33. So, on that Day, they are all partners in punishment.	فَاِنَّهُمْ يَوْمَئِذٍ فِى الْعَذَابِ مُشْتَرِكُوْنَ ﴿۳۳﴾
37:34. This is how We deal with the culprits.	اِنَّا كَذٰلِكَ نَفْعَلُ بِالْمُجْرِمِيْنَ ﴿۳۴﴾
37:35. Indeed, whenever it was said to them; that 'There is no one worthy of worship except Allah,' so, they would become arrogant.	اِنَّهُمْ كَانُوْٓا اِذَا قِيْلَ لَهُمْ لَآ اِلٰهَ اِلَّا اللّٰهُ ۙ يَسْتَكْبِرُوْنَ ﴿۳۵﴾
37:36. And they would say, 'Shall we abandon our gods upon the sayings of a mad poet?'	وَيَقُوْلُوْنَ اَئِنَّا لَتَارِكُوْٓا اٰلِهَتِنَا لِشَاعِرٍ مَّجْنُوْنٍ ﴿۳۶﴾

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37:37. (He is not a mad poet) rather, he has brought the truth, and he has attested the (previous) Messengers.	بَلْ جَآءَ بِالْحَقِّ وَصَدَّقَ الْمُرْسَلِيْنَ ﴿۳۷﴾
37:38. 'Indeed, you definitely have to taste the painful punishment.'	اِنَّكُمْ لَذَآئِقُوا الْعَذَابِ الْاَلِيْمِ ﴿۳۸﴾
37:39. 'And you will not be compensated except for your doings.'	وَمَا تُجْزَوْنَ اِلَّا مَا كُنْتُمْ تَعْمَلُوْنَ ﴿۳۹﴾
37:40. Except the chosen bondsmen of Allah.	اِلَّا عِبَادَ اللّٰهِ الْمُخْلَصِيْنَ ﴿۴۰﴾
37:41. For them is such sustenance, which is in Our knowledge.	اُولٰٓئِكَ لَهُمْ رِزْقٌ مَّعْلُوْمٌ ﴿۴۱﴾
37:42. Fruits; and they will be honoured.	فَوَاكِهُ ۚ وَهُمْ مُّكْرَمُوْنَ ﴿۴۲﴾
37:43. In Gardens of peace.	فِيْ جَنّٰتِ النَّعِيْمِ ﴿۴۳﴾
37:44. They will be on the thrones, face to face.	عَلٰى سُرُرٍ مُّتَقٰبِلِيْنَ ﴿۴۴﴾
37:45. There will be rounds of cups of (pure) flowing wine for them, in front of the eyes.	يُطَافُ عَلَيْهِمْ بِكَاْسٍ مِّنْ مَّعِيْنٍ ﴿۴۵﴾

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37:46. White in colour, delicious for the drinkers.	بَيْضَآءَ لَذَّةٍ لِّلشّٰرِبِيْنَ ﴿۴۶﴾
37:47. Wherein there is no intoxication nor spinning of their head with it (i.e. no hangover).	لَا فِيْهَا غَوْلٌ وَّلَا هُمْ عَنْهَا يُنْزَفُوْنَ ﴿۴۷﴾
37:48. And with them are those (maidens) who will not set their gaze anywhere else other than towards their husbands, with large (gorgeous) eyes.	وَعِنْدَهُمْ قٰصِرٰتُ الطَّرْفِ عِيْنٌ ﴿۴۸﴾
37:49. As if they were eggs, safely hidden.	كَاَنَّهُنَّ بَيْضٌ مَّكْنُوْنٌ ﴿۴۹﴾
37:50. So, one amongst them (i.e. the dwellers of Paradise) turns to the other, while questioning.	فَاَقْبَلَ بَعْضُهُمْ عَلٰى بَعْضٍ يَّتَسَآءَلُوْنَ ﴿۵۰﴾
37:51. The speaker among them said, 'I had a companion.'	قَالَ قَآئِلٌ مِّنْهُمْ اِنِّيْ كَانَ لِيْ قَرِيْنٌ ﴿۵۱﴾
37:52. 'Who used to tell me, "Do you believe it is true (i.e. resurrection?"'	يَّقُوْلُ اَئِنَّكَ لَمِنَ الْمُصَدِّقِيْنَ ﴿۵۲﴾
37:53. '"When we are dead and have turned into dust and bones, so will we be rewarded or punished?"'	ءَاِذَا مِتْنَا وَكُنَّا تُرَابًا وَّعِظَامًا ءَاِنَّا لَمَدِيْنُوْنَ ﴿۵۳﴾

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37:54. He said, 'Will you peep and take a glimpse (into Hell)?'	قَالَ هَلْ اَنْتُمْ مُّطَّلِعُوْنَ ﴿۵۴﴾
37:55. He therefore looked down and saw him in the middle of the Blazing Fire.	فَاطَّلَعَ فَرَاٰهُ فِیْ سَوَآءِ الْجَحِیْمِ ﴿۵۵﴾
37:56. He said, 'By the oath of Allah, you had nearly ruined me.'	قَالَ تَاللّٰهِ اِنْ كِدْتَّ لَتُرْدِیْنِ ﴿۵۶﴾
37:57. 'And if my Lord does not bestow (His) Benevolence, I too would have therefore definitely been seized and brought forth (as a prisoner).'	وَ لَوْ لَا نِعْمَةُ رَبِّیْ لَكُنْتُ مِنَ الْمُحْضَرِیْنَ ﴿۵۷﴾
37:58. 'So, are we never to die.'	اَفَمَا نَحْنُ بِمَیِّتِیْنَ ﴿۵۸﴾
37:59. 'Except our first death, and we will not be punished?'	اِلَّا مَوْتَتَنَا الْاُوْلٰى وَ مَا نَحْنُ بِمُعَذَّبِیْنَ ﴿۵۹﴾
37:60. 'This is certainly the supreme success.'	اِنَّ هٰذَا لَهُوَ الْفَوْزُ الْعَظِیْمُ ﴿۶۰﴾
37:61. For this kind of success, doers should work.	لِمِثْلِ هٰذَا فَلْیَعْمَلِ الْعٰمِلُوْنَ ﴿۶۱﴾
37:62. So, is this hospitality better, or the tree of Zaqqoom (i.e. a horrible bitter tree in Hell)?	اَذٰلِكَ خَیْرٌ نُّزُلًا اَمْ شَجَرَةُ الزَّقُّوْمِ ﴿۶۲﴾

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37:63. We have indeed made that (tree) a test for the unjust.	اِنَّا جَعَلْنٰهَا فِتْنَةً لِّلظّٰلِمِيْنَ ﴿۶۳﴾
37:64. Indeed, that is a tree which springs out from the root of Hell.	اِنَّهَا شَجَرَةٌ تَخْرُجُ فِيْٓ اَصْلِ الْجَحِيْمِ ﴿۶۴﴾
37:65. The shoots of its fruits are like the heads of devils.	طَلْعُهَا كَاَنَّهٗ رُءُوْسُ الشَّيٰطِيْنِ ﴿۶۵﴾
37:66. Then indeed, they will eat from it, then fill their bellies with it.	فَاِنَّهُمْ لَاٰكِلُوْنَ مِنْهَا فَمَالِـُٔوْنَ مِنْهَا الْبُطُوْنَ ﴿۶۶﴾
37:67. Then indeed, on top of it, for them is the mixer of boiling water.	ثُمَّ اِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيْمٍ ﴿۶۷﴾
37:68. Then indeed, their return is towards the Blazing Fire.	ثُمَّ اِنَّ مَرْجِعَهُمْ لَاِلَى الْجَحِيْمِ ﴿۶۸﴾
37:69. They had indeed found their forefathers astray.	اِنَّهُمْ اَلْفَوْا اٰبَآءَهُمْ ضَآلِّيْنَ ﴿۶۹﴾
37:70. So, they hasten to follow in their footsteps.	فَهُمْ عَلٰٓى اٰثٰرِهِمْ يُهْرَعُوْنَ ﴿۷۰﴾

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وَ لَقَدْ ضَلَّ قَبْلَهُمْ اَكْثَرُ الْاَوَّلِيْنَ ﴿۷۱﴾	**37:71.** And indeed before them, many of the former ones went astray.
وَ لَقَدْ اَرْسَلْنَا فِيْهِمْ مُّنْذِرِيْنَ ﴿۷۲﴾	**37:72.** And indeed, We had sent warners among them.
فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِيْنَ ﴿۷۳﴾	**37:73.** Therefore, see what was the outcome of those who were warned.
اِلَّا عِبَادَ اللّٰهِ الْمُخْلَصِيْنَ ﴿۷۴﴾ ع ۲ ۵۳ ۶	**37:74.** Except the chosen bondsmen of Allah.
وَ لَقَدْ نَادٰىنَا نُوْحٌ فَلَنِعْمَ الْمُجِيْبُوْنَ ﴿۷۵﴾	**37:75.** And indeed, Nooh called upon Us, so what an excellent Answerer (of supplication) We are.
وَ نَجَّيْنٰهُ وَ اَهْلَهٗ مِنَ الْكَرْبِ الْعَظِيْمِ ﴿۷۶﴾	**37:76.** And We rescued him and his family from the great calamity.
وَ جَعَلْنَا ذُرِّيَّتَهٗ هُمُ الْبٰقِيْنَ ﴿۷۷﴾	**37:77.** And We made his children the only survivors.
وَ تَرَكْنَا عَلَيْهِ فِي الْاٰخِرِيْنَ ﴿۷۸﴾	**37:78.** And We kept his praise amongst the latter generations.
سَلٰمٌ عَلٰى نُوْحٍ فِي الْعٰلَمِيْنَ ﴿۷۹﴾	**37:79.** Peace be upon Nooh, amongst the creations in the world.

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37:80. Undoubtedly, this is how We reward the righteous.	اِنَّا كَذٰلِكَ نَجْزِی الْمُحْسِنِيْنَ ﴿۸۰﴾
37:81. He (Nooh) is indeed one of Our high ranking, entirely-believing bondsmen.	اِنَّهٗ مِنْ عِبَادِنَا الْمُؤْمِنِيْنَ ﴿۸۱﴾
37:82. We then drowned the others.	ثُمَّ اَغْرَقْنَا الْاٰخَرِيْنَ ﴿۸۲﴾
37:83. And indeed, Ibrahim is from his group.	وَ اِنَّ مِنْ شِيْعَتِهٖ لَاِبْرٰهِيْمَ ﴿۸۳﴾
37:84. When he presented himself before his Lord, with a heart free from other than Allah.	اِذْ جَآءَ رَبَّهٗ بِقَلْبٍ سَلِيْمٍ ﴿۸۴﴾
37:85. When he (Ibrahim) said to his father and his people, 'What do you worship?'	اِذْ قَالَ لِاَبِيْهِ وَ قَوْمِهٖ مَاذَا تَعْبُدُوْنَ ﴿۸۵﴾
37:86. 'Do you desire a god other than Allah through fabrication?'	اَىِٕفْكًا اٰلِهَةً دُوْنَ اللّٰهِ تُرِيْدُوْنَ ﴿۸۶﴾
37:87. 'So, what is your perception regarding the Lord of all the worlds?'	فَمَا ظَنُّكُمْ بِرَبِّ الْعٰلَمِيْنَ ﴿۸۷﴾
37:88. He then cast a glance at the stars.	فَنَظَرَ نَظْرَةً فِی النُّجُوْمِ ﴿۸۸﴾

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37:89. He then said, 'I am going to get ill.'	فَقَالَ اِنِّیْ سَقِیْمٌ ﴿۸۹﴾
37:90. So, they turned their backs on him and went away (because they thought he would transmit the disease).	فَتَوَلَّوْا عَنْهُ مُدْبِرِیْنَ ﴿۹۰﴾
37:91. He then walked towards their idols secretly, so he said, 'Do you not eat?'	فَرَاغَ اِلٰۤى اٰلِهَتِهِمْ فَقَالَ اَلَا تَاْكُلُوْنَ ﴿۹۱﴾
37:92. 'What happened to you that you do not speak?'	مَا لَكُمْ لَا تَنْطِقُوْنَ ﴿۹۲﴾
37:93. So, he began striking them with his right hand, unnoticed by the people.	فَرَاغَ عَلَیْهِمْ ضَرْبًۢا بِالْیَمِیْنِ ﴿۹۳﴾
37:94. So, the disbelievers came towards him in haste.	فَاَقْبَلُوْۤا اِلَیْهِ یَزِفُّوْنَ ﴿۹۴﴾
37:95. He said, 'Do you worship that which you yourselves have carved with your own hands?'	قَالَ اَتَعْبُدُوْنَ مَا تَنْحِتُوْنَ ﴿۹۵﴾
37:96. 'Whereas, Allah has created you and your actions.'	وَ اللّٰهُ خَلَقَكُمْ وَ مَا تَعْمَلُوْنَ ﴿۹۶﴾
37:97. They said, 'Construct a building (i.e. a furnace) for him,	قَالُوا ابْنُوْا لَهٗ بُنْیَانًا فَاَلْقُوْهُ فِی

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and then cast him in the Blazing Fire.'	الْجَحِيْمِ ﴿۹۷﴾
37:98. So, they tried to execute their evil scheme upon him, We humiliated them.	فَاَرَادُوْا بِهٖ كَيْدًا فَجَعَلْنٰهُمُ الْاَسْفَلِيْنَ ﴿۹۸﴾
37:99. And he said, 'Indeed, I am going to go to my Lord, He will now guide me.'	وَقَالَ اِنِّيْ ذَاهِبٌ اِلٰى رَبِّيْ سَيَهْدِيْنِ ﴿۹۹﴾
37:100. 'O My Lord, bestow upon me righteous offspring.'	رَبِّ هَبْ لِيْ مِنَ الصّٰلِحِيْنَ ﴿۱۰۰﴾
37:101. We henceforth gave him the glad tidings of an intelligent boy.	فَبَشَّرْنٰهُ بِغُلٰمٍ حَلِيْمٍ ﴿۱۰۱﴾
37:102. And when he became capable of working with him, (Ibrahim) said, 'O my son! I dreamt that I am sacrificing you, now see what is your opinion?' (The son) said, 'O my father! Do what you are being commanded; Allah willing, it is soon that you will find me patient.'	فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يٰبُنَيَّ اِنِّيْٓ اَرٰى فِي الْمَنَامِ اَنِّيْٓ اَذْبَحُكَ فَانْظُرْ مَاذَا تَرٰى ؕ قَالَ يٰٓاَبَتِ افْعَلْ مَا تُؤْمَرُ ۫ سَتَجِدُنِيْٓ اِنْ شَآءَ اللّٰهُ مِنَ الصّٰبِرِيْنَ ﴿۱۰۲﴾
37:103. So, when they both submitted to Our command, and the father laid down his son by his forehead; do not ask about that (astonishing) situation.	فَلَمَّآ اَسْلَمَا وَتَلَّهٗ لِلْجَبِيْنِ ﴿۱۰۳﴾

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37:104. And We called out to him; that 'O Ibrahim.'	وَنَادَيْنٰهُ اَنْ يّٰۤاِبْرٰهِيْمُ ﴿۱۰۴﴾
37:105. 'You have indeed made the dream come true.' And this is how We reward the virtuous.	قَدْ صَدَّقْتَ الرُّءْيَا ۚ اِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿۱۰۵﴾
37:106. Indeed, this was a clear test.	اِنَّ هٰذَا لَهُوَ الْبَلٰٓؤُا الْمُبِيْنُ ﴿۱۰۶﴾
37:107. And We rescued him (Isma'eel) in exchange for a great sacrifice.	وَفَدَيْنٰهُ بِذِبْحٍ عَظِيْمٍ ﴿۱۰۷﴾
37:108. And We kept his praise amongst the latter generations.	وَتَرَكْنَا عَلَيْهِ فِي الْاٰخِرِيْنَ ﴿۱۰۸﴾
37:109. Peace be upon Ibrahim.	سَلٰمٌ عَلٰٓى اِبْرٰهِيْمَ ﴿۱۰۹﴾
37:110. This is how We reward the virtuous.	كَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿۱۱۰﴾
37:111. He is indeed one of Our high ranking, entirely-believing bondsmen.	اِنَّهٗ مِنْ عِبَادِنَا الْمُؤْمِنِيْنَ ﴿۱۱۱﴾
37:112. And We gave him the glad tidings of Is-haaq, that (he will be a) conveyor of the unseen news, a Prophet, from amongst those who deserve Our proximity.	وَبَشَّرْنٰهُ بِاِسْحٰقَ نَبِيًّا مِّنَ الصّٰلِحِيْنَ ﴿۱۱۲﴾

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وَبٰرَكْنَا عَلَيْهِ وَعَلٰٓى اِسْحٰقَ ؕ وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ وَّظَالِمٌ لِّنَفْسِهٖ مُبِيْنٌ ﴿۱۱۳﴾

37:113. And We sent blessings upon him and Is-haaq; and amongst their children, one who does good deeds, and one clearly wrongs himself.

وَلَقَدْ مَنَنَّا عَلٰى مُوْسٰى وَهٰرُوْنَ ﴿۱۱۴﴾

37:114. And We indeed did a great favour upon Moosa and Haaroon.

وَنَجَّيْنٰهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ الْعَظِيْمِ ﴿۱۱۵﴾

37:115. And rescued them and their nation from the great distress.

وَنَصَرْنٰهُمْ فَكَانُوْا هُمُ الْغٰلِبِيْنَ ﴿۱۱۶﴾

37:116. And We helped them, so they became victorious.

وَاٰتَيْنٰهُمَا الْكِتٰبَ الْمُسْتَبِيْنَ ﴿۱۱۷﴾

37:117. And We bestowed the Luminous Book (i.e. the Tawrah) to both of them.

وَهَدَيْنٰهُمَا الصِّرَاطَ الْمُسْتَقِيْمَ ﴿۱۱۸﴾

37:118. And showed them the Straight Path.

وَتَرَكْنَا عَلَيْهِمَا فِى الْاٰخِرِيْنَ ﴿۱۱۹﴾

37:119. And We kept their praise amongst the latter generations.

سَلٰمٌ عَلٰى مُوْسٰى وَهٰرُوْنَ ﴿۱۲۰﴾

37:120. Peace be upon Moosa and Haaroon.

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37:121. This is how We reward the virtuous.	اِنَّا كَذٰلِكَ نَجْزِی الْمُحْسِنِيْنَ ﴿۱۲۱﴾
37:122. Indeed, they both are amongst Our high ranking, entirely-believing bondsmen.	اِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِيْنَ ﴿۱۲۲﴾
37:123. And indeed, Ilyaas is of the Messengers.	وَ اِنَّ اِلْيَاسَ لَمِنَ الْمُرْسَلِيْنَ ﴿۱۲۳﴾
37:124. When he said to his nation, 'Do you not fear?'	اِذْ قَالَ لِقَوْمِهٖۤ اَلَا تَتَّقُوْنَ ﴿۱۲۴﴾
37:125. 'Do you worship Ba'l (an idol) and leave the Best Creator?'	اَتَدْعُوْنَ بَعْلًا وَّ تَذَرُوْنَ اَحْسَنَ الْخَالِقِيْنَ ﴿۱۲۵﴾
37:126. 'Allah, Who is your Lord and the Lord of your former forefathers.'	اللّٰهَ رَبَّكُمْ وَ رَبَّ اٰبَآىِٕكُمُ الْاَوَّلِيْنَ ﴿۱۲۶﴾
37:127. Thereafter they belied him, so they will definitely be seized.	فَكَذَّبُوْهُ فَاِنَّهُمْ لَمُحْضَرُوْنَ ﴿۱۲۷﴾
37:128. Except the chosen bondsmen of Allah.	اِلَّا عِبَادَ اللّٰهِ الْمُخْلَصِيْنَ ﴿۱۲۸﴾
37:129. And We kept his praise amongst the latter generations.	وَ تَرَكْنَا عَلَيْهِ فِی الْاٰخِرِيْنَ ﴿۱۲۹﴾

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37:130. Peace be upon Ilyaas.	سَلٰمٌ عَلٰۤى اِلْ يَاسِيْنَ ﴿۱۳۰﴾
37:131. This is how We reward the virtuous.	اِنَّا كَذٰلِكَ نَجْزِى الْمُحْسِنِيْنَ ﴿۱۳۱﴾
37:132. He is indeed one of Our high ranking, entirely-believing bondsmen.	اِنَّهٗ مِنْ عِبَادِنَا الْمُؤْمِنِيْنَ ﴿۱۳۲﴾
37:133. And indeed, Loot is of the Messengers.	وَ اِنَّ لُوْطًا لَّمِنَ الْمُرْسَلِيْنَ ﴿۱۳۳﴾
37:134. When We rescued him and his entire family.	اِذْ نَجَّيْنٰهُ وَ اَهْلَهٗۤ اَجْمَعِيْنَ ﴿۱۳۴﴾
37:135. Except an old woman, who became amongst those who stayed behind.	اِلَّا عَجُوْزًا فِى الْغٰبِرِيْنَ ﴿۱۳۵﴾
37:136. We then destroyed the others.	ثُمَّ دَمَّرْنَا الْاٰخَرِيْنَ ﴿۱۳۶﴾
37:137. And indeed, you (O disbelievers of Makkah) pass over them (i.e. over their deserted houses) in the morning (when you travel).	وَ اِنَّكُمْ لَتَمُرُّوْنَ عَلَيْهِمْ مُّصْبِحِيْنَ ﴿۱۳۷﴾
37:138. And during the night (also pass therefrom), so do you not have sense?	وَ بِالَّيْلِ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۱۳۸﴾ ع ۴ ۲۵ ۸

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37:139. And indeed, Yunus is of the Messengers.	وَ اِنَّ یُوْنُسَ لَمِنَ الْمُرْسَلِیْنَ ﴿۱۳۹﴾
37:140. When he left towards the loaded ship.	اِذْ اَبَقَ اِلَى الْفُلْكِ الْمَشْحُوْنِ ﴿۱۴۰﴾
37:141. So, he drew lots (as to who should be thrown into the sea), he therefore became amongst those who were pushed (into the sea).	فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِیْنَ ﴿۱۴۱﴾
37:142. The fish then swallowed him and he was blaming himself.	فَالْتَقَمَهُ الْحُوْتُ وَ هُوَ مُلِیْمٌ ﴿۱۴۲﴾
37:143. And had he not been of those who glorify (Allah).	فَلَوْ لَاۤ اَنَّهٗ كَانَ مِنَ الْمُسَبِّحِیْنَ ﴿۱۴۳﴾
37:144. He would have definitely remained in its belly till the day when the people will be raised.	لَلَبِثَ فِیْ بَطْنِهٖۤ اِلٰى یَوْمِ یُبْعَثُوْنَ ﴿۱۴۴﴾
37:145. Then We cast him on the shore (out of the whale's belly) and he was ill.	فَنَبَذْنٰهُ بِالْعَرَآءِ وَ هُوَ سَقِیْمٌ ﴿۱۴۵﴾
37:146. And We grew a tree of gourd (as a miraculous shelter) above him.	وَ اَنْۢبَتْنَا عَلَیْهِ شَجَرَةً مِّنْ یَّقْطِیْنٍ ﴿۱۴۶﴾

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37:147. And We sent him towards a hundred thousand people, rather more.	وَ اَرْسَلْنٰهُ اِلٰى مِائَةِ اَلْفٍ اَوْ يَزِيْدُوْنَ ﴿۱۴۷﴾
37:148. So they believed, We henceforth gave them benefit (i.e. enjoyment of life) for a while.	فَاٰمَنُوْا فَمَتَّعْنٰهُمْ اِلٰى حِيْنٍ ﴿۱۴۸﴾
37:149. Therefore ask them (O Beloved), whether the daughters are for your Lord and the sons for them?	فَاسْتَفْتِهِمْ اَلِرَبِّكَ الْبَنَاتُ وَ لَهُمُ الْبَنُوْنَ ﴿۱۴۹﴾
37:150. Or that have We created the angels as females, and were they present (at the time of their creation)?	اَمْ خَلَقْنَا الْمَلٰٓئِكَةَ اِنَاثًا وَّ هُمْ شٰهِدُوْنَ ﴿۱۵۰﴾
37:151. Pay heed! Indeed, they say (this) out of their fabrication.	اَلَاۤ اِنَّهُمْ مِّنْ اِفْكِهِمْ لَيَقُوْلُوْنَ ﴿۱۵۱﴾
37:152. That 'Allah has offspring.' And indeed, they are definitely liars.	وَلَدَ اللّٰهُ ۙ وَ اِنَّهُمْ لَكٰذِبُوْنَ ﴿۱۵۲﴾
37:153. Has He chosen daughters instead of sons?	اَصْطَفَى الْبَنَاتِ عَلَى الْبَنِيْنَ ﴿۱۵۳﴾
37:154. What is the matter with you? What sort of judgement do you give?	مَا لَكُمْ ۫ كَيْفَ تَحْكُمُوْنَ ﴿۱۵۴﴾

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37:155. So, do you not ponder (that Allah is free from wives and children)?	اَفَلَا تَذَكَّرُوْنَ ﴿۱۵۵﴾
37:156. Or do you have some clear proof?	اَمْ لَكُمْ سُلْطٰنٌ مُّبِيْنٌ ﴿۱۵۶﴾
37:157. Then bring your book, if you are truthful.	فَاْتُوْا بِكِتٰبِكُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۱۵۷﴾
37:158. And they have appointed kinship between Him and the Jinn; and indeed, the Jinn most definitely know that they (who made such claims) will definitely be brought (to be put into Hell).	وَ جَعَلُوْا بَيْنَهٗ وَ بَيْنَ الْجِنَّةِ نَسَبًا ؕ وَ لَقَدْ عَلِمَتِ الْجِنَّةُ اِنَّهُمْ لَمُحْضَرُوْنَ ﴿۱۵۸﴾
37:159. Purity is to Allah from the matters they relate.	سُبْحٰنَ اللّٰهِ عَمَّا يَصِفُوْنَ ﴿۱۵۹﴾
37:160. Except the chosen bondsmen of Allah.	اِلَّا عِبَادَ اللّٰهِ الْمُخْلَصِيْنَ ﴿۱۶۰﴾
37:161. Therefore, you and all what you worship other than Allah.	فَاِنَّكُمْ وَ مَا تَعْبُدُوْنَ ﴿۱۶۱﴾
37:162. (All of) you cannot mislead anyone against Him.	مَاۤ اَنْتُمْ عَلَيْهِ بِفٰتِنِيْنَ ﴿۱۶۲﴾
37:163. Except the one who is going into the Blazing Fire.	اِلَّا مَنْ هُوَ صَالِ الْجَحِيْمِ ﴿۱۶۳﴾

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37:164. And the angels say, 'Each one of us has a known station.'	وَمَا مِنَّآ اِلَّا لَهٗ مَقَامٌ مَّعْلُوْمٌ ﴿۱۶۴﴾
37:165. 'And indeed, we, with our wings spread, await the command.'	وَّاِنَّا لَنَحْنُ الصَّآفُّوْنَ ﴿۱۶۵﴾
37:166. 'And indeed, we are those who glorify Him.'	وَاِنَّا لَنَحْنُ الْمُسَبِّحُوْنَ ﴿۱۶۶﴾
37:167. And indeed they (i.e. the disbelievers) used to say (before the arrival of the Beloved Prophet Muhammad).	وَاِنْ كَانُوْا لَيَقُوْلُوْنَ ﴿۱۶۷﴾
37:168. 'If we had some advice (i.e. a Book) like that of the earlier generations.'	لَوْ اَنَّ عِنْدَنَا ذِكْرًا مِّنَ الْاَوَّلِيْنَ ﴿۱۶۸﴾
37:169. 'Then (by practicing it), we would surely have been the chosen bondsmen of Allah.'	لَكُنَّا عِبَادَ اللّٰهِ الْمُخْلَصِيْنَ ﴿۱۶۹﴾
37:170. So they denied it (i.e. the Qur'aan), therefore they will soon come to know (of their bad outcome).	فَكَفَرُوْا بِهٖ فَسَوْفَ يَعْلَمُوْنَ ﴿۱۷۰﴾
37:171. And indeed, Our Word has already been decreed for Our bondsmen who were sent (i.e. the Prophets).	وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِيْنَ ﴿۱۷۱﴾

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37:172. That undoubtedly, only they will be helped.	اِنَّهُمْ لَهُمُ الْمَنْصُوْرُوْنَ ﴿۱۷۲﴾
37:173. And indeed, only Our army will become dominant.	وَ اِنَّ جُنْدَنَا لَهُمُ الْغٰلِبُوْنَ ﴿۱۷۳﴾
37:174. Therefore, turn away from them for some time.	فَتَوَلَّ عَنْهُمْ حَتّٰى حِيْنٍ ﴿۱۷۴﴾
37:175. And keep watching them; they will soon see (their bad outcome).	وَّ اَبْصِرْهُمْ فَسَوْفَ يُبْصِرُوْنَ ﴿۱۷۵﴾
37:176. So, are they in haste for Our punishment?	اَفَبِعَذَابِنَا يَسْتَعْجِلُوْنَ ﴿۱۷۶﴾
37:177. Then when it will descend in their courtyards, so what an evil morning it will be for those who were warned.	فَاِذَا نَزَلَ بِسَاحَتِهِمْ فَسَآءَ صَبَاحُ الْمُنْذَرِيْنَ ﴿۱۷۷﴾
37:178. And turn away from them for some time.	وَ تَوَلَّ عَنْهُمْ حَتّٰى حِيْنٍ ﴿۱۷۸﴾
37:179. And wait; they will soon see (their bad outcome).	وَّ اَبْصِرْ فَسَوْفَ يُبْصِرُوْنَ ﴿۱۷۹﴾
37:180. Purity is to your Lord, the Lord of Honour, from all what they falsely attribute (unto Him).	سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ﴿۱۸۰﴾

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37:181. And peace be upon the Messengers.	وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ ﴿۱۸۱﴾
37:182. And all praise is due to Allah Who is the Lord of all the worlds.	وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿۱۸۲﴾
38. SURAH SAAD (A LETTER FROM THE ARABIC ALPHABET) (This Surah is Makkan, containing 88 verses and 5 sections)	۳۸ سُوْرَةُ صٓ مَكِّيَّةٌ ۳۸ اٰیاتها ۸۸ رکوعاتها ۵
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
38:1. Saad. (This is an individual letter of the Arabic alphabet; Allah and His Messenger know its exact meaning.) By the oath of this renowned Qur'aan.	صٓ وَالْقُرْاٰنِ ذِي الذِّكْرِ ﴿۱﴾
38:2. Rather, the disbelievers are (caught up) in arrogance and are in opposition (to the Beloved Prophet Muhammad).	بَلِ الَّذِيْنَ كَفَرُوْا فِيْ عِزَّةٍ وَّشِقَاقٍ ﴿۲﴾
38:3. How many a generation did We destroy before them, so now they cry out, whereas it was no longer the time for escape.	كَمْ اَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنْ قَرْنٍ فَنَادَوْا وَّلَاتَ حِيْنَ مَنَاصٍ ﴿۳﴾
38:4. And they were surprised that a warner came to them	وَعَجِبُوْٓا اَنْ جَآءَهُمْ مُّنْذِرٌ

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مِّنْهُمْ ۫ وَقَالَ الْكٰفِرُوْنَ هٰذَا سٰحِرٌ كَذَّابٌ ۝۴

from amongst themselves, and the disbelievers said, 'He is a magician, a great liar.'

اَجَعَلَ الْاٰلِهَةَ اِلٰهًا وَّاحِدًا ۚ اِنَّ هٰذَا لَشَیْءٌ عُجَابٌ ۝۵

38:5. 'Has he merged all the gods into One God? This is indeed something very strange.'

وَانْطَلَقَ الْمَلَاُ مِنْهُمْ اَنِ امْشُوْا وَاصْبِرُوْا عَلٰۤى اٰلِهَتِكُمْ ۚ اِنَّ هٰذَا لَشَیْءٌ یُّرَادُ ۝۶

38:6. And their (Makkan) leaders went about (saying), that 'Leave him and cling steadfastly to your gods; indeed, he has his own (hidden) motive in this.'

مَا سَمِعْنَا بِهٰذَا فِی الْمِلَّةِ الْاٰخِرَةِ ۚ اِنْ هٰذَاۤ اِلَّا اخْتِلَاقٌ ۝۷

38:7. 'We never heard of this even in the latter religion of all; Christianity (that God is only One); this is just a new fabrication.'

ءَاُنْزِلَ عَلَیْهِ الذِّكْرُ مِنْۢ بَیْنِنَا ؕ بَلْ هُمْ فِیْ شَكٍّ مِّنْ ذِكْرِیْ ۚ بَلْ لَّمَّا یَذُوْقُوْا عَذَابِ ؕ ۝۸

38:8. (The disbelievers asked) 'Was the Qur'aan revealed (only) to him from out of (all of) us?' In fact, they are in doubt concerning My Book; rather, they have not yet tasted My punishment.

اَمْ عِنْدَهُمْ خَزَآىٕنُ رَحْمَةِ رَبِّكَ الْعَزِیْزِ الْوَهَّابِ ۝۹

38:9. Are they the treasurers of the Mercy of your Lord, the Dignified, the Great Bestower?

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38:10. Is the kingdom of the heavens and the earth, and whatever is between them for them (i.e. for the polytheists)? So, would they not just ascend using ropes?	اَمْ لَهُمْ مُّلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوْا فِي الْاَسْبَابِ ﴿۱۰﴾
38:11. This (group of disbelievers) is just one of the disgraced troops which will be chased away.	جُنْدٌ مَّا هُنَالِكَ مَهْزُوْمٌ مِّنَ الْاَحْزَابِ ﴿۱۱﴾
38:12. Before them, the people of Nooh had belied, and (the tribe of) 'Aad, and Fir'awn, the man of stakes (by which he used to torture the people).	كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوْحٍ وَّعَادٌ وَّفِرْعَوْنُ ذُو الْاَوْتَادِ ﴿۱۲﴾
38:13. And the (tribe of) Thamood, and the nation of Loot, and the People of the Woods (i.e. the dwellers of the forest); these are those (defeated) groups.	وَثَمُوْدُ وَقَوْمُ لُوْطٍ وَّاَصْحٰبُ لْـَٔيْكَةِ ؕ اُولٰٓئِكَ الْاَحْزَابُ ﴿۱۳﴾
38:14. There is no one amongst them as such, who did not belie the Messengers, My punishment therefore became inevitable.	اِنْ كُلٌّ اِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ ﴿۱۴﴾ ع ۱ ۱۰
38:15. And they do not wait but for just one scream, which no one can avert.	وَمَا يَنْظُرُ هٰٓؤُلَآءِ اِلَّا صَيْحَةً وَّاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ﴿۱۵﴾

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38:16. And they said (mockingly), 'O our Lord! Give us our share (of punishment) quickly, before the Day of reckoning.'

وَ قَالُوْا رَبَّنَا عَجِّلْ لَّنَا قِطَّنَا قَبْلَ یَوْمِ الْحِسَابِ ﴿۱۶﴾

38:17. Have patience upon what they say, and remember Our bondsman Dawood, the one blessed with favours; he is indeed most repenting (towards his Lord).

اِصْبِرْ عَلٰى مَا یَقُوْلُوْنَ وَ اذْكُرْ عَبْدَنَا دَاوٗدَ ذَا الْاَیْدِۚ-اِنَّهٗۤ اَوَّابٌ ﴿۱۷﴾

38:18. Indeed, We subjected the mountains to glorify (Allah) together with him, when the night falls and when the sun shines.

اِنَّا سَخَّرْنَا الْجِبَالَ مَعَهٗ یُسَبِّحْنَ بِالْعَشِیِّ وَ الْاِشْرَاقِ ﴿۱۸﴾

38:19. And the gathered-birds; they were all obedient to him.

وَ الطَّیْرَ مَحْشُوْرَةً ؕ كُلٌّ لَّهٗۤ اَوَّابٌ ﴿۱۹﴾

38:20. And We strengthened his kingship, and gave him wisdom and decisive speech.

وَ شَدَدْنَا مُلْكَهٗ وَ اٰتَیْنٰهُ الْحِكْمَةَ وَ فَصْلَ الْخِطَابِ ﴿۲۰﴾

38:21. And did the news of the claimants reach you? When they came into Dawood's Mosque, climbing over the wall.

وَ هَلْ اَتٰىكَ نَبَؤُا الْخَصْمِۘ-اِذْ تَسَوَّرُوا الْمِحْرَابَ ﴿۲۱﴾ وقف لازم

38:22. When they entered the presence of Dawood, so he feared them, they said, 'Do not fear, we are two claimants, one

اِذْ دَخَلُوْا عَلٰى دَاوٗدَ فَفَزِعَ مِنْهُمْ

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قَالُوْا لَا تَخَفْ ۚ خَصْمٰنِ بَغٰى بَعْضُنَا عَلٰى بَعْضٍ فَاحْكُمْ بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ وَاهْدِنَآ اِلٰى سَوَآءِ الصِّرَاطِ ﴿۲۲﴾

of whom has wronged the other, therefore judge truthfully between us and do not judge unjustly, and show us the straight path.'

اِنَّ هٰذَآ اَخِيْ ۫ لَهٗ تِسْعٌ وَّتِسْعُوْنَ نَعْجَةً وَّلِيَ نَعْجَةٌ وَّاحِدَةٌ ۫ فَقَالَ اَكْفِلْنِيْهَا وَعَزَّنِيْ فِي الْخِطَابِ ﴿۲۳﴾

38:23. 'This is my brother; he has ninety-nine female sheep and I have one female sheep; and he now says, "Give that one to me also," and he pressurises me in this matter.'

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ اِلٰى نِعَاجِهٖ ؕ وَاِنَّ كَثِيْرًا مِّنَ الْخُلَطَآءِ لَيَبْغِيْ بَعْضُهُمْ عَلٰى بَعْضٍ اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَقَلِيْلٌ مَّا هُمْ ؕ وَظَنَّ دَاوٗدُ اَنَّمَا فَتَنّٰهُ فَاسْتَغْفَرَ رَبَّهٗ وَخَرَّ رَاكِعًا وَّاَنَابَ ﴿۲۴﴾ السجدة

38:24. Said Dawood, 'He is indeed doing injustice to you, that he demands your sheep to be added to his own sheep; and indeed, most partners wrong one another, except those who believe and do good deeds, and they are very few.' Thereupon Dawood realised this, that We had tested him, so he sought forgiveness from his Lord, and fell in prostration and turned (to his Lord).

فَغَفَرْنَا لَهٗ ذٰلِكَ ؕ وَاِنَّ لَهٗ عِنْدَنَا لَزُلْفٰى وَحُسْنَ مَاٰبٍ ﴿۲۵﴾

38:25. We henceforth forgave him for this (act); and indeed, for him in Our Majestic Court is definitely special proximity and an excellent abode.

يٰدَاوٗدُ اِنَّا جَعَلْنٰكَ خَلِيْفَةً فِي

38:26. 'O Dawood, We have indeed appointed you as (Our)

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الْاَرْضِ فَاحْكُمْ بَيْنَ النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوٰى فَيُضِلَّكَ عَنْ سَبِيْلِ اللّٰهِ ؕ اِنَّ الَّذِيْنَ يَضِلُّوْنَ عَنْ سَبِيْلِ اللّٰهِ لَهُمْ عَذَابٌ شَدِيْدٌۢ بِمَا نَسُوْا يَوْمَ الْحِسَابِ ﴿۲۶﴾ ع

vicegerent in the earth, therefore judge between the people with the truth, and do not follow desires which will lead you astray from Allah's path. Indeed, those who go astray from Allah's path, for them is a severe punishment for the reason that they forgot the Day of reckoning.'

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وَمَا خَلَقْنَا السَّمَآءَ وَالْاَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا ؕ ذٰلِكَ ظَنُّ الَّذِيْنَ كَفَرُوْا ۚ فَوَيْلٌ لِّلَّذِيْنَ كَفَرُوْا مِنَ النَّارِ ؕ ﴿۲۷﴾

38:27. And We have not created the heaven, and the earth, and whatever is between them in vain; this is the perception of the disbelievers. Therefore, for the disbelievers is destruction from the Fire.

اَمْ نَجْعَلُ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ كَالْمُفْسِدِيْنَ فِي الْاَرْضِ ۫ اَمْ نَجْعَلُ الْمُتَّقِيْنَ كَالْفُجَّارِ ﴿۲۸﴾

38:28. Should We make those who believe and do good deeds equal to those who spread turmoil in the earth? Or should We equate the pious with the wickedly disobedient?

كِتٰبٌ اَنْزَلْنٰهُ اِلَيْكَ مُبٰرَكٌ لِّيَدَّبَّرُوْٓا اٰيٰتِهٖ وَلِيَتَذَكَّرَ اُولُوا الْاَلْبَابِ ﴿۲۹﴾

38:29. This is a Book which We have sent down upon you, a blessed one, so that they (i.e. people) should ponder upon its verses, and the people of intellect should accept advice (therefrom).

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وَوَهَبْنَا لِدَاوٗدَ سُلَيْمٰنَ ؕ نِعْمَ الْعَبْدُ ؕ
اِنَّهٗۤ اَوَّابٌ ﴿۳۰﴾

38:30. And We bestowed Sulaimaan to Dawood; what an excellent bondsman. He is indeed most repenting (to Allah).

اِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصّٰفِنٰتُ
الْجِيَادُ ﴿۳۱﴾ۙ

38:31. When there were presented to him (horses) in the afternoon, that when poised, they hence stand on three legs and while putting the brink of the hoof of the fourth leg on the ground, (they) were very swift when running.

فَقَالَ اِنِّيْۤ اَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ
ذِكْرِ رَبِّيْ ۚ حَتّٰى تَوَارَتْ بِالْحِجَابِ ﴿۳۲﴾ۖ

38:32. Therefore, Sulaimaan said, 'The love of these horses is dear to me, for the sake of the remembrance of my Lord.' He then ordered them to be raced until they vanished in a veil out of sight.

رُدُّوْهَا عَلَيَّ ؕ فَطَفِقَ مَسْحًۢا بِالسُّوْقِ
وَالْاَعْنَاقِ ﴿۳۳﴾

38:33. He then ordered; that 'Bring them back to me.' And he began stroking their shins and necks.

وَلَقَدْ فَتَنَّا سُلَيْمٰنَ وَاَلْقَيْنَا عَلٰى
كُرْسِيِّهٖ جَسَدًا ثُمَّ اَنَابَ ﴿۳۴﴾

38:34. And We indeed tested Sulaimaan and placed a lifeless body (i.e. a miscarried baby) on his throne, (he) then returned (towards his Lord).

قَالَ رَبِّ اغْفِرْ لِيْ وَهَبْ لِيْ مُلْكًا لَّا
يَنْۢبَغِيْ لِاَحَدٍ مِّنْۢ بَعْدِيْ ۚ اِنَّكَ اَنْتَ

38:35. He submitted, 'O my Lord, forgive me and bestow upon me such a kingdom, which shall not be fitting to

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anyone after me. Indeed, only You are the Great Bestower.'	الْوَهَّابُ ﴿۳۵﴾
38:36. We henceforth gave the wind under his control, which would move steadily by his command, wherever he wished.	فَسَخَّرْنَا لَهُ الرِّيْحَ تَجْرِيْ بِاَمْرِهٖ رُخَآءً حَيْثُ اَصَابَ ﴿۳۶﴾
38:37. And made the devils; every builder and diver, subservient to him.	وَالشَّيٰطِيْنَ كُلَّ بَنَّآءٍ وَّغَوَّاصٍ ﴿۳۷﴾
38:38. And other (devils) bounded in chains.	وَّاٰخَرِيْنَ مُقَرَّنِيْنَ فِي الْاَصْفَادِ ﴿۳۸﴾
38:39. 'This is Our Bestowal (O Sulaimaan), now whether you bestow favour (by giving) or withhold, you will not be held accountable at all.'	هٰذَا عَطَآؤُنَا فَامْنُنْ اَوْ اَمْسِكْ بِغَيْرِ حِسَابٍ ﴿۳۹﴾
38:40. And indeed, for him in Our Majestic Court is definitely proximity and an excellent abode.	وَاِنَّ لَهٗ عِنْدَنَا لَزُلْفٰى وَحُسْنَ مَاٰبٍ ﴿۴۰﴾ ع
38:41. And remember Our bondsman Ayyoob (Job); when he called upon his Lord; that 'The Devil has afflicted me with adversity and pain.'	وَاذْكُرْ عَبْدَنَآ اَيُّوْبَ ۘ اِذْ نَادٰى رَبَّهٗٓ اَنِّيْ مَسَّنِيَ الشَّيْطٰنُ بِنُصْبٍ وَّعَذَابٍ ﴿۴۱﴾ ط

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38:42. We said to him, 'Stamp your foot on the ground; this cool spring is for bathing and drinking.'	اُرْكُضْ بِرِجْلِكَ ۚ هٰذَا مُغْتَسَلٌۢ بَارِدٌ وَّشَرَابٌ ﴿۴۲﴾
38:43. And We bestowed him his family and more similar to it (in number), as a mercy from Us, and advice for the people of intellect.	وَوَهَبْنَا لَهٗۤ اَهْلَهٗ وَمِثْلَهُمْ مَّعَهُمْ رَحْمَةً مِّنَّا وَذِكْرٰى لِاُولِي الْاَلْبَابِ ﴿۴۳﴾
38:44. And We said, 'Take a broom in your hand and strike her with it (since you swore an oath to strike your wife with a hundred lashes), and do not break your oath.' We indeed found him patient, what an excellent bondsman. He is indeed ever repenting (towards Us).	وَخُذْ بِيَدِكَ ضِغْثًا فَاضْرِبْ بِّهٖ وَلَا تَحْنَثْ ؕ اِنَّا وَجَدْنٰهُ صَابِرًا ؕ نِعْمَ الْعَبْدُ ؕ اِنَّهٗۤ اَوَّابٌ ﴿۴۴﴾
38:45. And remember Our bondsmen Ibrahim, and Is-haaq, and Ya'qoob; the men of power and knowledge.	وَاذْكُرْ عِبٰدَنَاۤ اِبْرٰهِيْمَ وَاِسْحٰقَ وَيَعْقُوْبَ اُولِي الْاَيْدِيْ وَالْاَبْصَارِ ﴿۴۵﴾
38:46. Indeed, We granted them distinction with a pure excellence, which is the remembrance of that abode (of the Hereafter).	اِنَّاۤ اَخْلَصْنٰهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ ﴿۴۶﴾ ۚ
38:47. And according to Us, they are indeed the chosen, the best.	وَاِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنَ الْاَخْيَارِ ؕ ﴿۴۷﴾

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38:48. And remember Isma'eel and Yasa' (Elisha) and Zul-Kifl; and they are all excellent.	وَاذْكُرْ اِسْمٰعِيْلَ وَالْيَسَعَ وَذَا الْكِفْلِ ؕ وَكُلٌّ مِّنَ الْاَخْيَارِ ﴿۴۸﴾
38:49. This is advice; and indeed, the abode of the pious people is excellent.	هٰذَا ذِكْرٌ ؕ وَاِنَّ لِلْمُتَّقِيْنَ لَحُسْنَ مَاٰبٍ ﴿۴۹﴾
38:50. Gardens for living; all the gates are open for them.	جَنّٰتِ عَدْنٍ مُّفَتَّحَةً لَّهُمُ الْاَبْوَابُ ﴿۵۰﴾
38:51. Reclining, they ask for fruits in abundance and (different delicious) drinks.	مُتَّكِـِٕيْنَ فِيْهَا يَدْعُوْنَ فِيْهَا بِفَاكِهَةٍ كَثِيْرَةٍ وَّشَرَابٍ ﴿۵۱﴾
38:52. And they have such wives, who look towards no one except their husbands, (everyone is) of the same age.	وَعِنْدَهُمْ قٰصِرٰتُ الطَّرْفِ اَتْرَابٌ ﴿۵۲﴾
38:53. This is what you are promised for the Day of reckoning.	هٰذَا مَا تُوْعَدُوْنَ لِيَوْمِ الْحِسَابِ ﴿۵۳﴾
38:54. Indeed this is Our sustenance, which will never end.	اِنَّ هٰذَا لَرِزْقُنَا مَا لَهٗ مِنْ نَّفَادٍ ﴿۵۴﴾
38:55. For them (i.e. the virtuous) is this, and indeed for the rebellious is an evil abode.	هٰذَا ؕ وَاِنَّ لِلطّٰغِيْنَ لَشَرَّ مَاٰبٍ ﴿۵۵﴾

الثلاثة

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38:56. Hell, that they will enter therein; so, what an evil resting-place.	جَهَنَّمَ ۚ يَصْلَوْنَهَا ۚ فَبِئْسَ الْمِهَادُ ﴿٥٦﴾
38:57. This is for them (i.e. the inmates of Hell), so that they may taste it; boiling hot water and pus.	هٰذَا ۙ فَلْيَذُوْقُوْهُ حَمِيْمٌ وَّغَسَّاقٌ ﴿٥٧﴾
38:58. And similar other pairs (of punishments).	وَّاٰخَرُ مِنْ شَكْلِهٖۤ اَزْوَاجٌ ﴿٥٨﴾
38:59. They (the disbelieving leaders) will be told, 'Here is another group falling along with you (into Hell), which was yours.' They will say, 'Do not give them plenty of open space; they surely have to enter the Fire, let them be restricted therein also.'	هٰذَا فَوْجٌ مُّقْتَحِمٌ مَّعَكُمْ ۚ لَا مَرْحَبًۢا بِهِمْ ؕ اِنَّهُمْ صَالُوا النَّارِ ﴿٥٩﴾
38:60. The followers will say, 'Rather, may you not get open space; it is you who brought this calamity upon us.' So, what a wretched destination.	قَالُوْا بَلْ اَنْتُمْ ۫ لَا مَرْحَبًۢا بِكُمْ ؕ اَنْتُمْ قَدَّمْتُمُوْهُ لَنَا ۚ فَبِئْسَ الْقَرَارُ ﴿٦٠﴾
38:61. They say, 'O our Lord! Whoever has brought this calamity upon us, double the punishment of the Fire for him.'	قَالُوْا رَبَّنَا مَنْ قَدَّمَ لَنَا هٰذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ ﴿٦١﴾
38:62. And they say, 'What is the matter with us that we do	وَقَالُوْا مَا لَنَا لَا نَرٰى رِجَالًا كُنَّا

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not see the (poor Muslim) men whom we thought were evil?'	نَعُدُّهُمْ مِّنَ الْاَشْرَارِ ﴿۶۲﴾
38:63. 'Did we mock them (just for the sake of it), or did our eyes turn away from them?'	اَتَّخَذْنٰهُمْ سِخْرِيًّا اَمْ زَاغَتْ عَنْهُمُ الْاَبْصَارُ ﴿۶۳﴾
38:64. Indeed, this is definitely true; the quarrel of the people of Hell with each other.	اِنَّ ذٰلِكَ لَحَقٌّ تَخَاصُمُ اَهْلِ النَّارِ ﴿۶۴﴾ ع ۲ ۱۳
38:65. Say you (O Beloved), 'I am purely a warner, and there is no one worthy of worship except Allah, the One, the Dominant upon all.'	قُلْ اِنَّمَآ اَنَا مُنْذِرٌ ۖ وَّمَا مِنْ اِلٰهٍ اِلَّا اللّٰهُ الْوَاحِدُ الْقَهَّارُ ﴿۶۵﴾
38:66. 'Master of the heavens and the earth and whatever is between them, the Dignified, the Most Forgiving.'	رَبُّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا الْعَزِيْزُ الْغَفَّارُ ﴿۶۶﴾
38:67. Say you (O Beloved), 'That is great news.'	قُلْ هُوَ نَبَؤٌا عَظِيْمٌ ﴿۶۷﴾
38:68. 'Of which you are negligent.'	اَنْتُمْ عَنْهُ مُعْرِضُوْنَ ﴿۶۸﴾
38:69. 'What did I know about the heavenly world (on my own accord), when they (i.e. the angels) were disputing.'	مَا كَانَ لِيَ مِنْ عِلْمٍ بِالْمَلَاِ الْاَعْلٰٓى اِذْ يَخْتَصِمُوْنَ ﴿۶۹﴾

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38:70. 'Only this is revealed to me, that I am not but a clear warner.'	اِنْ یُّوْحٰۤى اِلَیَّ اِلَّاۤ اَنَّمَاۤ اَنَا نَذِیْرٌ مُّبِیْنٌ ﴿۷۰﴾
38:71. (Remember) when your Lord said to the angels; that 'I will create a human from clay.'	اِذْ قَالَ رَبُّكَ لِلْمَلٰٓىٕكَةِ اِنِّیْ خَالِقٌۢ بَشَرًا مِّنْ طِیْنٍ ﴿۷۱﴾
38:72. 'Then when I make him perfectly and breathe into him a spirit from Myself, (all of you) should fall down in prostration to him.'	فَاِذَا سَوَّیْتُهٗ وَ نَفَخْتُ فِیْهِ مِنْ رُّوْحِیْ فَقَعُوْا لَهٗ سٰجِدِیْنَ ﴿۷۲﴾
38:73. So, all the angels prostrated; every one of them, that no one remained behind.	فَسَجَدَ الْمَلٰٓىٕكَةُ كُلُّهُمْ اَجْمَعُوْنَ ﴿۷۳﴾
38:74. Except Iblees (Satan); he became arrogant and (in the knowledge of Allah) he was amongst the disbelievers.	اِلَّاۤ اِبْلِیْسَ ؕ اِسْتَكْبَرَ وَ كَانَ مِنَ الْكٰفِرِیْنَ ﴿۷۴﴾
38:75. Said Allah, 'O Iblees! What prevented you from prostrating to the one whom I have created with My Hands (of power)? Have you become arrogant (now) or were you (always) amongst the arrogant ones?'	قَالَ یٰۤاِبْلِیْسُ مَا مَنَعَكَ اَنْ تَسْجُدَ لِمَا خَلَقْتُ بِیَدَیَّ ؕ اَسْتَكْبَرْتَ اَمْ كُنْتَ مِنَ الْعَالِیْنَ ﴿۷۵﴾

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38:76. Said Iblees, 'I am better than him; You made me from fire, and You have created him from clay.'	قَالَ اَنَا خَيْرٌ مِّنْهُ ؕ خَلَقْتَنِيْ مِنْ نَّارٍ وَّ خَلَقْتَهٗ مِنْ طِيْنٍ ﴿۷۶﴾
38:77. He (Allah) said, 'Get out from Paradise, that you are rejected (i.e. the cursed one)'	قَالَ فَاخْرُجْ مِنْهَا فَاِنَّكَ رَجِيْمٌ ۖ﴿۷۷﴾
38:78. 'And indeed, My curse is upon you till the Day of Judgement.'	وَّ اِنَّ عَلَيْكَ لَعْنَتِيْۤ اِلٰى يَوْمِ الدِّيْنِ ﴿۷۸﴾
38:79. He said, 'O my Lord! If it is so, then give me respite till the Day when all will be raised.'	قَالَ رَبِّ فَاَنْظِرْنِيْۤ اِلٰى يَوْمِ يُبْعَثُوْنَ ﴿۷۹﴾
38:80. Said (Allah), 'So, you are amongst those who are given respite.'	قَالَ فَاِنَّكَ مِنَ الْمُنْظَرِيْنَ ۙ﴿۸۰﴾
38:81. 'Until the known time of that Day.'	اِلٰى يَوْمِ الْوَقْتِ الْمَعْلُوْمِ ﴿۸۱﴾
38:82. He said, 'By the oath of Your Honour, I will definitely mislead all of them.'	قَالَ فَبِعِزَّتِكَ لَاُغْوِيَنَّهُمْ اَجْمَعِيْنَ ۙ﴿۸۲﴾
38:83. 'Except Your chosen bondsmen amongst them.'	اِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِيْنَ ﴿۸۳﴾

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38:84. Said (Allah), So, the truth is this, and I speak only the truth.'	قَالَ فَالْحَقُّ ۬ وَالْحَقَّ اَقُوْلُ ﴿۸۴﴾
38:85. 'Undoubtedly, I will definitely fill Hell with you and with those amongst them who will follow you; all together.'	لَاَمْلَـَٔنَّ جَهَنَّمَ مِنْكَ وَمِمَّنْ تَبِعَكَ مِنْهُمْ اَجْمَعِيْنَ ﴿۸۵﴾
38:86. Say you (O Beloved), 'I do not ask any recompense from you for the Qur'aan, and I am not of the fabricators.'	قُلْ مَآ اَسْـَٔلُكُمْ عَلَيْهِ مِنْ اَجْرٍ وَّمَآ اَنَا مِنَ الْمُتَكَلِّفِيْنَ ﴿۸۶﴾
38:87. 'That (i.e. the Qur'aan) is not but advice for the entire universe.'	اِنْ هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ﴿۸۷﴾
38:88. 'And you will definitely come to know of its news (as the truth), after some time (i.e. at the time of death or the Day of Judgement).'	وَلَتَعْلَمُنَّ نَبَاَهٗ بَعْدَ حِيْنٍ ﴿۸۸﴾ ع ۱۴ ۲۴ ۵
39. SURAH AL- ZUMAR (THE GROUPS) (This Surah is Makkan, containing 75 verses and 8 sections)	۳۹ سُوْرَةُ الزُّمَرِ مَكِّيَّةٌ ۵۹ اٰیاتها ۷۵ رکوعاتها ۸
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
39:1. The revelation of the Book is from Allah, the Most Honourable, the Wise.	تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْحَكِيْمِ ﴿۱﴾

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إِنَّآ أَنزَلْنَآ إِلَيْكَ ٱلْكِتَٰبَ بِٱلْحَقِّ
فَٱعْبُدِ ٱللَّهَ مُخْلِصًا لَّهُ ٱلدِّينَ ۝٢

39:2. We have indeed revealed this Book to you (O Beloved) with truth; therefore, worship Allah, as being His devoted bondsman.

أَلَا لِلَّهِ ٱلدِّينُ ٱلْخَالِصُ ۚ وَٱلَّذِينَ
ٱتَّخَذُوا۟ مِن دُونِهِۦٓ أَوْلِيَآءَ مَا
نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَآ إِلَى ٱللَّهِ
زُلْفَىٰٓ ۚ إِنَّ ٱللَّهَ يَحْكُمُ بَيْنَهُمْ فِى مَا
هُمْ فِيهِ يَخْتَلِفُونَ ۗ إِنَّ ٱللَّهَ لَا
يَهْدِى مَنْ هُوَ كَٰذِبٌ كَفَّارٌ ۝٣

39:3. Pay heed! Worship is exclusively for Allah only; and those who have taken others as their helpers except Him say, 'We worship them only so that they may bring us closer to Allah.' Allah will judge between them regarding the matter in which they are disputing. Indeed, Allah does not guide the one who is a liar, extremely ungrateful.

وقف لازم

لَّوْ أَرَادَ ٱللَّهُ أَن يَتَّخِذَ وَلَدًا
لَّٱصْطَفَىٰ مِمَّا يَخْلُقُ مَا يَشَآءُ ۙ
سُبْحَٰنَهُۥ ۖ هُوَ ٱللَّهُ ٱلْوَٰحِدُ ٱلْقَهَّارُ ۝٤

39:4. Had Allah intended to take a son for Himself, so He would have chosen any one from His creation. Purity is to Him, only He is Allah, the One, the Dominant on all.

خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ بِٱلْحَقِّ ۖ
يُكَوِّرُ ٱلَّيْلَ عَلَى ٱلنَّهَارِ وَيُكَوِّرُ
ٱلنَّهَارَ عَلَى ٱلَّيْلِ وَسَخَّرَ ٱلشَّمْسَ
وَٱلْقَمَرَ ۖ كُلٌّ يَجْرِى لِأَجَلٍ مُّسَمًّى ۗ

39:5. He created the heavens and the earth with truth, He wraps the night over the day and wraps the day over the night, and He has subjected the sun and the moon; each one moves for its appointed term. Pay heed! Only He is the Most

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Honourable, the Most Forgiving.	اَلَا هُوَ الْعَزِيْزُ الْغَفَّارُ ۝٥
39:6. He created you from a single soul, and then from it, created its spouse, and sent down for you eight pairs of animals. He creates you in your mother's wombs, then from one sort (of creation) to another; in darkness threefold (i.e. the stomach, womb and uterus). This is Allah; your Lord, only for Him is the kingdom; no one is to be worshiped except Him. So, where are you being turned to?	خَلَقَكُمْ مِّنْ نَّفْسٍ وَّاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَاَنْزَلَ لَكُمْ مِّنَ الْاَنْعَامِ ثَمٰنِيَةَ اَزْوَاجٍ ؕ يَخْلُقُكُمْ فِيْ بُطُوْنِ اُمَّهٰتِكُمْ خَلْقًا مِّنْۢ بَعْدِ خَلْقٍ فِيْ ظُلُمٰتٍ ثَلٰثٍ ؕ ذٰلِكُمُ اللّٰهُ رَبُّكُمْ لَهُ الْمُلْكُ ؕ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ فَاَنّٰى تُصْرَفُوْنَ ۝٦
39:7. If you become ungrateful, then (know that) indeed Allah is Independent of you, and He does not like the ungratefulness of His bondsmen. And if you give thanks, so He likes it for you. And no burdened soul will bear the burden of another, you have to then return to your Lord, so He will inform you of what you used to do. Undoubtedly, He knows what is within the hearts.	اِنْ تَكْفُرُوْا فَاِنَّ اللّٰهَ غَنِيٌّ عَنْكُمْ ۚ وَلَا يَرْضٰى لِعِبَادِهِ الْكُفْرَ ۚ وَاِنْ تَشْكُرُوْا يَرْضَهُ لَكُمْ ؕ وَلَا تَزِرُ وَازِرَةٌ وِّزْرَ اُخْرٰى ؕ ثُمَّ اِلٰى رَبِّكُمْ مَّرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ؕ اِنَّهٗ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ۝٧
39:8. And when some adversity reaches man, he calls upon his Lord, inclined only towards	وَاِذَا مَسَّ الْاِنْسَانَ ضُرٌّ دَعَا رَبَّهٗ

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مُنِيْبًا اِلَيْهِ ثُمَّ اِذَا خَوَّلَهٗ نِعْمَةً مِّنْهُ
نَسِيَ مَا كَانَ يَدْعُوْٓا اِلَيْهِ مِنْ قَبْلُ وَ
جَعَلَ لِلّٰهِ اَنْدَادًا لِّيُضِلَّ عَنْ
سَبِيْلِهٖ ؕ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيْلًا ۖ
اِنَّكَ مِنْ اَصْحٰبِ النَّارِ ۝۸

Him; then when Allah grants him a favour from Himself, he forgets what he had beseeched for earlier and appoints equals of Allah in order to mislead (people) from His way. Say you (O Beloved), 'Enjoy your disbelief for a few days, you are indeed of the dwellers of Hell.'

اَمَّنْ هُوَ قَانِتٌ اٰنَآءَ الَّيْلِ سَاجِدًا وَّ
قَآئِمًا يَّحْذَرُ الْاٰخِرَةَ وَيَرْجُوْا
رَحْمَةَ رَبِّهٖ ؕ قُلْ هَلْ يَسْتَوِي
الَّذِيْنَ يَعْلَمُوْنَ وَالَّذِيْنَ لَا يَعْلَمُوْنَ ؕ
اِنَّمَا يَتَذَكَّرُ اُولُوا الْاَلْبَابِ ۝۹ ع

39:9. Will he, whose moments of night pass in obedience while prostrating and standing, fearing the Hereafter and hoping for the Mercy of his Lord, be equal to the disobedient? Say you (O Beloved), 'Are those who know and who do not know equal?' It is only the people of intellect who accept advice.

قُلْ يٰعِبَادِ الَّذِيْنَ اٰمَنُوا اتَّقُوْا رَبَّكُمْ ؕ
لِلَّذِيْنَ اَحْسَنُوْا فِيْ هٰذِهِ الدُّنْيَا
حَسَنَةٌ ؕ وَاَرْضُ اللّٰهِ وَاسِعَةٌ ؕ اِنَّمَا
يُوَفَّى الصّٰبِرُوْنَ اَجْرَهُمْ بِغَيْرِ حِسَابٍ ۝۱۰

39:10. Say you (O Beloved), 'O my bondsmen who have believed! Fear your Lord; for those who do good deeds is goodness in this world. And Allah's earth is spacious; it is the patient ones who will be paid their reward in full, without measure.'

قُلْ اِنِّيْٓ اُمِرْتُ اَنْ اَعْبُدَ اللّٰهَ مُخْلِصًا

39:11. Say you (O Beloved), 'I am commanded that I must worship Allah as only being

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His devoted bondsman.'	لَّهُ الدِّيْنَ ﴿١١﴾
39:12. 'And I am commanded that I be the first to submit (to the order of Allah).'	وَ اُمِرْتُ لِاَنْ اَكُوْنَ اَوَّلَ الْمُسْلِمِيْنَ ﴿١٢﴾
39:13. Say you (O Beloved), 'If, hypothetically, I was to disobey my Lord, I too would fear the punishment of the great Day (of Resurrection).'	قُلْ اِنِّيْۤ اَخَافُ اِنْ عَصَيْتُ رَبِّيْ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿١٣﴾
39:14. Say you (O Beloved), 'I worship only Allah, solely as His devoted bondsman.'	قُلِ اللّٰهَ اَعْبُدُ مُخْلِصًا لَّهٗ دِيْنِيْ ﴿١٤﴾
39:15. So, you may worship whoever you want other than Him.' Say you (O Beloved), 'The worst losers are those who lost themselves and their family on the Day of Resurrection. Yes, certainly! Only this is clear loss.'	فَاعْبُدُوْا مَا شِئْتُمْ مِّنْ دُوْنِهٖ ؕ قُلْ اِنَّ الْخٰسِرِيْنَ الَّذِيْنَ خَسِرُوْۤا اَنْفُسَهُمْ وَ اَهْلِيْهِمْ يَوْمَ الْقِيٰمَةِ ؕ اَلَا ذٰلِكَ هُوَ الْخُسْرَانُ الْمُبِيْنُ ﴿١٥﴾
39:16. Above them are mountains of fire and beneath them are mountains (of fire). With this, Allah warns His bondsmen, 'O My bondsmen! Fear Me.'	لَهُمْ مِّنْ فَوْقِهِمْ ظُلَلٌ مِّنَ النَّارِ وَ مِنْ تَحْتِهِمْ ظُلَلٌ ؕ ذٰلِكَ يُخَوِّفُ اللّٰهُ بِهٖ عِبَادَهٗ ؕ يٰعِبَادِ فَاتَّقُوْنِ ﴿١٦﴾

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وَالَّذِيْنَ اجْتَنَبُوا الطَّاغُوْتَ اَنْ يَّعْبُدُوْهَا وَاَنَابُوْٓا اِلَى اللّٰهِ لَهُمُ الْبُشْرٰى ۚ فَبَشِّرْ عِبَادِ ۙ﴿۱۷﴾

39:17. And those who refrained from idol-worshipping and inclined towards Allah, only for them is glad tidings; so, give glad tidings to those bondsmen of Mine.

الَّذِيْنَ يَسْتَمِعُوْنَ الْقَوْلَ فَيَتَّبِعُوْنَ اَحْسَنَهٗ ؕ اُولٰٓئِكَ الَّذِيْنَ هَدٰىهُمُ اللّٰهُ وَاُولٰٓئِكَ هُمْ اُولُوا الْاَلْبَابِ ﴿۱۸﴾

39:18. Whoever listens attentively and follows the best of it, it is these (people) whom Allah has guided, and it is these who have intelligence.

اَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ ؕ اَفَاَنْتَ تُنْقِذُ مَنْ فِى النَّارِ ۚ﴿۱۹﴾

39:19. So, will the one upon whom the Word of punishment has proven true be equal to those who are forgiven? (Never!) So, will you save the one who deserves the Fire by guiding him?

لٰكِنِ الَّذِيْنَ اتَّقَوْا رَبَّهُمْ لَهُمْ غُرَفٌ مِّنْ فَوْقِهَا غُرَفٌ مَّبْنِيَّةٌ ۙ تَجْرِىْ مِنْ تَحْتِهَا الْاَنْهٰرُ ؕ وَعْدَ اللّٰهِ ؕ لَا يُخْلِفُ اللّٰهُ الْمِيْعَادَ ﴿۲۰﴾

39:20. But those who fear their Lord, for them are upper chambers with more upper chambers built above them, rivers flowing beneath them; a promise of Allah. Allah does not break promise.

اَلَمْ تَرَ اَنَّ اللّٰهَ اَنْزَلَ مِنَ السَّمَآءِ مَآءً

39:21. Did you not see that it is Allah Who sent down water from the sky, then with it made

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فَسَلَكَهٗ يَنَابِيْعَ فِي الْاَرْضِ ثُمَّ يُخْرِجُ
بِهٖ زَرْعًا مُّخْتَلِفًا اَلْوَانُهٗ ثُمَّ يَهِيْجُ
فَتَرٰىهُ مُصْفَرًّا ثُمَّ يَجْعَلُهٗ حُطَامًا ؕ اِنَّ
فِيْ ذٰلِكَ لَذِكْرٰى لِاُولِي الْاَلْبَابِ ﴿۲۱﴾ ع

springs in the earth, then with it produces crops of various colours, then it dries up, so you see it has become yellow. He then breaks them into small pieces; indeed, in this is a matter of paying attention for the people of intellect.

اَفَمَنْ شَرَحَ اللّٰهُ صَدْرَهٗ لِلْاِسْلَامِ
فَهُوَ عَلٰى نُوْرٍ مِّنْ رَّبِّهٖ ؕ فَوَيْلٌ
لِّلْقٰسِيَةِ قُلُوْبُهُمْ مِّنْ ذِكْرِ اللّٰهِ ؕ
اُولٰٓئِكَ فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿۲۲﴾

39:22. Thus, will the one whose chest Allah has opened for Islam; so, he is upon a light from his Lord, be equal to the one who is stone-hearted? (Never!) Therefore, destruction is for those whose hearts have become hardened towards the remembrance of Allah; they are in open error.

اَللّٰهُ نَزَّلَ اَحْسَنَ الْحَدِيْثِ كِتٰبًا
مُّتَشَابِهًا مَّثَانِيَ ۖ تَقْشَعِرُّ مِنْهُ جُلُوْدُ
الَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ ۚ ثُمَّ تَلِيْنُ
جُلُوْدُهُمْ وَقُلُوْبُهُمْ اِلٰى ذِكْرِ اللّٰهِ ؕ
ذٰلِكَ هُدَى اللّٰهِ يَهْدِيْ بِهٖ مَنْ يَّشَآءُ ؕ
وَمَنْ يُّضْلِلِ اللّٰهُ فَمَا لَهٗ مِنْ هَادٍ ﴿۲۳﴾

39:23. Allah has sent down the best of books (i.e. the Holy Qur'aan), which is alike (in excellence) from beginning to end, the one with paired statements (e.g. promise and warning, reward and punishment, etc.). Due to it, the hairs on the body stand up for those who fear their Lord, then their skin and hearts soften, motivated towards the remembrance of Allah. This is the guidance of Allah, He may guide whomsoever He wills (with it); and whomever Allah causes to go astray, there is no one to guide him.

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39:24. So, will the one, who will not find anything to shield him except his own face against the despicable punishment on the Day of Resurrection, be equal to the one who attained salvation? (Never!) And it will be said to the transgressors, 'Taste what you have earned.'	اَفَمَنْ يَّتَّقِيْ بِوَجْهِهٖ سُوْٓءَ الْعَذَابِ يَوْمَ الْقِيٰمَةِ ؕ وَقِيْلَ لِلظّٰلِمِيْنَ ذُوْقُوْا مَا كُنْتُمْ تَكْسِبُوْنَ ﴿۲۴﴾
39:25. Those before them had belied, so the punishment came to them from a place they were unaware of.	كَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ فَاَتٰىهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُوْنَ ﴿۲۵﴾
39:26. So, Allah made them taste the flavour of humiliation in the life of this world; and indeed, the punishment of the Hereafter is the most extreme. It would have been good (for them) if they knew.	فَاَذَاقَهُمُ اللّٰهُ الْخِزْيَ فِي الْحَيٰوةِ الدُّنْيَا ۚ وَلَعَذَابُ الْاٰخِرَةِ اَكْبَرُ ۘ لَوْ كَانُوْا يَعْلَمُوْنَ ﴿۲۶﴾
39:27. And We have indeed illustrated examples of all kinds in this Qur'aan, so that they may take heed.	وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِيْ هٰذَا الْقُرْاٰنِ مِنْ كُلِّ مَثَلٍ لَّعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿۲۷﴾ ۚ
39:28. (This is the) Qur'aan of the Arabic language, in which there is no deviation at all; that they may fear (Allah).	قُرْاٰنًا عَرَبِيًّا غَيْرَ ذِيْ عِوَجٍ لَّعَلَّهُمْ يَتَّقُوْنَ ﴿۲۸﴾
39:29. Allah illustrates an example; 'A slave having several bad-	ضَرَبَ اللّٰهُ مَثَلًا رَّجُلًا فِيْهِ شُرَكَآءُ

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مُتَشٰكِسُوْنَ وَرَجُلًا سَلَمًا لِّرَجُلٍ ؕ هَلْ يَسْتَوِيٰنِ مَثَلًا ؕ اَلْحَمْدُ لِلّٰهِ ؕ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ﴿۲۹﴾

mannered masters as partners (owning this slave), and another slave belonging exclusively to one master; are the two equal in condition?' (No, they are not equal.) All praise is due to Allah. Rather, most of them know not.

اِنَّكَ مَيِّتٌ وَّاِنَّهُمْ مَّيِّتُوْنَ ﴿۳۰﴾

39:30. Indeed, you (O Beloved) are to depart (from this world), and they (the disbelievers) are to die also.

ثُمَّ اِنَّكُمْ يَوْمَ الْقِيٰمَةِ عِنْدَ رَبِّكُمْ تَخْتَصِمُوْنَ ﴿۳۱﴾ ع ۲

39:31. Then (O people), you will dispute before your Lord on the Day of Resurrection.

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فَمَنْ اَظْلَمُ مِمَّنْ كَذَبَ عَلَى اللّٰهِ وَ كَذَّبَ بِالصِّدْقِ اِذْ جَآءَهٗؕ اَلَيْسَ فِيْ جَهَنَّمَ مَثْوًى لِّلْكٰفِرِيْنَ ﴿۳۲﴾

39:32. So, who is more unjust than the one who fabricates lie against Allah and belies the truth when it comes to him? Is the abode of the disbelievers not in Hell?

وَ الَّذِيْ جَآءَ بِالصِّدْقِ وَ صَدَّقَ بِهٖۤ اُولٰٓىِٕكَ هُمُ الْمُتَّقُوْنَ ﴿۳۳﴾

39:33. And the one who has brought this truth and those who endorsed him, only these (people) are those who fear (Allah).

لَهُمْ مَّا يَشَآءُوْنَ عِنْدَ رَبِّهِمْؕ ذٰلِكَ جَزٰٓؤُا الْمُحْسِنِيْنَ ﴿۳۴﴾ۚ

39:34. For them with their Lord is whatever they desire; this is the reward of the virtuous.

لِيُكَفِّرَ اللّٰهُ عَنْهُمْ اَسْوَاَ الَّذِيْ عَمِلُوْا وَ يَجْزِيَهُمْ اَجْرَهُمْ بِاَحْسَنِ الَّذِيْ كَانُوْا يَعْمَلُوْنَ ﴿۳۵﴾

39:35. In order that Allah may remove from them their worst deed and reward them for the best deed that they used to do.

اَلَيْسَ اللّٰهُ بِكَافٍ عَبْدَهٗؕ وَ يُخَوِّفُوْنَكَ بِالَّذِيْنَ مِنْ دُوْنِهٖؕ وَ مَنْ يُّضْلِلِ اللّٰهُ فَمَا لَهٗ مِنْ هَادٍ ﴿۳۶﴾ۚ

39:36. Is Allah not Sufficient for His bondsmen? And they frighten you with those (whom they worship) other than Him. And whomever Allah causes to go astray, there is no one to guide him.

وَ مَنْ يَّهْدِ اللّٰهُ فَمَا لَهٗ مِنْ مُّضِلٍّؕ اَلَيْسَ اللّٰهُ بِعَزِيْزٍ ذِي انْتِقَامٍ ﴿۳۷﴾

39:37. And no one can mislead to whomever Allah gives guidance; is Allah not the Most Honourable, the Owner of Retribution?

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وَ لَئِنْ سَاَلْتَهُمْ مَّنْ خَلَقَ السَّمٰوٰتِ وَ الْاَرْضَ لَیَقُوْلُنَّ اللّٰهُ ؕ قُلْ اَفَرَءَیْتُمْ مَّا تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ اِنْ اَرَادَنِیَ اللّٰهُ بِضُرٍّ هَلْ هُنَّ كٰشِفٰتُ ضُرِّهٖۤ اَوْ اَرَادَنِیْ بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكٰتُ رَحْمَتِهٖ ؕ قُلْ حَسْبِیَ اللّٰهُ ؕ عَلَیْهِ یَتَوَكَّلُ الْمُتَوَكِّلُوْنَ ﴿۳۸﴾

39:38. And if you ask them, 'Who has created the heavens and the earth?' So, they will definitely say, 'Allah.' Say you (O Beloved), 'What is your opinion regarding those whom you worship other than Allah; if Allah wills to cause me some hardship, so will they avert the hardship sent by Him? Or if He wills to have mercy upon me, so will they restrain His mercy?' Say you (O Beloved), 'Allah is Sufficient for me; the people who trust must rely upon Him.'

قُلْ یٰقَوْمِ اعْمَلُوْا عَلٰى مَكَانَتِكُمْ اِنِّیْ عَامِلٌ ۚ فَسَوْفَ تَعْلَمُوْنَ ۙ﴿۳۹﴾

39:39. Say you (O Beloved), 'O my people! Keep on working in your positions; I do my work; so, you will soon come to know.'

مَنْ یَّاْتِیْهِ عَذَابٌ یُّخْزِیْهِ وَ یَحِلُّ عَلَیْهِ عَذَابٌ مُّقِیْمٌ ﴿۴۰﴾

39:40. 'Whom does that punishment come upon which will disgrace him, and whom does the punishment befall which will be everlasting.'

اِنَّاۤ اَنْزَلْنَا عَلَیْكَ الْكِتٰبَ لِلنَّاسِ بِالْحَقِّ ۚ فَمَنِ اهْتَدٰى فَلِنَفْسِهٖ ۚ وَ مَنْ ضَلَّ فَاِنَّمَا یَضِلُّ عَلَیْهَا ۚ وَ مَاۤ اَنْتَ عَلَیْهِمْ بِوَكِیْلٍ ﴿۴۱﴾ ع

39:41. We have indeed sent down this Book (i.e. the Qur'aan) to you with the truth, in order to guide people. Hence, whosoever attained guidance, so it is for his own good; and whoever has gone astray, he has only strayed for his own harm. And you are not at all responsible for them.

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اَللّٰهُ يَتَوَفَّى الْاَنْفُسَ حِيْنَ مَوْتِهَا وَالَّتِيْ لَمْ تَمُتْ فِيْ مَنَامِهَا ۚ فَيُمْسِكُ الَّتِيْ قَضٰى عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْاُخْرٰٓى اِلٰٓى اَجَلٍ مُّسَمًّى ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يَّتَفَكَّرُوْنَ ﴿۴۲﴾

39:42. Allah takes away the souls at the time of their death, and also those who do not die during their sleep; then He withholds those on whom He has passed the decree of death and leaves the other till an appointed term; there are definitely signs in this for people who reflect.

اَمِ اتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ شُفَعَاۗءَ ۭ قُلْ اَوَلَوْ كَانُوْا لَا يَمْلِكُوْنَ شَيْـــًٔا وَّلَا يَعْقِلُوْنَ ﴿۴۳﴾

39:43. Have they chosen intercessors against Allah? Say you (O Beloved), '(Will they intercede) even if they do not own anything, nor do they have intellect?'

قُلْ لِّلّٰهِ الشَّفَاعَةُ جَمِيْعًا ۭ لَهٗ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۭ ثُمَّ اِلَيْهِ تُرْجَعُوْنَ ﴿۴۴﴾

39:44. Say you (O Beloved), 'Only Allah has control of every intercession. Only for Him is the kingdom of the heavens and the earth; and then it is towards Him you are to return.'

وَاِذَا ذُكِرَ اللّٰهُ وَحْدَهُ اشْمَاَزَّتْ قُلُوْبُ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ ۚ وَاِذَا ذُكِرَ الَّذِيْنَ مِنْ دُوْنِهٖٓ اِذَا هُمْ يَسْتَبْشِرُوْنَ ﴿۴۵﴾

39:45. And when One Allah is mentioned, the hearts of those who do not believe in the Hereafter become diminished (with resentment). And when those other than Him (i.e. false deities) are mentioned, thereupon they rejoice.

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قُلِ اللّٰهُمَّ فَاطِرَ السَّمٰوٰتِ وَ الْاَرْضِ عٰلِمَ الْغَیْبِ وَ الشَّهَادَةِ اَنْتَ تَحْكُمُ بَیْنَ عِبَادِكَ فِیْ مَا كَانُوْا فِیْهِ یَخْتَلِفُوْنَ ﴿۴۶﴾

39:46. Submit you (O Beloved), 'O Allah; the Creator of the heavens and the earth; the Knower of the unseen and the seen, You will judge between Your bondsmen regarding the matters in which they used to differ.'

وَ لَوْ اَنَّ لِلَّذِیْنَ ظَلَمُوْا مَا فِی الْاَرْضِ جَمِیْعًا وَّ مِثْلَهٗ مَعَهٗ لَافْتَدَوْا بِهٖ مِنْ سُوْٓءِ الْعَذَابِ یَوْمَ الْقِیٰمَةِ ؕ وَ بَدَا لَهُمْ مِّنَ اللّٰهِ مَا لَمْ یَكُوْنُوْا یَحْتَسِبُوْنَ ﴿۴۷﴾

39:47. And if all that is in the earth was for the transgressors, and the likes of it with it (as well), so they would have given it in exchange for freedom from the great punishment on the Day of Resurrection; and a matter which they had never imagined appeared to them from their Lord.

وَ بَدَا لَهُمْ سَیِّاٰتُ مَا كَسَبُوْا وَ حَاقَ بِهِمْ مَّا كَانُوْا بِهٖ یَسْتَهْزِءُوْنَ ﴿۴۸﴾

39:48. And the evils they earned appeared to them, and the same thing (i.e. punishment) came upon them which they used to mock.

فَاِذَا مَسَّ الْاِنْسَانَ ضُرٌّ دَعَانَا ۫ ثُمَّ اِذَا خَوَّلْنٰهُ نِعْمَةً مِّنَّا ۙ قَالَ اِنَّمَاۤ اُوْتِیْتُهٗ عَلٰى عِلْمٍ ؕ بَلْ هِیَ فِتْنَةٌ وَّ لٰكِنَّ اَكْثَرَهُمْ لَا یَعْلَمُوْنَ ﴿۴۹﴾

39:49. Thus, when some hardship reaches man, so he calls upon Us. Then later when We bestow a favour upon him, so he says, 'I attained this because of some knowledge.' Rather, it is a test, but most of them have no knowledge.

قَدْ قَالَهَا الَّذِیْنَ مِنْ قَبْلِهِمْ فَمَاۤ اَغْنٰى عَنْهُمْ مَّا كَانُوْا یَكْسِبُوْنَ ﴿۵۰﴾

39:50. Those before them also said the same, so their earnings did not benefit them at all.

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فَاَصَابَهُمْ سَيِّاٰتُ مَا كَسَبُوْا ؕ وَالَّذِيْنَ ظَلَمُوْا مِنْ هٰۤؤُلَآءِ سَيُصِيْبُهُمْ سَيِّاٰتُ مَا كَسَبُوْا ۙ وَمَا هُمْ بِمُعْجِزِيْنَ ﴿۵۱﴾

39:51. Therefore, the evils of their earnings befell them; and those who are unjust amongst them, soon the evils of their earnings will befall them, and they cannot escape from the grip.

اَوَلَمْ يَعْلَمُوْۤا اَنَّ اللّٰهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ وَيَقْدِرُ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿۵۲﴾ ع

39:52. Do they not know that Allah increases sustenance for whomever He wills, and (also) restricts it? Indeed, in this are signs for the people who believe.

قُلْ يٰعِبَادِيَ الَّذِيْنَ اَسْرَفُوْا عَلٰۤى اَنْفُسِهِمْ لَا تَقْنَطُوْا مِنْ رَّحْمَةِ اللّٰهِ ؕ اِنَّ اللّٰهَ يَغْفِرُ الذُّنُوْبَ جَمِيْعًا ؕ اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ ﴿۵۳﴾

39:53. Say you (O Beloved), 'O those bondsmen of mine who have committed excess upon their own souls (by committing sins), do not lose hope in the Mercy of Allah. Indeed, Allah forgives all sins (for the one who abstains from disbelief and repent thereafter); indeed, only He is the Most Forgiving, the Most Merciful.'

وَاَنِيْبُوْۤا اِلٰى رَبِّكُمْ وَاَسْلِمُوْا لَهٗ مِنْ قَبْلِ اَنْ يَّاْتِيَكُمُ الْعَذَابُ ثُمَّ لَا تُنْصَرُوْنَ ﴿۵۴﴾

39:54. 'And turn towards your Lord and submit in His Majestic Court, before this; that the punishment comes upon you and then you may not be helped.'

وَاتَّبِعُوْۤا اَحْسَنَ مَاۤ اُنْزِلَ اِلَيْكُمْ مِّنْ رَّبِّكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَكُمُ الْعَذَابُ

39:55. 'And follow that (i.e. the Qur'aan); the best of all, which has been sent down towards you from your Lord, before the punishment suddenly comes

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upon you, whilst you are unaware.'	بَغْتَةً وَّ اَنْتُمْ لَا تَشْعُرُوْنَ ﴿۵۵﴾
39:56. Lest a soul should say, 'Alas! My regret be on those shortcomings which I committed regarding Allah, and I indeed used to mock.'	اَنْ تَقُوْلَ نَفْسٌ یّٰحَسْرَتٰى عَلٰى مَا فَرَّطْتُّ فِیْ جَنْۢبِ اللّٰهِ وَ اِنْ كُنْتُ لَمِنَ السّٰخِرِیْنَ ﴿۵۶﴾
39:57. Or it may say, 'If Allah had shown me the right path, so I would have been amongst those who fear (Allah).'	اَوْ تَقُوْلَ لَوْ اَنَّ اللّٰهَ هَدٰىنِیْ لَكُنْتُ مِنَ الْمُتَّقِیْنَ ﴿۵۷﴾
39:58. Or it may say, when it looks at the punishment, 'Somehow if I could be sent back, so that I may do good deeds.'	اَوْ تَقُوْلَ حِیْنَ تَرَى الْعَذَابَ لَوْ اَنَّ لِیْ كَرَّةً فَاَكُوْنَ مِنَ الْمُحْسِنِیْنَ ﴿۵۸﴾
39:59. (It will be said to him) 'Yes, why not! Verily, My signs came to you, so you belied them, and you were arrogant and you were a disbeliever.'	بَلٰى قَدْ جَآءَتْكَ اٰیٰتِیْ فَكَذَّبْتَ بِهَا وَ اسْتَكْبَرْتَ وَ كُنْتَ مِنَ الْكٰفِرِیْنَ ﴿۵۹﴾
39:60. And you will see those on the Day of Resurrection who fabricated lie against Allah, that their faces are darkened. Is Hell not an abode of the arrogant?	وَ یَوْمَ الْقِیٰمَةِ تَرَى الَّذِیْنَ كَذَبُوْا عَلَى اللّٰهِ وُجُوْهُهُمْ مُّسْوَدَّةٌ ؕ اَلَیْسَ فِیْ جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِیْنَ ﴿۶۰﴾
39:61. And Allah will rescue the pious, because of their place of	وَ یُنَجِّی اللّٰهُ الَّذِیْنَ اتَّقَوْا بِمَفَازَتِهِمْ

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salvation (i.e. Paradise); neither will the punishment touch them, nor shall they grieve.	لَا یَمَسُّهُمُ السُّوْٓءُ وَ لَا هُمْ یَحْزَنُوْنَ ﴿۶۱﴾
39:62. Allah is the Creator of all things, and He is Authoritative over all things.	اَللّٰهُ خَالِقُ كُلِّ شَیْءٍۚ وَّ هُوَ عَلٰى كُلِّ شَیْءٍ وَّكِیْلٌ ﴿۶۲﴾
39:63. Only to Him belong the keys (of the treasures) of the heavens and the earth; and those who denied the verses of Allah, it is they who are at loss.	لَهٗ مَقَالِیْدُ السَّمٰوٰتِ وَ الْاَرْضِؕ وَ الَّذِیْنَ كَفَرُوْا بِاٰیٰتِ اللّٰهِ اُولٰٓىٕكَ هُمُ الْخٰسِرُوْنَ ﴿۶۳﴾ ع
39:64. Say you (O Beloved), 'So, do you instruct me to worship other than Allah (i.e. false deities)? O, you ignorant ones!'	قُلْ اَفَغَیْرَ اللّٰهِ تَاْمُرُوْٓنِّیْٓ اَعْبُدُ اَیُّهَا الْجٰهِلُوْنَ ﴿۶۴﴾
39:65. And it was indeed revealed to you and to those before you; that 'O listener! If you had ascribed a partner to Allah, so all your (good) deeds will definitely go to waste and you will certainly remain in loss.'	وَ لَقَدْ اُوْحِیَ اِلَیْكَ وَ اِلَى الَّذِیْنَ مِنْ قَبْلِكَۚ لَىٕنْ اَشْرَكْتَ لَیَحْبَطَنَّ عَمَلُكَ وَ لَتَكُوْنَنَّ مِنَ الْخٰسِرِیْنَ ﴿۶۵﴾
39:66. Rather, worship only Allah, and be of the thankful ones.	بَلِ اللّٰهَ فَاعْبُدْ وَ كُنْ مِّنَ الشّٰكِرِیْنَ ﴿۶۶﴾
39:67. And they did not value Allah as was His right; and on the Day of Resurrection, He will roll up all the earths, and	وَ مَا قَدَرُوا اللّٰهَ حَقَّ قَدْرِهٖ ۖۗ وَ الْاَرْضُ جَمِیْعًا قَبْضَتُهٗ یَوْمَ الْقِیٰمَةِ وَ

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السَّمٰوٰتُ مَطْوِیّٰتٌۢ بِیَمِیْنِهٖؕ سُبْحٰنَهٗ وَ تَعٰلٰى عَمَّا یُشْرِكُوْنَ(۶۷)

the heavens will be rolled up by His power. And Exalted is He and High from what they associate with Him.

وَ نُفِخَ فِی الصُّوْرِ فَصَعِقَ مَنْ فِی السَّمٰوٰتِ وَ مَنْ فِی الْاَرْضِ اِلَّا مَنْ شَآءَ اللّٰهُؕ ثُمَّ نُفِخَ فِیْهِ اُخْرٰى فَاِذَا هُمْ قِیَامٌ یَّنْظُرُوْنَ(۶۸)

39:68. And the Trumpet will be blown, so everyone in the heavens and everyone in the earth will fall unconscious, except whom Allah wills. It will then be blown again; thereupon they will get up, staring (in astonishment).

وَ اَشْرَقَتِ الْاَرْضُ بِنُوْرِ رَبِّهَا وَ وُضِعَ الْكِتٰبُ وَ جِایْٓءَ بِالنَّبِیّٖنَ وَ الشُّهَدَآءِ وَ قُضِیَ بَیْنَهُمْ بِالْحَقِّ وَ هُمْ لَا یُظْلَمُوْنَ(۶۹)

39:69. And the earth will shine bright by the light of its Lord, and the book will be kept, and the Prophets will be brought, and this Prophet (i.e. the Beloved Muhammad) and his nation would be witnesses upon them, and it will be judged between them with truth, and they will not be wronged.

وَ وُفِّیَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَ هُوَ اَعْلَمُ بِمَا یَفْعَلُوْنَ(۷۰) ع ۷

39:70. And every soul will be repaid in full for its deeds, and He knows well what they used to do.

وَ سِیْقَ الَّذِیْنَ كَفَرُوْۤا اِلٰى جَهَنَّمَ زُمَرًاؕ حَتّٰۤى اِذَا جَآءُوْهَا فُتِحَتْ اَبْوَابُهَا وَ قَالَ لَهُمْ خَزَنَتُهَاۤ اَلَمْ یَاْتِكُمْ

39:71. And the disbelievers will be driven towards Hell in groups, until when they will reach it, its gates will be opened, and its guards will say to them, 'Did the Messengers not come to you from amongst

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رُسُلٌ مِّنْكُمْ يَتْلُوْنَ عَلَيْكُمْ اٰيٰتِ رَبِّكُمْ وَيُنْذِرُوْنَكُمْ لِقَآءَ يَوْمِكُمْ هٰذَا ؕ قَالُوْا بَلٰى وَلٰكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكٰفِرِيْنَ ﴿۷۱﴾

you, who used to recite to you the verses of your Lord and warn you of confronting this Day?' They will say, 'Yes, why not (i.e. for sure)!' But the Word of punishment was proven accordingly upon the disbelievers.

قِيْلَ ادْخُلُوْۤا اَبْوَابَ جَهَنَّمَ خٰلِدِيْنَ فِيْهَا ۚ فَبِئْسَ مَثْوَى الْمُتَكَبِّرِيْنَ ﴿۷۲﴾

39:72. It will be said, 'Enter the gates of Hell to remain therein forever.' So, what a despicable dwelling for the arrogant.

وَسِيْقَ الَّذِيْنَ اتَّقَوْا رَبَّهُمْ اِلَى الْجَنَّةِ زُمَرًا ؕ حَتّٰۤى اِذَا جَآءُوْهَا وَفُتِحَتْ اَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلٰمٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوْهَا خٰلِدِيْنَ ﴿۷۳﴾

39:73. And the conveyances of those who feared their Lord will be led towards Paradise, in groups; until when they will reach it, its gates will be kept open and its guards will say to them, 'Salaam to you, you have done well. Therefore, enter Paradise to abide forever.'

وَقَالُوا الْحَمْدُ لِلّٰهِ الَّذِيْ صَدَقَنَا وَعْدَهٗ وَاَوْرَثَنَا الْاَرْضَ نَتَبَوَّاُ مِنَ الْجَنَّةِ حَيْثُ نَشَآءُ ۚ فَنِعْمَ اَجْرُ الْعٰمِلِيْنَ ﴿۷۴﴾

39:74. And they will say, 'All praise is due to Allah Who has made His promise with us come true, and has made us inheritors of this land, to stay in Paradise wherever we wish.' So, what an excellent reward for the doers (of pious deeds).

وَتَرَى الْمَلٰٓئِكَةَ حَآفِّيْنَ مِنْ حَوْلِ

39:75. And you will see the angels gathered around the Throne, declaring the Purity of

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الْعَرْشِ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ وَ قُضِيَ بَيْنَهُمْ بِالْحَقِّ وَ قِيْلَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿٧٥﴾

their Lord with His praise. And a true judgement will be delivered amongst the people, and it will be said that 'All praise is due to Allah, the Lord of all the worlds.'

ع ٥ ٨

40. SURAH AL-MU'MIN (THE BELIEVER)

(This Surah is Makkan, containing 85 verses and 9 sections)

٤٠ سُوْرَةُ الْمُؤْمِنِ مَكِّيَّةٌ ٦٠
اٰياتها ٨٥ رکوعاتها ٩

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

حٰمٓ ﴿١﴾

40:1. Ha-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْعَلِيْمِ ﴿٢﴾

40:2. This Book (i.e. the Qur'aan) is the revelation from Allah, the Most Honourable, the All-Knowing.

غَافِرِ الذَّنْۢبِ وَ قَابِلِ التَّوْبِ شَدِيْدِ الْعِقَابِ ذِي الطَّوْلِ ؕ لَاۤ اِلٰهَ اِلَّا هُوَ ؕ اِلَيْهِ الْمَصِيْرُ ﴿٣﴾

40:3. The Forgiver of sins, and the Acceptor of repentance, the Severe in punishing, the Greatly Rewarding; there is no one worthy of worship except Him; only towards Him is the return.

مَا يُجَادِلُ فِيْۤ اٰيٰتِ اللّٰهِ اِلَّا الَّذِيْنَ كَفَرُوْا فَلَا يَغْرُرْكَ تَقَلُّبُهُمْ فِي الْبِلَادِ ﴿٤﴾

40:4. No one disputes in the verses of Allah except the disbelievers, therefore O listener! Let not their free movements in the land deceive you.

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كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوْحٍ وَّالْاَحْزَابُ
مِنْۢ بَعْدِهِمْ ۪ وَهَمَّتْ كُلُّ اُمَّةٍۢ
بِرَسُوْلِهِمْ لِيَاْخُذُوْهُ وَجٰدَلُوْا
بِالْبَاطِلِ لِيُدْحِضُوْا بِهِ الْحَقَّ
فَاَخَذْتُهُمْ ۫ فَكَيْفَ كَانَ عِقَابِ ۝٥

40:5. Before them, the people of Nooh and the groups after them had belied; and every nation intended to seize their Messenger, and they fought with false (arguments), that they eradicate the truth with it, so I seized them, then how was My punishment?

وَكَذٰلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى
الَّذِيْنَ كَفَرُوْٓا اَنَّهُمْ اَصْحٰبُ النَّارِ ۝٦

40:6. And this is how the Word of your Lord has been decreed upon the disbelievers, that they are the people of Hell.

وقف النبی
وقف لازم

اَلَّذِيْنَ يَحْمِلُوْنَ الْعَرْشَ وَمَنْ حَوْلَهٗ
يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُوْنَ بِهٖ
وَيَسْتَغْفِرُوْنَ لِلَّذِيْنَ اٰمَنُوْا ۚ رَبَّنَا
وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَّعِلْمًا
فَاغْفِرْ لِلَّذِيْنَ تَابُوْا وَاتَّبَعُوْا سَبِيْلَكَ
وَقِهِمْ عَذَابَ الْجَحِيْمِ ۝٧

40:7. Those (angels) who carry the Throne and those who are around it proclaim the Purity of their Lord while praising Him, and they believe in Him and seek forgiveness for the believers; (saying) 'O our Lord, everything is encompassed by Your Mercy and Knowledge, therefore forgive those who repented and followed Your path, and save them from the punishment of Hell.'

رَبَّنَا وَاَدْخِلْهُمْ جَنّٰتِ عَدْنِ ِالَّتِيْ
وَعَدْتَّهُمْ وَمَنْ صَلَحَ مِنْ اٰبَآئِهِمْ وَ

40:8. 'O our Lord, and admit them into the Gardens of dwelling which you have promised them, and (as well as) those who are virtuous

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اَزْوَاجِهِمْ وَذُرِّيّٰتِهِمْ ؕ اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ۙ﴿۸﴾

amongst their forefathers, and their wives, and their offspring. Indeed, only You are the Most Honourable, the Wise.'

وَقِهِمُ السَّيِّاٰتِ ؕ وَمَنْ تَقِ السَّيِّاٰتِ يَوْمَىِٕذٍ فَقَدْ رَحِمْتَهٗ ؕ وَذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿۹﴾ ع

40:9. 'And save them from the evil consequences of sins; and whomever You save from the evil consequences of sins on that Day, so You indeed had mercy upon him; and only this is the great success.'

اِنَّ الَّذِيْنَ كَفَرُوْا يُنَادَوْنَ لَمَقْتُ اللّٰهِ اَكْبَرُ مِنْ مَّقْتِكُمْ اَنْفُسَكُمْ اِذْ تُدْعَوْنَ اِلَى الْاِيْمَانِ فَتَكْفُرُوْنَ ﴿۱۰﴾

40:10. The disbelievers will indeed be called; that 'Indeed, Allah's displeasure with you is greater than your own disgust with yourselves on this Day, whereas when you were called towards faith, you would consequently deny.'

قَالُوْا رَبَّنَاۤ اَمَتَّنَا اثْنَتَيْنِ وَاَحْيَيْتَنَا اثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوْبِنَا فَهَلْ اِلٰى خُرُوْجٍ مِّنْ سَبِيْلٍ ﴿۱۱﴾

40:11. They will say, 'O Our Lord! You have given us death twice, and twice You have given us life, we now confess our sins, so is there even a way out (for us) from the Fire?'

ذٰلِكُمْ بِاَنَّهٗۤ اِذَا دُعِيَ اللّٰهُ وَحْدَهٗ كَفَرْتُمْ ۚ وَاِنْ يُّشْرَكْ بِهٖ تُؤْمِنُوْا ؕ فَالْحُكْمُ لِلّٰهِ الْعَلِيِّ الْكَبِيْرِ ﴿۱۲﴾

40:12. 'This has occurred because of this, that when (for the purpose of worship) One Allah was called upon, so you would consequently disbelieve. And when a partner was ascribed with Him, so you would hence believe. So, command is only for Allah, the Highest, the Great.'

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هُوَ الَّذِیْ یُرِیْكُمْ اٰیٰتِهٖ وَ یُنَزِّلُ لَكُمْ مِّنَ السَّمَآءِ رِزْقًاؕ وَ مَا یَتَذَكَّرُ اِلَّا مَنْ یُّنِیْبُ ﴿۱۳﴾

40:13. It is He Who shows you His signs and sends down sustenance from the sky for you, and no one accepts advice but he who turns (to Him in repentance).

فَادْعُوا اللّٰهَ مُخْلِصِیْنَ لَهُ الدِّیْنَ وَ لَوْ كَرِهَ الْكٰفِرُوْنَ ﴿۱۴﴾

40:14. Therefore, worship Allah, being solely His devoted bondsmen, even if the disbelievers get annoyed.

رَفِیْعُ الدَّرَجٰتِ ذُو الْعَرْشِۚ یُلْقِی الرُّوْحَ مِنْ اَمْرِهٖ عَلٰى مَنْ یَّشَآءُ مِنْ عِبَادِهٖ لِیُنْذِرَ یَوْمَ التَّلَاقِ ﴿۱۵﴾ۙ

40:15. (Allah is) the Bestower of high ranks, the Owner of the Throne; it is He Who instils the soul of faith, (meaning) revelation into the one He wills amongst His bondsmen, in order that he (who receives revelation) may warn (people) about the Day of meeting.

یَوْمَ هُمْ بٰرِزُوْنَۚ لَا یَخْفٰى عَلَى اللّٰهِ مِنْهُمْ شَیْءٌؕ لِمَنِ الْمُلْكُ الْیَوْمَؕ لِلّٰهِ الْوَاحِدِ الْقَهَّارِ ﴿۱۶﴾

40:16. The Day when they will be totally visible; nothing from their matters will be hidden from Allah. (Allah will say on that Day) 'For whom is the kingdom this Day?' (He will respond Himself) 'For Allah, (Who is) the One, the Dominant on all.'

اَلْیَوْمَ تُجْزٰى كُلُّ نَفْسٍۭ بِمَا كَسَبَتْؕ لَا ظُلْمَ الْیَوْمَؕ اِنَّ اللّٰهَ سَرِیْعُ الْحِسَابِ ﴿۱۷﴾

40:17. This Day each soul will be repaid for what it has done; no one will be wronged this day. Indeed, Allah is Swift at taking account.

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وَ اَنْذِرْهُمْ یَوْمَ الْاٰزِفَةِ اِذِ الْقُلُوْبُ لَدَى الْحَنَاجِرِ كٰظِمِیْنَ ؕ مَا لِلظّٰلِمِیْنَ مِنْ حَمِیْمٍ وَّ لَا شَفِیْعٍ یُّطَاعُ ﴿۱۸﴾

40:18. And warn them of the Day of the forthcoming calamity, when hearts will rise up to the throats filled with grief; and the disbelievers will have neither any friend nor any intercessor who may be heard.

یَعْلَمُ خَآىِٕنَةَ الْاَعْیُنِ وَ مَا تُخْفِی الصُّدُوْرُ ﴿۱۹﴾

40:19. Allah knows the secret (i.e. immoral) glance and all what is hidden in the hearts.

وَ اللّٰهُ یَقْضِیْ بِالْحَقِّ ؕ وَ الَّذِیْنَ یَدْعُوْنَ مِنْ دُوْنِهٖ لَا یَقْضُوْنَ بِشَیْءٍ ؕ اِنَّ اللّٰهَ هُوَ السَّمِیْعُ الْبَصِیْرُ ﴿۲۰﴾ ع ۲

40:20. And Allah decides with true judgement; and those whom they worship instead of Him, they do not judge at all. Indeed, only Allah is the All-Hearing, the All-Seeing.

اَوَ لَمْ یَسِیْرُوْا فِی الْاَرْضِ فَیَنْظُرُوْا كَیْفَ كَانَ عَاقِبَةُ الَّذِیْنَ كَانُوْا مِنْ قَبْلِهِمْ ؕ كَانُوْا هُمْ اَشَدَّ مِنْهُمْ قُوَّةً وَّ اٰثَارًا فِی الْاَرْضِ فَاَخَذَهُمُ اللّٰهُ بِذُنُوْبِهِمْ ؕ وَ مَا كَانَ لَهُمْ مِّنَ اللّٰهِ مِنْ وَّاقٍ ﴿۲۱﴾

40:21. So, did they not travel in the land in order to see what the outcome was of those before them? They (i.e. the former ones) were greater than them in their strength and (in) the signs they left behind on the earth, so Allah (still) seized them on account of their sins, and they had no one to save them from Allah.

ذٰلِكَ بِاَنَّهُمْ كَانَتْ تَّاْتِیْهِمْ رُسُلُهُمْ

40:22. This occurred because their Messengers came to them with clear signs, then they would

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disbelieve, so Allah seized them; indeed, Allah is All-Powerful, Severe in Punishment.

بِالْبَيِّنٰتِ فَكَفَرُوْا فَاَخَذَهُمُ اللّٰهُ ؕ اِنَّهٗ قَوِيٌّ شَدِيْدُ الْعِقَابِ ﴿۲۲﴾

40:23. And indeed, We sent Moosa with Our signs and a clear proof.

وَ لَقَدْ اَرْسَلْنَا مُوْسٰى بِاٰيٰتِنَا وَ سُلْطٰنٍ مُّبِيْنٍ ۙ﴿۲۳﴾

40:24. Towards Fir'awn and Haamaan and Qaaroon. So, they said, '(Moosa is) a magician, a big liar.'

اِلٰى فِرْعَوْنَ وَ هَامٰنَ وَ قَارُوْنَ فَقَالُوْا سٰحِرٌ كَذَّابٌ ﴿۲۴﴾

40:25. Then, when he brought the truth from upon them from Us, they said, 'Kill the sons of those who believe in him, and keep the women alive.' And the (evil) scheme of the disbelievers is nothing but a wandering one.

فَلَمَّا جَآءَهُمْ بِالْحَقِّ مِنْ عِنْدِنَا قَالُوا اقْتُلُوْۤا اَبْنَآءَ الَّذِيْنَ اٰمَنُوْا مَعَهٗ وَ اسْتَحْيُوْا نِسَآءَهُمْ ؕ وَ مَا كَيْدُ الْكٰفِرِيْنَ اِلَّا فِيْ ضَلٰلٍ ﴿۲۵﴾

40:26. And said Fir'awn, 'Leave me to kill Moosa and he may supplicate to his Lord; I fear that he may change your religion or cause chaos in the land.'

وَ قَالَ فِرْعَوْنُ ذَرُوْنِيْۤ اَقْتُلْ مُوْسٰى وَ لْيَدْعُ رَبَّهٗ ۚ اِنِّيْۤ اَخَافُ اَنْ يُّبَدِّلَ دِيْنَكُمْ اَوْ اَنْ يُّظْهِرَ فِي الْاَرْضِ الْفَسَادَ ﴿۲۶﴾

40:27. Said Moosa, 'I seek refuge in my Lord and your

وَ قَالَ مُوْسٰۤى اِنِّيْ عُذْتُ بِرَبِّيْ وَ رَبِّكُمْ

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مِّنْ كُلِّ مُتَكَبِّرٍ لَّا يُؤْمِنُ بِيَوْمِ الْحِسَابِ ﴿٢٧﴾

Lord from every arrogant person who does not believe in the Day of reckoning.'

وَقَالَ رَجُلٌ مُّؤْمِنٌ مِّنْ اٰلِ فِرْعَوْنَ يَكْتُمُ اِيْمَانَهٗۤ اَتَقْتُلُوْنَ رَجُلًا اَنْ يَّقُوْلَ رَبِّيَ اللّٰهُ وَقَدْ جَآءَكُمْ بِالْبَيِّنٰتِ مِنْ رَّبِّكُمْ ؕ وَاِنْ يَّكُ كَاذِبًا فَعَلَيْهِ كَذِبُهٗ ۚ وَاِنْ يَّكُ صَادِقًا يُّصِبْكُمْ بَعْضُ الَّذِيْ يَعِدُكُمْ ؕ اِنَّ اللّٰهَ لَا يَهْدِيْ مَنْ هُوَ مُسْرِفٌ كَذَّابٌ ﴿٢٨﴾

40:28. And said a Muslim man from the people of Fir'awn who used to hide his faith, 'You want to kill a man just because he says, "Allah is my Lord," whereas, he has indeed brought clear signs to you from your Lord? And hypothetically if he is speaking incorrectly, so the calamity of wrongful speech is upon him. And if he is truthful, so part of (the calamity of) that what he promises you will reach you. Indeed, Allah does not guide any transgressor, excessive liar.'

يٰقَوْمِ لَكُمُ الْمُلْكُ الْيَوْمَ ظٰهِرِيْنَ فِي الْاَرْضِ ۫ فَمَنْ يَّنْصُرُنَا مِنْۢ بَاْسِ اللّٰهِ اِنْ جَآءَنَا ؕ قَالَ فِرْعَوْنُ مَاۤ اُرِيْكُمْ اِلَّا مَاۤ اَرٰى وَمَاۤ اَهْدِيْكُمْ اِلَّا سَبِيْلَ الرَّشَادِ ﴿٢٩﴾

40:29. 'O my people! Kingship is yours today, you have dominance in this land; so, who will save us from Allah's punishment if it comes upon us?' Said Fir'awn, 'I explain to you only what I see (as correct), and I show you only the path of goodness.'

وَقَالَ الَّذِيْۤ اٰمَنَ يٰقَوْمِ اِنِّيْۤ اَخَافُ

40:30. And the believer said, 'O my people! I fear for you a Day

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(of punishment), similar to that of the earlier groups.'

عَلَيْكُمْ مِّثْلَ يَوْمِ الْاَحْزَابِ ﴿٣٠﴾

40:31. 'Like the tradition of (the punishment which befell) the People of Nooh, and 'Aad, and Thamood and others after them; and Allah does not desire injustice on (His) bondsmen.'

مِثْلَ دَاْبِ قَوْمِ نُوْحٍ وَّعَادٍ وَّثَمُوْدَ وَالَّذِيْنَ مِنْۢ بَعْدِهِمْ ؕ وَمَا اللّٰهُ يُرِيْدُ ظُلْمًا لِّلْعِبَادِ ﴿٣١﴾

40:32. 'And O my people! I fear for you a Day in which there will be mutual calling.'

وَيٰقَوْمِ اِنِّيْۤ اَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ ﴿٣٢﴾

40:33. 'A Day when you will turn back fleeing; no one can save you from Allah; and whomever Allah causes to go astray, there is no one to guide him.'

يَوْمَ تُوَلُّوْنَ مُدْبِرِيْنَ ۚ مَا لَكُمْ مِّنَ اللّٰهِ مِنْ عَاصِمٍ ۚ وَمَنْ يُّضْلِلِ اللّٰهُ فَمَا لَهٗ مِنْ هَادٍ ﴿٣٣﴾

40:34. 'And Yusuf indeed came to you with clear signs before this, you consequently remained doubtful concerning what he had brought; to the extent that when he departed (from this world), you said, 'Allah will surely not send any Messenger now after him.' This is how Allah causes to go astray he who is a transgressor, (and) doubtful.'

وَلَقَدْ جَآءَكُمْ يُوْسُفُ مِنْ قَبْلُ بِالْبَيِّنٰتِ فَمَا زِلْتُمْ فِيْ شَكٍّ مِّمَّا جَآءَكُمْ بِهٖ ؕ حَتّٰۤى اِذَا هَلَكَ قُلْتُمْ لَنْ يَّبْعَثَ اللّٰهُ مِنْۢ بَعْدِهٖ رَسُوْلًا ؕ كَذٰلِكَ يُضِلُّ اللّٰهُ مَنْ هُوَ مُسْرِفٌ مُّرْتَابُ ۚ ﴿٣٤﴾

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الَّذِيْنَ يُجَادِلُوْنَ فِيْٓ اٰيٰتِ اللّٰهِ بِغَيْرِ سُلْطٰنٍ اَتٰىهُمْ ؕ كَبُرَ مَقْتًا عِنْدَ اللّٰهِ وَ عِنْدَ الَّذِيْنَ اٰمَنُوْا ؕ كَذٰلِكَ يَطْبَعُ اللّٰهُ عَلٰى كُلِّ قَلْبِ مُتَكَبِّرٍ جَبَّارٍ ﴿٣٥﴾

40:35. (They are) those who dispute regarding the verses of Allah without any proof which has come to them. How greatly disgusting this is, according to Allah and according to the believers. This is how Allah seals the heart of every arrogant, rebellious person.

وَ قَالَ فِرْعَوْنُ يٰهَامٰنُ ابْنِ لِيْ صَرْحًا لَّعَلِّيْٓ اَبْلُغُ الْاَسْبَابَ ﴿٣٦﴾

40:36. And said Fir'awn, 'O Haamaan! Build a high palace for me, in order that I may reach the paths.'

اَسْبَابَ السَّمٰوٰتِ فَاَطَّلِعَ اِلٰٓى اِلٰهِ مُوْسٰى وَ اِنِّيْ لَاَظُنُّهٗ كَاذِبًا ؕ وَ كَذٰلِكَ زُيِّنَ لِفِرْعَوْنَ سُوْٓءُ عَمَلِهٖ وَ صُدَّ عَنِ السَّبِيْلِ ؕ وَ مَا كَيْدُ فِرْعَوْنَ اِلَّا فِيْ تَبَابٍ ﴿٣٧﴾

40:37. Which paths? 'The paths of the heavens, in order that I may glimpse at the God of Moosa, and I indeed think he is a liar.' This is how the evil deed of Fir'awn was made to seem good in his sight, and he was stopped from the (straight) path. And the evil scheme of Fir'awn was bound to be ruined.

وَ قَالَ الَّذِيْٓ اٰمَنَ يٰقَوْمِ اتَّبِعُوْنِ اَهْدِكُمْ سَبِيْلَ الرَّشَادِ ﴿٣٨﴾

40:38. And the believer said, 'O my people! Follow me, I shall show you the way of goodness.'

يٰقَوْمِ اِنَّمَا هٰذِهِ الْحَيٰوةُ الدُّنْيَا مَتَاعٌ ۫ وَّ اِنَّ الْاٰخِرَةَ هِيَ دَارُ

40:39. 'O my people! The life of this world is just a little enjoyment, and the Hereafter is

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indeed the everlasting abode.'	الْقَرَارِ ﴿٣٩﴾
40:40. 'Whoever commits an evil deed, so he will not be repaid except to the same extent; and whoever does a good deed, whether a man or a woman, and is a Muslim, so they will be admitted into Paradise, in which they will receive immeasurable sustenance.'	مَنْ عَمِلَ سَيِّئَةً فَلَا يُجْزٰٓى اِلَّا مِثْلَهَا ۚ وَمَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ اَوْ اُنْثٰى وَهُوَ مُؤْمِنٌ فَاُولٰٓئِكَ يَدْخُلُوْنَ الْجَنَّةَ يُرْزَقُوْنَ فِيْهَا بِغَيْرِ حِسَابٍ ﴿٤٠﴾
40:41. 'And O my people! What happened to me, that I call you towards salvation, whereas you call me towards Hell?'	وَيٰقَوْمِ مَا لِيْٓ اَدْعُوْكُمْ اِلَى النَّجٰوةِ وَتَدْعُوْنَنِيْٓ اِلَى النَّارِ ﴿٤١﴾
40:42. 'You call me towards this; that I should disbelieve in Allah and ascribe such, as partners to Him, about whom I have no knowledge, and I call you towards the Most Honourable, the Most Forgiving.'	تَدْعُوْنَنِيْ لِاَكْفُرَ بِاللّٰهِ وَاُشْرِكَ بِهٖ مَا لَيْسَ لِيْ بِهٖ عِلْمٌ ۫ وَّاَنَا اَدْعُوْكُمْ اِلَى الْعَزِيْزِ الْغَفَّارِ ﴿٤٢﴾
40:43. 'So, it is self-evident that whoever you call me to, calling him is of no use, neither in this world nor in the Hereafter, and this return of ours is towards Allah, and this; that only the transgressors are the people of Hell.'	لَا جَرَمَ اَنَّمَا تَدْعُوْنَنِيْٓ اِلَيْهِ لَيْسَ لَهٗ دَعْوَةٌ فِي الدُّنْيَا وَلَا فِي الْاٰخِرَةِ وَاَنَّ مَرَدَّنَآ اِلَى اللّٰهِ وَاَنَّ الْمُسْرِفِيْنَ هُمْ اَصْحٰبُ النَّارِ ﴿٤٣﴾
40:44. 'And soon the time will come when you will remember	فَسَتَذْكُرُوْنَ مَآ اَقُوْلُ لَكُمْ ۭ وَاُفَوِّضُ

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what I say to you; and I entrust my matters to Allah; indeed, Allah sees (His) bondsmen.'

اَمْرِیْۤ اِلَى اللّٰهِ ؕ اِنَّ اللّٰهَ بَصِیْرٌۢ بِالْعِبَادِ ﴿۴۴﴾

40:45. Henceforth, Allah saved him from the evils of their scheming, and an evil punishment surrounded the people of Fir'awn.

فَوَقٰىهُ اللّٰهُ سَیِّاٰتِ مَا مَكَرُوْا وَ حَاقَ بِاٰلِ فِرْعَوْنَ سُوْٓءُ الْعَذَابِ ﴿۴۵﴾

40:46. The Fire upon which they are presented in the morning and the evening (in their graves); and the Day when the Hour will be established, an order will be given; 'Put the people of Fir'awn into the most devastating punishment.'

اَلنَّارُ یُعْرَضُوْنَ عَلَیْهَا غُدُوًّا وَّ عَشِیًّا ۚ وَ یَوْمَ تَقُوْمُ السَّاعَةُ ۫ اَدْخِلُوْۤا اٰلَ فِرْعَوْنَ اَشَدَّ الْعَذَابِ ﴿۴۶﴾

40:47. And when they will fight amongst themselves in the Fire, so those who were weak will say to those who became boastful (in the world), 'We were your followers, so will you reduce from us some of the punishment of the Fire?'

وَ اِذْ یَتَحَآجُّوْنَ فِی النَّارِ فَیَقُوْلُ الضُّعَفٰٓؤُا لِلَّذِیْنَ اسْتَكْبَرُوْۤا اِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ اَنْتُمْ مُّغْنُوْنَ عَنَّا نَصِیْبًا مِّنَ النَّارِ ﴿۴۷﴾

40:48. Those who were arrogant (i.e. the leaders of disbelievers) will say, 'We are all in the Fire; indeed, Allah has already passed the judgement amongst (His) bondsmen.'

قَالَ الَّذِیْنَ اسْتَكْبَرُوْۤا اِنَّا كُلٌّ فِیْهَاۤ ۙ اِنَّ اللّٰهَ قَدْ حَكَمَ بَیْنَ الْعِبَادِ ﴿۴۸﴾

40:49. And those who are in the Fire said to its guards, 'Supplicate to your Lord to

وَ قَالَ الَّذِیْنَ فِی النَّارِ لِخَزَنَةِ جَهَنَّمَ

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decrease the punishment upon us for (just) one day.'

ادْعُوْا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ﴿٤٩﴾

40:50. They (the guards) said, 'Did your Messengers not bring clear signs to you?' They (the disbelievers) said, 'Why not (i.e. certainly)!' They (the guards) said, 'So, you yourselves should supplicate.' And the supplication of the disbelievers is nothing but mere wandering.

قَالُوْٓا اَوَ لَمْ تَكُ تَاْتِيْكُمْ رُسُلُكُمْ بِالْبَيِّنٰتِ ؕ قَالُوْا بَلٰى ؕ قَالُوْا فَادْعُوْا ۚ وَمَا دُعٰٓؤُا الْكٰفِرِيْنَ اِلَّا فِيْ ضَلٰلٍ ﴿٥٠﴾ ع

40:51. Indeed, We will definitely help Our Messengers and the believers, in the life of this world and on the Day when the witnesses will be standing.

اِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِيْنَ اٰمَنُوْا فِي الْحَيٰوةِ الدُّنْيَا وَيَوْمَ يَقُوْمُ الْاَشْهَادُ ﴿٥١﴾

40:52. The Day on which the excuses of the unjust will not be of any use to them, and for them is the curse, and for them is the wretched home.

يَوْمَ لَا يَنْفَعُ الظّٰلِمِيْنَ مَعْذِرَتُهُمْ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوْٓءُ الدَّارِ ﴿٥٢﴾

40:53. And indeed, We gave Moosa guidance and made the Children of Israel the inheritors of the Book.

وَلَقَدْ اٰتَيْنَا مُوْسَى الْهُدٰى وَاَوْرَثْنَا بَنِيْٓ اِسْرَآءِيْلَ الْكِتٰبَ ﴿٥٣﴾

40:54. Guidance and advice for the people of intellect.

هُدًى وَّذِكْرٰى لِاُولِي الْاَلْبَابِ ﴿٥٤﴾

40:55. Therefore, be patient, O Beloved; undoubtedly, the promise of Allah is true, and

فَاصْبِرْ اِنَّ وَعْدَ اللّٰهِ حَقٌّ وَّاسْتَغْفِرْ

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لِذَنْۢبِكَ وَسَبِّحْ بِحَمْدِ رَبِّكَ بِالْعَشِيِّ وَالْاِبْكَارِ ﴿٥٥﴾

seek forgiveness for the sins of your people; and while praising your Lord, proclaim His Purity in the morning and the evening.

اِنَّ الَّذِيْنَ يُجَادِلُوْنَ فِيْۤ اٰيٰتِ اللّٰهِ بِغَيْرِ سُلْطٰنٍ اَتٰىهُمْ ۙ اِنْ فِيْ صُدُوْرِهِمْ اِلَّا كِبْرٌ مَّا هُمْ بِبَالِغِيْهِ ۚ فَاسْتَعِذْ بِاللّٰهِ ؕ اِنَّهٗ هُوَ السَّمِيْعُ الْبَصِيْرُ ﴿٥٦﴾

40:56. Those who dispute concerning the verses of Allah without any proof which came to them, in their hearts is nothing but a craving for greatness which they shall never reach. Therefore, seek the refuge of Allah; indeed, only He is the All-Hearing, the All-Seeing.

لَخَلْقُ السَّمٰوٰتِ وَالْاَرْضِ اَكْبَرُ مِنْ خَلْقِ النَّاسِ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿٥٧﴾

40:57. Certainly the creation of the heavens and the earth is far greater than the creation of mankind, but most people know not.

وَمَا يَسْتَوِي الْاَعْمٰى وَالْبَصِيْرُ ۙ وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَلَا الْمُسِيْٓءُ ؕ قَلِيْلًا مَّا تَتَذَكَّرُوْنَ ﴿٥٨﴾

40:58. And the blind and the seeing are not equal, nor are the believers who perform good deeds and the evildoers equal; how little do you ponder.

اِنَّ السَّاعَةَ لَاٰتِيَةٌ لَّا رَيْبَ فِيْهَا وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يُؤْمِنُوْنَ ﴿٥٩﴾

40:59. Indeed, the Last Day is definitely forthcoming, there is no doubt in it, but most people do not believe.

وَقَالَ رَبُّكُمُ ادْعُوْنِيْۤ اَسْتَجِبْ لَكُمْ ؕ

40:60. And your Lord proclaimed, 'Supplicate to Me, I

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will accept (it); indeed, those who remain arrogant regarding worshipping Me will soon enter Hell humiliated.'

اِنَّ الَّذِیْنَ یَسْتَكْبِرُوْنَ عَنْ عِبَادَتِیْ سَیَدْخُلُوْنَ جَهَنَّمَ دٰخِرِیْنَ ﴿۶۰﴾ ع

40:61. It is Allah Who created the night for you that you may get rest in it, and the day an eye-opener (for you to see). Indeed, Allah is Most Bountiful towards people, but most people do not give thanks.

اَللّٰهُ الَّذِیْ جَعَلَ لَكُمُ الَّیْلَ لِتَسْكُنُوْا فِیْهِ وَ النَّهَارَ مُبْصِرًا ؕ اِنَّ اللّٰهَ لَذُوْ فَضْلٍ عَلَى النَّاسِ وَ لٰكِنَّ اَكْثَرَ النَّاسِ لَا یَشْكُرُوْنَ ﴿۶۱﴾

40:62. He is Allah; your Lord, the Creator of all things, no one is worthy of worship except Him, so to where are you returning?

ذٰلِكُمُ اللّٰهُ رَبُّكُمْ خَالِقُ كُلِّ شَیْءٍ ۫ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ فَاَنّٰى تُؤْفَكُوْنَ ﴿۶۲﴾

40:63. This is how those who deny the verses of Allah turn away.

كَذٰلِكَ یُؤْفَكُ الَّذِیْنَ كَانُوْا بِاٰیٰتِ اللّٰهِ یَجْحَدُوْنَ ﴿۶۳﴾

40:64. It is Allah Who made for you the earth a resting place and the sky a canopy (i.e. a roof), and formed you, hence gave you the best shape, and gave you pure things as sustenance; this is Allah, your Lord. So, Most Blessed is Allah, the Lord of all the worlds.

اَللّٰهُ الَّذِیْ جَعَلَ لَكُمُ الْاَرْضَ قَرَارًا وَّ السَّمَآءَ بِنَآءً وَّ صَوَّرَكُمْ فَاَحْسَنَ صُوَرَكُمْ وَ رَزَقَكُمْ مِّنَ الطَّیِّبٰتِ ؕ ذٰلِكُمُ اللّٰهُ رَبُّكُمْ ۚ فَتَبٰرَكَ اللّٰهُ رَبُّ الْعٰلَمِیْنَ ﴿۶۴﴾

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هُوَ الْحَیُّ لَاۤ اِلٰهَ اِلَّا هُوَ فَادْعُوْهُ مُخْلِصِیْنَ لَهُ الدِّیْنَ ؕ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِیْنَ ﴿۶۵﴾

40:65. It is He Who is Alive (on His own accord); no one is to be worshipped except Him; so, worship Him being His devoted bondsmen. All praise is due to Allah, the Lord of all the worlds.

قُلْ اِنِّیْ نُهِیْتُ اَنْ اَعْبُدَ الَّذِیْنَ تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ لَمَّا جَآءَنِیَ الْبَیِّنٰتُ مِنْ رَّبِّیْ ۪ وَ اُمِرْتُ اَنْ اُسْلِمَ لِرَبِّ الْعٰلَمِیْنَ ﴿۶۶﴾

40:66. Say you (O Beloved), 'I have been forbidden to worship those whom you worship other than Allah, since clear proofs have come to me from my Lord. And I have been commanded to submit to the Lord of all the worlds.'

هُوَ الَّذِیْ خَلَقَكُمْ مِّنْ تُرَابٍ ثُمَّ مِنْ نُّطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ یُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوْۤا اَشُدَّكُمْ ثُمَّ لِتَكُوْنُوْا شُیُوْخًا ۚ وَ مِنْكُمْ مَّنْ یُّتَوَفّٰى مِنْ قَبْلُ وَ لِتَبْلُغُوْۤا اَجَلًا مُّسَمًّى وَّ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿۶۷﴾

40:67. It is He Who created you from clay, then from a drop of liquid (i.e. sperm), then from a clot of blood, and then brings you forth as a child, then keeps you alive for you to reach adulthood then to become old; and some amongst you pass away earlier, and (this is done for the reason) that you may reach an appointed term, and in order that you may understand.

هُوَ الَّذِیْ یُحْیٖ وَ یُمِیْتُ ۚ فَاِذَا قَضٰۤى اَمْرًا فَاِنَّمَا یَقُوْلُ لَهٗ كُنْ فَیَكُوْنُ ﴿۶۸﴾ ع

40:68. It is He Who gives life and causes death, then whenever He decrees something, so He only says to it 'Be,' it immediately becomes.

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40:69. Did you not see those who dispute concerning the verses of Allah? Where are they being diverted to?	اَلَمْ تَرَ اِلَى الَّذِيْنَ يُجَادِلُوْنَ فِيْۤ اٰيٰتِ اللّٰهِ ؕ اَنّٰى يُصْرَفُوْنَ ﴿۶۹﴾
40:70. Those who belied the Book and what We sent with Our Messengers. They will soon come to know (the consequence of their belying).	الَّذِيْنَ كَذَّبُوْا بِالْكِتٰبِ وَبِمَاۤ اَرْسَلْنَا بِهٖ رُسُلَنَا ۚ فَسَوْفَ يَعْلَمُوْنَ ﴿۷۰﴾
40:71. When around their necks will be shackles and chains, they will be dragged.	اِذِ الْاَغْلٰلُ فِيْۤ اَعْنَاقِهِمْ وَالسَّلٰسِلُ ؕ يُسْحَبُوْنَ ﴿۷۱﴾
40:72. In boiling water; they will then be burnt in the Fire.	فِى الْحَمِيْمِ ۙ ثُمَّ فِى النَّارِ يُسْجَرُوْنَ ﴿۷۲﴾
40:73. It will then be said to them, 'Where have they gone, whom you used to regard as partners.'	ثُمَّ قِيْلَ لَهُمْ اَيْنَ مَا كُنْتُمْ تُشْرِكُوْنَ ﴿۷۳﴾
40:74. 'Besides Allah?' They will say, 'We have lost them, rather we never even used to worship anything before.' This is how Allah causes the disbelievers to go astray.	مِنْ دُوْنِ اللّٰهِ ؕ قَالُوْا ضَلُّوْا عَنَّا بَلْ لَّمْ نَكُنْ نَّدْعُوْا مِنْ قَبْلُ شَيْـًٔا ؕ كَذٰلِكَ يُضِلُّ اللّٰهُ الْكٰفِرِيْنَ ﴿۷۴﴾
40:75. 'This is the recompense of you being happy with falsehood in the earth and is the recompense of your displaying arrogance.'	ذٰلِكُمْ بِمَا كُنْتُمْ تَفْرَحُوْنَ فِى الْاَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَمْرَحُوْنَ ﴿۷۵﴾

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40:76. 'Enter the gates of Hell to remain therein forever.' So, what a wretched abode for the arrogant.

اُدْخُلُوْۤا اَبْوَابَ جَهَنَّمَ خٰلِدِیْنَ فِیْهَا ۚ فَبِئْسَ مَثْوَى الْمُتَكَبِّرِیْنَ ﴿۷۶﴾

40:77. So, you be patient (O Beloved). Undoubtedly, Allah's promise (of punishment for the disbelievers) is true, so whether We show you some of that thing (i.e. punishment) of which is promised to them, or cause you to pass away before it, in any case they are to return to only Us.

فَاصْبِرْ اِنَّ وَعْدَ اللّٰهِ حَقٌّ ۚ فَاِمَّا نُرِیَنَّكَ بَعْضَ الَّذِیْ نَعِدُهُمْ اَوْ نَتَوَفَّیَنَّكَ فَاِلَیْنَا یُرْجَعُوْنَ ﴿۷۷﴾

40:78. And indeed, We sent many Messengers before you, amongst them are those whose accounts We have related to you, and amongst them are those whose accounts We have not related to you. And it is not befitting for any Messenger to bring any sign except with the command of Allah. Then when the command of Allah will come, true judgement will be done, and there the people of falsehood will be in loss.

وَ لَقَدْ اَرْسَلْنَا رُسُلًا مِّنْ قَبْلِكَ مِنْهُمْ مَّنْ قَصَصْنَا عَلَیْكَ وَ مِنْهُمْ مَّنْ لَّمْ نَقْصُصْ عَلَیْكَ ؕ وَ مَا كَانَ لِرَسُوْلٍ اَنْ یَّاْتِیَ بِاٰیَةٍ اِلَّا بِاِذْنِ اللّٰهِ ۚ فَاِذَا جَآءَ اَمْرُ اللّٰهِ قُضِیَ بِالْحَقِّ وَ خَسِرَ هُنَالِكَ الْمُبْطِلُوْنَ ﴿۷۸﴾ ع ۴

40:79. It is Allah Who created the animals for you that you ride some of them, and eat the meat of some.

اَللّٰهُ الَّذِیْ جَعَلَ لَكُمُ الْاَنْعَامَ لِتَرْكَبُوْا مِنْهَا وَ مِنْهَا تَاْكُلُوْنَ ﴿۷۹﴾

40:80. And in them are numerous benefits for you, and for you to reach your heart's desires on their backs, and you ride upon

وَ لَكُمْ فِیْهَا مَنَافِعُ وَ لِتَبْلُغُوْا عَلَیْهَا حَاجَةً فِیْ صُدُوْرِكُمْ وَ عَلَیْهَا وَ عَلَى

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them and upon the ships.	الْفُلْكِ تُحْمَلُوْنَ ﴿٨٠﴾
40:81. And He shows you His signs, so which of the signs of Allah will you deny?	وَ يُرِيْكُمْ اٰيٰتِهٖ ۫ فَاَیَّ اٰیٰتِ اللّٰهِ تُنْكِرُوْنَ ﴿٨١﴾
40:82. Did they not travel the land, that they could see what was the outcome of those before them? They were more than them in number, and they exceeded them in strength and (in) the signs they left behind on the earth, so what benefit did they get from what they earned?	اَفَلَمْ یَسِیْرُوْا فِی الْاَرْضِ فَیَنْظُرُوْا كَیْفَ كَانَ عَاقِبَةُ الَّذِیْنَ مِنْ قَبْلِهِمْ ؕ كَانُوْۤا اَكْثَرَ مِنْهُمْ وَ اَشَدَّ قُوَّةً وَّ اٰثَارًا فِی الْاَرْضِ فَمَاۤ اَغْنٰى عَنْهُمْ مَّا كَانُوْا یَكْسِبُوْنَ ﴿٨٢﴾
40:83. So, when their Messengers came to them with clear proofs, so they remained happy with that which they had (as) worldly knowledge (i.e. they did not benefit from the Islamic knowledge of the Prophets), and returned upon them (the punishment of that) what they used to mock.	فَلَمَّا جَآءَتْهُمْ رُسُلُهُمْ بِالْبَیِّنٰتِ فَرِحُوْا بِمَا عِنْدَهُمْ مِّنَ الْعِلْمِ وَ حَاقَ بِهِمْ مَّا كَانُوْا بِهٖ یَسْتَهْزِءُوْنَ ﴿٨٣﴾
40:84. So, when they saw Our punishment, they said, 'We believed in One Allah and rejected those whom we ascribed with Him.'	فَلَمَّا رَاَوْا بَاْسَنَا قَالُوْۤا اٰمَنَّا بِاللّٰهِ وَحْدَهٗ وَ كَفَرْنَا بِمَا كُنَّا بِهٖ مُشْرِكِیْنَ ﴿٨٤﴾
40:85. So, their (invalid) faith did not benefit them when they saw	فَلَمْ یَكُ یَنْفَعُهُمْ اِیْمَانُهُمْ لَمَّا رَاَوْا

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بَاْسَنَا ؕ سُنَّتَ اللّٰهِ الَّتِیْ قَدْ خَلَتْ فِیْ عِبَادِهٖ ۚ وَ خَسِرَ هُنَالِكَ الْكٰفِرُوْنَ ﴿۸۵﴾

Our punishment; the tradition of Allah which has passed amongst His bondsmen (that the act of believing is not valid at the time of punishment), and there the disbelievers remained in loss.

ع ۹ ۱۴

٤١ سُوْرَةُ حٰمٓ السَّجْدَةِ مَكِّيَّةٌ ٦١
اٰیاتها ٥٤ رکوعاتها ٦

41. SURAH HA-MEEM AL-SAJDAH (HA-MEEM - PROSTRATION)
(This Surah is Makkan, containing 54 verses and 6 sections)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

حٰمٓ ﴿۱﴾ ۚ

41:1. Ha-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

تَنْزِیْلٌ مِّنَ الرَّحْمٰنِ الرَّحِیْمِ ﴿۲﴾ ۚ

41:2. This (i.e. the Qur'aan) is a revelation of the Most Gracious, the Most Merciful.

كِتٰبٌ فُصِّلَتْ اٰیٰتُهٗ قُرْاٰنًا عَرَبِیًّا لِّقَوْمٍ یَّعْلَمُوْنَ ﴿۳﴾ ۙ

41:3. A Book, the verses of which are explained in detail, the Qur'aan (is) in Arabic, for the people of intellect.

بَشِیْرًا وَّ نَذِیْرًا ۚ فَاَعْرَضَ اَكْثَرُهُمْ فَهُمْ لَا یَسْمَعُوْنَ ﴿۴﴾

41:4. A giver of glad tidings and warning, so most of them turned away; hence, they do not listen (to it attentively).

وَ قَالُوْا قُلُوْبُنَا فِیْۤ اَكِنَّةٍ مِّمَّا تَدْعُوْنَاۤ اِلَیْهِ وَ فِیْۤ اٰذَانِنَا وَقْرٌ وَّ مِنْۢ بَیْنِنَا وَ بَیْنِكَ

41:5. And they say, 'Our hearts are covered against the matter towards which you call us, and there is deafness in our ears, and there is a barrier between

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حِجَابٌ فَاعْمَلْ اِنَّنَا عٰمِلُوْنَ ۝۵

us and you; so, you do your work and we do our work.'

قُلْ اِنَّمَآ اَنَا بَشَرٌ مِّثْلُكُمْ يُوْحٰٓى اِلَيَّ اَنَّمَآ اِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ فَاسْتَقِيْمُوْٓا اِلَيْهِ وَاسْتَغْفِرُوْهُ ؕ وَوَيْلٌ لِّلْمُشْرِكِيْنَ ۝۶

41:6. Say you (O Beloved), 'In being human, (physically) I am like you (but not in any other aspect); I receive revelation that your God is only One God; therefore, be upright in His Majestic Court and seek forgiveness from Him.' And destruction is to the polytheists.

الَّذِيْنَ لَا يُؤْتُوْنَ الزَّكٰوةَ وَهُمْ بِالْاٰخِرَةِ هُمْ كٰفِرُوْنَ ۝۷

41:7. Those who do not give Zakah and they are deniers of the Hereafter.

اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَهُمْ اَجْرٌ غَيْرُ مَمْنُوْنٍ ۝۸

41:8. Indeed, those who believed and did good deeds, for them is a limitless reward.

قُلْ اَئِنَّكُمْ لَتَكْفُرُوْنَ بِالَّذِيْ خَلَقَ الْاَرْضَ فِيْ يَوْمَيْنِ وَتَجْعَلُوْنَ لَهٗٓ اَنْدَادًا ؕ ذٰلِكَ رَبُّ الْعٰلَمِيْنَ ۝۹

41:9. Say you (O Beloved), 'Do you people disbelieve in Him Who created the earth in two days, and you appoint equals to Him? He is the Lord of all the worlds.'

وَجَعَلَ فِيْهَا رَوَاسِيَ مِنْ فَوْقِهَا وَبٰرَكَ فِيْهَا وَقَدَّرَ فِيْهَآ اَقْوَاتَهَا فِيْٓ اَرْبَعَةِ اَيَّامٍ ؕ سَوَآءً لِّلسَّآئِلِيْنَ ۝۱۰

41:10. And therein He placed (mountains as) anchors from above it, and kept blessings therein, and appointed sustenance for those who dwell therein; all this in four days; a proper answer to those who question.

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ثُمَّ اسْتَوٰۤى اِلَى السَّمَآءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْاَرْضِ ائْتِيَا طَوْعًا اَوْ كَرْهًا ؕ قَالَتَاۤ اَتَيْنَا طَآئِعِيْنَ ﴿۱۱﴾

41:11. He then intended towards (the creation of) the heaven and it was smoke; He henceforth said to it and to the earth, 'Both of you present yourselves, willingly or unwillingly.' They said, 'We present ourselves willingly.'

فَقَضٰىهُنَّ سَبْعَ سَمٰوَاتٍ فِيْ يَوْمَيْنِ وَاَوْحٰى فِيْ كُلِّ سَمَآءٍ اَمْرَهَا ؕ وَزَيَّنَّا السَّمَآءَ الدُّنْيَا بِمَصَابِيْحَ ۖۚ وَحِفْظًا ؕ ذٰلِكَ تَقْدِيْرُ الْعَزِيْزِ الْعَلِيْمِ ﴿۱۲﴾

41:12. He then formed them into seven heavens in two days, and to each heaven He sent its task. And We decorated the lower heaven with lamps, and for protection (so the devils do not reach it); this is measured by the Most Honourable, the All-Knowing.

فَاِنْ اَعْرَضُوْا فَقُلْ اَنْذَرْتُكُمْ صٰعِقَةً مِّثْلَ صٰعِقَةِ عَادٍ وَّثَمُوْدَ ﴿۱۳﴾ؕ

41:13. Then if they turn away their faces, so say you (O Beloved), 'I warn you of a thunderbolt like the thunderbolt which came upon (the tribes of) 'Aad and Thamood.'

اِذْ جَآءَتْهُمُ الرُّسُلُ مِنْۢ بَيْنِ اَيْدِيْهِمْ وَمِنْ خَلْفِهِمْ اَلَّا تَعْبُدُوْۤا اِلَّا اللّٰهَ ؕ قَالُوْا لَوْ شَآءَ رَبُّنَا لَاَنْزَلَ مَلٰٓئِكَةً فَاِنَّا بِمَاۤ اُرْسِلْتُمْ بِهٖ كٰفِرُوْنَ ﴿۱۴﴾

41:14. When the Messengers walked around them, front and behind, (saying) that 'Do not worship anyone except Allah.' They said, 'Had our Lord willed, so He would have sent down angels, we therefore deny whatever you have been sent with.'

فَاَمَّا عَادٌ فَاسْتَكْبَرُوْا فِي الْاَرْضِ بِغَيْرِ

41:15. So, as for 'Aad, they unjustly displayed arrogance in

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الْحَقِّ وَقَالُوْا مَنْ اَشَدُّ مِنَّا قُوَّةً ؕ اَوَ لَمْ يَرَوْا اَنَّ اللّٰهَ الَّذِيْ خَلَقَهُمْ هُوَ اَشَدُّ مِنْهُمْ قُوَّةً ؕ وَ كَانُوْا بِاٰيٰتِنَا يَجْحَدُوْنَ ﴿١٥﴾

the land, and they said, 'Who is more powerful than us?' Did they not know that Allah, Who created them, is more Powerful than them? And they used to deny Our verses.

فَاَرْسَلْنَا عَلَيْهِمْ رِيْحًا صَرْصَرًا فِيْۤ اَيَّامٍ نَّحِسَاتٍ لِّنُذِيْقَهُمْ عَذَابَ الْخِزْيِ فِي الْحَيٰوةِ الدُّنْيَا ؕ وَ لَعَذَابُ الْاٰخِرَةِ اَخْزٰى وَ هُمْ لَا يُنْصَرُوْنَ ﴿١٦﴾

41:16. We consequently sent a violently thundering wind towards them in their days of misfortune, in order to make them taste a disgraceful punishment in the life of this world. And indeed, the greatest disgrace is in the punishment of the Hereafter, and they will not be helped.

وَ اَمَّا ثَمُوْدُ فَهَدَيْنٰهُمْ فَاسْتَحَبُّوا الْعَمٰى عَلَى الْهُدٰى فَاَخَذَتْهُمْ صٰعِقَةُ الْعَذَابِ الْهُوْنِ بِمَا كَانُوْا يَكْسِبُوْنَ ﴿١٧﴾ ع

41:17. And as for the Thamood, We showed them the right path, so they chose to be blind above being guided, therefore the thunderbolt of the disgraceful punishment was inflicted upon them; the punishment of their doings.

وَ نَجَّيْنَا الَّذِيْنَ اٰمَنُوْا وَ كَانُوْا يَتَّقُوْنَ ﴿١٨﴾ ع

41:18. And We rescued those who believed and were fearful.

ع ١٢ ٢

وَ يَوْمَ يُحْشَرُ اَعْدَآءُ اللّٰهِ اِلَى النَّارِ فَهُمْ يُوْزَعُوْنَ ﴿١٩﴾

41:19. And on the Day when the enemies of Allah are driven towards the Fire, the earlier groups will be stopped till the latter join them.

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حَتّٰۤى اِذَا مَا جَآءُوْهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَ اَبْصَارُهُمْ وَ جُلُوْدُهُمْ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿۲۰﴾

41:20. To the extent that when they will reach there, their ears, and their eyes and their skins will testify against their doings.

وَ قَالُوْا لِجُلُوْدِهِمْ لِمَ شَهِدْتُّمْ عَلَيْنَا ؕ قَالُوْۤا اَنْطَقَنَا اللّٰهُ الَّذِيْۤ اَنْطَقَ كُلَّ شَیْءٍ وَّ هُوَ خَلَقَكُمْ اَوَّلَ مَرَّةٍ وَّ اِلَيْهِ تُرْجَعُوْنَ ﴿۲۱﴾

41:21. And they will say to their skins, 'Why did you testify against us?' They will say, 'Allah has made us talk Who has given speaking power to all things, and it is He Who created you the first time, and it is towards only Him you are to return.'

وَ مَا كُنْتُمْ تَسْتَتِرُوْنَ اَنْ يَّشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَ لَاۤ اَبْصَارُكُمْ وَ لَا جُلُوْدُكُمْ وَ لٰكِنْ ظَنَنْتُمْ اَنَّ اللّٰهَ لَا يَعْلَمُ كَثِيْرًا مِّمَّا تَعْمَلُوْنَ ﴿۲۲﴾

41:22. And how could you hide from this, that your ears, and your eyes and your skins may not testify against you? But you had thought that Allah does not know many of your deeds.

وَ ذٰلِكُمْ ظَنُّكُمُ الَّذِيْ ظَنَنْتُمْ بِرَبِّكُمْ اَرْدٰىكُمْ فَاَصْبَحْتُمْ مِّنَ الْخٰسِرِيْنَ ﴿۲۳﴾

41:23. And this is your assumption, which you had regarding your Lord, and it had ruined you, so you are now amongst those who have been defeated.

فَاِنْ يَّصْبِرُوْا فَالنَّارُ مَثْوًى لَّهُمْ ۚ وَ اِنْ يَّسْتَعْتِبُوْا فَمَا هُمْ مِّنَ الْمُعْتَبِيْنَ ﴿۲۴﴾

41:24. Then if they are patient (with the punishment of the Fire), so the Fire is their home; and if they beg for appeasement, no one will agree to their pleading for appeasement.

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وَقَيَّضْنَا لَهُمْ قُرَنَآءَ فَزَيَّنُوْا لَهُمْ مَّا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِيْٓ اُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِّنَ الْجِنِّ وَالْاِنْسِ ۚ اِنَّهُمْ كَانُوْا خٰسِرِيْنَ ﴿٢٥﴾ ع

41:25. And We appointed some companions for them, who made what is before them and what is after them seem good in their (i.e. disbelievers') eyes, and the Word (of punishment) was decreed upon them along with the groups of Jinn and humans who had already gone before them; they were indeed losers.

ع ١٧

وَقَالَ الَّذِيْنَ كَفَرُوْا لَا تَسْمَعُوْا لِهٰذَا الْقُرْاٰنِ وَالْغَوْا فِيْهِ لَعَلَّكُمْ تَغْلِبُوْنَ ﴿٢٦﴾

41:26. And the disbelievers said, 'Do not listen to this Qur'aan, and make absurd noise in it (i.e. when it is recited); perhaps you dominate in this way (in order to stop the recitation).'

فَلَنُذِيْقَنَّ الَّذِيْنَ كَفَرُوْا عَذَابًا شَدِيْدًا ۙ وَّلَنَجْزِيَنَّهُمْ اَسْوَاَ الَّذِيْ كَانُوْا يَعْمَلُوْنَ ﴿٢٧﴾

41:27. So, We will indeed definitely make the disbelievers taste severe punishment, and We will indeed repay them for their worst deeds.

ذٰلِكَ جَزَآءُ اَعْدَآءِ اللّٰهِ النَّارُ ۚ لَهُمْ فِيْهَا دَارُ الْخُلْدِ ؕ جَزَآءًۢ بِمَا كَانُوْا بِاٰيٰتِنَا يَجْحَدُوْنَ ﴿٢٨﴾

41:28. This is the recompense of Allah's enemies, the Fire; they have to stay therein forever; the punishment of this, that they used to deny Our verses.

وَقَالَ الَّذِيْنَ كَفَرُوْا رَبَّنَآ اَرِنَا

41:29. And the disbelievers said, 'O our Lord! Show us both, amongst Jinn and

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الَّذَيْنِ اَضَلّٰنَا مِنَ الْجِنِّ وَالْاِنْسِ نَجْعَلْهُمَا تَحْتَ اَقْدَامِنَا لِيَكُوْنَا مِنَ الْاَسْفَلِيْنَ ﴿٢٩﴾

humans, who misled us, that we may put them beneath our feet that they remain (in) the lowest of the lowest (of Hell).'

اِنَّ الَّذِيْنَ قَالُوْا رَبُّنَا اللّٰهُ ثُمَّ اسْتَقَامُوْا تَتَنَزَّلُ عَلَيْهِمُ الْمَلٰٓئِكَةُ اَلَّا تَخَافُوْا وَلَا تَحْزَنُوْا وَاَبْشِرُوْا بِالْجَنَّةِ الَّتِيْ كُنْتُمْ تُوْعَدُوْنَ ﴿٣٠﴾

41:30. Indeed, those who said, 'Allah is our Lord,' then remained firm upon it, the angels descend upon them (saying) that 'Do not fear nor grieve, and be happy for the Paradise which you were promised.'

نَحْنُ اَوْلِيٰٓؤُكُمْ فِي الْحَيٰوةِ الدُّنْيَا وَفِي الْاٰخِرَةِ ۚ وَلَكُمْ فِيْهَا مَا تَشْتَهِيْٓ اَنْفُسُكُمْ وَلَكُمْ فِيْهَا مَا تَدَّعُوْنَ ﴿٣١﴾

41:31. (The angels say) 'We are your friends in the life of this world and in the Hereafter. And therein for you is that which your hearts desire, and therein for you is that what you ask for.'

نُزُلًا مِّنْ غَفُوْرٍ رَّحِيْمٍ ﴿٣٢﴾ ع ١٨

41:32. 'Hospitality from the Most Forgiving, the Most Merciful.'

وَمَنْ اَحْسَنُ قَوْلًا مِّمَّنْ دَعَآ اِلَى اللّٰهِ وَعَمِلَ صَالِحًا وَّقَالَ اِنَّنِيْ مِنَ الْمُسْلِمِيْنَ ﴿٣٣﴾

41:33. And whose speech is better than he who calls towards his Lord and does righteous deeds, and says, 'I am a Muslim.'?

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وَ لَا تَسْتَوِی الْحَسَنَةُ وَ لَا السَّیِّئَةُ ؕ اِدْفَعْ بِالَّتِیْ هِیَ اَحْسَنُ فَاِذَا الَّذِیْ بَیْنَكَ وَ بَیْنَهٗ عَدَاوَةٌ كَاَنَّهٗ وَلِیٌّ حَمِیْمٌ ﴿۳۴﴾

41:34. And the good deed and the evil deed will never be equal. O listener! Repel evil with goodness, thereupon the one between whom and you there was enmity will become like a close friend (at that time).

وَ مَا یُلَقّٰىهَاۤ اِلَّا الَّذِیْنَ صَبَرُوْا ۚ وَ مَا یُلَقّٰىهَاۤ اِلَّا ذُوْ حَظٍّ عَظِیْمٍ ﴿۳۵﴾

41:35. And no one receives this wealth except those who are patient; and no one attains this except the one who is extremely fortunate.

وَ اِمَّا یَنْزَغَنَّكَ مِنَ الشَّیْطٰنِ نَزْغٌ فَاسْتَعِذْ بِاللّٰهِ ؕ اِنَّهٗ هُوَ السَّمِیْعُ الْعَلِیْمُ ﴿۳۶﴾

41:36. And if there comes to you from the Devil an evil suggestion, so seek refuge in Allah. Indeed, He is the All-Hearing, the All-Knowing.

وَ مِنْ اٰیٰتِهِ الَّیْلُ وَ النَّهَارُ وَ الشَّمْسُ وَ الْقَمَرُ ؕ لَا تَسْجُدُوْا لِلشَّمْسِ وَ لَا لِلْقَمَرِ وَ اسْجُدُوْا لِلّٰهِ الَّذِیْ خَلَقَهُنَّ اِنْ كُنْتُمْ اِیَّاهُ تَعْبُدُوْنَ ﴿۳۷﴾

41:37. And amongst His signs are the night, and the day, and the sun, and the moon; do not prostrate to the sun nor the moon, but prostrate to Allah Who has created them, if you are His bondsmen.

فَاِنِ اسْتَكْبَرُوْا فَالَّذِیْنَ عِنْدَ رَبِّكَ یُسَبِّحُوْنَ لَهٗ بِالَّیْلِ وَ النَّهَارِ وَ هُمْ

41:38. So, if these (i.e. the disbelievers) are arrogant, those (i.e. the angels) who are with your Lord hence proclaim His

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لَا يَسْـَٔمُوْنَ ﴿٣٨﴾

Purity night and day, and they do not become exhausted.

وَ مِنْ اٰیٰتِهٖۤ اَنَّكَ تَرَى الْاَرْضَ خَاشِعَةً فَاِذَاۤ اَنْزَلْنَا عَلَیْهَا الْمَآءَ اهْتَزَّتْ وَ رَبَتْ ؕ اِنَّ الَّذِیْۤ اَحْیَاهَا لَمُحْیِ الْمَوْتٰى ؕ اِنَّهٗ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ﴿٣٩﴾

41:39. And amongst His signs is that you see the earth lying worthless, then when We sent down water on it, it freshened up and grew forth. Indeed, He Who gave it life will definitely revive the dead. Indeed, He is Able to do all things.

اِنَّ الَّذِیْنَ یُلْحِدُوْنَ فِیْۤ اٰیٰتِنَا لَا یَخْفَوْنَ عَلَیْنَا ؕ اَفَمَنْ یُّلْقٰى فِی النَّارِ خَیْرٌ اَمْ مَّنْ یَّاْتِیْۤ اٰمِنًا یَّوْمَ الْقِیٰمَةِ ؕ اِعْمَلُوْا مَا شِئْتُمْ ۙ اِنَّهٗ بِمَا تَعْمَلُوْنَ بَصِیْرٌ ﴿٤٠﴾

41:40. Indeed, those who deviate from the right way concerning Our verses are not hidden from Us. So, is he who will be cast into the fire better or he who comes secure on the Day of Resurrection? Do whatever you wish, He is indeed observing your deeds.

اِنَّ الَّذِیْنَ كَفَرُوْا بِالذِّكْرِ لَمَّا جَآءَهُمْ ۚ وَ اِنَّهٗ لَكِتٰبٌ عَزِیْزٌ ﴿٤١﴾ۙ

41:41. Indeed, those who denied the remembrance (i.e. the Qur'aan) when it came to them, do not ask about the state of their ruin; and that is indeed an Honourable Book.

لَّا یَاْتِیْهِ الْبَاطِلُ مِنْۢ بَیْنِ یَدَیْهِ وَ لَا مِنْ خَلْفِهٖ ؕ تَنْزِیْلٌ مِّنْ حَكِیْمٍ

41:42. Falsehood cannot approach it, neither from its front nor from its back (nor any side); it has been sent down by

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حَمِيْدٍ ﴿٤٢﴾

the Wise, the Most Praiseworthy.

مَا يُقَالُ لَكَ اِلَّا مَا قَدْ قِيْلَ لِلرُّسُلِ مِنْ قَبْلِكَ ؕ اِنَّ رَبَّكَ لَذُوْ مَغْفِرَةٍ وَّ ذُوْ عِقَابٍ اَلِيْمٍ ﴿٤٣﴾

41:43. You are not to be told except what was said to the Messengers before you; that 'Undoubtedly, your Lord is the Possessor of forgiveness, and the Owner of painful punishment.'

وَ لَوْ جَعَلْنٰهُ قُرْاٰنًا اَعْجَمِيًّا لَّقَالُوْا لَوْ لَا فُصِّلَتْ اٰيٰتُهٗ ؕ ءَاَعْجَمِيٌّ وَّ عَرَبِيٌّ ؕ قُلْ هُوَ لِلَّذِيْنَ اٰمَنُوْا هُدًى وَّ شِفَآءٌ ؕ وَ الَّذِيْنَ لَا يُؤْمِنُوْنَ فِيْٓ اٰذَانِهِمْ وَقْرٌ وَّ هُوَ عَلَيْهِمْ عَمًى ؕ اُولٰٓئِكَ يُنَادَوْنَ مِنْ مَّكَانٍۭ بَعِيْدٍ ﴿٤٤﴾ ع

41:44. And if We had made it a Qur'aan of a non-Arabic language, so they would have definitely said that 'Why were its verses not explained in detail?' Is the Book non-Arabic and the Prophet an Arab? Say you (O Beloved), 'It is guidance and cure for the believers.' And there is deafness in the ears of those who do not believe, and it is blindness upon them, as if they are being called from a far-off place.

وَ لَقَدْ اٰتَيْنَا مُوْسَى الْكِتٰبَ فَاخْتُلِفَ فِيْهِ ؕ وَ لَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ رَّبِّكَ لَقُضِيَ بَيْنَهُمْ ؕ وَ اِنَّهُمْ لَفِيْ شَكٍّ مِّنْهُ مُرِيْبٍ ﴿٤٥﴾

41:45. And We indeed gave the Book (i.e. the Tawrah) to Moosa, so a dispute was made regarding it. And had it not been for a Word that had already been decreed from your Lord (i.e. fixing accountability in the Hereafter), so the judgement would have been immediately passed upon them; and indeed, they are definitely in a deceptive doubt regarding it.

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهٖ ۚ وَ مَنْ اَسَآءَ

41:46. Whosoever does a good deed, it is for his own good; and whoever commits evil, it is

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for his own harm; and your Lord does not at all oppress (His) bondsmen.

فَعَلَيْهَا ؕ وَمَا رَبُّكَ بِظَلَّامٍ لِّلْعَبِيْدِ ﴿٤٦﴾

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اِلَیْهِ یُرَدُّ عِلْمُ السَّاعَةِ ؕ وَ مَا تَخْرُجُ
مِنْ ثَمَرٰتٍ مِّنْ اَكْمَامِهَا وَ مَا تَحْمِلُ
مِنْ اُنْثٰى وَ لَا تَضَعُ اِلَّا بِعِلْمِهٖ ؕ وَ یَوْمَ
یُنَادِیْهِمْ اَیْنَ شُرَكَآءِیْ ؕ قَالُوْۤا
اٰذَنّٰكَ ؕ مَا مِنَّا مِنْ شَهِیْدٍ ۚ﴿۴۷﴾

41:47. The knowledge of the Last Day is attributed to only Him; and no fruit comes out from its peel, and nor does any female conceive nor give birth, but with His knowledge; and on the Day when He will call out to them (i.e. the polytheists), 'Where are My partners (whom you associated)?' They will say, 'We have told You that no one amongst us can testify (that You have partners).'

وَ ضَلَّ عَنْهُمْ مَّا كَانُوْا یَدْعُوْنَ مِنْ
قَبْلُ وَ ظَنُّوْا مَا لَهُمْ مِّنْ مَّحِیْصٍ ﴿۴۸﴾

41:48. And they have lost what they used to worship before, and they have perceived that they do not have a place to escape (from punishment).

لَا یَسْـَٔمُ الْاِنْسَانُ مِنْ دُعَآءِ الْخَیْرِ ۫ وَ
اِنْ مَّسَّهُ الشَّرُّ فَیَـُٔوْسٌ قَنُوْطٌ ﴿۴۹﴾

41:49. Man does not tire of seeking goodness; and if some misfortune reaches him, so he loses hope, despairing.

وَ لَىٕنْ اَذَقْنٰهُ رَحْمَةً مِّنَّا مِنْۢ بَعْدِ
ضَرَّآءَ مَسَّتْهُ لَیَقُوْلَنَّ هٰذَا لِیْ ۙ وَ مَاۤ
اَظُنُّ السَّاعَةَ قَآىٕمَةً ۙ وَّ لَىٕنْ رُّجِعْتُ
اِلٰى رَبِّیْۤ اِنَّ لِیْ عِنْدَهٗ لَلْحُسْنٰى ۚ
فَلَنُنَبِّئَنَّ الَّذِیْنَ كَفَرُوْا بِمَا عَمِلُوْا ۬
وَ لَنُذِیْقَنَّهُمْ مِّنْ عَذَابٍ غَلِیْظٍ ﴿۵۰﴾

41:50. And if We make him taste Our Mercy after the hardship which befell him, so he will say, 'This is mine, and in my perception, the Last Day will not be established, and if I were to be returned to my Lord, so there is also definitely only goodness for me by Him.' So, We shall definitely inform the disbelievers of what they did, and We shall definitely make them taste a dense punishment.

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وَ اِذَاۤ اَنْعَمْنَا عَلَى الْاِنْسَانِ اَعْرَضَ وَ نَاٰ بِجَانِبِهٖۚ وَ اِذَا مَسَّهُ الشَّرُّ فَذُوْ دُعَآءٍ عَرِیْضٍ ﴿۵۱﴾

41:51. And when We favour man, so he turns his face away and draws back to himself (instead of coming closer to Us); and when some hardship reaches him, so he is the one with a lengthy supplication.

قُلْ اَرَءَیْتُمْ اِنْ كَانَ مِنْ عِنْدِ اللّٰهِ ثُمَّ كَفَرْتُمْ بِهٖ مَنْ اَضَلُّ مِمَّنْ هُوَ فِیْ شِقَاقٍۭ بَعِیْدٍ ﴿۵۲﴾

41:52. Say you (O Beloved), 'So tell (me), if this Qur'aan is from Allah, then you denied it; so, who is more astray than the one who is in far stubbornness?'

سَنُرِیْهِمْ اٰیٰتِنَا فِی الْاٰفَاقِ وَ فِیْۤ اَنْفُسِهِمْ حَتّٰى یَتَبَیَّنَ لَهُمْ اَنَّهُ الْحَقُّ ؕ اَوَ لَمْ یَكْفِ بِرَبِّكَ اَنَّهٗ عَلٰى كُلِّ شَیْءٍ شَهِیْدٌ ﴿۵۳﴾

41:53. We shall now show them Our signs in the entire universe and within their own selves, until it becomes clear to them that indeed, that (i.e. the Qur'aan) is the truth. Is your Lord not sufficient to be Witness over all things?

اَلَاۤ اِنَّهُمْ فِیْ مِرْیَةٍ مِّنْ لِّقَآءِ رَبِّهِمْ ؕ اَلَاۤ اِنَّهٗ بِكُلِّ شَیْءٍ مُّحِیْطٌ ﴿۵۴﴾ ع

41:54. Listen! They are definitely doubtful regarding meeting their Lord. Listen! He encompasses all things.

ع ٢

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42. SURAH AL-SHOORA (THE CONSULTATION) (This Surah is Makkan, containing 53 verses and 5 sections)	٤٢ سُوْرَةُ الشُّوْرٰى مَكِّيَّةٌ ٦٢ اٰیاتها ٥٣ رکوعاتها ٥
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
42:1. Ha-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)	حٰمٓ ۚ ①
42:2. 'Ain-Seen-Qaaf. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)	عٓسٓقٓ ②
42:3. This is how Allah, the Most Honourable, the All-Wise, sends revelation to you (O Beloved), and to those before you.	كَذٰلِكَ يُوْحِيْۤ اِلَيْكَ وَ اِلَى الَّذِيْنَ مِنْ قَبْلِكَ ۙ اللّٰهُ الْعَزِيْزُ الْحَكِيْمُ ③
42:4. Only to Him belongs whatever is in the heavens and whatever is in the earth; and only He is the Exalted, the Great.	لَهٗ مَا فِي السَّمٰوٰتِ وَ مَا فِي الْاَرْضِ ؕ وَ هُوَ الْعَلِيُّ الْعَظِيْمُ ④
42:5. It is near that the heavens may split apart from above them (due to His fear and awe), and the angels glorify their Lord while praising Him and seek forgiveness for those on earth (i.e. the believers). Pay heed! Indeed, only Allah is the Most Forgiving, the Most Merciful.	تَكَادُ السَّمٰوٰتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ وَ الْمَلٰٓئِكَةُ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ وَ يَسْتَغْفِرُوْنَ لِمَنْ فِي الْاَرْضِ ؕ اَلَاۤ اِنَّ اللّٰهَ هُوَ الْغَفُوْرُ الرَّحِيْمُ ⑤
42:6. And those who have	وَ الَّذِيْنَ اتَّخَذُوْا مِنْ دُوْنِهٖۤ اَوْلِيَآءَ

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chosen helpers other than Allah (i.e the false deities), they are in the sight of Allah, and you are not responsible for them.

اللّٰهُ حَفِيْظٌ عَلَيْهِمْ ۖ وَمَآ اَنْتَ عَلَيْهِمْ بِوَكِيْلٍ ۝٦

42:7. And this is how We have revealed to you an Arabic Qur'aan, that you may warn the people of the mother of all cities; (i.e.) Makkah, and all those around it, and you should warn of the Day of assembling in which there is no doubt. One group is in Paradise (i.e. the believers), and one group is in Hell (i.e. the disbelievers).

وَكَذٰلِكَ اَوْحَيْنَآ اِلَيْكَ قُرْاٰنًا عَرَبِيًّا لِّتُنْذِرَ اُمَّ الْقُرٰى وَمَنْ حَوْلَهَا وَتُنْذِرَ يَوْمَ الْجَمْعِ لَا رَيْبَ فِيْهِ ؕ فَرِيْقٌ فِي الْجَنَّةِ وَفَرِيْقٌ فِي السَّعِيْرِ ۝٧

42:8. And had Allah willed, so He would have made them all upon one religion, but He takes whomsoever He wills into His Mercy; and the unjust do not have any friend nor any helper.

وَلَوْ شَآءَ اللّٰهُ لَجَعَلَهُمْ اُمَّةً وَّاحِدَةً وَّلٰكِنْ يُّدْخِلُ مَنْ يَّشَآءُ فِيْ رَحْمَتِهٖ ؕ وَالظّٰلِمُوْنَ مَا لَهُمْ مِّنْ وَّلِيٍّ وَّلَا نَصِيْرٍ ۝٨

42:9. Have they appointed helpers other than Allah (i.e their idols)? So, (they must know that) only Allah is the Helper, and He will revive the dead, and He is Able to do all things.

اَمِ اتَّخَذُوْا مِنْ دُوْنِهٖۤ اَوْلِيَآءَ ۚ فَاللّٰهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِ الْمَوْتٰى ۫ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۝٩ ع

42:10. 'And in whatever you differ, so its judgement is with Allah; this is my Lord, I relied upon Him, and towards Him I return.'

وَمَا اخْتَلَفْتُمْ فِيْهِ مِنْ شَيْءٍ فَحُكْمُهٗۤ اِلَى اللّٰهِ ؕ ذٰلِكُمُ اللّٰهُ رَبِّيْ عَلَيْهِ تَوَكَّلْتُ ۚ وَاِلَيْهِ اُنِيْبُ ۝١٠

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فَاطِرُ السَّمٰوٰتِ وَالْاَرْضِ ؕ جَعَلَ لَكُمْ مِّنْ اَنْفُسِكُمْ اَزْوَاجًا وَّمِنَ الْاَنْعَامِ اَزْوَاجًا ۚ يَذْرَؤُكُمْ فِيْهِ ؕ لَيْسَ كَمِثْلِهٖ شَيْءٌ ۚ وَهُوَ السَّمِيْعُ الْبَصِيْرُ ⑪

42:11. The Maker of the heavens and the earth; He has created pairs for you from your own selves and (also) male and female animals. From it He causes your generation to spread, no one is like Him and only He is the All-Hearing, the All-Seeing.

لَهٗ مَقَالِيْدُ السَّمٰوٰتِ وَالْاَرْضِ ۚ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ وَيَقْدِرُ ؕ اِنَّهٗ بِكُلِّ شَيْءٍ عَلِيْمٌ ⑫

42:12. For only Him are the keys of the heavens and the earth; He increases the sustenance for whomsoever He wills and restricts it (for whomever He wills); indeed, He knows everything.

شَرَعَ لَكُمْ مِّنَ الدِّيْنِ مَا وَصّٰى بِهٖ نُوْحًا وَّالَّذِيْٓ اَوْحَيْنَآ اِلَيْكَ وَمَا وَصَّيْنَا بِهٖٓ اِبْرٰهِيْمَ وَمُوْسٰى وَعِيْسٰٓى اَنْ اَقِيْمُوا الدِّيْنَ وَلَا تَتَفَرَّقُوْا فِيْهِ ؕ كَبُرَ عَلَى الْمُشْرِكِيْنَ مَا تَدْعُوْهُمْ اِلَيْهِ ؕ اَللّٰهُ يَجْتَبِيْٓ اِلَيْهِ مَنْ يَّشَآءُ وَيَهْدِيْٓ اِلَيْهِ مَنْ يُّنِيْبُ ⑬

42:13. He has established for you that path of the religion which He commanded to Nooh, and what We have revealed to you (O Beloved), and what We had commanded to Ibrahim and Moosa and 'Eisa; that 'Keep the religion properly established, and do not create divisions in it.' The polytheists find that (to be) unbearable, towards which you call them, and Allah chooses for His closeness whomsoever He wills and guides towards Himself whomsoever turns (towards His obedience).

وَمَا تَفَرَّقُوْٓا اِلَّا مِنْۢ بَعْدِ مَا جَآءَهُمُ

42:14. And they did not cause divisions except after this; that,

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الْعِلْمُ بَغْيًۢا بَيْنَهُمْ ؕ وَ لَوْلَا كَلِمَةٌ
سَبَقَتْ مِنْ رَّبِّكَ اِلٰۤى اَجَلٍ مُّسَمًّى
لَّقُضِيَ بَيْنَهُمْ ؕ وَ اِنَّ الَّذِيْنَ اُوْرِثُوا
الْكِتٰبَ مِنْۢ بَعْدِهِمْ لَفِيْ شَكٍّ مِّنْهُ
مُرِيْبٍ ﴿۱۴﴾

knowledge had come to them, because of jealousy amongst themselves. And had it not been for a Word of your Lord (i.e. delaying the punishment of the disbelievers) that had already been decreed until a fixed time, so judgement would have been passed upon them a long time ago. And indeed, those who inherited the Book after them, they are in a deceptive doubt concerning it.

فَلِذٰلِكَ فَادْعُ ۚ وَ اسْتَقِمْ كَمَاۤ
اُمِرْتَ ۚ وَ لَا تَتَّبِعْ اَهْوَآءَهُمْ ۚ وَ
قُلْ اٰمَنْتُ بِمَاۤ اَنْزَلَ اللّٰهُ مِنْ كِتٰبٍ ۚ
وَ اُمِرْتُ لِاَعْدِلَ بَيْنَكُمْ ؕ اَللّٰهُ
رَبُّنَا وَ رَبُّكُمْ ؕ لَنَاۤ اَعْمَالُنَا وَ لَكُمْ
اَعْمَالُكُمْ ؕ لَا حُجَّةَ بَيْنَنَا وَ بَيْنَكُمْ ؕ
اَللّٰهُ يَجْمَعُ بَيْنَنَا ۚ وَ اِلَيْهِ الْمَصِيْرُ ﴿۱۵﴾

42:15. So, for this reason, call (to bring them into the folds of Islam), and remain firm, as you are commanded to, and do not follow their desires; and say that 'I believed in whichever Book Allah has sent down, and I am commanded to judge fairly between you. Allah is our Lord and your Lord, of everyone; our deed is for us and what you did is for you. There is no (need for an) argument between us and you; Allah will gather all of us together and towards only Him is the return.'

وَ الَّذِيْنَ يُحَآجُّوْنَ فِي اللّٰهِ مِنْۢ بَعْدِ
مَا اسْتُجِيْبَ لَهٗ حُجَّتُهُمْ دَاحِضَةٌ عِنْدَ
رَبِّهِمْ وَ عَلَيْهِمْ غَضَبٌ وَّ لَهُمْ عَذَابٌ
شَدِيْدٌ ﴿۱۶﴾

42:16. And those who fight concerning Allah after the Muslims have accepted His invitation; their argument does not have any weight at all before their Lord, and upon them is the wrath (of Allah), and for them is a severe punishment.

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اَللّٰهُ الَّذِیْۤ اَنْزَلَ الْكِتٰبَ بِالْحَقِّ وَ الْمِیْزَانَ ؕ وَ مَا یُدْرِیْكَ لَعَلَّ السَّاعَةَ قَرِیْبٌ ﴿۱۷﴾

42:17. It is Allah Who has sent down the Book with the truth and the Scale of Justice; and what do you know, perhaps the Hour is near.

یَسْتَعْجِلُ بِهَا الَّذِیْنَ لَا یُؤْمِنُوْنَ بِهَا ۚ وَ الَّذِیْنَ اٰمَنُوْا مُشْفِقُوْنَ مِنْهَا ۙ وَ یَعْلَمُوْنَ اَنَّهَا الْحَقُّ ؕ اَلَاۤ اِنَّ الَّذِیْنَ یُمَارُوْنَ فِی السَّاعَةِ لَفِیْ ضَلٰلٍۭ بَعِیْدٍ ﴿۱۸﴾

42:18. Those who do not believe in it are hastening in it, and those who believe in it are fearing it and know that it is indeed the truth. Beware! Indeed, those who doubt the Last Day are definitely in far error.

اَللّٰهُ لَطِیْفٌۢ بِعِبَادِهٖ یَرْزُقُ مَنْ یَّشَآءُ ۚ وَ هُوَ الْقَوِیُّ الْعَزِیْزُ ﴿۱۹﴾ ع

42:19. Allah is All-Subtle with His bondsmen, He bestows sustenance to whomsoever He wills; and only He is the All-Powerful, the Most Honourable.

ع ۲

مَنْ كَانَ یُرِیْدُ حَرْثَ الْاٰخِرَةِ نَزِدْ لَهٗ فِیْ حَرْثِهٖ ۚ وَ مَنْ كَانَ یُرِیْدُ حَرْثَ الدُّنْیَا نُؤْتِهٖ مِنْهَا وَ مَا لَهٗ فِی الْاٰخِرَةِ مِنْ نَّصِیْبٍ ﴿۲۰﴾

42:20. Whosoever desires the harvest of the Hereafter, We increase his harvest for him; and whoever desires the harvest of this world, We will give him some of it, and he has no share in the Hereafter.

اَمْ لَهُمْ شُرَكٰٓؤُا شَرَعُوْا لَهُمْ مِّنَ

42:21. Or do they have other deities who have brought forward that religion for them

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الدِّيْنِ مَا لَمْ يَاْذَنْۢ بِهِ اللّٰهُ ؕ وَلَوْلَا كَلِمَةُ الْفَصْلِ لَقُضِيَ بَيْنَهُمْ ؕ وَاِنَّ الظّٰلِمِيْنَ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿٢١﴾

which Allah has not permitted? Had there not been the promise of a decision (that Allah gave respite to the disbelievers), judgement would have therefore been passed amongst them here. And indeed, for the unjust is a painful punishment.

تَرَى الظّٰلِمِيْنَ مُشْفِقِيْنَ مِمَّا كَسَبُوْا وَهُوَ وَاقِعٌۢ بِهِمْ ؕ وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فِيْ رَوْضٰتِ الْجَنّٰتِ ۚ لَهُمْ مَّا يَشَآءُوْنَ عِنْدَ رَبِّهِمْ ؕ ذٰلِكَ هُوَ الْفَضْلُ الْكَبِيْرُ ﴿٢٢﴾

42:22. You will see the wrongdoers being terrified of their own earnings, and it (the outcome) will certainly befall them; and those who believed and performed good deeds are in meadows of Paradise; for them, by their Lord, is whatever they desire; only this is the great Benevolence (of Allah).

ذٰلِكَ الَّذِيْ يُبَشِّرُ اللّٰهُ عِبَادَهُ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ ؕ قُلْ لَّاۤ اَسْـَٔلُكُمْ عَلَيْهِ اَجْرًا اِلَّا الْمَوَدَّةَ فِي الْقُرْبٰى ؕ وَمَنْ يَّقْتَرِفْ حَسَنَةً نَّزِدْ لَهٗ فِيْهَا حُسْنًا ؕ اِنَّ اللّٰهَ غَفُوْرٌ شَكُوْرٌ ﴿٢٣﴾

42:23. This is that of which Allah gives the glad tidings to His bondsmen who believed and did good deeds. Say you (O Beloved), 'I do not ask any recompense from you for this (propagation of religion) except (your) love for (my near) relatives.' And whosoever performs a good deed, so We further increase goodness in it for him; indeed, Allah is Most Forgiving, Most Appreciative.

اَمْ يَقُوْلُوْنَ افْتَرٰى عَلَى اللّٰهِ كَذِبًا ۚ فَاِنْ يَّشَاِ اللّٰهُ يَخْتِمْ عَلٰى قَلْبِكَ ؕ وَ

42:24. Or do they say this; that 'He (i.e. the Beloved Prophet Muhammad) has fabricated lie against Allah.'? And if Allah wills,

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يَمْحُ اللّٰهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ بِكَلِمٰتِهٖ ؕ
اِنَّهٗ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ﴿٢٤﴾

He could set a seal of His Mercy and protection upon your heart. And Allah wipes out falsehood and proves the truth (i.e. Islam) by His Word. Indeed, He knows what is within the hearts.

وَهُوَ الَّذِيْ يَقْبَلُ التَّوْبَةَ عَنْ
عِبَادِهٖ وَيَعْفُوْا عَنِ السَّيِّاٰتِ وَيَعْلَمُ
مَا تَفْعَلُوْنَ ﴿٢٥﴾

42:25. And it is He Who accepts the repentance of His bondsmen, and pardons the sins (of His bondsmen), and knows whatever you do.

وَيَسْتَجِيْبُ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا
الصّٰلِحٰتِ وَيَزِيْدُهُمْ مِّنْ فَضْلِهٖ ؕ
وَالْكٰفِرُوْنَ لَهُمْ عَذَابٌ شَدِيْدٌ ﴿٢٦﴾

42:26. And He accepts the supplication of those who believed and did good deeds, and by His Benevolence gives them more reward. And for the disbelievers is severe punishment.

وَلَوْ بَسَطَ اللّٰهُ الرِّزْقَ لِعِبَادِهٖ لَبَغَوْا
فِي الْاَرْضِ وَلٰكِنْ يُّنَزِّلُ بِقَدَرٍ مَّا
يَشَآءُ ؕ اِنَّهٗ بِعِبَادِهٖ خَبِيْرٌۢ بَصِيْرٌ ﴿٢٧﴾

42:27. And had Allah increased the sustenance for all of His bondsmen, they would have therefore definitely caused turmoil in the earth, but He sends down (the sustenance) with a set measure as much as He wills. Indeed, He is Well Aware of His bondmen, He sees them.

وَهُوَ الَّذِيْ يُنَزِّلُ الْغَيْثَ مِنْۢ بَعْدِ مَا
قَنَطُوْا وَيَنْشُرُ رَحْمَتَهٗ ؕ وَهُوَ الْوَلِيُّ
الْحَمِيْدُ ﴿٢٨﴾

42:28. And it is He Who sends down the rain when they have given up hope and spreads His Mercy; and He is the Helper, the Most Praiseworthy.

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وَ مِنْ اٰیٰتِهٖ خَلْقُ السَّمٰوٰتِ وَ الْاَرْضِ وَ مَا بَثَّ فِیْهِمَا مِنْ دَآبَّةٍ ؕ وَ هُوَ عَلٰى جَمْعِهِمْ اِذَا یَشَآءُ قَدِیْرٌ ﴿۲۹﴾

42:29. And amongst His signs is the creation of the heavens and the earth, and the walking creatures in them which have been spread out. And He is Powerful in gathering them whenever He wills.

وَ مَاۤ اَصَابَكُمْ مِّنْ مُّصِیْبَةٍ فَبِمَا كَسَبَتْ اَیْدِیْكُمْ وَ یَعْفُوْا عَنْ كَثِیْرٍ ﴿۳۰﴾ؕ

42:30. And whatever calamity befell you, that is because of what your hands have earned; and He pardons much.

وَ مَاۤ اَنْتُمْ بِمُعْجِزِیْنَ فِی الْاَرْضِ ۚ۫ وَ مَا لَكُمْ مِّنْ دُوْنِ اللّٰهِ مِنْ وَّلِیٍّ وَّ لَا نَصِیْرٍ ﴿۳۱﴾

42:31. And you cannot escape from the control (of Allah) in the earth; and you have neither a friend nor any helper against Allah.

وَ مِنْ اٰیٰتِهِ الْجَوَارِ فِی الْبَحْرِ كَالْاَعْلَامِ ﴿۳۲﴾ؕ

42:32. And amongst His signs are (the ships) sailing on the sea, like mountains.

اِنْ یَّشَاْ یُسْكِنِ الرِّیْحَ فَیَظْلَلْنَ رَوَاكِدَ عَلٰى ظَهْرِهٖ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّكُلِّ صَبَّارٍ شَكُوْرٍ ۙ﴿۳۳﴾

42:33. If He wants, He can stop the winds; that (the ships) remain still on the surface of it (i.e. the sea). Indeed, in this are definitely signs for every greatly patient, greatly thankful one.

اَوْ یُوْبِقْهُنَّ بِمَا كَسَبُوْا وَ یَعْفُ عَنْ كَثِیْرٍ ۙ﴿۳۴﴾

42:34. Or He may destroy them (by drowning them) due to the sins of people and He may forgive much.

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وَّيَعْلَمَ الَّذِيْنَ يُجَادِلُوْنَ فِيْٓ اٰيٰتِنَا ؕ مَا لَهُمْ مِّنْ مَّحِيْصٍ ﴿٣٥﴾

42:35. And those who dispute regarding Our verses may realise that they do not have any place to escape.

فَمَآ اُوْتِيْتُمْ مِّنْ شَيْءٍ فَمَتَاعُ الْحَيٰوةِ الدُّنْيَا ۚ وَمَا عِنْدَ اللّٰهِ خَيْرٌ وَّاَبْقٰى لِلَّذِيْنَ اٰمَنُوْا وَعَلٰى رَبِّهِمْ يَتَوَكَّلُوْنَ ﴿٣٦﴾ ۚ

42:36. Whatever you have received is only beneficial in the life of this world, and that which is with Allah is far better and more lasting for those who believed and rely upon their Lord.

وَالَّذِيْنَ يَجْتَنِبُوْنَ كَبٰٓئِرَ الْاِثْمِ وَالْفَوَاحِشَ وَاِذَا مَا غَضِبُوْا هُمْ يَغْفِرُوْنَ ﴿٣٧﴾ ۚ

42:37. And (for) those who avoid major sins, and indecencies, and forgive when they are angry.

وَالَّذِيْنَ اسْتَجَابُوْا لِرَبِّهِمْ وَاَقَامُوا الصَّلٰوةَ ۪ وَاَمْرُهُمْ شُوْرٰى بَيْنَهُمْ ۪ وَمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ﴿٣٨﴾ ۚ

42:38. And those who obeyed the command of their Lord and kept Salah established, and whose matters are (decided) with mutual consultation, and who spend some in Our Path from what We have bestowed upon them.

وَالَّذِيْنَ اِذَآ اَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُوْنَ ﴿٣٩﴾

42:39. And those who, when they are wronged, take revenge (accordingly).

وَجَزٰٓؤُا سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا ۚ فَمَنْ عَفَا

42:40. The retribution for an evil act is an evil equal to exactly that; so whosoever

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وَ اَصْلَحَ فَاَجْرُهٗ عَلَى اللّٰهِ ؕ اِنَّهٗ لَا يُحِبُّ الظّٰلِمِيْنَ ﴿۴۰﴾

forgave and made amends, his reward is therefore upon (the responsibility of the Generosity of) Allah. Indeed, He does not befriend the unjust.

وَ لَمَنِ انْتَصَرَ بَعْدَ ظُلْمِهٖ فَاُولٰٓئِكَ مَا عَلَيْهِمْ مِّنْ سَبِيْلٍ ﴿۴۱﴾ؕ

42:41. And indeed, whosoever took revenge of him being oppressed, there is no way of them being blamed.

اِنَّمَا السَّبِيْلُ عَلَى الَّذِيْنَ يَظْلِمُوْنَ النَّاسَ وَ يَبْغُوْنَ فِي الْاَرْضِ بِغَيْرِ الْحَقِّ ؕ اُولٰٓئِكَ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿۴۲﴾

42:42. Blame is only for those who oppress people and wrongfully spread turmoil in the land; for them is a painful punishment.

وَ لَمَنْ صَبَرَ وَ غَفَرَ اِنَّ ذٰلِكَ لَمِنْ عَزْمِ الْاُمُوْرِ ﴿۴۳﴾ع

42:43. And indeed, whosoever observed patience and forgave, so these are indeed acts of great courage.

ع ۵

وَ مَنْ يُّضْلِلِ اللّٰهُ فَمَا لَهٗ مِنْ وَّلِيٍّ مِّنْۢ بَعْدِهٖ ؕ وَ تَرَى الظّٰلِمِيْنَ لَمَّا رَاَوُا الْعَذَابَ يَقُوْلُوْنَ هَلْ اِلٰى مَرَدٍّ مِّنْ سَبِيْلٍ ﴿۴۴﴾ۚ

42:44. And whomever Allah causes to go astray, there is no friend for him against Allah; and you will see the wrongdoers that when they will see the punishment, they will say, 'Is there any way of going back?'

وَ تَرٰىهُمْ يُعْرَضُوْنَ عَلَيْهَا خٰشِعِيْنَ مِنَ الذُّلِّ يَنْظُرُوْنَ مِنْ طَرْفٍ

42:45. And you will see them that they are being presented upon the fire, cowering with disgrace, looking sneakily. And

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خَفِيٍّ ؕ وَ قَالَ الَّذِيْنَ اٰمَنُوْۤا اِنَّ
الْخٰسِرِيْنَ الَّذِيْنَ خَسِرُوْۤا اَنْفُسَهُمْ
وَ اَهْلِيْهِمْ يَوْمَ الْقِيٰمَةِ ؕ اَلَاۤ اِنَّ
الظّٰلِمِيْنَ فِيْ عَذَابٍ مُّقِيْمٍ ﴿۴۵﴾

the believers will say, 'Indeed, ruined are those who have lost their lives and their families on the Day of Resurrection.' Pay heed! Indeed, the unjust are in everlasting punishment.

وَ مَا كَانَ لَهُمْ مِّنْ اَوْلِيَآءَ يَنْصُرُوْنَهُمْ
مِّنْ دُوْنِ اللّٰهِ ؕ وَ مَنْ يُّضْلِلِ اللّٰهُ فَمَا
لَهٗ مِنْ سَبِيْلٍ ﴿۴۶﴾

42:46. And they had no friends to help them against Allah; and there is no way at all for him whom Allah causes to go astray.

اِسْتَجِيْبُوْا لِرَبِّكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَ
يَوْمٌ لَّا مَرَدَّ لَهٗ مِنَ اللّٰهِ ؕ مَا لَكُمْ مِّنْ
مَّلْجَاٍ يَّوْمَئِذٍ وَّ مَا لَكُمْ مِّنْ نَّكِيْرٍ ﴿۴۷﴾

42:47. Obey the command of your Lord before the arrival of that Day which is not to be averted from Allah. You will not have any refuge on that Day, nor shall there be any room of denial for you.

فَاِنْ اَعْرَضُوْا فَمَاۤ اَرْسَلْنٰكَ عَلَيْهِمْ
حَفِيْظًا ؕ اِنْ عَلَيْكَ اِلَّا الْبَلٰغُ ؕ وَ اِنَّاۤ
اِذَاۤ اَذَقْنَا الْاِنْسَانَ مِنَّا رَحْمَةً فَرِحَ
بِهَا ۚ وَ اِنْ تُصِبْهُمْ سَيِّئَةٌۢ بِمَا قَدَّمَتْ
اَيْدِيْهِمْ فَاِنَّ الْاِنْسَانَ كَفُوْرٌ ﴿۴۸﴾

42:48. Hence, if they turn away, so We have not sent you as a guardian over them; upon you is nothing but to convey (the message). And when We let man taste some mercy from Us, he rejoices thereof; and if some harm reaches them as a recompense of what their hands have sent ahead, man is therefore greatly unthankful.

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لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ؕ
يَخْلُقُ مَا يَشَآءُ ؕ يَهَبُ لِمَنْ يَّشَآءُ
اِنَاثًا وَّيَهَبُ لِمَنْ يَّشَآءُ الذُّكُوْرَ ﴿٤٩﴾

42:49. For only Allah is the kingship of the heavens and the earth; He creates whatever He wills; He may bestow daughters to whomsoever He wills, and sons to whomsoever He wills.

اَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَّاِنَاثًا ۚ وَيَجْعَلُ
مَنْ يَّشَآءُ عَقِيْمًا ؕ اِنَّهٗ عَلِيْمٌ قَدِيْرٌ ﴿٥٠﴾

42:50. Or may mix them; the sons and daughters, and may make infertile whomever He wills. Indeed, He is All-Knowing, All-Powerful.

وَمَا كَانَ لِبَشَرٍ اَنْ يُّكَلِّمَهُ اللّٰهُ اِلَّا
وَحْيًا اَوْ مِنْ وَّرَآئِ حِجَابٍ اَوْ
يُرْسِلَ رَسُوْلًا فَيُوْحِيَ بِاِذْنِهٖ مَا
يَشَآءُ ؕ اِنَّهٗ عَلِيٌّ حَكِيْمٌ ﴿٥١﴾

42:51. And it is not appropriate for any human being that Allah should speak to him except as a revelation, or while the human being is on that side of the veil of Greatness (of Allah), or He sends an angel to reveal by His command whatever He wills. Indeed, He is All-Supreme, All-Wise.

وَكَذٰلِكَ اَوْحَيْنَآ اِلَيْكَ رُوْحًا مِّنْ
اَمْرِنَا ؕ مَا كُنْتَ تَدْرِيْ مَا الْكِتٰبُ وَ
لَا الْاِيْمَانُ وَلٰكِنْ جَعَلْنٰهُ نُوْرًا
نَّهْدِيْ بِهٖ مَنْ نَّشَآءُ مِنْ عِبَادِنَا ؕ وَ
اِنَّكَ لَتَهْدِيْۤ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٥٢﴾

42:52. And this is how We sent the revelation to you (O Beloved); an entity which gives life (to faith) by Our command. (Without Our teaching) before this, neither did you know the Book nor the intricate commands (of the religion), but We have made this (i.e. the Qur'aan) a light by which We guide whomever We will from Our bondsmen; and indeed, you definitely show the Straight Path (of Islamic Shari'ah).

صِرَاطِ اللّٰهِ الَّذِيْ لَهٗ مَا فِي السَّمٰوٰتِ وَ

42:53. The path of Allah, that only to Him belongs whatever

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مَا فِي الْاَرْضِ ؕ اَلَآ اِلَى اللّٰهِ تَصِيْرُ الْاُمُوْرُ ﴿٥٣﴾

is in the heavens and whatever is in the earth. Pay heed! All matters return to only Allah.

43. SURAH AL-ZUKHRUF (THE ADORNMENT)
(This Surah is Makkan, containing 89 verses and 7 sections)

٤٣ سُوْرَةُ الزُّخْرُفِ مَكِّيَّةٌ ٦٣
اٰیاتها ٨٩ رکوعاتها ٧

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

حٰمٓ ﴿١﴾

43:1. Ha-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

وَالْكِتٰبِ الْمُبِيْنِ ﴿٢﴾

43:2. By the oath of the Luminous Qur'aan.

اِنَّا جَعَلْنٰهُ قُرْءٰنًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُوْنَ ﴿٣﴾

43:3. We have sent it as an Arabic Qur'aan so that you may understand.

وَاِنَّهٗ فِيْٓ اُمِّ الْكِتٰبِ لَدَيْنَا لَعَلِيٌّ حَكِيْمٌ ﴿٤﴾

43:4. And that (i.e. the Qur'aan) is undoubtedly in the Mother-Book (i.e. the Preserved Tablet) with Us, (which is) definitely exalted, full of wisdom.

اَفَنَضْرِبُ عَنْكُمُ الذِّكْرَ صَفْحًا اَنْ كُنْتُمْ قَوْمًا مُّسْرِفِيْنَ ﴿٥﴾

43:5. So, shall We take away the remembrance (i.e. the Qur'aan) from you because you people go beyond the limit?

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وَ كَمْ اَرْسَلْنَا مِنْ نَّبِیٍّ فِی الْاَوَّلِیْنَ ۝٦	**43:6.** And how many conveyors of the unseen news (i.e. Prophets) did We send amongst the earlier people?
وَ مَا یَاْتِیْهِمْ مِّنْ نَّبِیٍّ اِلَّا كَانُوْا بِهٖ یَسْتَهْزِءُوْنَ ۝٧	**43:7.** And whenever any conveyor of the unseen (i.e. Prophet) came to them, they only mocked him.
فَاَهْلَكْنَاۤ اَشَدَّ مِنْهُمْ بَطْشًا وَّ مَضٰى مَثَلُ الْاَوَّلِیْنَ ۝٨	**43:8.** We henceforth destroyed the people who were more forceful than these, and the state of the earlier ones has already passed.
وَ لَىٕنْ سَاَلْتَهُمْ مَّنْ خَلَقَ السَّمٰوٰتِ وَ الْاَرْضَ لَیَقُوْلُنَّ خَلَقَهُنَّ الْعَزِیْزُ الْعَلِیْمُ ۝٩	**43:9.** And if you ask them, 'Who has created the heavens and the earth?' they will hence definitely say, 'The Most Honourable, the All-Knowing has created them.'
الَّذِیْ جَعَلَ لَكُمُ الْاَرْضَ مَهْدًا وَّ جَعَلَ لَكُمْ فِیْهَا سُبُلًا لَّعَلَّكُمْ تَهْتَدُوْنَ ۝١٠	**43:10.** The One Who made the earth a bed for you, and made paths therein for you; that you may find the path (of guidance).
وَ الَّذِیْ نَزَّلَ مِنَ السَّمَآءِ مَآءًۢ بِقَدَرٍ ۚ فَاَنْشَرْنَا بِهٖ بَلْدَةً مَّیْتًا ۚ كَذٰلِكَ تُخْرَجُوْنَ ۝١١	**43:11.** And Who sent down water from the sky with a proper measure, so We revived a dead city with it. This is how you will be brought forth (on the Day of Resurrection).

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وَالَّذِیْ خَلَقَ الْاَزْوَاجَ كُلَّهَا وَ
جَعَلَ لَكُمْ مِّنَ الْفُلْكِ وَ الْاَنْعَامِ
مَا تَرْكَبُوْنَ ﴿۱۲﴾

43:12. And the One Who created all pairs, and made from the ships and the animals (a means of) transportation for you.

لِتَسْتَوٗا عَلٰى ظُهُوْرِهٖ ثُمَّ تَذْكُرُوْا
نِعْمَةَ رَبِّكُمْ اِذَا اسْتَوَيْتُمْ عَلَيْهِ وَ
تَقُوْلُوْا سُبْحٰنَ الَّذِیْ سَخَّرَ لَنَا
هٰذَا وَ مَا كُنَّا لَهٗ مُقْرِنِیْنَ ﴿۱۳﴾

43:13. That you may sit properly on their backs and then remember your Lord's favour when you have sat on them properly, and say in this manner, 'Glory be to Him Who has given this transportation in our control, and this was not to be in our control.'

وَ اِنَّاۤ اِلٰى رَبِّنَا لَمُنْقَلِبُوْنَ ﴿۱۴﴾

43:14. 'And indeed, we have to return to our Lord.'

وَ جَعَلُوْا لَهٗ مِنْ عِبَادِهٖ جُزْءًا ؕ اِنَّ
الْاِنْسَانَ لَكَفُوْرٌ مُّبِیْنٌ ﴿۱۵﴾ ع

43:15. And they have appointed some of His bondsmen to be a part of Him; mankind is indeed clearly ungrateful.

اَمِ اتَّخَذَ مِمَّا یَخْلُقُ بَنٰتٍ وَّ
اَصْفٰىكُمْ بِالْبَنِیْنَ ﴿۱۶﴾

43:16. Has He chosen daughters for Himself from His creation and specifically chosen sons for you?

وَ اِذَا بُشِّرَ اَحَدُهُمْ بِمَا ضَرَبَ
لِلرَّحْمٰنِ مَثَلًا ظَلَّ وَجْهُهٗ مُسْوَدًّا

43:17. And when one of them is given the glad tidings of that thing (i.e. the birth of a daughter) which he has attributed to the Most Gracious,

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his face therefore remains darkened the whole day and he is grief-stricken.	وَّهُوَ كَظِيْمٌ ﴿١٧﴾
43:18. (Do they then like for Allah) the one who is brought up in ornament (i.e. women), and in argument cannot make herself clear.	اَوَمَنْ يُّنَشَّؤُا فِي الْحِلْيَةِ وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِيْنٍ ﴿١٨﴾
43:19. And they regarded the angels to be females who are the bondsmen of the Most Gracious; were they present at the time of their creation? Now their testimony will be recorded and an answer will be demanded from them.	وَجَعَلُوا الْمَلٰٓئِكَةَ الَّذِيْنَ هُمْ عِبٰدُ الرَّحْمٰنِ اِنَاثًا ؕ اَشَهِدُوْا خَلْقَهُمْ ؕ سَتُكْتَبُ شَهَادَتُهُمْ وَيُسْـَٔلُوْنَ ﴿١٩﴾
43:20. And they said, 'If the Most Gracious willed, we would not have worshipped them (i.e. the angels).' They do not know its reality at all; they only make speculations.	وَقَالُوْا لَوْ شَآءَ الرَّحْمٰنُ مَا عَبَدْنٰهُمْ ؕ مَا لَهُمْ بِذٰلِكَ مِنْ عِلْمٍ ۚ اِنْ هُمْ اِلَّا يَخْرُصُوْنَ ﴿٢٠﴾
43:21. Or have We given them some book before this which they are holding firmly?	اَمْ اٰتَيْنٰهُمْ كِتٰبًا مِّنْ قَبْلِهٖ فَهُمْ بِهٖ مُسْتَمْسِكُوْنَ ﴿٢١﴾
43:22. Rather, they said, 'We found our forefathers upon a (particular) religion, and we are following their footsteps.'	بَلْ قَالُوْٓا اِنَّا وَجَدْنَآ اٰبَآءَنَا عَلٰٓى اُمَّةٍ وَّاِنَّا عَلٰٓى اٰثٰرِهِمْ مُّهْتَدُوْنَ ﴿٢٢﴾
43:23. And similarly, whenever We sent any warner before you	وَكَذٰلِكَ مَآ اَرْسَلْنَا مِنْ قَبْلِكَ فِيْ

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(O Beloved) into any town, its wealthy people said only this; that 'We found our forefathers upon a (particular) religion, and we are following in their footsteps.'	قَرْيَةٍ مِّنْ نَّذِيْرٍ اِلَّا قَالَ مُتْرَفُوْهَآ ۙ اِنَّا وَجَدْنَآ اٰبَآءَنَا عَلٰٓى اُمَّةٍ وَّاِنَّا عَلٰٓى اٰثٰرِهِمْ مُّقْتَدُوْنَ ﴿٢٣﴾
43:24. The Prophet (Muhammad) said, 'Even if I bring to you a path more upright than what you found your forefathers following?' They said, 'We do not believe in whatever you have been sent with.'	قٰلَ اَوَلَوْ جِئْتُكُمْ بِاَهْدٰى مِمَّا وَجَدْتُّمْ عَلَيْهِ اٰبَآءَكُمْ ؕ قَالُوْٓا اِنَّا بِمَآ اُرْسِلْتُمْ بِهٖ كٰفِرُوْنَ ﴿٢٤﴾
43:25. We henceforth took revenge on them; therefore, see how was the outcome of those who belie.	فَانْتَقَمْنَا مِنْهُمْ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ﴿٢٥﴾ ع
43:26. And when Ibrahim said to his father and his people, 'I am disgusted with that which you worship.'	وَاِذْ قَالَ اِبْرٰهِيْمُ لِاَبِيْهِ وَقَوْمِهٖٓ اِنَّنِيْ بَرَآءٌ مِّمَّا تَعْبُدُوْنَ ﴿٢٦﴾ ۙ
43:27. 'Except He Who has created me Who will definitely direct me very soon.'	اِلَّا الَّذِيْ فَطَرَنِيْ فَاِنَّهٗ سَيَهْدِيْنِ ﴿٢٧﴾
43:28. And Ibrahim kept this statement (of the Oneness of Allah) as a legacy amongst his progeny, in order that they may refrain (from the evil of associating partners with Allah).	وَجَعَلَهَا كَلِمَةًۢ بَاقِيَةً فِيْ عَقِبِهٖ لَعَلَّهُمْ يَرْجِعُوْنَ ﴿٢٨﴾

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بَلْ مَتَّعْتُ هٰٓؤُلَآءِ وَاٰبَآءَهُمْ حَتّٰى جَآءَهُمُ الْحَقُّ وَرَسُوْلٌ مُّبِيْنٌ ﴿٢٩﴾

43:29. Rather, I gave them and their forefathers the benefits of this world until the truth (i.e. the Qur'aan) and the (Beloved) Messenger who clearly conveyed the message came to them.

وَلَمَّا جَآءَهُمُ الْحَقُّ قَالُوْا هٰذَا سِحْرٌ وَّاِنَّا بِهٖ كٰفِرُوْنَ ﴿٣٠﴾

43:30. And when the truth came to them, they said, 'This is magic, and we disbelieve in it.'

وَقَالُوْا لَوْلَا نُزِّلَ هٰذَا الْقُرْاٰنُ عَلٰى رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيْمٍ ﴿٣١﴾

43:31. And they said, 'Why was the Qur'aan not sent down upon some chief of these two great towns (i.e. Makkah and Taa'if)?'

اَهُمْ يَقْسِمُوْنَ رَحْمَتَ رَبِّكَ ؕ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَّعِيْشَتَهُمْ فِى الْحَيٰوةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجٰتٍ لِّيَتَّخِذَ بَعْضُهُمْ بَعْضًا سُخْرِيًّا ؕ وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُوْنَ ﴿٣٢﴾

43:32. Are they the distributors of your Lord's Mercy? We have distributed amongst them their goods of livelihood in the life of this world, and We raised some of them over others in ranks, that one (i.e. a rich disbeliever) would mock the other (i.e. a poor believer); and the Mercy of your Lord is better than all what they gather.

وَلَوْلَآ اَنْ يَّكُوْنَ النَّاسُ اُمَّةً وَّاحِدَةً لَّجَعَلْنَا لِمَنْ يَّكْفُرُ بِالرَّحْمٰنِ لِبُيُوْتِهِمْ سُقُفًا مِّنْ فِضَّةٍ وَّمَعَارِجَ

43:33. And had it not been that all the people would follow one religion (of the disbelievers by seeing their affluence), so We would have definitely provided for the deniers of the Most Gracious silver roofs and

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stairways of silver whereby they could climb.

عَلَيْهَا يَظْهَرُوْنَ ﴿٣٣﴾

43:34. And doors of silver for their houses, and couches of silver upon which they could recline.

وَلِبُيُوْتِهِمْ اَبْوَابًا وَّسُرُرًا عَلَيْهَا يَتَّكِـُٔوْنَ ﴿٣٤﴾

43:35. And various kinds of adornments; and all this is only goods for the life of this world; and the Hereafter with your Lord is for the pious.

وَزُخْرُفًا ؕ وَاِنْ كُلُّ ذٰلِكَ لَمَّا مَتَاعُ الْحَيٰوةِ الدُّنْيَا ؕ وَالْاٰخِرَةُ عِنْدَ رَبِّكَ لِلْمُتَّقِيْنَ ﴿٣٥﴾ ع

ع ٢

43:36. And whoever has blinded himself from the remembrance of the Most Gracious, We appoint a devil upon him, that he stays (with him) as his companion.

وَمَنْ يَّعْشُ عَنْ ذِكْرِ الرَّحْمٰنِ نُقَيِّضْ لَهٗ شَيْطٰنًا فَهُوَ لَهٗ قَرِيْنٌ ﴿٣٦﴾

43:37. And indeed, those devils prevent them from the (straight) path, and they think this; that they are on the (straight) path.

وَاِنَّهُمْ لَيَصُدُّوْنَهُمْ عَنِ السَّبِيْلِ وَيَحْسَبُوْنَ اَنَّهُمْ مُّهْتَدُوْنَ ﴿٣٧﴾

43:38. Until when a disbeliever will come to Us, he will say to his devil, 'Alas! If only there was the distance of East and West between me and you.' So, what an evil companion he is.

حَتّٰۤى اِذَا جَآءَنَا قَالَ يٰلَيْتَ بَيْنِىْ وَبَيْنَكَ بُعْدَ الْمَشْرِقَيْنِ فَبِئْسَ الْقَرِيْنُ ﴿٣٨﴾

43:39. (It will be said to them) 'And you will never benefit

وَلَنْ يَّنْفَعَكُمُ الْيَوْمَ اِذْ ظَّلَمْتُمْ اَنَّكُمْ

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from them this Day, since you have committed injustice; that you all share the punishment.'	فِي الْعَذَابِ مُشْتَرِكُوْنَ ﴿٣٩﴾
43:40. So, will you make the deaf hear, or show the path to the blind and to those who are in open error?	اَفَاَنْتَ تُسْمِعُ الصُّمَّ اَوْ تَهْدِى الْعُمْىَ وَمَنْ كَانَ فِىْ ضَلٰلٍ مُّبِيْنٍ ﴿٤٠﴾
43:41. So, if We take you away (O Beloved), We shall definitely henceforth take revenge on them.	فَاِمَّا نَذْهَبَنَّ بِكَ فَاِنَّا مِنْهُمْ مُّنْتَقِمُوْنَ ﴿٤١﴾
43:42. Or show you what We have promised them (i.e. punishment); so We have complete power over them.	اَوْ نُرِيَنَّكَ الَّذِىْ وَعَدْنٰهُمْ فَاِنَّا عَلَيْهِمْ مُّقْتَدِرُوْنَ ﴿٤٢﴾
43:43. Therefore, hold firm on to what We have revealed to you; indeed, you are on the Straight Path.	فَاسْتَمْسِكْ بِالَّذِىْٓ اُوْحِىَ اِلَيْكَ ۚ اِنَّكَ عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٤٣﴾
43:44. And indeed, it (i.e. the Qur'aan) is undoubtedly a tribute for you and for your nation; and you will soon be questioned.	وَاِنَّهٗ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ ۚ وَسَوْفَ تُسْـَٔلُوْنَ ﴿٤٤﴾
43:45. And (O Beloved) ask those Messengers whom We sent before you, 'Did We ever appoint gods to be worshipped other than the Most Gracious?' (Never!)	وَسْـَٔلْ مَنْ اَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُّسُلِنَآ اَجَعَلْنَا مِنْ دُوْنِ الرَّحْمٰنِ اٰلِهَةً يُّعْبَدُوْنَ ﴿٤٥﴾ ع

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وَ لَقَدْ اَرْسَلْنَا مُوْسٰى بِاٰیٰتِنَاۤ اِلٰى
فِرْعَوْنَ وَ مَلَا۟ئِهٖ فَقَالَ اِنِّیْ رَسُوْلُ
رَبِّ الْعٰلَمِیْنَ ﴿۴۶﴾

43:46. And indeed, We sent Moosa along with Our signs towards Fir'awn and his chiefs, so he said, 'Indeed, I am a Messenger of Him Who is the Owner of all the worlds.'

فَلَمَّا جَآءَهُمْ بِاٰیٰتِنَاۤ اِذَا هُمْ مِّنْهَا
یَضْحَكُوْنَ ﴿۴۷﴾

43:47. When he then brought Our signs to them, they immediately began mocking them.

وَ مَا نُرِیْهِمْ مِّنْ اٰیَةٍ اِلَّا هِیَ اَكْبَرُ مِنْ
اُخْتِهَا ۫ وَ اَخَذْنٰهُمْ بِالْعَذَابِ
لَعَلَّهُمْ یَرْجِعُوْنَ ﴿۴۸﴾

43:48. And all the signs We showed them were greater than the earlier ones, and We seized them with calamity; that they may refrain.

وَ قَالُوْا یٰۤاَیُّهَ السّٰحِرُ ادْعُ لَنَا رَبَّكَ بِمَا
عَهِدَ عِنْدَكَ ۚ اِنَّنَا لَمُهْتَدُوْنَ ﴿۴۹﴾

43:49. And they said that 'O (you) magician! Supplicate for us to your Lord, by the means of His covenant which is with you; we will certainly attain guidance.'

فَلَمَّا كَشَفْنَا عَنْهُمُ الْعَذَابَ اِذَا هُمْ
یَنْكُثُوْنَ ﴿۵۰﴾

43:50. When We then removed that calamity from them, they immediately broke the promise.

وَ نَادٰى فِرْعَوْنُ فِیْ قَوْمِهٖ قَالَ یٰقَوْمِ
اَلَیْسَ لِیْ مُلْكُ مِصْرَ وَ هٰذِهِ

43:51. And Fir'awn called out amongst his nation that 'O my people! Is the kingship of Egypt not for me, and these rivers

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which flow beneath me? So, do you not see?'	اَلَاۤ اَنْهٰرُ تَجْرِیْ مِنْ تَحْتِیْۚ اَفَلَا تُبْصِرُوْنَ ﴿۵۱﴾
43:52. 'Or am I (not) better than him (Moosa), who is an ordinary (man) and he does not seem to talk clearly?'	اَمْ اَنَا خَیْرٌ مِّنْ هٰذَا الَّذِیْ هُوَ مَهِیْنٌۙ وَّ لَا یَكَادُ یُبِیْنُ ﴿۵۲﴾
43:53. 'So, why was he not bestowed with bracelets of gold, or angels should have come with him staying by him?'	فَلَوْ لَاۤ اُلْقِیَ عَلَیْهِ اَسْوِرَةٌ مِّنْ ذَهَبٍ اَوْ جَآءَ مَعَهُ الْمَلٰٓىِٕكَةُ مُقْتَرِنِیْنَ ﴿۵۳﴾
43:54. Then he fooled his people, so they followed him; indeed, they were disobedient people.	فَاسْتَخَفَّ قَوْمَهٗ فَاَطَاعُوْهُؕ اِنَّهُمْ كَانُوْا قَوْمًا فٰسِقِیْنَ ﴿۵۴﴾
43:55. So, when they did that, due to which Our wrath descended upon them, We took revenge on them, We henceforth drowned them all.	فَلَمَّاۤ اٰسَفُوْنَا انْتَقَمْنَا مِنْهُمْ فَاَغْرَقْنٰهُمْ اَجْمَعِیْنَۙ ﴿۵۵﴾
43:56. So, We made them a story of the past and an example for the latter people.	فَجَعَلْنٰهُمْ سَلَفًا وَّ مَثَلًا لِّلْاٰخِرِیْنَ ﴿۵۶﴾ ع ١١
43:57. And when the example of the son of Maryam is mentioned, your people start immediately laughing at it.	وَ لَمَّا ضُرِبَ ابْنُ مَرْیَمَ مَثَلًا اِذَا قَوْمُكَ مِنْهُ یَصِدُّوْنَ ﴿۵۷﴾

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وَقَالُوْٓاءَاٰلِهَتُنَا خَيْرٌ اَمْ هُوَ ؕ مَا ضَرَبُوْهُ لَكَ اِلَّا جَدَلًا ؕ بَلْ هُمْ قَوْمٌ خَصِمُوْنَ ﴿۵۸﴾

43:58. And they say, 'Are our deities better or he (i.e. 'Eisa)?' They did not say this to you except to dispute unjustly; rather, they are a quarrelsome people.

اِنْ هُوَ اِلَّا عَبْدٌ اَنْعَمْنَا عَلَيْهِ وَجَعَلْنٰهُ مَثَلًا لِّبَنِيْٓ اِسْرَآءِيْلَ ﴿۵۹﴾ ؕ

43:59. He ('Eisa) is not but only a bondsman (of Allah), upon whom We have bestowed favour, and We made him a miraculous example for the Children of Israel.

وَلَوْ نَشَآءُ لَجَعَلْنَا مِنْكُمْ مَّلٰٓئِكَةً فِى الْاَرْضِ يَخْلُفُوْنَ ﴿۶۰﴾

43:60. And had We willed, so We would have let the angels dwell on the earth instead of you.

وَاِنَّهٗ لَعِلْمٌ لِّلسَّاعَةِ فَلَا تَمْتَرُنَّ بِهَا وَاتَّبِعُوْنِ ؕ هٰذَا صِرَاطٌ مُّسْتَقِيْمٌ ﴿۶۱﴾

43:61. (O Beloved, tell them) 'And indeed, (the descending of) 'Eisa (from the heavens) is a sign of the Day of Resurrection; therefore, never have doubt in the Day of Resurrection, and obey me; this is the Straight Path.'

وَلَا يَصُدَّنَّكُمُ الشَّيْطٰنُ ۚ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ﴿۶۲﴾

43:62. The Devil must never stop you (from following Shari'ah); he is indeed your open enemy.

وَلَمَّا جَآءَ عِيْسٰى بِالْبَيِّنٰتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَلِاُبَيِّنَ لَكُمْ بَعْضَ الَّذِىْ تَخْتَلِفُوْنَ فِيْهِ ۚ فَاتَّقُوا اللّٰهَ

43:63. And when 'Eisa came with clear signs, he said, 'I have brought to you wisdom, and for this reason; that I explain to you some of the matters regarding which you dispute;

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therefore, fear Allah, and obey me.'	وَ اَطِیْعُوْنِ ﴿۶۳﴾
43:64. 'Allah is indeed my Lord and yours, therefore worship Him; this is the Straight Path.'	اِنَّ اللّٰهَ هُوَ رَبِّیْ وَ رَبُّكُمْ فَاعْبُدُوْهُ ؕ هٰذَا صِرَاطٌ مُّسْتَقِیْمٌ ﴿۶۴﴾
43:65. Groups then differed amongst themselves; so, woe to the unjust people from the punishment of a painful Day.	فَاخْتَلَفَ الْاَحْزَابُ مِنْۢ بَیْنِهِمْ ۚ فَوَیْلٌ لِّلَّذِیْنَ ظَلَمُوْا مِنْ عَذَابِ یَوْمٍ اَلِیْمٍ ﴿۶۵﴾
43:66. What are they waiting for except the Last Day, that it may suddenly come upon them while they are unaware?	هَلْ یَنْظُرُوْنَ اِلَّا السَّاعَةَ اَنْ تَاْتِیَهُمْ بَغْتَةً وَّ هُمْ لَا یَشْعُرُوْنَ ﴿۶۶﴾
43:67. Close friends will turn into enemies of one another on that Day, except the pious.	اَلْاَخِلَّآءُ یَوْمَىٕذٍۭ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ اِلَّا الْمُتَّقِیْنَ ﴿۶۷﴾ ع
43:68. It will be said to them, 'O My bondsmen! This Day, there shall be no fear upon you nor any grief.'	یٰعِبَادِ لَا خَوْفٌ عَلَیْكُمُ الْیَوْمَ وَ لَاۤ اَنْتُمْ تَحْزَنُوْنَ ﴿۶۸﴾ ۚ
43:69. Those who believed in Our verses and were Muslims.	اَلَّذِیْنَ اٰمَنُوْا بِاٰیٰتِنَا وَ كَانُوْا مُسْلِمِیْنَ ﴿۶۹﴾ ۚ

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43:70. 'Enter Paradise; you and your wives, as being entertained (as honoured guests).'	اُدْخُلُوا الْجَنَّةَ اَنْتُمْ وَ اَزْوَاجُكُمْ تُحْبَرُوْنَ ﴿٧٠﴾
43:71. Golden dishes and cups will be passed amongst them. And in it (will be everything) that the hearts desire, and which brings delight to the eyes; and you will live therein forever.	يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِّنْ ذَهَبٍ وَّ اَكْوَابٍ ۚ وَ فِيْهَا مَا تَشْتَهِيْهِ الْاَنْفُسُ وَ تَلَذُّ الْاَعْيُنُ ۚ وَ اَنْتُمْ فِيْهَا خٰلِدُوْنَ ﴿٧١﴾ ۚ
43:72. 'And this is the Paradise which you are made to inherit because of your deeds.'	وَ تِلْكَ الْجَنَّةُ الَّتِيْۤ اُوْرِثْتُمُوْهَا بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿٧٢﴾
43:73. 'For you are many fruits therein, from which you may eat.'	لَكُمْ فِيْهَا فَاكِهَةٌ كَثِيْرَةٌ مِّنْهَا تَاْكُلُوْنَ ﴿٧٣﴾
43:74. Indeed, the culprits are to stay in the punishment of Hell forever.	اِنَّ الْمُجْرِمِيْنَ فِيْ عَذَابِ جَهَنَّمَ خٰلِدُوْنَ ﴿٧٤﴾ ۚ
43:75. And it will never be made light upon them, and therein they will remain in despair.	لَا يُفَتَّرُ عَنْهُمْ وَ هُمْ فِيْهِ مُبْلِسُوْنَ ﴿٧٥﴾ ۚ
43:76. And We did not oppress them at all; yes, they	وَ مَا ظَلَمْنٰهُمْ وَ لٰكِنْ كَانُوْا هُمُ

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themselves were unjust.	الظّٰلِمِيْنَ ﴿٧٦﴾
43:77. And they will cry out, 'O Maalik (i.e. the name of the guard of Hell)! Ask your Lord to destroy us.' He will say, 'You are to stay (forever).'	وَ نَادَوْا يٰمٰلِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ ؕ قَالَ اِنَّكُمْ مّٰكِثُوْنَ ﴿٧٧﴾
43:78. Indeed, We have brought the truth to you, but most of you dislike the truth.	لَقَدْ جِئْنٰكُمْ بِالْحَقِّ وَ لٰكِنَّ اَكْثَرَكُمْ لِلْحَقِّ كٰرِهُوْنَ ﴿٧٨﴾
43:79. Do they assume that they have made their work solid (by plotting against the Beloved Prophet Muhammad)? So, We shall make Our work solid (by punishing them).	اَمْ اَبْرَمُوْۤا اَمْرًا فَاِنَّا مُبْرِمُوْنَ ﴿٧٩﴾
43:80. Do they (arrogantly) think that We do not listen to their whispers and their (hidden) consultation? Yes; why not, and Our angels are with them, writing down (their actions).	اَمْ يَحْسَبُوْنَ اَنَّا لَا نَسْمَعُ سِرَّهُمْ وَ نَجْوٰىهُمْ ؕ بَلٰى وَ رُسُلُنَا لَدَيْهِمْ يَكْتُبُوْنَ ﴿٨٠﴾
43:81. Say you (O Beloved), 'If, hypothetically, the Most Gracious had offspring, so I would have been the first to worship (it).'	قُلْ اِنْ كَانَ لِلرَّحْمٰنِ وَلَدٌ ۖ فَاَنَا اَوَّلُ الْعٰبِدِيْنَ ﴿٨١﴾
43:82. Purity is to the Lord of the heavens and the earth; the Lord of the Throne, from those	سُبْحٰنَ رَبِّ السَّمٰوٰتِ وَ الْاَرْضِ

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رَبِّ الْعَرْشِ عَمَّا يَصِفُوْنَ ﴿٨٢﴾	things which they fabricate.
فَذَرْهُمْ يَخُوْضُوْا وَيَلْعَبُوْا حَتّٰى يُلٰقُوْا يَوْمَهُمُ الَّذِيْ يُوْعَدُوْنَ ﴿٨٣﴾	**43:83.** Therefore, leave them to utter vile speech and to play, until they confront that Day which they are promised.
وَهُوَ الَّذِيْ فِي السَّمَآءِ اِلٰهٌ وَّفِي الْاَرْضِ اِلٰهٌ ؕ وَهُوَ الْحَكِيْمُ الْعَلِيْمُ ﴿٨٤﴾	**43:84.** And only He is the God of those of the heaven and the God of those of the earth; and only He is the Wise, the All-Knowing.
وَتَبٰرَكَ الَّذِيْ لَهٗ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا ۚ وَعِنْدَهٗ عِلْمُ السَّاعَةِ ۚ وَاِلَيْهِ تُرْجَعُوْنَ ﴿٨٥﴾	**43:85.** And Most Blessed is He, for Whom is the kingdom of the heavens, and the earth, and whatever is between them; and only with Him is the knowledge of the Last Day (and to whom He informs), and towards only Him you are to return.
وَلَا يَمْلِكُ الَّذِيْنَ يَدْعُوْنَ مِنْ دُوْنِهِ الشَّفَاعَةَ اِلَّا مَنْ شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُوْنَ ﴿٨٦﴾	**43:86.** And those whom they worship other than Allah do not have the right of intercession. Yes, the right of intercession is only for those (beloveds of Allah) who testify to the truth and have knowledge.
وَلَئِنْ سَاَلْتَهُمْ مَّنْ خَلَقَهُمْ لَيَقُوْلُنَّ اللّٰهُ فَاَنّٰى يُؤْفَكُوْنَ ﴿٨٧﴾	**43:87.** And if you ask them as to who created them, so they will definitely answer 'Allah,' so to where are they returning?
وَقِيْلِهٖ يٰرَبِّ اِنَّ هٰٓؤُلَآءِ قَوْمٌ لَّا	**43:88.** And I swear an oath by this saying of the (Beloved)

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Messenger; that 'O my Lord! These people do not believe.'	يُؤْمِنُوْنَ ﴿٨٨﴾
43:89. Therefore overlook them and just say, 'Salaamto;' that they will soon come to know (their outcome).	فَاصْفَحْ عَنْهُمْ وَقُلْ سَلٰمٌ ؕ فَسَوْفَ يَعْلَمُوْنَ ﴿٨٩﴾ ع
44. SURAH AL-DUKHAAN (THE SMOKE) (This Surah is Makkan, containing 59 verses and 3 sections)	٤٤ سُوْرَةُ الدُّخَانِ مَكِّيَّةٌ ٦٤ اٰیاتها ٥٩ رکوعاتها ٣
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
44:1. Ha-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)	حٰمٓ ﴿١﴾
44:2. By the oath of that Luminous Book (i.e. the Qur'aan).	وَالْكِتٰبِ الْمُبِيْنِ ﴿٢﴾
44:3. We have indeed sent it down in a blessed night; indeed, it is We Who warn.	اِنَّآ اَنْزَلْنٰهُ فِيْ لَيْلَةٍ مُّبٰرَكَةٍ اِنَّا كُنَّا مُنْذِرِيْنَ ﴿٣﴾
44:4. Therein are distributed all the works of wisdom.	فِيْهَا يُفْرَقُ كُلُّ اَمْرٍ حَكِيْمٍ ﴿٤﴾
44:5. By a command from Us. Indeed, it is We Who send (Prophets).	اَمْرًا مِّنْ عِنْدِنَا ؕ اِنَّا كُنَّا مُرْسِلِيْنَ ﴿٥﴾

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رَحْمَةً مِّنْ رَّبِّكَ ؕ اِنَّهٗ هُوَ السَّمِيْعُ الْعَلِيْمُ ۙ﴿۶﴾

44:6. Mercy from your Lord; indeed, only He is the All-Hearing, the All-Knowing.

رَبِّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا ۘ اِنْ كُنْتُمْ مُّوْقِنِيْنَ ﴿۷﴾

44:7. He Who is the Lord of the heavens, and the earth and whatever is between them; (you will know this) if you have certainty.

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لَاۤ اِلٰهَ اِلَّا هُوَ يُحْيٖ وَيُمِيْتُ ؕ رَبُّكُمْ وَرَبُّ اٰبَآئِكُمُ الْاَوَّلِيْنَ ﴿۸﴾

44:8. No one is worthy of worship except Him, He gives life and causes death; (He is) your Lord and the Lord of your previous forefathers.

بَلْ هُمْ فِيْ شَكٍّ يَّلْعَبُوْنَ ﴿۹﴾

44:9. Rather, they (i.e. the disbelievers) are in doubt, playing.

فَارْتَقِبْ يَوْمَ تَاْتِي السَّمَآءُ بِدُخَانٍ مُّبِيْنٍ ۙ﴿۱۰﴾

44:10. So, you keep waiting for that day when the sky will bring forth a visible smoke.

يَّغْشَى النَّاسَ ؕ هٰذَا عَذَابٌ اَلِيْمٌ ﴿۱۱﴾

44:11. Which will smother the people; this is a painful punishment.

رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ اِنَّا مُؤْمِنُوْنَ ﴿۱۲﴾

44:12. They will say on that day, 'O our Lord! Remove the punishment from us, we now accept faith.'

اَنّٰى لَهُمُ الذِّكْرٰى وَقَدْ جَآءَهُمْ

44:13. How can it be (a possibility) for them to accept

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advice? Whereas, a Messenger who speaks clearly has already come to them.

رَسُوْلٌ مُّبِيْنٌ ﴿١٣﴾

44:14. They then turned away from him and said, 'He is a madman, tutored (by Jinn)!'

ثُمَّ تَوَلَّوْا عَنْهُ وَقَالُوْا مُعَلَّمٌ مَّجْنُوْنٌ ﴿١٤﴾

44:15. We remove the punishment for some days; you will then do the same (i.e. you would disbelieve again).

اِنَّا كَاشِفُوا الْعَذَابِ قَلِيْلًا اِنَّكُمْ عَآئِدُوْنَ ﴿١٥﴾

44:16. (Remember) the Day when We will seize with the greatest seizure; indeed, We are to take revenge.

يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرٰى ۚ اِنَّا مُنْتَقِمُوْنَ ﴿١٦﴾

44:17. And We indeed tested the people of Fir'awn before them, and an honourable Messenger (Moosa) came to them.

وَلَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَآءَهُمْ رَسُوْلٌ كَرِيْمٌ ﴿١٧﴾

44:18. (Who said) that 'Hand over the bondsmen of Allah to me; I am indeed a trustworthy Messenger to you.'

اَنْ اَدُّوْۤا اِلَيَّ عِبَادَ اللّٰهِ ؕ اِنِّيْ لَكُمْ رَسُوْلٌ اَمِيْنٌ ﴿١٨﴾

44:19. 'And do not rebel against Allah; I bring to you a clear proof.'

وَّاَنْ لَّا تَعْلُوْا عَلَى اللّٰهِ ۚ اِنِّيْۤ اٰتِيْكُمْ بِسُلْطٰنٍ مُّبِيْنٍ ﴿١٩﴾ۚ

44:20. (Said Moosa) 'And I take refuge in my Lord and your Lord, in this regard that you

وَاِنِّيْ عُذْتُ بِرَبِّيْ وَرَبِّكُمْ اَنْ

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may stone me.'	تَرْجُمُوْنِ ﴿٢٠﴾
44:21. 'And if you do not believe in me, so keep apart from me.'	وَاِنْ لَّمْ تُؤْمِنُوْا لِیْ فَاعْتَزِلُوْنِ ﴿٢١﴾
44:22. So, he supplicated to his Lord; that 'These are a criminal people.'	فَدَعَا رَبَّهٗۤ اَنَّ هٰۤؤُلَآءِ قَوْمٌ مُّجْرِمُوْنَ ﴿٢٢﴾ الثالثة
44:23. We commanded him, 'Take My bondsmen away at night, you will definitely be chased.'	فَاَسْرِ بِعِبَادِیْ لَیْلًا اِنَّكُمْ مُّتَّبَعُوْنَ ﴿٢٣﴾
44:24. 'And leave the river opened as it is, at different places. Indeed, that army (of Fir'awn) will be drowned.'	وَاتْرُكِ الْبَحْرَ رَهْوًا ؕ اِنَّهُمْ جُنْدٌ مُّغْرَقُوْنَ ﴿٢٤﴾
44:25. How many gardens and water-springs they have left behind.	كَمْ تَرَكُوْا مِنْ جَنّٰتٍ وَّعُیُوْنٍ ﴿٢٥﴾
44:26. And crop-fields and nice houses.	وَّزُرُوْعٍ وَّمَقَامٍ كَرِیْمٍ ﴿٢٦﴾
44:27. And bounties wherein they were stress-free.	وَّنَعْمَةٍ كَانُوْا فِیْهَا فٰكِهِیْنَ ﴿٢٧﴾
44:28. This is how We did; and We made another nation their heirs (to use and enjoy their goods).	كَذٰلِكَ ۫ وَاَوْرَثْنٰهَا قَوْمًا اٰخَرِیْنَ ﴿٢٨﴾

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فَمَا بَكَتْ عَلَيْهِمُ السَّمَآءُ وَالْاَرْضُ وَمَا كَانُوْا مُنْظَرِيْنَ ﴿٢٩﴾ ع

44:29. So, the heavens and the earth did not cry over them, and they were not given respite.

وَلَقَدْ نَجَّيْنَا بَنِيْٓ اِسْرَآءِيْلَ مِنَ الْعَذَابِ الْمُهِيْنِ ﴿٣٠﴾

44:30. And indeed, We rescued the Children of Israel from a disgraceful punishment.

مِنْ فِرْعَوْنَ ؕ اِنَّهٗ كَانَ عَالِيًا مِّنَ الْمُسْرِفِيْنَ ﴿٣١﴾

44:31. From Fir'awn; he was indeed arrogant, amongst the transgressors.

وَلَقَدِ اخْتَرْنٰهُمْ عَلٰى عِلْمٍ عَلَى الْعٰلَمِيْنَ ﴿٣٢﴾ ۚ

44:32. And indeed, We knowingly chose them above the people of that time. (This is another favour upon the Children of Israel.)

وَاٰتَيْنٰهُمْ مِّنَ الْاٰيٰتِ مَا فِيْهِ بَلٰٓؤٌا مُّبِيْنٌ ﴿٣٣﴾

44:33. And We gave them those signs in which there was a clear award.

اِنَّ هٰٓؤُلَآءِ لَيَقُوْلُوْنَ ﴿٣٤﴾

44:34. Indeed, these people say.

اِنْ هِيَ اِلَّا مَوْتَتُنَا الْاُوْلٰى وَمَا نَحْنُ بِمُنْشَرِيْنَ ﴿٣٥﴾

44:35. 'There is nothing except us dying once (only), and we will not be raised.'

فَاْتُوْا بِاٰبَآئِنَآ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٣٦﴾

44:36. 'Therefore, bring back our (dead) forefathers, if you are truthful.'

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44:37. Are they (i.e. the disbelievers of Makkah) better (in might), or the people of Tubba' (a king of Yemen) and those who were before them (i.e. before the people of Tubba'). We destroyed them (i.e. the previous disbelievers); they were indeed criminals.	اَهُمْ خَيْرٌ اَمْ قَوْمُ تُبَّعٍ ۙ وَّالَّذِيْنَ مِنْ قَبْلِهِمْ ؕ اَهْلَكْنٰهُمْ ۫ اِنَّهُمْ كَانُوْا مُجْرِمِيْنَ ﴿۳۷﴾
44:38. And We did not create the heavens and the earth and whatever is between them in amusement.	وَمَا خَلَقْنَا السَّمٰوٰتِ وَالْاَرْضَ وَمَا بَيْنَهُمَا لٰعِبِيْنَ ﴿۳۸﴾
44:39. We did not create them except with the truth (i.e. genuine purpose), but most of them know not.	مَا خَلَقْنٰهُمَآ اِلَّا بِالْحَقِّ وَلٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿۳۹﴾
44:40. Indeed, the Day of decision is the appointed time for all of them.	اِنَّ يَوْمَ الْفَصْلِ مِيْقَاتُهُمْ اَجْمَعِيْنَ ۙ﴿۴۰﴾
44:41. The Day on which a friend will not benefit a friend at all, and nor will they be helped.	يَوْمَ لَا يُغْنِيْ مَوْلًى عَنْ مَّوْلًى شَيْـًٔا وَّلَا هُمْ يُنْصَرُوْنَ ۙ﴿۴۱﴾
44:42. Except him upon whom Allah has mercy; indeed, only He is the Honourable, the Merciful.	اِلَّا مَنْ رَّحِمَ اللّٰهُ ؕ اِنَّهٗ هُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿۴۲﴾ ع
44:43. Indeed, the tree of Zaqqoom.	اِنَّ شَجَرَتَ الزَّقُّوْمِ ۙ﴿۴۳﴾

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طَعَامُ الْاَثِيْمِ ﴿٤٤﴾	**44:44.** It is the food of the sinners (i.e. the disbelievers).
كَالْمُهْلِ ۚ يَغْلِيْ فِي الْبُطُوْنِ ﴿٤٥﴾	**44:45.** Like molten copper; it boils in (their) bellies.
كَغَلْيِ الْحَمِيْمِ ﴿٤٦﴾	**44:46.** Like the boiling of sizzling hot water.
خُذُوْهُ فَاعْتِلُوْهُ اِلٰى سَوَآءِ الْجَحِيْمِ ﴿٤٧﴾	**44:47.** (The angels of Hell will be ordered) 'Seize him, take him by force, dragging (him) right to the Blazing Fire.'
ثُمَّ صُبُّوْا فَوْقَ رَاْسِهٖ مِنْ عَذَابِ الْحَمِيْمِ ﴿٤٨﴾	**44:48.** 'Then pour on his head the punishment of boiling water.'
ذُقْ ۚ اِنَّكَ اَنْتَ الْعَزِيْزُ الْكَرِيْمُ ﴿٤٩﴾	**44:49.** (It will be said to him sarcastically) 'Taste! Yes, certainly! Only you are the most honourable, the dignified.'
اِنَّ هٰذَا مَا كُنْتُمْ بِهٖ تَمْتَرُوْنَ ﴿٥٠﴾	**44:50.** 'Indeed, this (punishment) is that in which you used to doubt.'
اِنَّ الْمُتَّقِيْنَ فِيْ مَقَامٍ اَمِيْنٍ ﴿٥١﴾	**44:51.** Indeed, the pious people are in a place of safety.
فِيْ جَنّٰتٍ وَّعُيُوْنٍ ﴿٥٢﴾	**44:52.** In Gardens and water-springs.
يَّلْبَسُوْنَ مِنْ سُنْدُسٍ وَّاِسْتَبْرَقٍ	**44:53.** (They) will wear fine and thick silk, (and will be) facing

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each other.	مُّتَقٰبِلِيْنَ ﴿٥٣﴾
44:54. This is how it is, and We have got them married to the maidens having pitch black and big, bright (gorgeous) eyes.	كَذٰلِكَ ۫ وَزَوَّجْنٰهُمْ بِحُوْرٍ عِيْنٍ ﴿٥٤﴾
44:55. Therein they will ask for all kinds of fruits, in peace.	يَدْعُوْنَ فِيْهَا بِكُلِّ فَاكِهَةٍ اٰمِنِيْنَ ﴿٥٥﴾
44:56. They will not taste death in it (i.e. in Paradise) except their former death, and Allah has saved them from the punishment of the Fire.	لَا يَذُوْقُوْنَ فِيْهَا الْمَوْتَ اِلَّا الْمَوْتَةَ الْاُوْلٰى ۚ وَوَقٰىهُمْ عَذَابَ الْجَحِيْمِ ﴿٥٦﴾
44:57. As bounty from your Lord; this is the great success.	فَضْلًا مِّنْ رَّبِّكَ ؕ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿٥٧﴾
44:58. So, We have made this Qur'aan easy in your language; that they may understand.	فَاِنَّمَا يَسَّرْنٰهُ بِلِسَانِكَ لَعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿٥٨﴾
44:59. Therefore, you wait (O Beloved, for their destruction), they too are waiting (for your passing away).	فَارْتَقِبْ اِنَّهُمْ مُّرْتَقِبُوْنَ ﴿٥٩﴾ ع ٣ ١٦

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45. SURAH AL-JAATHIYAH (THE CROUCHING)
(This Surah is Makkan, containing 37 verses and 4 sections)

٤٥ سُوْرَۃُ الْجَاثِیَۃِ مَكِّيَّةٌ ٦٥
اٰیاتها ٣٧ رکوعاتها ٤

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

45:1. Ha-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

حٰمٓ ۚ﴿١﴾

45:2. The sending down of the Book (i.e. the Qur'aan) is from Allah, the Honourable, the Wise.

تَنْزِیْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِیْزِ الْحَكِیْمِ ﴿٢﴾

45:3. Indeed, in the heavens and the earth are signs for the believers.

اِنَّ فِی السَّمٰوٰتِ وَ الْاَرْضِ لَاٰیٰتٍ لِّلْمُؤْمِنِیْنَ ؕ﴿٣﴾

45:4. And in your creation, and whichever animals He scatters in the earth; in them are signs for the people of certainty.

وَ فِیْ خَلْقِكُمْ وَ مَا یَبُثُّ مِنْ دَآبَّةٍ اٰیٰتٌ لِّقَوْمٍ یُّوْقِنُوْنَ ۙ﴿٤﴾

45:5. And in the alternation of the night and the day, and in this that Allah sends down rain from the sky as a means of sustenance, so with it, He gave life to the earth after its death, and in the revolving around of the winds; (in all of these) are signs for the people of intellect.

وَ اخْتِلَافِ الَّیْلِ وَ النَّهَارِ وَ مَاۤ اَنْزَلَ اللّٰهُ مِنَ السَّمَآءِ مِنْ رِّزْقٍ فَاَحْیَا بِهِ الْاَرْضَ بَعْدَ مَوْتِهَا وَ تَصْرِیْفِ الرِّیٰحِ اٰیٰتٌ لِّقَوْمٍ یَّعْقِلُوْنَ ﴿٥﴾

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تِلْكَ اٰيٰتُ اللّٰهِ نَتْلُوْهَا عَلَيْكَ بِالْحَقِّ ۚ فَبِاَيِّ حَدِيْثٍۢ بَعْدَ اللّٰهِ وَ اٰيٰتِهٖ يُؤْمِنُوْنَ ۝٦

45:6. These are the verses of Allah that We recite upon you with the truth; then leaving Allah and His verses, what will they believe in?

وَيْلٌ لِّكُلِّ اَفَّاكٍ اَثِيْمٍ ۙ ۝٧

45:7. Ruin is for every great slandering sinner.

يَّسْمَعُ اٰيٰتِ اللّٰهِ تُتْلٰى عَلَيْهِ ثُمَّ يُصِرُّ مُسْتَكْبِرًا كَاَنْ لَّمْ يَسْمَعْهَا ۚ فَبَشِّرْهُ بِعَذَابٍ اَلِيْمٍ ۝٨

45:8. (Who) hears the verses of Allah which are recited to him, then remains stubborn, displaying arrogance, as if he did not hear them; therefore, give him the good news of a painful punishment.

وَ اِذَا عَلِمَ مِنْ اٰيٰتِنَا شَيْـًٔا ۖ اتَّخَذَهَا هُزُوًا ؕ اُولٰٓئِكَ لَهُمْ عَذَابٌ مُّهِيْنٌ ۝٩

45:9. And when he comes to know about any of Our verses, he mocks them; for them is a disgraceful punishment.

مِنْ وَّرَآئِهِمْ جَهَنَّمُ ۚ وَ لَا يُغْنِيْ عَنْهُمْ مَّا كَسَبُوْا شَيْـًٔا وَّ لَا مَا اتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ اَوْلِيَآءَ ۚ وَ لَهُمْ عَذَابٌ عَظِيْمٌ ؕ ۝١٠

45:10. Hell is after them, and what they have earned will not benefit them at all, and nor those whom they had taken as helpers other than Allah; and for them is great punishment.

هٰذَا هُدًى ۚ وَ الَّذِيْنَ كَفَرُوْا بِاٰيٰتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّنْ رِّجْزٍ اَلِيْمٌ ۝١١ ع

45:11. This (i.e. the Qur'aan) shows the (right) path; and those who disbelieved in the verses of their Lord, for them is the severest punishment from the most painful punishment.

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اَللّٰهُ الَّذِیْ سَخَّرَ لَكُمُ الْبَحْرَ لِتَجْرِیَ الْفُلْكُ فِیْهِ بِاَمْرِهٖ وَ لِتَبْتَغُوْا مِنْ فَضْلِهٖ وَ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿۱۲﴾

45:12. It is Allah Who has subjected the sea for you, that ships may sail upon it by His command, and for this reason; that you seek His benevolence (i.e. sustenance), and in order that you may be grateful.

وَ سَخَّرَ لَكُمْ مَّا فِی السَّمٰوٰتِ وَ مَا فِی الْاَرْضِ جَمِیْعًا مِّنْهُ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّقَوْمٍ یَّتَفَكَّرُوْنَ ﴿۱۳﴾

45:13. And (He) has made whatever is in the heavens and in the earth subservient to you by His command; indeed, in these are signs for the people who ponder.

قُلْ لِّلَّذِیْنَ اٰمَنُوْا یَغْفِرُوْا لِلَّذِیْنَ لَا یَرْجُوْنَ اَیَّامَ اللّٰهِ لِیَجْزِیَ قَوْمًۢا بِمَا كَانُوْا یَكْسِبُوْنَ ﴿۱۴﴾

45:14. Tell the believers (O Beloved), overlook those who do not hope for the days (in which comes upon them the punishment) of Allah, in order that Allah may reward a nation for what they used to earn.

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهٖ ۚ وَ مَنْ اَسَآءَ فَعَلَیْهَا ۫ ثُمَّ اِلٰى رَبِّكُمْ تُرْجَعُوْنَ ﴿۱۵﴾

45:15. Whosoever does a good deed, so it is for his own good; and whoever commits an evil deed, so it is for his own harm; you will then be returned towards your Lord.

وَ لَقَدْ اٰتَیْنَا بَنِیْۤ اِسْرَآءِیْلَ الْكِتٰبَ وَ الْحُكْمَ وَ النُّبُوَّةَ وَ رَزَقْنٰهُمْ مِّنَ الطَّیِّبٰتِ وَ فَضَّلْنٰهُمْ عَلَى الْعٰلَمِیْنَ ﴿۱۶﴾

45:16. And indeed, We bestowed upon the Children of Israel the Book (i.e. the Tawrah), and sovereignty, and Prophethood, and gave pure things for sustenance to them and exalted them over all the others of their era.

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وَاٰتَیْنٰهُمْ بَیِّنٰتٍ مِّنَ الْاَمْرِۚ فَمَا اخْتَلَفُوْۤا اِلَّا مِنْۢ بَعْدِ مَا جَآءَهُمُ الْعِلْمُ بَغْیًۢا بَیْنَهُمْؕ اِنَّ رَبَّكَ یَقْضِیْ بَیْنَهُمْ یَوْمَ الْقِیٰمَةِ فِیْمَا كَانُوْا فِیْهِ یَخْتَلِفُوْنَ﴿۱۷﴾

45:17. And We gave them clear proofs regarding this matter (of their religion); so, they did not differ but after this, that the knowledge had come to them due to mutual jealousy. Indeed, your Lord will judge between them on the Day of Resurrection concerning the matter wherein they differ.

ثُمَّ جَعَلْنٰكَ عَلٰى شَرِیْعَةٍ مِّنَ الْاَمْرِ فَاتَّبِعْهَا وَ لَا تَتَّبِعْ اَهْوَآءَ الَّذِیْنَ لَا یَعْلَمُوْنَ﴿۱۸﴾

45:18. We then set you (O Beloved) on the clear path in this matter (i.e. the religion); therefore, continue following it and do not follow the desires of the ignorant.

اِنَّهُمْ لَنْ یُّغْنُوْا عَنْكَ مِنَ اللّٰهِ شَیْــٴًـاؕ وَ اِنَّ الظّٰلِمِیْنَ بَعْضُهُمْ اَوْلِیَآءُ بَعْضٍۚ وَ اللّٰهُ وَلِیُّ الْمُتَّقِیْنَ﴿۱۹﴾

45:19. Indeed, they cannot benefit you at all against Allah; and indeed, the unjust are friends of each other; and Allah is the Friend of those who fear.

هٰذَا بَصَآىٕرُ لِلنَّاسِ وَ هُدًى وَّ رَحْمَةٌ لِّقَوْمٍ یُّوْقِنُوْنَ﴿۲۰﴾

45:20. This (i.e. the Qur'aan) is an eye-opener for the people, and guidance and mercy for those who believe.

اَمْ حَسِبَ الَّذِیْنَ اجْتَرَحُوا السَّیِّاٰتِ اَنْ نَّجْعَلَهُمْ كَالَّذِیْنَ اٰمَنُوْا وَ عَمِلُوا

45:21. Do those who have committed evil assume this; that We will make them equal to those who have believed and done good deeds, (and) that

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الصّٰلِحٰتِ سَوَآءً مَّحْيَاهُمْ وَمَمَاتُهُمْ ؕ سَآءَ مَا يَحْكُمُوْنَ ﴿٢١﴾ ع

would the life and the death of these (pious people) be equal to those (evil people)? What an evil judgement they pass.

وَخَلَقَ اللّٰهُ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ وَلِتُجْزٰى كُلُّ نَفْسٍۭ بِمَا كَسَبَتْ وَهُمْ لَا يُظْلَمُوْنَ ﴿٢٢﴾

45:22. And Allah has created the heavens and the earth with the truth, and in order that every soul is repaid for what it has earned, and they will not be wronged.

اَفَرَءَيْتَ مَنِ اتَّخَذَ اِلٰهَهٗ هَوٰىهُ وَاَضَلَّهُ اللّٰهُ عَلٰى عِلْمٍ وَّخَتَمَ عَلٰى سَمْعِهٖ وَقَلْبِهٖ وَجَعَلَ عَلٰى بَصَرِهٖ غِشٰوَةً ؕ فَمَنْ يَّهْدِيْهِ مِنْۢ بَعْدِ اللّٰهِ ؕ اَفَلَا تَذَكَّرُوْنَ ﴿٢٣﴾

45:23. Just look at him who made his desire as his god, and Allah caused him to go astray despite his knowledge, and set a seal upon his ears and his heart, and a covering upon his eyes; so, who would guide him after Allah? So, do you not ponder?

وَقَالُوْا مَا هِيَ اِلَّا حَيَاتُنَا الدُّنْيَا نَمُوْتُ وَنَحْيَا وَمَا يُهْلِكُنَآ اِلَّا الدَّهْرُ ۚ وَمَا لَهُمْ بِذٰلِكَ مِنْ عِلْمٍ ۚ اِنْ هُمْ اِلَّا يَظُنُّوْنَ ﴿٢٤﴾

45:24. And they said, 'There is nothing except our worldly life, (in which) we die and we live, and nothing destroys us except time.' And they do not have any knowledge of this, they make mere speculations.

وَاِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا بَيِّنٰتٍ مَّا

45:25. And when Our clear verses are recited to them, so

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كَانَ حُجَّتَهُمْ اِلَّاۤ اَنْ قَالُوا ائْتُوْا بِاٰبَآىِٕنَاۤ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۲۵﴾

their only argument is that they say, 'Bring back our forefathers, if you are truthful.'

قُلِ اللّٰهُ يُحْيِيْكُمْ ثُمَّ يُمِيْتُكُمْ ثُمَّ يَجْمَعُكُمْ اِلٰى يَوْمِ الْقِيٰمَةِ لَا رَيْبَ فِيْهِ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿۲۶﴾ ع

45:26. Say you (O Beloved), 'It is Allah Who gives you life, then will cause you to die, then will gather you all on the Day of Resurrection, in which there is no doubt, but most people know not.'

وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَيَوْمَ تَقُوْمُ السَّاعَةُ يَوْمَىِٕذٍ يَّخْسَرُ الْمُبْطِلُوْنَ ﴿۲۷﴾

45:27. And only to Allah belongs the kingdom of the heavens and the earth; and when the Day of Resurrection is established, on that Day is loss for the followers of falsehood.

وَتَرٰى كُلَّ اُمَّةٍ جَاثِيَةً ۚ كُلُّ اُمَّةٍ تُدْعٰۤى اِلٰى كِتٰبِهَا ؕ اَلْيَوْمَ تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُوْنَ ﴿۲۸﴾

45:28. And you will see every group down on its knees; every group will be called towards its book of deeds (and it will be said to them), 'This Day you will be repaid for what you did.'

هٰذَا كِتٰبُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ ؕ اِنَّا كُنَّا نَسْتَنْسِخُ مَا كُنْتُمْ تَعْمَلُوْنَ ﴿۲۹﴾

45:29. 'This Book of Ours speaks the truth against you; We had been recording whatever you did.'

فَاَمَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَيُدْخِلُهُمْ رَبُّهُمْ فِيْ

45:30. So, those who believed and did good deeds, their Lord will admit them into His

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Mercy; only this is very clear victory.	رَحْمَتِهٖ ؕ ذٰلِكَ هُوَ الْفَوْزُ الْمُبِيْنُ ﴿٣٠﴾
45:31. And to those who disbelieved, it will be said to them, 'Was it not that Our verses were recited (to you)? So, you were arrogant, and you were a criminal people.'	وَ اَمَّا الَّذِيْنَ كَفَرُوْا ۫ اَفَلَمْ تَكُنْ اٰيٰتِيْ تُتْلٰى عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَ كُنْتُمْ قَوْمًا مُّجْرِمِيْنَ ﴿٣١﴾
45:32. And when it is said, 'Indeed, the promise of Allah is true and there is no doubt regarding the Day of Resurrection.' You say, 'We do not know what the Day of Resurrection is, we think of it as some vague idea, and we have no certainty.'	وَ اِذَا قِيْلَ اِنَّ وَعْدَ اللّٰهِ حَقٌّ وَّ السَّاعَةُ لَا رَيْبَ فِيْهَا قُلْتُمْ مَّا نَدْرِيْ مَا السَّاعَةُ ۙ اِنْ نَّظُنُّ اِلَّا ظَنًّا وَّ مَا نَحْنُ بِمُسْتَيْقِنِيْنَ ﴿٣٢﴾
45:33. And the evils of their deeds appeared to them, and the punishment which they used to mock surrounded them.	وَ بَدَا لَهُمْ سَيِّاٰتُ مَا عَمِلُوْا وَ حَاقَ بِهِمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٣٣﴾
45:34. And it will be said, 'This Day We shall leave you just like you had forgotten the confronting of this Day of yours, and your abode is the Fire, and you do not have any helper.'	وَ قِيْلَ الْيَوْمَ نَنْسٰىكُمْ كَمَا نَسِيْتُمْ لِقَآءَ يَوْمِكُمْ هٰذَا وَ مَاْوٰىكُمُ النَّارُ وَ مَا لَكُمْ مِّنْ نّٰصِرِيْنَ ﴿٣٤﴾
45:35. 'This is because you mocked the signs of Allah, and the worldly life deceived you.' So, this Day they are not to be	ذٰلِكُمْ بِاَنَّكُمُ اتَّخَذْتُمْ اٰيٰتِ اللّٰهِ هُزُوًا وَّ غَرَّتْكُمُ الْحَيٰوةُ الدُّنْيَا ۚ

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فَالْيَوْمَ لَا يُخْرَجُوْنَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُوْنَ ﴿٣٥﴾

brought out from the Fire, and nor will they be asked (to do something) to please (Allah).

فَلِلّٰهِ الْحَمْدُ رَبِّ السَّمٰوٰتِ وَرَبِّ الْاَرْضِ رَبِّ الْعٰلَمِيْنَ ﴿٣٦﴾

45:36. So, all praise is due to only Allah; the Lord of the heavens and the Lord of the earth, and the Lord of all the worlds.

وَلَهُ الْكِبْرِيَآءُ فِي السَّمٰوٰتِ وَالْاَرْضِ ۚ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿٣٧﴾ ع ١١ ٢٤

45:37. And only for Him is the Greatness in the heavens and in the earth; and only He is the Most Honourable, the Wise.

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46. SURAH AL-AHQAAF (THE CURVED SAND-HILLS)
(This Surah is Makkan, containing 35 verses and 4 sections)

٤٦ سُوْرَةُ الْاَحْقَافِ مَكِّيَّةٌ ٦٦
اٰیاتها ٣٥ رکوعاتها ٤

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

46:1. Ha-Meem. (These are individual letters of the Arabic alphabet; Allah and His Messenger know their exact meanings.)

حٰمٓ ۚ﴿١﴾

46:2. The sending down of this Book (i.e. the Qur'aan) is from Allah, the Honourable, the Wise.

تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْحَكِيْمِ ﴿٢﴾

46:3. We did not create the heavens and the earth and whatever is between them except with the truth (that it denotes upon Our Oneness and Power), and for a fixed period (i.e. till the Day of Judgement), and the disbelievers are turned away from what they were warned about.

مَا خَلَقْنَا السَّمٰوٰتِ وَالْاَرْضَ وَمَا بَيْنَهُمَآ اِلَّا بِالْحَقِّ وَاَجَلٍ مُّسَمًّى ؕ وَالَّذِيْنَ كَفَرُوْا عَمَّآ اُنْذِرُوْا مُعْرِضُوْنَ ﴿٣﴾

46:4. Say you (O Beloved), 'Just tell me, those whom you worship other than Allah; show me which atom of the earth have they created, or do they have any share in the heavens? Bring to me any book preceding this (i.e. the Qur'aan), or some remains of knowledge (of the

قُلْ اَرَءَيْتُمْ مَّا تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ اَرُوْنِيْ مَاذَا خَلَقُوْا مِنَ الْاَرْضِ اَمْ لَهُمْ شِرْكٌ فِي السَّمٰوٰتِ ؕ اِيْتُوْنِيْ بِكِتٰبٍ مِّنْ قَبْلِ هٰذَآ اَوْ اَثٰرَةٍ مِّنْ

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former people as proof), if you are truthful.'	عِلْمٍ اِنْ كُنْتُمْ صٰدِقِيْنَ ۝٤
46:5. And who is more astray than the one who worships those other than Allah who do not listen to him, (even) until the Day of Resurrection, and who are absolutely unaware of their worship.	وَ مَنْ اَضَلُّ مِمَّنْ يَّدْعُوْا مِنْ دُوْنِ اللّٰهِ مَنْ لَّا يَسْتَجِيْبُ لَهٗۤ اِلٰى يَوْمِ الْقِيٰمَةِ وَ هُمْ عَنْ دُعَآىِٕهِمْ غٰفِلُوْنَ ۝٥
46:6. And on the Day when people will be gathered, they (i.e. the idols) will be their enemies and will reject them.	وَ اِذَا حُشِرَ النَّاسُ كَانُوْا لَهُمْ اَعْدَآءً وَّ كَانُوْا بِعِبَادَتِهِمْ كٰفِرِيْنَ ۝٦
46:7. And when Our clear verses are recited upon them, so the disbelievers say regarding the truth which has come to them, 'This is open magic.'	وَ اِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا بَيِّنٰتٍ قَالَ الَّذِيْنَ كَفَرُوْا لِلْحَقِّ لَمَّا جَآءَهُمْ ۙ هٰذَا سِحْرٌ مُّبِيْنٌ ۝٧ ؕ
46:8. Do they say, 'He (i.e. the Prophet Muhammad) has fabricated it (i.e. the Qur'aan).'? Say you (O Beloved), 'If I had fabricated it, so you do not possess (the power to protect me) from Allah at all; He knows well the matters you are involved in; and He is sufficient as a Witness between me and you; and only He is the Most Forgiving, the Most Merciful.'	اَمْ يَقُوْلُوْنَ افْتَرٰىهُ ؕ قُلْ اِنِ افْتَرَيْتُهٗ فَلَا تَمْلِكُوْنَ لِيْ مِنَ اللّٰهِ شَيْـًٔا ؕ هُوَ اَعْلَمُ بِمَا تُفِيْضُوْنَ فِيْهِ ؕ كَفٰى بِهٖ شَهِيْدًۢا بَيْنِيْ وَ بَيْنَكُمْ ؕ وَ هُوَ الْغَفُوْرُ الرَّحِيْمُ ۝٨
46:9. Say you (O Beloved), 'I am not a new Messenger (i.e. there	قُلْ مَا كُنْتُ بِدْعًا مِّنَ الرُّسُلِ وَ مَاۤ

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were Messengers before me), nor do I know (on my own accord) what will happen to me or with you. I only follow that which is revealed to me, and I am not but only a warner.'

اَدْرِیْ مَا یُفْعَلُ بِیْ وَ لَا بِكُمْؕ اِنْ اَتَّبِعُ اِلَّا مَا یُوْحٰۤى اِلَیَّ وَ مَاۤ اَنَا اِلَّا نَذِیْرٌ مُّبِیْنٌ ۝۹

46:10. Say you (O Beloved), 'Do you see; if that Qur'aan is from Allah and you have denied it, and a witness (i.e. 'Abdullah Bin Salaam) amongst the Children of Israel has already testified to this, so he has believed, and you became arrogant? Indeed, Allah does not guide the unjust.'

قُلْ اَرَءَیْتُمْ اِنْ كَانَ مِنْ عِنْدِ اللّٰهِ وَ كَفَرْتُمْ بِهٖ وَ شَهِدَ شَاهِدٌ مِّنْۢ بَنِیْۤ اِسْرَآءِیْلَ عَلٰى مِثْلِهٖ فَاٰمَنَ وَ اسْتَكْبَرْتُمْؕ اِنَّ اللّٰهَ لَا یَهْدِی الْقَوْمَ الظّٰلِمِیْنَ ۝۱۰ ع

46:11. And the disbelievers said regarding the (poor) Muslims, 'If there was any good in it (i.e. Islam), so they would not have reached there first, before us.' And since they did not receive guidance with it (i.e. the Qur'aan), so they will now say, 'This (i.e. the Qur'aan) is an ancient fabrication.'

وَ قَالَ الَّذِیْنَ كَفَرُوْا لِلَّذِیْنَ اٰمَنُوْا لَوْ كَانَ خَیْرًا مَّا سَبَقُوْنَاۤ اِلَیْهِؕ وَ اِذْ لَمْ یَهْتَدُوْا بِهٖ فَسَیَقُوْلُوْنَ هٰذَاۤ اِفْكٌ قَدِیْمٌ ۝۱۱

46:12. And before this existed the Book of Moosa; a guide and mercy. And this (i.e. the Qur'aan) is a Book testifying (the previous Books), in the Arabic language, that it may warn the unjust, and to give glad tidings to the virtuous.

وَ مِنْ قَبْلِهٖ كِتٰبُ مُوْسٰۤى اِمَامًا وَّ رَحْمَةًؕ وَ هٰذَا كِتٰبٌ مُّصَدِّقٌ لِّسَانًا عَرَبِیًّا لِّیُنْذِرَ الَّذِیْنَ ظَلَمُوْا ۪ وَ بُشْرٰى لِلْمُحْسِنِیْنَ ۝۱۲ ج

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إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٣﴾

46:13. Indeed, those who said, 'Allah is our Lord,' then remained firm (on it), upon them is neither fear, nor do they grieve.

أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿١٤﴾

46:14. They are the people of Paradise, they will abide therein forever; the reward of their deeds.

وَوَصَّيْنَا الْإِنسَانَ بِوَالِدَيْهِ إِحْسَانًا ۖ حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا ۖ وَحَمْلُهُ وَفِصَالُهُ ثَلَاثُونَ شَهْرًا ۚ حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۖ إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٥﴾

46:15. And We have commanded man to be good towards his parents; his mother bore him in the womb with hardship, and delivered him with hardship; and carrying him and weaning him is for thirty months, until he reached maturity and became forty years of age. He said, 'O my Lord, inspire me to be thankful for the favours You bestowed upon me and upon my parents, and I may perform the deeds which please You. Keep piety in my children for my sake, I have returned towards You and I am a Muslim.'

أُولَٰئِكَ الَّذِينَ نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ عَن سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ ۖ وَعْدَ الصِّدْقِ الَّذِي

46:16. These are the ones whose good deeds We will accept and overlook their shortcomings, (these people will be) amongst the people of Paradise; a true promise which had been given

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كَانُوْا يُوْعَدُوْنَ ﴿١٩﴾

to them.

وَالَّذِیْ قَالَ لِوَالِدَیْهِ اُفٍّ لَّكُمَاۤ اَتَعِدٰنِنِیْۤ اَنْ اُخْرَجَ وَقَدْ خَلَتِ الْقُرُوْنُ مِنْ قَبْلِیْ ۚ وَهُمَا یَسْتَغِیْثٰنِ اللّٰهَ وَیْلَكَ اٰمِنْ ۖ اِنَّ وَعْدَ اللّٰهِ حَقٌّ ۚ فَیَقُوْلُ مَا هٰذَاۤ اِلَّاۤ اَسَاطِیْرُ الْاَوَّلِیْنَ ﴿١٧﴾

46:17. And the one who said to his parents, 'Ugh, I am fed up with both of you, are you giving me this promise; that I will be brought back to life again, whereas generations have passed on before me?' And they both (i.e. the mother and the father) plead to Allah (saying to the child), 'May you (O child) be ruined, (you should) believe! Indeed, the promise of Allah is true.' So, he (the child) says, 'This is nothing except the stories of the people of the past.'

اُولٰٓىِٕكَ الَّذِیْنَ حَقَّ عَلَیْهِمُ الْقَوْلُ فِیْۤ اُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِّنَ الْجِنِّ وَالْاِنْسِ ؕ اِنَّهُمْ كَانُوْا خٰسِرِیْنَ ﴿١٨﴾

46:18. These (people) are those upon whom the Word (of punishment from Allah) has been decreed, amongst the groups which had passed before them of Jinn and mankind. Indeed, they were (all) losers.

وَلِكُلٍّ دَرَجٰتٌ مِّمَّا عَمِلُوْا ۚ وَلِیُوَفِّیَهُمْ اَعْمَالَهُمْ وَهُمْ لَا یُظْلَمُوْنَ ﴿١٩﴾

46:19. And for every person there are ranks (in accordance) with their deeds; and for (the reason) that Allah may repay them in full for their deeds, and no wrong will be done to them.

وَیَوْمَ یُعْرَضُ الَّذِیْنَ كَفَرُوْا عَلَى النَّارِ ؕ اَذْهَبْتُمْ طَیِّبٰتِكُمْ فِیْ حَیَاتِكُمُ

46:20. And on the Day when the disbelievers will be presented to the Fire, it will be said to them, 'You have exhausted your share of the pure things in the worldly life benefitting

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الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا ۚ فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُوْنِ بِمَا كُنْتُمْ تَسْتَكْبِرُوْنَ فِي الْاَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُوْنَ ﴿٢٠﴾ ع

from them, so this Day you will be repaid with disgraceful punishment; a punishment for (the reason) that you used to unjustly exercise arrogance in the land, and a punishment for (the reason) that you used to disobey.

وَاذْكُرْ اَخَا عَادٍ ؕ اِذْ اَنْذَرَ قَوْمَهٗ بِالْاَحْقَافِ وَقَدْ خَلَتِ النُّذُرُ مِنْۢ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهٖۤ اَلَّا تَعْبُدُوْۤا اِلَّا اللّٰهَ ؕ اِنِّيْۤ اَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿٢١﴾

46:21. And (O Beloved), recall the compatriot of 'Aad (i.e. the Prophet Hood); when he warned his people in (the region of) Al-Ahqaaf, and warners had indeed already passed before him and came after him, (saying) that 'Do not worship except Allah. Indeed, I fear the punishment upon you of a mighty Day.

قَالُوْۤا اَجِئْتَنَا لِتَاْفِكَنَا عَنْ اٰلِهَتِنَا ۚ فَاْتِنَا بِمَا تَعِدُنَاۤ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿٢٢﴾

46:22. They said, 'Have you come to us in order to turn us away from our gods? Therefore, bring upon us (the punishment) which you promise to us, if you are truthful.'

قَالَ اِنَّمَا الْعِلْمُ عِنْدَ اللّٰهِ ۫ وَاُبَلِّغُكُمْ مَّاۤ اُرْسِلْتُ بِهٖ وَلٰكِنِّيْۤ اَرٰىكُمْ قَوْمًا تَجْهَلُوْنَ ﴿٢٣﴾

46:23. He (i.e. the Prophet Hood) said, 'The knowledge of it is only with Allah; and I convey to you the messages of my Lord. Yes, certainly! I perceive that you are totally ignorant people.'

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فَلَمَّا رَاَوْهُ عَارِضًا مُّسْتَقْبِلَ اَوْدِيَتِهِمْ ۙ قَالُوْا هٰذَا عَارِضٌ مُّمْطِرُنَا ؕ بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهٖ ؕ رِيْحٌ فِيْهَا عَذَابٌ اَلِيْمٌ ۙ﴿۲۴﴾

46:24. Then when they saw the punishment advancing towards their valleys, spread like a cloud on the side of the skyline, they said, 'That is the cloud which will shower rain upon us.' (Said Hood) 'Rather, this is that about which you were hastening; a windstorm in which is painful punishment.'

تُدَمِّرُ كُلَّ شَيْءٍۭ بِاَمْرِ رَبِّهَا فَاَصْبَحُوْا لَا يُرٰۤى اِلَّا مَسٰكِنُهُمْ ؕ كَذٰلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِيْنَ﴿۲۵﴾

46:25. '(This windstorm) destroys everything by the command of its Lord.' So, in the morning no one could be seen except their empty (i.e. deserted) houses; this is how We punish the criminals.

وَلَقَدْ مَكَّنّٰهُمْ فِيْمَاۤ اِنْ مَّكَّنّٰكُمْ فِيْهِ وَجَعَلْنَا لَهُمْ سَمْعًا وَّاَبْصَارًا وَّاَفْـِٕدَةً فَمَاۤ اَغْنٰى عَنْهُمْ سَمْعُهُمْ وَلَاۤ اَبْصَارُهُمْ وَلَاۤ اَفْـِٕدَتُهُمْ مِّنْ شَيْءٍ اِذْ كَانُوْا يَجْحَدُوْنَ بِاٰيٰتِ اللّٰهِ ۙ وَحَاقَ بِهِمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ﴿۲۶﴾ ع

46:26. And We had indeed given them the means which We have not given you, and made ears and eyes and hearts for them; so, their ears and eyes and hearts did not benefit them at all since they used to deny the verses of Allah, and the punishment they used to mock surrounded them.

وَلَقَدْ اَهْلَكْنَا مَا حَوْلَكُمْ مِّنَ الْقُرٰى وَصَرَّفْنَا الْاٰيٰتِ لَعَلَّهُمْ يَرْجِعُوْنَ﴿۲۷﴾

46:27. And We indeed destroyed towns surrounding you and brought several kinds of signs, (so) that they may abstain.

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فَلَوْ لَا نَصَرَهُمُ الَّذِيْنَ اتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ قُرْبَانًا اٰلِهَةً ؕ بَلْ ضَلُّوْا عَنْهُمْ ۚ وَ ذٰلِكَ اِفْكُهُمْ وَ مَا كَانُوْا يَفْتَرُوْنَ ﴿۲۸﴾

46:28. So, why did the ones whom they had chosen as gods as a means of attaining Allah's closeness not help them? In fact, they lost them, and this is just their slander and fabrication.

وَ اِذْ صَرَفْنَاۤ اِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُوْنَ الْقُرْاٰنَ ۚ فَلَمَّا حَضَرُوْهُ قَالُوْۤا اَنْصِتُوْا ۚ فَلَمَّا قُضِيَ وَلَّوْا اِلٰى قَوْمِهِمْ مُّنْذِرِيْنَ ﴿۲۹﴾

46:29. And (remember O Beloved) when We turned many Jinn towards you listening attentively to the Qur'aan, then when they presented themselves there (in your august court), they said to each other, 'Remain silent.' Then when the recitation finished, they went back to their people, warning (them).

قَالُوْا يٰقَوْمَنَاۤ اِنَّا سَمِعْنَا كِتٰبًا اُنْزِلَ مِنْۢ بَعْدِ مُوْسٰى مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِيْۤ اِلَى الْحَقِّ وَ اِلٰى طَرِيْقٍ مُّسْتَقِيْمٍ ﴿۳۰﴾

46:30. They said, 'O our people! We have heard a Book, which was sent down after Moosa; testifying the Books preceding it, guiding towards the truth and the straight path.'

يٰقَوْمَنَاۤ اَجِيْبُوْا دَاعِيَ اللّٰهِ وَ اٰمِنُوْا بِهٖ يَغْفِرْ لَكُمْ مِّنْ ذُنُوْبِكُمْ وَ يُجِرْكُمْ مِّنْ عَذَابٍ اَلِيْمٍ ﴿۳۱﴾

46:31. 'O our people! Respond to Allah's caller and believe in him (i.e. the Beloved Prophet Muhammad), that He (Allah) may forgive some of your sins and save you from the painful punishment.'

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وَ مَنْ لَّا یُجِبْ دَاعِیَ اللّٰهِ فَلَیْسَ بِمُعْجِزٍ فِی الْاَرْضِ وَ لَیْسَ لَهٗ مِنْ دُوْنِهٖۤ اَوْلِیَآءُ ؕ اُولٰٓىٕكَ فِیْ ضَلٰلٍ مُّبِیْنٍ ﴿۳۲﴾

46:32. 'And whoever does not respond to Allah's caller cannot escape the grip (of Allah) in the earth, and he has no helper against Allah; they are in open error.'

اَوَ لَمْ یَرَوْا اَنَّ اللّٰهَ الَّذِیْ خَلَقَ السَّمٰوٰتِ وَ الْاَرْضَ وَ لَمْ یَعْیَ بِخَلْقِهِنَّ بِقٰدِرٍ عَلٰۤى اَنْ یُّحْیِۦَ الْمَوْتٰى ؕ بَلٰۤى اِنَّهٗ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ﴿۳۳﴾

46:33. Did they not come to know that Allah, Who created the heavens and the earth, and did not tire in creating them, has the power to give life to the dead? Why not? Indeed, He is Able to do all things.

وَ یَوْمَ یُعْرَضُ الَّذِیْنَ كَفَرُوْا عَلَى النَّارِ ؕ اَلَیْسَ هٰذَا بِالْحَقِّ ؕ قَالُوْا بَلٰى وَ رَبِّنَا ؕ قَالَ فَذُوْقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُوْنَ ﴿۳۴﴾

46:34. And on the Day when the disbelievers are presented to the Fire, it will be said, 'Is this not reality?' They will answer, 'By the oath of our Lord, why not?' He will say, 'Then taste the punishment; the recompense of your disbelief.'

فَاصْبِرْ كَمَا صَبَرَ اُولُوا الْعَزْمِ مِنَ الرُّسُلِ وَ لَا تَسْتَعْجِلْ لَّهُمْ ؕ كَاَنَّهُمْ یَوْمَ یَرَوْنَ مَا یُوْعَدُوْنَ ۙ لَمْ یَلْبَثُوْۤا اِلَّا سَاعَةً مِّنْ نَّهَارٍ ؕ بَلٰغٌ ۚ فَهَلْ

46:35. Therefore, be patient (O Beloved) like the courageous Messengers had patience, and do not hasten regarding them (i.e. for the punishment of the disbelievers). On the Day when they will see what they are promised, it will be as if they had not stayed on earth except a moment of a single day. This (i.e. the Qur'aan) is propagation

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(from Allah), so who shall be destroyed except the disobedient people?

يُهْلَكُ اِلَّا الْقَوْمُ الْفٰسِقُوْنَ ﴿۲۵﴾ ع

47. SURAH MUHAMMAD (THE LAST PROPHET)

(This Surah is Madani, containing 38 verses and 4 sections)

۴۷ سُوْرَةُ مُحَمَّدٍ مَّدَنِيَّةٌ ۹۵

اٰیاتها ۳۸ رکوعاتها ۴

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

47:1. Those who disbelieved and prevented (people) from the way of Allah, Allah has destroyed their deeds.

اَلَّذِيْنَ كَفَرُوْا وَصَدُّوْا عَنْ سَبِيْلِ اللّٰهِ اَضَلَّ اَعْمَالَهُمْ ﴿۱﴾

47:2. And those who believed and did good deeds and believed in what has been sent down upon (the Beloved Prophet) Muhammad, and only that is the truth from their Lord, Allah has removed their sins and refined their conditions.

وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَاٰمَنُوْا بِمَا نُزِّلَ عَلٰى مُحَمَّدٍ وَّهُوَ الْحَقُّ مِنْ رَّبِّهِمْ ۙ كَفَّرَ عَنْهُمْ سَيِّاٰتِهِمْ وَاَصْلَحَ بَالَهُمْ ﴿۲﴾

47:3. This (destruction of the good deeds of the disbelievers) is because the disbelievers have followed falsehood and (removing the sins from the believers is because) the believers have followed the truth which is from their Lord; this is how Allah narrates to people their description.

ذٰلِكَ بِاَنَّ الَّذِيْنَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ وَاَنَّ الَّذِيْنَ اٰمَنُوا اتَّبَعُوا الْحَقَّ مِنْ رَّبِّهِمْ ؕ كَذٰلِكَ يَضْرِبُ اللّٰهُ لِلنَّاسِ اَمْثَالَهُمْ ﴿۳﴾

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فَاِذَا لَقِيْتُمُ الَّذِيْنَ كَفَرُوْا فَضَرْبَ الرِّقَابِ ؕ حَتّٰۤى اِذَاۤ اَثْخَنْتُمُوْهُمْ فَشُدُّوا الْوَثَاقَ ۙ فَاِمَّا مَنًّۢا بَعْدُ وَ اِمَّا فِدَآءً حَتّٰى تَضَعَ الْحَرْبُ اَوْزَارَهَا ۚ ذٰلِكَ ؕ وَ لَوْ يَشَآءُ اللّٰهُ لَانْتَصَرَ مِنْهُمْ وَ لٰكِنْ لِّيَبْلُوَا بَعْضَكُمْ بِبَعْضٍ ؕ وَ الَّذِيْنَ قُتِلُوْا فِيْ سَبِيْلِ اللّٰهِ فَلَنْ يُّضِلَّ اَعْمَالَهُمْ ۝٤

47:4. So, when you confront the disbelievers (in war), so strike their necks, until such time you have slain them sufficiently, so tie them up firmly (as prisoners of war). Then thereafter, either release them as a favour or take ransom, until the war lays down its load (i.e. it ends). The matter is this, and had Allah willed, so He could have taken revenge on them Himself, but for this reason that He may test amongst you one with another, and Allah will never waste the deeds of those who were killed in His path.

سَيَهْدِيْهِمْ وَ يُصْلِحُ بَالَهُمْ ۝٥

47:5. He will soon guide them and improve their condition.

وَ يُدْخِلُهُمُ الْجَنَّةَ عَرَّفَهَا لَهُمْ ۝٦

47:6. And He shall admit them into Paradise; He has made it (i.e. Paradise) familiar to them.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِنْ تَنْصُرُوا اللّٰهَ يَنْصُرْكُمْ وَ يُثَبِّتْ اَقْدَامَكُمْ ۝٧

47:7. O believers! If you help the religion of Allah, Allah will help you and will make your foothold firm.

وَ الَّذِيْنَ كَفَرُوْا فَتَعْسًا لَّهُمْ وَ اَضَلَّ اَعْمَالَهُمْ ۝٨

47:8. And for those who disbelieved; so, may there be destruction upon them, and may Allah destroy their (good) deeds.

مع وقد بدئنا بقوله ذلك ولكن حسن اتصاله بما قبله ويوقف على ذلك ١٢

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ذٰلِكَ بِاَنَّهُمْ كَرِهُوْا مَاۤ اَنْزَلَ اللّٰهُ فَاَحْبَطَ اَعْمَالَهُمْ ۝۹

47:9. This is because they disliked what Allah has sent down, He has henceforth caused all their (good) deeds to go to waste.

اَفَلَمْ يَسِيْرُوْا فِي الْاَرْضِ فَيَنْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الَّذِيْنَ مِنْ قَبْلِهِمْ ؕ دَمَّرَ اللّٰهُ عَلَيْهِمْ ۫ وَ لِلْكٰفِرِيْنَ اَمْثَالُهَا ۝۱۰

47:10. So, did they not travel the land to see what was the outcome of those who were before them? Allah inflicted ruin upon them, and also for these disbelievers are several (punishments) like it.

ذٰلِكَ بِاَنَّ اللّٰهَ مَوْلَى الَّذِيْنَ اٰمَنُوْا وَ اَنَّ الْكٰفِرِيْنَ لَا مَوْلٰى لَهُمْ ۝۱۱ ع

47:11. This is because Allah is the Supporter of the believers, and (because) the disbelievers do not have any supporter.

ع ۱۱-۱۵

اِنَّ اللّٰهَ يُدْخِلُ الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ؕ وَ الَّذِيْنَ كَفَرُوْا يَتَمَتَّعُوْنَ وَ يَاْكُلُوْنَ كَمَا تَاْكُلُ الْاَنْعَامُ وَ النَّارُ مَثْوًى لَّهُمْ ۝۱۲

47:12. Allah will indeed admit those who believed and did good deeds into gardens beneath which rivers flow; and the disbelievers enjoy, and they eat like the animals eat, and their abode is in the Fire.

وَ كَاَيِّنْ مِّنْ قَرْيَةٍ هِيَ اَشَدُّ قُوَّةً مِّنْ قَرْيَتِكَ الَّتِيْۤ اَخْرَجَتْكَ ۚ

47:13. And (O Beloved) how many towns, that (they) were stronger in might than your town (i.e. Makkah), (the inhabitants of) which removed you from your town. We

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destroyed them, so they do not have any helper.

اَهْلَكْنٰهُمْ فَلَا نَاصِرَ لَهُمْ ﴿١٣﴾

47:14. So, will the one who is upon clear proof from his Lord be like the one whose evil deeds are made to appear good to him and they follow their own (evil) desires?

اَفَمَنْ كَانَ عَلٰى بَيِّنَةٍ مِّنْ رَّبِّهٖ كَمَنْ زُيِّنَ لَهٗ سُوْٓءُ عَمَلِهٖ وَاتَّبَعُوْٓا اَهْوَآءَهُمْ ﴿١٤﴾

47:15. A description of that Garden which is promised to the pious; therein are such rivers of water which shall never be polluted, and rivers of milk the taste of which did not change, and rivers of wine delicious to drink, and rivers of refined honey; and therein for them are fruits of all kinds, and the forgiveness of their Lord. Will those (i.e. the people of Paradise) who enjoy such serenity be equal to those (i.e. the disbelievers) who are to stay in the Fire forever and who will be given boiling water to drink so that it rips their intestines into pieces?

مَثَلُ الْجَنَّةِ الَّتِيْ وُعِدَ الْمُتَّقُوْنَ ؕ فِيْهَآ اَنْهٰرٌ مِّنْ مَّآءٍ غَيْرِ اٰسِنٍ ۚ وَ اَنْهٰرٌ مِّنْ لَّبَنٍ لَّمْ يَتَغَيَّرْ طَعْمُهٗ ۚ وَ اَنْهٰرٌ مِّنْ خَمْرٍ لَّذَّةٍ لِّلشّٰرِبِيْنَ ۚ وَ اَنْهٰرٌ مِّنْ عَسَلٍ مُّصَفًّى ؕ وَ لَهُمْ فِيْهَا مِنْ كُلِّ الثَّمَرٰتِ وَ مَغْفِرَةٌ مِّنْ رَّبِّهِمْ ؕ كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَ سُقُوْا مَآءً حَمِيْمًا فَقَطَّعَ اَمْعَآءَهُمْ ﴿١٥﴾

47:16. And amongst them are some (hypocrites) who (inattentively) listen to what you say, until they depart from you. They say (mockingly) to those who have been given knowledge, 'What did he say just now?' They are those whose hearts Allah has sealed (due to their hypocrisy),

وَمِنْهُمْ مَّنْ يَّسْتَمِعُ اِلَيْكَ ۚ حَتّٰٓى اِذَا خَرَجُوْا مِنْ عِنْدِكَ قَالُوْا لِلَّذِيْنَ اُوْتُوا الْعِلْمَ مَاذَا قَالَ اٰنِفًا ؕ اُولٰٓئِكَ الَّذِيْنَ طَبَعَ اللّٰهُ عَلٰى قُلُوْبِهِمْ وَاتَّبَعُوْٓا

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and they became followers of their own desires.	اَهْوَآءَهُمْ ﴿۱۶﴾
47:17. And those who attained the right path, Allah increased their guidance even more and bestowed upon them (the reward of) their piety.	وَالَّذِيْنَ اهْتَدَوْا زَادَهُمْ هُدًى وَّاٰتٰىهُمْ تَقْوٰىهُمْ ﴿۱۷﴾
47:18. So, what are they (i.e. the disbelievers and the hypocrites) waiting for except for the Last Day which may suddenly come; upon them? That (some of) its signs have already come, then when it will come, so where are they and where is their understanding?	فَهَلْ يَنْظُرُوْنَ اِلَّا السَّاعَةَ اَنْ تَاْتِيَهُمْ بَغْتَةً ۚ فَقَدْ جَآءَ اَشْرَاطُهَا ۚ فَاَنّٰى لَهُمْ اِذَا جَآءَتْهُمْ ذِكْرٰىهُمْ ﴿۱۸﴾
47:19. So, know that there is no one worthy of worship except Allah, and O Beloved, seek forgiveness for the sins of your special and common believing men and women. And (O people), Allah knows your movements during the day and your resting during the night.	فَاعْلَمْ اَنَّهٗ لَاۤ اِلٰهَ اِلَّا اللّٰهُ وَاسْتَغْفِرْ لِذَنْۢبِكَ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ ؕ وَاللّٰهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوٰىكُمْ ﴿۱۹﴾ ع ۲ ۲
47:20. And the Muslims say, 'Why was not a chapter sent down (in which the order of war is given)?' So, when a well-defined chapter was sent down and war (with the disbelievers) was commanded in it, so you will see those in whose hearts is a disease (of hypocrisy), that they look at you with the stunned look of a dying person;	وَيَقُوْلُ الَّذِيْنَ اٰمَنُوْا لَوْلَا نُزِّلَتْ سُوْرَةٌ ۚ فَاِذَاۤ اُنْزِلَتْ سُوْرَةٌ مُّحْكَمَةٌ وَّذُكِرَ فِيْهَا الْقِتَالُ ۙ رَاَيْتَ الَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ يَّنْظُرُوْنَ اِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ مِنَ الْمَوْتِ ؕ فَاَوْلٰى

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it would have hence been better for them.	لَهُمْ ﴿٢٠﴾
47:21. That they should have obeyed and spoken good when the clear-cut command (of war) came, it would have therefore been better for them if they had remained truthful to Allah.	طَاعَةٌ وَّقَوْلٌ مَّعْرُوْفٌ ۫ فَاِذَا عَزَمَ الْاَمْرُ ۫ فَلَوْ صَدَقُوا اللّٰهَ لَكَانَ خَيْرًا لَّهُمْ ﴿٢١﴾
47:22. So, do you (O hypocrites) display such conduct that if you are given governance, so you would spread chaos in the land and cut off your relationships?	فَهَلْ عَسَيْتُمْ اِنْ تَوَلَّيْتُمْ اَنْ تُفْسِدُوْا فِي الْاَرْضِ وَتُقَطِّعُوْٓا اَرْحَامَكُمْ ﴿٢٢﴾
47:23. These are those people upon whom Allah has cursed, and He made them deaf to the truth and made their eyes blind.	اُولٰٓئِكَ الَّذِيْنَ لَعَنَهُمُ اللّٰهُ فَاَصَمَّهُمْ وَاَعْمٰٓى اَبْصَارَهُمْ ﴿٢٣﴾
47:24. So, do they not (deeply) contemplate over the Qur'aan, or are there locks (of disbelief) on their hearts?	اَفَلَا يَتَدَبَّرُوْنَ الْقُرْاٰنَ اَمْ عَلٰى قُلُوْبٍ اَقْفَالُهَا ﴿٢٤﴾
47:25. Indeed, those who turned back after this that guidance had become clear to them, the Devil has deceived them and made them hopeful of living in this world for a very long time.	اِنَّ الَّذِيْنَ ارْتَدُّوْا عَلٰٓى اَدْبَارِهِمْ مِّنْۢ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَى ۙ الشَّيْطٰنُ سَوَّلَ لَهُمْ ؕ وَاَمْلٰى لَهُمْ ﴿٢٥﴾

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ذٰلِكَ بِاَنَّهُمْ قَالُوْا لِلَّذِيْنَ كَرِهُوْا مَا نَزَّلَ اللّٰهُ سَنُطِيْعُكُمْ فِيْ بَعْضِ الْاَمْرِ ۚ وَاللّٰهُ يَعْلَمُ اِسْرَارَهُمْ ﴿۲۶﴾

47:26. This is because they said to those who dislike what Allah has sent down, 'We will obey you regarding one matter (i.e. fighting against the Prophet Muhammad).' And Allah knows their secrets.

فَكَيْفَ اِذَا تَوَفَّتْهُمُ الْمَلٰٓئِكَةُ يَضْرِبُوْنَ وُجُوْهَهُمْ وَاَدْبَارَهُمْ ﴿۲۷﴾

47:27. So, how (terrible) will it be when the angels remove their souls (i.e. of the disbelievers); striking their faces and their backs?

ذٰلِكَ بِاَنَّهُمُ اتَّبَعُوْا مَاۤ اَسْخَطَ اللّٰهَ وَكَرِهُوْا رِضْوَانَهٗ فَاَحْبَطَ اَعْمَالَهُمْ ﴿۲۸﴾ ع

47:28. This is because they followed such a matter which displeases Allah, and they disliked what pleases Him, He henceforth made their deeds futile.

اَمْ حَسِبَ الَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ اَنْ لَّنْ يُّخْرِجَ اللّٰهُ اَضْغَانَهُمْ ﴿۲۹﴾

47:29. Are they, in whose hearts is a disease (of hypocrisy), in this perception that Allah will not expose their hidden enmity?

وَلَوْ نَشَآءُ لَاَرَيْنٰكَهُمْ فَلَعَرَفْتَهُمْ بِسِيْمٰهُمْ ؕ وَلَتَعْرِفَنَّهُمْ فِيْ لَحْنِ الْقَوْلِ ؕ وَاللّٰهُ يَعْلَمُ اَعْمَالَكُمْ ﴿۳۰﴾

47:30. And if We will, so We could show them (i.e. the hypocrites) to you, that you may recognise them by their faces, and you will definitely recognise them by the way they talk. And (O people), Allah knows all of your deeds.

وَلَنَبْلُوَنَّكُمْ حَتّٰى نَعْلَمَ الْمُجٰهِدِيْنَ مِنْكُمْ وَالصّٰبِرِيْنَ ۙ وَنَبْلُوَاَخْبَارَكُمْ ﴿۳۱﴾

47:31. And We shall indeed test you until We see (i.e. make apparent) the warriors and the patient ones amongst you, and test your facts (of true belief and sincerity).

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اِنَّ الَّذِیْنَ كَفَرُوْا وَ صَدُّوْا عَنْ
سَبِیْلِ اللّٰهِ وَ شَآقُّوا الرَّسُوْلَ مِنْۢ بَعْدِ
مَا تَبَیَّنَ لَهُمُ الْهُدٰىۙ لَنْ یَّضُرُّوا اللّٰهَ
شَیْــٴًـاؕ وَ سَیُحْبِطُ اَعْمَالَهُمْ ﴿۳۲﴾

47:32. Indeed, those who disbelieved and prevented others from the path of Allah, and opposed the Messenger after this that guidance had become clear to them, they will not harm Allah in the least, and soon He will make their deeds futile.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْۤا اَطِیْعُوا اللّٰهَ وَ
اَطِیْعُوا الرَّسُوْلَ وَ لَا تُبْطِلُوْۤا
اَعْمَالَكُمْ ﴿۳۳﴾

47:33. O believers! Obey Allah and obey the Messenger, and do not let your deeds go in vain.

اِنَّ الَّذِیْنَ كَفَرُوْا وَ صَدُّوْا عَنْ
سَبِیْلِ اللّٰهِ ثُمَّ مَاتُوْا وَ هُمْ كُفَّارٌ فَلَنْ
یَّغْفِرَ اللّٰهُ لَهُمْ ﴿۳۴﴾

47:34. Indeed, those who disbelieved and prevented others from the path of Allah, then died as disbelievers; so, Allah will never forgive them.

فَلَا تَهِنُوْا وَ تَدْعُوْۤا اِلَى السَّلْمِ ۖۚ وَ اَنْتُمُ
الْاَعْلَوْنَ ۖۚ وَ اللّٰهُ مَعَكُمْ وَ لَنْ یَّتِرَكُمْ
اَعْمَالَكُمْ ﴿۳۵﴾

47:35. Therefore, do not be laidback, and nor should you call for peace yourselves. And it is only you who will dominate. And Allah is with you, and He will never cause you loss in your deeds.

اِنَّمَا الْحَیٰوةُ الدُّنْیَا لَعِبٌ وَّ لَهْوٌؕ وَ اِنْ
تُؤْمِنُوْا وَ تَتَّقُوْا یُؤْتِكُمْ اُجُوْرَكُمْ وَ لَا

47:36. This worldly life is just play and amusement, and if you believe and be pious, so He will bestow upon you your

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rewards and will not at all ask you for your wealth.	يَسْـَٔلْكُمْ اَمْوَالَكُمْ ﴿۳۶﴾
47:37. If He asks it (i.e. your wealth) from you and asks (it) profusely, you will be miserly and the miserliness would expose the dirt within your hearts.	اِنْ يَّسْـَٔلْكُمُوْهَا فَيُحْفِكُمْ تَبْخَلُوْا وَ يُخْرِجْ اَضْغَانَكُمْ ﴿۳۷﴾
47:38. Yes, certainly! It is you who are being called, that you may spend in the path of Allah. So, someone amongst you acts miserly; and whoever acts miserly, he is being a miser upon himself. And Allah is Independent (of your wealth), and you are all needy. And if you turn your face away (from His obedience), so He will replace you with other people, and they will not be like you (rather, they will be better than you in the obedience of Allah).	هٰۤاَنْتُمْ هٰۤؤُلَآءِ تُدْعَوْنَ لِتُنْفِقُوْا فِيْ سَبِيْلِ اللّٰهِ ۚ فَمِنْكُمْ مَّنْ يَّبْخَلُ ۚ وَ مَنْ يَّبْخَلْ فَاِنَّمَا يَبْخَلُ عَنْ نَّفْسِهٖ ؕ وَ اللّٰهُ الْغَنِيُّ وَ اَنْتُمُ الْفُقَرَآءُ ۚ وَ اِنْ تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ۙ ثُمَّ لَا يَكُوْنُوْۤا اَمْثَالَكُمْ ﴿۳۸﴾ ع ۲
48. SURAH AL-FATH (THE VICTORY) (This Surah is Madani, containing 29 verses and 4 sections)	۴۸ سُوْرَةُ الْفَتْحِ مَدَنِيَّةٌ ۱۱۱ اٰیاتها ۲۹ رکوعاتها ۴
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
48:1. We have indeed granted a clear victory for you (O Beloved).	اِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِيْنًا ۙ﴿۱﴾

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لِّيَغْفِرَ لَكَ اللّٰهُ مَا تَقَدَّمَ مِنْ ذَنْۢبِكَ وَ مَا تَاَخَّرَ وَ يُتِمَّ نِعْمَتَهٗ عَلَيْكَ وَ يَهْدِيَكَ صِرَاطًا مُّسْتَقِيْمًا ۙ﴿۲﴾

48:2. So that Allah may, for your sake, forgive the sins of your former ones and of your latter ones, and complete His favours upon you, and show you the Straight Path (of fulfilling the responsibilities with regards to Prophethood).

وَّ يَنْصُرَكَ اللّٰهُ نَصْرًا عَزِيْزًا ﴿۳﴾

48:3. And Allah may provide you enormous help.

هُوَ الَّذِيْۤ اَنْزَلَ السَّكِيْنَةَ فِيْ قُلُوْبِ الْمُؤْمِنِيْنَ لِيَزْدَادُوْۤا اِيْمَانًا مَّعَ اِيْمَانِهِمْ ؕ وَ لِلّٰهِ جُنُوْدُ السَّمٰوٰتِ وَ الْاَرْضِ ؕ وَ كَانَ اللّٰهُ عَلِيْمًا حَكِيْمًا ۙ﴿۴﴾

48:4. It is He Who sent down tranquillity into the hearts of the believers, so that they may increase (i.e. strengthen) in faith, along with their (existing) faith. And only to Allah belong the armies of the heavens and the earth; and Allah is All-Knowing, Ever Wise.

لِّيُدْخِلَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنٰتِ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا وَ يُكَفِّرَ عَنْهُمْ سَيِّاٰتِهِمْ ؕ وَ كَانَ ذٰلِكَ عِنْدَ اللّٰهِ فَوْزًا عَظِيْمًا ۙ﴿۵﴾

48:5. In order that He may admit the believing men and the believing women into the Gardens beneath which rivers flow, wherein they abide forever, and to relieve them of their misdeeds. And this is the supreme success according to Allah.

وَّ يُعَذِّبَ الْمُنٰفِقِيْنَ وَ الْمُنٰفِقٰتِ وَ الْمُشْرِكِيْنَ وَ الْمُشْرِكٰتِ الظَّآنِّيْنَ

48:6. And (in order) to punish the hypocrite men and the hypocrite women, and the polytheist men and the polytheist women, who have

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بِاللّٰهِ ظَنَّ السَّوْءِ ؕ عَلَيْهِمْ دَآئِرَةُ
السَّوْءِ ۚ وَغَضِبَ اللّٰهُ عَلَيْهِمْ وَلَعَنَهُمْ وَ
اَعَدَّ لَهُمْ جَهَنَّمَ ؕ وَسَآءَتْ مَصِيْرًا ۝۶

evil thoughts concerning Allah. Only upon them is the evil turn (of destruction); and Allah inflicted wrath upon them, and cursed them, and prepared Hell for them; and what an evil end.

وَلِلّٰهِ جُنُوْدُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَ
كَانَ اللّٰهُ عَزِيْزًا حَكِيْمًا ۝۷

48:7. And only to Allah belong all the armies of the heavens and the earth; and Allah is Most Honourable, Ever Wise.

اِنَّاۤ اَرْسَلْنٰكَ شَاهِدًا وَّ مُبَشِّرًا وَّ
نَذِيْرًا ۝۸

48:8. We have indeed sent you (O Beloved) as a Present Eyewitness (i.e. Haazir and Naazir); and a Conveyor of glad tidings, and a Warner.

لِّتُؤْمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ وَتُعَزِّرُوْهُ وَ
تُوَقِّرُوْهُ ؕ وَتُسَبِّحُوْهُ بُكْرَةً وَّاَصِيْلًا ۝۹

48:9. In order that, O people, you may believe in Allah and His Messenger, and honour and revere the Messenger (i.e. the Beloved Prophet Muhammad), and you should glorify Allah, morning and evening.

اِنَّ الَّذِيْنَ يُبَايِعُوْنَكَ اِنَّمَا يُبَايِعُوْنَ
اللّٰهَ ؕ يَدُ اللّٰهِ فَوْقَ اَيْدِيْهِمْ ۚ فَمَنْ
نَّكَثَ فَاِنَّمَا يَنْكُثُ عَلٰى نَفْسِهٖ ۚ وَمَنْ
اَوْفٰى بِمَا عٰهَدَ عَلَيْهُ اللّٰهَ فَسَيُؤْتِيْهِ
اَجْرًا عَظِيْمًا ۝۱۰ ع

48:10. Those who pledge allegiance to you (O Beloved), they actually pledge allegiance to Allah. Allah's Hand (of power) is above their hands, so whoever breaches the covenant, he has breached a big covenant of his. And whoever fulfils the covenant which he made with Allah, so very soon Allah will bestow upon him a great reward.

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سَيَقُوْلُ لَكَ الْمُخَلَّفُوْنَ مِنَ
الْاَعْرَابِ شَغَلَتْنَآ اَمْوَالُنَا وَ اَهْلُوْنَا
فَاسْتَغْفِرْ لَنَا ۚ يَقُوْلُوْنَ بِاَلْسِنَتِهِمْ
مَّا لَيْسَ فِيْ قُلُوْبِهِمْ ؕ قُلْ فَمَنْ يَّمْلِكُ
لَكُمْ مِّنَ اللّٰهِ شَيْـًٔا اِنْ اَرَادَ بِكُمْ ضَرًّا
اَوْ اَرَادَ بِكُمْ نَفْعًا ؕ بَلْ كَانَ اللّٰهُ بِمَا
تَعْمَلُوْنَ خَبِيْرًا ﴿۱۱﴾

48:11. The dwellers of the desert (i.e. Bedouins) who had stayed behind (because of their hypocrisy) will now say to you that 'Our wealth and our families prevented us from going (to 'Umrah with the Holy Prophet) by keeping us preoccupied, now (O Prophet) seek forgiveness for us.' They utter with their tongues that which is not in their hearts; say you (O Beloved), 'So, does anyone have power over you against Allah if He wills to harm you or intends goodness for you? Rather, Allah is Aware of your deeds.'

بَلْ ظَنَنْتُمْ اَنْ لَّنْ يَّنْقَلِبَ الرَّسُوْلُ وَ
الْمُؤْمِنُوْنَ اِلٰۤى اَهْلِيْهِمْ اَبَدًا وَّ زُيِّنَ
ذٰلِكَ فِيْ قُلُوْبِكُمْ وَ ظَنَنْتُمْ ظَنَّ السَّوْءِ ۖۚ
وَ كُنْتُمْ قَوْمًۢا بُوْرًا ﴿۱۲﴾

48:12. 'Rather, you had assumed that the Messenger and the Muslims will never return to their homes, and you considered this to be good within your hearts, and you had evil thoughts; and you were a people about to be ruined.'

وَ مَنْ لَّمْ يُؤْمِنْۢ بِاللّٰهِ وَ رَسُوْلِهٖ فَاِنَّاۤ
اَعْتَدْنَا لِلْكٰفِرِيْنَ سَعِيْرًا ﴿۱۳﴾

48:13. And whoever does not accept faith in Allah and His (Beloved) Messenger, so We have indeed kept prepared a Blazing Fire for the disbelievers.

وَ لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَ الْاَرْضِ ؕ
يَغْفِرُ لِمَنْ يَّشَآءُ وَ يُعَذِّبُ مَنْ
يَّشَآءُ ؕ وَ كَانَ اللّٰهُ غَفُوْرًا

48:14. And for only Allah is the kingdom of the heavens and the earth. He may forgive whomsoever He wills and punish whomever He wills. And Allah is Most Forgiving,

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رَّحِیْمًا ﴿۱۴﴾

Most Merciful.

سَیَقُوْلُ الْمُخَلَّفُوْنَ اِذَا انْطَلَقْتُمْ اِلٰى مَغَانِمَ لِتَاْخُذُوْهَا ذَرُوْنَا نَتَّبِعْكُمْ ۚ یُرِیْدُوْنَ اَنْ یُّبَدِّلُوْا كَلٰمَ اللّٰهِ ؕ قُلْ لَّنْ تَتَّبِعُوْنَا كَذٰلِكُمْ قَالَ اللّٰهُ مِنْ قَبْلُ ۚ فَسَیَقُوْلُوْنَ بَلْ تَحْسُدُوْنَنَا ؕ بَلْ كَانُوْا لَا یَفْقَهُوْنَ اِلَّا قَلِیْلًا ﴿۱۵﴾

48:15. Those who had stayed behind will now say, 'When you go to receive the spoils of war, so also let us follow you.' They wish to change the Words of Allah, you say (O Beloved), 'You shall never come with us, this is already decreed by Allah.' So, they will now say, 'But you envy us.' Rather, they (the hypocrites) were not understanding except a little.

قُلْ لِّلْمُخَلَّفِیْنَ مِنَ الْاَعْرَابِ سَتُدْعَوْنَ اِلٰى قَوْمٍ اُولِیْ بَاْسٍ شَدِیْدٍ تُقَاتِلُوْنَهُمْ اَوْ یُسْلِمُوْنَ ۚ فَاِنْ تُطِیْعُوْا یُؤْتِكُمُ اللّٰهُ اَجْرًا حَسَنًا ۚ وَ اِنْ تَتَوَلَّوْا كَمَا تَوَلَّیْتُمْ مِّنْ قَبْلُ یُعَذِّبْكُمْ عَذَابًا اَلِیْمًا ﴿۱۶﴾

48:16. Say (O Beloved) to the dwellers of the desert (i.e. Bedouins) who stayed behind, 'You will soon be called against a strongly-fighting nation, that you fight against them or they become Muslims. Then if you obey, Allah will give you a good reward. And if you turn away the way you had turned away before, so He will punish you with a painful punishment.'

لَیْسَ عَلَى الْاَعْمٰى حَرَجٌ وَّ لَا عَلَى الْاَعْرَجِ حَرَجٌ وَّ لَا عَلَى الْمَرِیْضِ حَرَجٌ ؕ وَ مَنْ یُّطِعِ اللّٰهَ وَ رَسُوْلَهٗ

48:17. (In case of not participating in war) there is no hardship upon the blind, nor any blame on the crippled, nor any reprimand upon the sick. And whosoever obeys Allah and His (Beloved) Messenger,

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يُدْخِلْهُ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا وَمَنْ يَّتَوَلَّ يُعَذِّبْهُ عَذَابًا اَلِيْمًا ﴿۱۷﴾

Allah will admit him into the Gardens beneath which rivers flow; and whoever turns away, He will punish him with a painful punishment.

لَقَدْ رَضِيَ اللّٰهُ عَنِ الْمُؤْمِنِيْنَ اِذْ يُبَايِعُوْنَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِيْ قُلُوْبِهِمْ فَاَنْزَلَ السَّكِيْنَةَ عَلَيْهِمْ وَاَثَابَهُمْ فَتْحًا قَرِيْبًا ﴿۱۸﴾

48:18. Indeed, Allah became content with the believers when they pledged allegiance to you beneath that tree (at Hudaybiyyah), so He knew what was in their hearts. He henceforth sent down tranquillity upon them and rewarded them with a near forthcoming victory.

وَّمَغَانِمَ كَثِيْرَةً يَّاْخُذُوْنَهَا ؕ وَكَانَ اللّٰهُ عَزِيْزًا حَكِيْمًا ﴿۱۹﴾

48:19. And plenty of spoils of war, which they will take. And Allah is Most Honourable, Ever Wise.

وَعَدَكُمُ اللّٰهُ مَغَانِمَ كَثِيْرَةً تَاْخُذُوْنَهَا فَعَجَّلَ لَكُمْ هٰذِهٖ وَكَفَّ اَيْدِيَ النَّاسِ عَنْكُمْ ۚ وَلِتَكُوْنَ اٰيَةً لِّلْمُؤْمِنِيْنَ وَيَهْدِيَكُمْ صِرَاطًا مُّسْتَقِيْمًا ﴿۲۰﴾

48:20. And Allah has promised you plenty of spoils of war that you will take, so He has bestowed this upon you quickly, and restrained the hands of people from you, and for this reason; that it may be a sign for the believers, and to guide you on the Straight Path.

وَّاُخْرٰى لَمْ تَقْدِرُوْا عَلَيْهَا ۫ قَدْ اَحَاطَ اللّٰهُ بِهَا ؕ وَكَانَ اللّٰهُ عَلٰى كُلِّ شَيْءٍ

48:21. And one more (promise of victory and spoils of war), which was not within your power. That is within Allah's

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قَدِیْرًا ﴿۲۱﴾

grip, and Allah is Able to do all things.

وَ لَوْ قٰتَلَكُمُ الَّذِیْنَ كَفَرُوْا لَوَلَّوُا الْاَدْبَارَ ثُمَّ لَا یَجِدُوْنَ وَلِیًّا وَّ لَا نَصِیْرًا ﴿۲۲﴾

48:22. And if the disbelievers fight with you, so they will definitely turn their backs from fighting with you, then they will not find any supporter nor any helper.

سُنَّةَ اللّٰهِ الَّتِیْ قَدْ خَلَتْ مِنْ قَبْلُ ۚۖ وَ لَنْ تَجِدَ لِسُنَّةِ اللّٰهِ تَبْدِیْلًا ﴿۲۳﴾

48:23. (This) is the tradition of Allah, which is continuing from before; and you will never find the tradition of Allah changing.

وَ هُوَ الَّذِیْ كَفَّ اَیْدِیَهُمْ عَنْكُمْ وَ اَیْدِیَكُمْ عَنْهُمْ بِبَطْنِ مَكَّةَ مِنْۢ بَعْدِ اَنْ اَظْفَرَكُمْ عَلَیْهِمْ ؕ وَ كَانَ اللّٰهُ بِمَا تَعْمَلُوْنَ بَصِیْرًا ﴿۲۴﴾

48:24. And it is He Who restrained their hands from you and restrained your hands from them in the valley of Makkah, after having given you control over them; and Allah sees your actions.

هُمُ الَّذِیْنَ كَفَرُوْا وَ صَدُّوْكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ وَ الْهَدْیَ مَعْكُوْفًا اَنْ یَّبْلُغَ مَحِلَّهٗ ؕ وَ لَوْ لَا رِجَالٌ مُّؤْمِنُوْنَ وَ نِسَآءٌ مُّؤْمِنٰتٌ لَّمْ تَعْلَمُوْهُمْ اَنْ تَطَـُٔوْهُمْ فَتُصِیْبَكُمْ مِّنْهُمْ مَّعَرَّةٌۢ بِغَیْرِ

48:25. They (the disbelievers of Makkah) are the ones who disbelieved and prevented you from the Sacred Mosque, and stopped the sacrificial animals from reaching their place. And were it not for some Muslim men and Muslim women (still remaining in Makkah) whom you do not know, in case you trample them and unknowingly incur something unpleasant from them (i.e. the news of your trampling which caused their

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عِلْمٍ ۚ لِيُدْخِلَ اللّٰهُ فِيْ رَحْمَتِهٖ مَنْ
يَّشَآءُ ۚ لَوْ تَزَيَّلُوْا لَعَذَّبْنَا الَّذِيْنَ
كَفَرُوْا مِنْهُمْ عَذَابًا اَلِيْمًا ﴿٢٥﴾

death), We would have henceforth permitted you to slay them; this respite for them is for this reason; that Allah may admit into His Mercy whomsoever He wills. If they (i.e. the Muslims) became separated (from that place), We would have consequently indeed punished the disbelievers amongst them with a painful punishment.

اِذْ جَعَلَ الَّذِيْنَ كَفَرُوْا فِيْ قُلُوْبِهِمُ
الْحَمِيَّةَ حَمِيَّةَ الْجَاهِلِيَّةِ فَاَنْزَلَ اللّٰهُ
سَكِيْنَتَهٗ عَلٰى رَسُوْلِهٖ وَعَلَى
الْمُؤْمِنِيْنَ وَاَلْزَمَهُمْ كَلِمَةَ
التَّقْوٰى وَكَانُوْٓا اَحَقَّ بِهَا وَاَهْلَهَا ؕ وَ
كَانَ اللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمًا ﴿٢٦﴾ ع

48:26. When the disbelievers had kept stubbornness in their hearts, the same stubbornness of the days of ignorance, so Allah sent down His tranquillity upon His (Beloved) Messenger and upon the believers, and decreed upon them the Word of piety (i.e. uttering and believing in the Kalimah Tayyibah), and they were more deserving and suitable for it (i.e. for the Word of piety). And Allah is the All-Knowing.

لَقَدْ صَدَقَ اللّٰهُ رَسُوْلَهُ الرُّءْيَا
بِالْحَقِّ ۚ لَتَدْخُلُنَّ الْمَسْجِدَ الْحَرَامَ
اِنْ شَآءَ اللّٰهُ اٰمِنِيْنَ ۙ مُحَلِّقِيْنَ
رُءُوْسَكُمْ وَمُقَصِّرِيْنَ ۙ لَا تَخَافُوْنَ ؕ
فَعَلِمَ مَا لَمْ تَعْلَمُوْا فَجَعَلَ مِنْ دُوْنِ
ذٰلِكَ فَتْحًا قَرِيْبًا ﴿٢٧﴾

48:27. Allah has indeed made the truthful dream of His (Beloved) Messenger come true. Indeed you will definitely enter the Sacred Mosque, if Allah wills, in safety, with your heads shaven or hair cut short, without fear. So, He knew what you know not and has henceforth placed another near forthcoming victory (of Khaybar) before this.

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هُوَ الَّذِیْۤ اَرْسَلَ رَسُوْلَهٗ بِالْهُدٰى وَ دِیْنِ الْحَقِّ لِیُظْهِرَهٗ عَلَى الدِّیْنِ كُلِّهٖؕ وَ كَفٰى بِاللّٰهِ شَهِیْدًا ﴿۲۸﴾

48:28. It is He Who has sent His (Beloved) Messenger with guidance and the true religion, in order to make it prevail over all other religions. And Allah is a sufficient Witness.

مُحَمَّدٌ رَّسُوْلُ اللّٰهِؕ وَ الَّذِیْنَ مَعَهٗۤ اَشِدَّآءُ عَلَى الْكُفَّارِ رُحَمَآءُ بَیْنَهُمْ تَرٰىهُمْ رُكَّعًا سُجَّدًا یَّبْتَغُوْنَ فَضْلًا مِّنَ اللّٰهِ وَ رِضْوَانًا ۫ سِیْمَاهُمْ فِیْ وُجُوْهِهِمْ مِّنْ اَثَرِ السُّجُوْدِؕ ذٰلِكَ مَثَلُهُمْ فِی التَّوْرٰىةِۚۛ وَ مَثَلُهُمْ فِی الْاِنْجِیْلِۚۛ كَزَرْعٍ اَخْرَجَ شَطْـَٔهٗ فَاٰزَرَهٗ فَاسْتَغْلَظَ فَاسْتَوٰى عَلٰى سُوْقِهٖ یُعْجِبُ الزُّرَّاعَ لِیَغِیْظَ بِهِمُ الْكُفَّارَؕ وَعَدَ اللّٰهُ الَّذِیْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ مِنْهُمْ مَّغْفِرَةً وَّ اَجْرًا عَظِیْمًا ﴿۲۹﴾ ع

48:29. (The Beloved Prophet) Muhammad is the Messenger of Allah, and those with him are stern with the disbelievers and tender-hearted amongst themselves. You will see them bowing and falling in prostration, seeking Allah's Benevolence and His contentment. Their signs are on their faces by the marks of prostrations, this attribute of theirs is mentioned in the Tawrah; and their attribute is mentioned in the Injeel, like a cultivation which grew its shoot, then strengthened it, then thickened, then stood straight upon its stem, making the farmers content, (Allah mentions these excellences of the Muslims) in order that the hearts of the disbelievers may burn due to these (excellences). Allah has promised forgiveness, and a great reward to those amongst them who have faith and do good deeds.

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49. SURAH AL-HUJURAAT
(THE DWELLING ROOMS)
(This Surah is Madani, containing 18 verses and 2 sections)

۴۹ سُوْرَۃُ الْحُجُرٰتِ مَدَنِیَّۃٌ ۱۰۶
اٰیاتها ۱۸ رکوعاتها ۲

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

49:1. O believers! Do not advance yourselves before (the command of) Allah and His (Beloved) Messenger, and fear Allah; indeed, Allah is All-Hearing, All-Knowing.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْا لَا تُقَدِّمُوْا بَیْنَ یَدَیِ اللّٰهِ وَ رَسُوْلِهٖ وَ اتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ سَمِیْعٌ عَلِیْمٌ ۝۱

49:2. O believers! Do not raise your voices higher than the voice of this Conveyor of the unseen (i.e. the Beloved Prophet Muhammad), and nor speak aloud in his august court just like you speak aloud to one another amongst yourselves, in case your deeds go to waste whilst you are unaware.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْا لَا تَرْفَعُوْۤا اَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِیِّ وَ لَا تَجْهَرُوْا لَهٗ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ اَنْ تَحْبَطَ اَعْمَالُكُمْ وَ اَنْتُمْ لَا تَشْعُرُوْنَ ۝۲

49:3. Indeed, those who lower their voices in the august court of Allah's (Beloved) Messenger, they are the ones whose hearts Allah has tested for piety; for them is forgiveness and great reward.

اِنَّ الَّذِیْنَ یَغُضُّوْنَ اَصْوَاتَهُمْ عِنْدَ رَسُوْلِ اللّٰهِ اُولٰٓىِٕكَ الَّذِیْنَ امْتَحَنَ اللّٰهُ قُلُوْبَهُمْ لِلتَّقْوٰى ؕ لَهُمْ مَّغْفِرَةٌ وَّ اَجْرٌ عَظِیْمٌ ۝۳

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اِنَّ الَّذِیْنَ یُنَادُوْنَكَ مِنْ وَّرَآءِ الْحُجُرٰتِ اَكْثَرُهُمْ لَا یَعْقِلُوْنَ ۝٤

49:4. Indeed, those who call you from outside the rooms (of your private residence), most of them do not have any sense (regarding your lofty status).

وَ لَوْ اَنَّهُمْ صَبَرُوْا حَتّٰى تَخْرُجَ اِلَیْهِمْ لَكَانَ خَیْرًا لَّهُمْ ؕ وَ اللّٰهُ غَفُوْرٌ رَّحِیْمٌ ۝٥

49:5. And had they been patient until you yourself would come out (from your rooms) to them, so it would have been better for them. And Allah is Most Forgiving, Most Merciful.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْۤا اِنْ جَآءَكُمْ فَاسِقٌۢ بِنَبَاٍ فَتَبَیَّنُوْۤا اَنْ تُصِیْبُوْا قَوْمًۢا بِجَهَالَةٍ فَتُصْبِحُوْا عَلٰى مَا فَعَلْتُمْ نٰدِمِیْنَ ۝٦

49:6. O believers! If any sinner brings you some news, so you must investigate (it) in case you unknowingly cause suffering to some people then (later on) remain regretful for what you have done.

وَ اعْلَمُوْۤا اَنَّ فِیْكُمْ رَسُوْلَ اللّٰهِ ؕ لَوْ یُطِیْعُكُمْ فِیْ كَثِیْرٍ مِّنَ الْاَمْرِ لَعَنِتُّمْ وَ لٰكِنَّ اللّٰهَ حَبَّبَ اِلَیْكُمُ الْاِیْمَانَ وَ زَیَّنَهٗ فِیْ قُلُوْبِكُمْ وَ كَرَّهَ اِلَیْكُمُ الْكُفْرَ وَ الْفُسُوْقَ وَ الْعِصْیَانَ ؕ اُولٰٓىِٕكَ هُمُ الرّٰشِدُوْنَ ۙ۝٧

49:7. And know that Allah's (Beloved) Messenger is amongst you; if he acts according to your liking in many of your matters, so you would certainly be in trouble. But Allah has made faith dear to you and has beautified it in your hearts, and has made disbelief, and disobedience, and sinning detested to you. The very same people are on the path (of guidance).

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فَضْلًا مِّنَ اللّٰهِ وَنِعْمَةً ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ۝٨

49:8. (They love faith because of) the Benevolence and Favour of Allah; and Allah is All-Knowing, Ever Wise.

وَاِنْ طَآئِفَتٰنِ مِنَ الْمُؤْمِنِيْنَ اقْتَتَلُوْا فَاَصْلِحُوْا بَيْنَهُمَا ۚ فَاِنْۢ بَغَتْ اِحْدٰىهُمَا عَلَى الْاُخْرٰى فَقَاتِلُوا الَّتِيْ تَبْغِيْ حَتّٰى تَفِيْٓءَ اِلٰٓى اَمْرِ اللّٰهِ ۚ فَاِنْ فَآءَتْ فَاَصْلِحُوْا بَيْنَهُمَا بِالْعَدْلِ وَاَقْسِطُوْا ؕ اِنَّ اللّٰهَ يُحِبُّ الْمُقْسِطِيْنَ ۝٩

49:9. And if two groups of Muslims fight each other, so (O Muslims) make peace between them. Then if one oppresses the other, so fight with that oppressing group, until it reverts to the command of Allah. Then if it reverts, so reconcile between them with justice, and act justly (in every issue); indeed, Allah loves the just ones.

اِنَّمَا الْمُؤْمِنُوْنَ اِخْوَةٌ فَاَصْلِحُوْا بَيْنَ اَخَوَيْكُمْ وَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تُرْحَمُوْنَ ۝١٠ ع

49:10. The Muslims are brothers (to each other), therefore make peace between your two brothers, and fear Allah, that you may attain mercy.

الثلثة ع ١٠ ٣

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا يَسْخَرْ قَوْمٌ مِّنْ قَوْمٍ عَسٰٓى اَنْ يَّكُوْنُوْا خَيْرًا مِّنْهُمْ وَلَا نِسَآءٌ مِّنْ نِّسَآءٍ عَسٰٓى اَنْ يَّكُنَّ خَيْرًا مِّنْهُنَّ ۚ وَلَا تَلْمِزُوْٓا اَنْفُسَكُمْ وَلَا تَنَابَزُوْا بِالْاَلْقَابِ ؕ

49:11. O believers! Men must not ridicule other men, it is likely that the ridiculed are better than the mockers; nor must the women ridicule other women, it is likely that the ridiculed women may be better than the mockers; and do not taunt one another, nor give evil

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بِئْسَ الِاسْمُ الْفُسُوْقُ بَعْدَ الْاِیْمَانِ ۚ وَ مَنْ لَّمْ یَتُبْ فَاُولٰٓىٕكَ هُمُ الظّٰلِمُوْنَ ﴿۱۱﴾

nicknames. What a bad name it is to be called an evildoer after being a Muslim. And whoever does not repent, it is they who are the unjust.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوا اجْتَنِبُوْا كَثِیْرًا مِّنَ الظَّنِّ ۫ اِنَّ بَعْضَ الظَّنِّ اِثْمٌ وَّ لَا تَجَسَّسُوْا وَ لَا یَغْتَبْ بَّعْضُكُمْ بَعْضًا ؕ اَیُحِبُّ اَحَدُكُمْ اَنْ یَّاْكُلَ لَحْمَ اَخِیْهِ مَیْتًا فَكَرِهْتُمُوْهُ ؕ وَ اتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ تَوَّابٌ رَّحِیْمٌ ﴿۱۲﴾

49:12. O believers! Avoid much suspicions; indeed, some suspicions become sin. And do not search for (hidden) faults, do not backbite one another; would any one amongst you like to eat the flesh of his dead brother? So, you will not tolerate this. And fear Allah; indeed, Allah is the Great Acceptor of repentance, Ever Merciful.

یٰۤاَیُّهَا النَّاسُ اِنَّا خَلَقْنٰكُمْ مِّنْ ذَكَرٍ وَّ اُنْثٰى وَ جَعَلْنٰكُمْ شُعُوْبًا وَّ قَبَآىٕلَ لِتَعَارَفُوْا ؕ اِنَّ اَكْرَمَكُمْ عِنْدَ اللّٰهِ اَتْقٰىكُمْ ؕ اِنَّ اللّٰهَ عَلِیْمٌ خَبِیْرٌ ﴿۱۳﴾

49:13. O people! We have indeed created you from one man and one woman, and have made you into various nations and tribes that you may recognise one another. Indeed, the most honourable amongst you, according to Allah, is the one who is most pious amongst you. Indeed, Allah is All-Knowing, All-Aware.

قَالَتِ الْاَعْرَابُ اٰمَنَّا ؕ قُلْ لَّمْ تُؤْمِنُوْا وَ لٰكِنْ قُوْلُوْۤا اَسْلَمْنَا وَ لَمَّا

49:14. The dwellers of the desert (i.e. Bedouins) said, 'We have believed.' Say you (O Beloved), 'You have not believed. Yes, you should say in this manner; that "We have

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يَدْخُلِ الْاِيْمَانُ فِيْ قُلُوْبِكُمْ ؕ وَ اِنْ تُطِيْعُوا اللّٰهَ وَ رَسُوْلَهٗ لَا يَلِتْكُمْ مِّنْ اَعْمَالِكُمْ شَيْـًٔا ؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿۱۴﴾

become obedient (apparently),'' and still faith has not entered in to your hearts. And if (after believing) you obey Allah and His Messenger, so He will not cause loss to any of your actions (by reducing its reward). Indeed, Allah is Most Forgiving, Most Merciful.'

اِنَّمَا الْمُؤْمِنُوْنَ الَّذِيْنَ اٰمَنُوْا بِاللّٰهِ وَ رَسُوْلِهٖ ثُمَّ لَمْ يَرْتَابُوْا وَ جٰهَدُوْا بِاَمْوَالِهِمْ وَ اَنْفُسِهِمْ فِيْ سَبِيْلِ اللّٰهِ ؕ اُولٰٓئِكَ هُمُ الصّٰدِقُوْنَ ﴿۱۵﴾

49:15. The believers are only those who believed in Allah and His (Beloved) Messenger, then did not have any doubt, and strived with their wealth and their lives in the path of Allah. It is they who are the truthful.

قُلْ اَتُعَلِّمُوْنَ اللّٰهَ بِدِيْنِكُمْ ؕ وَ اللّٰهُ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَ مَا فِي الْاَرْضِ ؕ وَ اللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿۱۶﴾

49:16. Say you (O Beloved), 'Are you informing Allah about your religion? Whereas, Allah knows whatever is in the heavens and whatever is in the earth; and Allah knows all things.'

يَمُنُّوْنَ عَلَيْكَ اَنْ اَسْلَمُوْا ؕ قُلْ لَّا تَمُنُّوْا عَلَيَّ اِسْلَامَكُمْ ۚ بَلِ اللّٰهُ يَمُنُّ عَلَيْكُمْ اَنْ هَدٰىكُمْ لِلْاِيْمَانِ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۱۷﴾

49:17. O Beloved, they boast of it as a favour upon you that they have embraced Islam. Say you, 'Do not consider that you have done a favour upon me by accepting Islam; rather, Allah has bestowed a favour upon you, that He guided you to Islam; if you are truthful.'

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49:18. Indeed, Allah knows all the unseen (aspects) of the heavens and the earth; and Allah is observing your deeds.	اِنَّ اللّٰهَ يَعْلَمُ غَيْبَ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَاللّٰهُ بَصِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿۱۸﴾
50. SURAH QAAF (This Surah is Makkan, containing 45 verses and 3 sections)	۵۰ سُوْرَةُ قٓ مَكِّيَّةٌ ۳۴ اٰیاتها ۴۵ رکوعاتها ۳
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
50:1. Qaaf. (This is an individual letter of the Arabic alphabet; Allah and His Messenger know its exact meaning.) By the oath of the Glorious Qur'aan.	قٓ ۟ وَالْقُرْاٰنِ الْمَجِيْدِ ۚ ﴿۱﴾
50:2. Rather, they were shocked that a warner came to them from amongst them, so the disbelievers said, 'This is something strange.'	بَلْ عَجِبُوْۤا اَنْ جَآءَهُمْ مُّنْذِرٌ مِّنْهُمْ فَقَالَ الْكٰفِرُوْنَ هٰذَا شَیْءٌ عَجِيْبٌ ۚ ﴿۲﴾
50:3. 'What! When we die and will be turned into dust, will we be raised again? This return is far (from our understanding).'	ءَاِذَا مِتْنَا وَكُنَّا تُرَابًا ۚ ذٰلِكَ رَجْعٌۢ بَعِيْدٌ ﴿۳﴾
50:4. We know whatever the earth reduces from them (i.e. from their bodies in the grave), and with Us is a Book that records (everything).	قَدْ عَلِمْنَا مَا تَنْقُصُ الْاَرْضُ مِنْهُمْ ۚ وَعِنْدَنَا كِتٰبٌ حَفِيْظٌ ﴿۴﴾

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بَلْ كَذَّبُوْا بِالْحَقِّ لَمَّا جَآءَهُمْ فَهُمْ فِيْٓ اَمْرٍ مَّرِيْجٍ ۝۵

50:5. Rather, they belied the truth (i.e. the Qur'aan) when it came to them, so they are now in an unstable state of confusion.

اَفَلَمْ يَنْظُرُوْٓا اِلَى السَّمَآءِ فَوْقَهُمْ كَيْفَ بَنَيْنٰهَا وَزَيَّنّٰهَا وَمَا لَهَا مِنْ فُرُوْجٍ ۝۶

50:6. So, did they not see the sky above them; how We made it and adorned it, and there is no crack in it?

وَالْاَرْضَ مَدَدْنٰهَا وَاَلْقَيْنَا فِيْهَا رَوَاسِيَ وَاَنْۢبَتْنَا فِيْهَا مِنْ كُلِّ زَوْجٍۢ بَهِيْجٍ ۝۷

50:7. And (how) We have spread the earth, and placed (mountains as) anchors in it, and have grown all kinds of delightful pairs (of plants) in it?

تَبْصِرَةً وَّذِكْرٰى لِكُلِّ عَبْدٍ مُّنِيْبٍ ۝۸

50:8. An insight and an understanding, for every bondsman who returns (to the truth).

وَنَزَّلْنَا مِنَ السَّمَآءِ مَآءً مُّبٰرَكًا فَاَنْۢبَتْنَا بِهٖ جَنّٰتٍ وَّحَبَّ الْحَصِيْدِ ۝۹

50:9. And We sent down blessed water from the sky, so We produced gardens therewith, and grain that is harvested.

وَالنَّخْلَ بٰسِقٰتٍ لَّهَا طَلْعٌ نَّضِيْدٌ ۝۱۰

50:10. And (made) tall date trees with ripe fruit piled over one another in layers.

رِّزْقًا لِّلْعِبَادِ ۙ وَاَحْيَيْنَا بِهٖ بَلْدَةً مَّيْتًا ؕ كَذٰلِكَ الْخُرُوْجُ ۝۱۱

50:11. As sustenance for the bondsmen, and with it (i.e. rainwater) We revived a dead city; this is how you are to emerge from the graves.

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كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوْحٍ وَّ اَصْحٰبُ الرَّسِّ وَ ثَمُوْدُ ﴿۱۲﴾

50:12. Before these, the people of Nooh had belied, and (so did) the dwellers of Rass (Rass is the name of a well) and Thamood.

وَ عَادٌ وَّ فِرْعَوْنُ وَ اِخْوَانُ لُوْطٍ ﴿۱۳﴾

50:13. And 'Aad, and Fir'awn (Pharaoh), and the compatriots of Loot.

وَّ اَصْحٰبُ الْاَیْكَةِ وَ قَوْمُ تُبَّعٍ ؕ كُلٌّ كَذَّبَ الرُّسُلَ فَحَقَّ وَعِیْدِ ﴿۱۴﴾

50:14. And the Dwellers of the Woods, and the people of Tubba'; each one of them belied the Messengers, so My promised punishment proved true.

اَفَعَیِیْنَا بِالْخَلْقِ الْاَوَّلِ ؕ بَلْ هُمْ فِیْ لَبْسٍ مِّنْ خَلْقٍ جَدِیْدٍ ﴿۱۵﴾ ع

50:15. So! Were We exhausted by creating the first time? Rather, they are in doubt about being re-created.

ع ۱۵/۱۵

وَ لَقَدْ خَلَقْنَا الْاِنْسَانَ وَ نَعْلَمُ مَا تُوَسْوِسُ بِهٖ نَفْسُهٗ ۚۖ وَ نَحْنُ اَقْرَبُ اِلَیْهِ مِنْ حَبْلِ الْوَرِیْدِ ﴿۱۶﴾

50:16. And indeed, We have created man and We know what his baser-self whispers (to him); and We are nearer to him than his jugular vein.

اِذْ یَتَلَقَّى الْمُتَلَقِّیٰنِ عَنِ الْیَمِیْنِ وَ عَنِ الشِّمَالِ قَعِیْدٌ ﴿۱۷﴾

50:17. When the two account-taking (angels) take (account) from him; one seated on the right and one on the left.

مَا یَلْفِظُ مِنْ قَوْلٍ اِلَّا لَدَیْهِ رَقِیْبٌ

50:18. He does not utter a single word, except that there is a ready record-keeper (angel)

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seated next to him.	عَتِيْدٌ ﴿۱۸﴾
50:19. And the agony of death came with the truth; this is what you were fleeing from.	وَجَآءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ؕ ذٰلِكَ مَا كُنْتَ مِنْهُ تَحِيْدُ ﴿۱۹﴾
50:20. And the Trumpet was blown; this is the Day of the promised punishment.	وَنُفِخَ فِي الصُّوْرِ ؕ ذٰلِكَ يَوْمُ الْوَعِيْدِ ﴿۲۰﴾
50:21. And every soul came in such a manner that along with it is one (angel) who drives (it) and a witness.	وَجَآءَتْ كُلُّ نَفْسٍ مَّعَهَا سَآئِقٌ وَّشَهِيْدٌ ﴿۲۱﴾
50:22. 'You were indeed neglectful of this, so We have removed the veil from you, your eyesight is therefore sharp this Day.'	لَقَدْ كُنْتَ فِيْ غَفْلَةٍ مِّنْ هٰذَا فَكَشَفْنَا عَنْكَ غِطَآءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيْدٌ ﴿۲۲﴾
50:23. And his accompanying angel said, 'This is (the record of your deeds) which is present with me.'	وَقَالَ قَرِيْنُهٗ هٰذَا مَا لَدَيَّ عَتِيْدٌ ﴿۲۳﴾ ؕ
50:24. It will be ordered (to the two angels), 'Both of you throw every excessively ungrateful stubborn person into Hell.'	اَلْقِيَا فِيْ جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيْدٍ ﴿۲۴﴾ ۙ

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مَّنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ مُّرِيْبِ ۙ﴿۲۵﴾	**50:25.** 'The one who excessively forbids from virtue, the transgressor, the doubtful (regarding the matters of Islam).'
الَّذِيْ جَعَلَ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَاَلْقِيٰهُ فِي الْعَذَابِ الشَّدِيْدِ ﴿۲۶﴾	**50:26.** 'The one who associated another god along with Allah, so both of you throw him into severe punishment.'
قَالَ قَرِيْنُهٗ رَبَّنَا مَآ اَطْغَيْتُهٗ وَلٰكِنْ كَانَ فِيْ ضَلٰلٍۢ بَعِيْدٍ ﴿۲۷﴾	**50:27.** His accompanying devil said, 'Our Lord! I did not cause him to rebel; yes, he himself was in far misguidance.'
قَالَ لَا تَخْتَصِمُوْا لَدَيَّ وَقَدْ قَدَّمْتُ اِلَيْكُمْ بِالْوَعِيْدِ ﴿۲۸﴾	**50:28.** He (Allah) will say, 'Do not dispute before Me, I had already warned you of the punishment.'
مَا يُبَدَّلُ الْقَوْلُ لَدَيَّ وَمَآ اَنَا بِظَلَّامٍ لِّلْعَبِيْدِ ﴿۲۹﴾ ع ۲ ۱۲ ۱۶	**50:29.** 'With Me, the decree (of reward or punishment) does not change, and nor do I oppress the bondsmen.'
يَوْمَ نَقُوْلُ لِجَهَنَّمَ هَلِ امْتَلَاْتِ وَتَقُوْلُ هَلْ مِنْ مَّزِيْدٍ ﴿۳۰﴾	**50:30.** The Day when We will ask Hell, 'Are you filled up?' and it will answer, 'Is there some more?'
وَاُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِيْنَ غَيْرَ بَعِيْدٍ ﴿۳۱﴾	**50:31.** And Paradise will be brought close to the pious, which will not be far away from them.

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هٰذَا مَا تُوْعَدُوْنَ لِكُلِّ اَوَّابٍ حَفِيْظٍ ﴿۳۲﴾

50:32. (It will be said) this is (Paradise) what you are being promised; for everyone who repents, who guards (himself against sins).

مَنْ خَشِيَ الرَّحْمٰنَ بِالْغَيْبِ وَجَآءَ بِقَلْبٍ مُّنِيْبِ ﴿۳۳﴾

50:33. Who fears the Most Gracious without seeing and came with a repenting heart.

ادْخُلُوْهَا بِسَلٰمٍ ؕ ذٰلِكَ يَوْمُ الْخُلُوْدِ ﴿۳۴﴾

50:34. It will be said to them, 'Enter Paradise in peace, this is the day of eternity.'

لَهُمْ مَّا يَشَآءُوْنَ فِيْهَا وَلَدَيْنَا مَزِيْدٌ ﴿۳۵﴾

50:35. For them there is whatever they wish, and with Us there is even more than that.

وَكَمْ اَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ اَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوْا فِي الْبِلَادِ ؕ هَلْ مِنْ مَّحِيْصٍ ﴿۳۶﴾

50:36. How many generations did We destroy before them who were severe than them in seizing; so (when Our punishment came), they ran about in the cities (for refuge). Is there a place to escape?

اِنَّ فِيْ ذٰلِكَ لَذِكْرٰى لِمَنْ كَانَ لَهٗ قَلْبٌ اَوْ اَلْقَى السَّمْعَ وَهُوَ شَهِيْدٌ ﴿۳۷﴾

50:37. Indeed, in this is advice for the one who has a heart, or listens attentively and pays attention.

وَلَقَدْ خَلَقْنَا السَّمٰوٰتِ وَالْاَرْضَ وَمَا بَيْنَهُمَا فِيْ سِتَّةِ اَيَّامٍ ۖ وَّمَا مَسَّنَا

50:38. And We have indeed created the heavens and the earth, and whatever is between them, in six days. And fatigue

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مِنْ لُّغُوْبٍ ﴿۳۸﴾	did not (even) approach Us.
فَاصْبِرْ عَلٰى مَا يَقُوْلُوْنَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوْعِ الشَّمْسِ وَقَبْلَ الْغُرُوْبِ ﴿۳۹﴾	**50:39.** So (O Beloved) be patient upon what they say, and while praising your Lord, glorify Him before the sun rises and before the sun sets.
وَمِنَ الَّيْلِ فَسَبِّحْهُ وَاَدْبَارَ السُّجُوْدِ ﴿۴۰﴾	**50:40.** And glorify Him during the night, and after (all) the Salahs.
وَاسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيْبٍ ﴿۴۱﴾	**50:41.** And listen attentively on the Day when an announcer will proclaim from a nearby place.
يَّوْمَ يَسْمَعُوْنَ الصَّيْحَةَ بِالْحَقِّ ؕ ذٰلِكَ يَوْمُ الْخُرُوْجِ ﴿۴۲﴾	**50:42.** The Day when they will hear the Scream with the truth; this is the Day to emerge from the graves.
اِنَّا نَحْنُ نُحْيٖ وَنُمِيْتُ وَاِلَيْنَا الْمَصِيْرُ ﴿۴۳﴾	**50:43.** Indeed, We give life and cause death, and towards Us is the return (of everyone).
يَوْمَ تَشَقَّقُ الْاَرْضُ عَنْهُمْ سِرَاعًا ؕ ذٰلِكَ حَشْرٌ عَلَيْنَا يَسِيْرٌ ﴿۴۴﴾	**50:44.** On the Day when the earth will split open above them (whilst they are inside the graves), so they will come out in haste; this gathering is easy for Us.

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نَحْنُ اَعْلَمُ بِمَا يَقُوْلُوْنَ وَمَآ اَنْتَ عَلَيْهِمْ بِجَبَّارٍ ۫ فَذَكِّرْ بِالْقُرْاٰنِ مَنْ يَّخَافُ وَعِيْدِ ﴿٤٥﴾ ع

50:45. We know well what they are saying (O Beloved), and you are not the one to force them at all, therefore advise with the Qur'aan the one who fears My threat.

ع ٢ ١٧

51. SURAH AL-ZAARIYAAT
(THE SCATTERING WINDS)
(This Surah is Makkan, containing 60 verses and 3 sections)

٥١ سُوْرَةُ الذّٰرِيٰتِ مَكِّيَّةٌ ٦٠
اٰيَاتُهَا ٦٠ رُكُوْعَاتُهَا ٣

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

وَالذّٰرِيٰتِ ذَرْوًا ﴿١﴾

51:1. By the oath of those (winds) which cause scattering, flying.

فَالْحٰمِلٰتِ وِقْرًا ﴿٢﴾

51:2. Then by the oath of those which carry the burdens (of clouds).

فَالْجٰرِيٰتِ يُسْرًا ﴿٣﴾

51:3. Then by the oath of those (ships) which move with ease.

فَالْمُقَسِّمٰتِ اَمْرًا ﴿٤﴾

51:4. Then by the oath of those (groups of angels) who distribute by command.

اِنَّمَا تُوْعَدُوْنَ لَصَادِقٌ ﴿٥﴾

51:5. Undoubtedly, what you are promised is definitely true.

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وَّ اِنَّ الدِّیْنَ لَوَاقِعٌ ؕ ﴿۶﴾	**51:6.** And undoubtedly, justice will certainly be done.
وَ السَّمَآءِ ذَاتِ الْحُبُكِ ۙ ﴿۷﴾	**51:7.** And by the oath of the decorated heaven.
اِنَّكُمْ لَفِیْ قَوْلٍ مُّخْتَلِفٍ ۙ ﴿۸﴾	**51:8.** You are in various contradictions (regarding the the Beloved Prophet Muhammad and this Qur'aan).
یُّؤْفَكُ عَنْهُ مَنْ اُفِكَ ؕ ﴿۹﴾	**51:9.** Only he is made to turn away from the Qur'aan who is destined to be turned away.
قُتِلَ الْخَرّٰصُوْنَ ۙ ﴿۱۰﴾	**51:10.** Death to those who falsely assume.
الَّذِیْنَ هُمْ فِیْ غَمْرَةٍ سَاهُوْنَ ۙ ﴿۱۱﴾	**51:11.** Those who have forgotten (the Hereafter) in the intoxication (of ignorance).
یَسْـَٔلُوْنَ اَیَّانَ یَوْمُ الدِّیْنِ ؕ ﴿۱۲﴾	**51:12.** They ask, 'When will be the Day of justice?'
یَوْمَ هُمْ عَلَى النَّارِ یُفْتَنُوْنَ ﴿۱۳﴾	**51:13.** (O Beloved, say to them) 'It will be on that Day when they will be burning in the Fire.'
ذُوْقُوْا فِتْنَتَكُمْ ؕ هٰذَا الَّذِیْ كُنْتُمْ بِهٖ تَسْتَعْجِلُوْنَ ﴿۱۴﴾	**51:14.** And it will be said to them, 'Taste your own burning; this is what you were hastening to.'

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اِنَّ الْمُتَّقِيْنَ فِيْ جَنّٰتٍ وَّ عُيُوْنٍ ﴿١٥﴾	**51:15.** Indeed, the pious are in gardens and springs.
اٰخِذِيْنَ مَاۤ اٰتٰىهُمْ رَبُّهُمْ ؕ اِنَّهُمْ كَانُوْا قَبْلَ ذٰلِكَ مُحْسِنِيْنَ ﴿١٦﴾ ؕ	**51:16.** Receiving the rewards granted by their Lord, they were indeed virtuous before this.
كَانُوْا قَلِيْلًا مِّنَ الَّيْلِ مَا يَهْجَعُوْنَ ﴿١٧﴾	**51:17.** They would sleep less during the night.
وَ بِالْاَسْحَارِ هُمْ يَسْتَغْفِرُوْنَ ﴿١٨﴾	**51:18.** And would seek forgiveness in the latter part of the night.
وَ فِيْۤ اَمْوَالِهِمْ حَقٌّ لِّلسَّآئِلِ وَ الْمَحْرُوْمِ ﴿١٩﴾	**51:19.** And in their wealth, there was the right of the beggar and the deprived.
وَ فِي الْاَرْضِ اٰيٰتٌ لِّلْمُوْقِنِيْنَ ﴿٢٠﴾ ۙ	**51:20.** And in the earth are signs for those who are certain (in their faith).
وَ فِيْۤ اَنْفُسِكُمْ ؕ اَفَلَا تُبْصِرُوْنَ ﴿٢١﴾	**51:21.** And in your own selves (are signs), so do you not perceive?
وَ فِي السَّمَآءِ رِزْقُكُمْ وَ مَا تُوْعَدُوْنَ ﴿٢٢﴾	**51:22.** And in the heaven is your sustenance, and that which you are promised.
فَوَ رَبِّ السَّمَآءِ وَ الْاَرْضِ اِنَّهٗ لَحَقٌّ مِّثْلَ مَاۤ اَنَّكُمْ تَنْطِقُوْنَ ﴿٢٣﴾ ع	**51:23.** So, by the Lord of the heavens and the earth, this Qur'aan is indeed the truth, in exactly the same language that you speak.

ع ١ ٢٣ ١٨

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هَلْ اَتٰىكَ حَدِيْثُ ضَيْفِ اِبْرٰهِيْمَ الْمُكْرَمِيْنَ ﴿۲۴﴾

51:24. Did the news of Ibrahim's honourable guests reach you (O Beloved)?

اِذْ دَخَلُوْا عَلَيْهِ فَقَالُوْا سَلٰمًا ؕ قَالَ سَلٰمٌ ۚ قَوْمٌ مُّنْكَرُوْنَ ﴿۲۵﴾

51:25. When they came to him, (and) said, 'Salaam.' He (also) answered, 'Salaam.' (And said) 'These people are strangers.'

فَرَاغَ اِلٰۤى اَهْلِهٖ فَجَآءَ بِعِجْلٍ سَمِيْنٍ ﴿۲۶﴾

51:26. Then he went to his home, so he brought a healthy (roasted) calf.

فَقَرَّبَهٗۤ اِلَيْهِمْ قَالَ اَلَا تَاْكُلُوْنَ ﴿۲۷﴾

51:27. He then presented it before them, (and) said, 'Do you not eat?'

فَاَوْجَسَ مِنْهُمْ خِيْفَةً ؕ قَالُوْا لَا تَخَفْ ؕ وَبَشَّرُوْهُ بِغُلٰمٍ عَلِيْمٍ ﴿۲۸﴾

51:28. So, he inwardly began fearing them. They said, 'Do not fear.' And they gave him the glad tidings of a knowledgeable son.

فَاَقْبَلَتِ امْرَاَتُهٗ فِيْ صَرَّةٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُوْزٌ عَقِيْمٌ ﴿۲۹﴾

51:29. His wife came screaming, then struck her forehead and said, 'What! An old infertile woman (will give birth to a child)?'

قَالُوْا كَذٰلِكِ ۙ قَالَ رَبُّكِ ؕ اِنَّهٗ هُوَ الْحَكِيْمُ الْعَلِيْمُ ﴿۳۰﴾

51:30. They said (to the wife of Ibrahim), 'This is how your Lord has commanded; indeed, only He is the Wise, the All-Knowing.'

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قَالَ فَمَا خَطْبُكُمْ اَيُّهَا الْمُرْسَلُوْنَ ﴿٣١﴾	**51:31.** Said Ibrahim, 'So, for what purpose have you come, O angels?'
قَالُوْٓا اِنَّآ اُرْسِلْنَآ اِلٰى قَوْمٍ مُّجْرِمِيْنَ ﴿٣٢﴾	**51:32.** They said, 'We have been sent towards a sinful nation.'
لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّنْ طِيْنٍ ﴿٣٣﴾	**51:33.** 'That we may throw upon them stones of baked clay.'
مُّسَوَّمَةً عِنْدَ رَبِّكَ لِلْمُسْرِفِيْنَ ﴿٣٤﴾	**51:34.** 'Which are marked (bearing the names of those to be killed), kept ready with your Lord, for the transgressors.'
فَاَخْرَجْنَا مَنْ كَانَ فِيْهَا مِنَ الْمُؤْمِنِيْنَ ﴿٣٥﴾	**51:35.** So, We removed the people who had faith from that town.
فَمَا وَجَدْنَا فِيْهَا غَيْرَ بَيْتٍ مِّنَ الْمُسْلِمِيْنَ ﴿٣٦﴾	**51:36.** So, there We found just one Muslim household.
وَتَرَكْنَا فِيْهَآ اٰيَةً لِّلَّذِيْنَ يَخَافُوْنَ الْعَذَابَ الْاَلِيْمَ ﴿٣٧﴾	**51:37.** And We kept a sign remaining therein, for those who fear the painful punishment.
وَفِيْ مُوْسٰٓى اِذْ اَرْسَلْنٰهُ اِلٰى فِرْعَوْنَ	**51:38.** And (also kept a sign) in Moosa when We sent him with

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clear proof towards Fir'awn.	بِسُلْطٰنٍ مُّبِیْنٍ ﴿۳۸﴾
51:39. Consequently, he turned away along with his army and said, 'He (Moosa) is a magician or a mad man.'	فَتَوَلّٰى بِرُكْنِهٖ وَ قَالَ سٰحِرٌ اَوْ مَجْنُوْنٌ ﴿۳۹﴾
51:40. We henceforth seized him and his army and put them into the river, in the state that he was blaming himself.	فَاَخَذْنٰهُ وَ جُنُوْدَهٗ فَنَبَذْنٰهُمْ فِی الْیَمِّ وَ هُوَ مُلِیْمٌ ﴿۴۰﴾
51:41. And in the (tribe of) 'Aad (is a sign) when We sent a dry windstorm upon them.	وَ فِیْ عَادٍ اِذْ اَرْسَلْنَا عَلَیْهِمُ الرِّیْحَ الْعَقِیْمَ ﴿۴۱﴾
51:42. And whatever it passed through, it caused it to turn to ruin.	مَا تَذَرُ مِنْ شَیْءٍ اَتَتْ عَلَیْهِ اِلَّا جَعَلَتْهُ كَالرَّمِیْمِ ﴿۴۲﴾
51:43. And (there is a sign) in the (nation of) Thamood when it was said to them, 'Enjoy for a while.'	وَ فِیْ ثَمُوْدَ اِذْ قِیْلَ لَهُمْ تَمَتَّعُوْا حَتّٰى حِیْنٍ ﴿۴۳﴾
51:44. So, they rebelled against the command of their Lord, a thunderbolt therefore seized them in front of their eyes.	فَعَتَوْا عَنْ اَمْرِ رَبِّهِمْ فَاَخَذَتْهُمُ الصّٰعِقَةُ وَ هُمْ یَنْظُرُوْنَ ﴿۴۴﴾
51:45. So, they were neither able to stand up, nor were they able	فَمَا اسْتَطَاعُوْا مِنْ قِیَامٍ وَّ مَا كَانُوْا

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to take revenge.	مُنْتَصِرِيْنَ ﴿٤٥﴾
51:46. And before them, We destroyed the nation of Nooh; indeed, they were sinning people.	وَقَوْمَ نُوْحٍ مِّنْ قَبْلُ ؕ اِنَّهُمْ كَانُوْا قَوْمًا فٰسِقِيْنَ ﴿٤٦﴾ ع
51:47. And We have built the heaven with the hands (of Divine Power), and it is We Who give vastness.	وَالسَّمَآءَ بَنَيْنٰهَا بِاَيْىدٍ وَّاِنَّا لَمُوْسِعُوْنَ ﴿٤٧﴾
51:48. And We spread out the earth, so how excellent We are at spreading (it).	وَالْاَرْضَ فَرَشْنٰهَا فَنِعْمَ الْمٰهِدُوْنَ ﴿٤٨﴾
51:49. And We created all things in pairs, that you may ponder.	وَمِنْ كُلِّ شَىْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿٤٩﴾
51:50. 'So, run towards Allah; indeed, I am from Him, a clear warner for you.'	فَفِرُّوْٓا اِلَى اللّٰهِ ؕ اِنِّىْ لَكُمْ مِّنْهُ نَذِيْرٌ مُّبِيْنٌ ﴿٥٠﴾ ج
51:51. 'And do not associate other deities along with Allah; indeed, I am from Him, a clear warner for you.'	وَلَا تَجْعَلُوْا مَعَ اللّٰهِ اِلٰهًا اٰخَرَ ؕ اِنِّىْ لَكُمْ مِّنْهُ نَذِيْرٌ مُّبِيْنٌ ﴿٥١﴾ ج
51:52. Likewise, when a Messenger came to those before them, so they said this; that 'He	كَذٰلِكَ مَآ اَتَى الَّذِيْنَ مِنْ قَبْلِهِمْ مِّنْ

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is a magician or a mad man.'	رَّسُوْلٍ اِلَّا قَالُوْا سَاحِرٌ اَوْ مَجْنُوْنٌ ﴿۵۲﴾
51:53. Did they make a will of this utterance (of belying the Prophets) to one another? Rather, they are rebellious people.	اَتَوَاصَوْا بِهٖ ۚ بَلْ هُمْ قَوْمٌ طَاغُوْنَ ﴿۵۳﴾
51:54. Therefore, turn away from them, O Beloved, so there is no blame upon you.	فَتَوَلَّ عَنْهُمْ فَمَآ اَنْتَ بِمَلُوْمٍ ﴿۵۴﴾
51:55. And give advice (i.e. remind), that giving advice benefits the Muslims.	وَّذَكِّرْ فَاِنَّ الذِّكْرٰى تَنْفَعُ الْمُؤْمِنِيْنَ ﴿۵۵﴾
51:56. And I have created Jinn and human beings only for this, that they should worship Me.	وَمَا خَلَقْتُ الْجِنَّ وَالْاِنْسَ اِلَّا لِيَعْبُدُوْنِ ﴿۵۶﴾
51:57. I do not ask any sustenance from them, nor do I want that they give Me food.	مَآ اُرِيْدُ مِنْهُمْ مِّنْ رِّزْقٍ وَّمَآ اُرِيْدُ اَنْ يُّطْعِمُوْنِ ﴿۵۷﴾
51:58. Indeed, only Allah is the Great Provider, the Mighty, the Powerful.	اِنَّ اللّٰهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِيْنُ ﴿۵۸﴾
51:59. And indeed, for those wrongdoers is a turn of punishment like there was a turn for their companions (in disbelief),	فَاِنَّ لِلَّذِيْنَ ظَلَمُوْا ذَنُوْبًا مِّثْلَ

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so they must not ask Me to hasten (the punishment).	ذَنُوْبًا اَصْحٰبِهِمْ فَلَا يَسْتَعْجِلُوْنِ ﴿٥٩﴾
51:60. So, woe to the disbelievers from (the coming of) that Day of theirs which they are promised.	فَوَيْلٌ لِّلَّذِيْنَ كَفَرُوْا مِنْ يَّوْمِهِمُ الَّذِيْ يُوْعَدُوْنَ ﴿٦٠﴾ ع
52. SURAH AL-TOOR (THE MOUNTAIN) (This Surah is Makkan, contains 49 verses and 2 sections)	٥٢ سُوْرَةُ الطُّوْرِ مَكِّيَّةٌ ٧٦ اٰياتها ٤٩ رکوعاتها ٢
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
52:1. By the oath of Toor.	وَالطُّوْرِ ﴿١﴾
52:2. And of that written book.	وَكِتٰبٍ مَّسْطُوْرٍ ﴿٢﴾
52:3. Which is written in an open parchment.	فِيْ رَقٍّ مَّنْشُوْرٍ ﴿٣﴾
52:4. And by the Bayt Al-Ma'moor (a sacred house in the seventh heaven).	وَّالْبَيْتِ الْمَعْمُوْرِ ﴿٤﴾
52:5. And by the canopy raised high.	وَالسَّقْفِ الْمَرْفُوْعِ ﴿٥﴾
52:6. And of the blazed sea.	وَالْبَحْرِ الْمَسْجُوْرِ ﴿٦﴾

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52:7. Indeed, your Lord's punishment is definitely to take place.	اِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ۙ﴿۷﴾
52:8. There is no one to avert it.	مَّا لَهٗ مِنْ دَافِعٍ ۙ﴿۸﴾
52:9. On the Day when the heavens will tremble with a dreadful shake.	يَّوْمَ تَمُوْرُ السَّمَآءُ مَوْرًا ۙ﴿۹﴾
52:10. And the mountains will move speedily.	وَّتَسِيْرُ الْجِبَالُ سَيْرًا ؕ﴿۱۰﴾
52:11. So, on that Day, destruction is for those who belie (the Prophets).	فَوَيْلٌ يَّوْمَئِذٍ لِّلْمُكَذِّبِيْنَ ۙ﴿۱۱﴾
52:12. Those who are playing in idle pastimes.	الَّذِيْنَ هُمْ فِيْ خَوْضٍ يَّلْعَبُوْنَ ۘ﴿۱۲﴾
52:13. The Day when they will be pushed forcefully towards the fire of Hell.	يَوْمَ يُدَعُّوْنَ اِلٰى نَارِ جَهَنَّمَ دَعًّا ؕ﴿۱۳﴾
52:14. (It will be said to them) 'This is the Fire which you used to belie.'	هٰذِهِ النَّارُ الَّتِيْ كُنْتُمْ بِهَا تُكَذِّبُوْنَ ﴿۱۴﴾
52:15. 'So, is this magic, or are you unable to see?'	اَفَسِحْرٌ هٰذَآ اَمْ اَنْتُمْ لَا تُبْصِرُوْنَ ۚ﴿۱۵﴾
52:16. 'Enter it (to burn therein), now be patient or impatient, it is all the same for you; you are	اِصْلَوْهَا فَاصْبِرُوْٓا اَوْ لَا تَصْبِرُوْا ۚ

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سَوَآءٌ عَلَيْكُمْ ؕ اِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُوْنَ ﴿١٦﴾

only being recompensed for what you used to do.'

اِنَّ الْمُتَّقِيْنَ فِيْ جَنّٰتٍ وَّنَعِيْمٍ ۙ﴿١٧﴾

52:17. Indeed, the pious are in Gardens and Bliss.

فٰكِهِيْنَ بِمَاۤ اٰتٰىهُمْ رَبُّهُمْ ۚ وَوَقٰىهُمْ رَبُّهُمْ عَذَابَ الْجَحِيْمِ ﴿١٨﴾

52:18. Delighted of the bestowal from their Lord; and their Lord has saved them from the punishment of the Fire.

كُلُوْا وَاشْرَبُوْا هَنِيْٓـًٔا بِمَا كُنْتُمْ تَعْمَلُوْنَ ۙ﴿١٩﴾

52:19. 'Eat and drink with pleasure; the reward for your (good) deeds.'

مُتَّكِـِٕيْنَ عَلٰى سُرُرٍ مَّصْفُوْفَةٍ ۚ وَزَوَّجْنٰهُمْ بِحُوْرٍ عِيْنٍ ﴿٢٠﴾

52:20. Reclining on thrones set in rows; and We have wedded them to Hoors (i.e. maidens of Paradise) having large (gorgeous) eyes.

وَالَّذِيْنَ اٰمَنُوْا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِاِيْمَانٍ اَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَاۤ اَلَتْنٰهُمْ مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ ؕ كُلُّ امْرِئٍۢ بِمَا كَسَبَ رَهِيْنٌ ﴿٢١﴾

52:21. And those who believed and their children followed them with faith, We have joined their children with them (in Paradise) and have not reduced anything for them from their deeds. Every person (who disbelieves) is trapped in their own doings.

وَاَمْدَدْنٰهُمْ بِفَاكِهَةٍ وَّلَحْمٍ مِّمَّا

52:22. And We helped them

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with fruit and meat, as they desire.	يَشْتَهُوْنَ ﴿۲۲﴾
52:23. They receive (therein) cups (of pure wine) from each other in which is neither any immorality nor any sin.	يَتَنَازَعُوْنَ فِيْهَا كَاْسًا لَّا لَغْوٌ فِيْهَا وَلَا تَاْثِيْمٌ ﴿۲۳﴾
52:24. And their serving youth shall go around (serving) them, (they will be beautiful) as if they were pearls, kept (securely) hidden.	وَيَطُوْفُ عَلَيْهِمْ غِلْمَانٌ لَّهُمْ كَاَنَّهُمْ لُؤْلُؤٌ مَّكْنُوْنٌ ﴿۲۴﴾
52:25. And one of them turned towards the other while questioning.	وَاَقْبَلَ بَعْضُهُمْ عَلٰى بَعْضٍ يَّتَسَآءَلُوْنَ ﴿۲۵﴾
52:26. They said, 'Indeed, before this, we were in our houses full of fear.'	قَالُوْٓا اِنَّا كُنَّا قَبْلُ فِيْٓ اَهْلِنَا مُشْفِقِيْنَ ﴿۲۶﴾
52:27. 'So, Allah did us a great favour and saved us from the punishment of the hot wind (of Hell).'	فَمَنَّ اللّٰهُ عَلَيْنَا وَوَقٰىنَا عَذَابَ السَّمُوْمِ ﴿۲۷﴾
52:28. 'Indeed, we worshiped Him in our previous life; indeed, only He is the Bounteous, the Most Merciful.'	اِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوْهُ ؕ اِنَّهٗ هُوَ الْبَرُّ الرَّحِيْمُ ﴿۲۸﴾ ع ۱ ۲
52:29. Therefore (O Beloved), you advise (them), by the Benevolence	فَذَكِّرْ فَمَآ اَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ

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of your Lord, you are neither a soothsayer nor insane.	وَّلَا مَجْنُوْنٍ ﴿٢٩﴾
52:30. Or they allege, 'He is a poet, we await for him some calamity by the turn of time (as happened to previous poets).'	اَمْ يَقُوْلُوْنَ شَاعِرٌ نَّتَرَبَّصُ بِهٖ رَيْبَ الْمَنُوْنِ ﴿٣٠﴾
52:31. Say you (O Beloved), 'Continue waiting, I too am waiting along with you (for your destruction).'	قُلْ تَرَبَّصُوْا فَاِنِّيْ مَعَكُمْ مِّنَ الْمُتَرَبِّصِيْنَ ﴿٣١﴾
52:32. Is this what their intellects tell them, or are they a rebellious people?	اَمْ تَاْمُرُهُمْ اَحْلَامُهُمْ بِهٰذَآ اَمْ هُمْ قَوْمٌ طَاغُوْنَ ﴿٣٢﴾
52:33. Or they say, 'He (i.e. the Prophet Muhammad) has invented the Qur'aan'? Rather, they do not believe.	اَمْ يَقُوْلُوْنَ تَقَوَّلَهٗ ۚ بَلْ لَّا يُؤْمِنُوْنَ ﴿٣٣﴾
52:34. So, let them bring a single speech like it, if they are truthful.	فَلْيَاْتُوْا بِحَدِيْثٍ مِّثْلِهٖٓ اِنْ كَانُوْا صٰدِقِيْنَ ﴿٣٤﴾
52:35. Have they not been created from some source, or are they themselves (their own) creators?	اَمْ خُلِقُوْا مِنْ غَيْرِ شَيْءٍ اَمْ هُمُ الْخٰلِقُوْنَ ﴿٣٥﴾
52:36. Or did they create the heavens and the earth? Rather,	اَمْ خَلَقُوا السَّمٰوٰتِ وَالْاَرْضَ ۚ بَلْ

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they have no certainty (about Allah and His Prophet).	لَّا يُوْقِنُوْنَ ﴿٣٦﴾
52:37. Or do they have the treasures of your Lord, or are they a superior authority?	اَمْ عِنْدَهُمْ خَزَآئِنُ رَبِّكَ اَمْ هُمُ الْمُصَيْطِرُوْنَ ﴿٣٧﴾
52:38. Or do they have any ladder, by climbing upon it they can listen (to the conversations of angels)? So (if it is the case, then) their listener should bring some clear proof.	اَمْ لَهُمْ سُلَّمٌ يَّسْتَمِعُوْنَ فِيْهِ ۚ فَلْيَاْتِ مُسْتَمِعُهُمْ بِسُلْطٰنٍ مُّبِيْنٍ ﴿٣٨﴾
52:39. (Or) are there daughters for Him and sons for you?	اَمْ لَهُ الْبَنٰتُ وَلَكُمُ الْبَنُوْنَ ﴿٣٩﴾
52:40. Or do you (O Beloved) ask any recompense from them, so they are overburdened with penalty?	اَمْ تَسْـَٔلُهُمْ اَجْرًا فَهُمْ مِّنْ مَّغْرَمٍ مُّثْقَلُوْنَ ﴿٤٠﴾
52:41. Or is (the knowledge of) the unseen with them by which they pass judgement?	اَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُوْنَ ﴿٤١﴾
52:42. Or do they intend some plotting? So, the (evil) plotting is to befall the disbelievers only.	اَمْ يُرِيْدُوْنَ كَيْدًا ؕ فَالَّذِيْنَ كَفَرُوْا هُمُ الْمَكِيْدُوْنَ ﴿٤٢﴾
52:43. Or do they have another god except Allah? Purity is to	اَمْ لَهُمْ اِلٰهٌ غَيْرُ اللّٰهِ ؕ سُبْحٰنَ اللّٰهِ

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Allah from their polytheism.	عَمَّا يُشْرِكُوْنَ ﴿٤٣﴾
52:44. And if they see a fragment of the sky falling, so they will say, 'It is a heap of clouds.'	وَاِنْ يَّرَوْا كِسْفًا مِّنَ السَّمَآءِ سَاقِطًا يَّقُوْلُوْا سَحَابٌ مَّرْكُوْمٌ ﴿٤٤﴾
52:45. Therefore, leave them until they confront their Day, in which they will be unconscious.	فَذَرْهُمْ حَتّٰى يُلٰقُوْا يَوْمَهُمُ الَّذِيْ فِيْهِ يُصْعَقُوْنَ ﴿٤٥﴾
52:46. A Day on which their conspiracy will not benefit them at all, and nor are they to be helped.	يَوْمَ لَا يُغْنِيْ عَنْهُمْ كَيْدُهُمْ شَيْـًٔا وَّلَا هُمْ يُنْصَرُوْنَ ﴿٤٦﴾
52:47. And indeed, for the unjust is another punishment before that, but most of them know not.	وَاِنَّ لِلَّذِيْنَ ظَلَمُوْا عَذَابًا دُوْنَ ذٰلِكَ وَلٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿٤٧﴾
52:48. And O Beloved, remain firm upon the command of your Lord, that you are indeed in Our Protective Watchful Sight, and proclaim the Purity of your Lord whilst praising Him, when you stand (for Salah).	وَاصْبِرْ لِحُكْمِ رَبِّكَ فَاِنَّكَ بِاَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِيْنَ تَقُوْمُ ﴿٤٨﴾
52:49. And proclaim His Purity in a part of the night and at the time when the stars set.	وَمِنَ الَّيْلِ فَسَبِّحْهُ وَاِدْبَارَ النُّجُوْمِ ﴿٤٩﴾ ع ٢

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53. SURAH AL-NAJM (THE STAR) (This is Makkan Surah, containing 62 verses and 3 sections)	۵۳ سُوْرَۃُ النَّجْمِ مَكِّيَّةٌ ۲۳ اٰیاتها ۶۲ رکوعاتها ۳
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
53:1. By the oath of that beloved shining star Muhammad, when he descended from Mi'raaj (i.e. the Ascension).	وَالنَّجْمِ اِذَا هَوٰى ۙ﴿۱﴾
53:2. Your companion (i.e. the Beloved Prophet Muhammad) has not strayed, nor was he misled.	مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوٰى ۚ﴿۲﴾
53:3. And he does not say anything of his own desire.	وَمَا يَنْطِقُ عَنِ الْهَوٰى ۚ﴿۳﴾
53:4. It is not but revelation which is sent down upon him.	اِنْ هُوَ اِلَّا وَحْيٌ يُّوْحٰى ۙ﴿۴﴾
53:5. The One Who is extremely Mighty, the Powerful has taught him.	عَلَّمَهٗ شَدِيْدُ الْقُوٰى ۙ﴿۵﴾
53:6. Then that Manifestation intended.	ذُوْ مِرَّةٍ ؕ فَاسْتَوٰى ۙ﴿۶﴾
53:7. And he (i.e. the Beloved Prophet Muhammad) was on the horizon of the uppermost heaven.	وَهُوَ بِالْاُفُقِ الْاَعْلٰى ؕ﴿۷﴾
53:8. Then that Manifestation came closer, and then He became increasingly closer (towards His Beloved).	ثُمَّ دَنَا فَتَدَلّٰى ۙ﴿۸﴾

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53:9. So, the distance remaining between that Manifestation and this Beloved was only of two arms' length; rather, even less.	فَكَانَ قَابَ قَوْسَيْنِ اَوْ اَدْنٰى ۚ﴿۹﴾
53:10. Now He revealed to His bondsman whatever He revealed.	فَاَوْحٰۤى اِلٰى عَبْدِهٖ مَاۤ اَوْحٰى ؕ﴿۱۰﴾
53:11. The heart (of the Prophet Muhammad) did not lie regarding what he saw.	مَا كَذَبَ الْفُؤَادُ مَا رَاٰى ﴿۱۱﴾
53:12. So, do you dispute with him regarding what he saw (on the night of Mi'raaj)?	اَفَتُمٰرُوْنَهٗ عَلٰى مَا يَرٰى ﴿۱۲﴾
53:13. And he did see that Manifestation two times.	وَ لَقَدْ رَاٰهُ نَزْلَةً اُخْرٰى ۙ﴿۱۳﴾
53:14. Near the Lote Tree of the furthest boundary.	عِنْدَ سِدْرَةِ الْمُنْتَهٰى ﴿۱۴﴾
53:15. Close to which is Jannah Al-Ma'wa.	عِنْدَهَا جَنَّةُ الْمَاْوٰى ؕ﴿۱۵﴾
53:16. When the Lote Tree was being enveloped with whatever was covering it (i.e. a supreme decoration of marvellous lights and angels).	اِذْ يَغْشَى السِّدْرَةَ مَا يَغْشٰى ۙ﴿۱۶﴾
53:17. The eyes (of the Beloved Prophet) did not turn aside nor exceed the limit.	مَا زَاغَ الْبَصَرُ وَ مَا طَغٰى ﴿۱۷﴾

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لَقَدْ رَاٰى مِنْ اٰيٰتِ رَبِّهِ الْكُبْرٰى ﴿۱۸﴾	**53:18.** Indeed, he saw the greatest signs of his Lord.
اَفَرَءَيْتُمُ اللّٰتَ وَالْعُزّٰى ﴿۱۹﴾	**53:19.** So, did you (O polytheists) observe (the false deities) Laat and 'Uzza?
وَمَنٰوةَ الثَّالِثَةَ الْاُخْرٰى ﴿۲۰﴾	**53:20.** And subsequently the third one, Manaat?
اَلَكُمُ الذَّكَرُ وَلَهُ الْاُنْثٰى ﴿۲۱﴾	**53:21.** (Is there fairness in your saying) for you a son and for Him a daughter?
تِلْكَ اِذًا قِسْمَةٌ ضِيْزٰى ﴿۲۲﴾	**53:22.** Then that is a very pathetic division.
اِنْ هِيَ اِلَّاۤ اَسْمَآءٌ سَمَّيْتُمُوْهَاۤ اَنْتُمْ وَاٰبَآؤُكُمْ مَّاۤ اَنْزَلَ اللّٰهُ بِهَا مِنْ سُلْطٰنٍ ؕ اِنْ يَّتَّبِعُوْنَ اِلَّا الظَّنَّ وَمَا تَهْوَى الْاَنْفُسُ ۚ وَلَقَدْ جَآءَهُمْ مِّنْ رَّبِّهِمُ الْهُدٰى ﴿۲۳﴾	**53:23.** They are nothing but some names that you and your forefathers have devised. Allah has not sent any proof for them; they (the polytheists) follow only speculations and the desires of their baser-selves. Whereas, indeed the guidance from their Lord has come to them.
اَمْ لِلْاِنْسَانِ مَا تَمَنّٰى ﴿۲۴﴾	**53:24.** Will man acquire whatever he wishes?
فَلِلّٰهِ الْاٰخِرَةُ وَالْاُوْلٰى ﴿۲۵﴾ ع	**53:25.** So, only Allah is the Owner of all; the Hereafter and this world.
وَكَمْ مِّنْ مَّلَكٍ فِي السَّمٰوٰتِ لَا تُغْنِيْ	**53:26.** And how many angels are in the heavens, that their

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intercession does not benefit the least but when Allah gives permission for whomsoever He wills and chooses (i.e. then intercession will benefit).

شَفَاعَتُهُمْ شَيْـًٔا اِلَّا مِنْۢ بَعْدِ اَنْ يَّاْذَنَ اللّٰهُ لِمَنْ يَّشَآءُ وَيَرْضٰى ﴿۲۶﴾

53:27. Indeed, those who do not believe in the Hereafter give the angels female names.

اِنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ لَيُسَمُّوْنَ الْمَلٰٓئِكَةَ تَسْمِيَةَ الْاُنْثٰى ﴿۲۷﴾

53:28. And they do not have any knowledge of it; they merely follow assumptions. And indeed, assumption does not serve any purpose in place of certainty.

وَمَا لَهُمْ بِهٖ مِنْ عِلْمٍ ؕ اِنْ يَّتَّبِعُوْنَ اِلَّا الظَّنَّ ۚ وَاِنَّ الظَّنَّ لَا يُغْنِيْ مِنَ الْحَقِّ شَيْـًٔا ﴿۲۸﴾

53:29. Therefore, turn your face away from the one who has turned away from Our remembrance, and he has desired not but the worldly life.

فَاَعْرِضْ عَنْ مَّنْ تَوَلّٰى ۙ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ اِلَّا الْحَيٰوةَ الدُّنْيَا ﴿۲۹﴾

53:30. Up to this is the extent of their knowledge. Indeed, your Lord knows well the one who has strayed from His path, and He knows well the one who has attained guidance.

ذٰلِكَ مَبْلَغُهُمْ مِّنَ الْعِلْمِ ؕ اِنَّ رَبَّكَ هُوَ اَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيْلِهٖ ۙ وَهُوَ اَعْلَمُ بِمَنِ اهْتَدٰى ﴿۳۰﴾

53:31. And only to Allah belongs whatever is in the heavens and whatever is in the earth, in order to recompense those who do evil for what they

وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۙ لِيَجْزِيَ الَّذِيْنَ اَسَآءُوْا بِمَا عَمِلُوْا

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have done and give an excellent reward to those who do good deeds.	وَيَجْزِيَ الَّذِيْنَ اَحْسَنُوْا بِالْحُسْنٰى ﴿۳۱﴾
53:32. Those who avoid the major sins and indecencies, except that they approached sin and refrained. Indeed, the forgiveness of your Lord is very vast; He knows you well; He has created you from clay and when you were foetuses in your mother's wombs, therefore do not make the claim of yourselves to be pure. He knows well who are the pious.	اَلَّذِيْنَ يَجْتَنِبُوْنَ كَبٰٓئِرَ الْاِثْمِ وَ الْفَوَاحِشَ اِلَّا اللَّمَمَ ؕ اِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ ؕ هُوَ اَعْلَمُ بِكُمْ اِذْ اَنْشَاَكُمْ مِّنَ الْاَرْضِ وَ اِذْ اَنْتُمْ اَجِنَّةٌ فِيْ بُطُوْنِ اُمَّهٰتِكُمْ ۚ فَلَا تُزَكُّوْٓا اَنْفُسَكُمْ ؕ هُوَ اَعْلَمُ بِمَنِ اتَّقٰى ﴿۳۲﴾ ع ۲
53:33. So, did you see the one who turned away?	اَفَرَءَيْتَ الَّذِيْ تَوَلّٰى ۙ﴿۳۳﴾
53:34. And he gave little and held back.	وَ اَعْطٰى قَلِيْلًا وَّ اَكْدٰى ﴿۳۴﴾
53:35. Does he have the knowledge of the unseen by means of which he can observe?	اَعِنْدَهٗ عِلْمُ الْغَيْبِ فَهُوَ يَرٰى ﴿۳۵﴾
53:36. Or has the news not come to him, which is mentioned in the Scriptures of Moosa?	اَمْ لَمْ يُنَبَّاْ بِمَا فِيْ صُحُفِ مُوْسٰى ۙ﴿۳۶﴾
53:37. And (mentioned in the Scrolls) of Ibrahim, who obeyed the orders completely.	وَ اِبْرٰهِيْمَ الَّذِيْ وَفّٰٓى ۙ﴿۳۷﴾

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اَلَّا تَزِرُ وَازِرَةٌ وِّزْرَ اُخْرٰىۙ﴿۳۸﴾	**53:38.** (The fact is this) that no burdened soul bears the burden of another soul.
وَ اَنْ لَّیْسَ لِلْاِنْسَانِ اِلَّا مَا سَعٰىۙ﴿۳۹﴾	**53:39.** And this; that man shall attain nothing but what he strove for (i.e. of good or bad).
وَ اَنَّ سَعْیَهٗ سَوْفَ یُرٰىۖ﴿۴۰﴾	**53:40.** And this; that his effort will soon be examined.
ثُمَّ یُجْزٰىهُ الْجَزَآءَ الْاَوْفٰىۙ﴿۴۱﴾	**53:41.** Then he will be fully recompensed for it.
وَ اَنَّ اِلٰى رَبِّكَ الْمُنْتَهٰىۙ﴿۴۲﴾	**53:42.** And this; that the end (of every creation) is only towards your Lord.
وَ اَنَّهٗ هُوَ اَضْحَكَ وَ اَبْكٰىۙ﴿۴۳﴾	**53:43.** And this; that it is He Who caused laughter and weeping.
وَ اَنَّهٗ هُوَ اَمَاتَ وَ اَحْیَاۙ﴿۴۴﴾	**53:44.** And this; that it is He Who caused death and gave life.
وَ اَنَّهٗ خَلَقَ الزَّوْجَیْنِ الذَّكَرَ وَ الْاُنْثٰىۙ﴿۴۵﴾	**53:45.** And this; that it is He Who has created the two kinds; male and female.
مِنْ نُّطْفَةٍ اِذَا تُمْنٰىۖ﴿۴۶﴾	**53:46.** From a semen-drop when it is emitted (into the womb).
وَ اَنَّ عَلَیْهِ النَّشْاَةَ الْاُخْرٰىۙ﴿۴۷﴾	**53:47.** And this; that only upon His responsibility is the second creation (i.e. bringing back to life after death).

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53:48. And this; that only He has given wealth and contentment.	وَ اَنَّهٗ هُوَ اَغْنٰى وَ اَقْنٰى ﴿۴۸﴾
53:49. And this; that only He is the Lord of the star named Shi'ra (Sirius).	وَ اَنَّهٗ هُوَ رَبُّ الشِّعْرٰى ﴿۴۹﴾
53:50. And this; that it is He Who destroyed first the (tribe of) 'Aad?	وَ اَنَّهٗۤ اَهْلَكَ عَادَا ﴿ۙ۵۰﴾ الْاُوْلٰى
53:51. And the (tribe of) Thamood, so He spared none.	وَ ثَمُوْدَا فَمَاۤ اَبْقٰى ﴿۵۱﴾
53:52. And before them (destroyed) the people of Nooh; indeed, they were more unjust and more rebellious than them (the tribes of 'Aad and Thamood).	وَ قَوْمَ نُوْحٍ مِّنْ قَبْلُ ؕ اِنَّهُمْ كَانُوْا هُمْ اَظْلَمَ وَ اَطْغٰى ﴿۵۲﴾
53:53. And He caused the throwing down of the overturned town (of the people of Loot).	وَ الْمُؤْتَفِكَةَ اَهْوٰى ﴿۵۳﴾
53:54. Hence, covered it whatever covered (i.e. the terrible rain of marked stones).	فَغَشّٰىهَا مَا غَشّٰى ﴿ۚ۵۴﴾
53:55. So, O listener! Which of your favours of your Lord will you doubt?	فَبِاَيِّ اٰلَآءِ رَبِّكَ تَتَمَارٰى ﴿۵۵﴾
53:56. This (i.e. the Beloved Prophet Muhammad) is a warner, like the former warners.	هٰذَا نَذِيْرٌ مِّنَ النُّذُرِ الْاُوْلٰى ﴿۵۶﴾

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53:57. The approaching one (i.e. the Day of Judgement) has come near.	اَزِفَتِ الْاٰزِفَةُ ﴿۵۷﴾
53:58. There is no one except Allah to disclose it (i.e. the Day of Judgement).	لَیْسَ لَهَا مِنْ دُوْنِ اللّٰهِ كَاشِفَةٌ ﴿۵۸﴾
53:59. So, are you surprised at this fact (that the Qur'aan is revealed upon a human being)?	اَفَمِنْ هٰذَا الْحَدِیْثِ تَعْجَبُوْنَ ﴿۵۹﴾
53:60. And you laugh and do not weep.	وَ تَضْحَكُوْنَ وَ لَا تَبْكُوْنَ ﴿۶۰﴾
53:61. And you are indulged in play.	وَ اَنْتُمْ سٰمِدُوْنَ ﴿۶۱﴾
53:62. Thus, prostrate to Allah, and worship Him.	فَاسْجُدُوْا لِلّٰهِ وَ اعْبُدُوْا ﴿۶۲﴾
54. SURAH AL-QAMAR (THE MOON) (This Surah is Makkan, containing 55 verses and 3 sections)	۵۴ سُوْرَةُ الْقَمَرِ مَكِّيَّةٌ ۳۷ اٰیاتها ۵۵ رکوعاتها ۳
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
54:1. The Day of Judgement came near, and the moon has split (with the indication of the Beloved Prophet Muhammad).	اِقْتَرَبَتِ السَّاعَةُ وَ انْشَقَّ الْقَمَرُ ﴿۱﴾

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وَاِنْ يَّرَوْا اٰيَةً يُّعْرِضُوْا وَيَقُوْلُوْا سِحْرٌ مُّسْتَمِرٌّ ۝٢	**54:2.** And if they (i.e. the disbelievers) see a sign, they therefore turn away their faces and say, 'This is just ongoing magic.'
وَكَذَّبُوْا وَاتَّبَعُوْٓا اَهْوَآءَهُمْ ؕ وَكُلُّ اَمْرٍ مُّسْتَقِرٌّ ۝٣	**54:3.** And they belied (the Beloved Prophet Muhammad) and followed their own desires, and each matter has been decided.
وَلَقَدْ جَآءَهُمْ مِّنَ الْاَنْۢبَآءِ مَا فِيْهِ مُزْدَجَرٌ ۙ ۝٤	**54:4.** And indeed, those tidings have come to them wherein there was enough deterrence.
حِكْمَةٌۢ بَالِغَةٌ فَمَا تُغْنِ النُّذُرُ ۙ ۝٥	**54:5.** (The Qur'aan is) perfect wisdom, then what benefit do warners give (to those who are destined to disbelieve)?
فَتَوَلَّ عَنْهُمْ ؕ يَوْمَ يَدْعُ الدَّاعِ اِلٰى شَيْءٍ نُّكُرٍ ۙ ۝٦	**54:6.** So, turn your face away from them; the Day when the caller (i.e. the angel Israafeel) will call towards a severe unknown matter (i.e. the horror of the Day of Judgement).
خُشَّعًا اَبْصَارُهُمْ يَخْرُجُوْنَ مِنَ الْاَجْدَاثِ كَاَنَّهُمْ جَرَادٌ مُّنْتَشِرٌ ۙ ۝٧	**54:7.** They will come out from the graves with eyes downcast, as if they are scattered swarms of locusts.
مُّهْطِعِيْنَ اِلَى الدَّاعِ ؕ يَقُوْلُ الْكٰفِرُوْنَ هٰذَا يَوْمٌ عَسِرٌ ۝٨	**54:8.** Hastening towards the caller; the disbelievers will say, 'This is a hard day.'

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كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوْحٍ فَكَذَّبُوْا عَبْدَنَا وَقَالُوْا مَجْنُوْنٌ وَّازْدُجِرَ ﴿٩﴾

54:9. Before these (i.e. the disbelievers), the people of Nooh belied, thus they belied Our bondsman and said, 'He is a mad man,' and scolded him.

فَدَعَا رَبَّهٗۤ اَنِّیْ مَغْلُوْبٌ فَانْتَصِرْ ﴿١٠﴾

54:10. So, he supplicated to his Lord; that 'I am overpowered, therefore take revenge on my behalf.'

فَفَتَحْنَاۤ اَبْوَابَ السَّمَآءِ بِمَآءٍ مُّنْهَمِرٍ ﴿١١﴾

54:11. We henceforth opened the gates of heaven, with water flowing intensely.

وَّفَجَّرْنَا الْاَرْضَ عُیُوْنًا فَالْتَقَى الْمَآءُ عَلٰۤى اَمْرٍ قَدْ قُدِرَ ﴿١٢﴾

54:12. And made the earth as springs gushing out, so the two waters met; totalling a quantity which was destined.

وَحَمَلْنٰهُ عَلٰى ذَاتِ اَلْوَاحٍ وَّدُسُرٍ ﴿١٣﴾

54:13. And We caused Nooh to board upon the structure (i.e. Ark) of wooden planks and nails.

تَجْرِیْ بِاَعْیُنِنَا جَزَآءً لِّمَنْ كَانَ كُفِرَ ﴿١٤﴾

54:14. Sailing in front of Our sight; (all of this happened) as a reward for him (i.e. for Nooh) who was rejected (by the people).

وَلَقَدْ تَّرَكْنٰهَاۤ اٰیَةً فَهَلْ مِنْ مُّدَّكِرٍ ﴿١٥﴾

54:15. And We left this (incident) as a sign; so, is there anyone to ponder?

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فَكَيْفَ كَانَ عَذَابِيْ وَنُذُرِ ﴿١٦﴾	**54:16.** So, how (dreadful) was My punishment and My threats?
وَلَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَّكِرٍ ﴿١٧﴾	**54:17.** And We have indeed made the Qur'aan easy to memorise; so, is there anyone to memorise (i.e. learn the Qur'aan by heart)?
كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِيْ وَنُذُرِ ﴿١٨﴾	**54:18.** (The tribe of) 'Aad belied; so, how was My punishment and the declarations of My warnings?
اِنَّاۤ اَرْسَلْنَا عَلَيْهِمْ رِيْحًا صَرْصَرًا فِيْ يَوْمِ نَحْسٍ مُّسْتَمِرٍّ ﴿١٩﴾	**54:19.** We indeed sent towards them a severe windstorm, on a day whose ill-fortune lasted upon them forever.
تَنْزِعُ النَّاسَ ۙ كَاَنَّهُمْ اَعْجَازُ نَخْلٍ مُّنْقَعِرٍ ﴿٢٠﴾	**54:20.** It was demolishing people in such a way as if they were uprooted trunks of date trees.
فَكَيْفَ كَانَ عَذَابِيْ وَنُذُرِ ﴿٢١﴾	**54:21.** So, how was My punishment and the declarations of My warnings?
وَلَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَّكِرٍ ﴿٢٢﴾ ع ١/٣٢/٨	**54:22.** And We have indeed made the Qur'aan easy to memorise; so, is there anyone to memorise (it)?
كَذَّبَتْ ثَمُوْدُ بِالنُّذُرِ ﴿٢٣﴾	**54:23.** The (tribe of) Thamood belied the Messengers.

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فَقَالُوْٓا اَبَشَرًا مِّنَّا وَاحِدًا نَّتَّبِعُهٗٓ ۙ اِنَّآ اِذًا لَّفِیْ ضَلٰلٍ وَّ سُعُرٍ ﴿۲۴﴾

54:24. So, they said, 'Shall we follow a man from amongst us? Then (if we do so), we are definitely misguided and foolish.'

ءَاُلْقِیَ الذِّكْرُ عَلَیْهِ مِنْۢ بَیْنِنَا بَلْ هُوَ كَذَّابٌ اَشِرٌ ﴿۲۵﴾

54:25. (The Thamood said), 'From all of us, has the revelation come down (only) upon him? Rather, he (i.e. the Prophet Saalih) is most untruthful, boastful.'

سَیَعْلَمُوْنَ غَدًا مَّنِ الْكَذَّابُ الْاَشِرُ ﴿۲۶﴾

54:26. (Allah replied) 'They will soon come to know who was the most untruthful, boastful.'

اِنَّا مُرْسِلُوا النَّاقَةِ فِتْنَةً لَّهُمْ فَارْتَقِبْهُمْ وَ اصْطَبِرْ ﴿۲۷﴾

54:27. 'We are about to send the she-camel to test them; therefore, O Saalih, wait and have patience.'

وَ نَبِّئْهُمْ اَنَّ الْمَآءَ قِسْمَةٌۢ بَیْنَهُمْ ۚ كُلُّ شِرْبٍ مُّحْتَضَرٌ ﴿۲۸﴾

54:28. 'And inform them that the water is to be shared between (the she-camel and) them. Only those whose turn it is may come to their share (to obtain the water).'

فَنَادَوْا صَاحِبَهُمْ فَتَعَاطٰى فَعَقَرَ ﴿۲۹﴾

54:29. Consequently, they called their companion (i.e. Qadaar Bin Saalif) who therefore caught (the she-camel) and cut the arteries from the lower part of her legs.

فَكَیْفَ كَانَ عَذَابِیْ وَ نُذُرِ ﴿۳۰﴾

54:30. So, how was My punishment and the declarations of My warnings?

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54:31. Indeed, We sent upon them a single Scream, thereupon they became like leftover twigs of dry trampled grass of the builder of a cattle enclosure.	اِنَّاۤ اَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَّاحِدَةً فَكَانُوْا كَهَشِيْمِ الْمُحْتَظِرِ ﴿٣١﴾
54:32. And We have indeed made the Qur'aan easy to memorise; so, is there anyone to memorise (it)?	وَ لَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَّكِرٍ ﴿٣٢﴾
54:33. The people of Loot belied the Messengers.	كَذَّبَتْ قَوْمُ لُوْطٍۭ بِالنُّذُرِ ﴿٣٣﴾
54:34. Indeed, We sent a storm of stones upon them except the family of Loot; We rescued them in the last part of the night.	اِنَّاۤ اَرْسَلْنَا عَلَيْهِمْ حَاصِبًا اِلَّاۤ اٰلَ لُوْطٍ ؕ نَجَّيْنٰهُمْ بِسَحَرٍ ﴿٣٤﴾
54:35. As a favour from Us; this is how We reward the one who is thankful.	نِّعْمَةً مِّنْ عِنْدِنَا ؕ كَذٰلِكَ نَجْزِيْ مَنْ شَكَرَ ﴿٣٥﴾
54:36. And indeed, he had warned them about Our grip; consequently, they doubted in the declarations of warning.	وَ لَقَدْ اَنْذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا بِالنُّذُرِ ﴿٣٦﴾
54:37. And they tried to influence him regarding his guests (for an ill purpose); We henceforth blinded their eyes. (Allah said) 'Taste My punishment and the declarations of warning.'	وَ لَقَدْ رَاوَدُوْهُ عَنْ ضَيْفِهٖ فَطَمَسْنَاۤ اَعْيُنَهُمْ فَذُوْقُوْا عَذَابِيْ وَ نُذُرِ ﴿٣٧﴾

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وَ لَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُّسْتَقِرٌّ ﴿٣٨﴾	**54:38.** And indeed, the lasting punishment came upon them early in the morning.
فَذُوْقُوْا عَذَابِيْ وَ نُذُرِ ﴿٣٩﴾	**54:39.** 'So, taste My punishment, and declarations of warning.'
وَ لَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَّكِرٍ ﴿٤٠﴾ ع ٢ ١٨ ٩	**54:40.** And We have indeed made the Qur'aan easy to memorise; so, is there anyone to memorise (it)?
وَ لَقَدْ جَآءَ اٰلَ فِرْعَوْنَ النُّذُرُ ﴿٤١﴾	**54:41.** And indeed, the Messengers came to the people of Fir'awn.
كَذَّبُوْا بِاٰيٰتِنَا كُلِّهَا فَاَخَذْنٰهُمْ اَخْذَ عَزِيْزٍ مُّقْتَدِرٍ ﴿٤٢﴾	**54:42.** They belied all of Our signs, We henceforth seized them (with punishment) as was befitting to the Magnificence of the Most Honourable, the All-Powerful.
اَكُفَّارُكُمْ خَيْرٌ مِّنْ اُولٰٓئِكُمْ اَمْ لَكُمْ بَرَآءَةٌ فِي الزُّبُرِ ﴿٤٣﴾	**54:43.** (O people of Arabia) are your disbelievers better than them (the previous disbelievers), or is your exemption written in the Books?
اَمْ يَقُوْلُوْنَ نَحْنُ جَمِيْعٌ مُّنْتَصِرٌ ﴿٤٤﴾	**54:44.** Or do they say, 'We shall all take revenge together as a group.'?
سَيُهْزَمُ الْجَمْعُ وَ يُوَلُّوْنَ الدُّبُرَ ﴿٤٥﴾	**54:45.** The group will soon be chased away, and they will turn their backs (to flee).

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54:46. Rather, the Day of Judgement is their promised time, and the Day of Judgement is very dreadful and very bitter.	بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ اَدْهٰى وَاَمَرُّ ﴿٤٦﴾
54:47. Indeed, the criminals are misguided and are insane.	اِنَّ الْمُجْرِمِيْنَ فِيْ ضَلٰلٍ وَّسُعُرٍ ﴿٤٧﴾
54:48. On the Day when they will be dragged upon their faces in the Fire, and it will be said to them, 'Taste the heat of Hell.'	يَوْمَ يُسْحَبُوْنَ فِي النَّارِ عَلٰى وُجُوْهِهِمْ ؕ ذُوْقُوْا مَسَّ سَقَرَ ﴿٤٨﴾
54:49. We have indeed created everything with a proper measure.	اِنَّا كُلَّ شَيْءٍ خَلَقْنٰهُ بِقَدَرٍ ﴿٤٩﴾
54:50. And Our command is only saying once, like the blink of an eye.	وَمَآ اَمْرُنَآ اِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ ﴿٥٠﴾
54:51. And We have indeed destroyed (many groups) like you; so, is there anyone to ponder?	وَلَقَدْ اَهْلَكْنَآ اَشْيَاعَكُمْ فَهَلْ مِنْ مُّدَّكِرٍ ﴿٥١﴾
54:52. And whatever they did is present in the Books.	وَكُلُّ شَيْءٍ فَعَلُوْهُ فِي الزُّبُرِ ﴿٥٢﴾
54:53. And every small and great thing is documented.	وَكُلُّ صَغِيْرٍ وَّكَبِيْرٍ مُّسْتَطَرٌ ﴿٥٣﴾
54:54. Indeed, the pious are amongst Gardens and streams.	اِنَّ الْمُتَّقِيْنَ فِيْ جَنّٰتٍ وَّنَهَرٍ ﴿٥٤﴾

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54:55. Present in an assembly of the truth, in the Majestic Court of the Most Powerful King.	فِيْ مَقْعَدِ صِدْقٍ عِنْدَ مَلِيْكٍ مُّقْتَدِرٍ ﴿۵۵﴾ ع
55. SURAH AL-RAHMAAN (THE MOST GRACIOUS) (This Surah is Madani, containing 78 verses and 3 sections)	۵۵ سُوْرَةُ الرَّحْمٰنِ مَدَنِيَّةٌ ۹۷ اٰیاتها ۷۸ رکوعاتها ۳
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
55:1. The Most Gracious.	اَلرَّحْمٰنُ ﴿۱﴾
55:2. (He) has taught the Qur'aan to His Beloved (Prophet Muhammad).	عَلَّمَ الْقُرْاٰنَ ﴿۲﴾
55:3. (He) has created the soul of mankind; (the Beloved Prophet) Muhammad.	خَلَقَ الْاِنْسَانَ ﴿۳﴾
55:4. (He) has taught him the speech (i.e. knowledge) of whatever has happened and whatever will happen.	عَلَّمَهُ الْبَيَانَ ﴿۴﴾
55:5. The sun and the moon are programmed (moving on a fixed orbit).	اَلشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿۵﴾
55:6. And the plants and the trees prostrate (to Him).	وَّالنَّجْمُ وَالشَّجَرُ يَسْجُدٰنِ ﴿۶﴾

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55:7. And Allah has raised the sky and set the scale.	وَالسَّمَآءَ رَفَعَهَا وَوَضَعَ الْمِيْزَانَ ۙ﴿۷﴾
55:8. That you should not transgress in the scale (when you are weighing).	اَلَّا تَطْغَوْا فِي الْمِيْزَانِ ﴿۸﴾
55:9. And establish the weight with justice, and do not reduce the weight.	وَاَقِيْمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيْزَانَ ﴿۹﴾
55:10. And He placed the earth for creation.	وَالْاَرْضَ وَضَعَهَا لِلْاَنَامِ ۙ﴿۱۰﴾
55:11. Therein are fruits and dates covering (each other).	فِيْهَا فَاكِهَةٌ ۙ وَّالنَّخْلُ ذَاتُ الْاَكْمَامِ ۖ﴿۱۱﴾
55:12. And grain with husk, and fragrant flowers.	وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ۚ﴿۱۲﴾
55:13. So, O mankind and Jinn! Which of the favours of your Lord will both of you belie?	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۱۳﴾
55:14. He created man from sounding clay like (that of) pottery.	خَلَقَ الْاِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ ۙ﴿۱۴﴾

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55:15. And created Jinn from a flame of fire.	وَخَلَقَ الْجَآنَّ مِنْ مَّارِجٍ مِّنْ نَّارٍ ﴿۱۵﴾
55:16. So, which of the favours of your Lord will you both belie?	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۱۶﴾
55:17. The Lord of both the Easts, and the Lord of both the Wests. (In winter and summer, sunrise and sunset are at different places.)	رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ﴿۱۷﴾
55:18. So, which of the favours of your Lord will you both belie?	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۱۸﴾
55:19. He has made two oceans that appear to join (with each other).	مَرَجَ الْبَحْرَيْنِ يَلْتَقِيٰنِ ﴿۱۹﴾
55:20. And there is a barrier between them; that one cannot surpass the other.	بَيْنَهُمَا بَرْزَخٌ لَّا يَبْغِيٰنِ ﴿۲۰﴾
55:21. So, which of the favours of your Lord will you belie?	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۲۱﴾
55:22. From them emerge pearl and coral stone.	يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ﴿۲۲﴾
55:23. So, which of the favours of your Lord will you belie?	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۲۳﴾
55:24. Only to Him belong the moving ones (i.e. sailing ships), raised high in the sea like mountains.	وَلَهُ الْجَوَارِ الْمُنْشَـَٔاتُ فِي الْبَحْرِ كَالْاَعْلَامِ ﴿۲۴﴾

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فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۲۵﴾	**55:25.** So, which of the favours of your Lord will you belie?
كُلُّ مَنْ عَلَیْهَا فَانٍ ﴿۲۶﴾	**55:26.** Everything on the earth is to perish.
وَّیَبْقٰى وَجْهُ رَبِّكَ ذُو الْجَلٰلِ وَ الْاِكْرَامِ ﴿۲۷﴾	**55:27.** And remains (eternally) the Being of your Lord, the Most Majestic and the Most Honourable.
فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۲۸﴾	**55:28.** So, which of the favours of your Lord will you belie?
یَسْـَٔلُهٗ مَنْ فِی السَّمٰوٰتِ وَ الْاَرْضِ ؕ كُلَّ یَوْمٍ هُوَ فِیْ شَاْنٍ ﴿۲۹﴾	**55:29.** All, who are in the heavens and the earth, are His beggars. Every day He has a (new) task (e.g. giving honour and causing disgrace, giving life and causing death, etc.).
فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۳۰﴾	**55:30.** So, which of the favours of your Lord will you belie?
سَنَفْرُغُ لَكُمْ اَیُّهَ الثَّقَلٰنِ ﴿۳۱﴾	**55:31.** Soon, after concluding all the matters, We intend to take your account, O you two large groups (i.e. mankind and Jinn).
فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۳۲﴾	**55:32.** So, which of the favours of your Lord will you belie?
یٰمَعْشَرَ الْجِنِّ وَ الْاِنْسِ اِنِ اسْتَطَعْتُمْ	**55:33.** O groups of Jinn and mankind, if it is possible for you to cross the boundaries of

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the heavens and the earth, so you may cross them. Wherever you will go, the kingdom is only His.	اَنْ تَنْفُذُوْا مِنْ اَقْطَارِ السَّمٰوٰتِ وَ الْاَرْضِ فَانْفُذُوْا ؕ لَا تَنْفُذُوْنَ اِلَّا بِسُلْطٰنٍ ﴿۳۳﴾
55:34. So, which of the favours of your Lord will you belie?	فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۳۴﴾
55:35. (O disbelieving men and Jinn) flames of smokeless fire and a black smoke without flames will be let loose on you, and you will not be able to retaliate.	یُرْسَلُ عَلَیْكُمَا شُوَاظٌ مِّنْ نَّارٍ ۙ وَّ نُحَاسٌ فَلَا تَنْتَصِرٰنِ ﴿۳۵﴾
55:36. So, which of the favours of your Lord will you belie?	فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۳۶﴾
55:37. Then when the sky will split, so it will become similar to a rose flower (in colour) like the red dyed skin (of cattle).	فَاِذَا انْشَقَّتِ السَّمَآءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿۳۷﴾
55:38. So, which of the favours of your Lord will you belie?	فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۳۸﴾
55:39. So, on that Day (when they will come forth from their graves), a sinner will not be questioned about his sins from any human being and Jinn. (Rather, they will be questioned later.)	فَیَوْمَىٕذٍ لَّا یُسْـَٔلُ عَنْ ذَنْۢبِهٖۤ اِنْسٌ وَّ لَا جَآنٌّ ﴿۳۹﴾
55:40. So, which of the favours of your Lord will you belie?	فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۴۰﴾

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يُعْرَفُ الْمُجْرِمُوْنَ بِسِيْمٰهُمْ فَيُؤْخَذُ بِالنَّوَاصِيْ وَالْاَقْدَامِ ﴿۴۱﴾	**55:41.** The criminals will be recognised from their faces, so they will be thrown into Hell, seized by their foreheads and feet.
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۴۲﴾	**55:42.** So, which of the favours of your Lord will you belie?
هٰذِهٖ جَهَنَّمُ الَّتِيْ يُكَذِّبُ بِهَا الْمُجْرِمُوْنَ ﴿۴۳﴾	**55:43.** This is that Hell which the criminals belie.
يَطُوْفُوْنَ بَيْنَهَا وَبَيْنَ حَمِيْمٍ اٰنٍ ﴿۴۴﴾	**55:44.** They will go around between it and the extremely hot scalding water.
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۴۵﴾	**55:45.** So, which of the favours of your Lord will you belie?
وَلِمَنْ خَافَ مَقَامَ رَبِّهٖ جَنَّتٰنِ ﴿۴۶﴾	**55:46.** And the one who fears standing in the Majestic Court of his Lord, for him are two Paradises (i.e. Jannah 'Adn and Jannah Na'eem).
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۴۷﴾	**55:47.** So, which of the favours of your Lord will you belie?
ذَوَاتَآ اَفْنَانٍ ﴿۴۸﴾	**55:48.** Having numerous branches (of trees with various kinds of fruit).
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۴۹﴾	**55:49.** So, which of the favours of your Lord will you belie?

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فِيْهِمَا عَيْنٰنِ تَجْرِيٰنِ ۚ﴿۵۰﴾	**55:50.** In them two springs are flowing.
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۵۱﴾	**55:51.** So, which of the favours of your Lord will you belie?
فِيْهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجٰنِ ۚ﴿۵۲﴾	**55:52.** In them are every fruit of two kinds.
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۵۳﴾	**55:53.** So, which of the favours of your Lord will you belie?
مُتَّكِـِٕيْنَ عَلٰى فُرُشٍۭ بَطَآئِنُهَا مِنْ اِسْتَبْرَقٍ ؕ وَجَنَا الْجَنَّتَيْنِ دَانٍ ۚ﴿۵۴﴾	**55:54.** Reclining on such couches whose linings are of silk brocade, and the fruits of the two Gardens are hanging so low that they can be (easily) picked from beneath.
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۵۵﴾	**55:55.** So, which of the favours of your Lord will you belie?
فِيْهِنَّ قٰصِرٰتُ الطَّرْفِ ۙ لَمْ يَطْمِثْهُنَّ اِنْسٌ قَبْلَهُمْ وَلَا جَآنٌّ ۚ﴿۵۶﴾	**55:56.** Upon those couches are women who do not gaze at men except their husbands, and before them no man and Jinn touched them.
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۵۷﴾	**55:57.** So, which of the favours of your Lord will you belie?
كَاَنَّهُنَّ الْيَاقُوْتُ وَالْمَرْجَانُ ۚ﴿۵۸﴾	**55:58.** As if they are rubies and coral stone.
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۵۹﴾	**55:59.** So, which of the favours of your Lord will you belie?

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هَلْ جَزَآءُ الْاِحْسَانِ اِلَّا الْاِحْسَانُ ﴿۶۰﴾	**55:60.** What is the reward for goodness except goodness?
فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۶۱﴾	**55:61.** So, which of the favours of your Lord will you belie?
وَمِنْ دُوْنِهِمَا جَنَّتٰنِ ﴿۶۲﴾	**55:62.** And other than them there are two more Paradises.
فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۶۳﴾	**55:63.** So, which of the favours of your Lord will you belie?
مُدْهَآمَّتٰنِ ﴿۶۴﴾	**55:64.** (Those two Paradises are) densely covered with greenery, appearing dark (due to being dark green).
فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۶۵﴾	**55:65.** So, which of the favours of your Lord will you belie?
فِیْهِمَا عَیْنٰنِ نَضَّاخَتٰنِ ﴿۶۶﴾	**55:66.** In them are two springs gushing forth.
فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۶۷﴾	**55:67.** So, which of the favours of your Lord will you belie?
فِیْهِمَا فَاكِهَةٌ وَّنَخْلٌ وَّرُمَّانٌ ﴿۶۸﴾	**55:68.** In them are (all kinds of) fruits, and dates and pomegranate.
فَبِاَیِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۶۹﴾	**55:69.** So, which of the favours of your Lord will you belie?

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فِيْهِنَّ خَيْرٰتٌ حِسَانٌ ﴿۷۰﴾	**55:70.** In them are women of good conduct and are beautiful.
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۷۱﴾	**55:71.** So, which of the favours of your Lord will you belie?
حُوْرٌ مَّقْصُوْرٰتٌ فِي الْخِيَامِ ﴿۷۲﴾	**55:72.** There are Hoors (i.e. maidens of Paradise) hidden from view in tents.
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۷۳﴾	**55:73.** So, which of the favours of your Lord will you belie?
لَمْ يَطْمِثْهُنَّ اِنْسٌ قَبْلَهُمْ وَلَا جَآنٌّ ﴿۷۴﴾	**55:74.** Untouched by any man or Jinn before them.
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۷۵﴾	**55:75.** So, which of the favours of your Lord will you belie?
مُتَّكِـِٕيْنَ عَلٰى رَفْرَفٍ خُضْرٍ وَّعَبْقَرِيٍّ حِسَانٍ ﴿۷۶﴾	**55:76.** Reclining on green carpets and beautifully embroidered beddings.
فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿۷۷﴾	**55:77** So, which of the favours of your Lord will you belie?
تَبٰرَكَ اسْمُ رَبِّكَ ذِي الْجَلٰلِ وَالْاِكْرَامِ ﴿۷۸﴾ ع	**55:78.** Most blessed is the Name of your Lord, the Majestic, the Splendid.

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56. SURAH AL-WAAQI'AH (THE EVENT OF THE LAST DAY) (This Surah is Makkan, containing 3 sections and 96 verses)	٥٦ سُوْرَةُ الْوَاقِعَةِ مَكِّيَّةٌ ٤٦ اٰیاتها ٩٦ رکوعاتها ٣
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
56:1. When that which is meant to occur will occur.	اِذَا وَقَعَتِ الْوَاقِعَةُ ۙ﴿١﴾
56:2. At that time there will be no room for anyone to deny its occurrence.	لَيْسَ لِوَقْعَتِهَا كَاذِبَةٌ ۘ﴿٢﴾
56:3. (It will be) degrading some and elevating some.	خَافِضَةٌ رَّافِعَةٌ ۙ﴿٣﴾
56:4. When the earth will tremble by trembling.	اِذَا رُجَّتِ الْاَرْضُ رَجًّا ۙ﴿٤﴾
56:5. And the mountains will disintegrate into dust.	وَّبُسَّتِ الْجِبَالُ بَسًّا ۙ﴿٥﴾
56:6. So, they will become like fine scattered dust particles in filtered light.	فَكَانَتْ هَبَآءً مُّنْۢبَثًّا ۙ﴿٦﴾
56:7. And you will become of three categories.	وَّكُنْتُمْ اَزْوَاجًا ثَلٰثَةً ؕ﴿٧﴾
56:8. So, (firstly) those who are on the right; how (fortunate)	فَاَصْحٰبُ الْمَيْمَنَةِ ۙ مَاۤ اَصْحٰبُ

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are those who are on the right (i.e. the people of Paradise).	الْمَيْمَنَةِ ﴿٨﴾
56:9. And (secondly) those who are on the left; how (unfortunate) are those who are on the left (i.e. the people of Hell).	وَ اَصْحٰبُ الْمَشْـَٔمَةِ ۙ مَاۤ اَصْحٰبُ الْمَشْـَٔمَةِ ﴿٩﴾
56:10. And (thirdly) those who surpassed (by entering Paradise due to their pious deeds); they absolutely did surpass (to enter it).	وَ السّٰبِقُوْنَ السّٰبِقُوْنَ ﴿١٠﴾
56:11. It is they who are nearest to the Majestic Court (of Allah).	اُولٰٓىِٕكَ الْمُقَرَّبُوْنَ ﴿١١﴾
56:12. They are in Gardens of Bliss.	فِيْ جَنّٰتِ النَّعِيْمِ ﴿١٢﴾
56:13. A (large) group from the earlier generations (of Muslims will be in the closeness of Allah).	ثُلَّةٌ مِّنَ الْاَوَّلِيْنَ ﴿١٣﴾
56:14. And a few from the latter (generations).	وَ قَلِيْلٌ مِّنَ الْاٰخِرِيْنَ ﴿١٤﴾
56:15. (The close ones will be) on the coated thrones (with rubies, diamond and pearls, etc.).	عَلٰى سُرُرٍ مَّوْضُوْنَةٍ ﴿١٥﴾
56:16. Reclining on them, facing each other.	مُّتَّكِـِٕيْنَ عَلَيْهَا مُتَقٰبِلِيْنَ ﴿١٦﴾
56:17. Circling around them (to serve) shall be eternal male youths.	يَطُوْفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُوْنَ ﴿١٧﴾

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56:18. Carrying vessels and jugs, and cups filled with wine (of Paradise) flowing before the eyes.	بِاَكْوَابٍ وَّاَبَارِيْقَ ۙ وَكَاْسٍ مِّنْ مَّعِيْنٍ ۙ﴿١٨﴾
56:19. It will not cause headache, nor shall it affect their soberness (unlike the wine of this world).	لَّا يُصَدَّعُوْنَ عَنْهَا وَلَا يُنْزِفُوْنَ ۙ﴿١٩﴾
56:20. And fruits that they may desire.	وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُوْنَ ۙ﴿٢٠﴾
56:21. And the meat of birds that they may wish.	وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُوْنَ ؕ﴿٢١﴾
56:22. And large (gorgeous) eyed Hoors (i.e. maidens from Paradise).	وَحُوْرٌ عِيْنٌ ۙ﴿٢٢﴾
56:23. Like pearls kept hidden.	كَاَمْثَالِ اللُّؤْلُؤِ الْمَكْنُوْنِ ۚ﴿٢٣﴾
56:24. As a reward for their deeds.	جَزَآءًۢ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿٢٤﴾
56:25. They will not hear any useless or sinful speech in it.	لَا يَسْمَعُوْنَ فِيْهَا لَغْوًا وَّلَا تَاْثِيْمًا ۙ﴿٢٥﴾
56:26. Yes, they will be saying this (to one another); 'Salaam' (and the other would reply) 'Salaam!'	اِلَّا قِيْلًا سَلٰمًا سَلٰمًا ﴿٢٦﴾
56:27. And those on the right; how (fortunate) are those on	وَاَصْحٰبُ الْيَمِيْنِ ۙ مَاۤ اَصْحٰبُ

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the right.	الْيَمِيْنِ ﴿٢٧﴾
56:28. (They will be) amongst the berry trees without thorns.	فِيْ سِدْرٍ مَّخْضُوْدٍ ﴿٢٨﴾
56:29 And in clusters of bananas.	وَّطَلْحٍ مَّنْضُوْدٍ ﴿٢٩﴾
56:30. And in everlasting shade.	وَّظِلٍّ مَّمْدُوْدٍ ﴿٣٠﴾
56:31. And amongst continuously flowing water.	وَّمَآءٍ مَّسْكُوْبٍ ﴿٣١﴾
56:32. And in (an) abundance of fruits.	وَّفَاكِهَةٍ كَثِيْرَةٍ ﴿٣٢﴾
56:33. Which neither come to an end nor are prohibited (for the dwellers of Paradise).	لَّا مَقْطُوْعَةٍ وَّلَا مَمْنُوْعَةٍ ﴿٣٣﴾
56:34. And on beddings raised high.	وَّفُرُشٍ مَّرْفُوْعَةٍ ﴿٣٤﴾
56:35. We have indeed created these women (i.e. the maidens of Paradise) with an excellent growth.	اِنَّآ اَنْشَاْنٰهُنَّ اِنْشَآءً ﴿٣٥﴾
56:36. Hence made them virgins.	فَجَعَلْنٰهُنَّ اَبْكَارًا ﴿٣٦﴾
56:37. Loved by their husbands, displaying love for their husbands, being of the same age.	عُرُبًا اَتْرَابًا ﴿٣٧﴾

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لِّاَصْحٰبِ الْيَمِيْنِ ﴿٣٨﴾	**56:38.** (Hoors are created) for the ones on the right side.
ثُلَّةٌ مِّنَ الْاَوَّلِيْنَ ﴿٣٩﴾	**56:39.** From the former generation, a (large) group.
وَ ثُلَّةٌ مِّنَ الْاٰخِرِيْنَ ﴿٤٠﴾	**56:40.** And from the latter generation, a (large) group.
وَ اَصْحٰبُ الشِّمَالِ ۙ مَاۤ اَصْحٰبُ الشِّمَالِ ﴿٤١﴾	**56:41.** And those on the left; how (despicable) are those on the left.
فِيْ سَمُوْمٍ وَّ حَمِيْمٍ ﴿٤٢﴾	**56:42.** In scorching hot wind and boiling hot water.
وَّ ظِلٍّ مِّنْ يَّحْمُوْمٍ ﴿٤٣﴾	**56:43.** And in the shadow of burning smoke.
لَّا بَارِدٍ وَّ لَا كَرِيْمٍ ﴿٤٤﴾	**56:44.** Which is neither cool nor of honour.
اِنَّهُمْ كَانُوْا قَبْلَ ذٰلِكَ مُتْرَفِيْنَ ﴿٤٥﴾	**56:45.** Indeed, they were indulging in luxury before this.
وَ كَانُوْا يُصِرُّوْنَ عَلَى الْحِنْثِ الْعَظِيْمِ ﴿٤٦﴾	**56:46.** And were stubborn upon that great sin (of polytheism).
وَ كَانُوْا يَقُوْلُوْنَ ۙ اَئِذَا مِتْنَا وَ كُنَّا	**56:47.** And they used to say, 'What! When we are dead and have turned into dust and

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bones, will we surely be raised again?'	تُرَابًا وَّعِظَامًا ءَاِنَّا لَمَبْعُوْثُوْنَ ﴿٤٧﴾
56:48. 'And our former forefathers as well?'	اَوَاٰبَآؤُنَا الْاَوَّلُوْنَ ﴿٤٨﴾
56:49. Say you (O Beloved), 'Without doubt, all the former and the latter (will be raised).'	قُلْ اِنَّ الْاَوَّلِيْنَ وَالْاٰخِرِيْنَ ﴿٤٩﴾
56:50. 'They will definitely be gathered on the appointed time of the known Day.'	لَمَجْمُوْعُوْنَ ۙ اِلٰى مِيْقَاتِ يَوْمٍ مَّعْلُوْمٍ ﴿٥٠﴾
56:51. Then indeed you, O misguided ones, O beliers.	ثُمَّ اِنَّكُمْ اَيُّهَا الضَّآلُّوْنَ الْمُكَذِّبُوْنَ ﴿٥١﴾
56:52. You will indeed eat from the Zaqqoom tree (i.e. the extremely bitter thorny tree in Hell).	لَاٰكِلُوْنَ مِنْ شَجَرٍ مِّنْ زَقُّوْمٍ ﴿٥٢﴾
56:53. Then you will fill your bellies with it.	فَمَالِـُٔوْنَ مِنْهَا الْبُطُوْنَ ﴿٥٣﴾
56:54. And on top of this, you will drink boiling water.	فَشٰرِبُوْنَ عَلَيْهِ مِنَ الْحَمِيْمِ ﴿٥٤﴾
56:55. Then you will be drinking just like very thirsty camels drink.	فَشٰرِبُوْنَ شُرْبَ الْهِيْمِ ﴿٥٥﴾
56:56. This is their hospitality on the Day of justice.	هٰذَا نُزُلُهُمْ يَوْمَ الدِّيْنِ ﴿٥٦﴾

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56:57. We created you, so why do you not accept the truth?	نَحْنُ خَلَقْنٰكُمْ فَلَوْلَا تُصَدِّقُوْنَ ﴿۵۷﴾
56:58. Have you contemplated over that sperm which you discharge (in the womb of a woman)?	اَفَرَءَيْتُمْ مَّا تُمْنُوْنَ ﴿۵۸﴾
56:59. Is it you who create a human being out of it, or are We the Creator?	ءَاَنْتُمْ تَخْلُقُوْنَهٗۤ اَمْ نَحْنُ الْخٰلِقُوْنَ ﴿۵۹﴾
56:60. It is We who have decreed death amongst you, and We have not been outdone from it.	نَحْنُ قَدَّرْنَا بَيْنَكُمُ الْمَوْتَ وَمَا نَحْنُ بِمَسْبُوْقِيْنَ ﴿۶۰﴾
56:61. That (after causing you to die), We may replace the likes of you and make you into such forms of which you know not.	عَلٰۤى اَنْ نُّبَدِّلَ اَمْثَالَكُمْ وَنُنْشِئَكُمْ فِيْ مَا لَا تَعْلَمُوْنَ ﴿۶۱﴾
56:62. And indeed, you have known about the initial creation, then why do you not ponder?	وَلَقَدْ عَلِمْتُمُ النَّشْاَةَ الْاُوْلٰى فَلَوْلَا تَذَكَّرُوْنَ ﴿۶۲﴾
56:63. So, have you considered that which you sow?	اَفَرَءَيْتُمْ مَّا تَحْرُثُوْنَ ﴿۶۳﴾
56:64. Is it you who cause crops to grow, or are We the Grower?	ءَاَنْتُمْ تَزْرَعُوْنَهٗۤ اَمْ نَحْنُ الزّٰرِعُوْنَ ﴿۶۴﴾

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56:65. If We will, We can make it like dry trampled grass, so you would remain saying sorrowfully.	لَوْ نَشَآءُ لَجَعَلْنٰهُ حُطَامًا فَظَلْتُمْ تَفَكَّهُوْنَ ﴿٦٥﴾
56:66. That 'We have been ruined (in our wealth).'	اِنَّا لَمُغْرَمُوْنَ ﴿٦٦﴾
56:67. 'Rather, we remained ill-fated.'	بَلْ نَحْنُ مَحْرُوْمُوْنَ ﴿٦٧﴾
56:68. So, what do you say regarding that water which you drink?	اَفَرَءَيْتُمُ الْمَآءَ الَّذِيْ تَشْرَبُوْنَ ﴿٦٨﴾
56:69. Is it you who brought it down from the clouds, or is it We Who cause it to come down?	ءَاَنْتُمْ اَنْزَلْتُمُوْهُ مِنَ الْمُزْنِ اَمْ نَحْنُ الْمُنْزِلُوْنَ ﴿٦٩﴾
56:70. If We will, so We can make it salty, then why are you not grateful?	لَوْ نَشَآءُ جَعَلْنٰهُ اُجَاجًا فَلَوْ لَا تَشْكُرُوْنَ ﴿٧٠﴾
56:71. So, what do you say regarding that fire which you ignite?	اَفَرَءَيْتُمُ النَّارَ الَّتِيْ تُوْرُوْنَ ﴿٧١﴾
56:72. Is it you who grew its tree, or is it We Who are the Creator of it?	ءَاَنْتُمْ اَنْشَاْتُمْ شَجَرَتَهَآ اَمْ نَحْنُ الْمُنْشِـُٔوْنَ ﴿٧٢﴾
56:73. We have made it (i.e. the fire) a reminder of Hell and as a	نَحْنُ جَعَلْنٰهَا تَذْكِرَةً وَّمَتَاعًا

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benefit for travellers in the jungle.	لِّلْمُقْوِيْنَ ﴿٧٣﴾
56:74. So, O Beloved, glorify the Name of your Lord, the Most Great.	فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيْمِ ﴿٧٤﴾
56:75. So, I swear an oath by the places where the stars set.	فَلَآ اُقْسِمُ بِمَوٰقِعِ النُّجُوْمِ ﴿٧٥﴾
56:76. And if you understand, so it is a great oath.	وَ اِنَّهٗ لَقَسَمٌ لَّوْ تَعْلَمُوْنَ عَظِيْمٌ ﴿٧٦﴾
56:77. Indeed, this is the Respected Qur'aan.	اِنَّهٗ لَقُرْاٰنٌ كَرِيْمٌ ﴿٧٧﴾
56:78. (It is) in the Preserved Book.	فِيْ كِتٰبٍ مَّكْنُوْنٍ ﴿٧٨﴾
56:79. No one may touch it except with Wudu (i.e. ritual ablution).	لَّا يَمَسُّهٗۤ اِلَّا الْمُطَهَّرُوْنَ ﴿٧٩﴾
56:80. Sent down by the Lord of all the worlds.	تَنْزِيْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ﴿٨٠﴾
56:81. Do you show laziness in this statement (i.e. in believing and practising of the Qur'aan)?	اَفَبِهٰذَا الْحَدِيْثِ اَنْتُمْ مُّدْهِنُوْنَ ﴿٨١﴾
56:82. And you keep this your share; that you belie?	وَ تَجْعَلُوْنَ رِزْقَكُمْ اَنَّكُمْ تُكَذِّبُوْنَ ﴿٨٢﴾
56:83. Then why should it not be, that when the soul (of a dying person) reaches the throat.	فَلَوْ لَاۤ اِذَا بَلَغَتِ الْحُلْقُوْمَ ﴿٨٣﴾

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وَ اَنْتُمْ حِیْنَىٕذٍ تَنْظُرُوْنَ ﴿۸۴﴾	**56:84.** And you are watching at that moment.
وَ نَحْنُ اَقْرَبُ اِلَیْهِ مِنْكُمْ وَ لٰكِنْ لَّا تُبْصِرُوْنَ ﴿۸۵﴾	**56:85.** And We are nearer to him than you are, but you see not.
فَلَوْ لَاۤ اِنْ كُنْتُمْ غَیْرَ مَدِیْنِیْنَ ﴿۸۶﴾	**56:86.** So why was it not, if you are to be exempted from recompense.
تَرْجِعُوْنَهَاۤ اِنْ كُنْتُمْ صٰدِقِیْنَ ﴿۸۷﴾	**56:87.** That you bring it (i.e. the soul of the dying person) back, if you are truthful?
فَاَمَّاۤ اِنْ كَانَ مِنَ الْمُقَرَّبِیْنَ ﴿۸۸﴾	**56:88.** Then if the one dying is of those who are close (to Allah).
فَرَوْحٌ وَّ رَیْحَانٌ ۙ وَّ جَنَّتُ نَعِیْمٍ ﴿۸۹﴾	**56:89.** So (for such) is relief, and flowers, and gardens of peace.
وَ اَمَّاۤ اِنْ كَانَ مِنْ اَصْحٰبِ الْیَمِیْنِ ﴿۹۰﴾	**56:90.** And if (the dying person) is of those of the right side.
فَسَلٰمٌ لَّكَ مِنْ اَصْحٰبِ الْیَمِیْنِ ﴿۹۱﴾	**56:91.** So, O Beloved, upon you be Salaam (i.e. Peace) from those on the right side.
وَ اَمَّاۤ اِنْ كَانَ مِنَ الْمُكَذِّبِیْنَ الضَّآلِّیْنَ ﴿۹۲﴾	**56:92.** And if he (i.e. the dying person) is from those who belie, the misguided.

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56:93. Then his hospitality is boiling water.	فَنُزُلٌ مِّنْ حَمِيْمٍ ﴿٩٣﴾
56:94. And thrusting into the Blazing Fire.	وَّتَصْلِيَةُ جَحِيْمٍ ﴿٩٤﴾
56:95. This (state of all the three categories) is indeed a statement of certainty of the highest level.	اِنَّ هٰذَا لَهُوَ حَقُّ الْيَقِيْنِ ﴿٩٥﴾ ج
56:96. Therefore, O Beloved, glorify the Name of your Great Lord.	فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيْمِ ﴿٩٦﴾ ع
57. SURAH AL-HADEED (THE IRON) (This Surah is Madani, containing 29 verses and 4 sections)	٥٧ سُوْرَةُ الْحَدِيْدِ مَدَنِيَّةٌ ٩٤ اٰیاتها ٢٩ رکوعاتها ٤
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
57:1. Whatever is in the heavens and in the earth glorifies Allah; and only He is the Honourable, the Wise.	سَبَّحَ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ج وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿١﴾
57:2. Only for Him is the kingdom of the heavens and the earth, He gives life and causes death, and He is Able to do everything.	لَهٗ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ج يُحْيٖ وَيُمِيْتُ ج وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿٢﴾

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هُوَ الْاَوَّلُ وَالْاٰخِرُ وَالظَّاهِرُ وَ
الْبَاطِنُ ۚ وَهُوَ بِكُلِّ شَیْءٍ عَلِیْمٌ ۝٣

57:3. Only He is the First and only He is the Last, and only He is the Apparent and only He is the Hidden, and it is only He Who knows all things.

هُوَ الَّذِیْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ
فِیْ سِتَّةِ اَیَّامٍ ثُمَّ اسْتَوٰی عَلَی
الْعَرْشِ ؕ یَعْلَمُ مَا یَلِجُ فِی الْاَرْضِ وَ
مَا یَخْرُجُ مِنْهَا وَمَا یَنْزِلُ مِنَ السَّمَآءِ
وَمَا یَعْرُجُ فِیْهَا ؕ وَهُوَ مَعَكُمْ اَیْنَ مَا
كُنْتُمْ ؕ وَاللّٰهُ بِمَا تَعْمَلُوْنَ بَصِیْرٌ ۝٤

57:4. It is He Who created the heavens and the earth in six days, then established His Authority upon the Throne. He knows whatever goes into the earth and whatever comes out of it, and whatever comes down from the sky and whatever goes up into it. And (by His knowledge and power) He is with you wherever you may be; and Allah is observing your actions.

لَهٗ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَاِلَی
اللّٰهِ تُرْجَعُ الْاُمُوْرُ ۝٥

57:5. Only for Him is the kingdom of the heavens and the earth; and only towards Allah is the return of all matters.

یُوْلِجُ الَّیْلَ فِی النَّهَارِ وَیُوْلِجُ النَّهَارَ
فِی الَّیْلِ ؕ وَهُوَ عَلِیْمٌۢ بِذَاتِ
الصُّدُوْرِ ۝٦

57:6. He brings the night in a part of the day and brings the day in a part of the night. And He knows what is within the hearts.

اٰمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ وَاَنْفِقُوْا مِمَّا
جَعَلَكُمْ مُّسْتَخْلَفِیْنَ فِیْهِ ؕ فَالَّذِیْنَ

57:7. Believe in Allah and His (Beloved) Messenger, and spend in His path out of that in which He had made you inheritors of others. So, those

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اٰمَنُوْا مِنْكُمْ وَ اَنْفَقُوْا لَهُمْ اَجْرٌ كَبِيْرٌ ۝٧

amongst you who believed and spent in His path, for them is a great reward.

وَ مَا لَكُمْ لَا تُؤْمِنُوْنَ بِاللّٰهِ ۚ وَ الرَّسُوْلُ يَدْعُوْكُمْ لِتُؤْمِنُوْا بِرَبِّكُمْ وَ قَدْ اَخَذَ مِيْثَاقَكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ۝٨

57:8. And what is the matter with you that you do not believe in Allah? While this Messenger (i.e. the Prophet Muhammad) is inviting you to believe in your Lord, and He has indeed taken from you a covenant already (in the world of the souls), if you have certainty (of that covenant, then you should accept Islam).

هُوَ الَّذِيْ يُنَزِّلُ عَلٰى عَبْدِهٖۤ اٰيٰتٍۭ بَيِّنٰتٍ لِّيُخْرِجَكُمْ مِّنَ الظُّلُمٰتِ اِلَى النُّوْرِ ؕ وَ اِنَّ اللّٰهَ بِكُمْ لَرَءُوْفٌ رَّحِيْمٌ ۝٩

57:9. It is He Who sends down clear verses upon His (special) bondsman in order to take you out from darknesses towards light. And indeed, Allah is definitely Compassionate, Merciful upon you.

وَ مَا لَكُمْ اَلَّا تُنْفِقُوْا فِيْ سَبِيْلِ اللّٰهِ وَ لِلّٰهِ مِيْرَاثُ السَّمٰوٰتِ وَ الْاَرْضِ ؕ لَا يَسْتَوِيْ مِنْكُمْ مَّنْ اَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَ قٰتَلَ ؕ اُولٰٓئِكَ اَعْظَمُ دَرَجَةً مِّنَ الَّذِيْنَ اَنْفَقُوْا مِنْۢ بَعْدُ وَ قٰتَلُوْا ؕ وَ كُلًّا وَّعَدَ اللّٰهُ الْحُسْنٰى ؕ وَ اللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ۝١٠ ع

57:10. And what is the matter with you that you do not spend in the way of Allah? Whereas, only Allah is the Inheritor (i.e. Owner) of all that is in the heavens and in the earth. Those (i.e. the Companions of the Beloved Prophet) amongst you who spent and fought before the conquest of Makkah are not equal to others, they are greater in rank than those who spent and fought after the conquest of Makkah. And Allah has promised Paradise to all of them; and Allah is Aware of your deeds.

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مَنْ ذَا الَّذِیْ یُقْرِضُ اللّٰهَ قَرْضًا حَسَنًا فَیُضٰعِفَهٗ لَهٗ وَ لَهٗۤ اَجْرٌ كَرِیْمٌ ۚ(۱۱)

57:11. Who will lend a good loan to Allah so that He may double it for him? And for him is honourable reward.

یَوْمَ تَرَى الْمُؤْمِنِیْنَ وَ الْمُؤْمِنٰتِ یَسْعٰى نُوْرُهُمْ بَیْنَ اَیْدِیْهِمْ وَ بِاَیْمَانِهِمْ بُشْرٰىكُمُ الْیَوْمَ جَنّٰتٌ تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِیْنَ فِیْهَا ؕ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِیْمُ ۚ(۱۲)

57:12. The Day when you will see the believing men and the believing women, that their light runs before them and on their right. They are being told that 'This Day, the most joyous matter for you is such Gardens beneath which rivers flow; you are to reside in them forever. Only this is the great success.'

یَوْمَ یَقُوْلُ الْمُنٰفِقُوْنَ وَ الْمُنٰفِقٰتُ لِلَّذِیْنَ اٰمَنُوا انْظُرُوْنَا نَقْتَبِسْ مِنْ نُّوْرِكُمْ ۚ قِیْلَ ارْجِعُوْا وَرَآءَكُمْ فَالْتَمِسُوْا نُوْرًا ؕ فَضُرِبَ بَیْنَهُمْ بِسُوْرٍ لَّهٗ بَابٌ ؕ بَاطِنُهٗ فِیْهِ الرَّحْمَةُ وَ ظَاهِرُهٗ مِنْ قِبَلِهِ الْعَذَابُ ؕ(۱۳)

57:13. The Day when the hypocrite men and the hypocrite women will say to the Muslims; that 'Look towards us once, we may have some of your light.' It will be said to them, 'Turn back, search for light over there.' They will turn around, whereupon suddenly a wall will be put up between them, in which is a gate; mercy is inside it, and on the outer side is punishment.

یُنَادُوْنَهُمْ اَلَمْ نَكُنْ مَّعَكُمْ ؕ قَالُوْا بَلٰى وَ لٰكِنَّكُمْ فَتَنْتُمْ اَنْفُسَكُمْ وَ

57:14. The hypocrites will call out to the Muslims, 'Were we not with you?' They will answer, 'Yes! Why not (i.e. absolutely)! But you had put your souls into mischief, and you used to await

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misfortune for the Muslims, and you doubted, and false hope deceived you until Allah's command came, and the great deceiver (i.e. Satan) had kept you in arrogance regarding the command of Allah.'

تَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْاَمَانِيُّ حَتّٰى جَآءَ اَمْرُ اللّٰهِ وَغَرَّكُمْ بِاللّٰهِ الْغَرُوْرُ ﴿١٤﴾

57:15. 'So, this Day, no ransom is to be taken from you (O hypocrites) nor from the blatant disbelievers. Your abode is the Fire; that (Fire) is your companion, and what a wretched outcome.'

فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَّلَا مِنَ الَّذِيْنَ كَفَرُوْا ؕ مَاْوٰىكُمُ النَّارُ ؕ هِيَ مَوْلٰىكُمْ ؕ وَبِئْسَ الْمَصِيْرُ ﴿١٥﴾

57:16. Has the time not come for the believers to humble their hearts to Allah's remembrance and for this truth (i.e. the Qur'aan) which has come down? And they (i.e. the Muslims) should not become like those who were given the Book before and when the term was prolonged upon them, their hearts therefore became hard. And many of them (who were given the Book) are sinners.

اَلَمْ يَاْنِ لِلَّذِيْنَ اٰمَنُوْۤا اَنْ تَخْشَعَ قُلُوْبُهُمْ لِذِكْرِ اللّٰهِ وَمَا نَزَلَ مِنَ الْحَقِّ ۙ وَلَا يَكُوْنُوْا كَالَّذِيْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْاَمَدُ فَقَسَتْ قُلُوْبُهُمْ ؕ وَكَثِيْرٌ مِّنْهُمْ فٰسِقُوْنَ ﴿١٦﴾

57:17. You should know that it is Allah Who revives the earth after its death. We have indeed explained the signs for you that you may understand.

اِعْلَمُوْۤا اَنَّ اللّٰهَ يُحْيِ الْاَرْضَ بَعْدَ مَوْتِهَا ؕ قَدْ بَيَّنَّا لَكُمُ الْاٰيٰتِ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿١٧﴾

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اِنَّ الْمُصَّدِّقِيْنَ وَالْمُصَّدِّقٰتِ وَ
اَقْرَضُوا اللّٰهَ قَرْضًا حَسَنًا يُّضٰعَفُ لَهُمْ
وَلَهُمْ اَجْرٌ كَرِيْمٌ ﴿١٨﴾

57:18. Indeed, the charitable men and the charitable women, and those who lend a good loan to Allah; for them is double (the reward), and for them is an honourable reward.

وَالَّذِيْنَ اٰمَنُوْا بِاللّٰهِ وَرُسُلِهٖۤ اُولٰٓئِكَ
هُمُ الصِّدِّيْقُوْنَ ۚ وَالشُّهَدَآءُ عِنْدَ
رَبِّهِمْ ؕ لَهُمْ اَجْرُهُمْ وَنُوْرُهُمْ ؕ وَ
الَّذِيْنَ كَفَرُوْا وَكَذَّبُوْا بِاٰيٰتِنَآ اُولٰٓئِكَ
اَصْحٰبُ الْجَحِيْمِ ﴿١٩﴾ ع ٢ ١٨

57:19. And those who believe in Allah and all His Messengers, only they are completely truthful and are witnesses over others in the Majestic Court of their Lord; for them is their (promised) reward and their light. And those who disbelieved and belied Our verses, they are the inmates of Hell.

اِعْلَمُوْٓا اَنَّمَا الْحَيٰوةُ الدُّنْيَا لَعِبٌ وَّ
لَهْوٌ وَّزِيْنَةٌ وَّتَفَاخُرٌۢ بَيْنَكُمْ وَتَكَاثُرٌ
فِى الْاَمْوَالِ وَالْاَوْلَادِ ؕ كَمَثَلِ
غَيْثٍ اَعْجَبَ الْكُفَّارَ نَبَاتُهٗ ثُمَّ يَهِيْجُ
فَتَرٰىهُ مُصْفَرًّا ثُمَّ يَكُوْنُ حُطَامًا ؕ وَ
فِى الْاٰخِرَةِ عَذَابٌ شَدِيْدٌ ۙ وَّمَغْفِرَةٌ
مِّنَ اللّٰهِ وَرِضْوَانٌ ؕ وَمَا الْحَيٰوةُ
الدُّنْيَآ اِلَّا مَتَاعُ الْغُرُوْرِ ﴿٢٠﴾

57:20. You should know that the life of this world is nothing but play and amusement, and adornment, and your boasting amongst yourselves, and the desire to surpass each other in wealth and children. It is like the rain whose produce pleased the farmer, then dried up; that you see it yellow, then turned into dry trampled grass (same is the state of the life of the lover of this world). And in the Hereafter (for the disbelievers) is severe punishment, and (for the believers is) forgiveness from Allah and His contentment, and the life of this world is nothing but the goods of deception.

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سَابِقُوْٓا اِلٰى مَغْفِرَةٍ مِّنْ رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَآءِ وَالْاَرْضِ ۙ اُعِدَّتْ لِلَّذِيْنَ اٰمَنُوْا بِاللّٰهِ وَرُسُلِهٖ ؕ ذٰلِكَ فَضْلُ اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَآءُ ؕ وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ﴿٢١﴾

57:21. Surpass one another in hastening towards forgiveness from your Lord, and towards that Paradise, the width of which is like the distance of the heaven and the earth, prepared for those who believed in Allah and all His Messengers. This is the Grace of Allah which He bestows upon whom He wills; and Allah is Extremely Bountiful.

مَآ اَصَابَ مِنْ مُّصِيْبَةٍ فِى الْاَرْضِ وَلَا فِيْٓ اَنْفُسِكُمْ اِلَّا فِيْ كِتٰبٍ مِّنْ قَبْلِ اَنْ نَّبْرَاَهَا ؕ اِنَّ ذٰلِكَ عَلَى اللّٰهِ يَسِيْرٌ ﴿٢٢﴾

57:22. No calamity befalls the earth nor upon yourselves but it is (mentioned) in a Book (i.e. Al-Lawh Al-Mahfooz - the Preserved Tablet), before this that We create it; verily, this is easy for Allah.

لِّكَيْلَا تَاْسَوْا عَلٰى مَا فَاتَكُمْ وَلَا تَفْرَحُوْا بِمَآ اٰتٰىكُمْ ؕ وَاللّٰهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُوْرِ ۙ ﴿٢٣﴾

57:23. In order that you may not grieve over losing something nor rejoice upon that which you are given; and Allah does not like any boastful arrogant person.

الَّذِيْنَ يَبْخَلُوْنَ وَيَاْمُرُوْنَ النَّاسَ بِالْبُخْلِ ؕ وَمَنْ يَّتَوَلَّ فَاِنَّ اللّٰهَ هُوَ الْغَنِىُّ الْحَمِيْدُ ﴿٢٤﴾

57:24. Those who indulge in miserliness and urge others to indulge in miserliness. And whoever turns away (from spending in the path of Allah), so (know that) Allah is indeed the Independent, the Praiseworthy.

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لَقَدْ اَرْسَلْنَا رُسُلَنَا بِالْبَيِّنٰتِ وَ
اَنْزَلْنَا مَعَهُمُ الْكِتٰبَ وَ الْمِيْزَانَ
لِيَقُوْمَ النَّاسُ بِالْقِسْطِ ۚ وَ اَنْزَلْنَا
الْحَدِيْدَ فِيْهِ بَاْسٌ شَدِيْدٌ وَّ مَنَافِعُ
لِلنَّاسِ وَ لِيَعْلَمَ اللّٰهُ مَنْ يَّنْصُرُهٗ وَ
رُسُلَهٗ بِالْغَيْبِ ؕ اِنَّ اللّٰهَ قَوِيٌّ
عَزِيْزٌ ﴿۲۵﴾ ع

57:25. Indeed, We sent Our Messengers with proofs, and sent down the Book and the Scale of Justice along with them, that people may be firm upon justice. And We sent down iron, in which there is extreme strength and benefits for people. And for this reason, that Allah may see him who without seeing helps Him (i.e. His religion) and His Messengers. Indeed, Allah is Almighty, All-Dominant.

وَ لَقَدْ اَرْسَلْنَا نُوْحًا وَّ اِبْرٰهِيْمَ وَ
جَعَلْنَا فِيْ ذُرِّيَّتِهِمَا النُّبُوَّةَ وَ الْكِتٰبَ
فَمِنْهُمْ مُّهْتَدٍ ۚ وَ كَثِيْرٌ مِّنْهُمْ
فٰسِقُوْنَ ﴿۲۶﴾

57:26. And indeed, We sent Nooh and Ibrahim, and placed Prophethood and the Book amongst their offspring, so some among them are guided; and many of them are disobedient.

ثُمَّ قَفَّيْنَا عَلٰۤى اٰثَارِهِمْ بِرُسُلِنَا وَ قَفَّيْنَا
بِعِيْسَى ابْنِ مَرْيَمَ وَ اٰتَيْنٰهُ الْاِنْجِيْلَ ۙ
وَ جَعَلْنَا فِيْ قُلُوْبِ الَّذِيْنَ اتَّبَعُوْهُ
رَاْفَةً وَّ رَحْمَةً ؕ وَ رَهْبَانِيَّةَ ۟
ابْتَدَعُوْهَا مَا كَتَبْنٰهَا عَلَيْهِمْ اِلَّا

57:27. We then sent Our other Messengers after them following in their footsteps, and after them We sent 'Eisa; the son of Maryam, and bestowed the Injeel upon him. And We instilled compassion and mercy in the hearts of his followers. And so, they invented Monkhood (i.e. being cut-off from worldly matters) in the religion from their own selves; We had not ordained (this)

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ابْتِغَآءَ رِضْوَانِ اللّٰهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا ۚ فَاٰتَيْنَا الَّذِيْنَ اٰمَنُوْا مِنْهُمْ اَجْرَهُمْ ۚ وَ كَثِيْرٌ مِّنْهُمْ فٰسِقُوْنَ ﴿۲۷﴾

upon them. Yes, they made this innovation in order to seek Allah's contentment, then they did not properly observe it as it should have been rightfully observed (i.e. they became misguided by believing the Prophet 'Eisa to be the son of Allah). We henceforth bestowed upon the believers amongst them (i.e. the Christians who believed in the Prophethood of the Beloved Prophet Muhammad) their reward; and many of them are disobedient.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَ اٰمِنُوْا بِرَسُوْلِهٖ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَّحْمَتِهٖ وَ يَجْعَلْ لَّكُمْ نُوْرًا تَمْشُوْنَ بِهٖ وَ يَغْفِرْ لَكُمْ ؕ وَ اللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿۲۸﴾ۙ

57:28. O you who believe! Fear Allah and believe in His Messenger (i.e. the Beloved Prophet Muhammad), He will give you two portions of His Mercy and (on the Day of Judgment) will create a light for you to walk therein (i.e. on the bridge of Siraat), and will forgive you; and Allah is Most Forgiving, the Merciful.

لِّئَلَّا يَعْلَمَ اَهْلُ الْكِتٰبِ اَلَّا يَقْدِرُوْنَ عَلٰى شَيْءٍ مِّنْ فَضْلِ اللّٰهِ وَ اَنَّ الْفَضْلَ بِيَدِ اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَآءُ ؕ وَ اللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ﴿۲۹﴾ع

57:29. This is in order that the disbelievers amongst the People of the Book may know that they do not have any control whatsoever over the Benevolence of Allah, and this; that the Benevolence is (entirely) in Allah's Hand (of power), (He) bestows it upon whomsoever He wills; and Allah is the Possessor of Great Bounty.

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58. SURAH AL-MUJAADALAH (THE ARGUING WOMAN)
(This Surah is Madani, containing 22 verses and 3 sections)

۵۸ سُوْرَۃُ الْمُجَادِلَۃِ مَدَنِیَّۃٌ ۱۰۵
اٰیاتہا ۲۲ رکوعاتہا ۳

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

58:1. Allah has indeed heard the conversation of the woman who argues with you (O Beloved) concerning her husband, and complains to Allah, and Allah is hearing the conversation of both of you; indeed, Allah is All-Hearing, All-Knowing.

قَدْ سَمِعَ اللّٰهُ قَوْلَ الَّتِیْ تُجَادِلُكَ فِیْ زَوْجِهَا وَ تَشْتَكِیْۤ اِلَى اللّٰهِ ۖۗ وَ اللّٰهُ یَسْمَعُ تَحَاوُرَكُمَا ؕ اِنَّ اللّٰهَ سَمِیْعٌۢ بَصِیْرٌ ۝۱

58:2. Those amongst you who address their wives as their mothers (i.e. do Zihaar). They are not (in reality) their mothers; their mothers are only those from whom they are born. And undoubtedly, they utter evil and blatant lie; and Allah is indeed definitely Pardoning, and Most Forgiving.

اَلَّذِیْنَ یُظٰهِرُوْنَ مِنْكُمْ مِّنْ نِّسَآىٕهِمْ مَّا هُنَّ اُمَّهٰتِهِمْ ؕ اِنْ اُمَّهٰتُهُمْ اِلَّا الّٰٓـِٔیْ وَلَدْنَهُمْ ؕ وَ اِنَّهُمْ لَیَقُوْلُوْنَ مُنْكَرًا مِّنَ الْقَوْلِ وَ زُوْرًا ؕ وَ اِنَّ اللّٰهَ لَعَفُوٌّ غَفُوْرٌ ۝۲

58:3. And those amongst you who address their wives as their mothers, then wish to return to that matter upon which they had uttered such an evil word,

وَ الَّذِیْنَ یُظٰهِرُوْنَ مِنْ نِّسَآىٕهِمْ ثُمَّ یَعُوْدُوْنَ لِمَا قَالُوْا فَتَحْرِیْرُ رَقَبَةٍ

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مِّنْ قَبْلِ اَنْ یَّتَمَآسَّا ؕ ذٰلِكُمْ تُوْعَظُوْنَ بِهٖ ؕ وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِیْرٌ ۝۳

it is therefore necessary upon them to free a slave (in expiation) before this that they touch one another. This is what you are advised with, and Allah is Aware of your deeds.

فَمَنْ لَّمْ یَجِدْ فَصِیَامُ شَهْرَیْنِ مُتَتَابِعَیْنِ مِنْ قَبْلِ اَنْ یَّتَمَآسَّا ؕ فَمَنْ لَّمْ یَسْتَطِعْ فَاِطْعَامُ سِتِّیْنَ مِسْكِیْنًا ؕ ذٰلِكَ لِتُؤْمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ ؕ وَتِلْكَ حُدُوْدُ اللّٰهِ ؕ وَلِلْكٰفِرِیْنَ عَذَابٌ اَلِیْمٌ ۝۴

58:4. Then the one who does not find a slave, so (he should) fast for two consecutive months before this that they touch one another. And the one who cannot even fast, so (he should) feed sixty Masaakeen (i.e. needy people). This is for the reason that you may have faith in Allah and His Messenger, and these are the limits of Allah, and for the disbelievers is a painful punishment.

اِنَّ الَّذِیْنَ یُحَآدُّوْنَ اللّٰهَ وَرَسُوْلَهٗ كُبِتُوْا كَمَا كُبِتَ الَّذِیْنَ مِنْ قَبْلِهِمْ وَقَدْ اَنْزَلْنَآ اٰیٰتٍۭ بَیِّنٰتٍ ؕ وَلِلْكٰفِرِیْنَ عَذَابٌ مُّهِیْنٌ ۝۵ ع

58:5. Indeed, those who oppose Allah and His Messenger, (they) have been humiliated like those before them were humiliated. And We have indeed sent down clear verses; and for the disbelievers is a disgraceful punishment.

یَوْمَ یَبْعَثُهُمُ اللّٰهُ جَمِیْعًا فَیُنَبِّئُهُمْ بِمَا عَمِلُوْا ؕ اَحْصٰىهُ اللّٰهُ وَنَسُوْهُ ؕ وَاللّٰهُ عَلٰى كُلِّ شَیْءٍ شَهِیْدٌ ۝۶ ع

58:6. The Day when Allah will raise all of them together, then inform them of their (evil) deeds. Allah has kept count of them (i.e. count of their deeds), and they have forgotten them; and all things are before Allah.

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اَلَمْ تَرَ اَنَّ اللّٰهَ یَعْلَمُ مَا فِی السَّمٰوٰتِ وَ مَا فِی الْاَرْضِ ؕ مَا یَكُوْنُ مِنْ نَّجْوٰى ثَلٰثَةٍ اِلَّا هُوَ رَابِعُهُمْ وَ لَا خَمْسَةٍ اِلَّا هُوَ سَادِسُهُمْ وَ لَاۤ اَدْنٰى مِنْ ذٰلِكَ وَ لَاۤ اَكْثَرَ اِلَّا هُوَ مَعَهُمْ اَیْنَ مَا كَانُوْا ۚ ثُمَّ یُنَبِّئُهُمْ بِمَا عَمِلُوْا یَوْمَ الْقِیٰمَةِ ؕ اِنَّ اللّٰهَ بِكُلِّ شَیْءٍ عَلِیْمٌ ۝۷

58:7. O listener! Did you not see that Allah knows whatever is in the heavens and whatever is in the earth? Wherever there is any secret discussion amongst three, so He is the fourth present, and (if the secret discussion is) among five, so He is the sixth. And there is no (discussion) amongst less or more except that He is with them wherever they may be. Then on the Day of Resurrection, He will inform them of what they did; indeed, Allah knows everything.

اَلَمْ تَرَ اِلَى الَّذِیْنَ نُهُوْا عَنِ النَّجْوٰى ثُمَّ یَعُوْدُوْنَ لِمَا نُهُوْا عَنْهُ وَ یَتَنٰجَوْنَ بِالْاِثْمِ وَ الْعُدْوَانِ وَ مَعْصِیَتِ الرَّسُوْلِ ۫ وَ اِذَا جَآءُوْكَ حَیَّوْكَ بِمَا لَمْ یُحَیِّكَ بِهِ اللّٰهُ ۙ۬ وَ یَقُوْلُوْنَ فِیْۤ اَنْفُسِهِمْ لَوْ لَا یُعَذِّبُنَا اللّٰهُ بِمَا نَقُوْلُ ؕ حَسْبُهُمْ جَهَنَّمُ ۚ یَصْلَوْنَهَا ۚ فَبِئْسَ الْمَصِیْرُ ۝۸

58:8. Did you (O Beloved) not see those who were forbidden to (secretly) have evil consultation; then they do specifically that which had been forbidden, and consult each other for sinning, and exceeding limits, and disobeying the Messenger? And when (they) present themselves in your august court, so they greet you with words (such as 'Saam', meaning death) which Allah did not say in your honour, and they say in their hearts, 'Why does Allah not punish us for us saying this?' Hell is sufficient for them; they will go down into it, and what a despicable outcome.

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا بِالْاِثْمِ وَالْعُدْوَانِ وَ مَعْصِيَتِ الرَّسُوْلِ وَ تَنَاجَوْا بِالْبِرِّ وَ التَّقْوٰى ؕ وَ اتَّقُوا اللّٰهَ الَّذِيْۤ اِلَيْهِ تُحْشَرُوْنَ ۝۹

58:9. O believers! When you consult each other, so do not consult for sinning, nor exceeding the limits, nor disobeying the Messenger. And consult for righteousness and piety; and fear Allah towards Whom you will be raised.

اِنَّمَا النَّجْوٰى مِنَ الشَّيْطٰنِ لِيَحْزُنَ الَّذِيْنَ اٰمَنُوْا وَ لَيْسَ بِضَآرِّهِمْ شَيْـًٔا اِلَّا بِاِذْنِ اللّٰهِ ؕ وَ عَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ۝۱۰

58:10. The (evil secretive) consultation is only from the Devil in order that he may sadden the believers, and he cannot harm them in the least without the order of Allah. And the Muslims should put their trust in only Allah.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا قِيْلَ لَكُمْ تَفَسَّحُوْا فِى الْمَجٰلِسِ فَافْسَحُوْا يَفْسَحِ اللّٰهُ لَكُمْ ۚ وَ اِذَا قِيْلَ انْشُزُوْا فَانْشُزُوْا يَرْفَعِ اللّٰهُ الَّذِيْنَ اٰمَنُوْا مِنْكُمْ ۙ وَ الَّذِيْنَ اُوْتُوا الْعِلْمَ دَرَجٰتٍ ؕ وَ اللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ۝۱۱

58:11. O believers! When you are told to make space (for your brothers to sit) in gatherings, so make space; Allah will give you space (by giving you respect and prosperity); and when it is said, 'Stand up (for Salah or battle),' then stand up; Allah will raise the ranks of the (excellent) believers amongst you and those who have been given knowledge. And Allah is Aware of your deeds.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا نَاجَيْتُمُ

58:12. O believers! When you wish to consult secretly with

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الرَّسُوْلَ فَقَدِّمُوْا بَيْنَ يَدَيْ نَجْوٰىكُمْ صَدَقَةً ؕ ذٰلِكَ خَيْرٌ لَّكُمْ وَ اَطْهَرُ ؕ فَاِنْ لَّمْ تَجِدُوْا فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿۱۲﴾

the Messenger, so before you request, give some charity. This is better and much purer for you, then if you do not have the means (to give charity), so Allah is Most Forgiving, Most Merciful.

ءَاَشْفَقْتُمْ اَنْ تُقَدِّمُوْا بَيْنَ يَدَيْ نَجْوٰىكُمْ صَدَقٰتٍ ؕ فَاِذْ لَمْ تَفْعَلُوْا وَ تَابَ اللّٰهُ عَلَيْكُمْ فَاَقِيْمُوا الصَّلٰوةَ وَ اٰتُوا الزَّكٰوةَ وَ اَطِيْعُوا اللّٰهَ وَ رَسُوْلَهٗ ؕ وَ اللّٰهُ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿۱۳﴾ ع ۲

58:13. Were you afraid of this, that you give some charity before your request (to the Messenger)? Then when you did not do this (i.e. the act of giving charity) and Allah directed His Mercy towards you, so keep Salah established and give Zakah and remain obedient to Allah and His Messenger; and Allah is Aware of your deeds.

اَلَمْ تَرَ اِلَى الَّذِيْنَ تَوَلَّوْا قَوْمًا غَضِبَ اللّٰهُ عَلَيْهِمْ ؕ مَا هُمْ مِّنْكُمْ وَ لَا مِنْهُمْ ۙ وَ يَحْلِفُوْنَ عَلَى الْكَذِبِ وَ هُمْ يَعْلَمُوْنَ ﴿۱۴﴾ ج

58:14. Did you not see those (i.e. the hypocrites) who befriended such people upon whom is Allah's wrath? They are neither amongst you nor amongst them, and they knowingly swear a false oath.

اَعَدَّ اللّٰهُ لَهُمْ عَذَابًا شَدِيْدًا ؕ اِنَّهُمْ سَآءَ مَا كَانُوْا يَعْمَلُوْنَ ﴿۱۵﴾

58:15. Allah has kept prepared severe punishment for them; indeed, they commit extremely evil deeds.

اِتَّخَذُوْۤا اَيْمَانَهُمْ جُنَّةً فَصَدُّوْا عَنْ

58:16. They have made their (false) oaths as a shield, so they

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prevented (believers) from the path of Allah, so for them is a disgraceful punishment.	سَبِيْلِ اللّٰهِ فَلَهُمْ عَذَابٌ مُّهِيْنٌ ﴿۱۶﴾
58:17. Their wealth and their children will be of no use to them at all before Allah, they are the people of Hell; they are to remain therein forever.	لَنْ تُغْنِيَ عَنْهُمْ اَمْوَالُهُمْ وَلَآ اَوْلَادُهُمْ مِّنَ اللّٰهِ شَيْـًٔا ؕ اُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿۱۷﴾
58:18. The Day when Allah will raise them all, so they will swear oaths in His Majestic Court the way they now swear oaths in front of you, and they assume that they have done something (good). Do you listen! Indeed, it is they who are the liars.	يَوْمَ يَبْعَثُهُمُ اللّٰهُ جَمِيْعًا فَيَحْلِفُوْنَ لَهٗ كَمَا يَحْلِفُوْنَ لَكُمْ وَيَحْسَبُوْنَ اَنَّهُمْ عَلٰى شَيْءٍ ؕ اَلَآ اِنَّهُمْ هُمُ الْكٰذِبُوْنَ ﴿۱۸﴾
58:19. The Devil has overpowered them, so they forgot the remembrance of Allah. They are the group of the Devil. Listen! Indeed, only the group of the Devil is in loss.	اِسْتَحْوَذَ عَلَيْهِمُ الشَّيْطٰنُ فَاَنْسٰىهُمْ ذِكْرَ اللّٰهِ ؕ اُولٰٓئِكَ حِزْبُ الشَّيْطٰنِ ؕ اَلَآ اِنَّ حِزْبَ الشَّيْطٰنِ هُمُ الْخٰسِرُوْنَ ﴿۱۹﴾
58:20. Indeed, those who oppose Allah and His Messenger, they are amongst the lowest.	اِنَّ الَّذِيْنَ يُحَآدُّوْنَ اللّٰهَ وَرَسُوْلَهٗٓ اُولٰٓئِكَ فِي الْاَذَلِّيْنَ ﴿۲۰﴾
58:21. Allah has already decreed that 'I will definitely dominate,	كَتَبَ اللّٰهُ لَاَغْلِبَنَّ اَنَا وَرُسُلِيْ ؕ اِنَّ

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اللّٰهَ قَوِیٌّ عَزِیْزٌ ﴿۲۱﴾

and (as well as) My Messengers.' Indeed, Allah is All-Powerful, Most Honourable.

لَا تَجِدُ قَوْمًا یُّؤْمِنُوْنَ بِاللّٰهِ وَ الْیَوْمِ
الْاٰخِرِ یُوَآدُّوْنَ مَنْ حَآدَّ اللّٰهَ وَ
رَسُوْلَهٗ وَ لَوْ كَانُوْۤا اٰبَآءَهُمْ اَوْ
اَبْنَآءَهُمْ اَوْ اِخْوَانَهُمْ اَوْ
عَشِیْرَتَهُمْ ؕ اُولٰٓىٕكَ كَتَبَ فِیْ
قُلُوْبِهِمُ الْاِیْمَانَ وَ اَیَّدَهُمْ بِرُوْحٍ
مِّنْهُ ؕ وَ یُدْخِلُهُمْ جَنّٰتٍ تَجْرِیْ مِنْ
تَحْتِهَا الْاَنْهٰرُ خٰلِدِیْنَ فِیْهَا ؕ رَضِیَ
اللّٰهُ عَنْهُمْ وَ رَضُوْا عَنْهُ ؕ اُولٰٓىٕكَ
حِزْبُ اللّٰهِ ؕ اَلَاۤ اِنَّ حِزْبَ اللّٰهِ
هُمُ الْمُفْلِحُوْنَ ﴿۲۲﴾ ع ۲

58:22. (O Beloved) you will not find the people who believe in Allah and the Last Day that they befriend those who oppose Allah and His Messenger, even though they may be their fathers, or their sons, or their brothers, or their tribesmen; it is these (people) upon whose hearts Allah has inscribed faith and has helped them with a spirit from Himself. And He will admit them into Gardens beneath which rivers flow, abiding in them forever. Allah is pleased with them, and they are pleased with Him; this is Allah's group. Listen! (Ultimately) only Allah's group is successful.

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59. SURAH AL-HASHR (THE GATHERING)
(This Surah is Madani, containing 24 verses and 3 sections)

۵۹ سُوْرَۃُ الْحَشْرِ مَدَنِیَّۃٌ ۱۰۱
اٰیاتها ۲۴ رکوعاتها ۳

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

59:1. Whatever is in the heavens and whatever is in the earth glorifies Allah, and only He is the Most Honourable, the Wise.

سَبَّحَ لِلّٰهِ مَا فِی السَّمٰوٰتِ وَ مَا فِی
الْاَرْضِ ۚ وَ هُوَ الْعَزِیْزُ الْحَكِیْمُ ۝۱

59:2. It is He Who banished the disbelieving People of the Book (i.e. the Jews) from their homes, for their first gathering (i.e. first banishment). You did not think that they would leave, and they thought that their forts would save them from Allah, so Allah's command (i.e. punishment) came to them from a place they had not imagined. And He instilled terror in their hearts, that they (started to) demolish their own homes by their own hands and (also) by the hands of the Muslims; therefore, learn a lesson, O those who can see.

هُوَ الَّذِیْۤ اَخْرَجَ الَّذِیْنَ كَفَرُوْا
مِنْ اَهْلِ الْكِتٰبِ مِنْ دِیَارِهِمْ
لِاَوَّلِ الْحَشْرِ ؕ مَا ظَنَنْتُمْ اَنْ
یَّخْرُجُوْا وَ ظَنُّوْۤا اَنَّهُمْ مَّانِعَتُهُمْ
حُصُوْنُهُمْ مِّنَ اللّٰهِ فَاَتٰىهُمُ اللّٰهُ مِنْ
حَیْثُ لَمْ یَحْتَسِبُوْا ۫ وَ قَذَفَ فِیْ
قُلُوْبِهِمُ الرُّعْبَ یُخْرِبُوْنَ
بُیُوْتَهُمْ بِاَیْدِیْهِمْ وَ اَیْدِی
الْمُؤْمِنِیْنَ ۗ فَاعْتَبِرُوْا یٰۤاُولِی
الْاَبْصَارِ ۝۲

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وَ لَوْلَاۤ اَنْ كَتَبَ اللّٰهُ عَلَیْهِمُ الْجَلَآءَ لَعَذَّبَهُمْ فِی الدُّنْیَا ؕ وَ لَهُمْ فِی الْاٰخِرَةِ عَذَابُ النَّارِ ۳

59:3. And had Allah not decreed banishment for them, so He would have (definitely) punished them in this world. And for them in the Hereafter is the punishment of the Fire.

ذٰلِكَ بِاَنَّهُمْ شَآقُّوا اللّٰهَ وَ رَسُوْلَهٗ ۚ وَ مَنْ یُّشَآقِّ اللّٰهَ فَاِنَّ اللّٰهَ شَدِیْدُ الْعِقَابِ ۴

59:4. This (punishment) is because they remained alienated from Allah and His Messenger; and whoever remains alienated from Allah and His Messenger, so Allah's punishment is indeed severe.

مَا قَطَعْتُمْ مِّنْ لِّیْنَةٍ اَوْ تَرَكْتُمُوْهَا قَآىِٕمَةً عَلٰۤى اُصُوْلِهَا فَبِاِذْنِ اللّٰهِ وَ لِیُخْزِیَ الْفٰسِقِیْنَ ۵

59:5. The (date) trees (of the Jews) you had cut down or left them standing on their roots, this was all by Allah's permission, and in order to disgrace the transgressors.

وَ مَاۤ اَفَآءَ اللّٰهُ عَلٰى رَسُوْلِهٖ مِنْهُمْ فَمَاۤ اَوْجَفْتُمْ عَلَیْهِ مِنْ خَیْلٍ وَّ لَا رِكَابٍ وَّ لٰكِنَّ اللّٰهَ یُسَلِّطُ رُسُلَهٗ عَلٰى مَنْ یَّشَآءُ ؕ وَ اللّٰهُ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ۶

59:6. And the spoils of war which Allah caused to be given to His Messenger (taking) from them (i.e. the Jews), so you had not made your horses or camels race against them (to fight and to attain the spoils of war). Yes, Allah gives in the control of His Messengers whomsoever He wills. And Allah is Able to do everything.

مَاۤ اَفَآءَ اللّٰهُ عَلٰى رَسُوْلِهٖ مِنْ اَهْلِ

59:7. The spoils of war which Allah caused to be given to His Messenger from the people of a

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الْقُرٰى فَلِلّٰهِ وَلِلرَّسُوْلِ وَلِذِي
الْقُرْبٰى وَالْيَتٰمٰى وَالْمَسٰكِيْنِ وَابْنِ
السَّبِيْلِ ۙ كَيْ لَا يَكُوْنَ دُوْلَةًۢ بَيْنَ
الْاَغْنِيَآءِ مِنْكُمْ ؕ وَمَآ اٰتٰىكُمُ
الرَّسُوْلُ فَخُذُوْهُ ۗ وَمَا نَهٰىكُمْ عَنْهُ
فَانْتَهُوْا ۚ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ
شَدِيْدُ الْعِقَابِ ۘ﴿۷﴾

town, it is for Allah and His Messenger, and the relatives, and the orphans, and the needy and the travellers, in order that it may not (merely) become the wealth of the rich amongst you. And whatever the Messenger grants you, take that and keep refraining from whatever he forbids, and fear Allah; indeed, Allah's punishment is severe.

وقف لازم

لِلْفُقَرَآءِ الْمُهٰجِرِيْنَ الَّذِيْنَ
اُخْرِجُوْا مِنْ دِيَارِهِمْ وَاَمْوَالِهِمْ
يَبْتَغُوْنَ فَضْلًا مِّنَ اللّٰهِ وَرِضْوَانًا وَّ
يَنْصُرُوْنَ اللّٰهَ وَرَسُوْلَهٗ ؕ اُولٰٓئِكَ هُمُ
الصّٰدِقُوْنَ ۚ﴿۸﴾

59:8. And also for the poor immigrants who were banished from their homes and their wealth, while seeking Allah's Benevolence and His contentment and helping (the religion of) Allah and His Messenger, only they are the truthful.

وَالَّذِيْنَ تَبَوَّؤُ الدَّارَ وَالْاِيْمَانَ مِنْ
قَبْلِهِمْ يُحِبُّوْنَ مَنْ هَاجَرَ اِلَيْهِمْ وَ
لَا يَجِدُوْنَ فِيْ صُدُوْرِهِمْ حَاجَةً مِّمَّآ
اُوْتُوْا وَيُؤْثِرُوْنَ عَلٰٓى اَنْفُسِهِمْ وَلَوْ

59:9. And those (i.e. the Ansaar) who made homes in this city (of Madinah) and in faith (i.e. became Muslims) before (the arrival of the immigrants), they befriend those who immigrated towards them, and in their hearts do not find any need of what they (the immigrants) have been given. And they prefer those above themselves,

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كَانَ بِهِمْ خَصَاصَةٌ ۚ وَمَنْ يُّوْقَ شُحَّ نَفْسِهٖ فَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ۚ﴿٩﴾

even if they themselves are in dire need. And whosoever is saved from the greed of his own self, so it is only they who are the successful.

وَالَّذِيْنَ جَآءُوْ مِنْۢ بَعْدِهِمْ يَقُوْلُوْنَ رَبَّنَا اغْفِرْ لَنَا وَلِاِخْوَانِنَا الَّذِيْنَ سَبَقُوْنَا بِالْاِيْمَانِ وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِّلَّذِيْنَ اٰمَنُوْا رَبَّنَآ اِنَّكَ رَءُوْفٌ رَّحِيْمٌ ﴿١٠﴾ ع

59:10. And those who came after them submit, 'O our Lord, forgive us and our brothers who accepted faith before us, and place not any malice in our hearts towards the believers. O our Lord, only You are indeed Most Compassionate, Most Merciful.'

اَلَمْ تَرَ اِلَى الَّذِيْنَ نَافَقُوْا يَقُوْلُوْنَ لِاِخْوَانِهِمُ الَّذِيْنَ كَفَرُوْا مِنْ اَهْلِ الْكِتٰبِ لَئِنْ اُخْرِجْتُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطِيْعُ فِيْكُمْ اَحَدًا اَبَدًا ۙ وَّاِنْ قُوْتِلْتُمْ لَنَنْصُرَنَّكُمْ ؕ وَاللّٰهُ يَشْهَدُ اِنَّهُمْ لَكٰذِبُوْنَ ﴿١١﴾

59:11. Did you not see the hypocrites, that they say to their brothers amongst the disbelieving People of the Book; that 'If you are banished (from Madinah), so we will definitely leave with you; and we will never listen to anyone with regards to you; and if you are attacked, so we will surely help you.' And Allah is Witness that they are liars.

لَئِنْ اُخْرِجُوْا لَا يَخْرُجُوْنَ مَعَهُمْ ۚ وَلَئِنْ قُوْتِلُوْا لَا يَنْصُرُوْنَهُمْ ۚ وَلَئِنْ نَّصَرُوْهُمْ لَيُوَلُّنَّ الْاَدْبَارَ ۫ ثُمَّ لَا

59:12. If they are banished, so these (i.e. the hypocrites) will not leave with them. And if they are attacked, so they will not help them; and even if they were to help them, so they would definitely turn their

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backs to flee. And then they will not be helped.

يُنْصَرُوْنَ ﴿۱۲﴾

59:13. Indeed (O Muslims), they have greater fear from you in their hearts than of Allah; this is because they are a people who do not understand.

لَاَنْتُمْ اَشَدُّ رَهْبَةً فِيْ صُدُوْرِهِمْ مِّنَ اللّٰهِ ؕ ذٰلِكَ بِاَنَّهُمْ قَوْمٌ لَّا يَفْقَهُوْنَ ﴿۱۳﴾

59:14. They will not fight you even if they all get together except in barricaded cities or from behind the walls. Their fighting amongst themselves is violent. You may think of them to be one body, whereas their hearts are divided; this is because they are a people who have no sense.

لَا يُقَاتِلُوْنَكُمْ جَمِيْعًا اِلَّا فِيْ قُرًى مُّحَصَّنَةٍ اَوْ مِنْ وَّرَآءِ جُدُرٍ ؕ بَاْسُهُمْ بَيْنَهُمْ شَدِيْدٌ ؕ تَحْسَبُهُمْ جَمِيْعًا وَّقُلُوْبُهُمْ شَتّٰى ؕ ذٰلِكَ بِاَنَّهُمْ قَوْمٌ لَّا يَعْقِلُوْنَ ﴿۱۴﴾ ج

59:15. Like the example of those (i.e. the polytheists) who were before them not long ago; they tasted the evil result of their deeds, and for them is a painful punishment.

كَمَثَلِ الَّذِيْنَ مِنْ قَبْلِهِمْ قَرِيْبًا ذَاقُوْا وَبَالَ اَمْرِهِمْ ۚ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿۱۵﴾ ج

59:16. Like the example of the Devil when he said to man, 'Disbelieve.' So, when he had disbelieved, he said, 'I am separated from you; indeed, I fear Allah Who is the Lord of all the worlds.'

كَمَثَلِ الشَّيْطٰنِ اِذْ قَالَ لِلْاِنْسَانِ اكْفُرْ ۚ فَلَمَّا كَفَرَ قَالَ اِنِّيْ بَرِيْٓءٌ مِّنْكَ اِنِّيْٓ اَخَافُ اللّٰهَ رَبَّ الْعٰلَمِيْنَ ﴿۱۶﴾

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فَكَانَ عَاقِبَتَهُمَآ اَنَّهُمَا فِي النَّارِ خَالِدَيْنِ فِيْهَا ؕ وَذٰلِكَ جَزٰٓؤُا الظّٰلِمِيْنَ ﴿۱۷﴾

59:17. So, this became the end of both of them, that they both are to remain in the Fire forever; and this is the punishment for the transgressors.

ع ۲ ۵

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ ۚ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿۱۸﴾

59:18. O believers! Fear Allah, and every soul must see what it has sent ahead for tomorrow (i.e. the Day of Judgment). And fear Allah; indeed, Allah is Aware of your deeds.

وَلَا تَكُوْنُوْا كَالَّذِيْنَ نَسُوا اللّٰهَ فَاَنْسٰىهُمْ اَنْفُسَهُمْ ؕ اُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ ﴿۱۹﴾

59:19. And do not be like those who have forgotten Allah, He henceforth put them into adversity, that they did not even remember their own selves; only they are the sinners.

لَا يَسْتَوِيْٓ اَصْحٰبُ النَّارِ وَاَصْحٰبُ الْجَنَّةِ ؕ اَصْحٰبُ الْجَنَّةِ هُمُ الْفَآئِزُوْنَ ﴿۲۰﴾

59:20. The people of Hell (i.e. the disbelievers) and the people of Paradise (i.e. the believers) are not equal; only the people of Paradise are successful.

لَوْ اَنْزَلْنَا هٰذَا الْقُرْاٰنَ عَلٰى جَبَلٍ لَّرَاَيْتَهٗ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ

59:21. If We had sent down this Qur'aan upon any mountain, so you would have definitely seen it bowed down, shredded into

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bits and pieces, out of the fear of Allah. And We explain these examples to people, that they may ponder.

اللّٰهِ ؕ وَ تِلْكَ الْاَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُوْنَ ﴿٢١﴾

59:22. Only He is Allah besides Whom there is no one worthy of worship; the Knower of every unseen and seen; only He is the Most Gracious, the Most Merciful.

هُوَ اللّٰهُ الَّذِیْ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ عٰلِمُ الْغَیْبِ وَ الشَّهَادَةِ ۚ هُوَ الرَّحْمٰنُ الرَّحِیْمُ ﴿٢٢﴾

59:23. Only He is Allah besides Whom there is no one worthy of worship; the King, the Most Pure, the Provider of peace, the Bestower of refuge, the Protector, the Most Honourable, the Superb, the Possessor of every distinction; Purity is to Allah from what they associate (as partners to Him).

هُوَ اللّٰهُ الَّذِیْ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ اَلْمَلِكُ الْقُدُّوْسُ السَّلٰمُ الْمُؤْمِنُ الْمُهَیْمِنُ الْعَزِیْزُ الْجَبَّارُ الْمُتَكَبِّرُ ؕ سُبْحٰنَ اللّٰهِ عَمَّا یُشْرِكُوْنَ ﴿٢٣﴾

59:24. Only He is Allah, the Maker, the Creator, the Giver of shape to everyone. All Good Names are (belonging) to only Him, whatever is in the heavens and in the earth proclaims His Purity; and only He is the Most Honourable, the Most Wise.

هُوَ اللّٰهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْاَسْمَآءُ الْحُسْنٰى ؕ یُسَبِّحُ لَهٗ مَا فِی السَّمٰوٰتِ وَ الْاَرْضِ ۚ وَ هُوَ الْعَزِیْزُ الْحَكِیْمُ ﴿٢٤﴾ ع

ع ٣ ٦

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60. SURAH AL-MUMTAHINAH (THE EXAMINED WOMAN)
(This Surah is Madani, containing 13 verses and 2 sections)

٦٠ سُوْرَةُ الْمُمْتَحِنَةِ مَدَنِيَّةٌ ٩١
اٰیاتها ١٣ رکوعاتها ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

60:1. O believers! Do not befriend My enemies and your enemies, you inform them (about your secrets) out of friendship; whereas, they deny that truth which has come to you. It is they who separate the Messenger and you from your homes on this basis that you believed in your Lord Allah. If you have come out to fight in My path and to gain My contentment, so do not befriend them. You send them secret messages of friendship, and I know well what you hide and what you disclose. And whoever amongst you does this, he has indeed gone astray from the straight path.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوْا
عَدُوِّيْ وَعَدُوَّكُمْ اَوْلِيَآءَ تُلْقُوْنَ
اِلَيْهِمْ بِالْمَوَدَّةِ وَقَدْ كَفَرُوْا بِمَا
جَآءَكُمْ مِّنَ الْحَقِّ ۚ يُخْرِجُوْنَ
الرَّسُوْلَ وَاِيَّاكُمْ اَنْ تُؤْمِنُوْا بِاللّٰهِ
رَبِّكُمْ ؕ اِنْ كُنْتُمْ خَرَجْتُمْ جِهَادًا فِيْ
سَبِيْلِيْ وَابْتِغَآءَ مَرْضَاتِيْ ۚ تُسِرُّوْنَ
اِلَيْهِمْ بِالْمَوَدَّةِ ۖ وَاَنَا اَعْلَمُ بِمَآ
اَخْفَيْتُمْ وَمَآ اَعْلَنْتُمْ ؕ وَمَنْ يَّفْعَلْهُ
مِنْكُمْ فَقَدْ ضَلَّ سَوَآءَ السَّبِيْلِ ۝١

60:2. If they find you, so they will be your (open) enemies and will extend their hands and their tongues towards you with evil, and their wish is that

اِنْ يَّثْقَفُوْكُمْ يَكُوْنُوْا لَكُمْ اَعْدَآءً وَّ
يَبْسُطُوْۤا اِلَيْكُمْ اَيْدِيَهُمْ وَاَلْسِنَتَهُمْ

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بِالسُّوْٓءِ وَوَدُّوْا لَوْ تَكْفُرُوْنَ ۝٢	somehow you become disbelievers.
لَنْ تَنْفَعَكُمْ اَرْحَامُكُمْ وَلَآ اَوْلَادُكُمْ ۚ يَوْمَ الْقِيٰمَةِ ۚ يَفْصِلُ بَيْنَكُمْ ؕ وَاللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ۝٣	**60:3.** Neither your relations nor your offspring (left behind in Makkah because of whose safety, you keep friendship with the disbelievers) will ever benefit you, on the Day of Judgement. (Allah) will separate you from them; and Allah is seeing your deeds.
قَدْ كَانَتْ لَكُمْ اُسْوَةٌ حَسَنَةٌ فِيْٓ اِبْرٰهِيْمَ وَالَّذِيْنَ مَعَهٗ ۚ اِذْ قَالُوْا لِقَوْمِهِمْ اِنَّا بُرَءٰٓؤُا مِنْكُمْ وَمِمَّا تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ ۫ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمُ الْعَدَاوَةُ وَالْبَغْضَآءُ اَبَدًا حَتّٰى تُؤْمِنُوْا بِاللّٰهِ وَحْدَهٗٓ اِلَّا قَوْلَ اِبْرٰهِيْمَ لِاَبِيْهِ لَاَسْتَغْفِرَنَّ لَكَ وَمَآ اَمْلِكُ لَكَ مِنَ اللّٰهِ مِنْ شَيْءٍ ؕ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَاِلَيْكَ اَنَبْنَا وَاِلَيْكَ الْمَصِيْرُ ۝٤	**60:4.** Indeed, there was a good example for you to follow in Ibrahim and those with him, when they said to their people 'Indeed, we are disgusted with you and what you worship other than Allah. We have rejected you, and enmity and hatred has surfaced between us and you forever until you accept faith in the One Allah.' Except for the saying of Ibrahim to his (figurative) father, 'I will definitely seek forgiveness for you. And I do not possess any power to benefit you against Allah.' (Ibrahim and his followers said) 'O our Lord, we have relied upon only You, and only towards You we have turned and only towards You is the (final) return.'
رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلَّذِيْنَ كَفَرُوْا	**60:5.** 'O our Lord, do not make us a trial for the disbelievers (by making them dominant over

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وَاغْفِرْ لَنَا رَبَّنَا ۚ اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ۝٥

us), and forgive us, O our Lord; indeed, only You are the Most Honourable, the Most Wise.'

لَقَدْ كَانَ لَكُمْ فِيْهِمْ اُسْوَةٌ حَسَنَةٌ لِّمَنْ كَانَ يَرْجُوا اللّٰهَ وَالْيَوْمَ الْاٰخِرَ ؕ وَمَنْ يَّتَوَلَّ فَاِنَّ اللّٰهَ هُوَ الْغَنِيُّ الْحَمِيْدُ ۝٦ ع

60:6. Indeed, in them was a good example for you to follow, (especially) for the one who is hopeful of (meeting) Allah and the Last Day; and whoever turns away (by befriending the disbelievers), so indeed only Allah is the Independent, the Most Praiseworthy.

عَسَى اللّٰهُ اَنْ يَّجْعَلَ بَيْنَكُمْ وَبَيْنَ الَّذِيْنَ عَادَيْتُمْ مِّنْهُمْ مَّوَدَّةً ؕ وَاللّٰهُ قَدِيْرٌ ؕ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ۝٧

60:7. It is near that Allah may create friendship between you and those amongst them who are your enemies (by making them Muslims); and Allah is All-Powerful; and Allah is Most Forgiving, Ever Merciful.

لَا يَنْهٰىكُمُ اللّٰهُ عَنِ الَّذِيْنَ لَمْ يُقَاتِلُوْكُمْ فِي الدِّيْنِ وَلَمْ يُخْرِجُوْكُمْ مِّنْ دِيَارِكُمْ اَنْ تَبَرُّوْهُمْ وَتُقْسِطُوْٓا اِلَيْهِمْ ؕ اِنَّ اللّٰهَ يُحِبُّ الْمُقْسِطِيْنَ ۝٨

60:8. Allah does not forbid you from those who did not fight against you on account of (your) religion and (they) did not drive you out from your homes, that you may be favourable towards them and deal with them fairly; indeed, the just ones are the beloveds of Allah.

اِنَّمَا يَنْهٰىكُمُ اللّٰهُ عَنِ الَّذِيْنَ قٰتَلُوْكُمْ

60:9. Allah forbids you to befriend those who fought

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فِي الدِّيْنِ وَ اَخْرَجُوْكُمْ مِّنْ دِيَارِكُمْ وَ ظٰهَرُوْا عَلٰۤى اِخْرَاجِكُمْ اَنْ تَوَلَّوْهُمْ ۚ وَ مَنْ يَّتَوَلَّهُمْ فَاُولٰٓىِٕكَ هُمُ الظّٰلِمُوْنَ ۝٩

against you on account of (your) religion or drove you out from your homes or helped others to drive you out. And whoever befriends them, it is they who are the unjust.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا جَآءَكُمُ الْمُؤْمِنٰتُ مُهٰجِرٰتٍ فَامْتَحِنُوْهُنَّ ؕ اَللّٰهُ اَعْلَمُ بِاِيْمَانِهِنَّ ۚ فَاِنْ عَلِمْتُمُوْهُنَّ مُؤْمِنٰتٍ فَلَا تَرْجِعُوْهُنَّ اِلَى الْكُفَّارِ ؕ لَا هُنَّ حِلٌّ لَّهُمْ وَ لَا هُمْ يَحِلُّوْنَ لَهُنَّ ؕ وَ اٰتُوْهُمْ مَّاۤ اَنْفَقُوْا ؕ وَ لَا جُنَاحَ عَلَيْكُمْ اَنْ تَنْكِحُوْهُنَّ اِذَاۤ اٰتَيْتُمُوْهُنَّ اُجُوْرَهُنَّ ؕ وَ لَا تُمْسِكُوْا بِعِصَمِ الْكَوَافِرِ وَ سْـَٔلُوْا مَاۤ اَنْفَقْتُمْ وَ لْيَسْـَٔلُوْا مَاۤ اَنْفَقُوْا ؕ ذٰلِكُمْ حُكْمُ اللّٰهِ ؕ يَحْكُمُ بَيْنَكُمْ ؕ وَ اللّٰهُ عَلِيْمٌ حَكِيْمٌ ۝١٠

60:10. O believers! When Muslim women leave the land of disbelief and migrate towards you, so examine them (by taking an oath from them); Allah knows more about their faith; so if you find the women to be believers, do not therefore send them back to the disbelievers; neither are they (i.e. the believing women) lawful for the disbelieving (men), nor are the disbelieving (men) lawful for them (i.e. the believing women); and give back to their disbelieving husbands what they had spent (on these believing women e.g. dowry); and there is no sin upon you to marry them (i.e. these believing women) when you give them their dowry; and (O Muslims) do not continue the marriage with disbelieving women, and ask back (from the disbelievers) what you had spent, and the disbelievers may ask for what they had spent (on the believing women); this is Allah's command, He judges between you, and Allah is All Knowing, the Wise.

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وَ اِنْ فَاتَكُمْ شَیْءٌ مِّنْ اَزْوَاجِكُمْ اِلَى
الْكُفَّارِ فَعَاقَبْتُمْ فَاٰتُوا الَّذِیْنَ ذَهَبَتْ
اَزْوَاجُهُمْ مِّثْلَ مَاۤ اَنْفَقُوْا ؕ وَ اتَّقُوا
اللّٰهَ الَّذِیْۤ اَنْتُمْ بِهٖ مُؤْمِنُوْنَ ﴿۱۱﴾

60:11. And if any of your wives go away from the custody of Muslims to the disbelievers (by becoming apostates, and you did not get back the money you have spent on them), then you should punish the disbelievers (in war, those who provided custody for them), give from the spoils of war, as much as they had spent, to the Muslims whose wives went away (to the land of disbelief having become apostates); and fear Allah in Whom you believe.

یٰۤاَیُّهَا النَّبِیُّ اِذَا جَآءَكَ الْمُؤْمِنٰتُ
یُبَایِعْنَكَ عَلٰۤى اَنْ لَّا یُشْرِكْنَ بِاللّٰهِ
شَیْــٴًـا وَّ لَا یَسْرِقْنَ وَ لَا یَزْنِیْنَ
وَ لَا یَقْتُلْنَ اَوْلَادَهُنَّ وَ لَا یَاْتِیْنَ
بِبُهْتَانٍ یَّفْتَرِیْنَهٗ بَیْنَ اَیْدِیْهِنَّ وَ
اَرْجُلِهِنَّ وَ لَا یَعْصِیْنَكَ فِیْ مَعْرُوْفٍ
فَبَایِعْهُنَّ وَ اسْتَغْفِرْ لَهُنَّ اللّٰهَ ؕ اِنَّ
اللّٰهَ غَفُوْرٌ رَّحِیْمٌ ﴿۱۲﴾

60:12. O (Beloved) Prophet! When Muslim women are present in your august court to pledge an oath of allegiance upon this fact that they will neither ascribe any partner to Allah, nor steal, nor commit adultery, nor kill their offspring, nor bring the fabrication that they carry between their hands and feet i.e. in their womb, nor disobey you in any righteous matter, so accept their allegiance and seek forgiveness from Allah for them; indeed, Allah is the Most Forgiving, the Most Merciful.

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوْا لَا تَتَوَلَّوْا
قَوْمًا غَضِبَ اللّٰهُ عَلَیْهِمْ قَدْ

60:13. O believers! Do not befriend the people upon whom is the wrath of Allah; they have lost hope in the Hereafter just

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like the disbelievers have lost hope in the people of the graves (ever returning back to life on the Day of Judgement).	يَئِسُوْا مِنَ الْاٰخِرَةِ كَمَا يَئِسَ الْكُفَّارُ مِنْ اَصْحٰبِ الْقُبُوْرِ ﴿١٣﴾ ع
61. SURAH AL-SAFF (THE ROW) (This Surah is Madani, containing 14 verses and 2 sections)	٦١ سُوْرَةُ الصَّفِّ مَدَنِيَّةٌ ١٠٩ اٰياتها ١٤ ركوعاتها ٢
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
61:1. Whatever is in the heavens and whatever is in the earth glorifies Allah, and only He is the Most Honourable, the Wise.	سَبَّحَ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۚ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿١﴾
61:2. O believers! Why do you say that which you do not practice?	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لِمَ تَقُوْلُوْنَ مَا لَا تَفْعَلُوْنَ ﴿٢﴾
61:3. How detestable it is to Allah that you say that which you do not practice.	كَبُرَ مَقْتًا عِنْدَ اللّٰهِ اَنْ تَقُوْلُوْا مَا لَا تَفْعَلُوْنَ ﴿٣﴾
61:4. Verily, Allah befriends those who fight in His cause (i.e. against the enemies of Islam) in rows as if they are a solidified structure.	اِنَّ اللّٰهَ يُحِبُّ الَّذِيْنَ يُقَاتِلُوْنَ فِيْ سَبِيْلِهٖ صَفًّا كَاَنَّهُمْ بُنْيَانٌ مَّرْصُوْصٌ ﴿٤﴾

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وَ اِذْ قَالَ مُوْسٰى لِقَوْمِهٖ يٰقَوْمِ لِمَ
تُؤْذُوْنَنِيْ وَ قَدْ تَّعْلَمُوْنَ اَنِّيْ
رَسُوْلُ اللّٰهِ اِلَيْكُمْ ؕ فَلَمَّا زَاغُوْۤا
اَزَاغَ اللّٰهُ قُلُوْبَهُمْ ؕ وَ اللّٰهُ لَا يَهْدِي
الْقَوْمَ الْفٰسِقِيْنَ ۝٥

61:5. And remember when Moosa said to his nation, 'O my people! Why do you trouble me, whereas you know (with certainty) that I am Allah's Messenger towards you?' So, when they deviated, Allah caused their hearts to deviate; and Allah does not guide the transgressing people.

وَ اِذْ قَالَ عِيْسَى ابْنُ مَرْيَمَ يٰبَنِيْۤ
اِسْرَآءِيْلَ اِنِّيْ رَسُوْلُ اللّٰهِ اِلَيْكُمْ
مُّصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ
التَّوْرٰىةِ وَ مُبَشِّرًۢا بِرَسُوْلٍ يَّاْتِيْ مِنْۢ
بَعْدِي اسْمُهٗۤ اَحْمَدُ ؕ فَلَمَّا
جَآءَهُمْ بِالْبَيِّنٰتِ قَالُوْا هٰذَا
سِحْرٌ مُّبِيْنٌ ۝٦

61:6. And remember when 'Eisa; the son of Maryam, said, 'O Children of Israel! I am Allah's Messenger towards you, confirming the Book; the Tawrah which was before me, and giving glad tidings of a (great) Messenger who will come after me; his name is Ahmad.' Then, when Ahmad came to them with clear proofs, they (i.e. the disbelievers) said, 'This is clear magic.'

وَ مَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ
الْكَذِبَ وَ هُوَ يُدْعٰۤى اِلَى الْاِسْلَامِ ؕ وَ
اللّٰهُ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ۝٧

61:7. And who is more unjust than the one who fabricates lie against Allah whilst he is being called towards Islam? And Allah does not guide the unjust.

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يُرِيْدُوْنَ لِيُطْفِـُٔوْا نُوْرَ اللّٰهِ بِاَفْوَاهِهِمْ وَاللّٰهُ مُتِمُّ نُوْرِهٖ وَلَوْ كَرِهَ الْكٰفِرُوْنَ ۝٨

61:8. They wish to extinguish the light of Allah (by blowing) with their mouths, and Allah is to complete His light, even if the disbelievers get annoyed.

هُوَ الَّذِيْٓ اَرْسَلَ رَسُوْلَهٗ بِالْهُدٰى وَدِيْنِ الْحَقِّ لِيُظْهِرَهٗ عَلَى الدِّيْنِ كُلِّهٖ وَلَوْ كَرِهَ الْمُشْرِكُوْنَ ۝٩ ع

61:9. It is He Who has sent His Messenger with guidance and the true religion that He may make it prevail over all other religions, even if the polytheists get annoyed.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا هَلْ اَدُلُّكُمْ عَلٰى تِجَارَةٍ تُنْجِيْكُمْ مِّنْ عَذَابٍ اَلِيْمٍ ۝١٠

61:10. O believers! Shall I tell you of that trade which can save you from the painful punishment?

تُؤْمِنُوْنَ بِاللّٰهِ وَرَسُوْلِهٖ وَتُجَاهِدُوْنَ فِيْ سَبِيْلِ اللّٰهِ بِاَمْوَالِكُمْ وَاَنْفُسِكُمْ ؕ ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ۙ ۝١١

61:11. Believe in Allah and His Messenger, and fight in Allah's cause with your wealth and your lives; this is better for you, if you know.

يَغْفِرْ لَكُمْ ذُنُوْبَكُمْ وَيُدْخِلْكُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ وَمَسٰكِنَ طَيِّبَةً فِيْ جَنّٰتِ عَدْنٍ ؕ ذٰلِكَ الْفَوْزُ الْعَظِيْمُ ۙ ۝١٢

61:12. He will forgive your sins and admit you into Gardens beneath which rivers flow and into the pure palaces which are in Gardens of dwelling (in Paradise); this is the great success.

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وَ اُخْرٰى تُحِبُّوْنَهَا ؕ نَصْرٌ مِّنَ اللّٰهِ وَ فَتْحٌ قَرِيْبٌ ؕ وَ بَشِّرِ الْمُؤْمِنِيْنَ ﴿۱۳﴾

61:13. And He will give you another favour which is dear to you; the help from Allah and a forthcoming victory (of Makkah, Persia and Rome, etc.); and O Beloved, give glad tidings to the Muslims.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا كُوْنُوْۤا اَنْصَارَ اللّٰهِ كَمَا قَالَ عِيْسَى ابْنُ مَرْيَمَ لِلْحَوَارِيّٖنَ مَنْ اَنْصَارِيْۤ اِلَى اللّٰهِ ؕ قَالَ الْحَوَارِيُّوْنَ نَحْنُ اَنْصَارُ اللّٰهِ فَاٰمَنَتْ طَّآىِٕفَةٌ مِّنْۢ بَنِيْۤ اِسْرَآءِيْلَ وَ كَفَرَتْ طَّآىِٕفَةٌ ۚ فَاَيَّدْنَا الَّذِيْنَ اٰمَنُوْا عَلٰى عَدُوِّهِمْ فَاَصْبَحُوْا ظٰهِرِيْنَ ﴿۱۴﴾ ع ۲

61:14. O believers! Become the helpers of God's religion, just like 'Eisa; the son of Maryam, had said to the disciples, 'Who will help me whilst inclining towards Allah?' The disciples said, 'We are the helpers of God's religion.' So, a group among the Children of Israel believed and another group disbelieved. We henceforth helped the believers against their enemies, so they (i.e. the believers) were dominant (over the disbelievers).

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62. SURAH AL-JUMU'AH (THE FRIDAY CONGREGATION)
(This Surah is Madani, containing 11 verses and 2 sections)

٦٢ سُوْرَةُ الْجُمُعَةِ مَدَنِيَّةٌ ١١٠
اٰیاتها ١١ رکوعاتها ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

62:1. Whatever is in the heavens and whatever is in the earth glorifies Allah; the King, the Most Pure, the Honourable, the Wise.

یُسَبِّحُ لِلّٰهِ مَا فِی السَّمٰوٰتِ وَ مَا فِی الْاَرْضِ الْمَلِكِ الْقُدُّوْسِ الْعَزِیْزِ الْحَكِیْمِ ①

62:2. It is He Who has sent in the unlettered people a (great) Messenger from amongst themselves who recites His verses to them and purifies them, and gives them the knowledge of the Book and wisdom. And indeed, before this, they were definitely in open error.

هُوَ الَّذِیْ بَعَثَ فِی الْاُمِّیّٖنَ رَسُوْلًا مِّنْهُمْ یَتْلُوْا عَلَیْهِمْ اٰیٰتِهٖ وَ یُزَكِّیْهِمْ وَ یُعَلِّمُهُمُ الْكِتٰبَ وَ الْحِكْمَةَ ۗ وَ اِنْ كَانُوْا مِنْ قَبْلُ لَفِیْ ضَلٰلٍ مُّبِیْنٍ ۙ ②

62:3. And he (i.e. the Beloved Prophet Muhammad) also purifies and bestows knowledge to others amongst them who have not yet joined the former ones; and only He is the Most Honourable, the Wise.

وَّ اٰخَرِیْنَ مِنْهُمْ لَمَّا یَلْحَقُوْا بِهِمْ ؕ وَ هُوَ الْعَزِیْزُ الْحَكِیْمُ ③

62:4. This is Allah's Benevolence, He may give to whomsoever He wills; and

ذٰلِكَ فَضْلُ اللّٰهِ یُؤْتِیْهِ مَنْ یَّشَآءُ ؕ وَ

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Allah is Utmost Bountiful.	اللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ۝٤
62:5 The example of those who were entrusted with the Tawrah, they then did not carry out its commands, is like the example of a donkey carrying books on its back; what an evil example it is of the people who belied the verses of Allah; and Allah does not guide the unjust.	مَثَلُ الَّذِيْنَ حُمِّلُوا التَّوْرٰىةَ ثُمَّ لَمْ يَحْمِلُوْهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ اَسْفَارًا ؕ بِئْسَ مَثَلُ الْقَوْمِ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِ اللّٰهِ ؕ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ۝٥
62:6. Say you (O Beloved) 'O Jews! If you assume this that you are friends of Allah and other people are not, so wish for death if you are truthful.'	قُلْ يٰۤاَيُّهَا الَّذِيْنَ هَادُوْۤا اِنْ زَعَمْتُمْ اَنَّكُمْ اَوْلِيَآءُ لِلّٰهِ مِنْ دُوْنِ النَّاسِ فَتَمَنَّوُا الْمَوْتَ اِنْ كُنْتُمْ صٰدِقِيْنَ ۝٦
62:7. And they will never wish for it (i.e. for death) due to the misdeeds which their hands have sent ahead; and Allah knows the unjust people.	وَلَا يَتَمَنَّوْنَهٗۤ اَبَدًۢا بِمَا قَدَّمَتْ اَيْدِيْهِمْ ؕ وَاللّٰهُ عَلِيْمٌۢ بِالظّٰلِمِيْنَ ۝٧
62:8. Say you (O Beloved), 'The death from which you (are trying to) flee will definitely meet you, then you will be returned to Him Who knows all the unseen and the seen, He	قُلْ اِنَّ الْمَوْتَ الَّذِيْ تَفِرُّوْنَ مِنْهُ فَاِنَّهٗ مُلٰقِيْكُمْ ثُمَّ تُرَدُّوْنَ اِلٰى عٰلِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ

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تَعْمَلُوْنَ ﴿٨﴾ ع	will then inform you of what you did.'
يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا نُوْدِيَ لِلصَّلٰوةِ مِنْ يَّوْمِ الْجُمُعَةِ فَاسْعَوْا اِلٰى ذِكْرِ اللّٰهِ وَ ذَرُوا الْبَيْعَ ؕ ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿٩﴾	**62:9.** O believers! When the call for Salah is given on the day of Jumu'ah (i.e. Friday), so hurry towards the remembrance of Allah, and stop buying and selling; this is better for you if you know.
فَاِذَا قُضِيَتِ الصَّلٰوةُ فَانْتَشِرُوْا فِي الْاَرْضِ وَ ابْتَغُوْا مِنْ فَضْلِ اللّٰهِ وَ اذْكُرُوا اللّٰهَ كَثِيْرًا لَّعَلَّكُمْ تُفْلِحُوْنَ ﴿١٠﴾	**62:10.** Then when Salah is completed, so disperse in the land and seek Allah's benevolence (i.e. lawful sustenance), and abundantly remember Allah in the hope of attaining success.
وَ اِذَا رَاَوْا تِجَارَةً اَوْ لَهْوَا ِۨانْفَضُّوْۤا اِلَيْهَا وَ تَرَكُوْكَ قَآىِٕمًا ؕ قُلْ مَا عِنْدَ اللّٰهِ خَيْرٌ مِّنَ اللَّهْوِ وَ مِنَ التِّجَارَةِ ؕ وَ اللّٰهُ خَيْرُ الرّٰزِقِيْنَ ﴿١١﴾ ع	**62:11.** And when they saw some trade or sport, they walked towards it and left you standing delivering the sermon. Say you (O Beloved), 'That (i.e. the reward) which is with Allah is (far) better than sport and trade, and the sustenance of Allah is the best.'

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63. SURAH AL-MUNAAFIQOON (THE HYPOCRITES)
(This Surah is Madani, containing 11 verses and 2 sections)

٦٣ سُوْرَةُ الْمُنٰفِقُوْنَ مَدَنِيَّةٌ ١٠٤
اٰیاتها ١١ رکوعاتها ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

63:1. When the hypocrites present themselves in your august court (O Beloved), they say; that 'We testify that indeed your respected self are certainly Allah's Messenger.' And Allah knows that you are His Messenger, and Allah testifies that the hypocrites are definitely liars (in that they do not believe in what they say).

اِذَا جَآءَكَ الْمُنٰفِقُوْنَ قَالُوْا نَشْهَدُ
اِنَّكَ لَرَسُوْلُ اللّٰهِ ۘ وَاللّٰهُ يَعْلَمُ اِنَّكَ
لَرَسُوْلُهٗ ؕ وَاللّٰهُ يَشْهَدُ اِنَّ الْمُنٰفِقِيْنَ
لَكٰذِبُوْنَ ۚ﴿١﴾

63:2. They have made their oaths as a shield (for their hypocrisy and misdeeds), thus prevented (other people) from the path of Allah; indeed, they commit extremely evil deeds.

اِتَّخَذُوْۤا اَيْمَانَهُمْ جُنَّةً فَصَدُّوْا
عَنْ سَبِيْلِ اللّٰهِ ؕ اِنَّهُمْ سَآءَ مَا
كَانُوْا يَعْمَلُوْنَ ﴿٢﴾

63:3. This is because that they accepted faith with their tongues then disbelieved with their hearts, so a seal has been set upon their hearts, therefore now they do not understand anything.

ذٰلِكَ بِاَنَّهُمْ اٰمَنُوْا ثُمَّ كَفَرُوْا فَطُبِعَ
عَلٰى قُلُوْبِهِمْ فَهُمْ لَا يَفْقَهُوْنَ ﴿٣﴾

63:4. And when you see them, their (outward) bodies would please you; and if they speak, so you would listen carefully to

وَاِذَا رَاَيْتَهُمْ تُعْجِبُكَ اَجْسَامُهُمْ ؕ وَ

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اِنْ يَّقُوْلُوْا تَسْمَعْ لِقَوْلِهِمْ ؕ كَاَنَّهُمْ
خُشُبٌ مُّسَنَّدَةٌ ؕ يَحْسَبُوْنَ كُلَّ
صَيْحَةٍ عَلَيْهِمْ ؕ هُمُ الْعَدُوُّ
فَاحْذَرْهُمْ ؕ قٰتَلَهُمُ اللّٰهُ ۚ اَنّٰى
يُؤْفَكُوْنَ ۝٤

their speech, as if they are wooden panels propped up against a wall (unable to stand on their own); they think every shout is against them; they are the (worst) enemies, so beware of them; may Allah slay them, where are they returning to?

وَاِذَا قِيْلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ
رَسُوْلُ اللّٰهِ لَوَّوْا رُءُوْسَهُمْ وَ
رَاَيْتَهُمْ يَصُدُّوْنَ وَهُمْ
مُّسْتَكْبِرُوْنَ ۝٥

63:5. And when it is said to them that 'Come! Allah's Messenger may seek forgiveness for you.' So, they turn their heads sideways and you see them turn their faces away in arrogance.

سَوَآءٌ عَلَيْهِمْ اَسْتَغْفَرْتَ لَهُمْ اَمْ لَمْ
تَسْتَغْفِرْ لَهُمْ ؕ لَنْ يَّغْفِرَ اللّٰهُ
لَهُمْ ؕ اِنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ
الْفٰسِقِيْنَ ۝٦

63:6. It is the same for them, whether you seek or do not seek forgiveness for them; Allah will never forgive them; indeed, Allah does not guide the transgressing people.

هُمُ الَّذِيْنَ يَقُوْلُوْنَ لَا تُنْفِقُوْا عَلٰى مَنْ
عِنْدَ رَسُوْلِ اللّٰهِ حَتّٰى يَنْفَضُّوْا ؕ وَلِلّٰهِ
خَزَآئِنُ السَّمٰوٰتِ وَالْاَرْضِ وَلٰكِنَّ

63:7. They are the ones who say, 'Do not spend upon those who are with Allah's Messenger until they become distressed.' And only to Allah belong the treasures of the

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heavens and the earth, but the hypocrites do not have sense.

الْمُنٰفِقِيْنَ لَا يَفْقَهُوْنَ ۝٧

63:8. They say, 'If we return to Madinah, then indeed the honourable one will soon banish the humble one from it.' Whereas, honour (truly) belongs to Allah and to His Messenger and to the Muslims, but the hypocrites know not.

يَقُوْلُوْنَ لَئِنْ رَّجَعْنَاۤ اِلَى الْمَدِيْنَةِ
لَيُخْرِجَنَّ الْاَعَزُّ مِنْهَا الْاَذَلَّ ؕ وَ لِلّٰهِ
الْعِزَّةُ وَ لِرَسُوْلِهٖ وَ لِلْمُؤْمِنِيْنَ وَ لٰكِنَّ
الْمُنٰفِقِيْنَ لَا يَعْلَمُوْنَ ۝٨ ع

63:9. O believers! Let not your wealth or your children (or) anything cause you to neglect the remembrance of Allah. And whoever does this, so it is they who are in loss.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تُلْهِكُمْ
اَمْوَالُكُمْ وَ لَاۤ اَوْلَادُكُمْ عَنْ ذِكْرِ
اللّٰهِ ۚ وَ مَنْ يَّفْعَلْ ذٰلِكَ فَاُولٰٓئِكَ هُمُ
الْخٰسِرُوْنَ ۝٩

63:10. And from what We have provided you spend some in Our path before this that death comes upon any one of you then he says, 'O my Lord! Why did you not give me respite for a little while, that I would have given charity and become of the virtuous?'

وَ اَنْفِقُوْا مِنْ مَّا رَزَقْنٰكُمْ مِّنْ قَبْلِ
اَنْ يَّاْتِيَ اَحَدَكُمُ الْمَوْتُ فَيَقُوْلَ
رَبِّ لَوْ لَاۤ اَخَّرْتَنِيْۤ اِلٰۤى اَجَلٍ
قَرِيْبٍ ۙ فَاَصَّدَّقَ وَ اَكُنْ مِّنَ
الصّٰلِحِيْنَ ۝١٠

63:11. And Allah will never give respite to any soul when

وَ لَنْ يُّؤَخِّرَ اللّٰهُ نَفْسًا اِذَا جَآءَ

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its promise arrives. And Allah is Aware of your deeds.	اَجَلُهَا ؕ وَاللّٰهُ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿۱۱﴾ ع
64. SURAH AL-TAGHAABUN (THE DAY OF LOSS FOR THE DISBELIEVERS) (This Surah is Madani, containing 18 verses and 2 sections)	٦٤ سُوْرَةُ التَّغَابُنِ مَدَنِيَّةٌ ١٠٨ اٰیاتها ١٨ رکوعاتها ٢
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
64:1. Whatever is in the heavens and whatever is in the earth glorifies Allah; kingship belongs only to Him, and only to Him belongs (all) praise, and He is Powerful over all things.	يُسَبِّحُ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۚ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ۫ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿۱﴾
64:2. It is He Who has created you, so amongst you someone is a disbeliever and amongst you someone is a Muslim. And Allah is observing your actions.	هُوَ الَّذِيْ خَلَقَكُمْ فَمِنْكُمْ كَافِرٌ وَّمِنْكُمْ مُّؤْمِنٌ ؕ وَاللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿۲﴾
64:3. He made the heavens and the earth with the truth and shaped you; so, He made your shape excellent, and only towards Him is the return.	خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَاَحْسَنَ صُوَرَكُمْ ۚ وَاِلَيْهِ الْمَصِيْرُ ﴿۳﴾
64:4. He knows whatever is in the heavens and in the earth, and He knows what you hide	يَعْلَمُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ وَ

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يَعْلَمُ مَا تُسِرُّوْنَ وَمَا تُعْلِنُوْنَ ؕ وَاللّٰهُ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ۝٤

and what you disclose; and Allah knows what is within the hearts.

اَلَمْ يَاْتِكُمْ نَبَؤُا الَّذِيْنَ كَفَرُوْا مِنْ قَبْلُ ۫ فَذَاقُوْا وَبَالَ اَمْرِهِمْ وَلَهُمْ عَذَابٌ اَلِيْمٌ ۝٥

64:5. Did the news of those who disbelieved before you not reach you? And they tasted the evil outcome of their deeds (in this world), and for them (in the Hereafter) is a painful punishment.

ذٰلِكَ بِاَنَّهٗ كَانَتْ تَّاْتِيْهِمْ رُسُلُهُمْ بِالْبَيِّنٰتِ فَقَالُوْٓا اَبَشَرٌ يَّهْدُوْنَنَا ۫ فَكَفَرُوْا وَتَوَلَّوْا وَّاسْتَغْنَى اللّٰهُ ؕ وَاللّٰهُ غَنِيٌّ حَمِيْدٌ ۝٦

64:6. This is because that their Messengers would bring clear proofs to them, so they said, 'Will mankind show us the way?' Consequently, they became disbelievers and turned away, and Allah did not care about them; and Allah is the Independent, the Most Praiseworthy.

زَعَمَ الَّذِيْنَ كَفَرُوْٓا اَنْ لَّنْ يُّبْعَثُوْا ؕ قُلْ بَلٰى وَرَبِّيْ لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ ؕ وَذٰلِكَ عَلَى اللّٰهِ يَسِيْرٌ ۝٧

64:7. The disbelievers blabbered that they will never be resurrected. Say you (O Beloved), 'Why not? By my Lord, you will definitely be resurrected and you will then be informed of your misdeeds; and this is easy for Allah.'

فَاٰمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ وَالنُّوْرِ

64:8. Therefore, believe in Allah and His Messenger (i.e. the Beloved Prophet Muhammad)

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الَّذِیْۤ اَنْزَلْنَا ؕ وَ اللّٰهُ بِمَا تَعْمَلُوْنَ خَبِیْرٌ ۝۸

and that light (i.e. the Qur'aan) which We have sent down; and Allah is Aware of what you do.

یَوْمَ یَجْمَعُكُمْ لِیَوْمِ الْجَمْعِ ذٰلِكَ یَوْمُ التَّغَابُنِ ؕ وَ مَنْ یُّؤْمِنْۢ بِاللّٰهِ وَ یَعْمَلْ صَالِحًا یُّكَفِّرْ عَنْهُ سَیِّاٰتِهٖ وَ یُدْخِلْهُ جَنّٰتٍ تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِیْنَ فِیْهَاۤ اَبَدًا ؕ ذٰلِكَ الْفَوْزُ الْعَظِیْمُ ۝۹

64:9. The Day when He will gather you on the Day of gathering all, that is the Day of exposing the loss of the losers. And whosoever believes in Allah and does good deeds, Allah will remove his sins and admit him into Gardens beneath which rivers flow, that they abide therein forever; only this is the great success.

وَ الَّذِیْنَ كَفَرُوْا وَ كَذَّبُوْا بِاٰیٰتِنَاۤ اُولٰٓىِٕكَ اَصْحٰبُ النَّارِ خٰلِدِیْنَ فِیْهَا ؕ وَ بِئْسَ الْمَصِیْرُ ۝۱۰ ع

64:10. And those who disbelieved and belied Our verses, they are the people of the Fire, remaining in it forever; and what a wretched outcome.

مَاۤ اَصَابَ مِنْ مُّصِیْبَةٍ اِلَّا بِاِذْنِ اللّٰهِ ؕ وَ مَنْ یُّؤْمِنْۢ بِاللّٰهِ یَهْدِ قَلْبَهٗ ؕ وَ اللّٰهُ بِكُلِّ شَیْءٍ عَلِیْمٌ ۝۱۱

64:11. No misfortune befalls except by Allah's command; and whosoever believes in Allah, Allah will guide his heart; and Allah knows everything.

وَ اَطِیْعُوا اللّٰهَ وَ اَطِیْعُوا الرَّسُوْلَ ۚ

64:12. And obey Allah and obey His Messenger; then if you turn your face away, so know that

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فَاِنْ تَوَلَّيْتُمْ فَاِنَّمَا عَلٰى رَسُوْلِنَا الْبَلٰغُ الْمُبِيْنُ ﴿١٢﴾

upon Our Messenger is only to convey (the message) clearly.

اَللّٰهُ لَاۤ اِلٰهَ اِلَّا هُوَ ؕ وَ عَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ﴿١٣﴾

64:13. It is Allah except Whom there is no one worthy of worship; and upon only Allah the believers should rely.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِنَّ مِنْ اَزْوَاجِكُمْ وَ اَوْلَادِكُمْ عَدُوًّا لَّكُمْ فَاحْذَرُوْهُمْ ۚ وَ اِنْ تَعْفُوْا وَ تَصْفَحُوْا وَ تَغْفِرُوْا فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿١٤﴾

64:14. O believers! Some of your wives and children are your enemies (because they stop you from migration), therefore be wary of them; and if you pardon and overlook and forgive (their errors), so indeed Allah is Most Forgiving, Most Merciful.

اِنَّمَاۤ اَمْوَالُكُمْ وَ اَوْلَادُكُمْ فِتْنَةٌ ؕ وَ اللّٰهُ عِنْدَهٗۤ اَجْرٌ عَظِيْمٌ ﴿١٥﴾

64:15. Your wealth and your children are just a trial (for you); and with Allah is a tremendous reward.

فَاتَّقُوا اللّٰهَ مَا اسْتَطَعْتُمْ وَ اسْمَعُوْا وَ اَطِيْعُوْا وَ اَنْفِقُوْا خَيْرًا لِّاَنْفُسِكُمْ ؕ وَ مَنْ يُّوْقَ شُحَّ نَفْسِهٖ فَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿١٦﴾

64:16. Therefore, fear Allah as much as possible, and listen to the command (of Allah), and obey the command, and spend in the path of Allah for your own good. And whoever is rescued from the greed of his own soul, only they are the successful.

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اِنْ تُقْرِضُوا اللّٰهَ قَرْضًا حَسَنًا يُّضٰعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ ؕ وَاللّٰهُ شَكُوْرٌ حَلِيْمٌ ۙ﴿۱۷﴾

64:17. If you lend a good loan to Allah, He will double it for you and forgive you; and Allah is Most Appreciative, Most Forbearing.

عٰلِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيْزُ الْحَكِيْمُ ﴿۱۸﴾ ع

64:18. The Knower of all hidden and visible (aspects of everything), the Most Honourable, the Wise.

ع ٢ ١٢

٦٥ سُوْرَةُ الطَّلَاقِ مَدَنِيَّةٌ ٩٩

اٰیاتها ١٢ رکوعاتها ٢

65. SURAH AL-TALAAQ (THE DIVORCE)

(This Surah is Madani, containing 12 verses and 2 sections)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

يٰۤاَيُّهَا النَّبِيُّ اِذَا طَلَّقْتُمُ النِّسَآءَ فَطَلِّقُوْهُنَّ لِعِدَّتِهِنَّ وَاَحْصُوا الْعِدَّةَ ۚ وَاتَّقُوا اللّٰهَ رَبَّكُمْ ۚ لَا تُخْرِجُوْهُنَّ مِنْۢ بُيُوْتِهِنَّ وَلَا يَخْرُجْنَ اِلَّاۤ اَنْ يَّاْتِيْنَ بِفَاحِشَةٍ مُّبَيِّنَةٍ ؕ وَتِلْكَ حُدُوْدُ اللّٰهِ ؕ وَمَنْ يَّتَعَدَّ حُدُوْدَ اللّٰهِ فَقَدْ ظَلَمَ نَفْسَهٗ ؕ

65:1. O (Beloved) Prophet! (Tell the believers) when you people divorce women, so divorce them (when they are in the state of purity, with one divorce) at (the start of) their prescribed period, and keep (an accurate) calculation of their 'Iddah (i.e. waiting period). And (O Muslims) fear Allah, your Lord, Do not banish them from their (husband's) homes, nor should they leave themselves during the 'Iddah period unless this that they commit any open indecency (i.e. fornication, or theft, etc.). And these are the limits of Allah; and

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لَا تَدْرِیْ لَعَلَّ اللّٰهَ یُحْدِثُ بَعْدَ ذٰلِكَ اَمْرًا ①

whoever transgresses the limits of Allah, indeed he has done wrong to himself. You do not know, maybe Allah will send a new command afterwards (so that you may take her back if that was the first or second divorce).

فَاِذَا بَلَغْنَ اَجَلَهُنَّ فَاَمْسِكُوْهُنَّ بِمَعْرُوْفٍ اَوْ فَارِقُوْهُنَّ بِمَعْرُوْفٍ وَّ اَشْهِدُوْا ذَوَیْ عَدْلٍ مِّنْكُمْ وَ اَقِیْمُوا الشَّهَادَةَ لِلّٰهِ ؕ ذٰلِكُمْ یُوْعَظُ بِهٖ مَنْ كَانَ یُؤْمِنُ بِاللّٰهِ وَ الْیَوْمِ الْاٰخِرِ ؕ وَ مَنْ یَّتَّقِ اللّٰهَ یَجْعَلْ لَّهٗ مَخْرَجًا ۙ②

65:2. Hence, when they are about to reach their appointed term (nearing completion of 'Iddah), so hold them back with kindness or separate from them with kindness, and make two credible men amongst you as witnesses, and establish testimony for the sake of Allah; whosoever believes in Allah and the Last Day, he is advised with this; and whosoever fears Allah, Allah will create for him a way of salvation.

وَّ یَرْزُقْهُ مِنْ حَیْثُ لَا یَحْتَسِبُ ؕ وَ مَنْ یَّتَوَكَّلْ عَلَى اللّٰهِ فَهُوَ حَسْبُهٗ ؕ اِنَّ اللّٰهَ بَالِغُ اَمْرِهٖ ؕ قَدْ جَعَلَ اللّٰهُ لِكُلِّ شَیْءٍ قَدْرًا ③

65:3. And (Allah) will provide him sustenance from where he could not (even) imagine; and whoever relies upon Allah, so He is Sufficient for him; indeed, Allah is to complete His task; indeed, Allah has set a proper measure for all things.

وَ الّٰٓـِٔیْ یَىِٕسْنَ مِنَ الْمَحِیْضِ مِنْ نِّسَآىِٕكُمْ اِنِ ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلٰثَةُ اَشْهُرٍ ۙ وَّ الّٰٓـِٔیْ لَمْ یَحِضْنَ ؕ وَ اُولَاتُ

65:4. And for those of your women who have no hope of menstruation, if you have any doubt (about the ruling of their waiting period), so their 'Iddah is three (lunar) months, and (three lunar months is) also for those

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الْاَحْمَالِ اَجَلُهُنَّ اَنْ يَّضَعْنَ حَمْلَهُنَّ ؕ وَمَنْ يَّتَّقِ اللّٰهَ يَجْعَلْ لَّهٗ مِنْ اَمْرِهٖ يُسْرًا ۝٤

who have not yet had menstruation; and the appointed period for the pregnant women is this that they deliver their burden (i.e. give birth). And whoever fears Allah, Allah will create ease for him in his matters.

ذٰلِكَ اَمْرُ اللّٰهِ اَنْزَلَهٗۤ اِلَيْكُمْ ؕ وَمَنْ يَّتَّقِ اللّٰهَ يُكَفِّرْ عَنْهُ سَيِّاٰتِهٖ وَيُعْظِمْ لَهٗۤ اَجْرًا ۝٥

65:5. This is Allah's command which He has sent down towards you; and whosoever fears Allah, Allah will erase his sins and bestow upon him great reward.

اَسْكِنُوْهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِّنْ وُّجْدِكُمْ وَلَا تُضَآرُّوْهُنَّ لِتُضَيِّقُوْا عَلَيْهِنَّ ؕ وَاِنْ كُنَّ اُولَاتِ حَمْلٍ فَاَنْفِقُوْا عَلَيْهِنَّ حَتّٰى يَضَعْنَ حَمْلَهُنَّ ۚ فَاِنْ اَرْضَعْنَ لَكُمْ فَاٰتُوْهُنَّ اُجُوْرَهُنَّ ۚ وَاْتَمِرُوْا بَيْنَكُمْ بِمَعْرُوْفٍ ۚ وَاِنْ تَعَاسَرْتُمْ فَسَتُرْضِعُ لَهٗۤ اُخْرٰى ۝٦

65:6. House the women (in 'Iddah) where you reside, according to your means, and do not harass them to make it difficult for them; and if they are pregnant, so give them provision till their child is born; then if they suckle the child for you, so pay them its due compensation; and consult with each other in a reasonable manner; and if you mutually find it difficult, so it is likely that another (woman) may be found to suckle him.

لِيُنْفِقْ ذُوْ سَعَةٍ مِّنْ سَعَتِهٖ ؕ وَمَنْ قُدِرَ عَلَيْهِ رِزْقُهٗ فَلْيُنْفِقْ مِمَّاۤ اٰتٰىهُ

65:7. The one who is capable should provide according to his means; and the one whose sustenance is restricted upon

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him, he should give provisions from what Allah has given him; Allah does not burden any soul except according to what He has given it; it is close that Allah, after hardship, will give ease.

اللّٰهُ ؕ لَا یُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا مَاۤ اٰتٰىهَا ؕ سَیَجْعَلُ اللّٰهُ بَعْدَ عُسْرٍ یُّسْرًا ۧ(۷)

ع ۱

65:8. And (the people of) many a town rebelled against the command of their Lord and His Messengers; so, We took severe account from them and punished them with a horrible punishment.

وَ كَاَیِّنْ مِّنْ قَرْیَةٍ عَتَتْ عَنْ اَمْرِ رَبِّهَا وَ رُسُلِهٖ فَحَاسَبْنٰهَا حِسَابًا شَدِیْدًا وَّ عَذَّبْنٰهَا عَذَابًا نُّكْرًا (۸)

65:9. They therefore tasted the evil result of their doing; and the outcome of their doing was (only) loss.

فَذَاقَتْ وَبَالَ اَمْرِهَا وَ كَانَ عَاقِبَةُ اَمْرِهَا خُسْرًا (۹)

65:10. Allah has kept ready a severe punishment for them, therefore fear Allah, O men of intellect! Those who believed; indeed, Allah has sent down honour for you.

اَعَدَّ اللّٰهُ لَهُمْ عَذَابًا شَدِیْدًا ۙ فَاتَّقُوا اللّٰهَ یٰۤاُولِی الْاَلْبَابِ ۚۛ الَّذِیْنَ اٰمَنُوْا ۚۛ قَدْ اَنْزَلَ اللّٰهُ اِلَیْكُمْ ذِكْرًا ۙ(۱۰)

مع ۱۴

65:11. (Allah sent) that Messenger who recites the clear verses of Allah to you, so that he may take those who accept faith and do good deeds away from the darknesses towards the light; and whosoever believes in Allah and does good deeds, He will admit him into

رَّسُوْلًا یَّتْلُوْا عَلَیْكُمْ اٰیٰتِ اللّٰهِ مُبَیِّنٰتٍ لِّیُخْرِجَ الَّذِیْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ؕ وَ مَنْ یُّؤْمِنْۢ بِاللّٰهِ وَ یَعْمَلْ

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صَالِحًا يُّدْخِلْهُ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَآ اَبَدًا ؕ قَدْ اَحْسَنَ اللّٰهُ لَهٗ رِزْقًا ﴿۱۱﴾

Gardens beneath which rivers flow; abiding in them forever and ever; indeed, Allah has kept an excellent sustenance for him.

اَللّٰهُ الَّذِيْ خَلَقَ سَبْعَ سَمٰوٰتٍ وَّمِنَ الْاَرْضِ مِثْلَهُنَّ ؕ يَتَنَزَّلُ الْاَمْرُ بَيْنَهُنَّ لِتَعْلَمُوْٓا اَنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۙ وَّاَنَّ اللّٰهَ قَدْ اَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ﴿۱۲﴾ ع ٢

65:12. It is Allah Who has created the seven heavens and the same number of earths as them; the command descends within them so that you may come to know that Allah can do all things and Allah's knowledge encompasses everything.

66. SURAH AL-TAHREEM (THE PROHIBITION)

(This Surah is Madani, containing 12 verses and 2 sections)

٦٦ سُوْرَةُ التَّحْرِيْمِ مَدَنِيَّةٌ ١٠٧

اٰیاتها ١٢ رکوعاتها ٢

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

يٰٓاَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَآ اَحَلَّ اللّٰهُ لَكَ ۚ تَبْتَغِيْ مَرْضَاتَ اَزْوَاجِكَ ؕ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿۱﴾

66:1. O Conveyor of the unseen news (i.e. Prophet), why are you making unlawful for yourself that thing which Allah has made lawful for you; you wish to please (some of your) wives. And Allah is the Most Forgiving, the Most Merciful.

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قَدْ فَرَضَ اللّٰهُ لَكُمْ تَحِلَّةَ اَيْمَانِكُمْ ۚ وَ اللّٰهُ مَوْلٰىكُمْ ۚ وَ هُوَ الْعَلِيْمُ الْحَكِيْمُ ۝٢

66:2. Indeed, Allah has ordained expiation for you for your oaths; and Allah is your Master; and Allah is the All-Knowing, and the Wise.

وَ اِذْ اَسَرَّ النَّبِيُّ اِلٰى بَعْضِ اَزْوَاجِهٖ حَدِيْثًا ۚ فَلَمَّا نَبَّاَتْ بِهٖ وَ اَظْهَرَهُ اللّٰهُ عَلَيْهِ عَرَّفَ بَعْضَهٗ وَ اَعْرَضَ عَنْۢ بَعْضٍ ۚ فَلَمَّا نَبَّاَهَا بِهٖ قَالَتْ مَنْ اَنْۢبَاَكَ هٰذَا ؕ قَالَ نَبَّاَنِيَ الْعَلِيْمُ الْخَبِيْرُ ۝٣

66:3. And when the Prophet (Muhammad) disclosed a matter in confidence to one of his wives, then when she happened to mention it and Allah made it known to the Prophet, so the Prophet told her part of it and held back a part; then when the Prophet informed her about it (i.e. disclosing the secret), she said, 'Who informed your respected self?' He said, 'The All-Knowing, the All-Aware has informed me.'

اِنْ تَتُوْبَاۤ اِلَى اللّٰهِ فَقَدْ صَغَتْ قُلُوْبُكُمَا ۚ وَ اِنْ تَظٰهَرَا عَلَيْهِ فَاِنَّ اللّٰهَ هُوَ مَوْلٰىهُ وَ جِبْرِيْلُ وَ صَالِحُ الْمُؤْمِنِيْنَ ۚ وَ الْمَلٰٓئِكَةُ بَعْدَ ذٰلِكَ ظَهِيْرٌ ۝٤

66:4. (O) you two wives of the Prophet (Muhammad), if you turn towards Allah with repentance, so your hearts have certainly moved away a little; and if you (two) strengthen each other against him, so Allah is indeed his Helper, and Jibra'eel and the virtuous believers; and after that the angels are also (his) supporters.

عَسٰى رَبُّهٗۤ اِنْ طَلَّقَكُنَّ اَنْ يُّبْدِلَهٗۤ

66:5. If he divorces you, it is close that his Lord will give him wives better than you in

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your place; submissive, believing, obedient, repenting, worshiping, fasting, widows and virgins.

اَزْوَاجًا خَيْرًا مِّنْكُنَّ مُسْلِمٰتٍ مُّؤْمِنٰتٍ قٰنِتٰتٍ تٰٓئِبٰتٍ عٰبِدٰتٍ سٰٓئِحٰتٍ ثَيِّبٰتٍ وَّاَبْكَارًا ۝٥

66:6. O believers! Save yourselves and your families from the Fire, the fuel of which are humans and stones; appointed over it are extremely powerful angels who do not refuse the command of Allah and they only do what they are commanded.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا قُوْٓا اَنْفُسَكُمْ وَاَهْلِيْكُمْ نَارًا وَّقُوْدُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلٰٓئِكَةٌ غِلَاظٌ شِدَادٌ لَّا يَعْصُوْنَ اللّٰهَ مَآ اَمَرَهُمْ وَيَفْعَلُوْنَ مَا يُؤْمَرُوْنَ ۝٦

66:7. (The angels appointed over Hell will say) 'O disbelievers! Do not make excuses this Day; you will only be recompensed for what you used to do.'

يٰٓاَيُّهَا الَّذِيْنَ كَفَرُوْا لَا تَعْتَذِرُوا الْيَوْمَ ؕ اِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُوْنَ ۝٧ ع

66:8. O believers! Repent to Allah with such repentance which becomes advice for the future; it is close that your Lord may remove your sins and admit you into Gardens beneath which rivers flow on the Day when Allah will not disgrace the Prophet and the believers along with him; their light will be running ahead of

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا تُوْبُوْٓا اِلَى اللّٰهِ تَوْبَةً نَّصُوْحًا ؕ عَسٰى رَبُّكُمْ اَنْ يُّكَفِّرَ عَنْكُمْ سَيِّاٰتِكُمْ وَيُدْخِلَكُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ۙ يَوْمَ لَا يُخْزِي اللّٰهُ النَّبِيَّ وَالَّذِيْنَ

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اٰمَنُوْا مَعَهٗ ۚ نُوْرُهُمْ يَسْعٰى بَيْنَ
اَيْدِيْهِمْ وَبِاَيْمَانِهِمْ يَقُوْلُوْنَ رَبَّنَاۤ
اَتْمِمْ لَنَا نُوْرَنَا وَاغْفِرْ لَنَا ۚ اِنَّكَ عَلٰى
كُلِّ شَيْءٍ قَدِيْرٌ ۝٨

them and (running) on their right; they will submit, 'O our Lord, complete our light for us, and forgive us; indeed, You have power over all things.'

يٰۤاَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَ
الْمُنٰفِقِيْنَ وَاغْلُظْ عَلَيْهِمْ ؕ وَمَاْوٰىهُمْ
جَهَنَّمُ ؕ وَبِئْسَ الْمَصِيْرُ ۝٩

66:9. O Conveyor of the unseen news (i.e. Prophet), strive against the (unruly) disbelievers and the hypocrites, and be stern with them; and their abode is Hell, and what an evil outcome.

ضَرَبَ اللّٰهُ مَثَلًا لِّلَّذِيْنَ كَفَرُوا
امْرَاَتَ نُوْحٍ وَّامْرَاَتَ لُوْطٍ ؕ
كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا
صَالِحَيْنِ فَخَانَتٰهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا
مِنَ اللّٰهِ شَيْـًٔا وَّقِيْلَ ادْخُلَا النَّارَ مَعَ
الدّٰخِلِيْنَ ۝١٠

66:10. Allah explains the example of the disbelievers; the wife of Nooh and the wife of Loot; they were bound in marriage to two of Our bondsmen deserving Our closeness, then they (i.e. the wives of these Prophets) betrayed them, so they (both) did not benefit from them (i.e. these two Prophets) against (the punishment of) Allah in the least. And it was stated that 'Both of you women enter Hell along with others who enter (Hell).'

وَضَرَبَ اللّٰهُ مَثَلًا لِّلَّذِيْنَ اٰمَنُوا
امْرَاَتَ فِرْعَوْنَ ۘ اِذْ قَالَتْ رَبِّ ابْنِ
لِيْ عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِيْ مِنْ

66:11. And Allah explains an example of the Muslims; the wife of Fir'awn; when she prayed, 'O my Lord! Build a house for me in Your closeness in Paradise, and rescue me

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from Fir'awn and his actions, and rescue me from the unjust people.'

فِرْعَوْنَ وَعَمَلِهٖ وَنَجِّنِیْ مِنَ الْقَوْمِ الظّٰلِمِیْنَ ﴿۱۱﴾

66:12. And (the example) of Maryam; the daughter of 'Imraan who guarded her chastity, We henceforth breathed into her (through Jibra'eel) a spirit from Ourselves, and she testified the Words of her Lord and His Books, and was amongst the obedient.

وَمَرْیَمَ ابْنَتَ عِمْرٰنَ الَّتِیْۤ اَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِیْهِ مِنْ رُّوْحِنَا وَصَدَّقَتْ بِكَلِمٰتِ رَبِّهَا وَكُتُبِهٖ وَكَانَتْ مِنَ الْقٰنِتِیْنَ ﴿۱۲﴾ ع ۲

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67. SURAH AL-MULK (THE SOVEREIGNTY)
(This Surah is Makkan, containing 30 verses and 2 sections)

٦٧ سُوْرَةُ الْمُلْكِ مَكِّيَّةٌ ٧٧
اٰیاتها ٣٠ رکوعاتها ٢

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

67:1. Most Blessed is He in Whose control is the entire Kingdom, and He is Powerful over all things.

تَبٰرَكَ الَّذِیْ بِیَدِهِ الْمُلْكُ ۫ وَهُوَ عَلٰى كُلِّ شَیْءٍ قَدِیْرُ ۙ(۱)

67:2. He Who created death and life in order that you may be tested, (as to) whose deed is best amongst you; and only He is the Most Honourable, the Most Forgiving.

الَّذِیْ خَلَقَ الْمَوْتَ وَالْحَیٰوةَ لِیَبْلُوَكُمْ اَیُّكُمْ اَحْسَنُ عَمَلًا ؕ وَهُوَ الْعَزِیْزُ الْغَفُوْرُ ۙ(۲)

67:3. The One Who created the seven heavens one above the other, and what inconsistency do you see in the creation of the Most Gracious? So, lift your gaze and observe, can you see any defectiveness?

الَّذِیْ خَلَقَ سَبْعَ سَمٰوٰتٍ طِبَاقًا ؕ مَا تَرٰى فِیْ خَلْقِ الرَّحْمٰنِ مِنْ تَفٰوُتٍ ؕ فَارْجِعِ الْبَصَرَ ۙ هَلْ تَرٰى مِنْ فُطُوْرٍ(۳)

67:4. Then lift your gaze again, your gaze will return towards you exhausted, failed.

ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَیْنِ یَنْقَلِبْ اِلَیْكَ الْبَصَرُ خَاسِئًا وَّهُوَ حَسِیْرٌ(۴)

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وَ لَقَدْ زَيَّنَّا السَّمَآءَ الدُّنْيَا بِمَصَابِيْحَ وَ جَعَلْنٰهَا رُجُوْمًا لِّلشَّيٰطِيْنِ وَ اَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيْرِ ۝٥

67:5. And We have indeed adorned the lower heaven with lamps (i.e. stars) and have (also) made them (as) weapons against the devils and have prepared for them the punishment of the Blazing Fire.

وَ لِلَّذِيْنَ كَفَرُوْا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ ؕ وَ بِئْسَ الْمَصِيْرُ ۝٦

67:6. And for those who disbelieved in their Lord, for them is the punishment of Hell; and what an evil outcome.

اِذَاۤ اُلْقُوْا فِيْهَا سَمِعُوْا لَهَا شَهِيْقًا وَّ هِيَ تَفُوْرُ ۝٧ۙ

67:7. When they will be put into it, they will hear (its dreadful) ferocity as it boils.

تَكَادُ تَمَيَّزُ مِنَ الْغَيْظِ ؕ كُلَّمَاۤ اُلْقِيَ فِيْهَا فَوْجٌ سَاَلَهُمْ خَزَنَتُهَاۤ اَلَمْ يَاْتِكُمْ نَذِيْرٌ ۝٨

67:8. It seems that it will explode with extreme rage; whenever a group will be put into it, its guards will ask them, 'Did a warner not come to you?'

قَالُوْا بَلٰى قَدْ جَآءَنَا نَذِيْرٌ ۙ فَكَذَّبْنَا وَ قُلْنَا مَا نَزَّلَ اللّٰهُ مِنْ شَيْءٍ ۖۚ اِنْ اَنْتُمْ اِلَّا فِيْ ضَلٰلٍ كَبِيْرٍ ۝٩

67:9. They will respond, 'Why not (i.e. certainly)! Indeed, a warner did come to us, we then belied (him) and said, "Allah has not revealed anything (upon you), you are not but in great error."'

وَ قَالُوْا لَوْ كُنَّا نَسْمَعُ اَوْ نَعْقِلُ مَا كُنَّا فِيْۤ اَصْحٰبِ السَّعِيْرِ ۝١٠

67:10. And they will say, 'Had we listened or understood, we would not have therefore been amongst the dwellers of Hell (today).'

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فَاعْتَرَفُوْا بِذَنْۢبِهِمْ ۚ فَسُحْقًا لِّاَصْحٰبِ السَّعِيْرِ ﴿١١﴾

67:11. Now they acknowledged their sins; therefore, accursed be the people of Hell.

اِنَّ الَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ لَهُمْ مَّغْفِرَةٌ وَّاَجْرٌ كَبِيْرٌ ﴿١٢﴾

67:12. Indeed, those who fear their Lord without seeing, for them is forgiveness and a great reward.

وَاَسِرُّوْا قَوْلَكُمْ اَوِ اجْهَرُوْا بِهٖ ؕ اِنَّهٗ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ﴿١٣﴾

67:13. And whether you speak softly or with a loud voice, He knows what is within the hearts.

اَلَا يَعْلَمُ مَنْ خَلَقَ ؕ وَهُوَ اللَّطِيْفُ الْخَبِيْرُ ﴿١٤﴾ ع

67:14. Does He Who created not know? Only He is the One Who knows of every complexity, Aware (of everything).

هُوَ الَّذِيْ جَعَلَ لَكُمُ الْاَرْضَ ذَلُوْلًا فَامْشُوْا فِيْ مَنَاكِبِهَا وَكُلُوْا مِنْ رِّزْقِهٖ ؕ وَاِلَيْهِ النُّشُوْرُ ﴿١٥﴾

67:15. It is He Who made the earth subservient to you; therefore, walk on its paths and eat from the sustenance (bestowed) by Allah; and towards only Him is resurrection.

ءَاَمِنْتُمْ مَّنْ فِي السَّمَآءِ اَنْ يَّخْسِفَ بِكُمُ الْاَرْضَ فَاِذَا هِيَ تَمُوْرُ ﴿١٦﴾

67:16. Do you feel fearless of Him Who has authority in the heaven that He may cause the earth to swallow you, thereupon it remains trembling (like an earthquake)?

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67:17. Or do you feel fearless of Him Who has authority in the heaven that He may send upon you (a storm of) stones? So, now you will come to know how (truthful) was My warning.	اَمْ اَمِنْتُمْ مَّنْ فِی السَّمَآءِ اَنْ یُّرْسِلَ عَلَیْكُمْ حَاصِبًا ؕ فَسَتَعْلَمُوْنَ كَیْفَ نَذِیْرِ ﴿۱۷﴾
67:18. And those before them had indeed (also) belied, so how (dreadful) was My rejection (when I destroyed them)?	وَ لَقَدْ كَذَّبَ الَّذِیْنَ مِنْ قَبْلِهِمْ فَكَیْفَ كَانَ نَكِیْرِ ﴿۱۸﴾
67:19. And did they not see the birds above them (sometimes) spreading out and (sometimes) folding their wings? No one except the Most Gracious holds them up (i.e. keeps them airborne); indeed, He sees everything.	اَوَ لَمْ یَرَوْا اِلَى الطَّیْرِ فَوْقَهُمْ صٰٓفّٰتٍ وَّ یَقْبِضْنَ ۛۚ مَا یُمْسِكُهُنَّ اِلَّا الرَّحْمٰنُ ؕ اِنَّهٗ بِكُلِّ شَیْءٍۭ بَصِیْرٌ ﴿۱۹﴾
67:20. Or which army of yours (is capable of) helping you against the Most Gracious? The disbelievers are in nothing but deception.	اَمَّنْ هٰذَا الَّذِیْ هُوَ جُنْدٌ لَّكُمْ یَنْصُرُكُمْ مِّنْ دُوْنِ الرَّحْمٰنِ ؕ اِنِ الْكٰفِرُوْنَ اِلَّا فِیْ غُرُوْرٍ ﴿۲۰﴾
67:21. Or who is such that will provide you with sustenance if He withholds His sustenance? Rather, they have become persistent in rebellion and hatred.	اَمَّنْ هٰذَا الَّذِیْ یَرْزُقُكُمْ اِنْ اَمْسَكَ رِزْقَهٗ ۚ بَلْ لَّجُّوْا فِیْ عُتُوٍّ وَّ نُفُوْرٍ ﴿۲۱﴾
67:22. So, is the one who walks with his head hanging down (not seeing from any side) more	اَفَمَنْ یَّمْشِیْ مُكِبًّا عَلٰى وَجْهِهٖۤ اَهْدٰۤى

وقف لازم ۔ وقف ممنوع ۔ وقف غفران

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rightly guided, or the one who walks upright on the Straight Path?	اَمَّنْ يَّمْشِيْ سَوِيًّا عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٢٢﴾
67:23. Say you (O Beloved), 'It is He Who created you, and created ears, and eyes, and hearts for you; how little you acknowledge (His) right.'	قُلْ هُوَ الَّذِيْٓ اَنْشَاَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْاَبْصَارَ وَالْاَفْـِٕدَةَ ؕ قَلِيْلًا مَّا تَشْكُرُوْنَ ﴿٢٣﴾
67:24. Say you (O Beloved), 'It is He Who has scattered you on the earth, and towards only Him will you be raised.'	قُلْ هُوَ الَّذِيْ ذَرَاَكُمْ فِي الْاَرْضِ وَاِلَيْهِ تُحْشَرُوْنَ ﴿٢٤﴾
67:25. And they (mockingly) say, 'When will this promise (of punishment) come, if you are truthful?'	وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٢٥﴾
67:26. Say you (O Beloved), 'This knowledge is with Allah, and I am purely a clear warner.'	قُلْ اِنَّمَا الْعِلْمُ عِنْدَ اللّٰهِ ۖ وَاِنَّمَآ اَنَا نَذِيْرٌ مُّبِيْنٌ ﴿٢٦﴾
67:27. Then, when they will see it (i.e. the punishment) close by, the faces of the disbelievers will be terrified, and it will be said to them, 'This is what you were asking for.'	فَلَمَّا رَاَوْهُ زُلْفَةً سِيْٓـَٔتْ وُجُوْهُ الَّذِيْنَ كَفَرُوْا وَقِيْلَ هٰذَا الَّذِيْ كُنْتُمْ بِهٖ تَدَّعُوْنَ ﴿٢٧﴾

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قُلْ اَرَءَيْتُمْ اِنْ اَهْلَكَنِيَ اللّٰهُ وَمَنْ مَّعِيَ اَوْ رَحِمَنَا ۙ فَمَنْ يُّجِيْرُ الْكٰفِرِيْنَ مِنْ عَذَابٍ اَلِيْمٍ ﴿٢٨﴾

67:28. Say you (O Beloved), 'Have a look! If Allah was to either destroy me and those with me, or have mercy on us, so who is the one that will protect the disbelievers from the painful punishment?'

قُلْ هُوَ الرَّحْمٰنُ اٰمَنَّا بِهٖ وَعَلَيْهِ تَوَكَّلْنَا ۚ فَسَتَعْلَمُوْنَ مَنْ هُوَ فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٢٩﴾

67:29. Say you (O Beloved), 'Only He is the Most Gracious, we have believed in Him and relied upon only Him; so, now you will come to know who is in open error.'

قُلْ اَرَءَيْتُمْ اِنْ اَصْبَحَ مَآؤُكُمْ غَوْرًا فَمَنْ يَّاْتِيْكُمْ بِمَآءٍ مَّعِيْنٍ ﴿٣٠﴾ ع ٢ ١٦ ٢

67:30. Say you (O Beloved), 'Have a look! If in the morning your water was to be sunk away into the earth, so who is the one that can bring back the water, flowing before the eyes?' (Only Allah, the Lord of all the worlds.)

68. SURAH AL-QALAM (THE PEN)
(This Surah is Makkan, containing 52 verses and 2 sections)

٦٨ سُوْرَةُ الْقَلَمِ مَكِّيَّةٌ ٢
اٰياتها ٥٢ رکوعاتها ٢

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

نٓ ۚ وَالْقَلَمِ وَمَا يَسْطُرُوْنَ ۙ﴿١﴾

68:1. Noon. (This is an individual letter of the Arabic alphabet; Allah and His Messenger know its exact meaning.) By the oath of the pen and of what it has written.

مَآ اَنْتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُوْنٍ ۚ﴿٢﴾

68:2. With the Benevolence of your Lord, (O Beloved) you are not insane.

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وَ اِنَّ لَكَ لَاَجْرًا غَيْرَ مَمْنُوْنٍ ۚ﴿۳﴾	**68:3.** And definitely for you is everlasting reward.
وَ اِنَّكَ لَعَلٰى خُلُقٍ عَظِيْمٍ ﴿۴﴾	**68:4.** And (O Beloved), your (excellent) character is undoubtedly of a superb standard.
فَسَتُبْصِرُ وَ يُبْصِرُوْنَ ۙ﴿۵﴾	**68:5.** So, very soon you (O Beloved) will see and they too will see.
بِاَيِّىكُمُ الْمَفْتُوْنُ ﴿۶﴾	**68:6.** That who amongst you was insane.
اِنَّ رَبَّكَ هُوَ اَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيْلِهٖ ۪ وَ هُوَ اَعْلَمُ بِالْمُهْتَدِيْنَ ﴿۷﴾	**68:7.** Indeed, your Lord knows well those who have strayed from His path, and He knows well those who are upon the path (of guidance).
فَلَا تُطِعِ الْمُكَذِّبِيْنَ ﴿۸﴾	**68:8.** Therefore, do not listen to those who belie.
وَدُّوْا لَوْ تُدْهِنُ فَيُدْهِنُوْنَ ﴿۹﴾	**68:9.** They are wishing this that in some way you may soften (i.e. compromise on religious issues) so they too might soften their stand.
وَ لَا تُطِعْ كُلَّ حَلَّافٍ مَّهِيْنٍ ۙ﴿۱۰﴾	**68:10.** And do not listen to any excessive oath-monger, disgraceful person (i.e. Waleed Bin Mugheerah).
هَمَّازٍ مَّشَّآءٍۭ بِنَمِيْمٍ ۙ﴿۱۱﴾	**68:11.** The excessive taunter going about excessively slandering.
مَّنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ اَثِيْمٍ ۙ﴿۱۲﴾	**68:12.** The excessive hinderer of goodness; transgressor; sinner.

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عُتُلٍّۭ بَعْدَ ذٰلِكَ زَنِيْمٍ ۙ﴿۱۳﴾	**68:13.** With immoral character; besides all that, (he is) of an illegitimate birth.
اَنْ كَانَ ذَا مَالٍ وَّ بَنِيْنَ ؕ﴿۱۴﴾	**68:14.** Because he has some wealth and sons.
اِذَا تُتْلٰى عَلَيْهِ اٰيٰتُنَا قَالَ اَسَاطِيْرُ الْاَوَّلِيْنَ ؕ﴿۱۵﴾	**68:15.** When Our verses are recited to him, he says, 'These are the stories of the earlier people.'
سَنَسِمُهٗ عَلَى الْخُرْطُوْمِ ؕ﴿۱۶﴾	**68:16.** We will soon brand him over his pig-like snout.
اِنَّا بَلَوْنٰهُمْ كَمَا بَلَوْنَاۤ اَصْحٰبَ الْجَنَّةِ ۚ اِذْ اَقْسَمُوْا لَيَصْرِمُنَّهَا مُصْبِحِيْنَ ۙ﴿۱۷﴾	**68:17.** We have indeed tested them (i.e. the people of Makkah) the way We had tested the ones of that garden when they swore an oath that they would definitely cut its crop in the morning.
وَ لَا يَسْتَثْنُوْنَ ﴿۱۸﴾	**68:18.** And (they) did not say, 'If Allah wills.'
فَطَافَ عَلَيْهَا طَآئِفٌ مِّنْ رَّبِّكَ وَ هُمْ نَآئِمُوْنَ ﴿۱۹﴾	**68:19.** So, a twister (i.e. severe storm) from your Lord completed its round (destroying the harvest) whilst they were sleeping.
فَاَصْبَحَتْ كَالصَّرِيْمِ ۙ﴿۲۰﴾	**68:20.** So, in the morning it became like a destroyed fruit garden.

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فَتَنَادَوْا مُصْبِحِيْنَ ﴿٢١﴾	**68:21.** Then, they called out to each other at daybreak.
اَنِ اغْدُوْا عَلٰى حَرْثِكُمْ اِنْ كُنْتُمْ صٰرِمِيْنَ ﴿٢٢﴾	**68:22.** That 'Go to your farms in the early morning, if you want to pluck (fruit).'
فَانْطَلَقُوْا وَهُمْ يَتَخَافَتُوْنَ ﴿٢٣﴾	**68:23.** So, they walked while whispering to one another.
اَنْ لَّا يَدْخُلَنَّهَا الْيَوْمَ عَلَيْكُمْ مِّسْكِيْنٌ ﴿٢٤﴾	**68:24.** That 'Today, no needy person should enter your garden at all.'
وَّغَدَوْا عَلٰى حَرْدٍ قٰدِرِيْنَ ﴿٢٥﴾	**68:25.** And they proceeded early in the morning, assuming they have power over their intention (to prevent the poor taking fruits therefrom).
فَلَمَّا رَاَوْهَا قَالُوْٓا اِنَّا لَضَآلُّوْنَ ﴿٢٦﴾	**68:26.** Then when they saw it (i.e. the devastated garden), they said, 'We have indeed strayed.'
بَلْ نَحْنُ مَحْرُوْمُوْنَ ﴿٢٧﴾	**68:27.** 'Rather, we have become ill-fated.'
قَالَ اَوْسَطُهُمْ اَلَمْ اَقُلْ لَّكُمْ لَوْلَا تُسَبِّحُوْنَ ﴿٢٨﴾	**68:28.** The most reasonable amongst them said, 'Did I not tell you that why do you not glorify (Allah)?'
قَالُوْا سُبْحٰنَ رَبِّنَآ اِنَّا كُنَّا	**68:29.** They said, 'Glory be to our Lord; indeed, we were

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unjust.'	ظٰلِمِيْنَ ﴿٢٩﴾
68:30. Now, one approached the other (while) blaming.	فَاَقْبَلَ بَعْضُهُمْ عَلٰى بَعْضٍ يَّتَلَاوَمُوْنَ ﴿٣٠﴾
68:31. They said, 'Woe to us! Indeed, we were rebellious.'	قَالُوْا يٰوَيْلَنَاۤ اِنَّا كُنَّا طٰغِيْنَ ﴿٣١﴾
68:32. 'Hopefully, our Lord may give us a better replacement (i.e. garden) than this; we turn towards our Lord.'	عَسٰى رَبُّنَاۤ اَنْ يُّبْدِلَنَا خَيْرًا مِّنْهَاۤ اِنَّاۤ اِلٰى رَبِّنَا رٰغِبُوْنَ ﴿٣٢﴾
68:33. Such is the punishment; and indeed, the punishment of the Hereafter is the greatest, how good (it would have been for them) if they knew.	كَذٰلِكَ الْعَذَابُ ؕ وَلَعَذَابُ الْاٰخِرَةِ اَكْبَرُ ۘ لَوْ كَانُوْا يَعْلَمُوْنَ ﴿٣٣﴾ ع
68:34. Indeed, for the pious ones with their Lord are Gardens of Bliss.	اِنَّ لِلْمُتَّقِيْنَ عِنْدَ رَبِّهِمْ جَنّٰتِ النَّعِيْمِ ﴿٣٤﴾
68:35. Should We make the Muslims equal to the criminals (in treatment)?	اَفَنَجْعَلُ الْمُسْلِمِيْنَ كَالْمُجْرِمِيْنَ ﴿٣٥﴾
68:36. What is the matter with you? How (unwisely) do you judge?	مَا لَكُمْ ۪ كَيْفَ تَحْكُمُوْنَ ﴿٣٦﴾ ج
68:37. Is there a (Divine) Book for you from which you read?	اَمْ لَكُمْ كِتٰبٌ فِيْهِ تَدْرُسُوْنَ ﴿٣٧﴾

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68:38. That for you therein is (such writing) what you choose?	اِنَّ لَكُمْ فِيْهِ لَمَا تَخَيَّرُوْنَ ﴿٣٨﴾
68:39. Or do you have some oaths (binding) upon Us, stretching until the Day of Resurrection, that you will get whatever you claim?	اَمْ لَكُمْ اَيْمَانٌ عَلَيْنَا بَالِغَةٌ اِلٰى يَوْمِ الْقِيٰمَةِ ۙ اِنَّ لَكُمْ لَمَا تَحْكُمُوْنَ ﴿٣٩﴾
68:40. You should ask them, who amongst them is a guarantor for that (claim)?	سَلْهُمْ اَيُّهُمْ بِذٰلِكَ زَعِيْمٌ ﴿٤٠﴾
68:41. Or do they have partners (who may support them in their claim)? So, they should bring their partners, if they are truthful.	اَمْ لَهُمْ شُرَكَآءُ ۚ فَلْيَاْتُوْا بِشُرَكَآئِهِمْ اِنْ كَانُوْا صٰدِقِيْنَ ﴿٤١﴾
68:42. On the Day when a Shin will be exposed (the meaning of which only Allah knows) and they will be called to prostrate, so they will be unable to do so.	يَوْمَ يُكْشَفُ عَنْ سَاقٍ وَّيُدْعَوْنَ اِلَى السُّجُوْدِ فَلَا يَسْتَطِيْعُوْنَ ﴿٤٢﴾
68:43. With lowered eyes, humiliation will be overcoming them; and indeed, they used to be called in this world to prostrate whilst they were healthy.	خَاشِعَةً اَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ؕ وَقَدْ كَانُوْا يُدْعَوْنَ اِلَى السُّجُوْدِ وَهُمْ سٰلِمُوْنَ ﴿٤٣﴾
68:44. Therefore, the one who belies this discourse (i.e. the Qur'aan), leave him to Me; it is	فَذَرْنِيْ وَمَنْ يُّكَذِّبُ بِهٰذَا

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close that We will gradually take them from where they know not.	الْحَدِيْثِ ؕ سَنَسْتَدْرِجُهُمْ مِّنْ حَيْثُ لَا يَعْلَمُوْنَ ﴿٤٤﴾
68:45. And I will give them respite; indeed, My hidden plan is very solid.	وَاُمْلِیْ لَهُمْ ؕ اِنَّ كَیْدِیْ مَتِیْنٌ ﴿٤٥﴾
68:46. Or is it that you (O Beloved) ask for compensation from them, that they are burdened with the penalty?	اَمْ تَسْـَٔلُهُمْ اَجْرًا فَهُمْ مِّنْ مَّغْرَمٍ مُّثْقَلُوْنَ ﴿٤٦﴾
68:47. Or that they possess the (knowledge of the) unseen; that (with it) they are writing it down (that they are successful)?	اَمْ عِنْدَهُمُ الْغَیْبُ فَهُمْ یَكْتُبُوْنَ ﴿٤٧﴾
68:48. Therefore, wait for the command of your Lord, and do not be like the one associated with the fish (i.e. the Prophet Yunus) who called (upon his Lord) in a state when he was in distress.	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْحُوْتِ ۘ اِذْ نَادٰی وَهُوَ مَكْظُوْمٌ ﴿٤٨﴾ ط
68:49. Had the favour of his Lord not reached in order to take care of him, so he would have certainly been thrown onto the bare shore, condemned (by his people).	لَوْلَاۤ اَنْ تَدٰرَكَهٗ نِعْمَةٌ مِّنْ رَّبِّهٖ لَنُبِذَ بِالْعَرَآءِ وَهُوَ مَذْمُوْمٌ ﴿٤٩﴾
68:50. His Lord henceforth chose him and made him amongst those who deserve His special closeness.	فَاجْتَبٰىهُ رَبُّهٗ فَجَعَلَهٗ مِنَ الصّٰلِحِیْنَ ﴿٥٠﴾

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68:51. And the disbelievers definitely seem as if they would make you fall down by casting their evil eyes when they hear the Qur'aan, and they say, 'This (Prophet Muhammad) is far from intelligence.'	وَ اِنْ یَّكَادُ الَّذِیْنَ كَفَرُوْا لَیُزْلِقُوْنَكَ بِاَبْصَارِهِمْ لَمَّا سَمِعُوا الذِّكْرَ وَ یَقُوْلُوْنَ اِنَّهٗ لَمَجْنُوْنٌ ﴿۵۱﴾
68:52. And that (i.e. the Qur'aan or the Beloved Prophet) is not but advice to all the worlds.	وَ مَا هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِیْنَ ﴿۵۲﴾ ع
69. SURAH AL-HAAQQAH (THE SURE REALITY) (This Surah is Makkan, containing 52 verses and 2 sections)	٦٩ سُوْرَةُ الْحَآقَّةِ مَكِّيَّةٌ ٧٨ اٰیاتها ٥٢ رکوعاتها ٢
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
69:1. That Inevitable Occurrence (i.e. the Day of Judgement).	اَلْحَآقَّةُ ﴿۱﴾
69:2. What is that Inevitable Occurrence?	مَا الْحَآقَّةُ ﴿۲﴾
69:3. And what have you understood how that Inevitable Occurrence is?	وَ مَاۤ اَدْرٰىكَ مَا الْحَآقَّةُ ﴿۳﴾
69:4. The (tribes of) Thamood and 'Aad belied that grief-striking calamity (i.e. the Day of Resurrection).	كَذَّبَتْ ثَمُوْدُ وَ عَادٌۢ بِالْقَارِعَةِ ﴿۴﴾

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فَاَمَّا ثَمُوْدُ فَاُهْلِكُوْا بِالطَّاغِيَةِ ۝٥	**69:5.** So, the (tribe of) Thamood was destroyed by a violent blast of sound.
وَ اَمَّا عَادٌ فَاُهْلِكُوْا بِرِيْحٍ صَرْصَرٍ عَاتِيَةٍ ۝٦	**69:6.** And as for the (tribe of) 'Aad, they were destroyed by a severe thundering windstorm.
سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَّ ثَمٰنِيَةَ اَيَّامٍ ۙ حُسُوْمًا ۙ فَتَرَى الْقَوْمَ فِيْهَا صَرْعٰى ۙ كَاَنَّهُمْ اَعْجَازُ نَخْلٍ خَاوِيَةٍ ۝٧	**69:7.** He (Allah) forced it upon them with strength, consecutively for seven nights and eight days, so (O listener! If you were there) you would have seen those people lying around, like hollow trunks of collapsed date trees.
فَهَلْ تَرٰى لَهُمْ مِّنْۢ بَاقِيَةٍ ۝٨	**69:8.** So, do you see any survivor amongst them?
وَ جَآءَ فِرْعَوْنُ وَ مَنْ قَبْلَهٗ وَ الْمُؤْتَفِكٰتُ بِالْخَاطِئَةِ ۝٩	**69:9.** And Fir'awn, and those before him, and (the people of) the dwellings which were overturned had committed a (big) sin.
فَعَصَوْا رَسُوْلَ رَبِّهِمْ فَاَخَذَهُمْ اَخْذَةً رَّابِيَةً ۝١٠	**69:10.** So, they disobeyed the Messengers of their Lord; He consequently seized them with an intense grip.
اِنَّا لَمَّا طَغَا الْمَآءُ حَمَلْنٰكُمْ فِي الْجَارِيَةِ ۝١١	**69:11.** Indeed, when the water rose beyond the limit (i.e. the flood at the time of the Prophet Nooh), We caused you (O people) to sail in the ship.

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لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَّتَعِيَهَآ اُذُنٌ وَّاعِيَةٌ ﴿١٢﴾

69:12. In order to make it a remembrance for you, and in order that the memorising ear may keep it preserved by listening.

فَاِذَا نُفِخَ فِي الصُّوْرِ نَفْخَةٌ وَّاحِدَةٌ ﴿١٣﴾

69:13. So, when the Trumpet will be blown with a single blow.

وَّحُمِلَتِ الْاَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَّاحِدَةً ﴿١٤﴾

69:14. And the earth and the mountains are lifted up and crushed at once.

فَيَوْمَئِذٍ وَّقَعَتِ الْوَاقِعَةُ ﴿١٥﴾

69:15. That is the Day when the (great) occurrence will occur.

وَانْشَقَّتِ السَّمَآءُ فَهِيَ يَوْمَئِذٍ وَّاهِيَةٌ ﴿١٦﴾

69:16. And the sky will burst apart, so on that Day, it will be frail.

وَّالْمَلَكُ عَلٰٓى اَرْجَآئِهَا ؕ وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمٰنِيَةٌ ﴿١٧﴾

69:17. And the angels will be standing on its sides; and on that Day, eight angels will carry the Throne of your Lord above themselves.

يَوْمَئِذٍ تُعْرَضُوْنَ لَا تَخْفٰى مِنْكُمْ خَافِيَةٌ ﴿١٨﴾

69:18. On that Day, all of you will be brought forth, so no soul amongst you wishing to hide will be able to hide.

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69:19. So, whosoever is given his book in his right hand will say, 'Take (it), read my book of deeds.'	فَاَمَّا مَنْ اُوْتِیَ كِتٰبَهٗ بِیَمِیْنِهٖ فَیَقُوْلُ هَآؤُمُ اقْرَءُوْا كِتٰبِیَهْ ﴿۱۹﴾
69:20. 'I was certain that I will confront my account.'	اِنِّیْ ظَنَنْتُ اَنِّیْ مُلٰقٍ حِسَابِیَهْ ﴿۲۰﴾
69:21. He is therefore in desired tranquillity.	فَهُوَ فِیْ عِیْشَةٍ رَّاضِیَةٍ ﴿۲۱﴾
69:22. In a Lofty Garden.	فِیْ جَنَّةٍ عَالِیَةٍ ﴿۲۲﴾
69:23. The fruit clusters of which are hanging down.	قُطُوْفُهَا دَانِیَةٌ ﴿۲۳﴾
69:24. 'Eat and drink with pleasure; the reward of what you sent ahead in the past days.'	كُلُوْا وَاشْرَبُوْا هَنِیْٓـًٔۢا بِمَآ اَسْلَفْتُمْ فِی الْاَیَّامِ الْخَالِیَةِ ﴿۲۴﴾
69:25. And whoever is given his book of deeds in his left hand will say, 'Alas! If only my book of deeds was not given to me.'	وَ اَمَّا مَنْ اُوْتِیَ كِتٰبَهٗ بِشِمَالِهٖ ۙ فَیَقُوْلُ یٰلَیْتَنِیْ لَمْ اُوْتَ كِتٰبِیَهْ ﴿۲۵﴾
69:26. 'And I would not have known what my account is.'	وَ لَمْ اَدْرِ مَا حِسَابِیَهْ ﴿۲۶﴾
69:27. 'Alas! If only death had put an end (to me).'	یٰلَیْتَهَا كَانَتِ الْقَاضِیَةَ ﴿۲۷﴾

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مَآ اَغْنٰى عَنِّيْ مَالِيَهْ ۚ﴿٢٨﴾	**69:28.** 'My wealth did not benefit me in the least.'
هَلَكَ عَنِّيْ سُلْطٰنِيَهْ ۚ﴿٢٩﴾	**69:29.** 'All my power has gone (from me).'
خُذُوْهُ فَغُلُّوْهُ ۙ﴿٣٠﴾	**69:30.** (It will be said) 'Seize him, and shackle him.'
ثُمَّ الْجَحِيْمَ صَلُّوْهُ ﴿٣١﴾	**69:31.** 'Then shove him into the Blazing Fire.'
ثُمَّ فِيْ سِلْسِلَةٍ ذَرْعُهَا سَبْعُوْنَ ذِرَاعًا فَاسْلُكُوْهُ ؕ﴿٣٢﴾	**69:32.** 'Then stitch him in a chain, the length of which is seventy forearms.'
اِنَّهٗ كَانَ لَا يُؤْمِنُ بِاللّٰهِ الْعَظِيْمِ ۙ﴿٣٣﴾	**69:33.** 'Indeed, he did not used to believe in Allah, the Great.'
وَلَا يَحُضُّ عَلٰى طَعَامِ الْمِسْكِيْنِ ؕ﴿٣٤﴾	**69:34.** 'And did not motivate feeding the needy.'
فَلَيْسَ لَهُ الْيَوْمَ هٰهُنَا حَمِيْمٌ ﴿٣٥﴾	**69:35.** 'So, this Day, he does not have any friend here.'
وَّلَا طَعَامٌ اِلَّا مِنْ غِسْلِيْنٍ ﴿٣٦﴾	**69:36.** 'Nor any food except the pus (discharged) from the dwellers of Hell.'
لَّا يَاْكُلُهٗۤ اِلَّا الْخٰطِـُٔوْنَ ﴿٣٧﴾ ع	**69:37.** 'No one will eat it except the criminals.'

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فَلَآ اُقْسِمُ بِمَا تُبْصِرُوْنَ ﴿۳۸﴾	**69:38.** So, I swear an oath by those things which you see.
وَمَا لَا تُبْصِرُوْنَ ﴿۳۹﴾	**69:39.** And which you do not see.
اِنَّهٗ لَقَوْلُ رَسُوْلٍ كَرِيْمٍ ﴿۴۰﴾	**69:40.** Indeed, this Qur'aan is the Speech (of Allah) with a revered Messenger.
وَّمَا هُوَ بِقَوْلِ شَاعِرٍ ؕ قَلِيْلًا مَّا تُؤْمِنُوْنَ ﴿۴۱﴾	**69:41.** And it is not the speech of any poet; how little do you believe.
وَلَا بِقَوْلِ كَاهِنٍ ؕ قَلِيْلًا مَّا تَذَكَّرُوْنَ ﴿۴۲﴾	**69:42.** Nor is it the speech of any soothsayer; how little do you ponder.
تَنْزِيْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ﴿۴۳﴾	**69:43.** He Who is the Lord of all the worlds has sent down (the Qur'aan).
وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضَ الْاَقَاوِيْلِ ﴿۴۴﴾	**69:44.** And if (hypothetically) he (i.e. the Beloved Prophet Muhammad) fabricated just one matter upon Us.
لَاَخَذْنَا مِنْهُ بِالْيَمِيْنِ ﴿۴۵﴾	**69:45.** We would have certainly taken revenge on him with force.
ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِيْنَ ﴿۴۶﴾	**69:46.** Then We would have cut off his life-artery (i.e. the Aorta).

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69:47. Then no one amongst you would have been his saviour.	فَمَا مِنْكُمْ مِّنْ اَحَدٍ عَنْهُ حٰجِزِيْنَ ﴿٤٧﴾
69:48. And indeed, this Qur'aan is advice for those who fear (Allah).	وَ اِنَّهٗ لَتَذْكِرَةٌ لِّلْمُتَّقِيْنَ ﴿٤٨﴾
69:49. And indeed, We know that some amongst you are beliers (of the Qur'aan).	وَ اِنَّا لَنَعْلَمُ اَنَّ مِنْكُمْ مُّكَذِّبِيْنَ ﴿٤٩﴾
69:50. And indeed, it (i.e. the Qur'aan) is a (cause of) regret for the disbelievers.	وَ اِنَّهٗ لَحَسْرَةٌ عَلَى الْكٰفِرِيْنَ ﴿٥٠﴾
69:51. And indeed, it is certain truth.	وَ اِنَّهٗ لَحَقُّ الْيَقِيْنِ ﴿٥١﴾
69:52. Therefore, O Beloved, glorify the Name of your Lord, the Great.	فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيْمِ ﴿٥٢﴾ ع ٢ ١٥ ٦
70. SURAH AL-MA'AARIJ (THE HEIGHTS) (This Surah is Makkan, containing 44 verses and 2 sections)	٧٠ سُوْرَةُ الْمَعَارِجِ مَكِّيَّةٌ ٧٩ اٰیاتها ٤٤ رکوعاتها ٢
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
70:1. An asker (i.e. Nadr Bin Haarith) is (mockingly) asking for that punishment.	سَاَلَ سَآئِلٌۢ بِعَذَابٍ وَّاقِعٍ ﴿١﴾

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لِّلْكٰفِرِيْنَ لَيْسَ لَهٗ دَافِعٌ ۙ﴿۲﴾	**70:2.** Which is going to take place upon the disbelievers; no one can avert it.
مِّنَ اللّٰهِ ذِي الْمَعَارِجِ ؕ﴿۳﴾	**70:3.** That (punishment) will be from Allah, the Owner of the heights.
تَعْرُجُ الْمَلٰٓئِكَةُ وَالرُّوْحُ اِلَيْهِ فِيْ يَوْمٍ كَانَ مِقْدَارُهٗ خَمْسِيْنَ اَلْفَ سَنَةٍ ۚ﴿۴﴾	**70:4.** The angels and Jibra'eel ascend towards His Majestic Court, that punishment will befall the disbelievers on a Day the duration of which is fifty thousand years (according to the worldly calculation of time).
فَاصْبِرْ صَبْرًا جَمِيْلًا ﴿۵﴾	**70:5.** Therefore (O Beloved), be admirably patient.
اِنَّهُمْ يَرَوْنَهٗ بَعِيْدًا ۙ﴿۶﴾	**70:6.** They assume it (i.e. the punishment) to be far away.
وَّنَرٰىهُ قَرِيْبًا ؕ﴿۷﴾	**70:7.** Whereas, We are seeing (that its inevitable happening) is near.
يَوْمَ تَكُوْنُ السَّمَآءُ كَالْمُهْلِ ۙ﴿۸﴾	**70:8.** The Day when the sky will be like molten silver.
وَتَكُوْنُ الْجِبَالُ كَالْعِهْنِ ۙ﴿۹﴾	**70:9.** And the mountains will become light like wool.
وَلَا يَسْـَٔلُ حَمِيْمٌ حَمِيْمًا ۖ﴿۱۰﴾	**70:10.** And no friend will ask concerning any (of his friends).
يُّبَصَّرُوْنَهُمْ ؕ يَوَدُّ الْمُجْرِمُ لَوْ	**70:11.** They will be seeing them (i.e. their friends and family); the criminal will wish if only he

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could pay ransom, from the punishment of that Day, by offering his sons (as a payment to get out of the trouble).	يَفْتَدِيْ مِنْ عَذَابِ يَوْمِئِذٍۭ بِبَنِيْهِ ﴿١١﴾
70:12. And his wife and his brother.	وَصَاحِبَتِهٖ وَاَخِيْهِ ﴿١٢﴾
70:13. And his (caring) family member who provided him shelter (from the hardships in this world).	وَفَصِيْلَتِهِ الَّتِيْ تُـْٔوِيْهِ ﴿١٣﴾
70:14. And all those who are on the earth; then this ransom might save him (from the punishment of Allah).	وَمَنْ فِي الْاَرْضِ جَمِيْعًا ۙ ثُمَّ يُنْجِيْهِ ﴿١٤﴾
70:15. Never (i.e. nothing will save him)! That is actually a Blazing Fire.	كَلَّا ؕ اِنَّهَا لَظٰى ﴿١٥﴾
70:16. The one which strips off the skin is calling.	نَزَّاعَةً لِّلشَّوٰى ﴿١٦﴾
70:17. Him who turned his back away and turned his face (from the truth).	تَدْعُوْا مَنْ اَدْبَرَ وَتَوَلّٰى ﴿١٧﴾
70:18. And accumulated (wealth) and saved it (without spending in the path of Allah).	وَجَمَعَ فَاَوْعٰى ﴿١٨﴾
70:19. Indeed, mankind has been made very impatient, greedy.	اِنَّ الْاِنْسَانَ خُلِقَ هَلُوْعًا ﴿١٩﴾

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70:20. Very anxious when misfortune reaches him.	اِذَا مَسَّهُ الشَّرُّ جَزُوْعًا ﴿۲۰﴾
70:21. And stingy when good reaches him.	وَّاِذَا مَسَّهُ الْخَيْرُ مَنُوْعًا ﴿۲۱﴾
70:22. Except those who offer Salah.	اِلَّا الْمُصَلِّيْنَ ﴿۲۲﴾
70:23. Those who are punctual with their Salah.	الَّذِيْنَ هُمْ عَلٰى صَلَاتِهِمْ دَآئِمُوْنَ ﴿۲۳﴾
70:24. And those in whose wealth there is a known right (i.e. Zakah, Fitrah, etc.).	وَالَّذِيْنَ فِيْٓ اَمْوَالِهِمْ حَقٌّ مَّعْلُوْمٌ ﴿۲۴﴾
70:25. For the one who begs; and for the one who cannot even beg, so (he) remains deprived.	لِّلسَّآئِلِ وَالْمَحْرُوْمِ ﴿۲۵﴾
70:26. And those who believe the Day of Judgement to be true.	وَالَّذِيْنَ يُصَدِّقُوْنَ بِيَوْمِ الدِّيْنِ ﴿۲۶﴾
70:27. And those who are fearing the punishment of their Lord.	وَالَّذِيْنَ هُمْ مِّنْ عَذَابِ رَبِّهِمْ مُّشْفِقُوْنَ ﴿۲۷﴾
70:28. Indeed, the punishment of their Lord is not a thing to be unafraid of.	اِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَاْمُوْنٍ ﴿۲۸﴾

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وَالَّذِيْنَ هُمْ لِفُرُوْجِهِمْ حٰفِظُوْنَ ﴿٢٩﴾	**70:29.** And those who protect their private parts.
اِلَّا عَلٰٓى اَزْوَاجِهِمْ اَوْ مَا مَلَكَتْ اَيْمَانُهُمْ فَاِنَّهُمْ غَيْرُ مَلُوْمِيْنَ ﴿٣٠﴾	**70:30.** Except from their wives or the slave-girls in their possession, that there is no criticism on them.
فَمَنِ ابْتَغٰى وَرَآءَ ذٰلِكَ فَاُولٰٓئِكَ هُمُ الْعٰدُوْنَ ﴿٣١﴾	**70:31.** So, he who desires more than these two, it is they who are the transgressors.
وَالَّذِيْنَ هُمْ لِاَمٰنٰتِهِمْ وَعَهْدِهِمْ رٰعُوْنَ ﴿٣٢﴾	**70:32.** And those who are mindful of their trusts and their covenant.
وَالَّذِيْنَ هُمْ بِشَهٰدٰتِهِمْ قَآئِمُوْنَ ﴿٣٣﴾	**70:33.** And those who are firm upon their testimonies.
وَالَّذِيْنَ هُمْ عَلٰى صَلَاتِهِمْ يُحَافِظُوْنَ ﴿٣٤﴾	**70:34.** And those who protect their Salah.
اُولٰٓئِكَ فِيْ جَنّٰتٍ مُّكْرَمُوْنَ ﴿٣٥﴾ ع	**70:35.** It is they who will be honoured in Gardens (of Paradise).
فَمَالِ الَّذِيْنَ كَفَرُوْا قِبَلَكَ مُهْطِعِيْنَ ﴿٣٦﴾	**70:36.** So, what is the matter with those disbelievers, they gaze at you (O Beloved) with an eager look (to find faults in you and your religion)?

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عَنِ الْيَمِيْنِ وَعَنِ الشِّمَالِ عِزِيْنَ ﴿٣٧﴾	**70:37.** From the right and the left, in numerous groups.
اَيَطْمَعُ كُلُّ امْرِئٍ مِّنْهُمْ اَنْ يُّدْخَلَ جَنَّةَ نَعِيْمٍ ﴿٣٨﴾	**70:38.** Does every person amongst them desire to be admitted into the Garden of tranquillity?
كَلَّا ؕ اِنَّا خَلَقْنٰهُمْ مِّمَّا يَعْلَمُوْنَ ﴿٣٩﴾	**70:39.** Never! We have indeed created them from a thing they know (i.e. from sperm).
فَلَاۤ اُقْسِمُ بِرَبِّ الْمَشٰرِقِ وَالْمَغٰرِبِ اِنَّا لَقٰدِرُوْنَ ﴿٤٠﴾	**70:40.** So, I swear an oath by the Owner of every East and every West that We are indeed Powerful.
عَلٰۤى اَنْ نُّبَدِّلَ خَيْرًا مِّنْهُمْ ۙ وَمَا نَحْنُ بِمَسْبُوْقِيْنَ ﴿٤١﴾	**70:41.** To replace (the disbelievers) with those who are better than them, and no one can escape from Us.
فَذَرْهُمْ يَخُوْضُوْا وَيَلْعَبُوْا حَتّٰى يُلٰقُوْا يَوْمَهُمُ الَّذِيْ يُوْعَدُوْنَ ﴿٤٢﴾	**70:42.** So (O Beloved), leave them to indulge in their rudeness and to play, until they confront that Day of theirs of which they are promised.
يَوْمَ يَخْرُجُوْنَ مِنَ الْاَجْدَاثِ سِرَاعًا كَاَنَّهُمْ اِلٰى نُصُبٍ يُّوْفِضُوْنَ ﴿٤٣﴾	**70:43.** The Day when they will come out of the graves in haste, as if rushing towards their (fixed) signposts.

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70:44. With lowered eyes, disgrace overcame them; such is that Day of theirs which they had been promised.

خَاشِعَةً اَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ؕ ذٰلِكَ الْيَوْمُ الَّذِیْ كَانُوْا يُوْعَدُوْنَ ﴿۴۴﴾ ع ۲ ۸

71. SURAH NOOH (THE PROPHET NOAH)

(This Surah is Makkan, containing 28 verses and 2 sections)

۷۱ سُوْرَةُ نُوْحٍ مَّكِّيَّةٌ ۷۱
اٰیاتها ۲۸ رکوعاتها ۲

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

71:1. Indeed, We sent Nooh towards his people (ordering him) that 'Warn them before this that a painful punishment comes upon them.'

اِنَّاۤ اَرْسَلْنَا نُوْحًا اِلٰى قَوْمِهٖۤ اَنْ اَنْذِرْ قَوْمَكَ مِنْ قَبْلِ اَنْ يَّاْتِيَهُمْ عَذَابٌ اَلِيْمٌ ﴿۱﴾

71:2. He said, 'O my people! I am a clear warner to you.'

قَالَ يٰقَوْمِ اِنِّیْ لَكُمْ نَذِيْرٌ مُّبِيْنٌ ﴿۲﴾ ۙ

71:3. 'That you should worship Allah and fear Him, and obey me.'

اَنِ اعْبُدُوا اللّٰهَ وَاتَّقُوْهُ وَاَطِيْعُوْنِ ﴿۳﴾ ۙ

71:4. 'He will forgive some of your sins and give you respite up to an appointed term; indeed, the promise of Allah is

يَغْفِرْ لَكُمْ مِّنْ ذُنُوْبِكُمْ وَيُؤَخِّرْكُمْ اِلٰۤى اَجَلٍ مُّسَمًّى ؕ اِنَّ اَجَلَ اللّٰهِ اِذَا جَآءَ

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not averted when it arrives; had you somehow known.'	لَا يُؤَخَّرُ ۘ لَوْ كُنْتُمْ تَعْلَمُوْنَ ۝۴
71:5. He submitted, 'O my Lord, I invited my people night and day.'	قَالَ رَبِّ اِنِّيْ دَعَوْتُ قَوْمِيْ لَيْلًا وَّ نَهَارًا ۙ۝۵
71:6. 'So, my invitation only increased their fleeing (from the truth).'	فَلَمْ يَزِدْهُمْ دُعَآءِيْٓ اِلَّا فِرَارًا ۝۶
71:7. 'And every time I invited them, that You may forgive them, they always thrust their fingers into their ears and covered themselves with their garments, and remained persistent (in their refusal) and were extremely arrogant.'	وَ اِنِّيْ كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوْٓا اَصَابِعَهُمْ فِيْٓ اٰذَانِهِمْ وَ اسْتَغْشَوْا ثِيَابَهُمْ وَ اَصَرُّوْا وَ اسْتَكْبَرُوا اسْتِكْبَارًا ۝۷
71:8. 'I then invited them openly.'	ثُمَّ اِنِّيْ دَعَوْتُهُمْ جِهَارًا ۙ۝۸
71:9. 'Then I also spoke to them in public and also spoke to them softly in private.'	ثُمَّ اِنِّيْٓ اَعْلَنْتُ لَهُمْ وَ اَسْرَرْتُ لَهُمْ اِسْرَارًا ۙ۝۹
71:10. I therefore told them, 'Seek forgiveness from your Lord; He is Most Forgiving.'	فَقُلْتُ اسْتَغْفِرُوْا رَبَّكُمْ ؕ اِنَّهٗ كَانَ غَفَّارًا ۙ۝۱۰
71:11. 'He will send down upon you rain in abundance.'	يُّرْسِلِ السَّمَآءَ عَلَيْكُمْ مِّدْرَارًا ۙ۝۱۱

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71:12. 'And will support you with wealth and sons, and will make gardens for you and make rivers for you.'	وَّيُمْدِدْكُمْ بِاَمْوَالٍ وَّبَنِيْنَ وَيَجْعَلْ لَّكُمْ جَنّٰتٍ وَّيَجْعَلْ لَّكُمْ اَنْهٰرًا ﴿١٢﴾
71:13. 'What is the matter with you, that you do not hope to attain honour from Allah?'	مَا لَكُمْ لَا تَرْجُوْنَ لِلّٰهِ وَقَارًا ﴿١٣﴾
71:14. 'Whereas, He has created you in stages (i.e. first sperm, then a blood-clot, and then a foetus, etc.)'.	وَقَدْ خَلَقَكُمْ اَطْوَارًا ﴿١٤﴾
71:15. 'Do you not see how Allah has created the seven heavens one above the other?'	اَلَمْ تَرَوْا كَيْفَ خَلَقَ اللّٰهُ سَبْعَ سَمٰوٰتٍ طِبَاقًا ﴿١٥﴾
71:16. 'And (how) in them He has illuminated the moon, and made the sun a lamp?'	وَّجَعَلَ الْقَمَرَ فِيْهِنَّ نُوْرًا وَّجَعَلَ الشَّمْسَ سِرَاجًا ﴿١٦﴾
71:17. 'And it is Allah Who made you to grow like vegetation from the earth.'	وَاللّٰهُ اَنْۢبَتَكُمْ مِّنَ الْاَرْضِ نَبَاتًا ﴿١٧﴾
71:18. 'And He will then take you back into it and again will bring you forth (from it).'	ثُمَّ يُعِيْدُكُمْ فِيْهَا وَيُخْرِجُكُمْ اِخْرَاجًا ﴿١٨﴾

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وَاللّٰهُ جَعَلَ لَكُمُ الْاَرْضَ بِسَاطًا ﴿١٩﴾

71:19. 'And it is Allah Who made the earth a bed for you.'

لِّتَسْلُكُوْا مِنْهَا سُبُلًا فِجَاجًا ﴿٢٠﴾

71:20. 'That you may walk through its wide paths.'

قَالَ نُوْحٌ رَّبِّ اِنَّهُمْ عَصَوْنِيْ وَاتَّبَعُوْا مَنْ لَّمْ يَزِدْهُ مَالُهٗ وَوَلَدُهٗۤ اِلَّا خَسَارًا ﴿٢١﴾

71:21. Submitted Nooh, 'O my Lord, they have disobeyed me, and they followed such whose wealth and children increase only loss for him.'

وَمَكَرُوْا مَكْرًا كُبَّارًا ﴿٢٢﴾

71:22. 'And they conspired an immense conspiracy.'

وَقَالُوْا لَا تَذَرُنَّ اٰلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَّلَا سُوَاعًا ۙ وَّلَا يَغُوْثَ وَيَعُوْقَ وَنَسْرًا ﴿٢٣﴾

71:23. 'And they said, "Never abandon your gods, and never abandon Wadd, and Suwaa', and Yaghooth, and Ya'ooq, and Nasr" (these are the names of their idols).'

وَقَدْ اَضَلُّوْا كَثِيْرًا ۚ وَلَا تَزِدِ الظّٰلِمِيْنَ اِلَّا ضَلٰلًا ﴿٢٤﴾

71:24. 'And they have indeed misled a large number; and (O my Lord) You increase nothing for the unjust except error (due to their persistent unwillingness to accept faith).'

مِمَّا خَطِيْٓـٰٔتِهِمْ اُغْرِقُوْا فَاُدْخِلُوْا نَارًا ۙ فَلَمْ يَجِدُوْا لَهُمْ مِّنْ دُوْنِ اللّٰهِ اَنْصَارًا ﴿٢٥﴾

71:25. They were drowned because of such sins of theirs and then made to enter into the Fire; so, they did not find any helper for themselves against Allah.

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وَ قَالَ نُوْحٌ رَّبِّ لَا تَذَرْ عَلَى الْاَرْضِ مِنَ الْكٰفِرِيْنَ دَيَّارًا ﴿۲۶﴾

71:26. And requested Nooh, 'O my Lord, do not leave any of the disbelievers residing on the earth.'

اِنَّكَ اِنْ تَذَرْهُمْ يُضِلُّوْا عِبَادَكَ وَ لَا يَلِدُوْۤا اِلَّا فَاجِرًا كَفَّارًا ﴿۲۷﴾

71:27. 'Indeed, if You will spare them, so they will mislead Your bondsmen, and they will have offspring, so they (i.e. the offspring) will also not be except immoral, very ungrateful.'

رَبِّ اغْفِرْ لِيْ وَ لِوَالِدَيَّ وَ لِمَنْ دَخَلَ بَيْتِيَ مُؤْمِنًا وَّ لِلْمُؤْمِنِيْنَ وَ الْمُؤْمِنٰتِ ؕ وَ لَا تَزِدِ الظّٰلِمِيْنَ اِلَّا تَبَارًا ﴿۲۸﴾ ع

71:28. 'O my Lord, forgive me, and my parents, and whosoever is in my house as a believer, and all (other) Muslim men and Muslim women; and do not increase anything for the disbelievers except destruction.'

النصف

72. SURAH AL-JINN (JINN)
(This Surah is Makkan, containing 28 verses and 2 sections)

۷۲ سُوْرَةُ الْجِنِّ مَكِّيَّةٌ ۴۰
اٰیاتها ۲۸ رکوعاتها ۲

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

قُلْ اُوْحِيَ اِلَيَّ اَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوْۤا اِنَّا سَمِعْنَا قُرْاٰنًا عَجَبًا ﴿۱﴾ ۙ

72:1. Say you (O Beloved), 'I have received the revelation that some Jinn attentively listened to my recitation,' so they said (to other Jinn when they went back), 'We have heard a wonderful Qur'aan.'

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يَّهْدِيْۤ اِلَى الرُّشْدِ فَاٰمَنَّا بِهٖ ؕ وَلَنْ نُّشْرِكَ بِرَبِّنَاۤ اَحَدًا ۙ﴿۲﴾	**72:2.** 'That guides to the path of goodness, we have therefore believed in it; and we shall never ascribe anyone as a partner to our Lord.'
وَّاَنَّهٗ تَعٰلٰى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَّلَا وَلَدًا ۙ﴿۳﴾	**72:3.** 'And this; that the Glory of our Lord is most exalted, He has neither taken a wife nor a child (for Himself).'
وَّاَنَّهٗ كَانَ يَقُوْلُ سَفِيْهُنَا عَلَى اللّٰهِ شَطَطًا ۙ﴿۴﴾	**72:4.** 'And this; that the foolish amongst us used to say (things) concerning Allah whilst exceeding the limit.'
وَّاَنَّا ظَنَنَّاۤ اَنْ لَّنْ تَقُوْلَ الْاِنْسُ وَالْجِنُّ عَلَى اللّٰهِ كَذِبًا ۙ﴿۵﴾	**72:5.** 'And this; that we thought that men and Jinn would never fabricate lie against Allah.'
وَّاَنَّهٗ كَانَ رِجَالٌ مِّنَ الْاِنْسِ يَعُوْذُوْنَ بِرِجَالٍ مِّنَ الْجِنِّ فَزَادُوْهُمْ رَهَقًا ۙ﴿۶﴾	**72:6.** 'And this; that some men amongst humans used to take the refuge of some men amongst Jinn, so it further increased the arrogance (of the community of Jinn).'
وَّاَنَّهُمْ ظَنُّوْا كَمَا ظَنَنْتُمْ اَنْ لَّنْ يَّبْعَثَ اللّٰهُ اَحَدًا ۙ﴿۷﴾	**72:7.** 'And this; that they assumed, like you assume, that Allah will never send any Messenger.'
وَّاَنَّا لَمَسْنَا السَّمَآءَ فَوَجَدْنٰهَا	**72:8.** 'And this; that we touched the sky, so we found that it was strongly guarded and filled

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مُلِئَتْ حَرَسًا شَدِيْدًا وَّشُهُبًا ۙ﴿۸﴾

with the blazing shooting stars.'

وَّاَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقَاعِدَ لِلسَّمْعِ ؕ فَمَنْ يَّسْتَمِعِ الْاٰنَ يَجِدْ لَهٗ شِهَابًا رَّصَدًا ۙ﴿۹﴾

72:9. 'And this; that previously we sometimes used to sit in some places in the sky to listen (to the conversation of the angels). Then now whoever tries to listen, he finds a blazing fire ready for him in ambush.'

وَّاَنَّا لَا نَدْرِيْۤ اَشَرٌّ اُرِيْدَ بِمَنْ فِي الْاَرْضِ اَمْ اَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ۙ﴿۱۰﴾

72:10. 'And this; that we do not know whether harm is intended for those on the earth, or whether their Lord has intended goodness for them.'

وَّاَنَّا مِنَّا الصّٰلِحُوْنَ وَمِنَّا دُوْنَ ذٰلِكَ ؕ كُنَّا طَرَآئِقَ قِدَدًا ۙ﴿۱۱﴾

72:11. 'And this; that amongst us some are virtuous and some are of another type; we are split into several (religious) sects.'

وَّاَنَّا ظَنَنَّاۤ اَنْ لَّنْ نُّعْجِزَ اللّٰهَ فِي الْاَرْضِ وَلَنْ نُّعْجِزَهٗ هَرَبًا ۙ﴿۱۲﴾

72:12. 'And this; that we became certain that we will not be able to come out of the control of Allah in the earth, nor can we run and escape from His grip.'

وَّاَنَّا لَمَّا سَمِعْنَا الْهُدٰۤى اٰمَنَّا بِهٖ ؕ فَمَنْ يُّؤْمِنْۢ بِرَبِّهٖ فَلَا يَخَافُ بَخْسًا وَّلَا رَهَقًا ۙ﴿۱۳﴾

72:13. 'And this; that when we heard guidance, we believed in it; so, whosoever believes in his Lord, he has no fear of any loss (in goodness) nor of any increase (in evil).'

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وَّ اَنَّا مِنَّا الْمُسْلِمُوْنَ وَ مِنَّا الْقٰسِطُوْنَ ؕ فَمَنْ اَسْلَمَ فَاُولٰٓىِٕكَ تَحَرَّوْا رَشَدًا ﴿۱۴﴾

72:14. 'And this; that some amongst us are Muslims and some are transgressors. So those who have accepted Islam, they have sought the way of goodness.'

وَ اَمَّا الْقٰسِطُوْنَ فَكَانُوْا لِجَهَنَّمَ حَطَبًا ﴿۱۵﴾

72:15. 'And as for the unjust, they are the fuel of Hell.'

وَّ اَنْ لَّوِ اسْتَقَامُوْا عَلَى الطَّرِيْقَةِ لَاَسْقَيْنٰهُمْ مَّآءً غَدَقًا ﴿۱۶﴾

72:16. And say (O Beloved) that 'I have received this revelation; that if they (i.e. the people) remained upright on the straight path, so We would have definitely given them abundant water.'

لِّنَفْتِنَهُمْ فِيْهِ ؕ وَ مَنْ يُّعْرِضْ عَنْ ذِكْرِ رَبِّهٖ يَسْلُكْهُ عَذَابًا صَعَدًا ﴿۱۷﴾

72:17. 'In order to test them with it. And whoever turns his face away from the remembrance of his Lord, He will put him in an intensifying punishment.'

وَّ اَنَّ الْمَسٰجِدَ لِلّٰهِ فَلَا تَدْعُوْا مَعَ اللّٰهِ اَحَدًا ﴿۱۸﴾

72:18. 'And this; that the Masaajid (Mosques) are for only Allah, therefore do not worship anyone along with Allah.'

وَّ اَنَّهٗ لَمَّا قَامَ عَبْدُ اللّٰهِ يَدْعُوْهُ كَادُوْا يَكُوْنُوْنَ عَلَيْهِ لِبَدًا ﴿۱۹﴾

72:19. 'And this; that when Allah's bondsman (i.e. the Prophet Muhammad) stood up to worship Him, so the Jinn almost crowded upon him in groups upon groups (in order to listen to the recitation of the Beloved Prophet).'

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قُلْ اِنَّمَاۤ اَدْعُوْا رَبِّیْ وَ لَاۤ اُشْرِكُ بِهٖۤ اَحَدًا ﴿۲۰﴾

72:20. Say you (O Beloved), 'I worship only my Lord (Allah), and I do not ascribe any partner to Him.'

قُلْ اِنِّیْ لَاۤ اَمْلِكُ لَكُمْ ضَرًّا وَّ لَا رَشَدًا ﴿۲۱﴾

72:21 Say you (O Beloved), 'I am not the owner of any harm or benefit for you (on my own accord).'

قُلْ اِنِّیْ لَنْ یُّجِیْرَنِیْ مِنَ اللّٰهِ اَحَدٌ ۙ۬ وَّ لَنْ اَجِدَ مِنْ دُوْنِهٖ مُلْتَحَدًا ﴿۲۲﴾ۙ

72:22. Say you (O Beloved), 'No one will ever protect me from (the punishment of) Allah (if hypothetically I were to disobey Him), nor will I find refuge except in Him.'

اِلَّا بَلٰغًا مِّنَ اللّٰهِ وَ رِسٰلٰتِهٖ ؕ وَ مَنْ یَّعْصِ اللّٰهَ وَ رَسُوْلَهٗ فَاِنَّ لَهٗ نَارَ جَهَنَّمَ خٰلِدِیْنَ فِیْهَاۤ اَبَدًا ﴿۲۳﴾ؕ

72:23. 'I only convey the commands of Allah and His Messages; and whoever disobeys the command of Allah and His Messenger, so indeed for him is the fire of Hell, in which they will remain forever and ever.'

حَتّٰۤى اِذَا رَاَوْا مَا یُوْعَدُوْنَ فَسَیَعْلَمُوْنَ مَنْ اَضْعَفُ نَاصِرًا وَّ اَقَلُّ عَدَدًا ﴿۲۴﴾

72:24. (These disbelievers will not believe) until the time when they will see what they are promised (i.e. the punishment), so they will now come to know whose helper is weak and who is lesser in terms of number.

قُلْ اِنْ اَدْرِیْۤ اَقَرِیْبٌ مَّا تُوْعَدُوْنَ

72:25. Say you (O Beloved), 'I do not know (on my own accord) whether what you are

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promised is nearby, or (that) my Lord will postpone it for a while.'	اَمْ يَجْعَلُ لَهٗ رَبِّيْۤ اَمَدًا ﴿۲۵﴾
72:26. (Allah is) the Knower of the unseen; He does not completely inform His (exclusive knowledge of the) unseen to anyone.	عٰلِمُ الْغَيْبِ فَلَا يُظْهِرُ عَلٰى غَيْبِهٖۤ اَحَدًا ﴿۲۶﴾
72:27. Except (some of which) to His chosen Messengers; that He appoints defence in front and behind them.	اِلَّا مَنِ ارْتَضٰى مِنْ رَّسُوْلٍ فَاِنَّهٗ يَسْلُكُ مِنْۢ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهٖ رَصَدًا ﴿۲۷﴾
72:28. In order to see that they have conveyed the Messages of their Lord; and His knowledge encompasses all of whatever they have, and He has kept count of all things.	لِّيَعْلَمَ اَنْ قَدْ اَبْلَغُوْا رِسٰلٰتِ رَبِّهِمْ وَاَحَاطَ بِمَا لَدَيْهِمْ وَاَحْصٰى كُلَّ شَيْءٍ عَدَدًا ﴿۲۸﴾ ع ۲ ۱۲
73. SURAH AL-MUZZAMMIL (THE ONE WHO WRAPS HIMSELF IN A SHAWL) (This Surah is Makkan, containing 20 verses and 2 sections)	۷۳ سُوْرَةُ الْمُزَّمِّلِ مَكِّيَّةٌ ۳ اٰیاتها ۲۰ رکوعاتها ۲
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
73:1. O you who wraps himself (in a shawl i.e. the Prophet Muhammad).	يٰۤاَيُّهَا الْمُزَّمِّلُ ﴿۱﴾

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قُمِ الَّيْلَ اِلَّا قَلِيْلًا ۙ﴿۲﴾	**73:2.** Stand up (for prayer) during the night except some part of the night.
نِّصْفَهٗۤ اَوِ انْقُصْ مِنْهُ قَلِيْلًا ۙ﴿۳﴾	**73:3.** Half the night, or even a little less than that.
اَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْاٰنَ تَرْتِيْلًا ؕ﴿۴﴾	**73:4.** Or increase a little on it, and recite the Qur'aan delightfully in slow distinct stages (i.e. each letter of the Qur'aan must be pronounced distinctively and correctly).
اِنَّا سَنُلْقِيْ عَلَيْكَ قَوْلًا ثَقِيْلًا ﴿۵﴾	**73:5.** Indeed, We shall soon decree a heavy Word (of commandments) upon you.
اِنَّ نَاشِئَةَ الَّيْلِ هِيَ اَشَدُّ وَطْاً وَّ اَقْوَمُ قِيْلًا ؕ﴿۶﴾	**73:6.** Indeed, getting up in the night (for Salah), that is heavier (on the body) and the most appropriate (time) for the words to flow properly.
اِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيْلًا ؕ﴿۷﴾	**73:7.** Indeed, you have many tasks (to perform) during the day.
وَاذْكُرِ اسْمَ رَبِّكَ وَتَبَتَّلْ اِلَيْهِ تَبْتِيْلًا ؕ﴿۸﴾	**73:8.** And remember the Name of your Lord; and separating from everyone else, devote yourself solely to Him.
رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَاۤ اِلٰهَ اِلَّا هُوَ فَاتَّخِذْهُ وَكِيْلًا ﴿۹﴾	**73:9.** He is the Lord of the East and the Lord of the West; there is no one worthy of worship except Him, therefore make Him your sole Disposer of matters.

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وَاصْبِرْ عَلٰى مَا يَقُوْلُوْنَ وَاهْجُرْهُمْ هَجْرًا جَمِيْلًا ﴿۱۰﴾	**73:10.** And be patient with what the disbelievers say, and leave them gracefully.
وَذَرْنِيْ وَالْمُكَذِّبِيْنَ اُولِي النَّعْمَةِ وَمَهِّلْهُمْ قَلِيْلًا ﴿۱۱﴾	**73:11.** And leave those wealthy beliers to Me (to deal with), and give them little respite.
اِنَّ لَدَيْنَآ اَنْكَالًا وَّجَحِيْمًا ﴿۱۲﴾	**73:12.** Indeed, We have (for them) heavy leg shackles and a Blazing Fire.
وَّطَعَامًا ذَا غُصَّةٍ وَّعَذَابًا اَلِيْمًا ﴿۱۳﴾	**73:13.** And food which chokes, and painful punishment.
يَوْمَ تَرْجُفُ الْاَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيْبًا مَّهِيْلًا ﴿۱۴﴾	**73:14.** On the Day when the earth and the mountains will tremble, and the mountains will turn into heaps of sand pouring down.
اِنَّآ اَرْسَلْنَآ اِلَيْكُمْ رَسُوْلًا شَاهِدًا عَلَيْكُمْ كَمَآ اَرْسَلْنَآ اِلٰى فِرْعَوْنَ رَسُوْلًا ﴿۱۵﴾	**73:15.** We have indeed sent a Messenger towards you, that he is a Present Eyewitness over you, the way We sent a Messenger towards Fir'awn.
فَعَصٰى فِرْعَوْنُ الرَّسُوْلَ فَاَخَذْنٰهُ اَخْذًا وَّبِيْلًا ﴿۱۶﴾	**73:16.** However, Fir'awn disobeyed that Messenger, so We seized him with a severe grip.

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فَكَيْفَ تَتَّقُوْنَ اِنْ كَفَرْتُمْ يَوْمًا يَّجْعَلُ الْوِلْدَانَ شِيْبًا ﴿۱۷﴾

73:17. Then how will you save yourselves, if you disbelieve, on a Day that will turn children old?

السَّمَآءُ مُنْفَطِرٌۢ بِهٖ ؕ كَانَ وَعْدُهٗ مَفْعُوْلًا ﴿۱۸﴾

73:18. Due to its grief, the heaven will burst apart; the promise of Allah is to be fulfilled.

اِنَّ هٰذِهٖ تَذْكِرَةٌ ۚ فَمَنْ شَآءَ اتَّخَذَ اِلٰى رَبِّهٖ سَبِيْلًا ﴿۱۹﴾ ع ۱۳

73:19. This (i.e. the Qur'aan) is indeed advice; so, whoever wants to may take the path towards his Lord (through faith and good deeds).

اِنَّ رَبَّكَ يَعْلَمُ اَنَّكَ تَقُوْمُ اَدْنٰى مِنْ ثُلُثَيِ الَّيْلِ وَنِصْفَهٗ وَثُلُثَهٗ وَطَآئِفَةٌ مِّنَ الَّذِيْنَ مَعَكَ ؕ وَاللّٰهُ يُقَدِّرُ الَّيْلَ وَالنَّهَارَ ؕ عَلِمَ اَنْ لَّنْ تُحْصُوْهُ فَتَابَ عَلَيْكُمْ فَاقْرَءُوْا مَا تَيَسَّرَ مِنَ الْقُرْاٰنِ ؕ عَلِمَ اَنْ سَيَكُوْنُ مِنْكُمْ مَّرْضٰى ۙ وَاٰخَرُوْنَ يَضْرِبُوْنَ فِي الْاَرْضِ يَبْتَغُوْنَ مِنْ فَضْلِ اللّٰهِ ۙ وَاٰخَرُوْنَ يُقَاتِلُوْنَ فِيْ سَبِيْلِ اللّٰهِ ۖ فَاقْرَءُوْا مَا تَيَسَّرَ مِنْهُ ۙ وَ

73:20. Indeed, your Lord knows that you stand up (in prayer); sometimes for almost two-thirds of the night, and sometimes half the night or sometimes a third, and also a group along with you (stands up for prayer); and Allah determines (the extent of) the night and the day; He knows that you, O Muslims, will not be able to measure the night, so He has directed His Mercy towards you, (from) now onwards recite however much is easy for you from the Qur'aan; He knows that soon some of you will fall ill, and some will travel in the land seeking the benevolence (i.e. sustenance) of Allah, and some will be fighting in the path of

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Allah; therefore, recite however much of the Qur'aan is easy for you, and keep Salah established and give Zakah, and lend a good loan to Allah; and whatever good you will send ahead for yourselves, you will find it with Allah, better and of a great reward; and seek forgiveness from Allah; indeed, Allah is the Most Forgiving, the Most Merciful.

اَقِیْمُوا الصَّلٰوةَ وَ اٰتُوا الزَّكٰوةَ وَ اَقْرِضُوا اللّٰهَ قَرْضًا حَسَنًاؕ وَ مَا تُقَدِّمُوْا لِاَنْفُسِكُمْ مِّنْ خَیْرٍ تَجِدُوْهُ عِنْدَ اللّٰهِ هُوَ خَیْرًا وَّ اَعْظَمَ اَجْرًاؕ وَ اسْتَغْفِرُوا اللّٰهَؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِیْمٌ ﴿۲۰﴾ ع

ع ۲

74. SURAH AL-MUDDASSIR (THE ONE ENVELOPED IN A CLOAK)

(This Surah is Makkan, containing 56 verses and 2 sections)

۷۴ سُوْرَةُ الْمُدَّثِّرِ مَكِّيَّةٌ ۴
اٰیاتها ۵۶ رکوعاتها ۲

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

74:1. O you who is enveloped in a cloak (i.e. the Prophet Muhammad).

یٰۤاَیُّهَا الْمُدَّثِّرُ ﴿۱﴾ۙ

74:2. Stand up and then warn.

قُمْ فَاَنْذِرْ ﴿۲﴾ۖ

74:3. And proclaim the Purity of only your Lord.

وَ رَبَّكَ فَكَبِّرْ ﴿۳﴾ۖ

74:4. And keep your clothes pure.

وَ ثِیَابَكَ فَطَهِّرْ ﴿۴﴾ۖ

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74:5. And keep away from the idols.	وَالرُّجْزَ فَاهْجُرْ ۝٥
74:6. And do not do a favour upon anyone in order to receive more (in return).	وَلَا تَمْنُنْ تَسْتَكْثِرُ ۝٦
74:7. And for the sake of your Lord, remain patient.	وَلِرَبِّكَ فَاصْبِرْ ۝٧
74:8. So, when the Trumpet will be blown.	فَإِذَا نُقِرَ فِي النَّاقُورِ ۝٨
74:9. So, that Day is a harsh Day.	فَذَٰلِكَ يَوْمَئِذٍ يَوْمٌ عَسِيرٌ ۝٩
74:10. (That Day is) not easy upon the disbelievers.	عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ ۝١٠
74:11. Leave him (i.e. Waleed Bin Mugheerah) to Me (to deal with), whom I created (as) single (i.e. without any wealth or sons).	ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ۝١١
74:12. And gave him enormous wealth.	وَجَعَلْتُ لَهُ مَالًا مَّمْدُودًا ۝١٢
74:13. And gave him sons (always) present in front (to serve him).	وَبَنِينَ شُهُودًا ۝١٣
74:14. And I made several (beneficial) preparations for him.	وَمَهَّدتُّ لَهُ تَمْهِيدًا ۝١٤
74:15. Then he displays greed that I may grant even more.	ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ۝١٥

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74:16. Never! (Because) he keeps enmity of Our verses.	كَلَّا ؕ اِنَّهٗ كَانَ لِاٰيٰتِنَا عَنِيْدًا ۝١٦
74:17. Soon, I will cause him to ascend to Sa'ood; the mountain of fire.	سَاُرْهِقُهٗ صَعُوْدًا ۝١٧
74:18. Indeed, he thought and inwardly decided (to call the Prophet a magician).	اِنَّهٗ فَكَّرَ وَقَدَّرَ ۝١٨
74:19. So, curse be upon him (for) how he plotted.	فَقُتِلَ كَيْفَ قَدَّرَ ۝١٩
74:20. Curse be upon him again (for) how he plotted.	ثُمَّ قُتِلَ كَيْفَ قَدَّرَ ۝٢٠
74:21. Then, he lifted his gaze and looked.	ثُمَّ نَظَرَ ۝٢١
74:22. Then frowned and made his face miserable.	ثُمَّ عَبَسَ وَبَسَرَ ۝٢٢
74:23. Then, he turned away and became arrogant.	ثُمَّ اَدْبَرَ وَاسْتَكْبَرَ ۝٢٣
74:24. And said, 'This (i.e. the Qur'aan) is the same magic learnt from the people of the past.'	فَقَالَ اِنْ هٰذَاۤ اِلَّا سِحْرٌ يُّؤْثَرُ ۝٢٤
74:25. 'This is nothing but the speech of a human being (i.e. the Prophet Muhammad).'	اِنْ هٰذَاۤ اِلَّا قَوْلُ الْبَشَرِ ؕ ۝٢٥

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74:26. I will soon shove him into Hell.	سَاُصْلِيْهِ سَقَرَ ﴿٢٦﴾
74:27. And what did you come to know what Hell is?	وَمَآ اَدْرٰىكَ مَا سَقَرُ ﴿٢٧﴾
74:28. It leaves no one (who is deserving of punishment) and leaves nothing (unburnt).	لَا تُبْقِيْ وَلَا تَذَرُ ﴿٢٨﴾
74:29. It strips away the skin of a person.	لَوَّاحَةٌ لِّلْبَشَرِ ﴿٢٩﴾
74:30. Above it are nineteen guards.	عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾
74:31. And We have not fixed the guards of Hell except angels; and We did not fix this number but to test the disbelievers, in order that the People of the Book may attain certainty, and to increase the faith of the believers, and the People of the Book and the Muslims may not have any doubt, and those in whose hearts is a disease (of hypocrisy) and the disbelievers may say, 'What does Allah mean by this astounding example?' This is how Allah causes to go astray whomever He wills and guides whomsoever He wills, and no one knows the armies of your	وَمَا جَعَلْنَآ اَصْحٰبَ النَّارِ اِلَّا مَلٰٓئِكَةً ۙ وَّمَا جَعَلْنَا عِدَّتَهُمْ اِلَّا فِتْنَةً لِّلَّذِيْنَ كَفَرُوْا ۙ لِيَسْتَيْقِنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ وَيَزْدَادَ الَّذِيْنَ اٰمَنُوْٓا اِيْمَانًا وَّلَا يَرْتَابَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ وَالْمُؤْمِنُوْنَ ۙ وَلِيَقُوْلَ الَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ وَّالْكٰفِرُوْنَ مَاذَآ اَرَادَ اللّٰهُ بِهٰذَا مَثَلًا ؕ كَذٰلِكَ يُضِلُّ اللّٰهُ مَنْ يَّشَآءُ

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Lord except Him, and that (i.e. Hell and its attributes, or the verses of the Qur'aan) is not but advice to mankind.	وَ یَهْدِیْ مَنْ یَّشَآءُ ؕ وَ مَا یَعْلَمُ جُنُوْدَ رَبِّكَ اِلَّا هُوَ ؕ وَ مَا هِیَ اِلَّا ذِكْرٰى لِلْبَشَرِ ﴿۳۱﴾ ع
74:32. Yes, certainly! By the oath of the moon.	كَلَّا وَ الْقَمَرِ ﴿۳۲﴾ لا
74:33. And of the night when it departs.	وَ الَّیْلِ اِذْ اَدْبَرَ ﴿۳۳﴾ لا
74:34. And of the morning when it spreads light.	وَ الصُّبْحِ اِذَاۤ اَسْفَرَ ﴿۳۴﴾ لا
74:35. Indeed, Hell is one of the biggest things.	اِنَّهَا لَاِحْدَى الْكُبَرِ ﴿۳۵﴾ لا
74:36. Warn mankind	نَذِیْرًا لِّلْبَشَرِ ﴿۳۶﴾ لا
74:37. For the one amongst you who wishes to advance (by doing good deeds) or stay back (because of wrongdoings).	لِمَنْ شَآءَ مِنْكُمْ اَنْ یَّتَقَدَّمَ اَوْ یَتَاَخَّرَ ﴿۳۷﴾ ؕ
74:38. Every soul is held as security for its own deeds.	كُلُّ نَفْسٍۭ بِمَا كَسَبَتْ رَهِیْنَةٌ ﴿۳۸﴾ لا
74:39. Except those who are on the right side.	اِلَّاۤ اَصْحٰبَ الْیَمِیْنِ ﴿۳۹﴾ ؕ
74:40. In Gardens. They ask.	فِیْ جَنّٰتٍ ؕ یَتَسَآءَلُوْنَ ﴿۴۰﴾ لا

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74:41. From the criminals.	عَنِ الْمُجْرِمِيْنَ ﴿۴۱﴾
74:42. 'What took you into Hell?'	مَا سَلَكَكُمْ فِيْ سَقَرَ ﴿۴۲﴾
74:43. They said, 'We never used to offer Salah.'	قَالُوْا لَمْ نَكُ مِنَ الْمُصَلِّيْنَ ﴿۴۳﴾
74:44. 'Nor did we used to feed the needy.'	وَ لَمْ نَكُ نُطْعِمُ الْمِسْكِيْنَ ﴿۴۴﴾
74:45. 'And we used to indulge in evil speculations with evil thinkers.'	وَ كُنَّا نَخُوْضُ مَعَ الْخَآىٕضِيْنَ ﴿۴۵﴾
74:46. 'And we kept belying the Day of justice.'	وَ كُنَّا نُكَذِّبُ بِيَوْمِ الدِّيْنِ ﴿۴۶﴾
74:47. 'Until death overtook us.'	حَتّٰۤى اَتٰىنَا الْيَقِيْنُ ﴿۴۷﴾
74:48. So, the intercession of the intercessors will not benefit them.	فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشّٰفِعِيْنَ ﴿۴۸﴾
74:49. So, what is the matter with them that they turn their faces away from advice?	فَمَا لَهُمْ عَنِ التَّذْكِرَةِ مُعْرِضِيْنَ ﴿۴۹﴾
74:50. As if they were frightened (wild) donkeys.	كَاَنَّهُمْ حُمُرٌ مُّسْتَنْفِرَةٌ ﴿۵۰﴾

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فَرَّتْ مِنْ قَسْوَرَةٍ ﴿۵۱﴾	**74:51.** Running away from a lion.
بَلْ يُرِيْدُ كُلُّ امْرِئٍ مِّنْهُمْ اَنْ يُّؤْتٰى صُحُفًا مُّنَشَّرَةً ﴿۵۲﴾	**74:52.** Rather, each and every person amongst them desires that he should be given open pages in his hands (coming from Allah with a writing which says that Islam is the correct religion, etc.)
كَلَّا ؕ بَلْ لَّا يَخَافُوْنَ الْاٰخِرَةَ ﴿۵۳﴾	**74:53.** Never! (This will certainly not happen) rather, they do not fear the Hereafter.
كَلَّاۤ اِنَّهٗ تَذْكِرَةٌ ﴿۵۴﴾	**74:54.** Yes, certainly! Indeed, that (i.e. the Qur'aan) is advice.
فَمَنْ شَآءَ ذَكَرَهٗ ﴿۵۵﴾	**74:55.** So, whosoever wishes to may take advice from it.
وَمَا يَذْكُرُوْنَ اِلَّاۤ اَنْ يَّشَآءَ اللّٰهُ ؕ هُوَ اَهْلُ التَّقْوٰى وَ اَهْلُ الْمَغْفِرَةِ ﴿۵۶﴾	**74:56.** And what advice will they accept but when Allah wills? Only He deserves to be feared, and forgiving befits only His Glory.

ع ۲ ۱۵ ۱۶ الثلثة

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75. SURAH AL-QIYAAMAH (THE RESURRECTION) (This Surah is Makkan, containing 40 verses and 2 sections)	۷۵ سُوْرَةُ الْقِيٰمَةِ مَكِّيَّةٌ ۳۱ اياتها ۴۰ ركوعاتها ۲
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
75:1. I swear an oath by the Day of Resurrection.	لَاۤ اُقْسِمُ بِيَوْمِ الْقِيٰمَةِ ۙ﴿۱﴾
75:2. And I swear an oath by the excessively self-blaming soul (of a pious believer).	وَ لَاۤ اُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ؕ﴿۲﴾
75:3. Does man assume that We will never gather his bones?	اَيَحْسَبُ الْاِنْسَانُ اَلَّنْ نَّجْمَعَ عِظَامَهٗ ؕ﴿۳﴾
75:4. Why not? We are (even) able to make all his finger joints (again), in a perfect order.	بَلٰى قٰدِرِيْنَ عَلٰۤى اَنْ نُّسَوِّيَ بَنَانَهٗ ؕ﴿۴﴾
75:5. Rather, man desires to commit evil (by denying the Day of Judgement, which is) in front of his sight.	بَلْ يُرِيْدُ الْاِنْسَانُ لِيَفْجُرَ اَمَامَهٗ ۚ﴿۵﴾
75:6. He (i.e. man) asks, 'When will the Day of Resurrection be?'	يَسْـَٔلُ اَيَّانَ يَوْمُ الْقِيٰمَةِ ؕ﴿۶﴾
75:7. Then, the Day when the eyes are dazzled.	فَاِذَا بَرِقَ الْبَصَرُ ۙ﴿۷﴾

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75:8. And the moon will be eclipsed.	وَخَسَفَ الْقَمَرُ ۙ﴿۸﴾
75:9. And the sun and the moon will be put together.	وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ۙ﴿۹﴾
75:10. On that Day, mankind will say, 'Where is the (place of) escape?'	يَقُوْلُ الْاِنْسَانُ يَوْمَىٕذٍ اَيْنَ الْمَفَرُّ ۚ﴿۱۰﴾
75:11. Never! There is no refuge.	كَلَّا لَا وَزَرَ ؕ﴿۱۱﴾
75:12. On that Day, the place of rest is towards your Lord only.	اِلٰى رَبِّكَ يَوْمَىٕذِ ِالْمُسْتَقَرُّ ؕ﴿۱۲﴾
75:13. On that Day, man will be informed of all what he sent ahead and left behind.	يُنَبَّؤُا الْاِنْسَانُ يَوْمَىٕذٍ بِمَا قَدَّمَ وَاَخَّرَ ؕ﴿۱۳﴾
75:14. Rather, man himself is a complete witness upon his own condition.	بَلِ الْاِنْسَانُ عَلٰى نَفْسِهٖ بَصِيْرَةٌ ۙ﴿۱۴﴾
75:15. And even if he presents all the excuses he has, he will still not be heard.	وَّلَوْ اَلْقٰى مَعَاذِيْرَهٗ ؕ﴿۱۵﴾
75:16. You (O Beloved), do not move your tongue along with the Qur'aan in order to memorise it quicker.	لَا تُحَرِّكْ بِهٖ لِسَانَكَ لِتَعْجَلَ بِهٖ ؕ﴿۱۶﴾

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75:17. Indeed, protecting it (in your chest) and (your) reciting (it) is Our responsibility.	اِنَّ عَلَيْنَا جَمْعَهٗ وَقُرْاٰنَهٗ ﴿۱۷﴾
75:18. So, when We have recited it (through Jibra'eel), you should thereupon follow what is being recited.	فَاِذَا قَرَاْنٰهُ فَاتَّبِعْ قُرْاٰنَهٗ ﴿۱۸﴾
75:19. Then indeed, to explain its minute details is Our responsibility.	ثُمَّ اِنَّ عَلَيْنَا بَيَانَهٗ ﴿۱۹﴾
75:20. Not at all; rather, O disbelievers! You love this world (and its benefits).	كَلَّا بَلْ تُحِبُّوْنَ الْعَاجِلَةَ ﴿۲۰﴾
75:21. And you have discarded the Hereafter.	وَتَذَرُوْنَ الْاٰخِرَةَ ﴿۲۱﴾
75:22. On that Day, some faces will be bright.	وُجُوْهٌ يَّوْمَئِذٍ نَّاضِرَةٌ ﴿۲۲﴾
75:23. Looking towards their Lord.	اِلٰى رَبِّهَا نَاظِرَةٌ ﴿۲۳﴾
75:24. And on that Day some faces will be horrified.	وَوُجُوْهٌ يَّوْمَئِذٍ بَاسِرَةٌ ﴿۲۴﴾
75:25. (They) will be thinking that some calamity is going to be inflicted upon them, which may break the back.	تَظُنُّ اَنْ يُّفْعَلَ بِهَا فَاقِرَةٌ ﴿۲۵﴾
75:26. Yes, certainly! When the soul will reach up to the throat.	كَلَّاۤ اِذَا بَلَغَتِ التَّرَاقِيَ ﴿۲۶﴾

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75:27. And people will say, 'Is there any soothsayer (to restore him)?'	وَقِيْلَ مَنْ ۜ رَاقٍ ﴿۲۷﴾
75:28. And he will realise that this is the time of parting.	وَّظَنَّ اَنَّهُ الْفِرَاقُ ﴿۲۸﴾
75:29. And one shin will intertwine with the other shin (i.e. the feet will be wrapped up in the shroud).	وَالْتَفَّتِ السَّاقُ بِالسَّاقِ ﴿۲۹﴾
75:30. On that Day, (everyone) will be driven only towards your Lord.	اِلٰى رَبِّكَ يَوْمَىٕذِ ِۨالْمَسَاقُ ﴿۳۰﴾ ع ۱ ۱۷
75:31. (A disbeliever will be punished because) neither did he accept (Islam as) the truth, and nor did he offer Salah.	فَلَا صَدَّقَ وَلَا صَلّٰى ﴿۳۱﴾
75:32. Yes; he belied and turned his face away.	وَلٰكِنْ كَذَّبَ وَتَوَلّٰى ﴿۳۲﴾
75:33. Then he went back to his house arrogantly.	ثُمَّ ذَهَبَ اِلٰٓى اَهْلِهٖ يَتَمَطّٰى ﴿۳۳﴾
75:34. Woe to you (at the time of death), and woe again (in the grave).	اَوْلٰى لَكَ فَاَوْلٰى ﴿۳۴﴾
75:35. Again, woe to you (on the Day of Resurrection), and woe again (in Hell).	ثُمَّ اَوْلٰى لَكَ فَاَوْلٰى ﴿۳۵﴾

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75:36. Does man assume that he will be let loose?	اَیَحْسَبُ الْاِنْسَانُ اَنْ یُّتْرَكَ سُدًى ﴿۳۶﴾
75:37. Was he not just a drop of that sperm that is discharged?	اَلَمْ یَكُ نُطْفَةً مِّنْ مَّنِیٍّ یُّمْنٰى ﴿۳۷﴾
75:38. Then it became a clot of blood, so He created, then made him proper.	ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوّٰى ﴿۳۸﴾
75:39. So, He made from it (i.e. the sperm-drop) two pairs; male and female.	فَجَعَلَ مِنْهُ الزَّوْجَیْنِ الذَّكَرَ وَالْاُنْثٰى ﴿۳۹﴾
75:40. Will He, Who has done all this, not be able to give life to the dead?	اَلَیْسَ ذٰلِكَ بِقٰدِرٍ عَلٰۤى اَنْ یُّحْیِۦَ الْمَوْتٰى ﴿۴۰﴾ ع ۲ ۱۸
76. SURAH AL-DAHR (THE TIME) (This Surah is Madani, containing 31 verses and 2 sections)	۷۶ سُوْرَةُ الدَّهْرِ مَدَنِیَّةٌ ۹۸ اٰیاتها ۳۱ رکوعاتها ۲
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
76:1. Indeed, there has passed such a time upon man that his name did not even exist anywhere.	هَلْ اَتٰى عَلَى الْاِنْسَانِ حِیْنٌ مِّنَ الدَّهْرِ لَمْ یَكُنْ شَیْـًٔا مَّذْكُوْرًا ﴿۱﴾

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76:2. Indeed, We have created man from a drop of mixed-sperm (of man and woman) in order to test him, We henceforth made him hearing, seeing.	اِنَّا خَلَقْنَا الْاِنْسَانَ مِنْ نُّطْفَةٍ اَمْشَاجٍ ۖ نَّبْتَلِيْهِ فَجَعَلْنٰهُ سَمِيْعًۢا بَصِيْرًا ۝۲
76:3. We have indeed shown him the (right) path; whether (by believing) he be grateful or (by disbelieving) be ungrateful.	اِنَّا هَدَيْنٰهُ السَّبِيْلَ اِمَّا شَاكِرًا وَّاِمَّا كَفُوْرًا ۝۳
76:4. We have indeed kept prepared chains, and shackles and a Blazing Fire for the disbelievers.	اِنَّآ اَعْتَدْنَا لِلْكٰفِرِيْنَ سَلٰسِلَا۠ وَاَغْلٰلًا وَّسَعِيْرًا ۝۴
76:5. Indeed, the righteous will drink from a cup, containing a mixture of Kaafoor.	اِنَّ الْاَبْرَارَ يَشْرَبُوْنَ مِنْ كَاْسٍ كَانَ مِزَاجُهَا كَافُوْرًا ۝۵ ۚ
76:6. What is that Kaafoor? A spring from which the special bondsmen of Allah will drink, causing it to flow wherever they wish in their palaces.	عَيْنًا يَّشْرَبُ بِهَا عِبَادُ اللّٰهِ يُفَجِّرُوْنَهَا تَفْجِيْرًا ۝۶
76:7. They fulfil their vows and fear that Day whose evil is widespread.	يُوْفُوْنَ بِالنَّذْرِ وَيَخَافُوْنَ يَوْمًا كَانَ شَرُّهٗ مُسْتَطِيْرًا ۝۷
76:8. And out of His love, they feed the needy, the orphan and the prisoner.	وَيُطْعِمُوْنَ الطَّعَامَ عَلٰى حُبِّهٖ مِسْكِيْنًا وَّيَتِيْمًا وَّاَسِيْرًا ۝۸

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76:9. They (i.e. the righteous) say to them, 'We give you food merely for the sake of Allah; we do not seek any reward or gratitude from you.'	اِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللّٰهِ لَا نُرِيْدُ مِنْكُمْ جَزَآءً وَّ لَا شُكُوْرًا ۝۹
76:10. 'Indeed, we fear from our Lord such a Day which is extremely bitter, extremely severe.'	اِنَّا نَخَافُ مِنْ رَّبِّنَا يَوْمًا عَبُوْسًا قَمْطَرِيْرًا ۝۱۰
76:11. So, Allah saved them from the evil of that Day and provided them freshness (to their faces) and enjoyment (to their hearts).	فَوَقٰىهُمُ اللّٰهُ شَرَّ ذٰلِكَ الْيَوْمِ وَ لَقّٰىهُمْ نَضْرَةً وَّ سُرُوْرًا ۝۱۱
76:12. And gave them Paradise and silky clothes, as a reward for their patience.	وَ جَزٰىهُمْ بِمَا صَبَرُوْا جَنَّةً وَّ حَرِيْرًا ۝۱۲
76:13. (They) will be reclining in Paradise upon thrones; they will not see the hot sunshine therein nor the bitter cold.	مُّتَّكِـِٕيْنَ فِيْهَا عَلَى الْاَرَآئِكِ ۚ لَا يَرَوْنَ فِيْهَا شَمْسًا وَّ لَا زَمْهَرِيْرًا ۝۱۳
76:14. And their (i.e. the trees') shades will be covering them, and their fruit clusters will be brought down low (to be picked).	وَ دَانِيَةً عَلَيْهِمْ ظِلٰلُهَا وَ ذُلِّلَتْ قُطُوْفُهَا تَذْلِيْلًا ۝۱۴
76:15. Rounds of silver vessels and silver cups, which will be	وَ يُطَافُ عَلَيْهِمْ بِاٰنِيَةٍ مِّنْ فِضَّةٍ وَّ

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like glass, will be presented to them.

اَكْوَابٍ كَانَتْ قَوَارِيْرَا ۟ۙ﴿۱۵﴾

76:16. Glasses made from silver, which the wine servers would keep on accurate measure.

قَوَارِيْرَا مِنْ فِضَّةٍ قَدَّرُوْهَا تَقْدِيْرًا ﴿۱۶﴾

76:17. And therein they will be given to drink those cups (containing pure wine), the mixture of which shall be ginger.

وَيُسْقَوْنَ فِيْهَا كَاْسًا كَانَ مِزَاجُهَا زَنْجَبِيْلًا ۚ﴿۱۷﴾

76:18. What is that ginger; (it is) a spring in Paradise called Salsabeel.

عَيْنًا فِيْهَا تُسَمّٰى سَلْسَبِيْلًا ﴿۱۸﴾

76:19. And around them will be everlasting male youths in service; if you see them, you would think that they are scattered pearls.

وَيَطُوْفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُوْنَ ۚ اِذَا رَاَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنْثُوْرًا ﴿۱۹﴾

76:20. And when you look towards it (i.e. Paradise), you will see peacefulness and a great empire.

وَاِذَا رَاَيْتَ ثَمَّ رَاَيْتَ نَعِيْمًا وَّمُلْكًا كَبِيْرًا ﴿۲۰﴾

76:21. On their bodies are clothes of fine green silk and thick silk; and they were given silver bracelets to wear, and their Lord gave them pure wine to drink.

عٰلِيَهُمْ ثِيَابُ سُنْدُسٍ خُضْرٌ وَّاِسْتَبْرَقٌ ۫ وَّحُلُّوْٓا اَسَاوِرَ مِنْ فِضَّةٍ ۚ وَسَقٰىهُمْ رَبُّهُمْ شَرَابًا طَهُوْرًا ﴿۲۱﴾

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ع ۱۹

76:22. It will be said to them, 'This is your reward, and your effort has been appreciated.'	اِنَّ هٰذَا كَانَ لَكُمْ جَزَآءً وَّ كَانَ سَعْيُكُمْ مَّشْكُوْرًا ﴿۲۲﴾
76:23. Indeed, We have sent down the Qur'aan upon you, gradually.	اِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْاٰنَ تَنْزِيْلًا ﴿۲۳﴾
76:24. Therefore, remain patient upon the command of your Lord, and do not listen to any of the sinners or ungrateful amongst them (i.e. 'Utbah Bin Rabee'ah and Waleed Ibn Mugheerah, etc.).	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَ لَا تُطِعْ مِنْهُمْ اٰثِمًا اَوْ كَفُوْرًا ﴿۲۴﴾
76:25. And remember the Name of your Lord, in the morning and the evening.	وَ اذْكُرِ اسْمَ رَبِّكَ بُكْرَةً وَّ اَصِيْلًا ﴿۲۵﴾
76:26. And prostrate for Him in a part of the night, and glorify Him in the most part of the night.	وَ مِنَ الَّيْلِ فَاسْجُدْ لَهٗ وَ سَبِّحْهُ لَيْلًا طَوِيْلًا ﴿۲۶﴾
76:27. Indeed, these people (i.e. the disbelievers) are in love with the worldly life and have left behind (i.e. neglected) the heavy Day.	اِنَّ هٰۤؤُلَآءِ يُحِبُّوْنَ الْعَاجِلَةَ وَ يَذَرُوْنَ وَرَآءَهُمْ يَوْمًا ثَقِيْلًا ﴿۲۷﴾
76:28. It is We Who created them and strengthened their joints; and We can replace them	نَحْنُ خَلَقْنٰهُمْ وَ شَدَدْنَاۤ اَسْرَهُمْ ۚ وَ

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with others like them, whenever We will.	اِذَا شِئْنَا بَدَّلْنَآ اَمْثَالَهُمْ تَبْدِيْلًا ﴿۲۸﴾
76:29. This (i.e. the Qur'aan) is indeed advice; so, whoever wishes to may take the path towards his Lord.	اِنَّ هٰذِهٖ تَذْكِرَةٌ ۚ فَمَنْ شَآءَ اتَّخَذَ اِلٰى رَبِّهٖ سَبِيْلًا ﴿۲۹﴾
76:30. And what would you wish except what Allah wills; indeed, He is All-Knowing, All-Wise.	وَمَا تَشَآءُوْنَ اِلَّآ اَنْ يَّشَآءَ اللّٰهُ ؕ اِنَّ اللّٰهَ كَانَ عَلِيْمًا حَكِيْمًا ﴿۳۰﴾
76:31. He admits into His Mercy whomsoever He wills. And for the unjust, He has kept prepared a painful punishment.	يُّدْخِلُ مَنْ يَّشَآءُ فِىْ رَحْمَتِهٖ ؕ وَالظّٰلِمِيْنَ اَعَدَّ لَهُمْ عَذَابًا اَلِيْمًا ﴿۳۱﴾ ع

ع ۲

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77. SURAH AL-MURSALAAT (THOSE SENT FORTH) (This Surah is Makkan, containing 50 verses and 2 sections)	۷۷ سُوْرَۃُ الْمُرْسَلٰتِ مَكِّيَّةٌ ۳۳ اٰیاتها ۵۰ رکوعاتها ۲
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
77:1. By the oath of those (winds) which are sent consecutively.	وَالْمُرْسَلٰتِ عُرْفًا ۙ﴿۱﴾
77:2. Then (by) those (winds) that push with strength.	فَالْعٰصِفٰتِ عَصْفًا ۙ﴿۲﴾
77:3. Then by those (winds) which lift and carry (the clouds).	وَّالنّٰشِرٰتِ نَشْرًا ۙ﴿۳﴾
77:4. Then (by) the ones (i.e. the verses of the Qur'aan) which clearly differentiate right from wrong.	فَالْفٰرِقٰتِ فَرْقًا ۙ﴿۴﴾
77:5. Then, by the oath of those (i.e. the groups of angels) who instil the remembrance (of Allah) into the hearts.	فَالْمُلْقِيٰتِ ذِكْرًا ۙ﴿۵﴾
77:6. To complete the argument or to warn (the disbelievers)	عُذْرًا اَوْ نُذْرًا ۙ﴿۶﴾
77:7. Indeed, what you are promised (i.e. resurrection, punishment and the Day of Judgement) will definitely occur.	اِنَّمَا تُوْعَدُوْنَ لَوَاقِعٌ ؕ﴿۷﴾

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فَاِذَا النُّجُوْمُ طُمِسَتْ ۙ﴿۸﴾	**77:8.** Then (it will occur) when the light of the stars is put out.
وَ اِذَا السَّمَآءُ فُرِجَتْ ۙ﴿۹﴾	**77:9.** And when the sky is split apart.
وَ اِذَا الْجِبَالُ نُسِفَتْ ۙ﴿۱۰﴾	**77:10.** And when the mountains are made into dust and blown away.
وَ اِذَا الرُّسُلُ اُقِّتَتْ ؕ﴿۱۱﴾	**77:11.** And when the time of the Messengers (to be assembled) arrives.
لِاَیِّ یَوْمٍ اُجِّلَتْ ؕ﴿۱۲﴾	**77:12.** 'For which day were they (i.e. the distressing events) postponed?'
لِیَوْمِ الْفَصْلِ ۚ﴿۱۳﴾	**77:13.** (They are postponed) for the Day of decision.
وَ مَاۤ اَدْرٰىكَ مَا یَوْمُ الْفَصْلِ ؕ﴿۱۴﴾	**77:14.** And what do you know what the Day of decision is?
وَیْلٌ یَّوْمَىٕذٍ لِّلْمُكَذِّبِیْنَ ﴿۱۵﴾	**77:15.** Woe to the beliers on that Day.
اَلَمْ نُهْلِكِ الْاَوَّلِیْنَ ؕ﴿۱۶﴾	**77:16.** Did We not destroy the earlier people?
ثُمَّ نُتْبِعُهُمُ الْاٰخِرِیْنَ ﴿۱۷﴾	**77:17.** We shall then drive the latter ones after them.
كَذٰلِكَ نَفْعَلُ بِالْمُجْرِمِیْنَ ﴿۱۸﴾	**77:18.** This is how We deal with the criminals.

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77:19. Woe to the beliers on that Day.	وَيْلٌ يَّوْمَئِذٍ لِّلْمُكَذِّبِيْنَ ﴿۱۹﴾
77:20. Did We not create you from an insignificant fluid?	اَلَمْ نَخْلُقْكُّمْ مِّنْ مَّآءٍ مَّهِيْنٍ ﴿۲۰﴾
77:21. We then kept it in a safe place (i.e. the womb).	فَجَعَلْنٰهُ فِيْ قَرَارٍ مَّكِيْنٍ ﴿۲۱﴾
77:22. Until a known extent (i.e. until the time of birth).	اِلٰى قَدَرٍ مَّعْلُوْمٍ ﴿۲۲﴾
77:23. Then We measured, so how excellent We are in having Power (over everything).	فَقَدَرْنَا ۟ فَنِعْمَ الْقٰدِرُوْنَ ﴿۲۳﴾
77:24. Woe to the beliers on that Day.	وَيْلٌ يَّوْمَئِذٍ لِّلْمُكَذِّبِيْنَ ﴿۲۴﴾
77:25. Did We not make the earth a gathering place?	اَلَمْ نَجْعَلِ الْاَرْضَ كِفَاتًا ﴿۲۵﴾
77:26. For your living and dead?	اَحْيَآءً وَّاَمْوَاتًا ﴿۲۶﴾
77:27. And We placed high (mountains as) anchors therein and gave you excellent sweet water to drink.	وَّجَعَلْنَا فِيْهَا رَوَاسِيَ شٰمِخٰتٍ وَّاَسْقَيْنٰكُمْ مَّآءً فُرَاتًا ﴿۲۷﴾
77:28. Woe to the beliers on that Day.	وَيْلٌ يَّوْمَئِذٍ لِّلْمُكَذِّبِيْنَ ﴿۲۸﴾

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77:29. 'Walk towards that (i.e. the punishment) which you used to belie.'	اِنْطَلِقُوْۤا اِلٰى مَا كُنْتُمْ بِهٖ تُكَذِّبُوْنَ ﴿۲۹﴾
77:30. 'Walk towards the shadow of the smoke which has three branches.'	اِنْطَلِقُوْۤا اِلٰى ظِلٍّ ذِیْ ثَلٰثِ شُعَبٍ ﴿۳۰﴾
77:31. 'Which neither gives (the coolness of a) shade nor saves from the flame.'	لَّا ظَلِیْلٍ وَّ لَا یُغْنِیْ مِنَ اللَّهَبِ ﴿۳۱﴾
77:32. Indeed, Hell shoots up sparks like high palaces.	اِنَّهَا تَرْمِیْ بِشَرَرٍ كَالْقَصْرِ ﴿۳۲﴾
77:33. As if they are camels of yellow colour.	كَاَنَّهٗ جِمٰلَتٌ صُفْرٌ ﴿۳۳﴾
77:34. Woe for the beliers on that Day.	وَیْلٌ یَّوْمَىٕذٍ لِّلْمُكَذِّبِیْنَ ﴿۳۴﴾
77:35. This is a Day in which they will not be able to speak.	هٰذَا یَوْمُ لَا یَنْطِقُوْنَ ﴿۳۵﴾
77:36. Nor will they be given permission to present excuses.	وَ لَا یُؤْذَنُ لَهُمْ فَیَعْتَذِرُوْنَ ﴿۳۶﴾
77:37. Woe to the beliers on that Day.	وَیْلٌ یَّوْمَىٕذٍ لِّلْمُكَذِّبِیْنَ ﴿۳۷﴾
77:38. This is the Day of decision; We have gathered you and all of the former ones.	هٰذَا یَوْمُ الْفَصْلِ ۚ جَمَعْنٰكُمْ وَ الْاَوَّلِیْنَ ﴿۳۸﴾

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77:39. If you have any plot now, so (try to) use it against Me.	فَاِنْ كَانَ لَكُمْ كَيْدٌ فَكِيْدُوْنِ ﴿۳۹﴾
77:40. Woe to the beliers on that Day.	وَيْلٌ يَّوْمَىٕذٍ لِّلْمُكَذِّبِيْنَ ﴿۴۰﴾ ع
77:41. Indeed, the pious are in shades and springs.	اِنَّ الْمُتَّقِيْنَ فِيْ ظِلٰلٍ وَّعُيُوْنٍ ﴿۴۱﴾
77:42. And amongst fruits; whichever they may desire.	وَّفَوَاكِهَ مِمَّا يَشْتَهُوْنَ ﴿۴۲﴾
77:43. (They will be told) 'Eat and drink with pleasure; the reward of your deeds.'	كُلُوْا وَاشْرَبُوْا هَنِيْٓـًٔا بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿۴۳﴾
77:44. Indeed, this is how We reward the righteous.	اِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿۴۴﴾
77:45. Woe to the beliers on that Day.	وَيْلٌ يَّوْمَىٕذٍ لِّلْمُكَذِّبِيْنَ ﴿۴۵﴾
77:46. '(O beliers!) Eat and enjoy for a few days, you are definitely criminals.'	كُلُوْا وَتَمَتَّعُوْا قَلِيْلًا اِنَّكُمْ مُّجْرِمُوْنَ ﴿۴۶﴾
77:47. Woe to the beliers on that Day.	وَيْلٌ يَّوْمَىٕذٍ لِّلْمُكَذِّبِيْنَ ﴿۴۷﴾

ع ۱ ۲۱

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77:48. And when it is said to them, 'Offer Salah,' they do not offer.	وَ اِذَا قِیْلَ لَهُمُ ارْكَعُوْا لَا یَرْكَعُوْنَ ﴿۴۸﴾
77:49. Woe to the beliers on that Day.	وَیْلٌ یَّوْمَىٕذٍ لِّلْمُكَذِّبِیْنَ ﴿۴۹﴾
77:50. So, then after this (i.e. the Qur'aan), in which statement will they believe?	فَبِاَیِّ حَدِیْثٍۭ بَعْدَهٗ یُؤْمِنُوْنَ ﴿۵۰﴾ ع ۲/۲۲

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78. SURAH AL-NABA (THE NEWS) (This Surah is Makkan, containing 40 verses and 2 sections)	۷۸ سُوْرَةُ النَّبَاِ مَكِّيَّةٌ ۸۰ اٰیاتها ۴۰ رکوعاتها ۲
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
78:1. What are they asking each other?	عَمَّ يَتَسَآءَلُوْنَ ۚ﴿۱﴾
78:2. (They are asking) about the great news.	عَنِ النَّبَاِ الْعَظِيْمِ ۙ﴿۲﴾
78:3. Regarding which they have different views.	الَّذِيْ هُمْ فِيْهِ مُخْتَلِفُوْنَ ؕ﴿۳﴾
78:4. Yes, certainly! Soon they will come to know.	كَلَّا سَيَعْلَمُوْنَ ۙ﴿۴﴾
78:5. Then yes, certainly! They will come to know.	ثُمَّ كَلَّا سَيَعْلَمُوْنَ ﴿۵﴾
78:6. Did We not make the earth a bed?	اَلَمْ نَجْعَلِ الْاَرْضَ مِهٰدًا ۙ﴿۶﴾
78:7. And the mountains as pegs (to anchor the earth)?	وَّالْجِبَالَ اَوْتَادًا ۫﴿۷﴾
78:8. And (We) have created you in pairs.	وَّخَلَقْنٰكُمْ اَزْوَاجًا ۙ﴿۸﴾
78:9. And (We) made your sleep a (means of) rest.	وَّجَعَلْنَا نَوْمَكُمْ سُبَاتًا ۙ﴿۹﴾

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78:10. And (We) made the night a covering.	وَّجَعَلْنَا الَّيْلَ لِبَاسًا ﴿١٠﴾
78:11. And (We) made the day for seeking livelihood.	وَّجَعَلْنَا النَّهَارَ مَعَاشًا ﴿١١﴾
78:12. And (We) built seven strong structures (i.e. skies) above you.	وَّبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ﴿١٢﴾
78:13. And therein (We) have kept an intensely bright lamp (i.e. the sun).	وَّجَعَلْنَا سِرَاجًا وَّهَّاجًا ﴿١٣﴾
78:14. And (We) sent down heavy rain from the clouds.	وَّاَنْزَلْنَا مِنَ الْمُعْصِرٰتِ مَآءً ثَجَّاجًا ﴿١٤﴾
78:15. That (We) may produce grain and vegetation therewith.	لِّنُخْرِجَ بِهٖ حَبًّا وَّنَبَاتًا ﴿١٥﴾
78:16. And dense gardens.	وَّجَنّٰتٍ اَلْفَافًا ﴿١٦﴾
78:17. Indeed, the Day of decision has a fixed time.	اِنَّ يَوْمَ الْفَصْلِ كَانَ مِيْقَاتًا ﴿١٧﴾
78:18. The Day when the Trumpet will be blown, you will therefore come forth in troops upon troops.	يَّوْمَ يُنْفَخُ فِي الصُّوْرِ فَتَاْتُوْنَ اَفْوَاجًا ﴿١٨﴾
78:19. And the sky will be opened, that it will become (a sky with) gates.	وَّفُتِحَتِ السَّمَآءُ فَكَانَتْ اَبْوَابًا ﴿١٩﴾

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78:20. And the mountains will be driven, that they will become like shining sand (as a mirage) which gives the false impression of water from afar.	وَّسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾
78:21. Indeed, Hell is lying in ambush (for the disbelievers).	اِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾
78:22. (Hell is) the destination of the rebellious.	لِّلطَّاغِيْنَ مَاٰبًا ﴿٢٢﴾
78:23. Therein they will remain for a never-ending period.	لّٰبِثِيْنَ فِيْهَآ اَحْقَابًا ﴿٢٣﴾
78:24. They will not taste anything cold therein nor anything to drink.	لَا يَذُوْقُوْنَ فِيْهَا بَرْدًا وَّلَا شَرَابًا ﴿٢٤﴾
78:25. Except for boiling water and the burning pus (discharged) of the people of Hell.	اِلَّا حَمِيْمًا وَّغَسَّاقًا ﴿٢٥﴾
78:26. As an appropriate recompense (for their misdeeds).	جَزَآءً وِّفَاقًا ﴿٢٦﴾
78:27. Indeed, they had no fear of reckoning.	اِنَّهُمْ كَانُوْا لَا يَرْجُوْنَ حِسَابًا ﴿٢٧﴾
78:28. And they belied Our verses to the extreme.	وَّكَذَّبُوْا بِاٰيٰتِنَا كِذَّابًا ﴿٢٨﴾
78:29. And We have noted down everything, keeping it counted.	وَكُلَّ شَيْءٍ اَحْصَيْنٰهُ كِتٰبًا ﴿٢٩﴾

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فَذُوْقُوْا فَلَنْ نَّزِيْدَكُمْ اِلَّا عَذَابًا ﴿۳۰﴾ ع	**78:30.** Now taste (the punishment), that We shall not increase for you except the punishment.
اِنَّ لِلْمُتَّقِيْنَ مَفَازًا ﴿۳۱﴾	**78:31.** Indeed, for those who fear (Allah) is a place of success.
حَدَآئِقَ وَ اَعْنَابًا ﴿۳۲﴾	**78:32.** (There) are Gardens and grapes.
وَّ كَوَاعِبَ اَتْرَابًا ﴿۳۳﴾	**78:33.** And very attractive maidens of equal age.
وَّ كَاْسًا دِهَاقًا ﴿۳۴﴾	**78:34.** And an overflowing cup (of pure wine).
لَا يَسْمَعُوْنَ فِيْهَا لَغْوًا وَّ لَا كِذّٰبًا ﴿۳۵﴾	**78:35.** In which they shall hear neither vulgar talk nor belying (of each other).
جَزَآءً مِّنْ رَّبِّكَ عَطَآءً حِسَابًا ﴿۳۶﴾	**78:36.** A reward from your Lord; the most sufficient bestowal.
رَّبِّ السَّمٰوٰتِ وَ الْاَرْضِ وَ مَا بَيْنَهُمَا الرَّحْمٰنِ لَا يَمْلِكُوْنَ مِنْهُ خِطَابًا ﴿۳۷﴾	**78:37.** (From) the One Who is the Lord of the heavens and the earth and whatever is in between; the Most Gracious, with Whom no one will have the power to talk (without His permission).
يَوْمَ يَقُوْمُ الرُّوْحُ وَ الْمَلٰٓئِكَةُ صَفًّا ۙ لَّا يَتَكَلَّمُوْنَ اِلَّا مَنْ اَذِنَ لَهُ الرَّحْمٰنُ وَ قَالَ صَوَابًا ﴿۳۸﴾	**78:38.** The Day when Jibra'eel and all the angels will stand in rows; no one will be able to speak except the one whom the Most Gracious permitted (to speak) and who had spoken rightly.

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78:39. That is the true Day; now whoever wishes to may take the path towards his Lord.

ذٰلِكَ الْيَوْمُ الْحَقُّ ۚ فَمَنْ شَآءَ اتَّخَذَ اِلٰى رَبِّهٖ مَاٰبًا ﴿۳۹﴾

78:40. We warn you of a punishment that has come near; a Day on which man will see whatever his hands have sent ahead, and the disbeliever will say, 'Alas! Had I somehow become dust (so I would not have to face the punishment).'

اِنَّاۤ اَنْذَرْنٰكُمْ عَذَابًا قَرِيْبًا ۖ يَّوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدٰهُ وَيَقُوْلُ الْكٰفِرُ يٰلَيْتَنِىْ كُنْتُ تُرٰبًا ﴿۴۰﴾ ع ۲

79. SURAH AL-NAAZI'AAT (THE SOUL REMOVERS)

(This Surah is Makkan, containing 46 verses and 2 sections)

۷۹ سُوْرَةُ النّٰزِعٰتِ مَكِّيَّةٌ ۸۱
اٰیاتها ۴۶ رکوعاتها ۲

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

79:1. By the oath of those (angels) who harshly extract the soul (of the disbelievers).

وَالنّٰزِعٰتِ غَرْقًا ۙ﴿۱﴾

79:2. And (by those) who untie knots (i.e. remove the souls of believers) gently.

وَّالنّٰشِطٰتِ نَشْطًا ۙ﴿۲﴾

79:3. And (by those) who float (in the heavens and the earth) with ease.

وَّالسّٰبِحٰتِ سَبْحًا ۙ﴿۳﴾

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فَالسّٰبِقٰتِ سَبْقًا ۙ﴿۴﴾	**79:4.** Then (by those) who race forward reaching quickly (as though they are in a contest).
فَالْمُدَبِّرٰتِ اَمْرًا ۘ﴿۵﴾	**79:5.** Then (by those) who plan the operation (in the system of this universe), that the disbelievers will definitely be punished
يَوْمَ تَرْجُفُ الرَّاجِفَةُ ۙ﴿۶﴾	**79:6.** On the Day when the trembling one (i.e. the first blast of the Trumpet) will cause trembling.
تَتْبَعُهَا الرَّادِفَةُ ؕ﴿۷﴾	**79:7.** Thereafter will follow the subsequent one (i.e. the second blast of the Trumpet).
قُلُوْبٌ يَّوْمَئِذٍ وَّاجِفَةٌ ۙ﴿۸﴾	**79:8.** How many hearts will be trembling on that Day (with fear and anxiety).
اَبْصَارُهَا خَاشِعَةٌ ۘ﴿۹﴾	**79:9.** (They) will be unable to lift up their gaze (due to the horror).
يَقُوْلُوْنَ ءَاِنَّا لَمَرْدُوْدُوْنَ فِي الْحَافِرَةِ ؕ﴿۱۰﴾	**79:10.** The disbelievers say (mockingly), 'Will we backtrack (i.e. really return to our former state)?'
ءَاِذَا كُنَّا عِظَامًا نَّخِرَةً ؕ﴿۱۱﴾	**79:11.** 'What! Even when we have become disintegrated bones?'
قَالُوْا تِلْكَ اِذًا كَرَّةٌ خَاسِرَةٌ ۘ﴿۱۲﴾	**79:12.** They said, 'This return (i.e. resurrection) would in that case be an utter loss.'

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79:13. So, that is not but a single (terrifying) shout.	فَاِنَّمَا هِیَ زَجْرَةٌ وَّاحِدَةٌ ﴿۱۳﴾
79:14. Thereupon they will be assembled in an open field (when resurrected).	فَاِذَا هُمْ بِالسَّاهِرَةِ ﴿۱۴﴾
79:15. Did the news of Moosa reach you?	هَلْ اَتٰىكَ حَدِیْثُ مُوْسٰى ﴿۱۵﴾
79:16. When his Lord called him in the sacred valley of Tuwa.	اِذْ نَادٰىهُ رَبُّهٗ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿۱۶﴾
79:17. That 'Go to Fir'awn, he has rebelled.'	اِذْهَبْ اِلٰى فِرْعَوْنَ اِنَّهٗ طَغٰى ﴿۱۷﴾
79:18. Tell him, "Do you have any inclination towards this that you become pure (from disbelief)?"	فَقُلْ هَلْ لَّكَ اِلٰۤى اَنْ تَزَكّٰى ﴿۱۸﴾
79:19. "And that I may guide you to your Lord, that you may fear."	وَ اَهْدِیَكَ اِلٰى رَبِّكَ فَتَخْشٰى ﴿۱۹﴾
79:20. Then Moosa showed him a very big sign (i.e. his luminous hand and staff).	فَاَرٰىهُ الْاٰیَةَ الْكُبْرٰى ﴿۲۰﴾
79:21. Upon this, he belied it and disobeyed.	فَكَذَّبَ وَعَصٰى ﴿۲۱﴾
79:22. He then turned away, (and) started his struggle (against Moosa).	ثُمَّ اَدْبَرَ یَسْعٰى ﴿۲۲﴾

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79:23. So, he gathered the people, then (he) proclaimed.	فَحَشَرَ فَنَادٰى ﴿۲۳﴾
79:24. And then (he) said, 'I am your highest lord.'	فَقَالَ اَنَا رَبُّكُمُ الْاَعْلٰى ﴿۲۴﴾
79:25. Allah consequently seized him, in the punishment of both this world and the Hereafter.	فَاَخَذَهُ اللّٰهُ نَكَالَ الْاٰخِرَةِ وَالْاُوْلٰى ﴿۲۵﴾
79:26. Indeed, in it is a lesson for those who fear.	اِنَّ فِيْ ذٰلِكَ لَعِبْرَةً لِّمَنْ يَّخْشٰى ﴿۲۶﴾
79:27. According to your understanding, is it (more) difficult to create you or the sky? Allah created it.	ءَاَنْتُمْ اَشَدُّ خَلْقًا اَمِ السَّمَآءُ ؕ بَنٰىهَا ﴿۲۷﴾
79:28. He (Allah) elevated its rooftop, then perfected it.	رَفَعَ سَمْكَهَا فَسَوّٰىهَا ﴿۲۸﴾
79:29. And He darkened its night, and illuminated its brightness (by making the day bright).	وَاَغْطَشَ لَيْلَهَا وَاَخْرَجَ ضُحٰىهَا ﴿۲۹﴾
79:30. And thereafter (He) spread out the earth.	وَالْاَرْضَ بَعْدَ ذٰلِكَ دَحٰىهَا ﴿۳۰﴾
79:31. And therefrom (He) produced its water and pasture.	اَخْرَجَ مِنْهَا مَآءَهَا وَمَرْعٰىهَا ﴿۳۱﴾
79:32. And (He) fixed firmly the mountains.	وَالْجِبَالَ اَرْسٰىهَا ﴿۳۲﴾

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79:33. For your benefit and for the benefit of your cattle.	مَتَاعًا لَّكُمْ وَلِاَنْعَامِكُمْ ﴿۳۳﴾
79:34. Then when that common disaster will arrive; (being) the greatest (i.e. the second blow of the Trumpet).	فَاِذَا جَآءَتِ الطَّآمَّةُ الْكُبْرٰى ﴿۳۴﴾
79:35. On that Day, man will recall (all) what he struggled for.	يَوْمَ يَتَذَكَّرُ الْاِنْسَانُ مَا سَعٰى ﴿۳۵﴾
79:36. And Hell will be made visible to all those who can see.	وَبُرِّزَتِ الْجَحِيْمُ لِمَنْ يَّرٰى ﴿۳۶﴾
79:37. So, the one who rebelled.	فَاَمَّا مَنْ طَغٰى ﴿۳۷﴾
79:38. And gave preference to the worldly life.	وَاٰثَرَ الْحَيٰوةَ الدُّنْيَا ﴿۳۸﴾
79:39. So indeed, only Hell is his abode.	فَاِنَّ الْجَحِيْمَ هِيَ الْمَاْوٰى ﴿۳۹﴾
79:40. And as for the one who feared standing in the Majestic Court of his Lord and restricted his soul from (illicit) desire.	وَاَمَّا مَنْ خَافَ مَقَامَ رَبِّهٖ وَنَهَى النَّفْسَ عَنِ الْهَوٰى ﴿۴۰﴾
79:41. So indeed, only Paradise is (his) abode.	فَاِنَّ الْجَنَّةَ هِيَ الْمَاْوٰى ﴿۴۱﴾
79:42. They (i.e. the disbelievers) ask you (O Beloved) regarding the Last Day, 'When will its appointed time be?'	يَسْـَٔلُوْنَكَ عَنِ السَّاعَةِ اَيَّانَ مُرْسٰهَا ﴿۴۲﴾

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79:43. What is your concern regarding its explanation?	فِيْمَ اَنْتَ مِنْ ذِكْرٰىهَا ﴿۴۳﴾
79:44. Only towards your Lord is its finality.	اِلٰى رَبِّكَ مُنْتَهٰىهَا ﴿۴۴﴾
79:45. You are purely a warner, for the one who fears it.	اِنَّمَاۤ اَنْتَ مُنْذِرُ مَنْ يَّخْشٰىهَا ﴿۴۵﴾
79:46. The Day when they will see it, it will seem as if they had not remained in this world except for an evening or its morning.	كَاَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوْۤا اِلَّا عَشِيَّةً اَوْ ضُحٰىهَا ﴿۴۶﴾ ع ۲
80. SURAH 'ABASA (HE FROWNED) (This Surah is Makkan, containing 42 verses and 1 section)	۸۰ سُوْرَةُ عَبَسَ مَكِّيَّةٌ ۲۴ اٰیاتها ۴۲ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
80:1. (The Beloved Prophet) frowned and turned away.	عَبَسَ وَتَوَلّٰۤى ﴿۱﴾
80:2. Upon this; that the blind man who came to his august court.	اَنْ جَآءَهُ الْاَعْمٰى ﴿۲﴾
80:3. And what do you know? He (i.e. the blind man - 'Abdullah Bin Umme Maktoom) may become pure (from his shortcomings).	وَمَا يُدْرِيْكَ لَعَلَّهٗ يَزَّكّٰۤى ﴿۳﴾
80:4. Or that he may accept advice, so that the advice may benefit him.	اَوْ يَذَّكَّرُ فَتَنْفَعَهُ الذِّكْرٰى ﴿۴﴾

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80:5. He who does not care (who thinks about himself being self-sufficient through wealth; such as Abu Jahl, Utbah and Umayyah, etc.).	اَمَّا مَنِ اسْتَغْنٰى ۙ﴿۵﴾
80:6. You really pay attention to him.	فَاَنْتَ لَهٗ تَصَدّٰى ؕ﴿۶﴾
80:7. And you have nothing to lose if he (i.e. the disbeliever) does not become pure.	وَمَا عَلَيْكَ اَلَّا يَزَّكّٰى ؕ﴿۷﴾
80:8. And he who came to you running.	وَاَمَّا مَنْ جَآءَكَ يَسْعٰى ۙ﴿۸﴾
80:9. And he is fearing (Allah).	وَهُوَ يَخْشٰى ۙ﴿۹﴾
80:10. So, you leave him and are occupied elsewhere.	فَاَنْتَ عَنْهُ تَلَهّٰى ۚ﴿۱۰﴾
80:11. Not (to do) so; this (i.e. the Qur'aan) is really enlightenment.	كَلَّاۤ اِنَّهَا تَذْكِرَةٌ ۚ﴿۱۱﴾
80:12. So, whoever wishes to may memorise it.	فَمَنْ شَآءَ ذَكَرَهٗ ؕ﴿۱۲﴾
80:13. (It is recorded) in those honourable scriptures.	فِىْ صُحُفٍ مُّكَرَّمَةٍ ۙ﴿۱۳﴾
80:14. (Which are) exalted, purified.	مَّرْفُوْعَةٍ مُّطَهَّرَةٍ ۙ﴿۱۴﴾

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80:15. Written by the hands of such (angels).	بِاَیْدِیْ سَفَرَةٍ ﴿۱۵﴾
80:16. Who are noble, righteous.	كِرَامٍۭ بَرَرَةٍ ﴿۱۶﴾
80:17. May (the disbelieving) man be destroyed; how ungrateful he is.	قُتِلَ الْاِنْسَانُ مَاۤ اَكْفَرَهٗ ﴿۱۷﴾
80:18. From what did He create him?	مِنْ اَیِّ شَیْءٍ خَلَقَهٗ ﴿۱۸﴾
80:19. From a drop of liquid. He created him and then set various measures for him.	مِنْ نُّطْفَةٍ ؕ خَلَقَهٗ فَقَدَّرَهٗ ﴿۱۹﴾
80:20. Then eased the way for him.	ثُمَّ السَّبِیْلَ یَسَّرَهٗ ﴿۲۰﴾
80:21. Then gave him death, then had him put in the grave.	ثُمَّ اَمَاتَهٗ فَاَقْبَرَهٗ ﴿۲۱﴾
80:22. Then, when He willed, He resurrected him.	ثُمَّ اِذَا شَآءَ اَنْشَرَهٗ ﴿۲۲﴾
80:23. Never! He (i.e. the disbeliever) has not yet completed what he was commanded (i.e. the acceptance of faith).	كَلَّا لَمَّا یَقْضِ مَاۤ اَمَرَهٗ ﴿۲۳﴾
80:24. So, man should look at his food (as to how We produce it).	فَلْیَنْظُرِ الْاِنْسَانُ اِلٰى طَعَامِهٖۤ ﴿۲۴﴾
80:25. That We poured down water plenteously.	اَنَّا صَبَبْنَا الْمَآءَ صَبًّا ﴿۲۵﴾

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ثُمَّ شَقَقْنَا الْاَرْضَ شَقًّا ﴿۲۶﴾	**80:26.** Then We split the earth thoroughly.
فَاَنْۢبَتْنَا فِیْهَا حَبًّا ﴿۲۷﴾	**80:27.** So caused the grain to grow therein.
وَّ عِنَبًا وَّ قَضْبًا ﴿۲۸﴾	**80:28.** And grapes and grass.
وَّ زَیْتُوْنًا وَّ نَخْلًا ﴿۲۹﴾	**80:29.** And olives and dates.
وَّ حَدَآىٕقَ غُلْبًا ﴿۳۰﴾	**80:30.** And dense gardens.
وَّ فَاكِهَةً وَّ اَبًّا ﴿۳۱﴾	**80:31.** And fruits and grass.
مَّتَاعًا لَّكُمْ وَ لِاَنْعَامِكُمْ ﴿۳۲﴾	**80:32.** For your benefit and for your cattle.
فَاِذَا جَآءَتِ الصَّآخَّةُ ﴿۳۳﴾	**80:33.** Then, when the deafening Scream will arrive.
یَوْمَ یَفِرُّ الْمَرْءُ مِنْ اَخِیْهِ ﴿۳۴﴾	**80:34.** On that Day, man will flee from his (own) brother.
وَ اُمِّهٖ وَ اَبِیْهِ ﴿۳۵﴾	**80:35.** And (from his) mother and father.
وَ صَاحِبَتِهٖ وَ بَنِیْهِ ﴿۳۶﴾	**80:36.** And from (his) wife and sons.

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80:37. On that Day, each one has just one worry which is sufficient for him (of not caring about others).	لِكُلِّ امْرِئٍ مِّنْهُمْ يَوْمَئِذٍ شَاْنٌ يُّغْنِيْهِ ﴿٣٧﴾
80:38. Many faces will be shining on that Day.	وُجُوْهٌ يَّوْمَئِذٍ مُّسْفِرَةٌ ﴿٣٨﴾
80:39. Laughing, rejoicing.	ضَاحِكَةٌ مُّسْتَبْشِرَةٌ ﴿٣٩﴾
80:40. And many faces will have dust upon them on that Day.	وَوُجُوْهٌ يَّوْمَئِذٍ عَلَيْهَا غَبَرَةٌ ﴿٤٠﴾
80:41. Darkness overcoming them.	تَرْهَقُهَا قَتَرَةٌ ﴿٤١﴾
80:42. It is they who are the disbelievers, the sinners.	اُولٰٓئِكَ هُمُ الْكَفَرَةُ الْفَجَرَةُ ﴿٤٢﴾
81. SURAH AL-TAKWEEER (THE ROLLING UP) (This Surah is Makkan, containing 29 verses and 1 section)	٨١ سُوْرَةُ التَّكْوِيْرِ مَكِّيَّةٌ ٧ اٰياتها ٢٩ رکوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
81:1. When the sunlight is rolled up.	اِذَا الشَّمْسُ كُوِّرَتْ ﴿١﴾
81:2. And when the stars shall fall off.	وَاِذَا النُّجُوْمُ انْكَدَرَتْ ﴿٢﴾

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81:3. And when the mountains are made to move (i.e. crushed into very minute pieces).	وَاِذَا الْجِبَالُ سُيِّرَتْ ۝٣
81:4. And when the pregnant she-camels (of ten months pregnancy) roam around abandoned.	وَاِذَا الْعِشَارُ عُطِّلَتْ ۝٤
81:5. And when wild animals are gathered.	وَاِذَا الْوُحُوْشُ حُشِرَتْ ۝٥
81:6. And when the seas are set alight.	وَاِذَا الْبِحَارُ سُجِّرَتْ ۝٦
81:7. And when the souls are paired (i.e. pious with pious, evil with evil, etc.)	وَاِذَا النُّفُوْسُ زُوِّجَتْ ۝٧
81:8. And when the one who was buried alive (i.e. a baby girl) is asked.	وَاِذَا الْمَوْءٗدَةُ سُئِلَتْ ۝٨
81:9. For which crime was she killed?	بِاَیِّ ذَنْۢبٍ قُتِلَتْ ۝٩
81:10. And when the books of deeds are opened.	وَاِذَا الصُّحُفُ نُشِرَتْ ۝١٠
81:11. And when the heaven is pulled away from its place.	وَاِذَا السَّمَآءُ كُشِطَتْ ۝١١
81:12. And when Hell is set ablaze.	وَاِذَا الْجَحِیْمُ سُعِّرَتْ ۝١٢

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وَ اِذَا الْجَنَّةُ اُزْلِفَتْ ﴿١٣﴾	**81:13.** And when Paradise is brought close.
عَلِمَتْ نَفْسٌ مَّاۤ اَحْضَرَتْ ﴿١٤﴾	**81:14.** Every soul will then become aware of what it has brought (of good or evil).
فَلَاۤ اُقْسِمُ بِالْخُنَّسِ ﴿١٥﴾	**81:15.** So, by the oath of those (stars) that retreat.
الْجَوَارِ الْكُنَّسِ ﴿١٦﴾	**81:16.** (Stars which) move straight, (then) stop moving.
وَ الَّيْلِ اِذَا عَسْعَسَ ﴿١٧﴾	**81:17.** And of the night when it departs.
وَ الصُّبْحِ اِذَا تَنَفَّسَ ﴿١٨﴾	**81:18.** And of the morning when it breathes.
اِنَّهٗ لَقَوْلُ رَسُوْلٍ كَرِيْمٍ ﴿١٩﴾	**81:19.** This (i.e. the Qur'aan) is indeed the recitation of an honoured Messenger (i.e. the angel Jibra'eel).
ذِیْ قُوَّةٍ عِنْدَ ذِی الْعَرْشِ مَكِیْنٍ ﴿٢٠﴾	**81:20.** The one who is powerful, honoured in the Majestic Court of the Owner of the Throne.
مُّطَاعٍ ثَمَّ اَمِیْنٍ ﴿٢١﴾	**81:21.** The one who is obeyed there (i.e. in the heavens by other angels), he is trustworthy.
وَ مَا صَاحِبُكُمْ بِمَجْنُوْنٍ ﴿٢٢﴾	**81:22.** And your companion (i.e. the Beloved Prophet) is not insane.

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81:23. And indeed, he (i.e. the Beloved Prophet) saw him (i.e. the angel Jibraeel, in his original form) on the edge of the clear horizon (towards the East).	وَ لَقَدْ رَاٰهُ بِالْاُفُقِ الْمُبِیْنِ ﴿۲۳﴾
81:24. And this Prophet is not miserly in revealing (the knowledge of) the unseen.	وَ مَا هُوَ عَلَى الْغَیْبِ بِضَنِیْنٍ ﴿۲۴﴾
81:25. And the Qur'aan is not the recitation of Satan, the banished one.	وَ مَا هُوَ بِقَوْلِ شَیْطٰنٍ رَّجِیْمٍ ﴿۲۵﴾
81:26. Then, where are you going to (whilst leaving the Qur'aan)?	فَاَیْنَ تَذْهَبُوْنَ ﴿۲۶﴾
81:27. Only that (i.e. the Qur'aan) is guidance to all the worlds.	اِنْ هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِیْنَ ﴿۲۷﴾
81:28. For the one amongst you who desires to become upright.	لِمَنْ شَآءَ مِنْكُمْ اَنْ یَّسْتَقِیْمَ ﴿۲۸﴾
81:29. And (in reality) what can you desire, unless it is willed by Allah; the Lord of all the worlds.	وَ مَا تَشَآءُوْنَ اِلَّاۤ اَنْ یَّشَآءَ اللّٰهُ رَبُّ الْعٰلَمِیْنَ ﴿۲۹﴾ ع ۱
82. SURAH AL-INFITAAR (THE SPLITTING) (This Surah is Makkan, containing 19 verses and 1 section)	۸۲ سُوْرَةُ الْاِنْفِطَارِ مَكِّیَّةٌ ۸۲ اٰیاتها ۱۹ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

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اِذَا السَّمَآءُ انْفَطَرَتْ ۙ﴿۱﴾	**82:1.** When the sky has split open.
وَ اِذَا الْكَوَاكِبُ انْتَثَرَتْ ۙ﴿۲﴾	**82:2.** And when the stars have fallen.
وَ اِذَا الْبِحَارُ فُجِّرَتْ ۙ﴿۳﴾	**82:3.** And when the oceans are caused to flow away.
وَ اِذَا الْقُبُوْرُ بُعْثِرَتْ ۙ﴿۴﴾	**82:4.** And when the graves are scraped off (and the dead would be resurrected).
عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَ اَخَّرَتْ ؕ﴿۵﴾	**82:5.** Every soul will come to know what it has sent ahead and what it has left behind.
يٰۤاَيُّهَا الْاِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيْمِ ۙ﴿۶﴾	**82:6.** O mankind! What has deceived you (and took you away) from your Lord, the Most Generous?
الَّذِيْ خَلَقَكَ فَسَوّٰىكَ فَعَدَلَكَ ۙ﴿۷﴾	**82:7.** The One Who created you, then made you perfectly, then proportioned you.
فِيْۤ اَيِّ صُوْرَةٍ مَّا شَآءَ رَكَّبَكَ ؕ﴿۸﴾	**82:8.** He formed you into whatever shape He willed.
كَلَّا بَلْ تُكَذِّبُوْنَ بِالدِّيْنِ ۙ﴿۹﴾	**82:9.** Never (become arrogant)! Rather, you belie the establishment of justice (i.e. the Day of Judgement).
وَ اِنَّ عَلَيْكُمْ لَحٰفِظِيْنَ ۙ﴿۱۰﴾	**82:10.** And there are some guardians indeed (appointed) over you.

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82:11. The honourable scribes (i.e. Kiraaman Kaatibeen).	كِرَامًا كَاتِبِيْنَ ﴿۱۱﴾
82:12. That they know whatever you do.	يَعْلَمُوْنَ مَا تَفْعَلُوْنَ ﴿۱۲﴾
82:13. Indeed, the righteous are definitely in the serenity (of Paradise).	اِنَّ الْاَبْرَارَ لَفِيْ نَعِيْمٍ ﴿۱۳﴾
82:14. And indeed, the wrongdoers are definitely in Hell.	وَاِنَّ الْفُجَّارَ لَفِيْ جَحِيْمٍ ﴿۱۴﴾
82:15. They (i.e. the disbelievers) will enter it on the Day of justice.	يَّصْلَوْنَهَا يَوْمَ الدِّيْنِ ﴿۱۵﴾
82:16. And they will not be able to hide from it.	وَمَا هُمْ عَنْهَا بِغَآئِبِيْنَ ﴿۱۶﴾
82:17. And what do you know how the Day of Justice is?	وَمَآ اَدْرٰىكَ مَا يَوْمُ الدِّيْنِ ﴿۱۷﴾
82:18. Again, what do you know how the Day of Justice is?	ثُمَّ مَآ اَدْرٰىكَ مَا يَوْمُ الدِّيْنِ ﴿۱۸﴾
82:19. The Day when no soul will have the authority for any other soul (to help, without the permission of Allah); and on that Day, all command belongs to Allah.	يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْـًٔا ؕ وَالْاَمْرُ يَوْمَئِذٍ لِّلّٰهِ ﴿۱۹﴾ ع

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83. SURAH AL-MUTAFFIFEEN (MEASURING SHORT) (This Surah is Makkan, containing 36 verses and 1 section)	۸۳ سُوْرَةُ الْمُطَفِّفِيْنَ مَكِّيَّةٌ ۸۶ اٰیاتها ۳۶ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
83:1. Destruction is for those who weigh short.	وَيْلٌ لِّلْمُطَفِّفِيْنَ ۙ﴿۱﴾
83:2. (They are) those who, when they acquire from others, take full measurement.	الَّذِيْنَ اِذَا اكْتَالُوْا عَلَى النَّاسِ يَسْتَوْفُوْنَ ۖ﴿۲﴾
83:3. And when they give others by measuring or weighing, they give less.	وَاِذَا كَالُوْهُمْ اَوْ وَّزَنُوْهُمْ يُخْسِرُوْنَ ؕ﴿۳﴾
83:4. Do those people perceive not that they will be raised (after death)?	اَلَا يَظُنُّ اُولٰٓئِكَ اَنَّهُمْ مَّبْعُوْثُوْنَ ۙ﴿۴﴾
83:5. For a Day of greatness.	لِيَوْمٍ عَظِيْمٍ ۙ﴿۵﴾
83:6. The Day when all the people will stand in the Majestic Court of the Lord of all the worlds.	يَّوْمَ يَقُوْمُ النَّاسُ لِرَبِّ الْعٰلَمِيْنَ ؕ﴿۶﴾
83:7. Indeed, the record of the disbelievers is in the lowest place; Sijjeen.	كَلَّآ اِنَّ كِتٰبَ الْفُجَّارِ لَفِيْ سِجِّيْنٍ ؕ﴿۷﴾

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83:8. And what do you know how (despicable) Sijjeen is?	وَمَاۤ اَدْرٰىكَ مَا سِجِّیْنٌ ۝۸
83:9. That record is a sealed text.	كِتٰبٌ مَّرْقُوْمٌ ۝۹
83:10. Destruction is for the beliers on that Day.	وَیْلٌ یَّوْمَىٕذٍ لِّلْمُكَذِّبِیْنَ ۝۱۰
83:11. Those who deny the Day of justice.	الَّذِیْنَ یُكَذِّبُوْنَ بِیَوْمِ الدِّیْنِ ۝۱۱
83:12. And no one will deny it except every transgressor, sinner.	وَمَا یُكَذِّبُ بِهٖۤ اِلَّا كُلُّ مُعْتَدٍ اَثِیْمٍ ۝۱۲
83:13. When Our verses are recited to him, he says, '(These) are stories of the people of the past.'	اِذَا تُتْلٰى عَلَیْهِ اٰیٰتُنَا قَالَ اَسَاطِیْرُ الْاَوَّلِیْنَ ۝۱۳
83:14. Not at all! Rather, their earnings (i.e. their sins) have caused rust upon their hearts.	كَلَّا بَلْ ۜ رَانَ عَلٰى قُلُوْبِهِمْ مَّا كَانُوْا یَكْسِبُوْنَ ۝۱۴
83:15. Yes, certainly! They are indeed deprived of seeing their Lord on that Day.	كَلَّاۤ اِنَّهُمْ عَنْ رَّبِّهِمْ یَوْمَىٕذٍ لَّمَحْجُوْبُوْنَ ۝۱۵
83:16. Then they will indeed have to enter Hell.	ثُمَّ اِنَّهُمْ لَصَالُوا الْجَحِیْمِ ۝۱۶

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ثُمَّ يُقَالُ هٰذَا الَّذِيْ كُنْتُمْ بِهٖ تُكَذِّبُوْنَ ﴿۱۷﴾	**83:17.** It will then be said (to them), 'This is that which you used to belie.'
كَلَّآ اِنَّ كِتٰبَ الْاَبْرَارِ لَفِيْ عِلِّيِّيْنَ ﴿۱۸﴾	**83:18.** Yes, certainly! The record of the righteous is in the highest place; 'Illiyyeen.
وَمَآ اَدْرٰىكَ مَا عِلِّيُّوْنَ ﴿۱۹﴾	**83:19.** And what do you know how 'Illiyyeen is?
كِتٰبٌ مَّرْقُوْمٌ ﴿۲۰﴾	**83:20.** That record is a sealed text.
يَّشْهَدُهُ الْمُقَرَّبُوْنَ ﴿۲۱﴾	**83:21.** Which the close ones (i.e. the angels) witness.
اِنَّ الْاَبْرَارَ لَفِيْ نَعِيْمٍ ﴿۲۲﴾	**83:22.** Indeed, the righteous are definitely in serenity.
عَلَى الْاَرَآئِكِ يَنْظُرُوْنَ ﴿۲۳﴾	**83:23.** (Reclining) on thrones, looking (at the bounties of Paradise).
تَعْرِفُ فِيْ وُجُوْهِهِمْ نَضْرَةَ النَّعِيْمِ ﴿۲۴﴾	**83:24.** You will recognise the freshness of serenity on their faces.
يُسْقَوْنَ مِنْ رَّحِيْقٍ مَّخْتُوْمٍ ﴿۲۵﴾	**83:25.** They will be given pure wine to drink, which is kept sealed.
خِتٰمُهٗ مِسْكٌ ؕ وَفِيْ ذٰلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُوْنَ ﴿۲۶﴾	**83:26.** Its seal is of musk; and let the desirers long for only this.

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وَمِزَاجُهٗ مِنْ تَسْنِيْمٍ ﴿۲۷﴾	**83:27.** And its mixture is from (the water of) Tasneem.
عَيْنًا يَّشْرَبُ بِهَا الْمُقَرَّبُوْنَ ﴿۲۸﴾	**83:28.** (Tasneem is) a spring from which those who are close (to Allah) drink.
اِنَّ الَّذِيْنَ اَجْرَمُوْا كَانُوْا مِنَ الَّذِيْنَ اٰمَنُوْا يَضْحَكُوْنَ ﴿۲۹﴾	**83:29.** Indeed, the culprits (such as Abu Jahl, Waleed Bin Mugheerah, etc.) used to laugh at the believers (in this world).
وَاِذَا مَرُّوْا بِهِمْ يَتَغَامَزُوْنَ ﴿۳۰﴾	**83:30.** And when the believers used to pass by them, so they (i.e. the disbelievers) would wink at one another (in mockery).
وَاِذَا انْقَلَبُوْٓا اِلٰٓى اَهْلِهِمُ انْقَلَبُوْا فَكِهِيْنَ ﴿۳۱﴾	**83:31.** And when returning to their homes, they used to return rejoicing (i.e. boasting about what they had done).
وَاِذَا رَاَوْهُمْ قَالُوْٓا اِنَّ هٰٓؤُلَآءِ لَضَآلُّوْنَ ﴿۳۲﴾	**83:32.** And when they (i.e. the disbelievers) would see the Muslims, they would say, 'Indeed, they have gone astray.'
وَمَآ اُرْسِلُوْا عَلَيْهِمْ حٰفِظِيْنَ ﴿۳۳﴾	**83:33.** Whereas, they (i.e. the disbelievers) have not at all been sent as guards over them (i.e. over the Muslims).
فَالْيَوْمَ الَّذِيْنَ اٰمَنُوْا مِنَ الْكُفَّارِ يَضْحَكُوْنَ ﴿۳۴﴾	**83:34.** So, today (i.e. the Day of Resurrection) the believers laugh at the disbelievers.

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عَلَى الْاَرَآئِكِ يَنْظُرُوْنَ ﴿٣٥﴾

83:35. Seated on thrones, observing (the destruction of the disbelievers).

هَلْ ثُوِّبَ الْكُفَّارُ مَا كَانُوْا يَفْعَلُوْنَ ﴿٣٦﴾ ع

83:36. Have the disbelievers (not) been given some recompense (on this Day) for what they used to do?

ع ١ ٨

84. SURAH AL-INSHIQAAQ (THE BURSTING OPEN)

(This Surah is Makkan, containing 25 verses and 1 section)

٨٤ سُوْرَةُ الْاِنْشِقَاقِ مَكِّيَّةٌ ٨٣
اٰياتها ٢٥ رکوعها ١

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Allah's Name to commence with, the Most Gracious, the Most Merciful.

اِذَا السَّمَآءُ انْشَقَّتْ ﴿١﴾

84:1. When the heaven split open.

وَ اَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٢﴾

84:2. And listens to the command of its Lord, and only this (i.e. listening to the command) befits it.

وَ اِذَا الْاَرْضُ مُدَّتْ ﴿٣﴾

84:3. And when the earth is stretched out.

وَ اَلْقَتْ مَا فِيْهَا وَ تَخَلَّتْ ﴿٤﴾

84:4. And it casts out whatever is in it and becomes empty.

وَ اَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٥﴾

84:5. And it listens to the command of its Lord, and only this befits it.

يٰۤاَيُّهَا الْاِنْسَانُ اِنَّكَ كَادِحٌ اِلٰى رَبِّكَ

84:6. O mankind! Indeed, you have to certainly run towards

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your Lord, then you have to meet Him.	كَدْحًا فَمُلٰقِيْهِ ۚ﴿۶﴾
84:7. So, whosoever is given his record of deeds in his right hand.	فَاَمَّا مَنْ اُوْتِیَ كِتٰبَهٗ بِیَمِیْنِهٖ ۙ﴿۷﴾
84:8. Soon an easy account will be taken from him.	فَسَوْفَ یُحَاسَبُ حِسَابًا یَّسِیْرًا ۙ﴿۸﴾
84:9. And he will return to his family happily.	وَّ یَنْقَلِبُ اِلٰۤى اَهْلِهٖ مَسْرُوْرًا ؕ﴿۹﴾
84:10. And whoever is given his record of deeds from behind his back.	وَ اَمَّا مَنْ اُوْتِیَ كِتٰبَهٗ وَرَآءَ ظَهْرِهٖ ۙ﴿۱۰﴾
84:11. Soon he will ask for death.	فَسَوْفَ یَدْعُوْا ثُبُوْرًا ۙ﴿۱۱﴾
84:12. And (he) will go into the Blazing Fire.	وَّ یَصْلٰى سَعِیْرًا ؕ﴿۱۲﴾
84:13. Indeed, he was happy in his home (in this world).	اِنَّهٗ كَانَ فِیْۤ اَهْلِهٖ مَسْرُوْرًا ؕ﴿۱۳﴾
84:14. He assumed that he would never return (to his Lord).	اِنَّهٗ ظَنَّ اَنْ لَّنْ یَّحُوْرَ ۚۛ﴿۱۴﴾
84:15. Yes, why not! Indeed, his Lord is seeing him.	بَلٰۤى ۚۛ اِنَّ رَبَّهٗ كَانَ بِهٖ بَصِیْرًا ؕ﴿۱۵﴾
84:16. So, I swear an oath by the twilight of the evening.	فَلَاۤ اُقْسِمُ بِالشَّفَقِ ۙ﴿۱۶﴾

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84:17. And by the night and all of those things that gather in it.	وَالَّيْلِ وَمَا وَسَقَ ۙ﴿١٧﴾
84:18. And by the moon when it is full.	وَالْقَمَرِ اِذَا اتَّسَقَ ۙ﴿١٨﴾
84:19. You will definitely ascend stage by stage.	لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ ؕ﴿١٩﴾
84:20. So, what is the matter (with them) that they do not accept faith?	فَمَا لَهُمْ لَا يُؤْمِنُوْنَ ۙ﴿٢٠﴾
84:21. And when the Qur'aan is recited (to them), they do not prostrate.	وَ اِذَا قُرِئَ عَلَيْهِمُ الْقُرْاٰنُ لَا يَسْجُدُوْنَ ۩﴿٢١﴾ السجدة ١٣
84:22. Rather, the disbelievers keep belying (the Beloved Prophet Muhammad).	بَلِ الَّذِيْنَ كَفَرُوْا يُكَذِّبُوْنَ ۘ﴿٢٢﴾
84:23. And Allah knows well what they keep in their hearts.	وَاللّٰهُ اَعْلَمُ بِمَا يُوْعُوْنَ ۘ﴿٢٣﴾
84:24. Therefore, give them the news of a painful punishment.	فَبَشِّرْهُمْ بِعَذَابٍ اَلِيْمٍ ۙ﴿٢٤﴾
84:25. Except those who believed and did good deeds; for them is that reward which will never end.	اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَهُمْ اَجْرٌ غَيْرُ مَمْنُوْنٍ ﴿٢٥﴾ ع ١٥

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85. SURAH AL-BUROOJ (THE PLANETS) (This Surah is Makkan, containing 22 verses and 1 section)	۸۵ سُوْرَۃُ الْبُرُوْجِ مَكِّيَّةٌ ۲۷ اٰیاتها ۲۲ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
85:1. By the oath of the sky which contains the great stars.	وَالسَّمَآءِ ذَاتِ الْبُرُوْجِ ۙ﴿۱﴾
85:2. And by that Day which is promised.	وَالْيَوْمِ الْمَوْعُوْدِ ۙ﴿۲﴾
85:3. And by that day which is a witness (i.e. Friday) and by that day in which the people present themselves (i.e. the day of 'Arafah).	وَشَاهِدٍ وَّمَشْهُوْدٍ ؕ﴿۳﴾
85:4. May the People of the Trench (of fire) be cursed (who tortured the believers).	قُتِلَ اَصْحٰبُ الْاُخْدُوْدِ ۙ﴿۴﴾
85:5. Those who lit that blazing fire.	النَّارِ ذَاتِ الْوَقُوْدِ ۙ﴿۵﴾
85:6. When they were sitting at its borders.	اِذْ هُمْ عَلَيْهَا قُعُوْدٌ ۙ﴿۶﴾
85:7. And they themselves are witnesses to what they were doing to the Muslims.	وَّهُمْ عَلٰى مَا يَفْعَلُوْنَ بِالْمُؤْمِنِيْنَ شُهُوْدٌ ؕ﴿۷﴾

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85:8. And what did they dislike of the Muslims except this that they believed in Allah, the Most Honourable, the Most Praiseworthy?

وَ مَا نَقَمُوْا مِنْهُمْ اِلَّاۤ اَنْ یُّؤْمِنُوْا بِاللّٰهِ الْعَزِیْزِ الْحَمِیْدِۙ(۸)

85:9. That to only Him belongs the kingdom of the heavens and the earth, and Allah is Witness upon everything.

الَّذِیْ لَهٗ مُلْكُ السَّمٰوٰتِ وَ الْاَرْضِؕ وَ اللّٰهُ عَلٰى كُلِّ شَیْءٍ شَهِیْدٌ(۹)

85:10. Indeed, those who tortured the Muslim men and the Muslim women (by burning them) and then did not repent, for them is the punishment of Hell and for them is the punishment of the Fire.

اِنَّ الَّذِیْنَ فَتَنُوا الْمُؤْمِنِیْنَ وَ الْمُؤْمِنٰتِ ثُمَّ لَمْ یَتُوْبُوْا فَلَهُمْ عَذَابُ جَهَنَّمَ وَ لَهُمْ عَذَابُ الْحَرِیْقِ(۱۰)

85:11. Indeed, those who believed and did good deeds, for them are gardens beneath which streams flow; this is the great success.

اِنَّ الَّذِیْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ لَهُمْ جَنّٰتٌ تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُؕ ذٰلِكَ الْفَوْزُ الْكَبِیْرُ(۱۱)

85:12. Indeed, the grip of your Lord is very severe.

اِنَّ بَطْشَ رَبِّكَ لَشَدِیْدٌ(۱۲)

85:13. Indeed, it is He Who originates (creation) and then repeats it (i.e. He will re-create on the Day of Resurrection).

اِنَّهٗ هُوَ یُبْدِئُ وَ یُعِیْدُۚ(۱۳)

85:14. And only He is the Forgiving, the Loving to His pious bondsmen.

وَ هُوَ الْغَفُوْرُ الْوَدُوْدُۙ(۱۴)

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85:15. The Owner of the Throne, (He is) the Respected.	ذُو الْعَرْشِ الْمَجِيْدُ ۙ﴿۱۵﴾
85:16. (He) always does whatever He wills.	فَعَّالٌ لِّمَا يُرِيْدُ ؕ﴿۱۶﴾
85:17. Did the story of the armies reach you?	هَلْ اَتٰىكَ حَدِيْثُ الْجُنُوْدِ ۙ﴿۱۷﴾
85:18. Which armies? (The armies of) Fir'awn and Thamood.	فِرْعَوْنَ وَثَمُوْدَ ؕ﴿۱۸﴾
85:19. Rather, the disbelievers are (busy) in belying.	بَلِ الَّذِيْنَ كَفَرُوْا فِيْ تَكْذِيْبٍ ۙ﴿۱۹﴾
85:20. And Allah is encompassing them from their backs.	وَّاللّٰهُ مِنْ وَّرَآئِهِمْ مُّحِيْطٌ ۚ﴿۲۰﴾
85:21. Rather, it (i.e. what the Beloved Prophet Muhammad recites) is a magnificently excellent Qur'aan.	بَلْ هُوَ قُرْاٰنٌ مَّجِيْدٌ ۙ﴿۲۱﴾
85:22. (Written) in the Preserved Tablet.	فِيْ لَوْحٍ مَّحْفُوْظٍ ﴿۲۲﴾ ع ۱۰

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86. SURAH AL-TAARIQ (THE NIGHT-COMER) (This Surah is Makkan, containing 17 verses and 1 section)	٨٦ سُوْرَةُ الطَّارِقِ مَكِّيَّةٌ ٣٦ اٰیاتها ١٧ رکوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
86:1. By the oath of the sky, and by the one that comes at night.	وَالسَّمَآءِ وَالطَّارِقِ ۙ﴿١﴾
86:2. And have you understood what is the one that comes at night?	وَمَآ اَدْرٰىكَ مَا الطَّارِقُ ۙ﴿٢﴾
86:3. The very brightly shining star.	النَّجْمُ الثَّاقِبُ ۙ﴿٣﴾
86:4. There is no soul that does not have a guardian over it.	اِنْ كُلُّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ؕ﴿٤﴾
86:5. So, man should ponder what thing he has been created from.	فَلْيَنْظُرِ الْاِنْسَانُ مِمَّ خُلِقَ ؕ﴿٥﴾
86:6. Created from a spurting (drop of) fluid.	خُلِقَ مِنْ مَّآءٍ دَافِقٍ ۙ﴿٦﴾
86:7. Which comes out from between the backs and the chests.	يَّخْرُجُ مِنْۢ بَيْنِ الصُّلْبِ وَالتَّرَآئِبِ ؕ﴿٧﴾
86:8. Indeed, Allah is Able to return him (back to life).	اِنَّهٗ عَلٰى رَجْعِهٖ لَقَادِرٌ ؕ﴿٨﴾

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86:9. The Day when secrets will be examined.	يَوْمَ تُبْلَى السَّرَآئِرُ ۙ﴿٩﴾
86:10. So, mankind will neither have any strength nor any helper.	فَمَا لَهٗ مِنْ قُوَّةٍ وَّلَا نَاصِرٍ ؕ﴿١٠﴾
86:11. By the oath of the sky from which comes down the rain.	وَالسَّمَآءِ ذَاتِ الرَّجْعِ ۙ﴿١١﴾
86:12. And by the earth which opens up by it (i.e. the rain).	وَالْاَرْضِ ذَاتِ الصَّدْعِ ۙ﴿١٢﴾
86:13. Indeed, the Qur'aan is definitely a decisive Word.	اِنَّهٗ لَقَوْلٌ فَصْلٌ ۙ﴿١٣﴾
86:14. And it is not (at all) a matter of amusement.	وَّمَا هُوَ بِالْهَزْلِ ؕ﴿١٤﴾
86:15. Indeed, the disbelievers carry out their (evil) scheme.	اِنَّهُمْ يَكِيْدُوْنَ كَيْدًا ۙ﴿١٥﴾
86:16. And I (i.e. Allah) plan secretly.	وَّاَكِيْدُ كَيْدًا ۚ﴿١٦﴾
86:17. Therefore, give them some respite, give them some time (up until they were ruined in the battle of Badr).	فَمَهِّلِ الْكٰفِرِيْنَ اَمْهِلْهُمْ رُوَيْدًا ۧ﴿١٧﴾ ع ١١

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87. SURAH AL-A'LA (THE MOST HIGH) (This Surah is Makkan, containing 19 verses and 1 section)	۸۷ سُوْرَۃُ الْاَعْلٰی مَکِّیَّۃٌ ۸ اٰیاتها ۱۹ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
87:1. Proclaim the Purity of the Name your Lord Who is the Most High.	سَبِّحِ اسْمَ رَبِّكَ الْاَعْلَى ۙ﴿۱﴾
87:2. The One Who created (creation) and then proportioned it.	الَّذِیْ خَلَقَ فَسَوّٰى ۪﴿۲﴾
87:3. And the One Who properly measured (everything) and then guided (them).	وَالَّذِیْ قَدَّرَ فَهَدٰى ۪﴿۳﴾
87:4. The One Who produced hay.	وَالَّذِیْۤ اَخْرَجَ الْمَرْعٰى ۪﴿۴﴾
87:5. Then turns it dry, black.	فَجَعَلَهٗ غُثَآءً اَحْوٰى ؕ﴿۵﴾
87:6. (O Beloved) We shall now teach you (the Qur'aan), that you will not forget.	سَنُقْرِئُكَ فَلَا تَنْسٰۤى ۙ﴿۶﴾
87:7. Except what Allah wills. Indeed, He knows all what is apparent and all what is concealed.	اِلَّا مَا شَآءَ اللّٰهُ ؕ اِنَّهٗ یَعْلَمُ الْجَهْرَ وَمَا یَخْفٰى ؕ﴿۷﴾

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87:8. And We shall create the means of ease for you (O Beloved).	وَنُيَسِّرُكَ لِلْيُسْرٰى ﴿۸﴾
87:9. Therefore, you keep on advising (the people), if advising is beneficial (to them).	فَذَكِّرْ اِنْ نَّفَعَتِ الذِّكْرٰى ﴿۹﴾
87:10. Soon whosoever fears (Allah) will accept advice.	سَيَذَّكَّرُ مَنْ يَّخْشٰى ﴿۱۰﴾
87:11. And the most unfortunate will stay away from it.	وَيَتَجَنَّبُهَا الْاَشْقَى ﴿۱۱﴾
87:12. Who will enter the biggest Fire.	الَّذِيْ يَصْلَى النَّارَ الْكُبْرٰى ﴿۱۲﴾
87:13. Then he neither dies in it nor lives (peacefully).	ثُمَّ لَا يَمُوْتُ فِيْهَا وَلَا يَحْيٰى ﴿۱۳﴾
87:14. Indeed, successful is the one who became pure.	قَدْ اَفْلَحَ مَنْ تَزَكّٰى ﴿۱۴﴾
87:15. And offered Salah, having mentioned the Name of his Lord.	وَذَكَرَ اسْمَ رَبِّهٖ فَصَلّٰى ﴿۱۵﴾
87:16. Rather, you prefer the life of this world.	بَلْ تُؤْثِرُوْنَ الْحَيٰوةَ الدُّنْيَا ﴿۱۶﴾
87:17. And the Hereafter is better and everlasting.	وَالْاٰخِرَةُ خَيْرٌ وَّاَبْقٰى ﴿۱۷﴾
87:18. Indeed, this is (mentioned) in the former scriptures (as well).	اِنَّ هٰذَا لَفِي الصُّحُفِ الْاُوْلٰى ﴿۱۸﴾

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87:19. In the scriptures of Ibrahim and Moosa.	صُحُفِ اِبْرٰهِيْمَ وَمُوْسٰى ﴿۱۹﴾ ع
88. SURAH AL-GHAASHIYAH (THE OVERWHELMING EVENT) (This Surah is Makkan, containing 26 verses and 1 section)	۸۸ سُوْرَةُ الْغَاشِيَةِ مَكِّيَّةٌ ٦٨ اٰياتها ٢٦ ركوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
88:1. Certainly, the news has come to you of that calamity which will engulf (everything).	هَلْ اَتٰىكَ حَدِيْثُ الْغَاشِيَةِ ﴿۱﴾
88:2. Many faces (i.e. the faces of all the disbelievers) will be disgraced on that Day.	وُجُوْهٌ يَّوْمَىٕذٍ خَاشِعَةٌ ﴿۲﴾
88:3. Labouring (uselessly by worshipping false deities), striving hard.	عَامِلَةٌ نَّاصِبَةٌ ﴿۳﴾
88:4. (Yet they are) going into the Blazing Fire.	تَصْلٰى نَارًا حَامِيَةً ﴿۴﴾
88:5. Made to drink water from the boiling hot spring.	تُسْقٰى مِنْ عَيْنٍ اٰنِيَةٍ ﴿۵﴾
88:6. There is no food for them except the thorns of fire.	لَيْسَ لَهُمْ طَعَامٌ اِلَّا مِنْ ضَرِيْعٍ ﴿۶﴾
88:7. Which neither fatten nor satisfy hunger.	لَّا يُسْمِنُ وَلَا يُغْنِىْ مِنْ جُوْعٍ ﴿۷﴾

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وُجُوْهٌ يَّوْمَئِذٍ نَّاعِمَةٌ ۙ﴿۸﴾	**88:8.** Many faces (i.e. of the believers) will be in serenity on that Day.
لِّسَعْيِهَا رَاضِيَةٌ ۙ﴿۹﴾	**88:9.** Rejoicing over their efforts.
فِيْ جَنَّةٍ عَالِيَةٍ ۙ﴿۱۰﴾	**88:10.** In a lofty Garden.
لَّا تَسْمَعُ فِيْهَا لَاغِيَةً ؕ﴿۱۱﴾	**88:11.** In which they will not hear any vulgar speech.
فِيْهَا عَيْنٌ جَارِيَةٌ ؕ﴿۱۲﴾	**88:12.** Therein is a flowing spring.
فِيْهَا سُرُرٌ مَّرْفُوْعَةٌ ۙ﴿۱۳﴾	**88:13.** In which are lofty thrones.
وَّاَكْوَابٌ مَّوْضُوْعَةٌ ۙ﴿۱۴﴾	**88:14.** And well-arranged drinking cups.
وَّنَمَارِقُ مَصْفُوْفَةٌ ۙ﴿۱۵﴾	**88:15.** And well-laid cushions.
وَّزَرَابِيُّ مَبْثُوْثَةٌ ؕ﴿۱۶﴾	**88:16.** And carpets spread out.
اَفَلَا يَنْظُرُوْنَ اِلَى الْاِبِلِ كَيْفَ خُلِقَتْ ۟﴿۱۷﴾	**88:17.** So, do they not see the camel, (as to) how it had been created?
وَاِلَى السَّمَآءِ كَيْفَ رُفِعَتْ ۟﴿۱۸﴾	**88:18.** And the sky, (as to) how it has been raised high?

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88:19. And the mountains, (as to) how they have been fixed firmly?	وَ اِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿۱۹﴾ وقفة
88:20. And the earth, (as to) how it has been spread out?	وَ اِلَى الْاَرْضِ كَيْفَ سُطِحَتْ ﴿۲۰﴾
88:21. Therefore, you (O Beloved) advise (them); you are purely the one who advises.	فَذَكِّرْ ؕ اِنَّمَاۤ اَنْتَ مُذَكِّرٌ ؕ ﴿۲۱﴾
88:22. You are not at all a compeller over them.	لَسْتَ عَلَيْهِمْ بِمُصَيْطِرٍ ۙ ﴿۲۲﴾
88:23. Yes, whoever turns away and disbelieves.	اِلَّا مَنْ تَوَلّٰى وَ كَفَرَ ۙ ﴿۲۳﴾
88:24. So, Allah will inflict great punishment on him.	فَيُعَذِّبُهُ اللّٰهُ الْعَذَابَ الْاَكْبَرَ ؕ ﴿۲۴﴾
88:25. Indeed, only towards Us is their return.	اِنَّ اِلَيْنَاۤ اِيَابَهُمْ ۙ ﴿۲۵﴾
88:26. Then indeed, only towards Us is their accountability.	ثُمَّ اِنَّ عَلَيْنَا حِسَابَهُمْ ﴿۲۶﴾ ع

النصف ۔ ع ۔ ۲۴

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89. SURAH AL-FAJR (THE DAWN) (This Surah is Makkan, containing 30 verses and 1 section)	٨٩ سُوْرَةُ الْفَجْرِ مَكِّيَّةٌ ١٠ اٰياتها ٣٠ رکوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
89:1. By the oath of that dawn.	وَالْفَجْرِ ۙ﴿١﴾
89:2. And by the ten nights.	وَلَيَالٍ عَشْرٍ ۙ﴿٢﴾
89:3. And by the even and the odd.	وَّالشَّفْعِ وَالْوَتْرِ ۙ﴿٣﴾
89:4. And by the night when it departs.	وَالَّيْلِ اِذَا يَسْرِ ۚ﴿٤﴾
89:5. Is there an oath in this for the intelligent person?	هَلْ فِيْ ذٰلِكَ قَسَمٌ لِّذِيْ حِجْرٍ ؕ﴿٥﴾
89:6. Did you not see how your Lord dealt with (the nation of) 'Aad?	اَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ۙ﴿٦﴾
89:7. The people of Iram (this is the name of a city) who were exceptionally tall.	اِرَمَ ذَاتِ الْعِمَادِ ۙ﴿٧﴾
89:8. That the likes of whom were never born in the cities.	الَّتِيْ لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ۙ﴿٨﴾

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وَثَمُوْدَ الَّذِيْنَ جَابُوا الصَّخْرَ بِالْوَادِ ۝٩	**89:9.** And the (tribe of) Thamood, who carved out rocks in the valley.
وَفِرْعَوْنَ ذِي الْاَوْتَادِ ۝١٠	**89:10.** And Fir'awn, that he used to punish with pegs (by tying them onto them).
الَّذِيْنَ طَغَوْا فِي الْبِلَادِ ۝١١	**89:11.** (Those) who rebelled in the cities.
فَاَكْثَرُوْا فِيْهَا الْفَسَادَ ۝١٢	**89:12.** And who then spread great turmoil in them.
فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ۝١٣	**89:13.** So, your Lord struck them hard with the whip of punishment.
اِنَّ رَبَّكَ لَبِالْمِرْصَادِ ۝١٤	**89:14.** Indeed, nothing is hidden from the sight of your Lord.
فَاَمَّا الْاِنْسَانُ اِذَا مَا ابْتَلٰىهُ رَبُّهٗ فَاَكْرَمَهٗ وَنَعَّمَهٗ ۙ فَيَقُوْلُ رَبِّيْٓ اَكْرَمَنِ ۝١٥	**89:15.** But man, whenever his Lord tests him by giving him honour and favour, so he then says, 'My Lord has honoured me.'
وَاَمَّآ اِذَا مَا ابْتَلٰىهُ فَقَدَرَ عَلَيْهِ رِزْقَهٗ ۙ فَيَقُوْلُ رَبِّيْٓ اَهَانَنِ ۝١٦	**89:16.** And if He tests him and restricts his livelihood upon him, so he says, 'My Lord has dishonoured me.'
كَلَّا بَلْ لَّا تُكْرِمُوْنَ الْيَتِيْمَ ۝١٧	**89:17.** It is not so; rather, you do not honour the orphan.

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89:18. And you do not urge one another to feed the needy.	وَلَا تَحٰٓضُّوْنَ عَلٰى طَعَامِ الْمِسْكِيْنِ ﴿١٨﴾
89:19. And you greedily consume the wealth of inheritance.	وَتَاْكُلُوْنَ التُّرَاثَ اَكْلًا لَّمًّا ﴿١٩﴾
89:20. And you exceedingly love wealth.	وَّتُحِبُّوْنَ الْمَالَ حُبًّا جَمًّا ﴿٢٠﴾
89:21. Yes, certainly! When the earth is crushed and blown into bits and pieces.	كَلَّآ اِذَا دُكَّتِ الْاَرْضُ دَكًّا دَكًّا ﴿٢١﴾
89:22. And when the command of your Lord comes, and the angels (come) in row upon row.	وَّجَآءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ﴿٢٢﴾
89:23. And on that Day, Hell is brought (near), (then) on that Day, man will reflect, but where is the time now to reflect?	وَجِايْٓءَ يَوْمَىِٕذٍۭ بِجَهَنَّمَ ۙ يَوْمَىِٕذٍ يَّتَذَكَّرُ الْاِنْسَانُ وَاَنّٰى لَهُ الذِّكْرٰى ﴿٢٣﴾
89:24. He will say, 'Alas! Had I somehow sent some good deeds ahead during my lifetime.'	يَقُوْلُ يٰلَيْتَنِيْ قَدَّمْتُ لِحَيَاتِيْ ﴿٢٤﴾
89:25. So, on that Day, no one punishes like His punishment.	فَيَوْمَىِٕذٍ لَّا يُعَذِّبُ عَذَابَهٗٓ اَحَدٌ ﴿٢٥﴾
89:26. And no one binds like His binding.	وَّلَا يُوْثِقُ وَثَاقَهٗٓ اَحَدٌ ﴿٢٦﴾
89:27. (It will be said to the pious) 'O satisfied soul.'	يٰٓاَيَّتُهَا النَّفْسُ الْمُطْمَىِٕنَّةُ ﴿٢٧﴾

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89:28. 'Return towards your Lord, in the state that you are content with Him, and He is content with you.'	ارْجِعِیْۤ اِلٰى رَبِّكِ رَاضِیَةً مَّرْضِیَّةً ﴿۲۸﴾
89:29. 'Then enter (the ranks of) My chosen bondsmen.'	فَادْخُلِیْ فِیْ عِبٰدِیْ ﴿۲۹﴾
89:30. 'And enter My Paradise.'	وَادْخُلِیْ جَنَّتِیْ ﴿۳۰﴾
90. SURAH AL-BALAD (THE CITY) (This Surah is Makkan, containing 20 verses and 1 section)	۹۰ سُوْرَةُ الْبَلَدِ مَكِّيَّةٌ ۳۵ اٰیاتها ۲۰ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
90:1. I swear an oath by this city (i.e. Makkah Mukarramah).	لَاۤ اُقْسِمُ بِهٰذَا الْبَلَدِ ﴿۱﴾
90:2. That (because) O Beloved, you are present in this city.	وَاَنْتَ حِلٌّۢ بِهٰذَا الْبَلَدِ ﴿۲﴾
90:3. And by the oath of your father Ibrahim, and by his progeny; that is you (O Beloved).	وَوَالِدٍ وَّمَا وَلَدَ ﴿۳﴾
90:4. We have certainly created mankind to remain in hardship.	لَقَدْ خَلَقْنَا الْاِنْسَانَ فِیْ كَبَدٍ ﴿۴﴾
90:5. Does man think that no one will ever have power over him?	اَیَحْسَبُ اَنْ لَّنْ یَّقْدِرَ عَلَیْهِ اَحَدٌ ﴿۵﴾

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90:6. He says, 'I have destroyed huge amounts of wealth.'	يَقُوْلُ اَهْلَكْتُ مَالًا لُّبَدًا ۟ؕ ﴿۶﴾
90:7. Does man think that no one saw him?	اَيَحْسَبُ اَنْ لَّمْ يَرَهٗۤ اَحَدٌ ۟ؕ ﴿۷﴾
90:8. Did We not make his two eyes?	اَلَمْ نَجْعَلْ لَّهٗ عَيْنَيْنِ ۙ ﴿۸﴾
90:9. And a tongue and two lips?	وَلِسَانًا وَّشَفَتَيْنِ ۙ ﴿۹﴾
90:10. And We guided him to the two conspicuous paths (of good and evil).	وَهَدَيْنٰهُ النَّجْدَيْنِ ۚ ﴿۱۰﴾
90:11. Then he did not jump on the steep path without thinking.	فَلَا اقْتَحَمَ الْعَقَبَةَ ۖ ﴿۱۱﴾
90:12. And what have you understood what the steep path is?	وَمَاۤ اَدْرٰىكَ مَا الْعَقَبَةُ ۟ؕ ﴿۱۲﴾
90:13. (It is) to free a slave.	فَكُّ رَقَبَةٍ ۙ ﴿۱۳﴾
90:14. Or the feeding on a day of hunger.	اَوْ اِطْعٰمٌ فِيْ يَوْمٍ ذِيْ مَسْغَبَةٍ ۙ ﴿۱۴﴾
90:15. To an orphan (who is) the next of kin.	يَّتِيْمًا ذَا مَقْرَبَةٍ ۙ ﴿۱۵﴾
90:16. Or to a poor person lying in dust (i.e. afflicted with misery).	اَوْ مِسْكِيْنًا ذَا مَتْرَبَةٍ ۟ؕ ﴿۱۶﴾

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90:17. Then he became one of those who believed and who advised patience to one another and who advised kindness to one another.	ثُمَّ كَانَ مِنَ الَّذِيْنَ اٰمَنُوْا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ ﴿۱۷﴾
90:18. These are the people of the right side.	اُولٰٓئِكَ اَصْحٰبُ الْمَيْمَنَةِ ﴿۱۸﴾
90:19. And those who denied Our verses, they are the people of the left side (i.e. the evil ones).	وَالَّذِيْنَ كَفَرُوْا بِاٰيٰتِنَا هُمْ اَصْحٰبُ الْمَشْئَمَةِ ﴿۱۹﴾
90:20. Upon them is Fire; (after they are) thrown into it, it is closed up from above.	عَلَيْهِمْ نَارٌ مُّؤْصَدَةٌ ﴿۲۰﴾ ع ۱۵
91. SURAH AL-SHAMS (THE SUN) (This Surah is Makkan, containing 15 verses and 1 section)	۹۱ سُوْرَةُ الشَّمْسِ مَكِّيَّةٌ ۲۶ اٰیاتها ۱۵ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
91:1. By the oath of the sun and its light.	وَالشَّمْسِ وَضُحٰهَا ﴿۱﴾
91:2. And by the moon, when it follows it (i.e. follows the sun).	وَالْقَمَرِ اِذَا تَلٰهَا ﴿۲﴾
91:3. And by the day, when it brightens it.	وَالنَّهَارِ اِذَا جَلّٰهَا ﴿۳﴾

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91:4. And by the night when it hides it (i.e. hides the sun).	وَالَّيْلِ اِذَا يَغْشٰىهَا ۙ﴿۴﴾
91:5. And by the oath of the sky and by Him Who made it.	وَالسَّمَآءِ وَمَا بَنٰىهَا ۙ﴿۵﴾
91:6. And by the oath of the earth and by Him Who spread it.	وَالْاَرْضِ وَمَا طَحٰىهَا ۙ﴿۶﴾
91:7. And by the soul and by Him Who made it proper.	وَنَفْسٍ وَّمَا سَوّٰىهَا ۙ﴿۷﴾
91:8. And instilled in it (i.e. in the human soul, the understanding of) its sins and its piety.	فَاَلْهَمَهَا فُجُوْرَهَا وَتَقْوٰىهَا ۙ﴿۸﴾
91:9. Indeed, successful is the one who made it (i.e. his soul) pure.	قَدْ اَفْلَحَ مَنْ زَكّٰىهَا ۙ﴿۹﴾
91:10. And unsuccessful is the one who covered it in sins.	وَقَدْ خَابَ مَنْ دَسّٰىهَا ؕ﴿۱۰﴾
91:11. The (nation of) Thamood denied (their Prophet Saalih) with their rebelliousness.	كَذَّبَتْ ثَمُوْدُ بِطَغْوٰىهَاۤ ۙ﴿۱۱﴾
91:12. When the most wretched one amongst them stood up (in disobedience).	اِذِ انْۢبَعَثَ اَشْقٰىهَا ۙ﴿۱۲﴾
91:13. And the Messenger of Allah (i.e. the Prophet Saalih) said to them, 'Refrain from the she-camel of Allah and (do not prevent her from) her turn to drink.'	فَقَالَ لَهُمْ رَسُوْلُ اللّٰهِ نَاقَةَ اللّٰهِ وَسُقْيٰهَا ؕ﴿۱۳﴾

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91:14. Consequently, they belied him and cut the lower veins of the legs of the she-camel, so Allah caused destruction to them because of their sin and flattened their town.	فَكَذَّبُوْهُ فَعَقَرُوْهَا ۚ فَدَمْدَمَ عَلَيْهِمْ رَبُّهُمْ بِذَنْۢبِهِمْ فَسَوّٰىهَا ﴿۱۴﴾
91:15. And He has no fear (at all) going after (them, to take revenge).	وَلَا يَخَافُ عُقْبٰهَا ﴿۱۵﴾ ع
92. SURAH AL-LAYL (THE NIGHT) (This Surah is Makkan, containing 21 verses and 1 section)	٩٢ سُوْرَةُ الَّيْلِ مَكِّيَّةٌ ٩ اٰياتها ٢١ ركوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
92:1. By the oath of the night, when it covers (the light).	وَالَّيْلِ اِذَا يَغْشٰى ﴿۱﴾
92:2. And by the day, when it brightens.	وَالنَّهَارِ اِذَا تَجَلّٰى ﴿۲﴾
92:3. And by the One Who created male and female.	وَمَا خَلَقَ الذَّكَرَ وَالْاُنْثٰى ﴿۳﴾
92:4. Indeed, your efforts differ (in aims and purposes).	اِنَّ سَعْيَكُمْ لَشَتّٰى ﴿۴﴾
92:5. So, the one who gave (in the path of Allah) and practised piety.	فَاَمَّا مَنْ اَعْطٰى وَاتَّقٰى ﴿۵﴾
92:6. And believed the best thing (i.e. Islam) to be true.	وَصَدَّقَ بِالْحُسْنٰى ﴿۶﴾

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92:7. So, very soon We will provide him with ease.	فَسَنُيَسِّرُهٗ لِلْيُسْرٰى ۝۷
92:8. And the one who was miserly and became careless (of the Hereafter).	وَاَمَّا مَنْۢ بَخِلَ وَاسْتَغْنٰى ۝۸
92:9. And belied the best thing (i.e. Islam).	وَكَذَّبَ بِالْحُسْنٰى ۝۹
92:10. So, very soon We will subject him to the hardship (of Hell).	فَسَنُيَسِّرُهٗ لِلْعُسْرٰى ۝۱۰
92:11. His wealth will not benefit him when he will fall into destruction.	وَمَا يُغْنِيْ عَنْهُ مَالُهٗۤ اِذَا تَرَدّٰى ۝۱۱
92:12. Indeed, guiding is Our responsibility.	اِنَّ عَلَيْنَا لَلْهُدٰى ۝۱۲
92:13. And indeed, only We are the Owner of both the Hereafter and this world.	وَاِنَّ لَنَا لَلْاٰخِرَةَ وَالْاُوْلٰى ۝۱۳
92:14. I henceforth warned you of the Fire that is ablaze.	فَاَنْذَرْتُكُمْ نَارًا تَلَظّٰى ۝۱۴
92:15. No one except the most unfortunate will enter it.	لَا يَصْلٰىهَاۤ اِلَّا الْاَشْقَى ۝۱۵
92:16. Who belied and turned away.	الَّذِيْ كَذَّبَ وَتَوَلّٰى ۝۱۶

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92:17. And very soon he will be kept far away from it (i.e. Hell) the one who is most pious.	وَ سَیُجَنَّبُهَا الْاَتْقَى ﴿۱۷﴾
92:18. Who gives his wealth in order to become pure.	الَّذِیْ یُؤْتِیْ مَالَهٗ یَتَزَكّٰى ﴿۱۸﴾
92:19. And no one has done a (worldly) favour to him, for which recompense may be given in return.	وَ مَا لِاَحَدٍ عِنْدَهٗ مِنْ نِّعْمَةٍ تُجْزٰۤى ﴿۱۹﴾
92:20. He desires only the contentment of his Lord Who is the Most High.	اِلَّا ابْتِغَآءَ وَجْهِ رَبِّهِ الْاَعْلٰى ﴿۲۰﴾
92:21. And indeed, soon he will be very pleased.	وَ لَسَوْفَ یَرْضٰى ﴿۲۱﴾ ع ۱۷
93. SURAH AL-DUHA (THE FORENOON) (This Surah is Makkan, containing 11 verses and 1 section)	۹۳ سُوْرَۃُ الضُّحٰی مَكِّیَّةٌ ۱۱ اٰیاتها ۱۱ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
93:1. By the oath of the forenoon.	وَ الضُّحٰى ﴿۱﴾
93:2. And by the night when it covers (everything with its darkness).	وَ الَّیْلِ اِذَا سَجٰى ﴿۲﴾
93:3. That your Lord has neither abandoned you (O Beloved), nor did He dislike you.	مَا وَدَّعَكَ رَبُّكَ وَ مَا قَلٰى ﴿۳﴾

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93:4. And indeed, the latter is better for you than the former.	وَ لَلْاٰخِرَةُ خَیْرٌ لَّكَ مِنَ الْاُوْلٰى ؕ﴿۴﴾
93:5. And indeed, it is close that your Lord will give you so much that you will be pleased.	وَ لَسَوْفَ یُعْطِیْكَ رَبُّكَ فَتَرْضٰى ؕ﴿۵﴾
93:6. Did He not find you (O Beloved as) an orphan, then provided you with a place?	اَلَمْ یَجِدْكَ یَتِیْمًا فَاٰوٰى ۪﴿۶﴾
93:7. And (He) found you profoundly engrossed in His love, so He gave you way towards Himself (i.e. further towards His closeness).	وَ وَجَدَكَ ضَآلًّا فَهَدٰى ۪﴿۷﴾
93:8. And found you in need, then made you prosperous.	وَ وَجَدَكَ عَآئِلًا فَاَغْنٰى ؕ﴿۸﴾
93:9. Therefore, do not put pressure on an orphan.	فَاَمَّا الْیَتِیْمَ فَلَا تَقْهَرْ ؕ﴿۹﴾
93:10. And do not scold a beggar.	وَ اَمَّا السَّآئِلَ فَلَا تَنْهَرْ ؕ﴿۱۰﴾
93:11. And publicise well the bounty of your Lord.	وَ اَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿۱۱﴾ ع

ع ۱۱/۱۸

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94. SURAH ALAM NASHRAH (THE EXPANDING) (This Surah is Makkan, containing 8 verses and 1 section)	۹۴ سُوْرَةُ اَلَمْ نَشْرَحْ مَكِّيَّةٌ ۱۲ اٰیاتها ۸ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
94:1. Did We not expand your chest for you (O Beloved)?	اَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ۙ﴿۱﴾
94:2. And (We) removed that burden from you (O Beloved).	وَ وَضَعْنَا عَنْكَ وِزْرَكَ ۙ﴿۲﴾
94:3. Which had broken your back (i.e. an expression of extreme worry).	الَّذِیْۤ اَنْقَضَ ظَهْرَكَ ۙ﴿۳﴾
94:4. And We have elevated your remembrance for your sake.	وَ رَفَعْنَا لَكَ ذِكْرَكَ ؕ﴿۴﴾
94:5. So indeed, with hardship there is ease.	فَاِنَّ مَعَ الْعُسْرِ یُسْرًا ۙ﴿۵﴾
94:6. Indeed, with hardship there is ease.	اِنَّ مَعَ الْعُسْرِ یُسْرًا ؕ﴿۶﴾
94:7. So, when you complete Salah, strive in supplication.	فَاِذَا فَرَغْتَ فَانْصَبْ ۙ﴿۷﴾
94:8. And incline towards only your Lord.	وَ اِلٰى رَبِّكَ فَارْغَبْ ﴿۸﴾ ع ۱ ۱۹

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95. SURAH AL-TEEN (THE FIG) (This Surah is Makkan, containing 8 verses and 1 section)	۹۵ سُوْرَةُ التِّيْنِ مَكِّيَّةٌ ۲۸ اٰیاتها ۸ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
95:1. By the oath of the fig and the olive.	وَالتِّيْنِ وَالزَّيْتُوْنِ ۙ﴿۱﴾
95:2. And by Mount Sinai.	وَطُوْرِ سِيْنِيْنَ ۙ﴿۲﴾
95:3. And by this secure city (i.e. Makkah).	وَهٰذَا الْبَلَدِ الْاَمِيْنِ ۙ﴿۳﴾
95:4. We have indeed created man in the best form.	لَقَدْ خَلَقْنَا الْاِنْسَانَ فِيْۤ اَحْسَنِ تَقْوِيْمٍ ۫﴿۴﴾
95:5. We then turned him towards the lowest of the low state (i.e. old age).	ثُمَّ رَدَدْنٰهُ اَسْفَلَ سٰفِلِيْنَ ۙ﴿۵﴾
95:6. Except those who believed and did good deeds, that for them is limitless reward.	اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَلَهُمْ اَجْرٌ غَيْرُ مَمْنُوْنٍ ؕ﴿۶﴾
95:7. Now (after all these proofs), what causes you to belie the Judgement (Day)?	فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّيْنِ ؕ﴿۷﴾

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95:8. Is Allah not the Greatest Ruler of all rulers?	اَلَيْسَ اللّٰهُ بِاَحْكَمِ الْحٰكِمِيْنَ ۠ ﴿٨﴾
96. SURAH AL-'ALAQ (THE CLOT) (This Surah is Makkan, containing 19 verses and 1 section)	٩٦ سُوْرَةُ الْعَلَقِ مَكِّيَّةٌ ١ اٰياتها ١٩ رکوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
96:1. Read with the Name of your Lord Who created (everything).	اِقْرَاْ بِاسْمِ رَبِّكَ الَّذِيْ خَلَقَ ۚ ﴿١﴾
96:2. He created human beings from a clot of blood.	خَلَقَ الْاِنْسَانَ مِنْ عَلَقٍ ۚ ﴿٢﴾
96:3. Read, and only your Lord is the Most Generous.	اِقْرَاْ وَرَبُّكَ الْاَكْرَمُ ۙ ﴿٣﴾
96:4. The One Who taught to write with the pen.	الَّذِيْ عَلَّمَ بِالْقَلَمِ ۙ ﴿٤﴾
96:5. The One Who taught man what he knew not.	عَلَّمَ الْاِنْسَانَ مَا لَمْ يَعْلَمْ ؕ ﴿٥﴾
96:6. Yes, certainly! The disbelieving man is indeed rebellious.	كَلَّآ اِنَّ الْاِنْسَانَ لَيَطْغٰٓى ۙ ﴿٦﴾
96:7. Upon this, that he considers himself self-sufficient.	اَنْ رَّاٰهُ اسْتَغْنٰى ؕ ﴿٧﴾
96:8. Indeed, only towards your Lord is the return.	اِنَّ اِلٰى رَبِّكَ الرُّجْعٰى ؕ ﴿٨﴾

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96:9. Do you see him (i.e. Abu Jahl) who prohibits.	اَرَءَيْتَ الَّذِیْ یَنْهٰىۙ(۹)
96:10. (Allah's) bondsman (i.e. the Beloved Prophet Muhammad) when he offers Salah?	عَبْدًا اِذَا صَلّٰىؕ(۱۰)
96:11. Do you see, if he (i.e. Abu Jahl) had been upon guidance.	اَرَءَيْتَ اِنْ كَانَ عَلَى الْهُدٰۤىۙ(۱۱)
96:12. Or had he instructed piety, so how good it would have been (for him)?	اَوْ اَمَرَ بِالتَّقْوٰىؕ(۱۲)
96:13. Do you see, if he belied and turned away, so how will (his) state be?	اَرَءَيْتَ اِنْ كَذَّبَ وَ تَوَلّٰىؕ(۱۳)
96:14. Did he not know that Allah is watching (him)?	اَلَمْ یَعْلَمْ بِاَنَّ اللّٰهَ یَرٰىؕ(۱۴)
96:15. Yes, certainly! If he does not abstain, We will definitely drag him by seizing the forelock hairs (of his).	كَلَّا لَىٕنْ لَّمْ یَنْتَهِۙ لَنَسْفَعًۢا بِالنَّاصِیَةِۙ(۱۵)
96:16. What kind of forelock! A lying sinful one.	نَاصِیَةٍ كَاذِبَةٍ خَاطِئَةٍۚ(۱۶)
96:17. Let him now call his council (of helpers).	فَلْیَدْعُ نَادِیَهٗۙ(۱۷)
96:18. We will now call the guards (of Hell).	سَنَدْعُ الزَّبَانِیَةَۙ(۱۸)

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96:19. Yes, certainly! Do not listen to him! And prostrate, and become close to Us.	كَلَّا لَا تُطِعْهُ وَاسْجُدْ وَاقْتَرِبْ ﴿۱۹﴾ السجدة ۱۴
97. SURAH AL-QADR (THE GREATNESS) (This Surah is Makkan, containing 5 verses and 1 section)	۹۷ سُوْرَةُ الْقَدْرِ مَكِّيَّةٌ ۲۵ اٰیاتها ۵ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
97:1. We have indeed sent down it (i.e. the Qur'aan) on the Night of Decree.	اِنَّاۤ اَنْزَلْنٰهُ فِيْ لَيْلَةِ الْقَدْرِ ﴿۱﴾
97:2. And what have you come to know what the Night of Decree is?	وَمَاۤ اَدْرٰىكَ مَا لَيْلَةُ الْقَدْرِ ﴿۲﴾
97:3. (Worshipping in) the Night of Decree is better than (worshipping for) a thousand months.	لَيْلَةُ الْقَدْرِ ۙ خَيْرٌ مِّنْ اَلْفِ شَهْرٍ ﴿۳﴾ وقف النبی صلی اللہ علیہ وسلم
97:4. Therein descend the angels and Jibra'eel, by the command of their Lord, for all tasks.	تَنَزَّلُ الْمَلٰٓئِكَةُ وَالرُّوْحُ فِيْهَا بِاِذْنِ رَبِّهِمْ ۚ مِنْ كُلِّ اَمْرٍ ﴿۴﴾
97:5. That (night) is (full of) peace until the rising of the dawn.	سَلٰمٌ ۛ هِيَ حَتّٰى مَطْلَعِ الْفَجْرِ ﴿۵﴾ ع الثالثة ۲۴ معانقة ۱۸

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98. SURAH AL-BAYYINAH
(THE CLEAR PROOF)
(This Surah is Madani, containing 8 verses and 1 section)

۹۸ سُوْرَۃُ الْبَیِّنَۃِ مَدَنِیَّۃٌ ۱۰۰
اٰیاتها ۸ رکوعها ۱

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

98:1. The disbelieving People of the Book and the polytheists were not going to leave their religion until clear proof comes to them.

لَمْ یَكُنِ الَّذِیْنَ كَفَرُوْا مِنْ اَهْلِ الْكِتٰبِ وَ الْمُشْرِكِیْنَ مُنْفَكِّیْنَ حَتّٰى تَاْتِیَهُمُ الْبَیِّنَةُ ۙ(۱)

98:2. Who is that (clear proof)? He is the Messenger of Allah (i.e. the Beloved Prophet Muhammad), that he recites the sacred Scriptures.

رَسُوْلٌ مِّنَ اللّٰهِ یَتْلُوْا صُحُفًا مُّطَهَّرَةً ۙ(۲)

98:3. In which are written upright Words (of Allah).

فِیْهَا كُتُبٌ قَیِّمَةٌ ؕ(۳)

98:4. And the People of the Book did not dispute but after this that the clear proof (i.e. the Beloved Prophet Muhammad) came to them.

وَ مَا تَفَرَّقَ الَّذِیْنَ اُوْتُوا الْكِتٰبَ اِلَّا مِنْۢ بَعْدِ مَا جَآءَتْهُمُ الْبَیِّنَةُ ؕ(۴)

98:5. And those people (i.e of the Book) were ordered to worship Allah only, believing solely in Him, being on one side purely (i.e. towards Islam only), and to establish Salah,

وَ مَاۤ اُمِرُوْۤا اِلَّا لِیَعْبُدُوا اللّٰهَ مُخْلِصِیْنَ لَهُ الدِّیْنَ ۙ۬ حُنَفَآءَ وَ یُقِیْمُوا الصَّلٰوةَ وَ یُؤْتُوا الزَّكٰوةَ وَ

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and to pay Zakah, and this is the straight religion.	ذٰلِكَ دِيْنُ الْقَيِّمَةِ ۝٥
98:6. Indeed, all the disbelievers; the People of the Book and the polytheists, are in the fire of Hell, they will remain in it forever; it is they who are the worst of the entire creation.	اِنَّ الَّذِيْنَ كَفَرُوْا مِنْ اَهْلِ الْكِتٰبِ وَالْمُشْرِكِيْنَ فِيْ نَارِ جَهَنَّمَ خٰلِدِيْنَ فِيْهَا ؕ اُولٰٓئِكَ هُمْ شَرُّ الْبَرِيَّةِ ۝٦
98:7. Indeed, those who believed and did good deeds; it is they who are the best of the entire creation.	اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ ۙ اُولٰٓئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ۝٧
98:8. Their reward with their Lord is Gardens for dwelling, beneath which streams flow, in which they will abide forever and ever. Allah is pleased with them and they are pleased with Him; this (reward) is for the one who fears his Lord.	جَزَآؤُهُمْ عِنْدَ رَبِّهِمْ جَنّٰتُ عَدْنٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَآ اَبَدًا ؕ رَضِيَ اللّٰهُ عَنْهُمْ وَرَضُوْا عَنْهُ ؕ ذٰلِكَ لِمَنْ خَشِيَ رَبَّهٗ ۝٨ ع
99. SURAH AL-ZILZAAL (THE EARTHQUAKE) (This Surah is Madani, containing 8 verses and 1 section)	۹۹ سُوْرَةُ الزِّلْزَالِ مَدَنِيَّةٌ ۹۳ اٰیاتها ۸ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
99:1. When the earth is shaken violently with its destined tremor.	اِذَا زُلْزِلَتِ الْاَرْضُ زِلْزَالَهَا ۝١

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وَ اَخْرَجَتِ الْاَرْضُ اَثْقَالَهَا ۙ﴿۲﴾	**99:2.** And (when) the earth casts out (all of) its burdens.
وَ قَالَ الْاِنْسَانُ مَالَهَا ۚ﴿۳﴾	**99:3.** And mankind says, 'What has happened to it?'
يَوْمَئِذٍ تُحَدِّثُ اَخْبَارَهَا ۙ﴿۴﴾	**99:4.** On that Day, the earth will narrate (all) its news.
بِاَنَّ رَبَّكَ اَوْحٰى لَهَا ؕ﴿۵﴾	**99:5.** Because your Lord sent a command to it.
يَوْمَئِذٍ يَّصْدُرُ النَّاسُ اَشْتَاتًا ۙ لِّيُرَوْا اَعْمَالَهُمْ ؕ﴿۶﴾	**99:6.** On that Day, people will return towards their Lord, in different paths, in order to be shown their deeds.
فَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَّرَهٗ ؕ﴿۷﴾	**99:7.** So, whosoever does a good deed equal to the weight of an atom, (he) shall see it.
وَ مَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَّرَهٗ ﴿۸﴾ ع ۱ ۸ ۲۳	**99:8.** And whoever does an evil deed equal to the weight of an atom, (he) shall see it.

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100. SURAH AL-'AADIYAAT (THE RUNNERS) (This Surah is Makkan, containing 11 verses and 1 section)	۱۰۰ سُوْرَۃُ الْعٰدِیٰتِ مَکِّیَّۃٌ ۱۴ اٰیاتھا ۱۱ رکوعھا ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
100:1. By the oath of those (horses) that run with a panting breath.	وَالْعٰدِیٰتِ ضَبْحًا ۙ﴿۱﴾
100:2. Then bring out sparks from stones by striking (their) hooves.	فَالْمُوْرِیٰتِ قَدْحًا ۙ﴿۲﴾
100:3. And by those who raid (on enemies) at dawn.	فَالْمُغِیْرٰتِ صُبْحًا ۙ﴿۳﴾
100:4. Then thereby blowing dust.	فَاَثَرْنَ بِهٖ نَقْعًا ۙ﴿۴﴾
100:5. Then penetrate in the midst of the enemy forces.	فَوَسَطْنَ بِهٖ جَمْعًا ۙ﴿۵﴾
100:6. Indeed, man is very ungrateful towards his Lord.	اِنَّ الْاِنْسَانَ لِرَبِّهٖ لَكَنُوْدٌ ۚ﴿۶﴾
100:7. And indeed, he himself is witness to it.	وَاِنَّهٗ عَلٰى ذٰلِكَ لَشَهِیْدٌ ۚ﴿۷﴾
100:8. And indeed, he definitely loves wealth to the extreme.	وَاِنَّهٗ لِحُبِّ الْخَیْرِ لَشَدِیْدٌ ؕ﴿۸﴾

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100:9. So, does he not know when those in the graves will be raised?	اَفَلَا يَعْلَمُ اِذَا بُعْثِرَ مَا فِي الْقُبُوْرِ ۙ﴿٩﴾
100:10. And all that which is in the chests will be disclosed.	وَحُصِّلَ مَا فِي الصُّدُوْرِ ۙ﴿١٠﴾
100:11. Indeed, on that Day, their Lord knows all about them.	اِنَّ رَبَّهُمْ بِهِمْ يَوْمَىٕذٍ لَّخَبِيْرٌ ﴿١١﴾ ع ١١ ٢٥
101. SURAH AL-QAARI'AH (THE ONE MAKES THE HEART TREMBLE) (This Surah is Makkan, containing 11 verses and 1 section)	١٠١ سُوْرَةُ الْقَارِعَةِ مَكِّيَّةٌ ٣٠ اٰياتها ١١ ركوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
101:1. (The event) which causes the heart to tremble.	اَلْقَارِعَةُ ۙ﴿١﴾
101:2. What is that (event) which causes the heart to tremble?	مَا الْقَارِعَةُ ۚ﴿٢﴾
101:3. And what have you understood what is (the event) which causes the heart to tremble?	وَمَآ اَدْرٰىكَ مَا الْقَارِعَةُ ؕ﴿٣﴾
101:4. The Day when people will be like scattered moths.	يَوْمَ يَكُوْنُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوْثِ ۙ﴿٤﴾

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101:5. And mountains will be like scattered particles of wool.	وَتَكُوْنُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوْشِ ۝٥
101:6. So, as for the one whose scales (of good deeds) are heavy.	فَاَمَّا مَنْ ثَقُلَتْ مَوَازِيْنُهٗ ۝٦
101:7. He is in desired bliss.	فَهُوَ فِيْ عِيْشَةٍ رَّاضِيَةٍ ۝٧
101:8. And as for the one whose scales (of good deeds) are light.	وَاَمَّا مَنْ خَفَّتْ مَوَازِيْنُهٗ ۝٨
101:9. He is in the lap of the one which causes disgrace.	فَاُمُّهٗ هَاوِيَةٌ ۝٩
101:10. And what have you understood what is the causer of disgrace?	وَمَآ اَدْرٰىكَ مَا هِيَهْ ۝١٠
101:11. (It is) a Flaming Fire.	نَارٌ حَامِيَةٌ ۝١١ ع ١ ٢٦
102. SURAH AL-TAKAATHUR (THE EXCESS) (This Surah is Makkan, containing 8 verses and 1 section)	١٠٢ سُوْرَةُ التَّكَاثُرِ مَكِّيَّةٌ ١٦ اٰياتها ٨ ركوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
102:1. The desire to seek more wealth has kept you neglectful (from the remembrance of Allah).	اَلْهٰىكُمُ التَّكَاثُرُ ۝١

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102:2. Until you (died and) confronted the graves.	حَتّٰى زُرْتُمُ الْمَقَابِرَ ﴿٢﴾
102:3. Yes, certainly! You will soon come to know.	كَلَّا سَوْفَ تَعْلَمُوْنَ ﴿٣﴾
102:4. Again yes, certainly! You will soon come to know.	ثُمَّ كَلَّا سَوْفَ تَعْلَمُوْنَ ﴿٤﴾
102:5. Yes, certainly! If you had known with knowledge of certainty, so you would not have loved wealth.	كَلَّا لَوْ تَعْلَمُوْنَ عِلْمَ الْيَقِيْنِ ﴿٥﴾
102:6. Indeed, you will definitely see Hell.	لَتَرَوُنَّ الْجَحِيْمَ ﴿٦﴾
102:7. Again, you will indeed definitely see it with the sight of certainty.	ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِيْنِ ﴿٧﴾
102:8. Then indeed, on that Day, you will definitely be questioned regarding the bounties (of Allah).	ثُمَّ لَتُسْـَٔلُنَّ يَوْمَىٕذٍ عَنِ النَّعِيْمِ ﴿٨﴾ ع ٨
103. SURAH AL-'ASR (THE TIME) (This Surah is Makkan, containing 3 verses and 1 section)	١٠٣ سُوْرَةُ الْعَصْرِ مَكِّيَّةٌ ١٣ اٰياتها ٣ ركوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
103:1. By the oath of that era of the Beloved (Prophet Muhammad).	وَالْعَصْرِ ﴿١﴾

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103:2. Indeed, mankind is surely in loss.	اِنَّ الْاِنْسَانَ لَفِیْ خُسْرٍۙ(۲)
103:3. Except those who believed and did good deeds, and advised one another towards the truth, and advised one another to have patience.	اِلَّا الَّذِیْنَ اٰمَنُوْا وَ عَمِلُوا الصّٰلِحٰتِ وَ تَوَاصَوْا بِالْحَقِّ ۬ۙ وَ تَوَاصَوْا بِالصَّبْرِ۠(۳) ع ١ ٢٨
104. SURAH AL-HUMAZAH (THE SLANDERER) (This Surah is Makkan, containing 9 verses and 1 section)	١٠٤ سُوْرَةُ الْهُمَزَةِ مَكِّيَّةٌ ٣٢ اٰیاتها ٩ رکوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
104:1. Destruction is for every open slanderer, backbiter.	وَیْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةِ ۙ(۱)
104:2. Who accumulated wealth, counting it over and over.	الَّذِیْ جَمَعَ مَالًا وَّ عَدَّدَهٗۙ(۲)
104:3. Does he think that his wealth will keep him on earth forever?	یَحْسَبُ اَنَّ مَالَهٗۤ اَخْلَدَهٗۚ(۳)
104:4. Never! He will certainly be thrown into the crushing one.	كَلَّا لَیُنْۢبَذَنَّ فِی الْحُطَمَةِ ۫(۴)
104:5. And what have you understood what is the crushing one?	وَ مَاۤ اَدْرٰىكَ مَا الْحُطَمَةُ ؕ(۵)

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104:6. (It is) the Fire of Allah that is ablaze.	نَارُ اللّٰهِ الْمُوْقَدَةُ ۙ﴿٦﴾
104:7. Which will climb on to the hearts.	الَّتِیْ تَطَّلِعُ عَلَى الْاَفْـِٕدَةِ ؕ﴿٧﴾
104:8. Indeed, it (i.e. the Fire) will be closed up upon them.	اِنَّهَا عَلَیْهِمْ مُّؤْصَدَةٌ ۙ﴿٨﴾
104:9. In tall columns.	فِیْ عَمَدٍ مُّمَدَّدَةٍ ﴿٩﴾ ع ١ ٢٩
105. SURAH AL-FEEL (THE ELEPHANT) (This Surah is Makkan, containing 5 verses and 1 section)	١٠٥ سُوْرَةُ الْفِیْلِ مَكِّیَّةٌ ١٩ اٰیاتها ٥ رکوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
105:1. O Beloved, did you not see how your Lord dealt with the People of the Elephant?	اَلَمْ تَرَ كَیْفَ فَعَلَ رَبُّكَ بِاَصْحٰبِ الْفِیْلِ ؕ﴿١﴾
105:2. Did He not put their trick into devastation?	اَلَمْ یَجْعَلْ كَیْدَهُمْ فِیْ تَضْلِیْلٍ ۙ﴿٢﴾
105:3. And sent swarms of birds over them.	وَّ اَرْسَلَ عَلَیْهِمْ طَیْرًا اَبَابِیْلَ ۙ﴿٣﴾
105:4. Striking them with stones of baked clay.	تَرْمِیْهِمْ بِحِجَارَةٍ مِّنْ سِجِّیْلٍ ۙ﴿٤﴾

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105:5. So, He made them like the leftover consumed leaves of harvest (i.e. husk).	فَجَعَلَهُمْ كَعَصْفٍ مَّاْكُوْلٍ ۠ ۵
106. SURAH AL-QURAYSH (THE TRIBE OF QURAYSH) (This Surah is Makkan, containing 4 verses and 1 section)	۱۰۶ سُوْرَةُ قُرَيْشٍ مَّكِّيَّةٌ ۲۹ اٰياتها ۴ ركوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
106:1. In order to give inclination to the Quraysh.	لِاِيْلٰفِ قُرَيْشٍ ۙ ۱
106:2. (Allah gave them) the inclination during both of their (business) journeys in the winter and the summer.	اٖلٰفِهِمْ رِحْلَةَ الشِّتَآءِ وَالصَّيْفِ ۚ ۲
106:3. So, they should worship the Lord of this House (i.e. of the Ka'bah).	فَلْيَعْبُدُوْا رَبَّ هٰذَا الْبَيْتِ ۙ ۳
106:4. The One Who gave them food in hunger and secured them from great fear.	الَّذِيْٓ اَطْعَمَهُمْ مِّنْ جُوْعٍ ۙ وَّاٰمَنَهُمْ مِّنْ خَوْفٍ ۧ ۴

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107. SURAH AL-MAA'OON (THE SMALL ARTICLES OF USE)
(This Surah is Makkan, containing 7 verses and 1 section)

۱۰۷۔ سُوْرَۃُ الْمَاعُوْنِ مَكِّيَّةٌ ۱۷
اٰیاتها ۷ رکوعها ۱

Allah's Name to commence with, the Most Gracious, the Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

107:1. Do you see the one who belies the religion?

اَرَءَيْتَ الَّذِیْ يُكَذِّبُ بِالدِّيْنِ ۝۱

107:2. Then it is him who pushes away the orphan.

فَذٰلِكَ الَّذِیْ يَدُعُّ الْيَتِيْمَ ۝۲

107:3. And does not encourage (others) to feed the needy.

وَلَا يَحُضُّ عَلٰى طَعَامِ الْمِسْكِيْنِ ۝۳

107:4. So, destruction is for those performers of Salah.

فَوَيْلٌ لِّلْمُصَلِّيْنَ ۝۴

107:5. Who are neglectful of their Salah.

الَّذِيْنَ هُمْ عَنْ صَلَاتِهِمْ سَاهُوْنَ ۝۵

107:6. Those who show off.

الَّذِيْنَ هُمْ يُرَآءُوْنَ ۝۶

107:7. And refuse to give (small) things of use when asked.

وَيَمْنَعُوْنَ الْمَاعُوْنَ ۝۷ ع ۱/۲ ۳۲

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108. SURAH AL-KAWTHAR (ABUNDANCE) (This Surah is Makkan, containing 3 verses and 1 section)	۱۰۸ سُوْرَۃُ الْکَوْثَرِ مَکِّیَّۃٌ ۱۵ اٰیاتها ۳ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
108:1. O Beloved, We have indeed bestowed upon you countless excellences.	اِنَّاۤ اَعْطَیْنٰكَ الْكَوْثَرَ ﴿۱﴾
108:2. So, you should offer Salah for your Lord, and sacrifice.	فَصَلِّ لِرَبِّكَ وَانْحَرْ ﴿۲﴾
108:3. Indeed, he who is your enemy, only he is deprived of every goodness.	اِنَّ شَانِئَكَ هُوَ الْاَبْتَرُ ﴿۳﴾ ع ۱ ۲۳
109. SURAH AL-KAAFIROON (THE DISBELIEVERS) (This Surah is Makkan, containing 6 verses and 1 section)	۱۰۹ سُوْرَۃُ الْکٰفِرُوْنَ مَکِّیَّۃٌ ۱۸ اٰیاتها ۶ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
109:1. Say you (O Beloved), 'O disbelievers!'	قُلْ یٰۤاَیُّهَا الْكٰفِرُوْنَ ﴿۱﴾
109:2. I do not worship whom you worship.	لَاۤ اَعْبُدُ مَا تَعْبُدُوْنَ ﴿۲﴾

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109:3. And nor do you worship Whom I worship.	وَلَآ اَنْتُمْ عٰبِدُوْنَ مَآ اَعْبُدُ ۚ﴿٣﴾
109:4. And I shall not worship whom you have worshipped.	وَلَآ اَنَا عَابِدٌ مَّا عَبَدْتُّمْ ۙ﴿٤﴾
109:5. Nor will you worship Whom I worship.	وَلَآ اَنْتُمْ عٰبِدُوْنَ مَآ اَعْبُدُ ؕ﴿٥﴾
109:6. For you is your religion, and for me is my religion.	لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ ﴿٦﴾ ع
110. SURAH AL-NASR (THE HELP) (This Surah is Madani, containing 3 verses and 1 section)	١١٠ سُوْرَةُ النَّصْرِ مَدَنِيَّةٌ ١١٤ اٰياتها ٣ رکوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
110:1. When help and victory of Allah comes.	اِذَا جَآءَ نَصْرُ اللّٰهِ وَالْفَتْحُ ۙ﴿١﴾
110:2. And you see people entering the religion of Allah in droves.	وَرَاَيْتَ النَّاسَ يَدْخُلُوْنَ فِيْ دِيْنِ اللّٰهِ اَفْوَاجًا ۙ﴿٢﴾
110:3. Thus, glorify your Lord whilst praising Him, and seek forgiveness from Him; indeed, He is the Greatest Acceptor of repentance.	فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ ؕ اِنَّهٗ كَانَ تَوَّابًا ﴿٣﴾ ع

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111. SURAH AL-LAHAB (THE FLAME) (This Surah is Makkan, containing 5 verses and 1 section)	۱۱۱ سُوْرَۃُ اللَّھَبِ مَکِّیَّۃٌ ۶ اٰیاتھا ۵ رکوعھا ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ
111:1. May both the hands of Abu Lahab be destroyed, and he has been destroyed.	تَبَّتْ یَدَآ اَبِیْ لَھَبٍ وَّتَبَّ ؕ ۱
111:2. His wealth did not benefit him in the least, nor did whatever he earned.	مَآ اَغْنٰی عَنْہُ مَالُہٗ وَمَا کَسَبَ ؕ ۲
111:3. He will soon enter the Fire with layers of flames	سَیَصْلٰی نَارًا ذَاتَ لَھَبٍ ۚ ۳
111:4. And his wife (too), carrying the bundle of wood on her head.	وَّامْرَاَتُہٗ ؕ حَمَّالَۃَ الْحَطَبِ ۚ ۴
111:5. A rope made from date palm fibre (will be) around her neck.	فِیْ جِیْدِھَا حَبْلٌ مِّنْ مَّسَدٍ ۵ ع
112. SURAH AL-IKHLAAS (SINCERITY) (This Surah is Makkan, containing 4 verses and 1 section)	۱۱۲ سُوْرَۃُ الْاِخْلَاصِ مَکِّیَّۃٌ ۲۲ اٰیاتھا ۴ رکوعھا ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ
112:1. Say you (O Beloved), 'He is Allah, He is One.'	قُلْ ھُوَ اللّٰہُ اَحَدٌ ۚ ۱

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112:2. 'Allah is the Independent.'	اَللّٰهُ الصَّمَدُ ۚ﴿۲﴾
112:3. 'He has no offspring, nor is He born from anyone.'	لَمْ یَلِدْ ۙ وَ لَمْ یُوْلَدْ ۙ﴿۳﴾
112:4. 'And there is no one equal to Him.'	وَ لَمْ یَكُنْ لَّهٗ كُفُوًا اَحَدٌ ﴿۴﴾ ع
113. SURAH AL-FALAQ (THE DAYBREAK) (This Surah is Makkan, containing 5 verses and 1 section)	۱۱۳ سُوْرَۃُ الْفَلَقِ مَكِّیَّۃٌ ۲۰ اٰیاتها ۵ رکوعها ۱
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
113:1. Say you (O Beloved), 'I take refuge in the One Who is the Creator of the daybreak.'	قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ ۙ﴿۱﴾
113:2. 'From the evil of His entire creation.'	مِنْ شَرِّ مَا خَلَقَ ۙ﴿۲﴾
113:3. 'And from the evil of the darkness (of the night) when it sets in.'	وَ مِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ ۙ﴿۳﴾
113:4. 'And from the evil of those female (magicians) who blow onto knots.'	وَ مِنْ شَرِّ النَّفّٰثٰتِ فِی الْعُقَدِ ۙ﴿۴﴾
113:5. 'And from the evil of the envier when he envies me.'	وَ مِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ ﴿۵﴾ ع

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114. SURAH AL-NAAS (MANKIND) (This Surah is Makkan, containing 6 verses and 1 section,)	١١٤ سُوْرَةُ النَّاسِ مَكِّيَّةٌ ٢١ اٰياتها ٦ رکوعها ١
Allah's Name to commence with, the Most Gracious, the Most Merciful.	بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
114:1. Say you (O Beloved), 'I take refuge in the One Who is the Lord of all the people.'	قُلْ اَعُوْذُ بِرَبِّ النَّاسِ ۙ﴿١﴾
114:2. 'In the King of all the people.'	مَلِكِ النَّاسِ ۙ﴿٢﴾
114:3. 'In the God of all the people.'	اِلٰهِ النَّاسِ ۙ﴿٣﴾
114:4. 'From the evil of the one who inculcates evil thoughts in the hearts and withdraws (when one engages himself in the remembrance of Allah).'	مِنْ شَرِّ الْوَسْوَاسِ ۙ الْخَنَّاسِ ۪﴿٤﴾
114:5. 'Those who inculcate evil whispers into the hearts of the people.'	الَّذِيْ يُوَسْوِسُ فِيْ صُدُوْرِ النَّاسِ ۙ﴿٥﴾
114:6. '(From amongst) Jinn and mankind.'	مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Rumooz Awqaaf Qur'aan Majeed

(The rules and signs of stop and pause in the Holy Qur'aan)

Native speakers of a language pause at some points of their speech and do not pause at all at some other points; sometimes they make a short pause and sometimes they make slightly longer pause. It is indeed important to make pause and not making it at different stages of speech in order to convey and draw the intended messages correctly. The transcript of the Holy Qur'aan is in the form of speech, hence the Islamic Scholars have established the signs for pausing and not accordingly which are called Rumooz Awqaaf Qur'aan Majeed. It is essential to abide by these signs during the recitation of the Noble Qur'aan. They are described below:

A small circle is shown wherever a verse completes. This sign is in fact a circular ت which is written as 'ۃ'. It is the symbol of وقف تام (a complete stop) and one should pause at it. Nowadays 'ۃ'is not written; instead a small circle is shown. This symbol is termed as an Ayah (verse).

م

This is the sign of وقف لازم(a necessary stop), one should pause at it; otherwise, there is a risk that the message might alter altogether.

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ط This is the sign of وقف مطلق (a general stop). It is better to pause at it. This sign is shown where one's message is not yet complete and he is about to say more.

ج This is the sign of وقف جائز (a permissible stop). It is better to pause here and omitting the pause is also permissible.

ز This is the sign of وقف مجوّز. Not pausing at it is preferable.

ص This is the sign of وقف مرخص. Here one should continue recitation without interruption; however, if someone makes a pause due to being exhausted, he is exempted. It should be noted that omitting the pause is more preferable in case of 'ص' as compared to 'ز'.

صلے This is the short form of الوصل اولیٰ. It is preferable to continue reciting without a pause.

ق This is the short form of قیل علیہ الوقف; one should not pause at it.

صل This is the sign of قدیوصل. Sometimes a pause is made at it and sometimes not. However, it is preferable to pause at it.

قف It is the word قِف. It means 'stop'. This sign is used where there is a risk that the reciter will continue to recite at the same place.

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س یا سکتہ

Both of these are the signs of 'halt'. One should make a short pause at the sign stopping the voice but not the breath.

وقفہ

This is the sign of a 'longer halt'. One should pause at it a little longer than سکتہ. But the breath should not break here too. The difference between سکتہ and وقفہ is that in case of وقفہ, the pause should be a little longer than that in سکتہ.

لا

It is the sign of negation. At some places, the sign is shown upon the symbol of a verse and sometimes within the text. If it is present within the text, one should never pause at it. In case it is present above the symbol of the verse [۞], there is a difference of opinion; some scholars advise to pause and some advise otherwise. However, it does not affect the meaning whether one pauses or not in this case. But the pause should be omitted when this sign is within the text.

ك

It is the sign for كَذَالِكَ, which means that the preceding sign shall also apply here.

❖ ❖

If a text lies within the set of the three dots, the reader is allowed to pause at the first sign of the three dots and continue without pausing at the next three dots or vice versa. This type of text is called Mu'aanaqah or Muraaqabah.

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Themes of the Holy Qur'aan

Madani Pearl :Some parts of the verses have been mentioned in light of conciseness. In order to comprehend the topic, read the complete verse, along with its translation.* The books of Tafseer have also been considered on the topics and the supporting verses.

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Introduction to Translation Department
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Dawat-e-Islami - the global and non-political religious movement for the preaching of Quran and Sunnah - has set up about more than one hundred departments and the Translation Department of Dawat-e-Islami is one of them. The formation of the Translation Department is aimed at rendering Maktaba-tul-Madinah's books, booklets, books of other Islamic scholars of Ahl Al-Sunnah, monthly magazine 'Faizan-e-Madinah', and speeches into different foreign languages so that Islamic teachings can be disseminated worldwide.

The translation of Islamic writings needs a thorough knowledge of Shari'ah in addition to language skills. Therefore, the Translation Department of Dawat-e-Islami has adopted the approach of critical 'Shar'i Scrutiny' of its translation so that Shar'i mistakes can be avoided. After the initial translation is completed, the translation is reviewed from Shar'i point of view. Furthermore, translators are also provided with the facility of Shar'i guidance from 'Ulamas and Muftis.

Since English is deemed to be the lingua franca in many parts of the world, the Translation Department has given greater emphasis to the English translation so that more and more people can be benefitted. More than four thousand books, booklets and speeches have been translated into 37 languages to date and can be downloaded for free from the website: www.dawateislami.net. Besides the English language, translation is also being done into various other languages of the world including Arabic, French, Chinese, Russian, German, Italian, Spanish and Turkish, etc.

May Allah Almighty bless the Translation Department of Dawat-e-Islami with eternal success! May the endeavours of this department become a means of eternal reward for every Islamic brother and sister who makes their contribution to this great cause!

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Nazim & Registration Officer Awqaf
دستخط بالہم حکام اوقاف سندھ

سید محمد عظمت علی نوری
ناظم و رجسٹریشن آفیسر

CERTIFICATION

الحمدللہ عَزَّوَجَلَّ

Awqaf Department Government of Sindh has certified that there is no printing error and no addition or reduction in the text of this copy of Kanzul Imaan.

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Exclusivity of Kanz-ul-Iman

A word in the Arabic language can have several meanings, particularly when a word is used for Allah Almighty and His Prophets, then the responsibility of a translator increases even more so, in that he should take such a meaning of the word which does not violate the Glory and the Grandeur of Allah Almighty, and His Prophets - upon whom be peace. Many translations of the Qur'aan will give an impression to the reader that Allah Almighty deceives people and His Beloved and Last Prophet -- upon whom be peace -- was a sinner and misguided at some point during his blessed life. There is one and only one translator of the Qur'aan who took care of these sensitive matters, so that the Glory and Grandeur of Allah Almighty and His Beloved Messenger - upon whom be peace - is observed in totality with no ambiguity. This personality is known to the world as A'la Hadrat Imam Ahmad Raza Khan Al-Qadiri, the Muhaddith of Bareilly, his translation of the Qur'aan 'Kanz-ul-Iman' is a masterpiece, filled with the pearls of eloquence, matching with the major and authentic Tafseers and befitting the Glory and Grandeur of Allah Almighty, and His Beloved Messenger - upon whom be peace.

This English version is in fact the translation of the very same Urdu Kanz-ul-Iman and an intensely gruelling effort was put in to bring the English version of Kanz-ul-Iman as closest as possible to the original Urdu of Kanz-ul-Iman.

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Aalami Madani Markaz, Faizan-e-Madinah,
Mahallah Saudagaran Purani Sabzi Mandi, Karachi, Pakistan
+92 21 111 25 26 92 | 0313-1130278 | Ext: 7213
www.maktabatulmadinah.com | feedback@maktabatulmadinah.com